

Chaṭṭhasaṅgītipiṭakaṃ

Abhidhammapiṭake

YAMAKAPĀḲI

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THE PĀLI ALPHABET IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka ခ kha ဂ ga ဃ gha င ṇa
 ဇ ca ခ cha ဇ ja ဈ jha ဠ ña
 ဋ ta ဣ tha ဍ ḍa ဖ ḍha ဎ ṇa
 တ ta တ tha ဒ da ဓ dha န na
 ပ pa ပ pha ဗ ba ဖ bha မ ma
 ယ ya ရ ra လ la ဝ va သ sa ဟ ha ဠ ḷa ိ ṁ

VOWELS IN COMBINATION

ာ ၊ = ā ိ = i ိ = ī ဣ ၊ = u ဣ ၊ = ū ဧ = e ဩ ိ = o
 က ka ကာ kā ကိ ki ကိ kī ကု ku ကု kū ကေ ke ကေ ko
 ခ kha ခါ khā ခိ khi ခိ khī ခု khu ခု khū ခေ khe ခေါ kho ...

CONJUNCT-CONSONANTS

က kka	ယ ṅgha	က ṇṭha	ရ dhya	လ pla	လ lla
က kka	ဇ cca	က ṇḍa	ဇ dhva	ဗ pba	လျ lya
ကျ kya	ခ ccha	က ṇṇa	န nta	ခ bbha	လှ lha
ကြ kri	ဇ jja	က ṇha	န ntva	ဗ bya	ဝှ vha
က kla	ဇ jjha	က tta	န ntha	ဗ bra	ဆ sta
က kva	ည ṇṇa	က ttha	န nda	ဗ mpa	ဆ strā
ရ khya	ပ ṇha	က tva	န ndra	ဗ mpha	သွ sna
ခ khva	ပ ṇca	ကျ tya	န ndha	ဗ mba	သျ sya
ဂ gga	ဆ ṇcha	ကြ tra	န nna	ခ mbha	သ ssa
လ ggha	ည ṇja	န dda	ရ nya	ဗ mma	သွ sma
ရ gya	ည ṇjha	န ddha	န nha	ရ mya	သွ sva
ဂ gra	ဇ ṭta	ရ dya	ဗ ppa	မှ mha	တ hma
က ṅka	ဇ ṭtha	ဒ dra	ဗ ppha	ယ yya	တ hva
န ṅkha	ည ḍḍa	ဒ dva	ရ pya	ယ yha	ဠ ḷha
ဂ ṅga					

၁ ၂ ၃ ၄ ၅ ၆ ၇ ၈ ၉ ၁၀
 1 2 3 4 5 6 7 8 9 0

Mūlayamakapāli

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Abhidhammapiṭaka

Mūlayamakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Mūlavāra-uddesa

1. Kusalapada nayacatukka

1. Ye keci kusalā dhammā, sabbe te kusalamūlā. Ye vā pana kusalamūlā, sabbe te dhammā kusalā.

2. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlā. Ye vā pana kusalamūlena ekamūlā, sabbe te dhammā kusalā.

3. Ye keci kusalamūlena ekamūlā dhammā, sabbe te kusalamūlena aññamaññamūlā. Ye vā pana kusalamūlena aññamaññamūlā, sabbe te dhammā kusalā. (1)

4. Ye keci kusalā dhammā, sabbe te kusalamūlamūlā. Ye vā pana kusalamūlamūlā, sabbe te dhammā kusalā.

5. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlā. Ye vā pana kusalamūlena ekamūlamūlā, sabbe te dhammā kusalā.

6. Ye keci kusalamūlena ekamūlamūlā dhammā, sabbe te kusalamūlena aññamaññamūlamūlā. Ye vā pana kusalamūlena aññamaññamūlamūlā, sabbe te dhammā kusalā. (2)

7. Ye keci kusalā dhammā, sabbe te kusalamūlakā. Ye vā pana kusalamūlakā, sabbe te dhammā kusalā.

8. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlakā. Ye vā pana kusalamūlena ekamūlakā, sabbe te dhammā kusalā.

9. Ye keci kusalamūlena ekamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlakā. Ye vā pana kusalamūlena aññamaññamūlakā, sabbe te dhammā kusalā. (3)

10. Ye keci kusalā dhammā, sabbe te kusalamūlamūlakā. Ye vā pana kusalamūlamūlakā, sabbe te dhammā kusalā.

11. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlakā. Ye vā pana kusalamūlena ekamūlamūlakā, sabbe te dhammā kusalā.

12. Ye keci kusalamūlena ekamūlamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlamūlakā. Ye vā pana kusalamūlena aññamaññamūlamūlakā, sabbe te dhammā kusalā. (4)

2. Akusalapada nayacatukka

13. Ye keci akusalā dhammā, sabbe te akusalamūlā. Ye vā pana akusalamūlā, sabbe te dhammā akusalā.

14. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlā. Ye vā pana akusalamūlena ekamūlā, sabbe te dhammā akusalā.

15. Ye keci akusalamūlena ekamūlā dhammā, sabbe te akusalamūlena aññamaññamūlā. Ye vā pana akusalamūlena aññamaññamūlā, sabbe te dhammā akusalā (1)

16. Ye keci akusalā dhammā, sabbe te akusalamūlamūlā. Ye vā pana akusalamūlamūlā, sabbe te dhammā akusalā.

17. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlamūlā. Ye vā pana akusalamūlena ekamūlamūlā, sabbe te dhammā akusalā.

18. Ye keci akusalamūlena ekamūlamūlā dhammā, sabbe te akusalamūlena aññamaññamūlamūlā. Ye vā pana akusalamūlena aññamaññamūlamūlā, sabbe te dhammā akusalā. (2)

19. Ye keci akusalā dhammā, sabbe te akusalamūlakā. Ye vā pana akusalamūlakā, sabbe te dhammā akusalā.

20. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlakā. Ye vā pana akusalamūlena ekamūlakā, sabbe te dhammā akusalā.

21. Ye keci akusalamūlena ekamūlakā dhammā, sabbe te akusalamūlena aññamaññamūlakā. Ye vā pana akusalamūlena aññamaññamūlakā, sabbe te dhammā akusalā. (3)

22. Ye keci akusalā dhammā, sabbe te akusalamūlamūlakā. Ye vā pana akusalamūlamūlakā, sabbe te dhammā akusalā.

23. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlamūlakā. Ye vā pana akusalamūlena ekamūlamūlakā, sabbe te dhammā akusalā.

24. Ye keci akusalamūlena ekamūlamūlakā dhammā, sabbe te akusalamūlena aññamaññamūlamūlakā. Ye vā pana akusalamūlena aññamaññamūlamūlakā, sabbe te dhammā akusalā. (4)

3. Abyākatapada nayacatukka

25. Ye keci abyākatā dhammā, sabbe te abyākatamūlā. Ye vā pana abyākatamūlā, sabbe te dhammā abyākatā.

26. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlā. Ye vā pana abyākatamūlena ekamūlā, sabbe te dhammā abyākatā.

27. Ye keci abyākatamūlena ekamūlā dhammā, sabbe te abyākatamūlena aññamaññamūlā. Ye vā pana abyākatamūlena aññamaññamūlā, sabbe te dhammā abyākatā. (1)

28. Ye keci abyākatā dhammā, sabbe te abyākatamūlamūlā. Ye vā pana abyākatamūlamūlā, sabbe te dhammā abyākatā.

29. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlamūlā. Ye vā pana abyākatamūlena ekamūlamūlā, sabbe te dhammā abyākatā.

30. Ye keci abyākatamūlena ekamūlamūlā dhammā, sabbe te abyākatamūlena aññamaññamūlamūlā. Ye vā pana abyākatamūlena aññamaññamūlamūlā, sabbe te dhammā abyākatā. (2)

31. Ye keci abyākatā dhammā, sabbe te abyākatamūlakā. Ye vā pana abyākatamūlakā, sabbe te dhammā abyākatā.

32. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlakā. Ye vā pana abyākatamūlena ekamūlakā, sabbe te dhammā abyākatā.

33. Ye keci abyākatamūlena ekamūlakā dhammā, sabbe te abyākatamūlena aññamaññamūlakā. Ye vā pana abyākatamūlena aññamaññamūlakā, sabbe te dhammā abyākatā. (3)

34. Ye keci abyākatā dhammā, sabbe te abyākatamūlamūlakā. Ye vā pana abyākatamūlamūlakā, sabbe te dhammā abyākatā.

35. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlamūlakā. Ye vā pana abyākatamūlena ekamūlamūlakā, sabbe te dhammā abyākatā.

36. Ye keci abyākatamūlena ekamūlamūlakā dhammā, sabbe te abyākatamūlena aññamaññamūlamūlakā. Ye vā pana abyākatamūlena aññamaññamūlamūlakā, sabbe te dhammā abyākatā. (4)

4. Nāmapada nayacatukka

37. Ye keci nāmā dhammā, sabbe te nāmamūlā. Ye vā pana nāmamūlā, sabbe te dhammā nāmā.

38. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlā. Ye vā pana nāmamūlena ekamūlā, sabbe te dhammā nāmā.

39. Ye keci nāmamūlena ekamūlā dhammā, sabbe te nāmamūlena aññamaññamūlā. Ye vā pana nāmamūlena aññamaññamūlā, sabbe te dhammā nāmā. (1)

40. Ye keci nāmā dhammā, sabbe te nāmamūlamūlā. Ye vā pana nāmamūlamūlā, sabbe te dhammā nāmā.

41. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlamūlā. Ye vā pana nāmamūlena ekamūlamūlā, sabbe te dhammā nāmā.

42. Ye keci nāmamūlena ekamūlamūlā dhammā, sabbe te nāmamūlena aññamaññamūlamūlā. Ye vā pana nāmamūlena aññamaññamūlamūlā, sabbe te dhammā nāmā. (2)

43. Ye keci nāmā dhammā, sabbe te nāmamūlakā. Ye vā pana nāmamūlakā, sabbe te dhammā nāmā.

44. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlakā. Ye vā pana nāmamūlena ekamūlakā, sabbe te dhammā nāmā.

45. Ye keci nāmamūlena ekamūlakā dhammā, sabbe te nāmamūlena aññamaññamūlakā. Ye vā pana nāmamūlena aññamaññamūlakā, sabbe te dhammā nāmā. (3)

46. Ye keci nāmā dhammā, sabbe te nāmamūlamūlakā. Ye vā pana nāmamūlamūlakā, sabbe te dhammā nāmā.

47. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlamūlakā. Ye vā pana nāmamūlena ekamūlamūlakā, sabbe te dhammā nāmā.

48. Ye keci nāmamūlena ekamūlamūlakā dhammā, sabbe te nāmamūlena aññamaññamūlamūlakā. Ye vā pana nāmamūlena aññamaññamūlamūlakā, sabbe te dhammā nāmā. (4)

Mūlavāra-uddeso.

2-10. Hetuvārādi-uddesa

49. Ye keci kusalā dhammā, sabbe te kusalahetū -pa- kusalanidānā -pa- kusalasambhavā -pa- kusalappabhavā -pa- kusalasamuṭṭhānā -pa- kusalāhārā -pa- kusalārammaṇā -pa- kusalapaccayā -pa- kusalasamudayā -pa-.

Mūlaṃ hetu nidānañca, sambhavo pabhavena ca.
Samuṭṭhānāhārārammaṇā¹, paccayo samudayena cāti.

Uddesavāro niṭṭhito.

1. Mūlavāraniddesa

1. Kusalapada nayacatukka

50. Ye keci kusalā dhammā, sabbe te kusalamūlāti? Tīṇeva kusalamūlāni, avasesā kusalā dhammā na kusalamūlā. . Ye vā pana kusalamūlā, sabbe te dhammā kusalāti, āmantā.

51. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlāti, āmantā. . Ye vā pana kusalamūlena ekamūlā, sabbe te dhammā

1. Samuṭṭhānāhārārammaṇaṃ (Ka)

kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlena ekamūlaṃ na kusalaṃ, kusalaṃ kusalamūlena ekamūlañceva kusalañca.

52. Ye keci kusalamūlena ekamūlā dhammā, sabbe te kusalamūlena aññamaññamūlāti? Mūlāni yāni ekato uppajjanti kusalamūlāni ekamūlāni ceva aññamaññamūlāni ca, avasesā kusalamūlasahajāta dhammā kusalamūlena ekamūlā, na ca aññamaññamūlā. . Ye vā pana kusalamūlena aññamaññamūlā, sabbe te dhammā kusalāti, āmantā. (1)

53. Ye keci kusalā dhammā, sabbe te kusalamūlamūlāti? Tīṇeva kusalamūlamūlāni, avasesā kusalā dhammā na kusalamūlamūlā. . Ye vā pana kusalamūlamūlā, sabbe te dhammā kusalāti, āmantā.

54. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlāti, āmantā. . Ye vā pana kusalamūlena ekamūlamūlā, sabbe te dhammā kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlena ekamūlamūlaṃ na kusalaṃ, kusalaṃ kusalamūlena ekamūlamūlañceva kusalañca.

55. Ye keci kusalamūlena ekamūlamūlā dhammā, sabbe te kusalamūlena aññamaññamūlamūlāti? Mūlāni yāni ekato uppajjanti kusalamūlāni ekamūlamūlāni ceva aññamaññamūlamūlāni ca, avasesā kusalamūlasahajāta dhammā kusalamūlena ekamūlamūlā, na ca aññamaññamūlamūlā. . Ye vā pana kusalamūlena aññamaññamūlamūlā, sabbe te dhammā kusalāti, āmantā. (2)

56. Ye keci kusalā dhammā, sabbe te kusalamūlakāti, āmantā. . Ye vā pana kusalamūlakā, sabbe te dhammā kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlakaṃ na kusalaṃ, kusalaṃ kusalamūlakañceva kusalañca.

57. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlakāti, āmantā. . Ye vā pana kusalamūlena ekamūlakā, sabbe te dhammā kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlena ekamūlakaṃ na kusalaṃ, kusalaṃ kusalamūlena ekamūlakañceva kusalañca.

58. Ye keci kusalamūlena ekamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlakāti? Mūlāni yāni ekato uppajjanti kusalamūlāni ekamūlakāni ceva aññamaññamūlakāni ca, avasesā kusalamūlasahajātā dhammā kusalamūlena ekamūlakā, na ca aññamaññamūlakā. . Ye vā pana kusalamūlena aññamaññamūlakā, sabbe te dhammā kusalāti, āmantā. (3)

59. Ye keci kusalā dhammā, sabbe te kusalamūlamūlakāti, āmantā. . Ye vā pana kusalamūlamūlakā, sabbe te dhammā kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlamūlakaṃ na kusalaṃ, kusalaṃ kusalamūlamūlakañceva kusalañca.

60. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlakāti, āmantā. . Ye vā pana kusalamūlena ekamūlamūlakā, sabbe te dhammā kusalāti? Kusalasamuṭṭhānaṃ rūpaṃ kusalamūlena ekamūlamūlakaṃ na kusalaṃ, kusalaṃ kusalamūlena ekamūlamūlakañceva kusalañca.

61. Ye keci kusalamūlena ekamūlamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlamūlakāti? Mūlāni yāni ekato uppajjanti kusalamūlāni ekamūlamūlakāni ceva aññamaññamūlamūlakāni ca, avasesā kusalamūlasahajātā dhammā kusalamūlena ekamūlamūlakā, na ca aññamaññamūlamūlakā. . Ye vā pana kusalamūlena aññamaññamūlamūlakā, sabbe te dhammā kusalāti, āmantā. (4)

2. Akusalapada nayacatukka

62. Ye keci akusalā dhammā, sabbe te akusalamūlāti? Tīṇeva akusalamūlāni, avasesā akusalā dhammā na akusalamūlā. . Ye vā pana akusalamūlā, sabbe te dhammā akusalāti, āmantā.

63. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlāti? Ahetukaṃ akusalaṃ akusalamūlena na ekamūlaṃ, sahetukaṃ akusalaṃ akusalamūlena ekamūlaṃ. . Ye vā pana akusalamūlena ekamūlā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ

akusalamūlena ekamūlaṃ na akusalaṃ, akusalaṃ akusalamūlena ekamūlañceva akusalañca.

64. Ye keci akusalamūlena ekamūlā dhammā, sabbe te akusalamūlena aññamaññamūlāti? Mūlāni yāni ekato uppajjanti akusalamūlāni ekamūlāni ceva aññamaññamūlāni ca, avasesā akusalamūlasahajātā dhammā akusalamūlena ekamūlā, na ca aññamaññamūlā. . Ye vā pana akusalamūlena aññamaññamūlā, sabbe te dhammā akusalāti, āmantā. (1)

65. Ye keci akusalā dhammā, sabbe te akusalamūlamūlāti? Tīṇeva akusalamūlamūlāni, avasesā akusalā dhammā na akusalamūlamūlā. . Ye vā pana akusalamūlamūlā, sabbe te dhammā akusalāti, āmantā.

66. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlamūlāti? Ahetukaṃ akusalaṃ akusalamūlena na ekamūlamūlaṃ, sahetukaṃ akusalaṃ akusalamūlena ekamūlamūlaṃ. . Ye vā pana akusalamūlena ekamūlamūlā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ akusalamūlena ekamūlamūlaṃ na akusalaṃ, akusalaṃ akusalamūlena ekamūlamūlañceva akusalañca.

67. Ye keci akusalamūlena ekamūlamūlā dhammā, sabbe te akusalamūlena aññamaññamūlamūlāti? Mūlāni yāni ekato uppajjanti akusalamūlāni ekamūlamūlāni ceva aññamaññamūlamūlāni ca, avasesā akusalamūlasahajātā dhammā akusalamūlena ekamūlamūlā, na ca aññamaññamūlamūlā. . Ye vā pana akusalamūlena aññamaññamūlamūlā sabbe te dhammā akusalāti, āmantā. (2)

68. Ye keci akusalā dhammā, sabbe te akusalamūlakāti? Ahetukaṃ akusalaṃ na akusalamūlakaṃ, sahetukaṃ akusalaṃ akusalamūlakaṃ. . Ye vā pana akusalamūlakā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ akusalamūlakaṃ na akusalaṃ, akusalaṃ akusalamūlakañceva akusalañca.

69. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlakāti? Ahetukaṃ akusalaṃ akusalamūlena na ekamūlakaṃ, sahetukaṃ akusalaṃ akusalamūlena ekamūlakaṃ. . Ye vā pana akusalamūlena ekamūlakā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ akusalamūlena ekamūlakaṃ na akusalaṃ, akusalaṃ akusalamūlena ekamūlakañceva akusalañca.

70. Ye keci akusalamūlena ekamūlakā dhammā, sabbe te akusalamūlena aññamaññaṃ ekamūlakāti? Mūlāni yāni ekato uppajjanti akusalamūlāni ekamūlakāni ceva aññamaññaṃ ekamūlakāni ca, avasesā akusalamūlasahajātā dhammā akusalamūlena ekamūlakā, na ca aññamaññaṃ ekamūlakā. . Ye vā pana akusalamūlena aññamaññaṃ ekamūlakā, sabbe te dhammā akusalāti, āmantā. (3)

71. Ye keci akusalā dhammā, sabbe te akusalamūlamūlakāti? Ahetukaṃ akusalaṃ na akusalamūlamūlakaṃ, sahetukaṃ akusalaṃ akusalamūlamūlakaṃ. . Ye vā pana akusalamūlamūlakā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ akusalamūlamūlakaṃ na akusalaṃ, akusalaṃ akusalamūlamūlakañceva akusalañca.

72. Ye keci akusalā dhammā, sabbe te akusalamūlena ekamūlamūlakāti? Ahetukaṃ akusalaṃ akusalamūlena na ekamūlamūlakaṃ, sahetukaṃ akusalaṃ akusalamūlena ekamūlamūlakaṃ. . Ye vā pana akusalamūlena ekamūlamūlakā, sabbe te dhammā akusalāti? Akusalasamuṭṭhānaṃ rūpaṃ akusalamūlena ekamūlamūlakaṃ na akusalaṃ, akusalaṃ akusalamūlena ekamūlamūlakañceva akusalañca.

73. Ye keci akusalamūlena ekamūlamūlakā dhammā, sabbe te akusalamūlena aññamaññaṃ ekamūlamūlakāti? Mūlāni yāni ekato uppajjanti akusalamūlāni ekamūlamūlakāni ceva aññamaññaṃ ekamūlamūlakāni ca, avasesā akusalamūlasahajātā dhammā akusalamūlena ekamūlamūlakā, na ca aññamaññaṃ ekamūlamūlakā. . Ye vā pana akusalamūlena aññamaññaṃ ekamūlamūlakā, sabbe te dhammā akusalāti, āmantā. (4)

3. Abyākatapada nayacatukka

74. Ye keci abyākatā dhammā, sabbe te abyākatamūlāti? Tīṇeva abyākatamūlāni, avasesā abyākatā dhammā na abyākatamūlā. . Ye vā pana abyākatamūlā, sabbe te dhammā abyākatāti, āmantā.

75. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlāti? Ahetukaṃ abyākataṃ abyākatamūlena na ekamūlaṃ, sahetukaṃ abyākataṃ abyākatamūlena ekamūlaṃ. . Ye vā pana abyākatamūlena ekamūlā, sabbe te dhammā abyākatāti, āmantā.

76. Ye keci abyākatamūlena ekamūlā dhammā, sabbe te abyākatamūlena aññamaññamūlāti? Mūlāni yāni ekato uppajjanti abyākatamūlāni ekamūlāni ceva aññamaññamūlāni ca, avasesā abyākatamūlasahajātā dhammā abyākatamūlena ekamūlā, na ca aññamaññamūlā. . Ye vā pana abyākatamūlena aññamaññamūlā, sabbe te dhammā abyākatāti, āmantā. (1)

77. Ye keci abyākatā dhammā, sabbe te abyākatamūlamūlāti? Tīṇeva abyākatamūlamūlāni, avasesā abyākatā dhammā na abyākatamūlamūlā. . Ye vā pana abyākatamūlamūlā, sabbe te dhammā abyākatāti, āmantā.

78. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlamūlāti? Ahetukaṃ abyākataṃ abyākatamūlena na ekamūlamūlaṃ, sahetukaṃ abyākataṃ abyākatamūlena ekamūlamūlaṃ. . Ye vā pana abyākatamūlena ekamūlamūlā, sabbe te dhammā abyākatāti, āmantā.

79. Ye keci abyākatamūlena ekamūlamūlā dhammā, sabbe te abyākatamūlena aññamaññamūlamūlāti? Mūlāni yāni ekato uppajjanti abyākatamūlāni ekamūlamūlāni ceva aññamaññamūlamūlāni ca, avasesā abyākatamūlasahajātā dhammā abyākatamūlena ekamūlamūlā, na ca

aññamaññamūlamulā. . Ye vā pana abyākatamūlena aññamaññamūlamulā, sabbe te dhammā abyākatāti, āmantā. (2)

80. Ye keci abyākatā dhammā, sabbe te abyākatamūlakāti? Ahetukaṃ abyākataṃ na abyākatamūlakaṃ, sahetukaṃ abyākataṃ abyākatamūlakaṃ. . Ye vā pana abyākatamūlakā, sabbe te dhammā abyākatāti, āmantā.

81. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlakāti? Ahetukaṃ abyākataṃ abyākatamūlena na ekamūlakaṃ, sahetukaṃ abyākataṃ abyākatamūlena ekamūlakaṃ. . Ye vā pana abyākatamūlena ekamūlakā, sabbe te dhammā abyākatāti, āmantā.

82. Ye keci abyākatamūlena ekamūlakā dhammā, sabbe te abyākatamūlena aññamaññamūlakāti? Mūlāni yāni ekato uppajjanti abyākatamūlāni ekamūlakāni ceva aññamaññamūlakāni ca, avasesā abyākatamūlasahajātā dhammā abyākatamūlena ekamūlakā, na ca aññamaññamūlakā. . Ye vā pana abyākatamūlena aññamaññamūlakā, sabbe te dhammā abyākatāti, āmantā. (3)

83. Ye keci abyākatā dhammā, sabbe te abyākatamūlamūlakāti? Ahetukaṃ abyākataṃ na abyākatamūlamūlakaṃ, sahetukaṃ abyākataṃ abyākatamūlamūlakaṃ. . Ye vā pana abyākatamūlamūlakā, sabbe te dhammā abyākatāti, āmantā.

84. Ye keci abyākatā dhammā, sabbe te abyākatamūlena ekamūlamūlakāti? Ahetukaṃ abyākataṃ abyākatamūlena na ekamūlamūlakaṃ, sahetukaṃ abyākataṃ abyākatamūlena ekamūlamūlakaṃ. . Ye vā pana abyākatamūlena ekamūlamūlakā, sabbe te dhammā abyākatāti, āmantā.

85. Ye keci abyākatamūlena ekamūlamūlakā dhammā, sabbe te abyākatamūlena aññamaññamūlamūlakāti? Mūlāni yāni ekato uppajjanti abyākatamūlāni ekamūlamūlakāni ceva aññamaññamūlamūlakāni ca,

avasesā abyākatamūlasahajātā dhammā abyākatamūlena ekamūlamūlakā, na ca aññamaññamūlamūlakā. . Ye vā pana abyākatamūlena aññamaññamūlamūlakā, sabbe te dhammā abyākatāti, āmantā. (4)

4. Nāmapada nayacatukka

86. Ye keci nāmā dhammā, sabbe te nāmamūlāti? Naveva nāmamūlāni, avasesā nāmā dhammā na nāmamūlā. . Ye vā pana nāmamūlā, sabbe te dhammā nāmāti, āmantā.

87. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlāti? Ahetukaṃ nāmaṃ nāmamūlena na ekamūlaṃ, sahetukaṃ nāmaṃ nāmamūlena ekamūlaṃ. . Ye vā pana nāmamūlena ekamūlā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlena ekamūlaṃ na nāmaṃ, nāmaṃ nāmamūlena ekamūlañceva nāmañca.

88. Ye keci nāmamūlena ekamūlā dhammā, sabbe te nāmamūlena aññamaññamūlāti? Mūlāni yāni ekato uppajjanti nāmamūlāni ekamūlāni ceva aññamaññamūlāni ca, avasesā nāmamūlasahajātā dhammā nāmamūlena ekamūlā, na ca aññamaññamūlā. . Ye vā pana nāmamūlena aññamaññamūlā, sabbe te dhammā nāmāti, āmantā. (1)

89. Ye keci nāmā dhammā, sabbe te nāmamūlamūlāti? Naveva nāmamūlamūlāni, avasesā nāmā dhammā na nāmamūlamūlā. . Ye vā pana nāmamūlamūlā, sabbe te dhammā nāmāti, āmantā.

90. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlamūlāti? Ahetukaṃ nāmaṃ nāmamūlena na ekamūlamūlaṃ, sahetukaṃ nāmaṃ nāmamūlena ekamūlamūlaṃ. . Ye vā pana nāmamūlena ekamūlamūlā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlena ekamūlamūlaṃ na nāmaṃ, nāmaṃ nāmamūlena ekamūlamūlañceva nāmañca.

91. Ye keci nāmamūlena ekamūlamūlā dhammā, sabbe te nāmamūlena aññamaññamūlamūlāti? Mūlāni yāni ekato uppajjanti nāmamūlāni

ekamūlamūlāni ceva aññamaññamūlamūlāni ca, avasesā nāmamūlasahajātā dhammā nāmamūlena ekamūlamūlā, na ca aññamaññamūlamūlā. . Ye vā pana nāmamūlena aññamaññamūlamūlā, sabbe te dhammā nāmāti, āmantā. (2)

92. Ye keci nāmā dhammā, sabbe te nāmamūlakāti? Ahetukaṃ nāmaṃ na nāmamūlakaṃ, sahetukaṃ nāmaṃ nāmamūlakaṃ. . Ye vā pana nāmamūlakā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlakaṃ na nāmaṃ, nāmaṃ nāmamūlakañceva nāmañca.

93. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlakāti? Ahetukaṃ nāmaṃ nāmamūlena na ekamūlakaṃ, sahetukaṃ nāmaṃ nāmamūlena ekamūlakaṃ. . Ye vā pana nāmamūlena ekamūlakā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlena ekamūlakaṃ na nāmaṃ, nāmaṃ nāmamūlena ekamūlakañceva nāmañca.

94. Ye keci nāmamūlena ekamūlakā dhammā, sabbe te nāmamūlena aññamaññamūlakāti? Mūlāni yāni ekato uppajjanti nāmamūlāni ekamūlakāni ceva aññamaññamūlakāni ca, avasesā nāmamūlasahajātā dhammā nāmamūlena ekamūlakā, na ca aññamaññamūlakā. . Ye vā pana nāmamūlena aññamaññamūlakā, sabbe te dhammā nāmāti, āmantā. (3)

95. Ye keci nāmā dhammā, sabbe te nāmamūlamūlakāti? Ahetukaṃ nāmaṃ na nāmamūlamūlakaṃ, sahetukaṃ nāmaṃ nāmamūlamūlakaṃ. . Ye vā pana nāmamūlamūlakā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlamūlakaṃ na nāmaṃ, nāmaṃ nāmamūlamūlakañceva nāmañca.

96. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlamūlakāti? Ahetukaṃ nāmaṃ nāmamūlena na ekamūlamūlakaṃ, sahetukaṃ nāmaṃ nāmamūlena ekamūlamūlakaṃ. . Ye vā pana nāmamūlena ekamūlamūlakā, sabbe te dhammā nāmāti? Nāmasamuṭṭhānaṃ rūpaṃ nāmamūlena ekamūlamūlakaṃ na nāmaṃ, nāmaṃ nāmamūlena ekamūlamūlakañceva nāmañca.

97. Ye keci nāmamūlena ekamūlamūlakā dhammā, sabbe te nāmamūlena aññamaññamūlamūlakāti? Mūlāni yāni ekato uppajjanti

nāmamūlāni ekamūlamūlakāni ceva aññamaññamūlamūlakāni ca, avasesā nāmamūlasahajātā dhammā nāmamūlena ekamūlamūlakā, na ca aññamaññamūlamūlakā. . Ye vā pana nāmamūlena aññamaññamūlamūlakā, sabbe te dhammā nāmāti, āmantā. (4)

Mūlavāraniddeso.

2-10. Hetuvārādiniddesa

98. Ye keci kusalā dhammā, sabbe te kusalahetūti? Tayo-eva kusalahetū, avasesā kusalā dhammā na kusalahetū -pa- kusalanidānā. Kusalasambhavā. Kusalappabhavā. Kusalasamuṭṭhānā. Kusalāhārā. Kusalārammaṇā. Kusalapaccayā. Kusalasamudayā.

99. Ye keci akusalā dhammā. Ye keci abyākatā dhammā. Ye keci nāmā dhammā, sabbe te nāmahetūti. Nāmanidānā. Nāmasambhavā. Nāmappabhavā. Nāmasamuṭṭhānā. Nāmāhārā. Nāmārammaṇā. Nāmapaccayā. Nāmasamudayā.

Mūlaṃ hetu nidānañca, sambhavo pabhavena ca.
Samuṭṭhānāhārārammaṇā, paccayo samudayena cāti.

Niddesavāro niṭṭhito.

Mūlayamakapāḷi niṭṭhitā.

Abhidhammapiṭaka

Kandhayamakapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Paṇṇattivāra-uddesa

1. Pañcakkhandhā—rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

1. Padasodhanavāra

Anuloma

2. Rūpaṃ rūpakkhandho, rūpakkhandho rūpaṃ.
Vedanā vedanākkhandho, vedanākkhandho vedanā.
Saññā saññākkhandho, saññākkhandho saññā.
Saṅkhārā saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā.
Viññāṇaṃ viññāṇakkhandho, viññāṇakkhandho viññāṇaṃ.

Paccanīka

3. Na rūpaṃ na rūpakkhandho, na rūpakkhandho na rūpaṃ.
Na vedanā na vedanākkhandho, na vedanākkhandho na vedanā.
Na saññā na saññākkhandho, na saññākkhandho na saññā.
Na saṅkhārā na saṅkhārakkhandho, na saṅkhārakkhandho na saṅkhārā.
Na viññāṇaṃ na viññāṇakkhandho, na viññāṇakkhandho na viññāṇaṃ.

2. Padasodhanamūlacakkavāra

Anuloma

4. Rūpaṃ rūpakkhando, khandhā vedanākkhando.
 Rūpaṃ rūpakkhando, khandhā saññākkhando.
 Rūpaṃ rūpakkhando, khandhā saṅkhārakkhando.
 Rūpaṃ rūpakkhando, khandhā viññāṇakkhando.
5. Vedanā vedanākkhando, khandhā rūpakkhando.
 Vedanā vedanākkhando, khandhā saññākkhando.
 Vedanā vedanākkhando, khandhā saṅkhārakkhando.
 Vedanā vedanākkhando, khandhā viññāṇakkhando.
6. Saññā saññākkhando, khandhā rūpakkhando.
 Saññā saññākkhando, khandhā vedanākkhando.
 Saññā saññākkhando, khandhā saṅkhārakkhando.
 Saññā saññākkhando, khandhā viññāṇakkhando.
7. Saṅkhārā saṅkhārakkhando, khandhā rūpakkhando.
 Saṅkhārā saṅkhārakkhando, khandhā vedanākkhando.
 Saṅkhārā saṅkhārakkhando, khandhā saññākkhando.
 Saṅkhārā saṅkhārakkhando, khandhā viññāṇakkhando.
8. Viññāṇaṃ viññāṇakkhando, khandhā rūpakkhando.
 Viññāṇaṃ viññāṇakkhando, khandhā vedanākkhando.
 Viññāṇaṃ viññāṇakkhando, khandhā saññākkhando.
 Viññāṇaṃ viññāṇakkhando, khandhā saṅkhārakkhando.

Paccanīka

9. Na rūpaṃ na rūpakkhando, na khandhā na vedanākkhando.
 Na rūpaṃ na rūpakkhando, na khandhā na saññākkhando.
 Na rūpaṃ na rūpakkhando, na khandhā na saṅkhārakkhando.
 Na rūpaṃ na rūpakkhando, na khandhā na viññāṇakkhando.

10. Na vedanā na vedanākkhandho, na khandhā na rūpakkhandho.
 Na vedanā na vedanākkhandho, na khandhā na saññākkhandho.
 Na vedanā na vedanākkhandho, na khandhā na saṅkhārakkhandho.
 Na vedanā na vedanākkhandho, na khandhā na viññāṇakkhandho.
11. Na saññā na saññākkhandho, na khandhā na rūpakkhandho.
 Na saññā na saññākkhandho, na khandhā na vedanākkhandho.
 Na saññā na saññākkhandho, na khandhā na saṅkhārakkhandho.
 Na saññā na saññākkhandho, na khandhā na viññāṇakkhandho.
12. Na saṅkhārā na saṅkhārakkhandho, na khandhā na rūpakkhandho.
 Na saṅkhārā na saṅkhārakkhandho, na khandhā na vedanākkhandho.
 Na saṅkhārā na saṅkhārakkhandho, na khandhā na saññākkhandho.
 Na saṅkhārā na saṅkhārakkhandho, na khandhā na viññāṇakkhandho.
13. Na viññāṇaṃ na viññāṇakkhandho, na khandhā na rūpakkhandho.
 Na viññāṇaṃ na viññāṇakkhandho, na khandhā na vedanākkhandho.
 Na viññāṇaṃ na viññāṇakkhandho, na khandhā na saññākkhandho.
 Na viññāṇaṃ na viññāṇakkhandho, na khandhā na saṅkhārakkhandho.

3. Suddhakhandhavāra

Anuloma

14. Rūpaṃ khandho, khandhā rūpaṃ.
 Vedanā khandho, khandhā vedanā.
 Saññā khandho, khandhā saññā.
 Saṅkhārā khandho, khandhā saṅkhārā.
 Viññāṇaṃ khandho, khandhā viññāṇaṃ.

Paccanīka

15. Na rūpaṃ na khandho, na khandhā na rūpaṃ.
 Na vedanā na khandho, na khandhā na vedanā.
 Na saññā na khandho, na khandhā na saññā.
 Na saṅkhārā na khandho, na khandhā na saṅkhārā.
 Na viññāṇaṃ na khandho, na khandhā na viññāṇaṃ.

4. Suddhakhandhamūlacakkavāra

Anuloma

16. Rūpaṃ khandho, khandhā vedanā.
Rūpaṃ khandho, khandhā saññā.
Rūpaṃ khandho, khandhā saṅkhārā.
Rūpaṃ khandho, khandhā viññāṇaṃ.
17. Vedanā khandho, khandhā rūpaṃ.
Vedanā khandho, khandhā saññā.
Vedanā khandho, khandhā saṅkhārā.
Vedanā khandho, khandhā viññāṇaṃ.
18. Saññā khandho, khandhā rūpaṃ.
Saññā khandho, khandhā vedanā.
Saññā khandho, khandhā saṅkhārā.
Saññā khandho, khandhā viññāṇaṃ.
19. Saṅkhārā khandho, khandhā rūpaṃ.
Saṅkhārā khandho, khandhā vedanā.
Saṅkhārā khandho, khandhā saññā.
Saṅkhārā khandho, khandhā viññāṇaṃ.
20. Viññāṇaṃ khandho, khandhā rūpaṃ.
Viññāṇaṃ khandho, khandhā vedanā.
Viññāṇaṃ khandho, khandhā saññā.
Viññāṇaṃ khandho, khandhā saṅkhārā.

Paccanīka

21. Na rūpaṃ na khandho, na khandhā na vedanā.
Na rūpaṃ na khandho, na khandhā na saññā.
Na rūpaṃ na khandho, na khandhā na saṅkhārā.
Na rūpaṃ na khandho, na khandhā na viññāṇaṃ.

22. Na vedanā na khandho, na khandhā na rūpaṃ.
 Na vedanā na khandho, na khandhā na saññā.
 Na vedanā na khandho, na khandhā na saṅkhārā.
 Na vedanā na khandho, na khandhā na viññāṇaṃ.
23. Na saññā na khandho, na khandhā na rūpaṃ.
 Na saññā na khandho, na khandhā na vedanā.
 Na saññā na khandho, na khandhā na saṅkhārā.
 Na saññā na khandho, na khandhā na viññāṇaṃ.
24. Na saṅkhārā na khandho, na khandhā na rūpaṃ.
 Na saṅkhārā na khandho, na khandhā na vedanā.
 Na saṅkhārā na khandho, na khandhā na saññā.
 Na saṅkhārā na khandho, na khandhā na viññāṇaṃ.
25. Na viññāṇaṃ na khandho, na khandhā na rūpaṃ.
 Na viññāṇaṃ na khandho, na khandhā na vedanā.
 Na viññāṇaṃ na khandho, na khandhā na saññā.
 Na viññāṇaṃ na khandho, na khandhā na saṅkhārā.

Paṇṇatti-uddesavāro.

1. Paṇṇattivāraniddesa

1. Padasodhanavāra

Anuloma

26. Rūpaṃ rūpakkhandhoti? Piyarūpaṃ sātarūpaṃ rūpaṃ na rūpakkhandho, rūpakkhandho rūpañceva rūpakkhandho ca. . Rūpakkhandho rūpanti, āmantā.

Vedanā vedanākkhandhoti, āmantā. . Vedanākkhandho vedanāti, āmantā.

Saññā saññākkhandhoti? Diṭṭhisaññā saññā na saññākkhandho, saññākkhandho saññā ceva saññākkhandho ca. . Saññākkhandho saññāti, āmantā.

Saṅkhārā saṅkhārakkhandhoti? Saṅkhārakkhandham ṭhapetvā avasesā saṅkhārā¹ na saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā ceva saṅkhārakkhandho ca. . Saṅkhārakkhandho saṅkhārāti, āmantā.

Viññāṇam viññāṇakkhandhoti, āmantā. . Viññāṇakkhandho viññāṇanti, āmantā.

Paccanīka

27. Na rūpaṃ na rūpakkkhandhoti, āmantā. . Na rūpakkkhandho na rūpanti? Piya rūpaṃ sātārūpaṃ na rūpakkkhandho rūpaṃ, rūpañca rūpakkkhandhañca ṭhapetvā avasesā na ceva rūpaṃ na ca rūpakkkhandho.

Na vedanā na vedanākkhandhoti, āmantā. . Na vedanākkhandho na vedanāti, āmantā.

Na saññā na saññākkhandhoti, āmantā. . Na saññākkhandho na saññāti? Diṭṭhisaññā na saññākkhandho saññā, saññañca saññākkhandhañca ṭhapetvā avasesā na ceva saññā na ca saññākkhandho.

Na saṅkhārā na saṅkhārakkhandhoti, āmantā. . Na saṅkhārakkhandho na saṅkhārāti? Saṅkhārakkhandham ṭhapetvā avasesā na saṅkhārakkhandho saṅkhārā, saṅkhāre ca saṅkhārakkhandhañca ṭhapetvā avasesā na ceva saṅkhārā na ca saṅkhārakkhandho.

Na viññāṇam na viññāṇakkhandhoti, āmantā. . Na viññāṇakkhandho na viññāṇanti, āmantā.

2. Padasodhanamūlacakkavāra

Anuloma

28. Rūpaṃ rūpakkkhandhoti? Piya rūpaṃ sātārūpaṃ rūpaṃ na rūpakkkhandho, rūpakkkhandho rūpañceva rūpakkkhandho ca. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā² na vedanākkhandho.

1. Avasesā saṅkhārā saṅkhārā (Syā)

2. Avasesā khandhā khandhā (Syā) evamuparipi.

Rūpaṃ rūpakkkhandhoti? Piya-rūpaṃ sātara-rūpaṃ rūpaṃ na rūpakkkhandho, rūpakkkhandho rūpañceva rūpakkkhandho ca. . Khandhā saññākkhandhoti? Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na saññākkhandho.

Rūpaṃ rūpakkkhandhoti? Piya-rūpaṃ sātara-rūpaṃ rūpaṃ na rūpakkkhandho, rūpakkkhandho rūpañceva rūpakkkhandho ca. . Khandhā saṅkhārakkhandhoti? Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā khandhā na saṅkhārakkhandho.

Rūpaṃ rūpakkkhandhoti? Piya-rūpaṃ sātara-rūpaṃ rūpaṃ na rūpakkkhandho, rūpakkkhandho rūpañceva rūpakkkhandho ca. . Khandhā viññāṇakkhandhoti? Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na viññāṇakkhandho.

29. Vedanā vedanākkhandhoti, āmantā. . Khandhā rūpakkkhandhoti? Rūpakkkhandho khandho ceva rūpakkkhandho ca, avasesā khandhā na rūpakkkhandho.

Vedanā vedanākkhandhoti, āmantā. . Khandhā saññākkhandhoti? Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na saññākkhandho.

Vedanā vedanākkhandhoti, āmantā. . Khandhā saṅkhārakkhandhoti? Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā khandhā na saṅkhārakkhandho.

Vedanā vedanākkhandhoti, āmantā. . Khandhā viññāṇakkhandhoti? Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na viññāṇakkhandho.

30. Saññā saññākkhandhoti? Diṭṭhisaññā saññā na saññākkhandho, saññākkhandho saññā ceva saññākkhandho ca. . Khandhā rūpakkkhandhoti? Rūpakkkhandho khandho ceva rūpakkkhandho ca, avasesā khandhā na rūpakkkhandho.

Saññā saññākkhandhoti? Diṭṭhisaññā saññā na saññākkhandho, saññākkhandho saññā ceva saññākkhandho ca. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na vedanākkhandho.

Saññā saññākkhandhoti? Diṭṭhisaññā saññā na saññākkhandho, saññākkhandho saññā ceva saññākkhandho ca. . Khandhā saṅkhārakkhandhoti?

Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā khandhā na saṅkhārakkhandho.

Saññā saññākkhandhoti? Diṭṭhisaññā saññā na saññākkhandho, saññākkhandho saññā ceva saññākkhandho ca. . Khandhā viññāṇakkhandhoti? Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na viññāṇakkhandho.

31. Saṅkhārā saṅkhārakkhandhoti? Saṅkhārakkhandham ṭhapetvā avasesā saṅkhārā na saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā ceva saṅkhārakkhandho ca. . Khandhā rūpakkhandhoti? Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā khandhā na rūpakkhandho.

Saṅkhārā saṅkhārakkhandhoti? Saṅkhārakkhandham ṭhapetvā avasesā saṅkhārā na saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā ceva saṅkhārakkhandho ca. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na vedanākkhandho.

Saṅkhārā saṅkhārakkhandhoti? Saṅkhārakkhandham ṭhapetvā avasesā saṅkhārā na saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā ceva saṅkhārakkhandho ca. . Khandhā saññākkhandhoti? Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na saññākkhandho.

Saṅkhārā saṅkhārakkhandhoti? Saṅkhārakkhandham ṭhapetvā avasesā saṅkhārā na saṅkhārakkhandho, saṅkhārakkhandho saṅkhārā ceva saṅkhārakkhandho ca. . Khandhā viññāṇakkhandhoti? Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na viññāṇakkhandho.

32. Viññāṇam viññāṇakkhandhoti, āmantā. . Khandhā rūpakkhandhoti? Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā khandhā na rūpakkhandho.

Viññāṇam viññāṇakkhandhoti, āmantā. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na vedanākkhandho.

Viññāṇaṃ viññāṇakkhandhoti, āmantā. . Khandhā saññākkhandhoti?
Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na
saññākkhandho.

Viññāṇaṃ viññāṇakkhandhoti, āmantā. . Khandhā
saṅkhārakkhandhoti? Saṅkhārakkhandho khandho ceva saṅkhārakkhandho
ca, avasesā khandhā na saṅkhārakkhandho.

Paccanīka

33. Na rūpaṃ na rūpakkkhandhoti, āmantā. . Na khandhā na
vedanākkhandhoti, āmantā.

Na rūpaṃ na rūpakkkhandhoti, āmantā. . Na khandhā na
saññākkhandhoti, āmantā.

Na rūpaṃ na rūpakkkhandhoti, āmantā. . Na khandhā na
saṅkhārakkhandhoti, āmantā.

Na rūpaṃ na rūpakkkhandhoti, āmantā. . Na khandhā na
viññāṇakkhandhoti, āmantā.

34. Na vedanā na vedanākkhandhoti, āmantā. . Na khandhā na
rūpakkkhandhoti, āmantā.

Na vedanā na vedanākkhandhoti, āmantā. . Na khandhā na
saññākkhandhoti, āmantā.

Na vedanā na vedanākkhandhoti, āmantā. . Na khandhā na
saṅkhārakkhandhoti, āmantā.

Na vedanā na vedanākkhandhoti, āmantā. . Na khandhā na
viññāṇakkhandhoti, āmantā.

35. Na saññā na saññākkhandhoti, āmantā. . Na khandhā na
rūpakkkhandhoti, āmantā.

Na saññā na saññākkhandhoti, āmantā. . Na khandhā na
vedanākkhandhoti, āmantā.

Na saññā na saññākkhandhoti, āmantā. . Na khandhā na sañkhārakkhandhoti, āmantā.

Na saññā na saññākkhandhoti, āmantā. . Na khandhā na viññāṇakkhandhoti, āmantā.

36. Na sañkhārā na sañkhārakkhandhoti, āmantā. . Na khandhā na rūpakkhandhoti, āmantā.

Na sañkhārā na sañkhārakkhandhoti, āmantā. . Na khandhā na vedanākkhandhoti, āmantā.

Na sañkhārā na sañkhārakkhandhoti, āmantā. . Na khandhā na saññākkhandhoti, āmantā.

Na sañkhārā na sañkhārakkhandhoti, āmantā. . Na khandhā na viññāṇakkhandhoti, āmantā.

37. Na viññāṇaṃ na viññāṇakkhandhoti, āmantā. . Na khandhā na rūpakkhandhoti, āmantā.

Na viññāṇaṃ na viññāṇakkhandhoti, āmantā. . Na khandhā na vedanākkhandhoti, āmantā.

Na viññāṇaṃ na viññāṇakkhandhoti, āmantā. . Na khandhā na saññākkhandhoti, āmantā.

Na viññāṇaṃ na viññāṇakkhandhoti, āmantā. . Na khandhā na sañkhārakkhandhoti, āmantā.

3. Suddhakhandhavāra

Anuloma

38. Rūpaṃ khandhoti, āmantā. . Khandhā rūpakkhandhoti? Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā khandhā na rūpakkhandho.

Vedanā khandhoti, āmantā. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na vedanākkhandho.

Saññā khandhoti, āmantā. . Khandhā saññākkhandhoti? Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na saññākkhandho.

Saṅkhārā khandhoti, āmantā. . Khandhā saṅkhārakkhandhoti? Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā khandhā na saṅkhārakkhandho.

Viññāṇaṃ khandhoti, āmantā. . Khandhā viññāṇakkhandhoti? Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na viññāṇakkhandho.

Paccanīka

39. Na rūpaṃ na khandhoti? Rūpaṃ ṭhapetvā avasesā khandhā na rūpaṃ khandhā rūpañca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca khandhā. . Na khandhā na rūpakkkhandhoti, āmantā.

Na vedanā na khandhoti? Vedanaṃ ṭhapetvā avasesā khandhā na vedanā khandhā, vedanañca khandhe ca ṭhapetvā avasesā na ceva vedanā na ca khandhā. . Na khandhā na vedanākkhandhoti, āmantā.

Na saññā na khandhoti? Saññaṃ ṭhapetvā avasesā khandhā na saññā khandhā, saññañca khandhe ca ṭhapetvā avasesā na ceva saññā na ca khandhā. . Na khandhā na saññākkhandhoti, āmantā.

Na saṅkhārā na khandhoti, āmantā. Na khandhā na saṅkhārakkhandhoti, āmantā.

Na viññāṇaṃ na khandhoti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ khandhā, viññāṇaṃ ca khandhe ca ṭhapetvā avasesā na ceva viññāṇaṃ na ca khandhā. . Na khandhā na viññāṇakkhandhoti, āmantā.

4. Suddhakhandhamūlacakkavāra

Anuloma

40. Rūpaṃ khandhoti, āmantā. . Khandhā vedanākkhandhoti? Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na vedanākkhandho.

Rūpaṃ khandhoti, āmantā. . Khandhā saññākkhandhoti? Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na saññākkhandho.

Rūpaṃ khandhoti, āmantā. . Kandhā saṅkhārakkhandhoti?
Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā kandhā na
saṅkhārakkhandho.

Rūpaṃ khandhoti, āmantā. . Kandhā viññāṇakkhandhoti?
Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā kandhā na
viññāṇakkhandho.

41. Vedanā khandhoti, āmantā. . Kandhā rūpakkhandhoti?
Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā kandhā na
rūpakkhandho.

Vedanā khandhoti, āmantā. . Kandhā saññākkhandhoti?
Saññākkhandho khandho ceva saññākkhandho ca, avasesā kandhā na
saññākkhandho.

Vedanā khandhoti, āmantā. . Kandhā saṅkhārakkhandhoti?
Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā kandhā na
saṅkhārakkhandho.

Vedanā khandhoti, āmantā. . Kandhā viññāṇakkhandhoti?
Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā kandhā na
viññāṇakkhandho.

42. Saññā khandhoti, āmantā. . Kandhā rūpakkhandhoti?
Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā kandhā na
rūpakkhandho.

Saññā khandhoti, āmantā. . Kandhā vedanākkhandhoti?
Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā kandhā na
vedanākkhandho.

Saññā khandhoti, āmantā. . Kandhā saṅkhārakkhandhoti?
Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā kandhā na
saṅkhārakkhandho.

Saññā khandhoti, āmantā. . Kandhā viññāṇakkhandhoti?
Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā kandhā na
viññāṇakkhandho.

43. Saṅkhārā khandhoti, āmantā. . Kandhā rūpakkhandhoti?
Rūpakkhandho khandho ceva rūpakkhandho ca, avasesā kandhā na
rūpakkhandho.

Saṅkhārā khandhoti, āmantā. . Kandhā vedanākkhandhoti?
Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā kandhā na
vedanākkhandho.

Saṅkhārā khandhoti, āmantā. . Kandhā saññākkhandhoti?
Saññākkhandho khandho ceva saññākkhandho ca, avasesā kandhā na
saññākkhandho.

Saṅkhārā khandhoti, āmantā. . Khandhā viññāṇakkhandhoti?
Viññāṇakkhandho khandho ceva viññāṇakkhandho ca, avasesā khandhā na
viññāṇakkhandho.

44. Viññāṇaṃ khandhoti, āmantā. . Khandhā rūpakkkandhoti?
Rūpakkkandho khandho ceva rūpakkkandho ca, avasesā khandhā na
rūpakkkandho.

Viññāṇaṃ khandhoti, āmantā. . Khandhā vedanākkhandhoti?
Vedanākkhandho khandho ceva vedanākkhandho ca, avasesā khandhā na
vedanākkhandho.

Viññāṇaṃ khandhoti, āmantā. . Khandhā saññākkhandhoti?
Saññākkhandho khandho ceva saññākkhandho ca, avasesā khandhā na
saññākkhandho.

Viññāṇaṃ khandhoti, āmantā. . Khandhā saṅkhārakkhandhoti?
Saṅkhārakkhandho khandho ceva saṅkhārakkhandho ca, avasesā khandhā na
saṅkhārakkhandho.

Paccanīka

45. Na rūpaṃ na khandhoti? Rūpaṃ ṭhapetvā avasesā khandhā na
rūpaṃ khandhā, rūpañca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca
khandhā. . Na khandhā na vedanākkhandhoti, āmantā.

Na rūpaṃ na khandhoti? Rūpaṃ ṭhapetvā avasesā khandhā na rūpaṃ
khandhā, rūpañca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca
khandhā. . Na khandhā na saññākkhandhoti, āmantā.

Na rūpaṃ na khandhoti? Rūpaṃ ṭhapetvā avasesā khandhā na rūpaṃ
khandhā, rūpañca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca
khandhā. . Na khandhā na saṅkhārakkhandhoti, āmantā.

Na rūpaṃ na khandhoti? Rūpaṃ ṭhapetvā avasesā khandhā na rūpaṃ
khandhā, rūpañca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca
khandhā. . Na khandhā na viññāṇakkhandhoti, āmantā.

46. Na vedanā na khandhoti? Vedanaṃ ṭhapetvā avasesā khandhā na
vedanā khandhā, vedanañca khandhe ca ṭhapetvā avasesā na ceva vedanā na
ca khandhā. . Na khandhā na rūpakkkandhoti, āmantā.

Na vedanā na khandhoti? Vedanaṃ ṭhapetvā avasesā khandhā na vedanā khandhā, vedanañca khandhe ca ṭhapetvā avasesā na ceva vedanā na ca khandhā. . Na khandhā na saññākkhandhoti, āmantā.

Na vedanā na khandhoti? Vedanaṃ ṭhapetvā avasesā khandhā na vedanā khandhā, vedanañca khandhe ca ṭhapetvā avasesā na ceva vedanā na ca khandhā. . Na khandhā na saṅkhārakkhandhoti, āmantā.

Na vedanā na khandhoti? Vedanaṃ ṭhapetvā avasesā khandhā na vedanā khandhā, vedanañca khandhe ca ṭhapetvā avasesā na ceva vedanā na ca khandhā. . Na khandhā na viññāṇakkhandhoti, āmantā.

47. Na saññā na khandhoti? Saññaṃ ṭhapetvā avasesā khandhā na saññā khandhā, saññañca khandhe ca ṭhapetvā avasesā na ceva saññā na ca khandhā. . Na khandhā na rūpakkhandhoti, āmantā.

Na saññā na khandhoti? Saññaṃ ṭhapetvā avasesā khandhā na saññā khandhā, saññañca khandhe ca ṭhapetvā avasesā na ceva saññā na ca khandhā. . Na khandhā na vedanākkhandhoti, āmantā.

Na saññā na khandhoti? Saññaṃ ṭhapetvā avasesā khandhā na saññā khandhā, saññañca khandhe ca ṭhapetvā avasesā na ceva saññā na ca khandhā. . Na khandhā na saṅkhārakkhandhoti, āmantā.

Na saññā na khandhoti? Saññaṃ ṭhapetvā avasesā khandhā na saññā khandhā, saññañca khandhe ca ṭhapetvā avasesā na ceva saññā na ca khandhā. . Na khandhā na viññāṇakkhandhoti, āmantā.

48. Na saṅkhārā na khandhoti, āmantā. Na khandhā na rūpakkhandhoti, āmantā.

Na saṅkhārā na khandhoti, āmantā. Na khandhā na vedanākkhandhoti, āmantā.

Na saṅkhārā na khandhoti, āmantā. Na khandhā na saññākkhandhoti, āmantā.

Na saṅkhārā na khandhoti, āmantā. Na khandhā na viññāṇakkhandhoti, āmantā.

49. Na viññāṇaṃ na khandhoti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ khandhā, viññāṇaṇca khandhe ca ṭhapetvā avasesā na ceva viññāṇaṃ na ca khandhā. . Na khandhā na rūpakkkandhoti, āmantā.

Na viññāṇaṃ na khandhoti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ khandhā, viññāṇaṇca khandhe ca ṭhapetvā avasesā na ceva viññāṇaṃ na ca khandhā. . Na khandhā na vedanākkhandhoti, āmantā.

Na viññāṇaṃ na khandhoti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ khandhā, viññāṇaṇca khandhe ca ṭhapetvā avasesā na ceva viññāṇaṃ na ca khandhā. . Na khandhā na saññākkhandhoti, āmantā.

Na viññāṇaṃ na khandhoti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ khandhā, viññāṇaṇca khandhe ca ṭhapetvā avasesā na ceva viññāṇaṃ na ca khandhā. . Na khandhā na saṅkhārakkhandhoti, āmantā.

Paṇṇattiniddesavāro.

2. Pavatti 1. Uppādavāra

1. Paccuppannavāra

Anulomapuggala

50. Yassa rūpakkkandho uppajjati tassa vedanākkandho uppajjatīti, asaṇṇasattaṃ upapajjantānaṃ tesaṃ rūpakkkandho uppajjati no ca tesaṃ vedanākkandho uppajjati, pañcavokāraṃ upapajjantānaṃ tesaṃ rūpakkkandho ca uppajjati vedanākkandho ca uppajjati. . Yassa vā pana vedanākkandho uppajjati tassa rūpakkkandho uppajjatīti, arūpaṃ upapajjantānaṃ tesaṃ vedanākkandho uppajjati no ca tesaṃ rūpakkkandho uppajjati, pañcavokāraṃ upapajjantānaṃ tesaṃ vedanākkandho ca uppajjati rūpakkkandho ca uppajjati.

Anuloma-okāsa

51. Yattha rūpakkkandho uppajjati tattha vedanākkandho uppajjatīti, asaṇṇasatte tattha rūpakkkandho uppajjati no ca tattha vedanākkandho uppajjati,

pañcavokāre tattha rūpakkkhandho ca uppajjati vedanākkhandho ca uppajjati. . Yattha vā pana vedanākkhandho uppajjati tattha rūpakkkhandho uppajjatīti, arūpe tattha vedanākkhandho uppajjati no ca tattha rūpakkkhandho uppajjati, pañcavokāre tattha vedanākkhandho ca uppajjati rūpakkkhandho ca uppajjati.

Anulomapuggalokāsa

52. Yassa yattha rūpakkkhandho uppajjati tassa tattha vedanākkhandho uppajjatīti, asaññasattam upapajjantānam tesam tattha rūpakkkhandho uppajjati no ca tesam tattha vedanākkhandho uppajjati, pañcavokāram upapajjantānam tesam tattha rūpakkkhandho ca uppajjati vedanākkhandho ca uppajjati. . Yassa vā pana yattha vedanākkhandho uppajjati tassa tattha rūpakkkhandho uppajjatīti, arūpam upapajjantānam tesam tattha vedanākkhandho uppajjati no ca tesam tattha rūpakkkhandho uppajjati, pañcavokāram upapajjantānam tesam tattha vedanākkhandho ca uppajjati rūpakkkhandho ca uppajjati.

Paccanīkapuggala

53. Yassa rūpakkkhandho nuppajjati tassa vedanākkhandho nuppajjatīti, arūpam upapajjantānam tesam rūpakkkhandho nuppajjati no ca tesam vedanākkhandho nuppajjati, sabbesam cavantānam tesam rūpakkkhandho ca nuppajjati vedanākkhandho ca nuppajjati. . Yassa vā pana vedanākkhandho nuppajjati tassa rūpakkkhandho nuppajjatīti, asaññasattam upapajjantānam tesam vedanākkhandho nuppajjati no ca tesam rūpakkkhandho nuppajjati, sabbesam cavantānam tesam vedanākkhandho ca nuppajjati rūpakkkhandho ca nuppajjati.

Paccanīka-okāsa

54. Yattha rūpakkkhandho nuppajjati tattha vedanākkhandho nuppajjatīti, uppajjati. . Yattha vā pana vedanākkhandho nuppajjati tattha rūpakkkhandho nuppajjatīti, uppajjati.

Paccanīkapuggalokāsa

55. Yassa yattha rūpakkkhandho nuppajjati tassa tattha vedanākkhandho nuppajjatīti, arūpam upapajjantānam tesam tattha rūpakkkhandho nuppajjati

no ca tesaṃ tattha vedanākkhandho nuppajjati, sabbesaṃ cavantānaṃ tesaṃ tattha rūpakkhando ca nuppajjati vedanākkhandho ca nuppajjati. . Yassa vā pana yattha vedanākkhandho nuppajjati tassa tattha rūpakkhando nuppajjatīti, asaṇṇasattaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho nuppajjati no ca tesaṃ tattha rūpakkhando nuppajjati, sabbesaṃ cavantānaṃ tesaṃ tattha vedanākkhandho ca nuppajjati rūpakkhando ca nuppajjati.

2. Atītavāra

Anulomapuggala

56. Yassa rūpakkhando uppajjittha tassa vedanākkhandho uppajjitthāti, āmantā. . Yassa vā pana vedanākkhandho uppajjittha tassa rūpakkhando uppajjitthāti, āmantā.

Anuloma-okāsa

57. Yattha rūpakkhando uppajjittha tattha vedanākkhandho uppajjitthāti, asaṇṇasatte tattha rūpakkhando uppajjittha no ca tattha vedanākkhandho uppajjittha, pañcavokāre tattha rūpakkhando ca uppajjittha vedanākkhandho ca uppajjittha. . Yattha vā pana vedanākkhandho uppajjittha tattha rūpakkhando uppajjitthāti, arūpe tattha vedanākkhandho uppajjittha no ca tattha rūpakkhando uppajjittha, pañcavokāre tattha vedanākkhandho ca uppajjittha rūpakkhando ca uppajjittha.

Anulomapuggalokāsa

58. Yassa yattha rūpakkhando uppajjittha tassa tattha vedanākkhandho uppajjitthāti, asaṇṇasattānaṃ tesaṃ tattha rūpakkhando uppajjittha no ca tesaṃ tattha vedanākkhandho uppajjittha, pañcavokārānaṃ tesaṃ tattha rūpakkhando ca uppajjittha vedanākkhandho ca uppajjittha. . Yassa vā pana yattha vedanākkhandho uppajjittha tassa tattha rūpakkhando uppajjitthāti, arūpānaṃ tesaṃ tattha vedanākkhandho uppajjittha no ca tesaṃ tattha rūpakkhando uppajjittha, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca uppajjittha rūpakkhando ca uppajjittha.

Paccanīkapuggala

59. Yassa rūpakkkhandho nuppajjittha tassa vedanākkhandho nuppajjitthāti, natthi. . Yassa vā pana vedanākkhandho nuppajjittha tassa rūpakkkhandho nuppajjitthāti, natthi.

Paccanīka-okāsa

60. Yattha rūpakkkhandho nuppajjittha tattha vedanākkhandho nuppajjitthāti, uppajjittha. . Yattha vā pana vedanākkhandho nuppajjittha tattha rūpakkkhandho nuppajjitthāti, uppajjittha.

Paccanīkapuggalokāsa

61. Yassa yattha rūpakkkhandho nuppajjittha tassa tattha vedanākkhandho nuppajjitthāti, arūpānaṃ tesaṃ tattha rūpakkkhandho nuppajjittha no ca tesaṃ tattha vedanākkhandho nuppajjittha, Suddhāvāsānaṃ tesaṃ tattha rūpakkkhandho ca nuppajjittha vedanākkhandho ca nuppajjittha. . Yassa vā pana yattha vedanākkhandho nuppajjittha tassa tattha rūpakkkhandho nuppajjitthāti, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho nuppajjittha no ca tesaṃ tattha rūpakkkhandho nuppajjittha, Suddhāvāsānaṃ tesaṃ tattha vedanākkhandho ca nuppajjittha rūpakkkhandho ca nuppajjittha.

3. Anāgatavāra

Anulomapuggala

62. Yassa rūpakkkhandho uppajjissati tassa vedanākkhandho uppajjissatīti, āmantā. . Yassa vā pana vedanākkhandho uppajjissati tassa rūpakkkhandho uppajjissatīti, ye arūpaṃ upapajjitvā parinibbāyissanti tesaṃ vedanākkhandho uppajjissati no ca tesaṃ rūpakkkhandho uppajjissati, itaresaṃ tesaṃ vedanākkhandho ca uppajjissati rūpakkkhandho ca uppajjissati.

Anuloma-okāsa

63. Yattha rūpakkkhandho uppajjissati tattha vedanākkhandho uppajjissatīti, asaṇṇasatte tattha rūpakkkhandho uppajjissati no ca tattha vedanākkhandho uppajjissati, pañcavokāre tattha rūpakkkhandho ca uppajjissati vedanākkhandho

ca uppajjissati. . Yattha vā pana vedanākkhandho uppajjissati tattha rūpakkkhandho uppajjissatīti, arūpe tattha vedanākkhandho uppajjissati no ca tattha rūpakkkhandho uppajjissati, pañcavokāre tattha vedanākkhandho ca uppajjissati rūpakkkhandho ca uppajjissati.

Anulomapuggalokāsa

64. Yassa yattha rūpakkkhandho uppajjissati tassa tattha vedanākkhandho uppajjissatīti, asaññasattānam tesam tattha rūpakkkhandho uppajjissati no ca tesam tattha vedanākkhandho uppajjissati, pañcavokārānam tesam tattha rūpakkkhandho ca uppajjissati vedanākkhandho ca uppajjissati. . Yassa vā pana yattha vedanākkhandho uppajjissati tassa tattha rūpakkkhandho uppajjissatīti, arūpānam tesam tattha vedanākkhandho uppajjissati no ca tesam tattha rūpakkkhandho uppajjissati, pañcavokārānam tesam tattha vedanākkhandho ca uppajjissati rūpakkkhandho ca uppajjissati.

Paccanīkapuggala

65. Yassa rūpakkkhandho nuppajjissati tassa vedanākkhandho nuppajjissatīti, ye arūpam upapajjitvā parinibbāyissanti tesam rūpakkkhandho nuppajjissati no ca tesam vedanākkhandho nuppajjissati, pacchimabhavikānam tesam rūpakkkhandho ca nuppajjissati vedanākkhandho ca nuppajjissati. . Yassa vā pana vedanākkhandho nuppajjissati tassa rūpakkkhandho nuppajjissatīti, āmantā.

Paccanīka-okāsa

66. Yattha rūpakkkhandho nuppajjissati tattha vedanākkhandho nuppajjissatīti, uppajjissati. . Yattha vā pana vedanākkhandho nuppajjissati tattha rūpakkkhandho nuppajjissatīti, uppajjissati.

Paccanīkapuggalokāsa

67. Yassa yattha rūpakkkhandho nuppajjissati tassa tattha vedanākkhandho nuppajjissatīti, arūpānam tesam tattha rūpakkkhandho nuppajjissati no ca tesam tattha vedanākkhandho nuppajjissati, pacchimabhavikānam tesam tattha rūpakkkhandho ca nuppajjissati vedanākkhandho ca nuppajjissati. . Yassa vā pana yattha

vedanākkhandho nuppajjissati tassa tattha rūpakkhando nuppajjissatīti, asaññasattānaṃ tesāṃ tattha vedanākkhandho nuppajjissati no ca tesāṃ tattha rūpakkhando nuppajjissati, pacchimabhavikānaṃ tesāṃ tattha vedanākkhandho ca nuppajjissati rūpakkhando ca nuppajjissati.

4. Paccuppannātītavāra

Anulomapuggala

68. Yassa rūpakkhando uppajjati tassa vedanākkhandho uppajjitthāti, āmantā. . Yassa vā pana vedanākkhandho uppajjittha tassa rūpakkhando uppajjatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesāṃ vedanākkhandho uppajjittha no ca tesāṃ rūpakkhando uppajjati, pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesāṃ vedanākkhandho ca uppajjittha rūpakkhando ca uppajjati.

69. Yassa vedanākkhandho uppajjati tassa saññākkhandho uppajjitthāti, āmantā. . Yassa vā pana saññākkhandho uppajjittha tassa vedanākkhandho uppajjatīti, sabbesaṃ cavantānaṃ, asaññasattaṃ upapajjantānaṃ tesāṃ saññākkhandho uppajjittha no ca tesāṃ vedanākkhandho uppajjati, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesāṃ saññākkhandho ca uppajjittha vedanākkhandho ca uppajjati.

Anuloma-okāsa

70. Yattha rūpakkhando uppajjati tattha vedanākkhandho uppajjitthāti, asaññasatte tattha rūpakkhando uppajjati no ca tattha vedanākkhandho uppajjittha, pañcavokāre tattha rūpakkhando ca uppajjati vedanākkhandho ca uppajjittha. . Yattha vā pana vedanākkhandho uppajjittha tattha rūpakkhando uppajjatīti, arūpe tattha vedanākkhandho uppajjittha no ca tattha rūpakkhando uppajjati, pañcavokāre tattha vedanākkhandho ca uppajjittha rūpakkhando ca uppajjati.

71. Yattha vedanākkhandho uppajjati tattha saññākkhandho uppajjitthāti, āmantā. . Yattha vā pana saññākkhandho uppajjittha tattha vedanākkhandho uppajjatīti, āmantā.

Anulomapuggalokāsa

72. Yassa yattha rūpakkkhandho uppajjati tassa tattha vedanākkhandho uppajjitthāti, Suddhāvāsaṃ upapajjantānaṃ, asaṇṇasattaṃ upapajjantānaṃ tesaṃ tattha rūpakkkhandho uppajjati no ca tesaṃ tattha vedanākkhandho uppajjittha, itaresaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha rūpakkkhandho ca uppajjati vedanākkhandho ca uppajjittha. . Yassa vā pana yattha vedanākkhandho uppajjittha tassa tattha rūpakkkhandho uppajjatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho uppajjittha no ca tesaṃ tattha rūpakkkhandho uppajjati, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho ca uppajjittha rūpakkkhandho ca uppajjati.

73. Yassa yattha vedanākkhandho uppajjati tassa tattha saññākkhandho uppajjitthāti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho uppajjati no ca tesaṃ tattha saññākkhandho uppajjittha, itaresaṃ catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho ca uppajjati saññākkhandho ca uppajjittha. . Yassa vā pana yattha saññākkhandho uppajjittha tassa tattha vedanākkhandho uppajjatīti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha saññākkhandho uppajjittha no ca tesaṃ tattha vedanākkhandho uppajjati, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha saññākkhandho ca uppajjittha vedanākkhandho ca uppajjati.

Paccanīkapuggala

74. Yassa rūpakkkhandho nuppajjati tassa vedanākkhandho nuppajjitthāti, uppajjittha. . Yassa vā pana vedanākkhandho nuppajjittha tassa rūpakkkhandho nuppajjatīti, natthi.

75. Yassa vedanākkhandho nuppajjati tassa saññākkhandho nuppajjitthāti, uppajjittha. . Yassa vā pana saññākkhandho nuppajjittha tassa vedanākkhandho nuppajjatīti, natthi.

Paccanīka-okāsa

76. Yattha rūpakkkhandho nuppajjati tattha vedanākkhandho nuppajjitthāti, uppajjittha. . Yattha vā pana vedanākkhandho nuppajjittha tattha rūpakkkhandho nuppajjatīti, uppajjati.

77. Yattha vedanākkhandho nuppajjati tattha saññākkhandho nuppajjitthāti, āmantā. . Yattha vā pana saññākkhandho nuppajjittha tattha vedanākkhandho nuppajjatīti, āmantā.

Paccanīkapuggalokāsa

78. Yassa yattha rūpakkhando nuppajjati tassa tattha vedanākkhandho nuppajjitthāti, pañcavokārā cavantānaṃ, arūpānaṃ tesaṃ tattha rūpakkhando nuppajjati no ca tesaṃ tattha vedanākkhandho nuppajjittha, Suddhāvāse parinibbantānaṃ, asaññasattā cavantānaṃ tesaṃ tattha rūpakkhando ca nuppajjati vedanākkhandho ca nuppajjittha. . Yassa vā pana yattha vedanākkhandho nuppajjittha tassa tattha rūpakkhando nuppajjatīti, Suddhāvāsaṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho nuppajjittha no ca tesaṃ tattha rūpakkhando nuppajjati, Suddhāvāse parinibbantānaṃ asaññasattā cavantānaṃ tesaṃ tattha vedanākkhandho ca nuppajjittha rūpakkhando ca nuppajjati.

79. Yassa yattha vedanākkhandho nuppajjati tassa tattha saññākkhandho nuppajjitthāti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ satta vedanākkhandho nuppajjati no ca tesaṃ tattha saññākkhandho nuppajjittha, Suddhāvāse parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha vedanākkhandho ca nuppajjati saññākkhandho ca nuppajjittha. . Yassa vā pana yattha saññākkhandho nuppajjittha tassa tattha vedanākkhandho nuppajjatīti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha saññākkhandho nuppajjittha no ca tesaṃ tattha vedanākkhandho nuppajjati, Suddhāvāse parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha saññākkhandho ca nuppajjittha vedanākkhandho ca nuppajjati.

5. Paccuppannānāgatavāra

Anulomapuggala

80. Yassa rūpakkhando uppajjati tassa vedanākkhandho uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ rūpakkhando uppajjati no ca tesaṃ vedanākkhandho uppajjissati, itaresaṃ pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ rūpakkhando ca uppajjati vedanākkhandho ca

uppajjissati. . Yassa vā pana vedanākkhandho uppajjissati tassa rūpakkhando uppajjatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesaṃ vedanākkhandho uppajjissati no ca tesaṃ rūpakkhando uppajjati, pañcavokāraṃ upapajjantānaṃ, asaṇṇasattaṃ upapajjantānaṃ tesaṃ vedanākkhandho ca uppajjissati rūpakkhando ca uppajjati.

81. Yassa vedanākkhandho uppajjati tassa saṇṇākkhandho uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ vedanākkhandho uppajjati no ca tesaṃ saṇṇākkhandho uppajjissati, itaresaṃ catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ vedanākkhandho ca uppajjati saṇṇākkhandho ca uppajjissati. . Yassa vā pana saṇṇākkhandho uppajjissati tassa vedanākkhandho uppajjatīti, sabbesaṃ cavantānaṃ, asaṇṇasattaṃ upapajjantānaṃ tesaṃ saṇṇākkhandho uppajjissati no ca tesaṃ vedanākkhandho uppajjati, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ saṇṇākkhandho ca uppajjissati vedanākkhandho ca uppajjati.

Anuloma-okāsa

82. Yattha rūpakkhando uppajjati tattha vedanākkhandho uppajjissatīti, asaṇṇasatte tattha rūpakkhando uppajjati no ca tattha vedanākkhandho uppajjissati, pañcavokāre tattha rūpakkhando ca uppajjati vedanākkhandho ca uppajjissati. . Yattha vā pana vedanākkhandho uppajjissati tattha rūpakkhando uppajjatīti, arūpe tattha vedanākkhandho uppajjissati no ca tattha rūpakkhando uppajjati, pañcavokāre tattha vedanākkhandho ca uppajjissati rūpakkhando ca uppajjati.

83. Yattha vedanākkhandho uppajjati tattha saṇṇākkhandho uppajjissatīti, āmantā. . Yattha vā pana saṇṇākkhandho uppajjissati tattha vedanākkhandho uppajjatīti, āmantā.

Anulomapuggalokāsa

84. Yassa yattha rūpakkhando uppajjati tassa tattha vedanākkhandho uppajjissatīti, pacchimabhavikānaṃ, pañcavokāraṃ upapajjantānaṃ asaṇṇasattaṃ upapajjantānaṃ tesaṃ tattha rūpakkhando uppajjati no ca tesaṃ tattha vedanākkhandho uppajjissati, itaresaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ

tattha rūpakkkhandho ca uppajjati vedanākkhandho ca uppajjissati. . Yassa vā pana yattha vedanākkhandho uppajjissati tassa tattha rūpakkkhandho uppajjatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho uppajjissati no ca tesaṃ tattha rūpakkkhandho uppajjati, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho ca uppajjissati rūpakkkhandho ca uppajjati.

85. Yassa yattha vedanākkhandho uppajjati tassa tattha saññākkhandho uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho uppajjati no ca tesaṃ tattha saññākkhandho uppajjissati, itaresaṃ catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho ca uppajjati saññākkhandho ca uppajjissati. . Yassa vā pana yattha saññākkhandho uppajjissati tassa tattha vedanākkhandho uppajjatīti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha saññākkhandho uppajjissati no ca tesaṃ tattha vedanākkhandho uppajjati, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha saññākkhandho ca uppajjissati vedanākkhandho ca uppajjati.

Paccanīkapuggala

86. Yassa rūpakkkhandho nuppajjati tassa vedanākkhandho nuppajjissatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesaṃ rūpakkkhandho nuppajjati no ca tesaṃ vedanākkhandho nuppajjissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesaṃ rūpakkkhandho ca nuppajjati vedanākkhandho ca nuppajjissati. . Yassa vā pana vedanākkhandho nuppajjissati tassa rūpakkkhandho nuppajjatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ vedanākkhandho nuppajjissati no ca tesaṃ rūpakkkhandho nuppajjati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesaṃ vedanākkhandho ca nuppajjissati rūpakkkhandho ca nuppajjati.

87. Yassa vedanākkhandho nuppajjati tassa saññākkhandho nuppajjissatīti, sabbesaṃ cavantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ vedanākkhandho nuppajjati no ca tesaṃ saññākkhandho nuppajjissati, parinibbantānaṃ tesaṃ vedanākkhandho ca nuppajjati saññākkhandho ca nuppajjissati. . Yassa vā pana saññākkhandho nuppajjissati tassa vedanākkhandho nuppajjatīti, pacchimabhavikānaṃ

upapajjantānaṃ¹ tesam saññākkhandho nuppajjissati no ca tesam vedanākkhandho nuppajjati, parinibbantānaṃ tesam saññākkhandho ca nuppajjissati vedanākkhandho ca nuppajjati.

Paccanīka-okāsa

88. Yattha rūpakkhando nuppajjati tattha vedanākkhandho nuppajjissatīti, uppajjissati. . Yattha vā pana vedanākkhandho nuppajjissati tattha rūpakkhando nuppajjati, uppajjati.

89. Yattha vedanākkhandho nuppajjati tattha saññākkhandho nuppajjissatīti, āmantā. . Yattha vā pana saññākkhandho nuppajjissati tattha vedanākkhandho nuppajjati, āmantā.

Paccanīkapuggalokāsa

90. Yassa yattha rūpakkhando nuppajjati tassa tattha vedanākkhandho nuppajjissatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesam tattha rūpakkhando nuppajjati no ca tesam tattha vedanākkhandho nuppajjissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, asaññasattā cavantānaṃ tesam tattha rūpakkhando ca nuppajjati vedanākkhandho ca nuppajjissati. . Yassa vā pana yattha vedanākkhandho nuppajjissati tassa tattha rūpakkhando nuppajjati, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesam tattha vedanākkhandho nuppajjissati no ca tesam tattha rūpakkhando nuppajjati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, asaññasattā cavantānaṃ tesam tattha vedanākkhandho ca nuppajjissati rūpakkhando ca nuppajjati.

91. Yassa yattha vedanākkhandho nuppajjati tassa tattha saññākkhandho nuppajjissatīti, catuvokārā, pañcavokārā cavantānaṃ tesam tattha vedanākkhandho nuppajjati no ca tesam tattha saññākkhandho nuppajjissati, parinibbantānaṃ, asaññasattānaṃ tesam tattha vedanākkhandho ca nuppajjati saññākkhandho ca nuppajjissati. . Yassa vā pana yattha saññākkhandho nuppajjissati tassa tattha vedanākkhandho nuppajjati, pacchimabhavikānaṃ upapajjantānaṃ tesam

1. Pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ (Sī, Syā)

tattha saññākkhandho uppajjissati no ca tesaṃ tattha vedanākkhandho uppajjati, parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha saññākkhandho ca uppajjissati vedanākkhandho ca uppajjati.

6. Atītānāgatavāra

Anulomapuggala

92. Yassa rūpakkhando uppajjittha tassa vedanākkhandho uppajjissatīti, pacchimabhavikānaṃ tesaṃ rūpakkhando uppajjittha no ca tesaṃ vedanākkhandho uppajjissati, itaresaṃ tesaṃ rūpakkhando ca uppajjittha vedanākkhandho ca uppajjissati. . Yassa vā pana vedanākkhandho uppajjissati tassa rūpakkhando uppajjitthāti, āmantā.

93. Yassa vedanākkhandho uppajjittha tassa saññākkhandho uppajjissatīti, pacchimabhavikānaṃ tesaṃ vedanākkhandho uppajjittha no ca tesaṃ saññākkhandho uppajjissati, itaresaṃ tesaṃ vedanākkhandho ca uppajjittha saññākkhandho ca uppajjissati. . Yassa vā pana saññākkhandho uppajjissati tassa vedanākkhandho uppajjitthāti, āmantā.

Anuloma-okāsa

94. Yattha rūpakkhando uppajjittha tattha vedanākkhandho uppajjissatīti, asaññasatte tattha rūpakkhando uppajjittha no ca tattha vedanākkhandho uppajjissati, pañcavokāre tattha rūpakkhando ca uppajjittha vedanākkhandho ca uppajjissati. . Yattha vā pana vedanākkhandho uppajjissati tattha rūpakkhando uppajjitthāti, arūpe tattha vedanākkhandho uppajjissati no ca tattha rūpakkhando uppajjittha, pañcavokāre tattha vedanākkhandho ca uppajjissati rūpakkhando ca uppajjittha.

95. Yattha vedanākkhandho uppajjittha tattha saññākkhandho uppajjissatīti, āmantā. . Yattha vā pana saññākkhandho uppajjissati tattha vedanākkhandho uppajjitthāti, āmantā.

Anulomapuggalokāsa

96. Yassa yattha rūpakkhandho uppajjittha tassa tattha vedanākkhandho uppajjissatīti, pañcavokāre pacchimabhavikānaṃ, asaññasattānaṃ tesaṃ tattha rūpakkhandho uppajjittha no ca tesaṃ tattha vedanākkhandho uppajjissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha rūpakkhandho ca uppajjittha vedanākkhandho ca uppajjissati. . Yassa vā pana yattha vedanākkhandho uppajjissati tassa tattha rūpakkhandho uppajjitthāti, arūpānaṃ tesaṃ tattha vedanākkhandho uppajjissati no ca tesaṃ tattha rūpakkhandho uppajjittha, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca uppajjissati rūpakkhandho ca uppajjittha.

97. Yassa yattha vedanākkhandho uppajjittha tassa tattha saññākkhandho uppajjissatīti, pacchimabhavikānaṃ tesaṃ tattha vedanākkhandho uppajjittha no ca tesaṃ tattha saññākkhandho uppajjissati, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca uppajjittha saññākkhandho ca uppajjissati. . Yassa vā pana yattha saññākkhandho uppajjissati tassa tattha vedanākkhandho uppajjitthāti, āmantā.

Paccanīkapuggala

98. Yassa rūpakkhandho nuppajjittha tassa vedanākkhandho nuppajjissatīti, natthi. . Yassa vā pana vedanākkhandho nuppajjissati tassa rūpakkhandho nuppajjitthāti, uppajjittha.

99. Yassa vedanākkhandho nuppajjittha tassa saññākkhandho nuppajjissatīti, natthi. . Yassa vā pana saññākkhandho nuppajjissati tassa vedanākkhandho nuppajjitthāti, uppajjittha.

Paccanīka-okāsa

100. Yattha rūpakkhandho nuppajjittha tattha vedanākkhandho nuppajjissatīti, uppajjissati. . Yattha vā pana vedanākkhandho nuppajjissati tattha rūpakkhandho nuppajjitthāti, uppajjittha.

101. Yattha vedanākkhandho nuppajjittha tattha saññākkhandho nuppajjissatīti, āmantā. . Yattha vā pana saññākkhandho nuppajjissati tattha vedanākkhandho nuppajjitthāti, āmantā.

Paccanīkapuggalokāsa

102. Yassa yattha rūpakkkhandho nuppajjittha tassa tattha vedanākkhandho nuppajjissatīti, arūpānaṃ tesaṃ tattha rūpakkkhandho nuppajjittha no ca tesaṃ tattha vedanākkhandho nuppajjissati, Suddhāvāsānaṃ, arūpe pacchimabhavikānaṃ tesaṃ tattha rūpakkkhandho ca nuppajjittha vedanākkhandho ca nuppajjissati. . Yassa vā pana yattha vedanākkhandho nuppajjissati tassa tattha rūpakkkhandho nuppajjitthāti, pañcavokāre pacchimabhavikānaṃ, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho nuppajjissati no ca tesaṃ tattha rūpakkkhandho nuppajjittha, Suddhāvāsānaṃ, arūpe pacchimabhavikānaṃ tesaṃ tattha vedanākkhandho ca nuppajjissati rūpakkkhandho ca nuppajjittha.

103. Yassa yattha vedanākkhandho nuppajjittha tassa tattha saṇṇākkhandho nuppajjissatīti, āmantā. . Yassa vā pana yattha saṇṇākkhandho nuppajjissati tassa tattha vedanākkhandho nuppajjitthāti, pacchimabhavikānaṃ tesaṃ tattha saṇṇākkhandho nuppajjissati no ca tesaṃ tattha vedanākkhandho nuppajjittha, Suddhāvāsānaṃ, asaṇṇasattānaṃ tesaṃ tattha saṇṇākkhandho ca nuppajjissati vedanākkhandho ca nuppajjittha.

Uppādavāro niṭṭhito.

2. Pavatti 2. Nirodhavāra

1. Paccuppannavāra

Anulomapuggala

104. Yassa rūpakkkhandho nirujjhati tassa vedanākkhandho nirujjhatīti, asaṇṇasattā cavantānaṃ tesaṃ rūpakkkhandho nirujjhati no ca tesaṃ vedanākkhandho nirujjhati, pañcavokārā cavantānaṃ tesaṃ rūpakkkhandho ca nirujjhati vedanākkhandho ca nirujjhati. . Yassa vā pana vedanākkhandho nirujjhati tassa rūpakkkhandho nirujjhatīti, arūpā cavantānaṃ tesaṃ vedanākkhandho nirujjhati no ca tesaṃ rūpakkkhandho nirujjhati, pañcavokārā cavantānaṃ tesaṃ vedanākkhandho ca nirujjhati rūpakkkhandho ca nirujjhati.

Anuloma-okāsa

105. Yattha rūpakkhandho nirujjhati tattha vedanākkhandho nirujjhatīti, asaññasatte tattha rūpakkhandho nirujjhati no ca tattha vedanākkhandho nirujjhati, pañcavokāre tattha rūpakkhandho ca nirujjhati vedanākkhandho ca nirujjhati. . Yattha vā pana vedanākkhandho nirujjhati tattha rūpakkhandho nirujjhatīti, arūpe tattha vedanākkhandho nirujjhati no ca tattha rūpakkhandho nirujjhati, pañcavokāre tattha vedanākkhandho ca nirujjhati rūpakkhandho ca nirujjhati.

Anulomapuggalokāsa

106. Yassa yattha rūpakkhandho nirujjhati tassa tattha vedanākkhandho nirujjhatīti, asaññasattā cavantānaṃ tesaṃ tattha rūpakkhandho nirujjhati no ca tesaṃ tattha vedanākkhandho nirujjhati, pañcavokārā cavantānaṃ tesaṃ tattha rūpakkhandho ca nirujjhati vedanākkhandho ca nirujjhati. . Yassa vā pana yattha vedanākkhandho nirujjhati tassa tattha rūpakkhandho nirujjhatīti, arūpā cavantānaṃ tesaṃ tattha vedanākkhandho nirujjhati no ca tesaṃ tattha rūpakkhandho nirujjhati, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho ca nirujjhati rūpakkhandho ca nirujjhati.

Paccanīkapuggala

107. Yassa rūpakkhandho na nirujjhati tassa vedanākkhandho na nirujjhatīti, arūpā cavantānaṃ tesaṃ rūpakkhandho na nirujjhati no ca tesaṃ vedanākkhandho na nirujjhati, sabbesaṃ upapajjantānaṃ tesaṃ rūpakkhandho ca na nirujjhati vedanākkhandho ca na nirujjhati. . Yassa vā pana vedanākkhandho na nirujjhati tassa rūpakkhandho na nirujjhatīti, asaññasattā cavantānaṃ tesaṃ vedanākkhandho na nirujjhati no ca tesaṃ rūpakkhandho na nirujjhati, sabbesaṃ upapajjantānaṃ tesaṃ vedanākkhandho ca na nirujjhati rūpakkhandho ca na nirujjhati.

Paccanīka-okāsa

108. Yattha rūpakkhandho na nirujjhati tattha vedanākkhandho na nirujjhatīti, nirujjhati. . Yattha vā pana vedanākkhandho na nirujjhati tattha rūpakkhandho na nirujjhatīti, nirujjhati.

Paccanīkapuggalokāsa

109. Yassa yattha rūpakkhandho na nirujjhati tassa tattha vedanākkhandho na nirujjhatīti, arūpā cavantānaṃ tesaṃ tattha rūpakkhandho na nirujjhati no ca tesaṃ tattha vedanākkhandho na nirujjhati, sabbesaṃ upapajjantānaṃ tesaṃ tattha rūpakkhandho ca na nirujjhati vedanākkhandho ca na nirujjhati. . Yassa vā pana yattha vedanākkhandho na nirujjhati tassa tattha rūpakkhandho na nirujjhatīti, asaṇṇasattā cavantānaṃ tesaṃ tattha vedanākkhandho na nirujjhati no ca tesaṃ tattha rūpakkhandho na nirujjhati, sabbesaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhati rūpakkhandho ca na nirujjhati.

2. Atītavāra

Anulomapuggala

110. Yassa rūpakkhandho nirujjhittha tassa vedanākkhandho nirujjhitthāti, āmantā. . Yassa vā pana vedanākkhandho nirujjhittha tassa rūpakkhandho nirujjhitthāti, āmantā.

Anuloma-okāsa

111. Yattha rūpakkhandho nirujjhittha tattha vedanākkhandho nirujjhitthāti, asaṇṇasatte tattha rūpakkhandho nirujjhittha no ca tattha vedanākkhandho nirujjhittha, pañcavokāre tattha rūpakkhandho ca nirujjhittha vedanākkhandho ca nirujjhittha. . Yattha vā pana vedanākkhandho nirujjhittha tattha rūpakkhandho nirujjhitthāti, arūpe tattha vedanākkhandho nirujjhittha no ca tattha rūpakkhandho nirujjhittha, pañcavokāre tattha vedanākkhandho ca nirujjhittha rūpakkhandho ca nirujjhittha.

Anulomapuggalokāsa

112. Yassa yattha rūpakkhandho nirujjhittha tassa tattha vedanākkhandho nirujjhitthāti, asaṇṇasattānaṃ tesaṃ tattha rūpakkhandho nirujjhittha no ca tesaṃ tattha vedanākkhandho nirujjhittha, pañcavokārānaṃ tesaṃ tattha rūpakkhandho ca nirujjhittha vedanākkhandho ca nirujjhittha. . Yassa vā pana yattha vedanākkhandho nirujjhittha tassa tattha rūpakkhandho nirujjhitthāti, arūpānaṃ

tesaṃ tattha vedanākkhandho nirujjhittha no ca tesaṃ tattha rūpakkkhandho nirujjhittha, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhittha rūpakkkhandho ca nirujjhittha.

Paccanīkapuggala

113. Yassa rūpakkkhandho na nirujjhittha tassa vedanākkhandho na nirujjhitthāti, natthi. . Yassa vā pana vedanākkhandho na nirujjhittha tassa rūpakkkhandho na nirujjhitthāti, natthi.

Paccanīka-okāsa

114. Yattha rūpakkkhandho na nirujjhittha tattha vedanākkhandho na nirujjhitthāti, nirujjhittha. . Yattha vā pana vedanākkhandho na nirujjhittha tattha rūpakkkhandho na nirujjhitthāti, nirujjhittha.

Paccanīkapuggalokāsa

115. Yassa yattha rūpakkkhandho na nirujjhittha tassa tattha vedanākkhandho na nirujjhitthāti, arūpānaṃ tesaṃ tattha rūpakkkhandho na nirujjhittha no ca tesaṃ tattha vedanākkhandho na nirujjhittha, Suddhāvāsānaṃ tesaṃ tattha rūpakkkhandho ca na nirujjhittha vedanākkhandho ca na nirujjhittha. . Yassa vā pana yattha vedanākkhandho na nirujjhittha tassa tattha rūpakkkhandho na nirujjhitthāti, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho na nirujjhittha no ca tesaṃ tattha rūpakkkhandho na nirujjhittha, Suddhāvāsānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhittha rūpakkkhandho ca na nirujjhittha.

3. Anāgatavāra

Anulomapuggala

116. Yassa rūpakkkhandho nirujjhissati tassa vedanākkhandho nirujjhissatīti, āmantā. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkkhandho nirujjhissatīti, pacchimabhavikānaṃ arūpaṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ cavantānaṃ tesaṃ vedanākkhandho nirujjhissati no ca tesaṃ rūpakkkhandho nirujjhissati, itaresaṃ tesaṃ vedanākkhandho ca nirujjhissati rūpakkkhandho ca nirujjhissati.

Anuloma-okāsa

117. Yattha rūpakkkhandho nirujjhissati tattha vedanākkhandho nirujjhissatīti, asaññasatte tattha rūpakkkhandho nirujjhissati no ca tattha vedanākkhandho nirujjhissati, pañcavokāre tattha rūpakkkhandho ca nirujjhissati vedanākkhandho ca nirujjhissati. . Yattha vā pana vedanākkhandho nirujjhissati tattha rūpakkkhandho nirujjhissatīti, arūpe tattha vedanākkhandho nirujjhissati no ca tattha rūpakkkhandho nirujjhissati, pañcavokāre tattha vedanākkhandho ca nirujjhissati rūpakkkhandho ca nirujjhissati.

Anulomapuggalokāsa

118. Yassa yattha rūpakkkhandho nirujjhissati tassa tattha vedanākkhandho nirujjhissatīti, asaññasattānaṃ tesaṃ tattha rūpakkkhandho nirujjhissati no ca tesaṃ tattha vedanākkhandho nirujjhissati, pañcavokārānaṃ tesaṃ tattha rūpakkkhandho ca nirujjhissati vedanākkhandho ca nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa tattha rūpakkkhandho nirujjhissatīti, arūpānaṃ tesaṃ tattha vedanākkhandho nirujjhissati no ca tesaṃ tattha rūpakkkhandho nirujjhissati, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhissati rūpakkkhandho ca nirujjhissati.

Paccanīkapuggala

119. Yassa rūpakkkhandho na nirujjhissati tassa vedanākkhandho na nirujjhissatīti, pacchimabhavikānaṃ arūpaṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ cavantānaṃ tesaṃ rūpakkkhandho na nirujjhissati no ca tesaṃ vedanākkhandho na nirujjhissati, parinibbantānaṃ tesaṃ rūpakkkhandho ca na nirujjhissati vedanākkhandho ca na nirujjhissati. . Yassa vā pana vedanākkhandho na nirujjhissati tassa rūpakkkhandho na nirujjhissatīti, āmantā.

Paccanīka-okāsa

120. Yattha rūpakkkhandho na nirujjhissati tattha vedanākkhandho na nirujjhissatīti, nirujjhissati. . Yattha vā pana vedanākkhandho na nirujjhissati tattha rūpakkkhandho na nirujjhissatīti, nirujjhissati.

Paccanīkapuggalokāsa

121. Yassa yattha rūpakkhandho na nirujjhissati tassa tattha vedanākkhandho na nirujjhissatīti, arūpānaṃ tesaṃ tattha rūpakkhandho na nirujjhissati no ca tesaṃ tattha vedanākkhandho na nirujjhissati, parinibbantānaṃ tesaṃ tattha rūpakkhandho ca na nirujjhissati vedanākkhandho ca na nirujjhissati. . Yassa vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhandho na nirujjhissatīti, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho na nirujjhissati no ca tesaṃ tattha rūpakkhandho na nirujjhissati, parinibbantānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhissati rūpakkhandho ca na nirujjhissati.

4. Paccuppannātītavāra

Anulomapuggala

122. Yassa rūpakkhandho nirujjhati tassa vedanākkhandho nirujjhitthāti, āmantā. . Yassa vā pana vedanākkhandho nirujjhittha tassa rūpakkhandho nirujjhatīti, sabbesaṃ upapajjantānaṃ, arūpā cavantānaṃ tesaṃ vedanākkhandho nirujjhittha no ca tesaṃ rūpakkhandho nirujjhati, pañcavokārā cavantānaṃ, asaṇṇasattā cavantānaṃ tesaṃ vedanākkhandho ca nirujjhittha rūpakkhandho ca nirujjhati.

123. Yassa vedanākkhandho nirujjhati tassa saṇṇākkhandho nirujjhitthāti, āmantā. . Yassa vā pana saṇṇākkhandho nirujjhittha tassa vedanākkhandho nirujjhatīti, sabbesaṃ upapajjantānaṃ, asaṇṇasattā cavantānaṃ tesaṃ saṇṇākkhandho nirujjhittha no ca tesaṃ vedanākkhandho nirujjhati, catuvokārā, pañcavokārā cavantānaṃ tesaṃ saṇṇākkhandho ca nirujjhittha vedanākkhandho ca nirujjhati.

Anuloma-okāsa

124. Yattha rūpakkhandho nirujjhati tattha vedanākkhandho nirujjhitthāti, asaṇṇasatte tattha rūpakkhandho nirujjhati no ca tattha vedanākkhandho nirujjhittha, pañcavokāre tattha rūpakkhandho ca nirujjhati vedanākkhandho ca nirujjhittha. . Yattha vā pana vedanākkhandho nirujjhittha tattha rūpakkhandho

nirujjhatīti, arūpe tattha vedanākkhandho nirujjhittha no ca tattha rūpakkhandho nirujjhati, pañcavokāre tattha vedanākkhandho ca nirujjhittha rūpakkhandho ca nirujjhati.

125. Yattha vedanākkhandho nirujjhati tattha saññākkhandho nirujjhitthāti, āmantā. . Yattha vā pana saññākkhandho nirujjhittha tattha vedanākkhandho nirujjhatīti, āmantā.

Anulomapuggalokāsa

126. Yassa yattha rūpakkhandho nirujjhati tassa tattha vedanākkhandho nirujjhitthāti, Suddhāvāse parinibbantānaṃ, asaññasattā cavantānaṃ tesaṃ tattha rūpakkhandho nirujjhati no ca tesaṃ tattha vedanākkhandho nirujjhittha, itaresaṃ pañcavokārā cavantānaṃ tesaṃ tattha rūpakkhandho ca nirujjhati vedanākkhandho ca nirujjhittha. . Yassa vā pana yattha vedanākkhandho nirujjhittha tassa tattha rūpakkhandho nirujjhatīti, pañcavokāraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho nirujjhittha no ca tesaṃ tattha rūpakkhandho nirujjhati, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho ca nirujjhittha rūpakkhandho ca nirujjhati.

127. Yassa yattha vedanākkhandho nirujjhati tassa tattha saññākkhandho nirujjhitthāti, Suddhāvāse parinibbantānaṃ tesaṃ tattha vedanākkhandho nirujjhati no ca tesaṃ tattha saññākkhandho nirujjhittha, itaresaṃ catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho ca nirujjhati saññākkhandho ca nirujjhittha. . Yassa vā pana yattha saññākkhandho nirujjhittha tassa tattha vedanākkhandho nirujjhatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha saññākkhandho nirujjhittha no ca tesaṃ tattha vedanākkhandho nirujjhati, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha saññākkhandho ca nirujjhittha vedanākkhandho ca nirujjhati.

Paccanīkapuggala

128. Yassa rūpakkhandho na nirujjhati tassa vedanākkhandho na nirujjhitthāti, nirujjhittha. . Yassa vā pana vedanākkhandho na nirujjhittha tassa rūpakkhandho na nirujjhatīti, natthi.

129. Yassa vedanākkhandho na nirujjhati tassa saññākkhandho na nirujjhitthāti, nirujjhittha. . Yassa vā pana saññākkhandho na nirujjhittha tassa vedanākkhandho na nirujjhatīti, natthi.

Paccanīka-okāsa

130. Yattha rūpakkhandho na nirujjhati, (Yatthakam paripuṇṇam kātabbam.)

Paccanīkapuggalokāsa

131. Yassa yattha rūpakkhandho na nirujjhati tassa tattha vedanākkhandho na nirujjhitthāti, pañcavokāram upapajjantānam, arūpānam tesam tattha rūpakkhandho na nirujjhati no ca tesam tattha vedanākkhandho na nirujjhittha, Suddhāvāsam upapajjantānam, asaṇṇasattam upapajjantānam tesam tattha rūpakkhandho ca na nirujjhati vedanākkhandho ca na nirujjhittha. . Yassa vā pana yattha vedanākkhandho na nirujjhittha tassa tattha rūpakkhandho na nirujjhatīti, Suddhāvāse parinibbantānam, asaṇṇasattā cavantānam tesam tattha vedanākkhandho na nirujjhittha no ca tesam tattha rūpakkhandho na nirujjhati, Suddhāvāsam upapajjantānam, asaṇṇasattam upapajjantānam tesam tattha vedanākkhandho ca na nirujjhittha rūpakkhandho ca na nirujjhati.

132. Yassa yattha vedanākkhandho na nirujjhati tassa tattha saññākkhandho na nirujjhitthāti, catuvokāram, pañcavokāram upapajjantānam tesam tattha vedanākkhandho na nirujjhati no ca tesam tattha saññākkhandho na nirujjhittha, Suddhāvāsam upapajjantānam, asaṇṇasattānam tesam tattha vedanākkhandho ca na nirujjhati saññākkhandho ca na nirujjhittha. . Yassa vā pana yattha saññākkhandho na nirujjhittha tassa tattha vedanākkhandho na nirujjhatīti, Suddhāvāse parinibbantānam tesam tattha saññākkhandho na nirujjhittha no ca tesam tattha vedanākkhandho na nirujjhati, Suddhāvāsam upapajjantānam, asaṇṇasattānam tesam tattha saññākkhandho ca na nirujjhittha vedanākkhandho ca na nirujjhati.

5. Paccuppannānāgatavāra

Anulomapuggala

133. Yassa rūpakkhandho nirujjhati tassa vedanākkhandho nirujjhissatīti, pañcavokāre parinibbantānam tesam rūpakkhandho nirujjhati no ca tesam

vedanākkhandho nirujjhissati, itaresaṃ pañcavokārā cavantānaṃ, asaññasattā cavantānaṃ tesaṃ rūpakkhando ca nirujjhati vedanākkhandho ca nirujjhissati. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkhando nirujjhatīti, sabbesaṃ upapajjantānaṃ, arūpā cavantānaṃ tesaṃ vedanākkhandho nirujjhissati no ca tesaṃ rūpakkhando nirujjhati, pañcavokārā cavantānaṃ, asaññasattā cavantānaṃ tesaṃ vedanākkhandho ca nirujjhissati rūpakkhando ca nirujjhati.

134. Yassa vedanākkhandho nirujjhati tassa saññākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ vedanākkhandho nirujjhati no ca tesaṃ saññākkhandho nirujjhissati, itaresaṃ catuvokārā, pañcavokārā cavantānaṃ tesaṃ vedanākkhandho ca nirujjhati saññākkhandho ca nirujjhissati. . Yassa vā pana saññākkhandho nirujjhissati tassa vedanākkhandho nirujjhatīti, sabbesaṃ upapajjantānaṃ, asaññasattā cavantānaṃ tesaṃ saññākkhandho nirujjhissati no ca tesaṃ vedanākkhandho nirujjhati, catuvokārā, pañcavokārā cavantānaṃ tesaṃ saññākkhandho ca nirujjhissati vedanākkhandho ca nirujjhati.

Anuloma-okāsa

135. Yattha rūpakkhando nirujjhati -pa-.

Anulomapuggalokāsa

136. Yassa yattha rūpakkhando nirujjhati tassa tattha vedanākkhandho nirujjhissatīti, pañcavokāre parinibbantānaṃ, asaññasattā cavantānaṃ tesaṃ tattha rūpakkhando nirujjhati no ca tesaṃ tattha vedanākkhandho nirujjhissati, itaresaṃ pañcavokārā cavantānaṃ tesaṃ tattha rūpakkhando ca nirujjhati vedanākkhandho ca nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa tattha rūpakkhando nirujjhatīti, pañcavokāraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho nirujjhissati no ca tesaṃ tattha rūpakkhando nirujjhati, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho ca nirujjhissati rūpakkhando ca nirujjhati.

137. Yassa yattha vedanākkhandho nirujjhati tassa tattha saññākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ tattha vedanākkhandho nirujjhati no ca

tesaṃ tattha saññākkhandho nirujjhissati, itaresaṃ catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho ca nirujjhati saññākkhandho ca nirujjhissati. . Yassa vā pana yattha saññākkhandho nirujjhissati tassa tattha vedanākkhandho nirujjhatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha saññākkhandho nirujjhissati no ca tesaṃ tattha vedanākkhandho nirujjhati, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha saññākkhandho ca nirujjhissati vedanākkhandho ca nirujjhati.

Paccanīkapuggala

138. Yassa rūpakkhando na nirujjhati tassa vedanākkhandho na nirujjhissatīti, sabbesaṃ upapajjantānaṃ, arūpā cavantānaṃ tesaṃ rūpakkhando na nirujjhati no ca tesaṃ vedanākkhandho na nirujjhissati, arūpe parinibbantānaṃ tesaṃ rūpakkhando ca na nirujjhati vedanākkhandho ca na nirujjhissati. . Yassa vā pana vedanākkhandho na nirujjhissati tassa rūpakkhando na nirujjhatīti, pañcavokāre parinibbantānaṃ tesaṃ vedanākkhandho na nirujjhissati no ca tesaṃ rūpakkhando na nirujjhati, arūpe parinibbantānaṃ tesaṃ vedanākkhandho ca na nirujjhissati rūpakkhando ca na nirujjhati.

139. Yassa vedanākkhandho na nirujjhati tassa saññākkhandho na nirujjhissatīti, nirujjhissati. . Yassa vā pana saññākkhandho na nirujjhissati tassa vedanākkhandho na nirujjhatīti, nirujjhati.

Paccanīka-okāsa

140. Yattha rūpakkhando na nirujjhati -pa-.

Paccanīkapuggalokāsa

141. Yassa yattha rūpakkhando na nirujjhati tassa tattha vedanākkhandho na nirujjhissatīti, pañcavokāraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha rūpakkhando na nirujjhati no ca tesaṃ tattha vedanākkhandho na nirujjhissati, arūpe parinibbantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ tattha rūpakkhando ca na nirujjhati vedanākkhandho ca na nirujjhissati. . Yassa vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhando na nirujjhatīti, pañcavokāre

parinibbantānaṃ, asaṇṇasattā cavantānaṃ tesāṃ tattha vedanākkhandho na nirujjhissati no ca tesāṃ tattha rūpakkhando na nirujjhati, arūpe parinibbantānaṃ, asaṇṇasattaṃ upapajjantānaṃ tesāṃ tattha vedanākkhandho ca na nirujjhissati rūpakkhando ca na nirujjhati.

142. Yassa yattha vedanākkhandho na nirujjhati tassa tattha saṇṇākkhandho na nirujjhissatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesāṃ tattha vedanākkhandho na nirujjhati no ca tesāṃ tattha saṇṇākkhandho na nirujjhissati, asaṇṇasattānaṃ tesāṃ tattha vedanākkhandho ca na nirujjhati saṇṇākkhandho ca na nirujjhissati. . Yassa vā pana yattha saṇṇākkhandho na nirujjhissati tassa tattha vedanākkhandho na nirujjhatīti, parinibbantānaṃ tesāṃ tattha saṇṇākkhandho na nirujjhissati no ca tesāṃ tattha vedanākkhandho na nirujjhati, asaṇṇasattānaṃ tesāṃ tattha saṇṇākkhandho ca na nirujjhissati vedanākkhandho ca na nirujjhati.

6. Atītānāgatavāra

Anulomapuggala

143. Yassa rūpakkhando nirujjhittha tassa vedanākkhandho nirujjhissatīti, parinibbantānaṃ tesāṃ rūpakkhando nirujjhittha no ca tesāṃ vedanākkhandho nirujjhissati, itaresāṃ tesāṃ rūpakkhando ca nirujjhittha vedanākkhandho ca nirujjhissati. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkhando nirujjhitthāti, āmantā.

144. Yassa vedanākkhandho nirujjhittha tassa saṇṇākkhandho nirujjhissatīti, parinibbantānaṃ tesāṃ vedanākkhandho nirujjhittha no ca tesāṃ saṇṇākkhandho nirujjhissati, itaresāṃ tesāṃ vedanākkhandho ca nirujjhittha saṇṇākkhandho ca nirujjhissati. . Yassa vā pana saṇṇākkhandho nirujjhissati tassa vedanākkhandho nirujjhitthāti, āmantā.

Anuloma-okāsa

145. Yattha rūpakkhando nirujjhittha -pa-.

Anulomapuggalokāsa

146. Yassa yattha rūpakkhandho nirujjhittha tassa tattha vedanākkhandho nirujjhissatīti, pañcavokāre parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha rūpakkhandho nirujjhittha no ca tesaṃ tattha vedanākkhandho nirujjhissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha rūpakkhandho ca nirujjhittha vedanākkhandho ca nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa tattha rūpakkhandho nirujjhitthāti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho nirujjhissati no ca tesaṃ tattha rūpakkhandho nirujjhittha, itaresaṃ pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhissati rūpakkhandho ca nirujjhittha.

147. Yassa yattha vedanākkhandho nirujjhittha tassa tattha saññākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ tattha vedanākkhandho nirujjhittha no ca tesaṃ tattha saññākkhandho nirujjhissati, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhittha saññākkhandho ca nirujjhissati. . Yassa vā pana yattha saññākkhandho nirujjhissati tassa tattha vedanākkhandho nirujjhitthāti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha saññākkhandho nirujjhissati no ca tesaṃ tattha vedanākkhandho nirujjhittha, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha saññākkhandho ca nirujjhissati vedanākkhandho ca nirujjhittha.

Paccanīkapuggala

148. Yassa rūpakkhandho na nirujjhittha tassa vedanākkhandho na nirujjhissatīti, natthi. . Yassa vā pana vedanākkhandho na nirujjhissati tassa rūpakkhandho na nirujjhitthāti, nirujjhittha.

149. Yassa vedanākkhandho na nirujjhittha tassa saññākkhandho na nirujjhissatīti, natthi. . Yassa vā pana saññākkhandho na nirujjhissati tassa vedanākkhandho na nirujjhitthāti, nirujjhittha.

Paccanīka-okāsa

150. Yattha rūpakkhandho na nirujjhittha -pa-.

Paccanīkapuggalokāsa

151. Yassa yattha rūpakkhandho na nirujjhitttha tassa tattha vedanākkhandho na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha rūpakkhandho na nirujjhitttha no ca tesaṃ tattha vedanākkhandho na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesaṃ tattha rūpakkhandho ca na nirujjhitttha vedanākkhandho ca na nirujjhissati. . Yassa vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhandho na nirujjhittthāti, pañcavokāre parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho na nirujjhissati no ca tesaṃ tattha rūpakkhandho na nirujjhitttha, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhissati rūpakkhandho ca na nirujjhitttha.

152. Yassa yattha vedanākkhandho na nirujjhitttha tassa tattha saṇṇākkhandho na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho na nirujjhitttha no ca tesaṃ tattha saṇṇākkhandho na nirujjhissati, Suddhāvāse parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhitttha saṇṇākkhandho ca na nirujjhissati. . Yassa vā pana yattha saṇṇākkhandho na nirujjhissati tassa tattha vedanākkhandho na nirujjhittthāti, parinibbantānaṃ tesaṃ tattha saṇṇākkhandho na nirujjhissati no ca tesaṃ tattha vedanākkhandho na nirujjhitttha, Suddhāvāse parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha saṇṇākkhandho ca na nirujjhissati vedanākkhandho ca na nirujjhitttha.

Nirodhavāro.

3. Uppādanirodhavāra

1. Paccuppannavāra

Anulomapuggala

153. Yassa rūpakkhandho uppajjati tassa vedanākkhandho nirujjhatīti, no. . Yassa vā pana vedanākkhandho nirujjhati tassa rūpakkhandho uppajjati, no.

154. Yassa vedanākkhandho uppajjati tassa saññākkhandho nirujjhatīti, no. . Yassa vā pana saññākkhandho nirujjhati tassa vedanākkhandho uppajjatīti, no.

Anuloma-okāsa

155. Yattha rūpakkkhandho uppajjati tattha vedanākkhandho nirujjhatīti, asaññasatte tattha rūpakkkhandho uppajjati no ca tattha vedanākkhandho nirujjhati, pañcavokāre tattha rūpakkkhandho ca uppajjati vedanākkhandho ca nirujjhati. . Yattha vā pana vedanākkhandho nirujjhati tattha rūpakkkhandho uppajjatīti, arūpe tattha vedanākkhandho nirujjhati no ca tattha rūpakkkhandho uppajjati, pañcavokāre tattha vedanākkhandho ca nirujjhati rūpakkkhandho ca uppajjati.

156. Yattha vedanākkhandho uppajjati tattha saññākkhandho nirujjhatīti, āmantā. . Yattha vā pana saññākkhandho nirujjhati tattha vedanākkhandho uppajjatīti, āmantā.

Anulomapuggalokāsa

157. Yassa yattha rūpakkkhandho uppajjati tassa tattha vedanākkhandho nirujjhatīti, no. . Yassa vā pana yattha vedanākkhandho nirujjhati tassa tattha rūpakkkhandho uppajjatīti, no.

158. Yassa yattha vedanākkhandho uppajjati tassa tattha saññākkhandho nirujjhatīti, no. . Yassa vā pana yattha saññākkhandho nirujjhati tassa tattha vedanākkhandho uppajjatīti, no.

Paccanīkapuggala

159. Yassa rūpakkkhandho nuppajjati tassa vedanākkhandho na nirujjhatīti, catuvokārā, pañcavokārā cavantānaṃ tesāṃ rūpakkkhandho nuppajjati no ca tesāṃ vedanākkhandho na nirujjhati, arūpaṃ upapajjantānaṃ, asaññasattā cavantānaṃ tesāṃ rūpakkkhandho ca nuppajjati vedanākkhandho ca na nirujjhati. . Yassa vā pana vedanākkhandho na nirujjhati tassa rūpakkkhandho nuppajjatīti, pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesāṃ vedanākkhandho na nirujjhati

no ca tesaṃ rūpakkkhandho nuppajjati, arūpaṃ upapajjantānaṃ, asaṇṇasattā cavantānaṃ tesaṃ vedanākkhandho ca na nirujjhati rūpakkkhandho ca nuppajjati.

160. Yassa vedanākkhandho nuppajjati tassa saṇṇākkhandho na nirujjhatīti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ vedanākkhandho nuppajjati no ca tesaṃ saṇṇākkhandho na nirujjhati, asaṇṇasattānaṃ tesaṃ vedanākkhandho ca nuppajjati saṇṇākkhandho ca na nirujjhati. . Yassa vā pana saṇṇākkhandho na nirujjhati tassa vedanākkhandho nuppajjatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesaṃ saṇṇākkhandho na nirujjhati no ca tesaṃ vedanākkhandho nuppajjati, asaṇṇasattānaṃ tesaṃ saṇṇākkhandho ca na nirujjhati vedanākkhandho ca nuppajjati.

Paccanīka-okāsa

161. Yattha rūpakkkhandho nuppajjati tattha vedanākkhandho na nirujjhatīti, nirujjhati. . Yattha vā pana vedanākkhandho na nirujjhati tattha rūpakkkhandho nuppajjatīti, uppajjati.

162. Yattha vedanākkhandho nuppajjati tattha saṇṇākkhandho na nirujjhatīti, āmantā. . Yattha vā pana saṇṇākkhandho na nirujjhati tattha vedanākkhandho nuppajjatīti, āmantā.

Paccanīkapuggalokāsa

163. Yassa yattha rūpakkkhandho nuppajjati tassa tattha vedanākkhandho na nirujjhatīti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha rūpakkkhandho nuppajjati no ca tesaṃ tattha vedanākkhandho na nirujjhati, arūpaṃ upapajjantānaṃ, asaṇṇasattā cavantānaṃ tesaṃ tattha rūpakkkhandho ca nuppajjati vedanākkhandho ca na nirujjhati. . Yassa vā pana yattha vedanākkhandho na nirujjhati tassa tattha rūpakkkhandho nuppajjatīti, pañcavokāraṃ upapajjantānaṃ, asaṇṇasattānaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho na nirujjhati no ca tesaṃ tattha rūpakkkhandho nuppajjati, arūpaṃ upapajjantānaṃ, asaṇṇasattā cavantānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhati rūpakkkhandho ca nuppajjati.

164. Yassa yattha vedanākkhandho nuppajjati tassa tattha saññākkhandho na nirujjhatīti, catuvokārā, pañcavokārā cavantānaṃ tesam tattha vedanākkhandho nuppajjati no ca tesam tattha saññākkhandho na nirujjhati, asaññasattānaṃ tesam tattha vedanākkhandho ca nuppajjati saññākkhandho ca na nirujjhati. . Yassa vā pana yattha saññākkhandho na nirujjhati tassa tattha vedanākkhandho nuppajjatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ tesam tattha saññākkhandho na nirujjhati no ca tesam tattha vedanākkhandho nuppajjati, asaññasattānaṃ tesam tattha saññākkhandho ca na nirujjhati vedanākkhandho ca nuppajjati.

2. Atītavāra

Anulomapuggala

165. Yassa rūpakkhando uppajjittha tassa vedanākkhandho nirujjhitthāti, āmantā. . Yassa vā pana vedanākkhandho nirujjhittha tassa rūpakkhando uppajjitthāti, āmantā.

166. Yassa vedanākkhandho uppajjittha tassa saññākkhandho nirujjhitthāti, āmantā. . Yassa vā pana saññākkhandho nirujjhittha tassa vedanākkhandho uppajjitthāti, āmantā.

Anuloma-okāsa

167. Yattha rūpakkhando uppajjittha -pa-.

Anulomapuggalokāsa

168. Yassa yattha rūpakkhando uppajjittha tassa tattha vedanākkhandho nirujjhitthāti, asaññasattānaṃ tesam tattha rūpakkhando uppajjittha no ca tesam tattha vedanākkhandho nirujjhittha, pañcavokārānaṃ tesam tattha rūpakkhando ca uppajjittha vedanākkhandho ca nirujjhittha. . Yassa vā pana yattha vedanākkhandho nirujjhittha tassa tattha rūpakkhando uppajjitthāti, arūpānaṃ tesam tattha vedanākkhandho nirujjhittha no ca tesam tattha rūpakkhando uppajjittha, pañcavokārānaṃ tesam tattha vedanākkhandho ca nirujjhittha rūpakkhando ca uppajjittha.

169. Yassa yattha vedanākkhandho uppajjittha tassa tattha saññākkhandho nirujjhitthāti, āmantā. . Yassa vā pana yattha saññākkhandho nirujjhittha tassa tattha vedanākkhandho uppajjitthāti, āmantā.

Paccanīkapuggala

170. Yassa rūpakkhando nuppajjittha tassa vedanākkhandho na nirujjhitthāti, natthi. . Yassa vā pana vedanākkhandho na nirujjhittha tassa rūpakkhando nuppajjitthāti, natthi.

171. Yassa vedanākkhandho nuppajjittha tassa saññākkhandho na nirujjhitthāti, natthi. . Yassa vā pana saññākkhandho na nirujjhittha tassa vedanākkhandho nuppajjitthāti, natthi.

Paccanīka-okāsa

172. Yattha rūpakkhando nuppajjittha -pa-.

Paccanīkapuggalokāsa

173. Yassa yattha rūpakkhando nuppajjittha tassa tattha vedanākkhandho na nirujjhitthāti, arūpānaṃ tesaṃ tattha rūpakkhando nuppajjittha no ca tesaṃ tattha vedanākkhandho na nirujjhittha, Suddhāvāsānaṃ tesaṃ tattha rūpakkhando ca nuppajjittha vedanākkhandho ca na nirujjhittha. . Yassa vā pana yattha vedanākkhandho na nirujjhittha tassa tattha rūpakkhando nuppajjitthāti, asaññasattānaṃ tesaṃ tattha vedanākkhandho na nirujjhittha no ca tesaṃ tattha rūpakkhando nuppajjittha, Suddhāvāsānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhittha rūpakkhando ca nuppajjittha.

174. Yassa yattha vedanākkhandho nuppajjittha tassa tattha saññākkhandho na nirujjhitthāti, āmantā. . Yassa vā pana yattha saññākkhandho na nirujjhittha tassa tattha vedanākkhandho nuppajjitthāti, āmantā.

3. Anāgatavāra

Anulomapuggala

175. Yassa rūpakkhandho uppajjissati tassa vedanākkhandho nirujjhissatīti, āmantā. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkhandho uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ vedanākkhandho nirujjhissati no ca tesaṃ rūpakkhandho uppajjissati, itaresaṃ tesaṃ vedanākkhandho ca nirujjhissati rūpakkhandho ca uppajjissati.

176. Yassa vedanākkhandho uppajjissati tassa saññākkhandho nirujjhissatīti, āmantā. . Yassa vā pana saññākkhandho nirujjhissati tassa vedanākkhandho uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ saññākkhandho nirujjhissati no ca tesaṃ vedanākkhandho uppajjissati, itaresaṃ tesaṃ saññākkhandho ca nirujjhissati vedanākkhandho ca uppajjissati.

Anuloma-okāsa

177. Yattha rūpakkhandho uppajjissati -pa-.

Anulomapuggalokāsa

178. Yassa yattha rūpakkhandho uppajjissati tassa tattha vedanākkhandho nirujjhissatīti, asaññasattānaṃ tesaṃ tattha rūpakkhandho uppajjissati no ca tesaṃ tattha vedanākkhandho nirujjhissati, pañcavokārānaṃ tesaṃ tattha rūpakkhandho ca uppajjissati vedanākkhandho ca nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa tattha rūpakkhandho uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, arūpaṃ tesaṃ tattha vedanākkhandho nirujjhissati no ca tesaṃ tattha rūpakkhandho uppajjissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhissati rūpakkhandho ca uppajjissati.

179. Yassa yattha vedanākkhandho uppajjissati tassa tattha saññākkhandho nirujjhissatīti, āmantā. . Yassa vā pana yattha saññākkhandho

nirujjhissati tassa tattha vedanākkhandho uppajjissatīti,
 pacchimabhavikānaṃ upapajjantānaṃ tesaṃ tattha saññākkhandho
 nirujjhissati no ca tesaṃ tattha vedanākkhandho uppajjissati, itaresaṃ
 catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha saññākkhandho ca
 nirujjhissati vedanākkhandho ca uppajjissati.

Paccanīkapuggala

180. Yassa rūpakkhando nuppajjissati tassa vedanākkhandho na
 nirujjhissatīti, pacchimabhavikānaṃ upapajjantānaṃ, ye ca arūpaṃ
 upapajjitvā parinibbāyissanti tesaṃ rūpakkhando nuppajjissati no ca tesaṃ
 vedanākkhandho na nirujjhissati, parinibbantānaṃ tesaṃ rūpakkhando ca
 nuppajjissati vedanākkhandho ca na nirujjhissati. . Yassa vā pana
 vedanākkhandho na nirujjhissati tassa rūpakkhando nuppajjissatīti, āmantā.

181. Yassa vedanākkhandho nuppajjissati tassa saññākkhandho na
 nirujjhissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ vedanākkhandho
 nuppajjissati no ca tesaṃ saññākkhandho na nirujjhissati, parinibbantānaṃ
 tesaṃ vedanākkhandho ca nuppajjissati saññākkhandho ca na nirujjhissati. .
 Yassa vā pana saññākkhandho na nirujjhissati tassa vedanākkhandho
 nuppajjissatīti āmantā.

Paccanīka-okāsa

182. Yattha rūpakkhando nuppajjissati -pa-.

Paccanīkapuggalokāsa

183. Yassa yattha rūpakkhando nuppajjissati tassa tattha
 vedanākkhandho na nirujjhissatīti, pacchimabhavikānaṃ pañcavokāraṃ
 upapajjantānaṃ, arūpānaṃ tesaṃ tattha rūpakkhando nuppajjissati no ca
 tesaṃ tattha vedanākkhandho na nirujjhissati, parinibbantānaṃ tesaṃ tattha
 rūpakkhando ca nuppajjissati vedanākkhandho ca na nirujjhissati. . Yassa
 vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhando
 nuppajjissatīti, asaññasattānaṃ tesaṃ tattha vedanākkhandho na nirujjhissati
 no ca tesaṃ tattha rūpakkhando nuppajjissati, parinibbantānaṃ tesaṃ
 tattha vedanākkhandho ca na nirujjhissati rūpakkhando ca nuppajjissati.

184. Yassa yattha vedanākkhandho nuppajjissati tassa tattha saññākkhandho na nirujjhissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho nuppajjissati no ca tesaṃ tattha saññākkhandho na nirujjhissati, parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha vedanākkhandho ca nuppajjissati saññākkhandho ca na nirujjhissati. . Yassa vā pana yattha saññākkhandho na nirujjhissati tassa tattha vedanākkhandho nuppajjissatīti, āmantā.

4. Paccuppannātītavāra

Anulomapuggala

185. Yassa rūpakkhando uppajjati tassa vedanākkhandho nirujjhithātī, āmantā. . Yassa vā pana vedanākkhandho nirujjhitha tassa rūpakkhando uppajjatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesaṃ vedanākkhandho nirujjhitha no ca tesaṃ rūpakkhando uppajjati, pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ vedanākkhandho ca nirujjhitha rūpakkhando ca uppajjati -pa-.

(Yathā uppādavāre paccuppannātītaṃ vibhattaṃ, tathā idha vibhajitabbaṃ.)

5. Paccuppannānāgatavāra

Anulomapuggala

186. Yassa rūpakkhando uppajjati tassa vedanākkhandho nirujjhissatīti, āmantā. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkhando uppajjatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesaṃ vedanākkhandho nirujjhissati no ca tesaṃ rūpakkhando uppajjati, pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ vedanākkhandho ca nirujjhissati rūpakkhando ca uppajjati.

187. Yassa vedanākkhandho uppajjati tassa saññākkhandho nirujjhissatīti, āmantā. . Yassa vā pana saññākkhandho nirujjhissati tassa vedanākkhandho uppajjatīti, sabbesaṃ cavantānaṃ, asaññasattaṃ upapajjantānaṃ tesaṃ saññākkhandho nirujjhissati no ca tesaṃ vedanākkhandho uppajjati, catuvokāraṃ,

pañcavokāraṃ upapajjantānaṃ tesāṃ saññākkhandho ca nirujjhissati
vedanākkhandho ca uppajjati.

Anuloma-okāsa

188. Yattha rūpakkhando uppajjati -pa-.

Anulomapuggalokāsa

189. Yassa yattha rūpakkhando uppajjati tassa tattha vedanākkhandho
nirujjhissatīti, asaññasattaṃ upapajjantānaṃ tesāṃ tattha rūpakkhando
uppajjati no ca tesāṃ tattha vedanākkhandho nirujjhissati, pañcavokāraṃ
upapajjantānaṃ tesāṃ tattha rūpakkhando ca uppajjati vedanākkhandho ca
nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa
tattha rūpakkhando uppajjatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesāṃ
tattha vedanākkhandho nirujjhissati no ca tesāṃ tattha rūpakkhando
uppajjati, pañcavokāraṃ upapajjantānaṃ tesāṃ tattha vedanākkhandho ca
nirujjhissati rūpakkhando ca uppajjati.

190. Yassa yattha vedanākkhandho uppajjati tassa tattha saññākkhandho
nirujjhissatīti, āmantā. . Yassa vā pana yattha saññākkhandho nirujjhissati
tassa tattha vedanākkhandho uppajjatīti, catuvokārā, pañcavokārā
cavantānaṃ tesāṃ tattha saññākkhandho nirujjhissati no ca tesāṃ tattha
vedanākkhandho uppajjati, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ
tesāṃ tattha saññākkhandho ca nirujjhissati vedanākkhandho ca uppajjati.

Paccanīkapuggala

191. Yassa rūpakkhando nuppajjati tassa vedanākkhandho na
nirujjhissatīti, sabbesaṃ cavantānaṃ, arūpaṃ upapajjantānaṃ tesāṃ
rūpakkhando nuppajjati no ca tesāṃ vedanākkhandho na nirujjhissati,
parinibbantānaṃ tesāṃ rūpakkhando ca nuppajjati vedanākkhandho ca na
nirujjhissati. . Yassa vā pana vedanākkhandho na nirujjhissati tassa
rūpakkhando nuppajjatīti, āmantā.

192. Yassa vedanākkhandho nuppajjati tassa saññākkhandho na
nirujjhissatīti, sabbesaṃ cavantānaṃ, asaññasattaṃ upapajjantānaṃ tesāṃ
vedanākkhandho nuppajjati no ca tesāṃ saññākkhandho na nirujjhissati,

parinibbantānaṃ tesaṃ vedanākkhandho ca nuppajjati saññākkhandho ca na nirujjhissati. . Yassa vā pana saññākkhandho na nirujjhissati tassa vedanākkhandho nuppajjatīti, āmantā.

Paccanīka-okāsa

193. Yattha rūpakkhando nuppajjati -pa-.

Paccanīkapuggalokāsa

194. Yassa yattha rūpakkhando nuppajjati tassa tattha vedanākkhandho na nirujjhissatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesaṃ tattha rūpakkhando nuppajjati no ca tesaṃ tattha vedanākkhandho na nirujjhissati, parinibbantānaṃ, asaññasattā cavantānaṃ tesaṃ tattha rūpakkhando ca nuppajjati vedanākkhandho ca na nirujjhissati. . Yassa vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhando nuppajjatīti, asaññasattaṃ upapajjantānaṃ tesaṃ tattha vedanākkhandho na nirujjhissati no ca tesaṃ tattha rūpakkhando nuppajjati, parinibbantānaṃ, asaññasattā cavantānaṃ tesaṃ tattha vedanākkhandho ca na nirujjhissati rūpakkhando ca nuppajjati.

195. Yassa yattha vedanākkhandho nuppajjati tassa tattha saññākkhandho na nirujjhissatīti, catuvokārā, pañcavokārā cavantānaṃ tesaṃ tattha vedanākkhandho nuppajjati no ca tesaṃ tattha saññākkhandho na nirujjhissati, parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha vedanākkhandho ca nuppajjati saññākkhandho ca na nirujjhissati. . Yassa vā pana yattha saññākkhandho na nirujjhissati tassa tattha vedanākkhandho nuppajjatīti, āmantā.

6. Atītānāgatavāra

Anulomapuggala

196. Yassa rūpakkhando uppajjittha tassa vedanākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ rūpakkhando uppajjittha no ca tesaṃ vedanākkhandho nirujjhissati, itaresaṃ tesaṃ rūpakkhando ca uppajjittha vedanākkhandho ca

nirujjhissati. . Yassa vā pana vedanākkhandho nirujjhissati tassa rūpakkhando uppajjitthāti, āmantā.

197. Yassa vedanākkhandho uppajjittha tassa saññākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ vedanākkhandho uppajjittha no ca tesaṃ saññākkhandho nirujjhissati, itaresaṃ tesaṃ vedanākkhandho ca uppajjittha saññākkhandho ca nirujjhissati. . Yassa vā pana saññākkhandho nirujjhissati tassa vedanākkhandho uppajjitthāti, āmantā.

Anuloma-okāsa

198. Yattha rūpakkhando uppajjittha -pa-.

Anulomapuggalokāsa

199. Yassa yattha rūpakkhando uppajjittha tassa tattha vedanākkhandho nirujjhissatīti, pañcavokāre parinibbantānaṃ, asaññasattānaṃ tesaṃ tattha rūpakkhando uppajjittha no ca tesaṃ tattha vedanākkhandho nirujjhissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha rūpakkhando ca uppajjittha vedanākkhandho ca nirujjhissati. . Yassa vā pana yattha vedanākkhandho nirujjhissati tassa tattha rūpakkhando uppajjitthāti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha vedanākkhandho nirujjhissati no ca tesaṃ tattha rūpakkhando uppajjittha, itaresaṃ pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca nirujjhissati rūpakkhando ca uppajjittha.

200. Yassa yattha vedanākkhandho uppajjittha tassa tattha saññākkhandho nirujjhissatīti, parinibbantānaṃ tesaṃ tattha vedanākkhandho uppajjittha no ca tesaṃ tattha saññākkhandho nirujjhissati, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha vedanākkhandho ca uppajjittha saññākkhandho ca nirujjhissati. . Yassa vā pana yattha saññākkhandho nirujjhissati tassa tattha vedanākkhandho uppajjitthāti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha saññākkhandho nirujjhissati no ca tesaṃ tattha vedanākkhandho uppajjittha, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha saññākkhandho ca nirujjhissati vedanākkhandho ca uppajjittha.

Paccanīkapuggala

201. Yassa rūpakkhandho nuppajjittha tassa vedanākkhandho na nirujjhissatīti, natthi. . Yassa vā pana vedanākkhandho na nirujjhissati tassa rūpakkhandho nuppajjitthāti, uppajjittha.

202. Yassa vedanākkhandho nuppajjittha tassa saññākkhandho na nirujjhissatīti, natthi. . Yassa vā pana saññākkhandho na nirujjhissati tassa vedanākkhandho nuppajjitthāti, uppajjittha.

Paccanīka-okāsa

203. Yattha rūpakkhandho nuppajjittha -pa-.

Paccanīkapuggalokāsa

204. Yassa yattha rūpakkhandho nuppajjittha tassa tattha vedanākkhandho na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesāṃ tattha rūpakkhandho nuppajjittha no ca tesāṃ tattha vedanākkhandho na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha rūpakkhandho ca nuppajjittha vedanākkhandho ca na nirujjhissati. . Yassa vā pana yattha vedanākkhandho na nirujjhissati tassa tattha rūpakkhandho nuppajjitthāti, pañcavokāre parinibbantānaṃ, asaññasattānaṃ tesāṃ tattha vedanākkhandho na nirujjhissati no ca tesāṃ tattha rūpakkhandho nuppajjittha, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha vedanākkhandho ca na nirujjhissati rūpakkhandho ca nuppajjittha.

205. Yassa yattha vedanākkhandho nuppajjittha tassa tattha saññākkhandho na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha vedanākkhandho nuppajjittha no ca tesāṃ tattha saññākkhandho na nirujjhissati, Suddhāvāse parinibbantānaṃ asaññasattānaṃ tesāṃ tattha vedanākkhandho ca nuppajjittha saññākkhandho ca na nirujjhissati. . Yassa vā pana yattha saññākkhandho na nirujjhissati tassa tattha vedanākkhandho nuppajjitthāti, parinibbantānaṃ tesāṃ tattha saññākkhandho na nirujjhissati no ca tesāṃ tattha vedanākkhandho

nuppajjittha, Suddhāvāse parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha saṇṇākkhandho ca na nirujjhissati vedanākkhandho ca nuppajjittha.

Uppādanirodhavāro.

Pavattivāro niṭṭhito.

3. Pariṇṇāvāra

1. Paccuppannavāra

206. Yo rūpakkhandaṃ parijānāti so vedanākkhandhaṃ parijānātīti, āmantā. . Yo vā pana vedanākkhandhaṃ parijānāti so rūpakkhandaṃ parijānātīti, āmantā.

Yo rūpakkhandaṃ na parijānāti so vedanākkhandhaṃ na parijānātīti, āmantā. . Yo vā pana vedanākkhandhaṃ na parijānāti so rūpakkhandaṃ na parijānātīti, āmantā.

2. Atītavāra

207. Yo rūpakkhandaṃ parijānittha so vedanākkhandhaṃ parijānitthāti, āmantā. . Yo vā pana vedanākkhandhaṃ parijānittha so rūpakkhandaṃ parijānitthāti, āmantā.

Yo rūpakkhandaṃ na parijānittha so vedanākkhandhaṃ na parijānitthāti, āmantā. . Yo vā pana vedanākkhandhaṃ na parijānittha so rūpakkhandaṃ na parijānitthāti, āmantā.

3. Anāgatavāra

208. Yo rūpakkhandaṃ parijānissati so vedanākkhandhaṃ parijānissatīti, āmantā. . Yo vā pana vedanākkhandhaṃ parijānissati so rūpakkhandaṃ parijānissatīti, āmantā.

Yo rūpakkhandham na parijānissati so vedanākkhandham na parijānissatīti, āmantā. . Yo vā pana vedanākkhandham na parijānissati so rūpakkhandham na parijānissatīti, āmantā.

4. Paccuppannātītavāra

209. Yo rūpakkhandham parijānāti so vedanākkhandham parijānitthāti, no. . Yo vā pana vedanākkhandham parijānittha so rūpakkhandham parijānātīti, no.

Yo rūpakkhandham na parijānāti so vedanākkhandham na parijānitthāti, arahā rūpakkhandham na parijānāti no ca vedanākkhandham na parijānittha, aggamaggasamaṅgiṇca, arahantaṇca ṭhapetvā avasesā puggalā rūpakkhandhaṇca na parijānanti vedanākkhandhaṇca na parijānittha. . Yo vā pana vedanākkhandham na parijānittha so rūpakkhandham na parijānātīti, aggamaggasamaṅgī vedanākkhandham na parijānittha no ca rūpakkhandham na parijānāti, aggamaggasamaṅgiṇca, arahantaṇca ṭhapetvā avasesā puggalā vedanākkhandhaṇca na parijānittha rūpakkhandhaṇca na parijānanti.

5. Paccuppannānāgatavāra

210. Yo rūpakkhandham parijānāti so vedanākkhandham parijānissatīti, no. . Yo vā pana vedanākkhandham parijānissati so rūpakkhandham parijānātīti, no.

Yo rūpakkhandham na parijānāti so vedanākkhandham na parijānissatīti, ye maggaṃ paṭilabhissanti te rūpakkhandham na parijānanti no ca vedanākkhandham na parijānissanti, arahā, ye ca puthujjanā maggaṃ na paṭilabhissanti te rūpakkhandhaṇca na parijānanti vedanākkhandhaṇca na parijānissanti. . Yo vā pana vedanākkhandham na parijānissati so rūpakkhandham na parijānātīti, aggamaggasamaṅgī vedanākkhandham na parijānissati no ca rūpakkhandham na parijānāti, arahā, ye ca puthujjanā maggaṃ na paṭilabhissanti te vedanākkhandhaṇca na parijānissanti rūpakkhandhaṇca na parijānanti.

6. Atitānāgatavāra

211. Yo rūpakkhandhaṃ parijānittha so vedanākkhandhaṃ parijānissatīti, no. . Yo vā pana vedanākkhandhaṃ parijānissati so rūpakkhandhaṃ parijānitthāti, no.

Yo rūpakkhandhaṃ na parijānittha so vedanākkhandhaṃ na parijānissatīti, ye maggaṃ paṭilabhissanti te rūpakkhandhaṃ na parijānittha no ca vedanākkhandhaṃ na parijānissanti, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te rūpakkhandhaṃ na parijānittha vedanākkhandhaṃ na parijānissanti. . Yo vā pana vedanākkhandhaṃ na parijānissati so rūpakkhandhaṃ na parijānitthāti, arahā vedanākkhandhaṃ na parijānissati no ca rūpakkhandhaṃ na parijānittha, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te vedanākkhandhaṃ na parijānissanti rūpakkhandhaṃ na parijānittha.

Pariññāvāro.

Khandhayamapakāḷi niṭṭhitā.

Abhidhammapiṭaka

Āyatanayamakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Paṇṇattivāra-uddesa

1. Dvādasāyatanāni—cakkhāyatanam sotāyatanam ghāṇāyatanam
jivhāyatanam kāyāyatanam rūpāyatanam saddāyatanam gandhāyatanam
rasāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam.

1. Padasodhanavāra

Anuloma

2. Cakkhu cakkhāyatanam, cakkhāyatanam cakkhu.
Sotam sotāyatanam, sotāyatanam sota.
Ghānam ghāṇāyatanam, ghāṇāyatanam ghāna.
Jivhā jivhāyatanam, jivhāyatanam jivhā.
Kāyo kāyāyatanam, kāyāyatanam kāya.
Rūpam rūpāyatanam, rūpāyatanam rūpa.
Saddo saddāyatanam, saddāyatanam saddo.
Gandho gandhāyatanam, gandhāyatanam gandho.
Raso rasāyatanam, rasāyatanam raso.
Phoṭṭhabbo phoṭṭhabbāyatanam, phoṭṭhabbāyatanam phoṭṭhabbo.
Mano manāyatanam, manāyatanam mano.
Dhammo dhammāyatanam, dhammāyatanam dhammo.

Paccanīka

3. Na cakkhu na cakkhāyatanam, na cakkhāyatanam na cakkhu.
 Na sotaṃ na sotāyatanam, na sotāyatanam na sotaṃ.
 Na ghānaṃ na ghānāyatanam, na ghānāyatanam na ghānaṃ.
 Na jivhā na jivhāyatanam, na jivhāyatanam na jivhā.
 Na kāyo na kāyāyatanam, na kāyāyatanam na kāyo.
 Na rūpaṃ na rūpāyatanam, na rūpāyatanam na rūpaṃ.
 Na saddo na saddāyatanam, na saddāyatanam na saddo.
 Na gandho na gandhāyatanam, na gandhāyatanam na gandho.
 Na raso na rasāyatanam, na rasāyatanam na raso.
 Na phoṭṭhabbo na phoṭṭhabbāyatanam, na phoṭṭhabbāyatanam na phoṭṭhabbo.
 Na mano na manāyatanam, na manāyatanam na mano.
 Na dhammo na dhammāyatanam, na dhammāyatanam na dhammo.

2. Padasodhanamūlacakkavāra**Anuloma**

4. Cakkhu cakkhāyatanam, āyatanā sotāyatanam.
 Cakkhu cakkhāyatanam, āyatanā ghānāyatanam.
 Cakkhu cakkhāyatanam, āyatanā jivhāyatanam -pa-.
 Cakkhu cakkhāyatanam, āyatanā dhammāyatanam. (1)
 Sotaṃ sotāyatanam, āyatanā cakkhāyatanam.
 Sotaṃ sotāyatanam, āyatanā ghānāyatanam -pa-.
 Sotaṃ sotāyatanam, āyatanā dhammāyatanam. (2)
 Ghānaṃ ghānāyatanam, āyatanā cakkhāyatanam -pa-.
 Ghānaṃ ghānāyatanam, āyatanā dhammāyatanam -pa-. (3-11)
 Dhammo dhammāyatanam, āyatanā cakkhāyatanam.
 Dhammo dhammāyatanam, āyatanā sotāyatanam -pa-.
 Dhammo dhammāyatanam, āyatanā manāyatanam. (12)

(Cakkaṃ bandhitabbaṃ.)

1. Paṇṇattivāra-uddesa

Paccanīka

5. Na cakkhu na cakkhāyatanaṃ, nāyatanā na sotāyatanaṃ.
Na cakkhu na cakkhāyatanaṃ, nāyatanā na ghānāyatanaṃ -pa-.
Na cakkhu na cakkhāyatanaṃ, nāyatanā na dhammāyatanaṃ. (1)
- Na sotaṃ na sotāyatanaṃ, nāyatanā na cakkhāyatanaṃ -pa-.
Na sotaṃ na sotāyatanaṃ, nāyatanā na dhammāyatanaṃ. (2)
- Na ghānaṃ na ghānāyatanaṃ, nāyatanā na cakkhāyatanaṃ -pa-.
Na ghānaṃ na ghānāyatanaṃ, nāyatanā na dhammāyatanaṃ
-pa-. (3-11)
- Na dhammo na dhammāyatanaṃ, nāyatanā na cakkhāyatanaṃ.
Na dhammo na dhammāyatanaṃ, nāyatanā na sotāyatanaṃ -pa-.
Na dhammo na dhammāyatanaṃ, nāyatanā na manāyatanaṃ. (12)

(Cakkhaṃ bandhitabbaṃ.)

3. Suddhāyatanavāra

Anuloma

6. Cakkhu āyatanaṃ, āyatanā cakkhu.
Sotaṃ āyatanaṃ, āyatanā sotaṃ.
Ghānaṃ āyatanaṃ, āyatanā ghānaṃ.
Jivhā āyatanaṃ, āyatanā jivhā.
Kāyo āyatanaṃ, āyatanā kāyo.
Rūpaṃ āyatanaṃ, āyatanā rūpaṃ.
Saddo āyatanaṃ, āyatanā saddo.
Gandho āyatanaṃ, āyatanā gandho.
Raso āyatanaṃ, āyatanā raso.
Phoṭṭhabbo āyatanaṃ, āyatanā phoṭṭhabbo.
Mano āyatanaṃ, āyatanā mano.
Dhammo āyatanaṃ, āyatanā dhammo.

Paccanīka

7. Na cakkhu nāyatanam, nāyatanā na cakkhu.
 Na sotaṃ nāyatanam, nāyatanā na sotaṃ.
 Na ghānam nāyatanam, nāyatanā na ghānam.
 Na jivhā nāyatanam, nāyatanā na jivhā.
 Na kāyo nāyatanam, nāyatanā na kāyo.
 Na rūpaṃ nāyatanam, nāyatanā na rūpaṃ.
 Na saddo nāyatanam, nāyatanā na saddo.
 Na gandho nāyatanam, nāyatanā na gandho.
 Na raso nāyatanam, nāyatanā na raso.
 Na phoṭṭhabbo nāyatanam, nāyatanā na phoṭṭhabbo.
 Na mano nāyatanam, nāyatanā na mano.
 Na dhammo nāyatanam, nāyatanā na dhammo.

4. Suddhāyatanamūlacakkavāra**Anuloma**

8. Cakkhu āyatanam, āyatanā sotaṃ -pa-.
 Cakkhu āyatanam, āyatanā dhammo. (1)
 Sotaṃ āyatanam, āyatanā cakkhu -pa-.
 Sotaṃ āyatanam, āyatanā dhammo. (2)
 Ghānam āyatanam, āyatanā cakkhu -pa-.
 Ghānam āyatanam, āyatanā dhammo -pa-. (3-11)
 Dhammo āyatanam, āyatanā cakkhu.
 Dhammo āyatanam, āyatanā sotaṃ -pa-.
 Dhammo āyatanam, āyatanā mano. (12)

(Cakkaṃ bandhitabbari.)

Paccanīka

9. Na cakkhu nāyatanam, nāyatanā na sotaṃ.

Na cakkhu nāyatanam, nāyatanā na ghānam -pa-.

Na cakkhu nāyatanam, nāyatanā na dhammo. (1)

Na sotaṃ nāyatanam, nāyatanā na cakkhu -pa-.

Na sotaṃ nāyatanam, nāyatanā na dhammo. (2)

Na ghānam nāyatanam, nāyatanā na cakkhu -pa-.

Na ghānam nāyatanam, nāyatanā na dhammo -pa-. (3-11)

Na dhammo nāyatanam, nāyatanā na cakkhu.

Na dhammo nāyatanam, nāyatanā na sotaṃ -pa-.

Na dhammo nāyatanam, nāyatanā na mano. (12)

(Cakkaṃ bandhitabbaṃ.)

Paṇṇatti-uddesavāro.

1. Paṇṇattivāraniddesa**1. Padasodhanavāra****Anuloma**

10. Cakkhu cakkhāyatananti? Dibbacakkhu paññācakkhu cakkhu na cakkhāyatanam, cakkhāyatanam cakkhu ceva cakkhāyatanañca. .

Cakkhāyatanam cakkhūti, āmantā.

Sotaṃ sotāyatananti? Dibbasotaṃ taṇhāsotaṃ sotaṃ na sotāyatanam, sotāyatanam sotañceva sotāyatanañca. . Sotāyatanam sotanti, āmantā.

Ghānam ghānāyatananti, āmantā. . Ghānāyatanam ghānanti, āmantā.

Jivhā jivhāyatananti, āmantā. . Jivhāyatanam jivhāti, āmantā.

Kāyo kāyātananti? Kāyāyatanam̐ ṭhapetvā avaseso kāyo na kāyāyatanam̐, kāyāyatanam̐ kāyo ceva kāyāyatanañca. . Kāyāyatanam̐ kāyoti, āmantā.

Rūpaṃ rūpāyatananti? Rūpāyatanam̐ ṭhapetvā avasesam̐ rūpaṃ na rūpāyatanam̐, rūpāyatanam̐ rūpañceva rūpāyatanañca. . Rūpāyatanam̐ rūpanti, āmantā.

Saddo saddāyatananti, āmantā. . Saddāyatanam̐ saddoti, āmantā.

Gandho gandhāyatananti? Silagandho samādhigandho paññāgandho gandho na gandhāyatanam̐, gandhāyatanam̐ gandho ceva gandhāyatanañca. . Gandhāyatanam̐ gandhoti, āmantā.

Raso rasāyatananti? Attharaso dhammaraso vimuttiraso raso na rasāyatanam̐, rasāyatanam̐ raso ceva rasāyatanañca. . Rasāyatanam̐ rasoti, āmantā.

Phoṭṭhabbo phoṭṭhabbāyatananti, āmantā. . Phoṭṭhabbāyatanam̐ phoṭṭhabboti, āmantā.

Mano manāyatananti, āmantā. Manāyatanam̐ manoti, āmantā.

Dhammo dhammāyatananti? Dhammāyatanam̐ ṭhapetvā avaseso dhammo na dhammāyatanam̐, dhammāyatanam̐ dhammo ceva dhammāyatanañca. . Dhammāyatanam̐ dhammoti, āmantā.

Paccanīka

11. Na cakkhu na cakkhāyatananti, āmantā. . Na cakkhāyatanam̐ na cakkhūti? Dibbacakkhu paññācakkhu na cakkhāyatanam̐ cakkhu, cakkhuñca cakkhāyatanañca ṭhapetvā avasesam̐¹ na ceva cakkhu na ca cakkhāyatanam̐.

Na sotam̐ na sotāyatananti, āmantā. . Na sotāyatanam̐ na sotanti? Dibbasotam̐ taṇhāsotam̐ na sotāyatanam̐ sotam̐, sotañca sotāyatanañca ṭhapetvā avasesam̐¹ na ceva sotam̐ na ca sotāyatanam̐.

1. Avasesā (Syā, I)

Na ghānaṃ na ghānāyatananti, āmantā. . Na ghānāyatanam na ghānanti, āmantā.

Na jivhā na jivhāyatananti, āmantā. . Na jivhāyatanam na jivhāti, āmantā.

Na kāyo na kāyāyatananti, āmantā. . Na kāyāyatanam na kāyoti? Kāyāyatanam ṭhapetvā avaseso na kāyāyatanam kāyo, kāyañca kāyāyatanañca ṭhapetvā avasesam¹ na ceva kāyo na ca kāyāyatanam.

Na rūpaṃ na rūpāyatananti, āmantā. . Na rūpāyatanam na rūpanti? Rūpāyatanam ṭhapetvā avasesam na rūpāyatanam rūpaṃ, rūpañca rūpāyatanañca ṭhapetvā avasesam na ceva rūpaṃ na ca rūpāyatanam.

Na saddo na saddāyatananti, āmantā. . Na saddāyatanam na saddoti, āmantā.

Na gandho na gandhāyatananti, āmantā. . Na gandhāyatanam na gandhoti? Sīlagandho samādhigandho paññāgandho na gandhāyatanam gandho, gandhañca gandhāyatanañca ṭhapetvā avasesam² na ceva gandho na ca gandhāyatanam.

Na raso na rasāyatananti, āmantā. . Na rasāyatanam na rasoti? Attharaso dhammaraso vimuttiraso na rasāyatanam raso, rasañca rasāyatanañca ṭhapetvā avasesam¹ na ceva raso na ca rasāyatanam.

Na phoṭṭhabbo na phoṭṭhabbāyatananti, āmantā. . Na phoṭṭhabbāyatanam na phoṭṭhabboti, āmantā.

Na mano na manāyatananti, āmantā. . Na manāyatanam na manoti, āmantā.

Na dhammo na dhammāyatananti, āmantā. . Na dhammāyatanam na dhammoti? Dhammāyatanam ṭhapetvā avaseso na dhammāyatanam dhammo, dhammañca dhammāyatanañca ṭhapetvā avasesam na ceva dhammo na ca dhammāyatanam.

1. Avaseso (Syā)

2. Avasesā (Syā)

2. Padasodhanamūlacakkavāra

Anuloma

12. Cakkhu cakkhāyatananti? Dibbacakkhu paññācakkhu cakkhu na cakkhāyatanam, cakkhāyatanam cakkhu ceva cakkhāyatanañca. . Āyatanā sotāyatananti? Sotāyatanam āyatanañceva sotāyatanañca, avasesā āyatanā na sotāyatanam.

Cakkhu cakkhāyatananti? Dibbacakkhu paññācakkhu cakkhu na cakkhāyatanam, cakkhāyatanam cakkhu ceva cakkhāyatanañca. . Āyatanā ghānāyatananti? -pa-. Āyatanā dhammāyatananti? Dhammāyatanam āyatanañceva dhammāyatanañca, avasesā āyatanā na dhammāyatanam.

Sotam sotāyatananti? -pa- avasesā āyatanā na dhammāyatanam -pa-.

Dhammo dhammāyatananti? Dhammāyatanam ṭhapetvā avaseso dhammo na dhammāyatanam, dhammāyatanam dhammo ceva dhammāyatanañca. . Āyatanā cakkhāyatananti? Cakkhāyatanam āyatanañceva cakkhāyatanañca, avasesā āyatanā na cakkhāyatanam.

Dhammo dhammāyatananti? Dhammāyatanam ṭhapetvā avaseso dhammo na dhammāyatanam, dhammāyatanam dhammo ceva dhammāyatanañca. . Āyatanā sotāyatananti? -pa-. Āyatanā manāyatananti? Manāyatanam āyatanañceva manāyatanañca, avasesā āyatanā na manāyatanam.

(Ekekapadamūlakam cakkam bandhitabbanam asammohantena.)

Paccanīka

13. Na cakkhu na cakkhāyatananti, āmantā. . Nāyatanā na sotāyatananti, āmantā.

Na cakkhu na cakkhāyatananti, āmantā. . Nāyatanā na ghānāyatananti, āmantā -pa-. Nāyatanā na dhammāyatananti, āmantā. (1)

Na sotam na sotāyatananti, āmantā. . Nāyatanā na cakkhāyatanam -pa-.
Nāyatanā na dhammāyatananti, āmantā.

Na ghānam na ghānāyatanam -pa-. Nāyatanā na dhammāyatananti,
āmantā -pa-. (2-11)

Na dhammo na dhammāyatananti, āmantā. . Nāyatanā na
cakkhāyatananti, āmantā.

Na dhammo na dhammāyatananti, āmantā. . Nāyatanā na sotāyatanam
-pa-. Nāyatanā na manāyatananti, āmantā. (12)

(Cakkaṃ bandhantena sabbattha āmantāti kātabbam.)

3. Suddhāyatanavāra

Anuloma

14. Cakkhu āyatananti, āmantā. . Āyatanā cakkhāyatananti?
Cakkhāyatanam āyatanañceva cakkhāyatanañca, avasesā āyatanā na
cakkhāyatanam.

Sotam āyatananti, āmantā -pa-. Ghānam. Jivhā. Kāyo. Rūpaṃ. Saddo.
Gandho. Raso. Phoṭṭhabbo. Mano.

Dhammo āyatananti, āmantā. . Āyatanā dhammāyatananti?
Dhammāyatanam āyatanañceva dhammāyatanañca, avasesā āyatanā na
dhammāyatanam.

Paccanīka

15. Na cakkhu nāyatananti? Cakkhum ṭhapetvā avasesā āyatanā na
cakkhu āyatanā, cakkhuñca āyatanañca ṭhapetvā avasesā na ceva cakkhu na
ca āyatanā. . Nāyatanā na cakkhāyatananti, āmantā.

Na sotam nāyatananti? Sotam ṭhapetvā -pa-. Ghānam ṭhapetvā -pa-.
Jivham ṭhapetvā -pa- na ca āyatanā. . Nāyatanā na jivhāyatananti, āmantā.

Na kāyo nāyatananti, āmantā. . Nāyatanā na kāyāyatananti, āmantā.

Na rūpaṃ nāyatananti? Rūpaṃ ṭhapetvā -pa-. Saddaṃ ṭhapetvā -pa-. Gandhaṃ ṭhapetvā -pa-. Rasaṃ ṭhapetvā -pa-. Phoṭṭhabbaṃ ṭhapetvā -pa- na ca āyatanā. . Nāyatanā na phoṭṭhabbāyatananti, āmantā.

Na mano nāyatananti? Manaṃ ṭhapetvā avasesā āyatanā na mano āyatanā, manañca āyatanañca ṭhapetvā avasesā na ceva mano na ca āyatanā. . Nāyatanā na manāyatananti, āmantā.

Na dhammo nāyatananti, āmantā. . Nāyatanā na dhammāyatananti, āmantā.

4. Suddhāyatanamūlacakkavāra

Anuloma

16. Cakkhu āyatananti, āmantā. . Āyatanā sotāyatananti? Sotāyatanam āyatanañceva sotāyatanañca, avasesā āyatanā na sotāyatanam.

Cakkhu āyatananti, āmantā. . Āyatanā ghānāyatanam -pa-. Āyatanā dhammāyatananti? Dhammāyatanam āyatanañceva dhammāyatanañca, avasesā āyatanā na dhammāyatanam. (1)

Sotam āyatananti, āmantā. . Āyatanā cakkhāyatananti -pa- na cakkhāyatanam -pa-. Āyatanā dhammāyatananti -pa- na dhammāyatanam. (2)

Ghānam āyatananti, āmantā. . Āyatanā cakkhāyatananti -pa-. Āyatanā dhammāyatananti -pa- na dhammāyatanam -pa-. (3-11)

Dhammo āyatananti, āmantā. . Āyatanā cakkhāyatanam -pa-. Āyatanā manāyatananti? Manāyatanam āyatanañceva manāyatanañca, avasesā āyatanā na manāyatanam. (12)

(Cakkaṃ bandhitabbaṃ.)

Paccanīka

17. Na cakkhu nāyatananti? Cakkhum ṭhapetvā avasesā āyatanā na cakkhu āyatanā, cakkhuñca āyatanañca ṭhapetvā avasesā na ceva cakkhu na ca āyatanā. . Nāyatanā na sotāyatananti, āmantā.

Na cakkhu nāyatananti? Cakkhum ṭhapetvā avasesā āyatanā na cakkhu āyatanā, cakkhuñca āyatanañca ṭhapetvā avasesā na ceva cakkhu na ca āyatanā. . Nāyatanā na ghānāyatanam -pa-. Nāyatanā na dhammāyatananti, āmantā. (1)

Na sotaṁ nāyatananti? Sotaṁ ṭhapetvā -pa-. Ghānaṁ ṭhapetvā -pa-. Jivhaṁ ṭhapetvā -pa- na ca āyatanā. . Nāyatanā na dhammāyatananti, āmantā. (4)

Na kāyo nāyatananti, āmantā. Nāyatanā na cakkhāyatananti, āmantā -pa-. Nāyatanā na dhammāyatananti, āmantā -pa-. (5-11)

Na dhammo nāyatananti, āmantā. Nāyatanā na cakkhāyatananti, āmantā.

Na dhammo nāyatananti, āmantā. Nāyatanā na sotāyatananti, āmantā -pa-. Nāyatanā na manāyatananti, āmantā. (12)

(Cakkaṁ bandhitabbaṁ.)

Paṇṇattiniddesavāro.

2. Pavatti 1. Uppādavāra

1. Paccuppannavāra

Anulomapuggala

18. Yassa cakkhāyatanam uppajjati tassa sotāyatanam uppajjati, sacakkhukānam asotakānam upapajjantānam tesam cakkhāyatanam uppajjati no ca tesam sotāyatanam uppajjati, sacakkhukānam sasotakānam

upapajjantānaṃ tesaṃ cakkhāyatanaṃ upapajjati sotāyatanaṃ upapajjati. .
Yassa vā pana sotāyatanaṃ upapajjati tassa cakkhāyatanaṃ upapajjati,
sasotakānaṃ acakkhukānaṃ upapajjantānaṃ tesaṃ sotāyatanaṃ upapajjati no
ca tesaṃ cakkhāyatanaṃ upapajjati, sasotakānaṃ sacakkhukānaṃ
upapajjantānaṃ tesaṃ sotāyatanaṃ upapajjati cakkhāyatanaṃ upapajjati.

Yassa cakkhāyatanaṃ upapajjati tassa ghāṇāyatanaṃ upapajjati,
sacakkhukānaṃ aghāṇakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ
upapajjati no ca tesaṃ ghāṇāyatanaṃ upapajjati, sacakkhukānaṃ
saghāṇakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ upapajjati
ghāṇāyatanaṃ upapajjati. . Yassa vā pana ghāṇāyatanaṃ upapajjati tassa
cakkhāyatanaṃ upapajjati, saghāṇakānaṃ acakkhukānaṃ upapajjantānaṃ
tesaṃ ghāṇāyatanaṃ upapajjati no ca tesaṃ cakkhāyatanaṃ upapajjati,
saghāṇakānaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ ghāṇāyatanaṃ
upapajjati cakkhāyatanaṃ upapajjati.

Yassa cakkhāyatanaṃ upapajjati tassa rūpāyatanaṃ upapajjati, āmantā. .
Yassa vā pana rūpāyatanaṃ upapajjati tassa cakkhāyatanaṃ upapajjati,
sarūpakānaṃ acakkhukānaṃ upapajjantānaṃ tesaṃ rūpāyatanaṃ upapajjati
no ca tesaṃ cakkhāyatanaṃ upapajjati, sacakkhukānaṃ upapajjantānaṃ
tesaṃ rūpāyatanaṃ upapajjati cakkhāyatanaṃ upapajjati.

Yassa cakkhāyatanaṃ upapajjati tassa manāyatanaṃ upapajjati, āmantā.
. Yassa vā pana manāyatanaṃ upapajjati tassa cakkhāyatanaṃ upapajjati,
sacittakānaṃ acakkhukānaṃ upapajjantānaṃ tesaṃ manāyatanaṃ upapajjati
no ca tesaṃ cakkhāyatanaṃ upapajjati, sacakkhukānaṃ upapajjantānaṃ
tesaṃ manāyatanaṃ upapajjati cakkhāyatanaṃ upapajjati.

Yassa cakkhāyatanaṃ upapajjati tassa dhammāyatanaṃ upapajjati,
āmantā. . Yassa vā pana dhammāyatanaṃ upapajjati tassa cakkhāyatanaṃ
upapajjati, acakkhukānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ upapajjati
no ca tesaṃ cakkhāyatanaṃ upapajjati, sacakkhukānaṃ upapajjantānaṃ
tesaṃ dhammāyatanaṃ upapajjati cakkhāyatanaṃ upapajjati.
(Cakkhāyatanaṃūlakam)

19. Yassa ghāṇāyatanaṃ upapajjati tassa rūpāyatanaṃ upapajjati,
āmantā. . Yassa vā pana rūpāyatanaṃ upapajjati tassa ghāṇāyatanaṃ

upapajjatīti, sarūpakānaṃ aghānakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ upapajjati no ca tesāṃ ghānāyatanaṃ upapajjati, saghānakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ upapajjati ghānāyatanaṃ upapajjati.

Yassa ghānāyatanaṃ upapajjati tassa manāyatanaṃ upapajjatīti, āmantā. . Yassa vā pana manāyatanaṃ upapajjati tassa ghānāyatanaṃ upapajjatīti, sacittakānaṃ aghānakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ upapajjati no ca tesāṃ ghānāyatanaṃ upapajjati, saghānakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ upapajjati ghānāyatanaṃ upapajjati.

Yassa ghānāyatanaṃ upapajjati tassa dhammāyatanaṃ upapajjatīti, āmantā. . Yassa vā pana dhammāyatanaṃ upapajjati tassa ghānāyatanaṃ upapajjatīti, aghānakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ upapajjati no ca tesāṃ ghānāyatanaṃ upapajjati, saghānakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ upapajjati ghānāyatanaṃ upapajjati. (Ghānāyatanaṃmūlakam)

20. Yassa rūpāyatanaṃ upapajjati tassa manāyatanaṃ upapajjatīti, acittakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ upapajjati no ca tesāṃ manāyatanaṃ upapajjati, sarūpakānaṃ sacittakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ upapajjati manāyatanaṃ upapajjati. . Yassa vā pana manāyatanaṃ upapajjati tassa rūpāyatanaṃ upapajjatīti, arūpakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ upapajjati no ca tesāṃ rūpāyatanaṃ upapajjati, sacittakānaṃ sarūpakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ upapajjati rūpāyatanaṃ upapajjati.

Yassa rūpāyatanaṃ upapajjati tassa dhammāyatanaṃ upapajjatīti, āmantā. . Yassa vā pana dhammāyatanaṃ upapajjati tassa rūpāyatanaṃ upapajjatīti, arūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ upapajjati no ca tesāṃ rūpāyatanaṃ upapajjati sarūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ upapajjati rūpāyatanaṃ upapajjati. (Rūpāyatanaṃmūlakam)

21. Yassa manāyatanaṃ upapajjati tassa dhammāyatanaṃ upapajjatīti, āmantā. . Yassa vā pana dhammāyatanaṃ upapajjati tassa manāyatanaṃ upapajjatīti, acittakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ upapajjati no

ca tesarū manāyatanaṃ uppajjati, sacittakānaṃ upapajjantānaṃ tesarū dhammāyatanaṃca uppajjati manāyatanaṃca uppajjati. (Manāyatanaṃmūlakam)

Anuloma-okāsa

22. Yattha cakkhāyatanaṃ uppajjati tattha sotāyatanaṃ uppajjatīti, āmantā. . Yattha vā pana sotāyatanaṃ uppajjati tattha cakkhāyatanaṃ uppajjatīti, āmantā.

Yattha cakkhāyatanaṃ uppajjati tattha ghāṇāyatanaṃ uppajjatīti, rūpāvacare tattha cakkhāyatanaṃ uppajjati no ca tattha ghāṇāyatanaṃ uppajjati, kāṃāvacare tattha cakkhāyatanaṃca uppajjati ghāṇāyatanaṃca uppajjati. . Yattha vā pana ghāṇāyatanaṃ uppajjati tattha cakkhāyatanaṃ uppajjatīti, āmantā.

Yattha cakkhāyatanaṃ uppajjati tattha rūpāyatanaṃ uppajjatīti, āmantā. . Yattha vā pana rūpāyatanaṃ uppajjati tattha cakkhāyatanaṃ uppajjatīti, asaṇṇasatte tattha rūpāyatanaṃ uppajjati no ca tattha cakkhāyatanaṃ uppajjati, pañcavokāre tattha rūpāyatanaṃca uppajjati cakkhāyatanaṃca uppajjati.

Yattha cakkhāyatanaṃ uppajjati tattha manāyatanaṃ uppajjatīti, āmantā. . Yattha vā pana manāyatanaṃ uppajjati tattha cakkhāyatanaṃ uppajjatīti, arūpe tattha manāyatanaṃ uppajjati no ca tattha cakkhāyatanaṃ uppajjati, pañcavokāre tattha manāyatanaṃca uppajjati cakkhāyatanaṃca uppajjati.

Yattha cakkhāyatanaṃ uppajjati tattha dhammāyatanaṃ uppajjatīti, āmantā. . Yattha vā pana dhammāyatanaṃ uppajjati tattha cakkhāyatanaṃ uppajjatīti, asaṇṇasatte, arūpe tattha dhammāyatanaṃ uppajjati no ca tattha cakkhāyatanaṃ uppajjati, pañcavokāre tattha dhammāyatanaṃca uppajjati cakkhāyatanaṃca uppajjati. (Cakkhāyatanaṃmūlakam)

23. Yattha ghāṇāyatanaṃ uppajjati tattha rūpāyatanaṃ uppajjatīti, āmantā. . Yattha vā pana rūpāyatanaṃ uppajjati tattha ghāṇāyatanaṃ uppajjatīti, rūpāvacare tattha rūpāyatanaṃ uppajjati no ca tattha ghāṇāyatanaṃ uppajjati, kāṃāvacare tattha rūpāyatanaṃca uppajjati ghāṇāyatanaṃca uppajjati.

(Yattha ghānāyatanam uppajjati tattha manāyatanam dhammāyatanañca ekasadisam, nānam natthi. Upari pana vārasaṅkhepo¹ hotīti jānitabban.)

Yattha ghānāyatanam uppajjati tattha dhammāyatanam uppajjatīti, āmantā. . Yattha vā pana dhammāyatanam uppajjati tattha ghānāyatanam uppajjatīti, rūpāvacare arūpāvacare tattha dhammāyatanam uppajjati no ca tattha ghānāyatanam uppajjati, kāmāvacare tattha dhammāyatanañca uppajjati ghānāyatanañca uppajjati. (Ghānāyatanamūlakam)

24. Yattha rūpāyatanam uppajjati tattha manāyatanam uppajjatīti, asaṅṇasatte tattha rūpāyatanam uppajjati no ca tattha manāyatanam uppajjati, pañcavokāre tattha rūpāyatanañca uppajjati manāyatanañca uppajjati. . Yattha vā pana manāyatanam uppajjati tattha rūpāyatanam uppajjatīti, arūpe tattha manāyatanam uppajjati no ca tattha rūpāyatanam uppajjati, pañcavokāre tattha manāyatanañca uppajjati rūpāyatanañca uppajjati.

Yattha rūpāyatanam uppajjati tattha dhammāyatanam uppajjatīti, āmantā. . Yattha vā pana dhammāyatanam uppajjati tattha rūpāyatanam uppajjatīti, arūpe tattha dhammāyatanam uppajjati no ca tattha rūpāyatanam uppajjati, pañcavokāre, asaṅṇasatte tattha dhammāyatanañca uppajjati rūpāyatanañca uppajjati. (Rūpāyatanamūlakam)

25. Yattha manāyatanam uppajjati tattha dhammāyatanam uppajjatīti, āmantā. . Yattha vā pana dhammāyatanam uppajjati tattha manāyatanam uppajjatīti, asaṅṇasatte tattha dhammāyatanam uppajjati no ca tattha manāyatanam uppajjati, catuvokāre, pañcavokāre tattha dhammāyatanañca uppajjati manāyatanañca uppajjati. (Manāyatanamūlakam)

Anulomapuggalokāsa

26. Yassa yattha cakkhāyatanam uppajjati tassa tattha sotāyatanam uppajjatīti, sacakkhukānam asotakānam upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha sotāyatanam uppajjati,

1. Uparivāre saṅkhepo (Syā), uparivāre saṅkhepam (Sī, Ka)

sacakkhukānaṃ sasotakānaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ upapajjati sotāyatanaṃ upapajjati. . Yassa vā pana yattha sotāyatanaṃ upapajjati tassa tattha cakkhāyatanaṃ upapajjati, sasotakānaṃ acakkhukānaṃ upapajjantānaṃ tesaṃ tattha sotāyatanaṃ upapajjati no ca tesaṃ tattha cakkhāyatanaṃ upapajjati, sasotakānaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha sotāyatanaṃ upapajjati cakkhāyatanaṃ upapajjati.

(Saṃkhittam, yassakasadisam.¹)

27. Yassa yattha manāyatanaṃ upapajjati tassa tattha dhammāyatanaṃ upapajjati, āmantā. . Yassa vā pana yattha dhammāyatanaṃ upapajjati tassa tattha manāyatanaṃ upapajjati, acittakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ upapajjati no ca tesaṃ tattha manāyatanaṃ upapajjati, sacittakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ upapajjati manāyatanaṃ upapajjati.

Paccanīkapuggala

28. Yassa cakkhāyatanaṃ nupapajjati tassa sotāyatanaṃ nupapajjati, acakkhukānaṃ sasotakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ nupapajjati no ca tesaṃ sotāyatanaṃ nupapajjati, sabbesaṃ cavantānaṃ, acakkhukānaṃ asotakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ nupapajjati sotāyatanaṃ nupapajjati. . Yassa vā pana sotāyatanaṃ nupapajjati tassa cakkhāyatanaṃ nupapajjati, asotakānaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ sotāyatanaṃ nupapajjati no ca tesaṃ cakkhāyatanaṃ nupapajjati, sabbesaṃ cavantānaṃ, asotakānaṃ acakkhukānaṃ upapajjantānaṃ tesaṃ sotāyatanaṃ nupapajjati cakkhāyatanaṃ nupapajjati.

Yassa cakkhāyatanaṃ nupapajjati tassa ghāṇāyatanaṃ nupapajjati, acakkhukānaṃ saghāṇakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ nupapajjati no ca tesaṃ ghāṇāyatanaṃ nupapajjati, sabbesaṃ cavantānaṃ, acakkhukānaṃ aghāṇakānaṃ upapajjantānaṃ tesaṃ cakkhāyatanaṃ nupapajjati ghāṇāyatanaṃ nupapajjati. . Yassa vā pana ghāṇāyatanaṃ nupapajjati tassa cakkhāyatanaṃ nupapajjati, aghāṇakānaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ ghāṇāyatanaṃ nupapajjati no

1. Yassakampi sadisaṃ (Sī), yassekasadisam (Sya)

ca tesam cakkhāyatanam nuppajjati, sabbesam cavantānam aghānakānam acakkhukānam upapajjantānam tesam ghānāyatanañca nuppajjati cakkhāyatanañca nuppajjati.

Yassa cakkhāyatanam nuppajjati tassa rūpāyatanam nuppajjatīti, acakkhukānam sarūpakānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam rūpāyatanam nuppajjati, sabbesam cavantānam, arūpakānam upapajjantānam tesam cakkhāyatanañca nuppajjati rūpāyatanañca nuppajjati. . Yassa vā pana rūpāyatanam nuppajjati tassa cakkhāyatanam nuppajjatīti, āmantā.

Yassa cakkhāyatanam nuppajjati tassa manāyatanam nuppajjatīti, acakkhukānam sacittakānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam manāyatanam nuppajjati, sabbesam cavantānam, acittakānam upapajjantānam tesam cakkhāyatanañca nuppajjati manāyatanañca nuppajjati. . Yassa vā pana manāyatanam nuppajjati tassa cakkhāyatanam nuppajjatīti, āmantā.

Yassa cakkhāyatanam nuppajjati tassa dhammāyatanam nuppajjatīti, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam dhammāyatanam nuppajjati, sabbesam cavantānam tesam cakkhāyatanañca nuppajjati dhammāyatanañca nuppajjati. . Yassa vā pana dhammāyatanam nuppajjati tassa cakkhāyatanam nuppajjatīti, āmantā. (Cakkhāyatanamūlakam)

29. Yassa ghānāyatanam nuppajjati tassa rūpāyatanam nuppajjatīti, aghānakānam sarūpakānam upapajjantānam tesam ghānāyatanam nuppajjati no ca tesam rūpāyatanam nuppajjati, sabbesam cavantānam, arūpakānam upapajjantānam tesam ghānāyatanañca nuppajjati rūpāyatanañca nuppajjati. . Yassa vā pana rūpāyatanam nuppajjati tassa ghānāyatanam nuppajjatīti, āmantā.

Yassa ghānāyatanam nuppajjati tassa manāyatanam nuppajjatīti, aghānakānam sacittakānam upapajjantānam tesam ghānāyatanam nuppajjati no ca tesam manāyatanam nuppajjati, sabbesam cavantānam, acittakānam upapajjantānam tesam ghānāyatanañca nuppajjati manāyatanañca nuppajjati. . Yassa vā pana manāyatanam nuppajjati tassa ghānāyatanam nuppajjatīti, āmantā.

Yassa ghānāyatanam nuppajjati tassa dhammāyatanam nuppajjatīti, aghānakānam upapajjantānam tesam ghānāyatanam nuppajjati no ca tesam dhammāyatanam

nuppajjati, sabbesaṃ cavantānaṃ tesaṃ ghāṇāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjati. . Yassa vā pana dhammāyatanaṃ nuppajjati tassa ghāṇāyatanaṃ nuppajjatīti, āmantā. (Ghāṇāyatanaṃmūlakam)

30. Yassa rūpāyatanaṃ nuppajjati tassa manāyatanaṃ nuppajjatīti, arūpakānaṃ upapajjantānaṃ tesaṃ rūpāyatanaṃ nuppajjati no ca tesaṃ manāyatanaṃ nuppajjati, sabbesaṃ cavantānaṃ tesaṃ rūpāyatanaṃ nuppajjati manāyatanaṃ nuppajjati. . Yassa vā pana manāyatanaṃ nuppajjati tassa rūpāyatanaṃ nuppajjatīti, acittakānaṃ upapajjantānaṃ tesaṃ manāyatanaṃ nuppajjati no ca tesaṃ rūpāyatanaṃ nuppajjati, sabbesaṃ cavantānaṃ tesaṃ manāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjati.

Yassa rūpāyatanaṃ nuppajjati tassa dhammāyatanaṃ nuppajjatīti, arūpakānaṃ upapajjantānaṃ tesaṃ rūpāyatanaṃ nuppajjati no ca tesaṃ dhammāyatanaṃ nuppajjati, sabbesaṃ cavantānaṃ tesaṃ rūpāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjati. . Yassa vā pana dhammāyatanaṃ nuppajjati tassa rūpāyatanaṃ nuppajjatīti, āmantā. (Rūpāyatanaṃmūlakam)

31. Yassa manāyatanaṃ nuppajjati tassa dhammāyatanaṃ nuppajjatīti, acittakānaṃ upapajjantānaṃ tesaṃ manāyatanaṃ nuppajjati no ca tesaṃ dhammāyatanaṃ nuppajjati, sabbesaṃ cavantānaṃ tesaṃ manāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjati. . Yassa vā pana dhammāyatanaṃ nuppajjati tassa manāyatanaṃ nuppajjatīti, āmantā. (Manāyatanaṃmūlakam)

Paccanīka-okāsa

32. Yattha cakkhāyatanaṃ nuppajjati tattha sotāyatanaṃ nuppajjatīti, āmantā. . Yattha vā pana sotāyatanaṃ nuppajjati tattha cakkhāyatanaṃ nuppajjatīti, āmantā.

Yattha cakkhāyatanaṃ nuppajjati tattha ghāṇāyatanaṃ nuppajjatīti, āmantā. . Yattha vā pana ghāṇāyatanaṃ nuppajjati tattha cakkhāyatanaṃ nuppajjatīti, rūpāvacare tattha ghāṇāyatanaṃ nuppajjati no ca tattha cakkhāyatanaṃ nuppajjati, asaṇṇasatte, arūpe tattha ghāṇāyatanaṃ nuppajjati cakkhāyatanaṃ nuppajjati.

Yattha cakkhāyatanaṃ nuppajjati tattha rūpāyatanaṃ nuppajjatīti, asaññasatte tattha cakkhāyatanaṃ nuppajjati no ca tattha rūpāyatanaṃ nuppajjati, arūpe tattha cakkhāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjati. . Yattha vā pana rūpāyatanaṃ nuppajjati tattha cakkhāyatanaṃ nuppajjatīti, āmantā.

Yattha cakkhāyatanaṃ nuppajjati tattha manāyatanaṃ nuppajjatīti, arūpe tattha cakkhāyatanaṃ nuppajjati no ca tattha manāyatanaṃ nuppajjati, asaññasatte tattha cakkhāyatanaṃ nuppajjati manāyatanaṃ nuppajjati. . Yattha vā pana manāyatanaṃ nuppajjati tattha cakkhāyatanaṃ nuppajjatīti, āmantā.

Yattha cakkhāyatanaṃ nuppajjati tattha dhammāyatanaṃ nuppajjatīti, uppajjati. . Yattha vā pana dhammāyatanaṃ nuppajjati tattha cakkhāyatanaṃ nuppajjatīti, natthi. (Cakkhāyatanaṃmūlakam)

33. Yattha ghāṇāyatanaṃ nuppajjati tattha rūpāyatanaṃ nuppajjatīti, rūpāvacare tattha ghāṇāyatanaṃ nuppajjati no ca tattha rūpāyatanaṃ nuppajjati, arūpe tattha ghāṇāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjati. . Yattha vā pana rūpāyatanaṃ nuppajjati tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yattha ghāṇāyatanaṃ nuppajjati tattha manāyatanaṃ nuppajjatīti, rūpāvacare, arūpāvacare tattha ghāṇāyatanaṃ nuppajjati no ca tattha manāyatanaṃ nuppajjati, asaññasatte tattha ghāṇāyatanaṃ nuppajjati manāyatanaṃ nuppajjati. . Yattha vā pana manāyatanaṃ nuppajjati tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yattha ghāṇāyatanaṃ nuppajjati tattha dhammāyatanaṃ nuppajjatīti, uppajjati. . Yattha vā pana dhammāyatanaṃ nuppajjati tattha ghāṇāyatanaṃ nuppajjatīti, natthi. (Ghāṇāyatanaṃmūlakam)

34. Yattha rūpāyatanaṃ nuppajjati tattha manāyatanaṃ nuppajjatīti, uppajjati. . Yattha vā pana manāyatanaṃ nuppajjati tattha rūpāyatanaṃ nuppajjatīti, uppajjati.

Yattha rūpāyatanaṃ nuppajjati tattha dhammāyatanaṃ nuppajjatīti, uppajjati. . Yattha vā pana dhammāyatanaṃ nuppajjati tattha rūpāyatanaṃ nuppajjatīti, natthi. (Rūpāyatanaṃmūlakam)

35. Yattha manāyatanam nuppajjati tattha dhammāyatanam nuppajjatīti, uppajjati. . Yattha vā pana dhammāyatanam nuppajjati tattha manāyatanam nuppajjatīti, natthi. (Manāyatanamūlakam)

Paccanīkapuggalokāsa

36. Yassa yattha cakkhāyatanam nuppajjati tassa tattha sotāyatanam nuppajjatīti, acakkhukānam sasotakānam upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha sotāyatanam nuppajjati, sabbesam cavantānam, acakkhukānam asotakānam upapajjantānam tesam tattha cakkhāyatanañca nuppajjati sotāyatanañca nuppajjati. . Yassa vā pana yattha sotāyatanam nuppajjati tassa tattha cakkhāyatanam nuppajjatīti, asotakānam sacakkhukānam upapajjantānam tesam tattha sotāyatanam nuppajjati no ca tesam tattha cakkhāyatanam nuppajjati, sabbesam cavantānam, asotakānam acakkhukānam upapajjantānam tesam tattha sotāyatanañca nuppajjati, cakkhāyatanañca nuppajjati -pa-.

37. Yassa yattha manāyatanam nuppajjati tassa tattha dhammāyatanam nuppajjatīti, acittakānam upapajjantānam tesam tattha manāyatanam nuppajjati no ca tesam tattha dhammāyatanam nuppajjati, sabbesam cavantānam tesam tattha manāyatanañca nuppajjati dhammāyatanañca nuppajjati. . Yassa vā pana yattha dhammāyatanam nuppajjati tassa tattha manāyatanam nuppajjatīti, āmantā.

2. Atītavāra

Anulomapuggala

38. Yassa cakkhāyatanam uppajjittha tassa sotāyatanam uppajjitthāti, āmantā. . Yassa vā pana sotāyatanam uppajjittha tassa cakkhāyatanam uppajjitthāti, āmantā.

Yassa cakkhāyatanam uppajjittha tassa ghānāyatanam -pa-rūpāyatanam. Manāyatanam. Dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanam uppajjittha tassa cakkhāyatanam uppajjitthāti, āmantā.

39. Yassa ghānāyatanam -pa- rūpāyatanam. Manāyatanam uppajjittha tassa dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanam uppajjittha tassa manāyatanam uppajjitthāti, āmantā.

Anuloma-okāsa

40. Yattha cakkhāyatanam uppajjittha -pa-.

(Yatthakam paccuppannepi atītepi anāgatepi paccuppannātītepi paccuppannānāgatepi atītānāgatepi sabbattha sadisaṃ, uppajjati uppajjitthāti nāmaṃ atirekaṃ kātabbhaṃ.)

Anulomapuggalokāsa

41. Yassa yattha cakkhāyatanam uppajjittha tassa tattha sotāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha sotāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha ghānāyatanam uppajjitthāti, rūpāvacarānam tesam tattha cakkhāyatanam uppajjittha no ca tesam tattha ghānāyatanam uppajjittha, kāmāvacarānam tesam tattha cakkhāyatanañca uppajjittha ghānāyatanañca uppajjittha. . Yassa vā pana yattha ghānāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha rūpāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha rūpāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjitthāti, asaṇṇasattānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjittha, pañcavokārānam tesam tattha rūpāyatanañca uppajjittha cakkhāyatanañca uppajjittha.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha manāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha manāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjitthāti, arūpānam tesam tattha manāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjittha, pañcavokārānam tesam tattha manāyatanañca uppajjittha cakkhāyatanañca uppajjittha.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjitthāti, asaṇṇasattānam, arūpānam tesam tattha dhammāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjittha, pañcavokārānam tesam tattha dhammāyatanañca uppajjittha cakkhāyatanañca uppajjittha. (Cakkhāyatanamūlakam)

42. Yassa yattha ghāṇāyatanam uppajjittha tassa tattha rūpāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha rūpāyatanam uppajjittha tassa tattha ghāṇāyatanam uppajjitthāti, rūpāvacarānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha ghāṇāyatanam uppajjittha, kāmāvacarānam tesam tattha rūpāyatanañca uppajjittha ghāṇāyatanañca uppajjittha.

Yassa yattha ghāṇāyatanam uppajjittha tassa tattha manāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha manāyatanam uppajjittha tassa tattha ghāṇāyatanam uppajjitthāti, rūpāvacarānam, arūpāvacarānam tesam tattha manāyatanam uppajjittha no ca tesam tattha ghāṇāyatanam uppajjittha, kāmāvacarānam tesam tattha manāyatanañca uppajjittha ghāṇāyatanañca uppajjittha.

Yassa yattha ghāṇāyatanam uppajjittha tassa tattha dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjittha tassa tattha ghāṇāyatanam uppajjitthāti, rūpāvacarānam, arūpāvacarānam tesam tattha dhammāyatanam uppajjittha no ca tesam tattha ghāṇāyatanam uppajjittha, kāmāvacarānam tesam tattha dhammāyatanañca uppajjittha ghāṇāyatanañca uppajjittha. (Ghāṇāyatanamūlakam)

43. Yassa yattha rūpāyatanam uppajjittha tassa tattha manāyatanam uppajjitthāti, asaṇṇasattānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha manāyatanam uppajjittha, pañcavokārānam tesam tattha rūpāyatanañca uppajjittha manāyatanañca uppajjittha. . Yassa vā pana yattha manāyatanam uppajjittha tassa tattha rūpāyatanam uppajjitthāti, arūpānam tesam tattha manāyatanam uppajjittha no ca tesam tattha rūpāyatanam uppajjittha, pañcavokārānam tesam tattha manāyatanañca uppajjittha rūpāyatanañca uppajjittha.

Yassa yattha rūpāyatanam uppajjittha tassa tattha dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjittha tassa tattha rūpāyatanam

uppapjittthāti, arūpānaṃ tesaṃ tattha dhammāyatanaṃ uppapjitttha no ca tesaṃ tattha rūpāyatanaṃ uppapjitttha, pañcavokārānaṃ, asaṇṇasattānaṃ tesaṃ tattha dhammāyatanaṃ uppapjitttha rūpāyatanaṃ uppapjitttha. (Rūpāyatanaṃmūlakam)

44. Yassa yattha manāyatanaṃ uppapjitttha tassa tattha dhammāyatanaṃ uppapjittthāti, āmantā. . Yassa vā pana yattha dhammāyatanaṃ uppapjitttha tassa tattha manāyatanaṃ uppapjittthāti, asaṇṇasattānaṃ tesaṃ tattha dhammāyatanaṃ uppapjitttha no ca tesaṃ tattha manāyatanaṃ uppapjitttha, catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha dhammāyatanaṃ uppapjitttha manāyatanaṃ uppapjitttha. (Manāyatanaṃmūlakam)

Paccanīkapuggala

45. Yassa cakkhāyatanaṃ nuppapjitttha tassa sotāyatanaṃ nuppapjittthāti, natthi. . Yassa vā pana sotāyatanaṃ nuppapjitttha tassa cakkhāyatanaṃ nuppapjittthāti, natthi. (Saṃkhittam.)

46. Yassa manāyatanaṃ nuppapjitttha tassa dhammāyatanaṃ nuppapjittthāti, natthi. . Yassa vā pana dhammāyatanaṃ nuppapjitttha tassa manāyatanaṃ nuppapjittthāti, natthi -pa-.

Paccanīka-okāsa

47. Yattha cakkhāyatanaṃ nuppapjitttha -pa-.

Paccanīkapuggalokāsa

48. Yassa yattha cakkhāyatanaṃ nuppapjitttha tassa tattha sotāyatanaṃ nuppapjittthāti, āmantā. . Yassa vā pana yattha sotāyatanaṃ nuppapjitttha tassa tattha cakkhāyatanaṃ nuppapjittthāti, āmantā.

Yassa yattha cakkhāyatanaṃ nuppapjitttha tassa tattha ghāṇāyatanaṃ nuppapjittthāti, āmantā. . Yassa vā pana yattha ghāṇāyatanaṃ nuppapjitttha tassa tattha cakkhāyatanaṃ nuppapjittthāti, rūpāvacarānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppapjitttha no ca tesaṃ tattha cakkhāyatanaṃ nuppapjitttha, Suddhāvāsānaṃ, asaṇṇasattānaṃ, arūpānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppapjitttha cakkhāyatanaṃ nuppapjitttha.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjitthāti, asaññasattānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha rūpāyatanam nuppajjittha, Suddhāvāsānam, arūpānam tesam tattha cakkhāyatanañca nuppajjittha rūpāyatanañca nuppajjittha. . Yassa vā pana yattha rūpāyatanam nuppajjittha tassa tattha cakkhāyatanam nuppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha manāyatanam nuppajjitthāti, arūpānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha manāyatanam nuppajjittha, Suddhāvāsānam, asaññasattānam tesam tattha cakkhāyatanañca nuppajjittha manāyatanañca nuppajjittha. . Yassa vā pana yattha manāyatanam nuppajjittha tassa tattha cakkhāyatanam nuppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjitthāti, asaññasattānam, arūpānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjittha, Suddhāvāsānam tesam tattha cakkhāyatanañca nuppajjittha dhammāyatanañca nuppajjittha. . Yassa vā pana yattha dhammāyatanam nuppajjittha tassa tattha cakkhāyatanam nuppajjitthāti, āmantā.
(Cakkhāyatanamūlakam)

49. Yassa yattha ghānāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjitthāti, rūpāvacarānam tesam tattha ghānāyatanam nuppajjittha no ca tesam tattha rūpāyatanam nuppajjittha, Suddhāvāsānam, arūpānam tesam tattha ghānāyatanañca nuppajjittha rūpāyatanañca nuppajjittha. . Yassa vā pana yattha rūpāyatanam nuppajjittha tassa tattha ghānāyatanam nuppajjitthāti, āmantā.

Yassa yattha ghānāyatanam nuppajjittha tassa tattha manāyatanam nuppajjitthāti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjittha no ca tesam tattha manāyatanam nuppajjittha, Suddhāvāsānam, asaññasattānam tesam tattha ghānāyatanañca nuppajjittha manāyatanañca nuppajjittha. . Yassa vā pana yattha manāyatanam nuppajjittha tassa tattha ghānāyatanam nuppajjitthāti, āmantā.

Yassa yattha ghānāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjitthāti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjittha, Suddhāvāsānam tesam tattha ghānāyatanañca nuppajjittha dhammāyatanañca nuppajjittha. . Yassa vā pana yattha

dhammāyatanam nuppajjittha tassa tattha ghāṇāyatanam nuppajjitthāti, āmantā. (Ghāṇāyatanamūlakam)

50. Yassa yattha rūpāyatanam nuppajjittha tassa tattha manāyatanam nuppajjitthāti, arūpānam tesam tattha rūpāyatanam nuppajjittha no ca tesam tattha manāyatanam nuppajjittha, Suddhāvāsānam tesam tattha rūpāyatanañca nuppajjittha manāyatanañca nuppajjittha. . Yassa vā pana yattha manāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjitthāti, asaṇṇasattānam tesam tattha manāyatanam nuppajjittha no ca tesam tattha rūpāyatanam nuppajjittha, Suddhāvāsānam tesam tattha manāyatanañca nuppajjittha rūpāyatanañca nuppajjittha.

Yassa yattha rūpāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjitthāti, arūpānam tesam tattha rūpāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjittha, Suddhāvāsānam tesam tattha rūpāyatanañca nuppajjittha dhammāyatanañca nuppajjittha. . Yassa vā pana yattha dhammāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjitthāti, āmantā. (Rūpāyatanamūlakam)

51. Yassa yattha manāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjitthāti, asaṇṇasattānam tesam tattha manāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjittha, Suddhāvāsānam tesam tattha manāyatanañca nuppajjittha dhammāyatanañca nuppajjittha. . Yassa vā pana yattha dhammāyatanam nuppajjittha tassa tattha manāyatanam nuppajjitthāti, āmantā. (Manāyatanamūlakam)

3. Anāgatavāra

Anulomapuggala

52. Yassa cakkhāyatanam uppajjissati tassa sotāyatanam uppajjissatīti, āmantā. . Yassa vā pana sotāyatanam uppajjissati tassa cakkhāyatanam uppajjissatīti, āmantā.

Yassa cakkhāyatanam uppajjissati tassa ghāṇāyatanam uppajjissatīti, ye rūpāvacaram upapajjitvā parinibbāyissanti tesam cakkhāyatanam uppajjissati no ca tesam ghāṇāyatanam uppajjissati, itaresam tesam cakkhāyatanañca

uppajjissati ghānāyatanañca uppajjissati. . Yassa vā pana ghānāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjissatīti, āmantā.

Yassa cakkhāyatanaṃ uppajjissati tassa rūpāyatanaṃ uppajjissatīti, āmantā. . Yassa vā pana rūpāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjissatīti, āmantā.

Yassa cakkhāyatanaṃ uppajjissati (tassa manāyatanañca dhammāyatanañca sadisaṃ, ime dve sadisāyeva honti.)

Yassa cakkhāyatanaṃ uppajjissati tassa dhammāyatanaṃ uppajjissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjissatīti, ye arūpaṃ upapajjitvā parinibbāyissanti tesaṃ dhammāyatanaṃ uppajjissati no ca tesaṃ cakkhāyatanaṃ uppajjissati, itaresaṃ tesaṃ dhammāyatanañca uppajjissati cakkhāyatanañca uppajjissati. (Cakkhāyatanaṃmūlakam)

53. Yassa ghānāyatanaṃ uppajjissati tassa rūpāyatanaṃ uppajjissatīti, āmantā. . Yassa vā pana rūpāyatanaṃ uppajjissati tassa ghānāyatanaṃ uppajjissatīti, ye rūpāvacaraṃ upapajjitvā parinibbāyissanti tesaṃ rūpāyatanaṃ uppajjissati no ca tesaṃ ghānāyatanaṃ uppajjissati, itaresaṃ tesaṃ rūpāyatanañca uppajjissati ghānāyatanañca uppajjissati.

Yassa ghānāyatanaṃ uppajjissati tassa manāyatanaṃ -pa-dhammāyatanaṃ uppajjissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa ghānāyatanaṃ uppajjissatīti, ye rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā parinibbāyissanti tesaṃ dhammāyatanaṃ uppajjissati no ca tesaṃ ghānāyatanaṃ uppajjissati, itaresaṃ tesaṃ dhammāyatanañca uppajjissati ghānāyatanañca uppajjissati. (Ghānāyatanaṃmūlakam)

54. Yassa rūpāyatanaṃ uppajjissati tassa manāyatanaṃ -pa-dhammāyatanaṃ uppajjissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa rūpāyatanaṃ uppajjissatīti, ye arūpaṃ upapajjitvā parinibbāyissanti tesaṃ dhammāyatanaṃ uppajjissati no ca tesaṃ rūpāyatanaṃ uppajjissati, itaresaṃ tesaṃ dhammāyatanañca uppajjissati rūpāyatanañca uppajjissati. (Rūpāyatanaṃmūlakam)

55. Yassa manāyatanam uppajjissati tassa dhammāyatanam uppajjissatīti, āmantā. . Yassa vā pana dhammāyatanam uppajjissati tassa manāyatanam uppajjissatīti, āmantā. (Manāyatanamūlakam)

Anuloma-okāsa

56. Yattha cakkhāyatanam uppajjissati -pa-.

Anulomapuggalokāsa

57. Yassa yattha cakkhāyatanam uppajjissati tassa tattha sotāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha sotāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjissatīti, āmantā.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha ghānāyatanam uppajjissatīti, rūpāvacarānam tesam tattha cakkhāyatanam uppajjissati no ca tesam tattha ghānāyatanam uppajjissati, kāmāvacarānam tesam tattha cakkhāyatanañca uppajjissati ghānāyatanañca uppajjissati. . Yassa vā pana yattha ghānāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjissatīti, āmantā.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha rūpāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjissatīti, asaññasattānam tesam tattha rūpāyatanam uppajjissati no ca tesam tattha cakkhāyatanam uppajjissati, pañcavokārānam tesam tattha rūpāyatanañca uppajjissati cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha manāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha manāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjissatīti, arūpānam tesam tattha manāyatanam uppajjissati no ca tesam tattha cakkhāyatanam uppajjissati, pañcavokārānam tesam tattha manāyatanañca uppajjissati, cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha dhammāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjissati

tassa tattha cakkhāyatanam uppajjissatīti, asaññasattānam, arūpānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha cakkhāyatanam uppajjissati, pañcavokārānam tesam tattha dhammāyatanañca uppajjissati cakkhāyatanañca uppajjissati. (Cakkhāyatanamūlakam)

58. Yassa yattha ghāṇāyatanam uppajjissati tassa tattha rūpāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam uppajjissati tassa tattha ghāṇāyatanam uppajjissatīti, rūpāvacarānam tesam tattha rūpāyatanam uppajjissati no ca tesam tattha ghāṇāyatanam uppajjissati, kāmāvacarānam tesam tattha rūpāyatanañca uppajjissati ghāṇāyatanañca uppajjissati.

Yassa yattha ghāṇāyatanam uppajjissati tassa tattha manāyatanam -pa-dhammāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha ghāṇāyatanam uppajjissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha ghāṇāyatanam uppajjissati, kāmāvacarānam tesam tattha dhammāyatanañca uppajjissati ghāṇāyatanañca uppajjissati. (Ghāṇāyatanamūlakam)

59. Yassa yattha rūpāyatanam uppajjissati tassa tattha manāyatanam uppajjissatīti, asaññasattānam tesam tattha rūpāyatanam uppajjissati no ca tesam tattha manāyatanam uppajjissati, pañcavokārānam tesam tattha rūpāyatanañca uppajjissati manāyatanañca uppajjissati. . Yassa vā pana yattha manāyatanam uppajjissati tassa tattha rūpāyatanam uppajjissatīti, arūpānam tesam tattha manāyatanam uppajjissati no ca tesam tattha rūpāyatanam uppajjissati, pañcavokārānam tesam tattha manāyatanañca uppajjissati rūpāyatanañca uppajjissati.

Yassa yattha rūpāyatanam uppajjissati tassa tattha dhammāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha rūpāyatanam uppajjissatīti, arūpānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha rūpāyatanam uppajjissati, pañcavokārānam, asaññasattānam tesam tattha dhammāyatanañca uppajjissati rūpāyatanañca uppajjissati. (Rūpāyatanamūlakam)

60. Yassa yattha manāyatanam uppajjissati tassa tattha dhammāyatanam uppajjissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha manāyatanam uppajjissatīti, asaññasattānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha manāyatanam uppajjissati, catuvokārānam, pañcavokārānam tesam tattha dhammāyatanañca uppajjissati manāyatanañca uppajjissati. (Manāyatanamūlakam)

Paccanīkapuggala

61. Yassa cakkhāyatanam nuppajjissati tassa sotāyatanam nuppajjissatīti, āmantā. . Yassa vā pana sotāyatanam nuppajjissati tassa cakkhāyatanam nuppajjissatīti, āmantā.

Yassa cakkhāyatanam nuppajjissati tassa ghānāyatanam nuppajjissatīti, āmantā. . Yassa vā pana ghānāyatanam nuppajjissati tassa cakkhāyatanam nuppajjissatīti, ye rūpāvacaram upapajjitvā parinibbāyissanti tesam ghānāyatanam nuppajjissati no ca tesam cakkhāyatanam nuppajjissati, pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam ghānāyatanañca nuppajjissati cakkhāyatanañca nuppajjissati.

Yassa cakkhāyatanam nuppajjissati tassa rūpāyatanam nuppajjissatīti, āmantā. . Yassa vā pana rūpāyatanam nuppajjissati tassa cakkhāyatanam nuppajjissatīti, āmantā.

Yassa cakkhāyatanam nuppajjissati tassa manāyatanam -pa-dhammāyatanam nuppajjissatīti, ye arūpaṃ upapajjitvā parinibbāyissanti tesam cakkhāyatanam nuppajjissati no ca tesam dhammāyatanam nuppajjissati, pacchimabhavikānam tesam cakkhāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana dhammāyatanam nuppajjissati tassa cakkhāyatanam nuppajjissatīti, āmantā. (Cakkhāyatanamūlakam)

62. Yassa ghānāyatanam nuppajjissati tassa rūpāyatanam nuppajjissatīti, ye rūpāvacaram upapajjitvā parinibbāyissanti tesam ghānāyatanam nuppajjissati no ca tesam rūpāyatanam nuppajjissati, pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam ghānāyatanañca nuppajjissati rūpāyatanañca

nuppajjissati. . Yassa vā pana rūpāyatanam nuppajjissati tassa ghānāyatanam nuppajjissatīti, āmantā.

Yassa ghānāyatanam nuppajjissati tassa manāyatanam -pa-dhammāyatanam nuppajjissatīti, ye rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam ghānāyatanam nuppajjissati no ca tesam dhammāyatanam nuppajjissati, pacchimabhavikānam tesam ghānāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana dhammāyatanam nuppajjissati tassa ghānāyatanam nuppajjissatīti, āmantā. (Ghānāyatanamūlakam)

63. Yassa rūpāyatanam nuppajjissati tassa manāyatanam -pa-dhammāyatanam nuppajjissatīti, ye arūpam upapajjitvā parinibbāyissanti tesam rūpāyatanam nuppajjissati no ca tesam dhammāyatanam nuppajjissati, pacchimabhavikānam tesam rūpāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana dhammāyatanam nuppajjissati tassa rūpāyatanam nuppajjissatīti, āmantā. (Rūpāyatanamūlakam)

64. Yassa manāyatanam nuppajjissati tassa dhammāyatanam nuppajjissatīti, āmantā. . Yassa vā pana dhammāyatanam nuppajjissati tassa manāyatanam nuppajjissatīti, āmantā. (Manāyatanamūlakam)

Paccanīka-okāsa

65. Yattha cakkhāyatanam nuppajjissati -pa-.

Paccanīkapuggalokāsa

66. Yassa yattha cakkhāyatanam nuppajjissati tassa tattha sotāyatanam nuppajjissatīti, āmantā. . Yassa vā pana yattha sotāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjissatīti, āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjissatīti, āmantā. . Yassa vā pana yattha ghānāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjissatīti, rūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjissati, pañcavokāre pacchimabhavikānam, asaṇṇasattānam, arūpānam tesam tattha ghānāyatanañca nuppajjissati cakkhāyatanañca nuppajjissati.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha rūpāyatanam nuppajjissatīti, asaṇṇasattānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha rūpāyatanam nuppajjissati, pañcavokāre pacchimabhavikānam, arūpānam tesam tattha cakkhāyatanañca nuppajjissati rūpāyatanañca nuppajjissati. . Yassa vā pana yattha rūpāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjissatīti, āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha manāyatanam nuppajjissatīti, arūpānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha manāyatanam nuppajjissati, pacchimabhavikānam, asaṇṇasattānam tesam tattha cakkhāyatanañca nuppajjissati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjissatīti, āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha dhammāyatanam nuppajjissatīti, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha dhammāyatanam nuppajjissati, pacchimabhavikānam tesam tattha cakkhāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjissatīti, āmantā.
(Cakkhāyatanamūlakam)

67. Yassa yattha ghānāyatanam nuppajjissati tassa tattha rūpāyatanam nuppajjissatīti, rūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha rūpāyatanam nuppajjissati, pañcavokāre pacchimabhavikānam, arūpānam tesam tattha ghānāyatanañca nuppajjissati rūpāyatanañca nuppajjissati. . Yassa vā pana yattha rūpāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjissatīti, āmantā.

Yassa yattha ghānāyatanam nuppajjissati tassa tattha manāyatanam nuppajjissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha manāyatanam nuppajjissati, pacchimabhavikānam, asaṇṇasattānam tesam tattha ghānāyatanañca nuppajjissati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjissatīti, āmantā.

Yassa yattha ghāṇāyatanam nuppajjissati tassa tattha dhammāyatanam nuppajjissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha ghāṇāyatanam nuppajjissati no ca tesam tattha dhammāyatanam nuppajjissati, pacchimabhavikānam tesam tattha ghāṇāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha ghāṇāyatanam nuppajjissatīti, āmantā. (Ghāṇāyatanamūlakam)

68. Yassa yattha rūpāyatanam nuppajjissati tassa tattha manāyatanam nuppajjissatīti, arūpānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha manāyatanam nuppajjissati, pacchimabhavikānam tesam tattha rūpāyatanañca nuppajjissati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanam nuppajjissati tassa tattha rūpāyatanam nuppajjissatīti, asaṇṇasattānam tesam tattha manāyatanam nuppajjissati no ca tesam tattha rūpāyatanam nuppajjissati, pacchimabhavikānam tesam tattha manāyatanañca nuppajjissati rūpāyatanañca nuppajjissati.

Yassa yattha rūpāyatanam nuppajjissati tassa tattha dhammāyatanam nuppajjissatīti, arūpānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha dhammāyatanam nuppajjissati, pacchimabhavikānam tesam tattha rūpāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha rūpāyatanam nuppajjissatīti, āmantā. (Rūpāyatanamūlakam)

69. Yassa yattha manāyatanam nuppajjissati tassa tattha dhammāyatanam nuppajjissatīti, asaṇṇasattānam tesam tattha manāyatanam nuppajjissati no ca tesam tattha dhammāyatanam nuppajjissati, pacchimabhavikānam tesam tattha manāyatanañca nuppajjissati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha manāyatanam nuppajjissatīti, āmantā. (Manāyatanamūlakam)

4. Paccuppannātītavāra

Anulomapuggala

70. Yassa cakkhāyatanam uppajjati tassa sotāyatanam uppajjitthāti, āmantā. . Yassa vā pana sotāyatanam uppajjitthā tassa cakkhāyatanam

uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ uppajjittha no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃcā uppajjittha cakkhāyatanaṃcā uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa ghāṇāyatanaṃ -pa- rūpāyatanaṃ. Manāyatanaṃ. Dhammāyatanaṃ uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjittha tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjittha no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃcā uppajjittha cakkhāyatanaṃcā uppajjati. (Cakkhāyatanaṃmūlakam)

71. Yassa ghāṇāyatanaṃ uppajjati tassa rūpāyatanaṃ -pa- manāyatanaṃ. Dhammāyatanaṃ uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjittha tassa ghāṇāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, aghāṇakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjittha no ca tesāṃ ghāṇāyatanaṃ uppajjati, saghāṇakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃcā uppajjittha ghāṇāyatanaṃcā uppajjati. (Ghāṇāyatanaṃmūlakam)

72. Yassa rūpāyatanaṃ uppajjati tassa manāyatanaṃ -pa- dhammāyatanaṃ uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjittha tassa rūpāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjittha no ca tesāṃ rūpāyatanaṃ uppajjati, sarūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃcā uppajjittha rūpāyatanaṃcā uppajjati. (Rūpāyatanaṃmūlakam)

73. Yassa manāyatanaṃ uppajjati tassa dhammāyatanaṃ uppajjitthāti, āmantā. . Yassa vā pana dhammāyatanaṃ uppajjittha tassa manāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjittha no ca tesāṃ manāyatanaṃ uppajjati, sacittakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃcā uppajjittha manāyatanaṃcā uppajjati. (Manāyatanaṃmūlakam)

Anuloma-okāsa

74. Yattha cakkhāyatanaṃ uppajjati tattha sotāyatanaṃ uppajjitthāti, āmantā -pa-.

Anulomapuggalokāsa

75. Yassa yattha cakkhāyatanam uppajjati tassa tattha sotāyatanam uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha sotāyatanam uppajjittha, itaresam sacakkhukānam upapajjantānam tesam tattha cakkhāyatanañca uppajjati sotāyatanañca uppajjittha. . Yassa vā pana yattha sotāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha sotāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha sotāyatanañca uppajjittha cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha ghāṇāyatanam uppajjitthāti, rūpāvacaram upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha ghāṇāyatanam uppajjittha, sacakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanañca uppajjati ghāṇāyatanañca uppajjittha. . Yassa vā pana yattha ghāṇāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjatīti, kāmāvacarā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanañca uppajjittha cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha rūpāyatanam uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha rūpāyatanam uppajjittha, itaresam sacakkhukānam upapajjantānam tesam tattha cakkhāyatanañca uppajjati rūpāyatanañca uppajjittha. . Yassa vā pana yattha rūpāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, asaṇṇasattānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha rūpāyatanañca uppajjittha cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha manāyatanam uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha cakkhāyatanam uppajjati

no ca tesam tattha manāyatanam uppajjittha, itaresam sacakkhukānam upapajjantānam tesam tattha cakkhāyatanañca uppajjati manāyatanañca uppajjittha. . Yassa vā pana yattha manāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, arūpānam tesam tattha manāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha manāyatanañca uppajjittha cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha dhammāyatanam uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha dhammāyatanam uppajjittha, itaresam sacakkhukānam upapajjantānam tesam tattha cakkhāyatanañca uppajjati dhammāyatanañca uppajjittha. . Yassa vā pana yattha dhammāyatanam uppajjittha tassa tattha cakkhāyatanam uppajjatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam tattha dhammāyatanam uppajjittha no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha dhammāyatanañca uppajjittha cakkhāyatanañca uppajjati. (Cakkhāyatanamūlakam)

76. Yassa yattha ghānāyatanam uppajjati tassa tattha rūpāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha rūpāyatanam uppajjittha tassa tattha ghānāyatanam uppajjatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam tattha rūpāyatanañca uppajjittha ghānāyatanañca uppajjati.

Yassa yattha ghānāyatanam uppajjati tassa tattha manāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha manāyatanam uppajjittha tassa tattha ghānāyatanam uppajjatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha manāyatanam uppajjittha no ca tesam tattha ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam tattha manāyatanañca uppajjittha ghānāyatanañca uppajjati.

Yassa yattha ghānāyatanam uppajjati tassa tattha dhammāyatanam uppajjitthāti, āmantā. . Yassa vā pana yattha dhammāyatanam uppajjittha tassa tattha

ghānāyatanam uppajjati, sabbesam cavantānam, aghānakānam
 upapajjantānam tesam tattha dhammāyatanam uppajjittha no ca tesam tattha
 ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam tattha
 dhammāyatanañca uppajjittha ghānāyatanañca uppajjati.
 (Ghānāyatanamūlakam)

77. Yassa yattha rūpāyatanam uppajjati tassa tattha manāyatanam
 uppajjitthāti, Suddhāvāsam upapajjantānam, asaññasattam upapajjantānam
 tesam tattha rūpāyatanam uppajjati no ca tesam tattha manāyatanam
 uppajjittha, itaresam pañcavokāram upapajjantānam tesam tattha
 rūpāyatanañca uppajjati manāyatanañca uppajjittha. . Yassa vā pana yattha
 manāyatanam uppajjittha tassa tattha rūpāyatanam uppajjati, pañcavokārā
 cavantānam, arūpānam tesam tattha manāyatanam uppajjittha no ca tesam
 tattha rūpāyatanam uppajjati, pañcavokāram upapajjantānam tesam tattha
 manāyatanañca uppajjittha rūpāyatanañca uppajjati.

Yassa yattha rūpāyatanam uppajjati tassa tattha dhammāyatanam
 uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha rūpāyatanam
 uppajjati no ca tesam tattha dhammāyatanam uppajjittha, itaresam
 sarūpakānam upapajjantānam tesam tattha rūpāyatanañca uppajjati
 dhammāyatanañca uppajjittha. . Yassa vā pana yattha dhammāyatanam
 uppajjittha tassa tattha rūpāyatanam uppajjati, sabbesam cavantānam,
 arūpakānam upapajjantānam tesam tattha dhammāyatanam uppajjittha no ca
 tesam tattha rūpāyatanam uppajjati, sarūpakānam upapajjantānam tesam
 tattha dhammāyatanañca uppajjittha rūpāyatanañca uppajjati.
 (Rūpāyatanamūlakam)

78. Yassa yattha manāyatanam uppajjati tassa tattha dhammāyatanam
 uppajjitthāti, Suddhāvāsam upapajjantānam tesam tattha manāyatanam
 uppajjati no ca tesam tattha dhammāyatanam uppajjittha, itaresam
 sacittakānam upapajjantānam tesam tattha manāyatanañca uppajjati
 dhammāyatanañca uppajjittha. . Yassa vā pana yattha dhammāyatanam
 uppajjittha tassa tattha manāyatanam uppajjati, sabbesam cavantānam,
 acittakānam upapajjantānam tesam tattha dhammāyatanam uppajjittha no ca
 tesam tattha manāyatanam uppajjati, sacittakānam upapajjantānam tesam
 tattha dhammāyatanañca uppajjittha manāyatanañca uppajjati.
 (Manāyatanamūlakam)

Paccanīkapuggala

79. Yassa cakkhāyatanam nuppajjati tassa sotāyatanam nuppajjitthāti, uppajjittha. . Yassa vā pana sotāyatanam nuppajjittha tassa cakkhāyatanam nuppajjatīti, natthi.

Yassa cakkhāyatanam nuppajjati tassa ghānāyatanam -pa- rūpāyatanam. Manāyatanam. Dhammāyatanam nuppajjitthāti, uppajjittha. . Yassa vā pana dhammāyatanam nuppajjittha tassa cakkhāyatanam nuppajjatīti, natthi.

80. Yassa ghānāyatanam -pa- rūpāyatanam. Manāyatanam nuppajjati tassa dhammāyatanam nuppajjitthāti, uppajjittha. . Yassa vā pana dhammāyatanam nuppajjittha tassa manāyatanam nuppajjatīti, natthi.

Paccanīka-okāsa

81. Yattha cakkhāyatanam nuppajjati -pa-.

Paccanīkapuggalokāsa

82. Yassa yattha cakkhāyatanam nuppajjati tassa tattha sotāyatanam nuppajjitthāti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha sotāyatanam nuppajjittha, Suddhāvāse parinibbantānam, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati sotāyatanañca nuppajjittha. . Yassa vā pana yattha sotāyatanam nuppajjittha tassa tattha cakkhāyatanam nuppajjatīti, Suddhāvāsam upapajjantānam tesam tattha sotāyatanam nuppajjittha no ca tesam tattha cakkhāyatanam nuppajjati, Suddhāvāse parinibbantānam, asaṇṇasattānam, arūpānam tesam tattha sotāyatanañca nuppajjittha cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha ghānāyatanam nuppajjitthāti, kāmāvacarā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha ghānāyatanam nuppajjittha, rūpāvacarā cavantānam, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati ghānāyatanañca nuppajjittha. . Yassa vā pana yattha ghānāyatanam nuppajjittha tassa tattha cakkhāyatanam nuppajjatīti, rūpāvacaram

upapajjantānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha no ca tesaṃ tattha cakkhāyatanaṃ nuppajjati, rūpāvacarā cavantānaṃ, asaṇṇasattānaṃ, arūpānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha cakkhāyatanaṃ nuppajjati.

Yassa yattha cakkhāyatanaṃ nuppajjati tassa tattha rūpāyatanaṃ nuppajjitthāti, pañcavokārā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ, asaṇṇasattānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati no ca tesaṃ tattha rūpāyatanaṃ nuppajjittha, Suddhāvāse parinibbantānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjittha. . Yassa vā pana yattha rūpāyatanaṃ nuppajjittha tassa tattha cakkhāyatanaṃ nuppajjati, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha rūpāyatanaṃ nuppajjittha no ca tesaṃ tattha cakkhāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ, arūpānaṃ tesaṃ tattha rūpāyatanaṃ nuppajjittha cakkhāyatanaṃ nuppajjati.

Yassa yattha cakkhāyatanaṃ nuppajjati tassa tattha manāyatanaṃ nuppajjitthāti, pañcavokārā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati no ca tesaṃ tattha manāyatanaṃ nuppajjittha, Suddhāvāse parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati manāyatanaṃ nuppajjittha. . Yassa vā pana yattha manāyatanaṃ nuppajjittha tassa tattha cakkhāyatanaṃ nuppajjati, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha manāyatanaṃ nuppajjittha no ca tesaṃ tattha cakkhāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha manāyatanaṃ nuppajjittha cakkhāyatanaṃ nuppajjati.

Yassa yattha cakkhāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjitthāti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati no ca tesaṃ tattha dhammāyatanaṃ nuppajjittha, Suddhāvāse parinibbantānaṃ tesaṃ tattha cakkhāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjittha. . Yassa vā pana yattha dhammāyatanaṃ nuppajjittha tassa tattha cakkhāyatanaṃ nuppajjati, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ nuppajjittha no ca tesaṃ tattha cakkhāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ tesaṃ tattha dhammāyatanaṃ nuppajjittha cakkhāyatanaṃ nuppajjati. (Cakkhāyatanaṃ mūlakam)

83. Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha rūpāyatanaṃ nuppajjitthāti, kāmāvacarā cavantānaṃ, aghāṇakānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha rūpāyatanaṃ nuppajjittha, Suddhāvāsānaṃ, arūpānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjittha. . Yassa vā pana yattha rūpāyatanaṃ nuppajjittha tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha manāyatanaṃ nuppajjitthāti, kāmāvacarā cavantānaṃ, aghāṇakānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ, arūpāvacarānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha manāyatanaṃ nuppajjittha, Suddhāvāsānaṃ, asaṇṇasattānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati manāyatanaṃ nuppajjittha. . Yassa vā pana yattha manāyatanaṃ nuppajjittha tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjitthāti, sabbesaṃ cavantānaṃ, aghāṇakānaṃ upapajjantānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha dhammāyatanaṃ nuppajjittha, Suddhāvāsānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjittha. . Yassa vā pana yattha dhammāyatanaṃ nuppajjittha tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.
(Ghāṇāyatanaṃmūlakam)

84. Yassa yattha rūpāyatanaṃ nuppajjati tassa tattha manāyatanaṃ nuppajjitthāti, pañcavokārā cavantānaṃ, arūpānaṃ tesāṃ tattha rūpāyatanaṃ nuppajjati no ca tesāṃ tattha manāyatanaṃ nuppajjittha, Suddhāvāse parinibbantānaṃ, asaṇṇasattā cavantānaṃ tesāṃ tattha rūpāyatanaṃ nuppajjati manāyatanaṃ nuppajjittha. . Yassa vā pana yattha manāyatanaṃ nuppajjittha tassa tattha rūpāyatanaṃ nuppajjatīti, Suddhāvāsaṃ upapajjantānaṃ, asaṇṇasattānaṃ upapajjantānaṃ tesāṃ tattha manāyatanaṃ nuppajjittha no ca tesāṃ tattha rūpāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ, asaṇṇasattā cavantānaṃ tesāṃ tattha manāyatanaṃ nuppajjittha rūpāyatanaṃ nuppajjati.

Yassa yattha rūpāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjitthāti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesāṃ tattha rūpāyatanaṃ nuppajjati no ca tesāṃ tattha dhammāyatanaṃ nuppajjittha, Suddhāvāse

parinibbantānaṃ tesāṃ tattha rūpāyatanañca nuppajjati dhammāyatanañca nuppajjittha. . Yassa vā pana yattha dhammāyatanaṃ nuppajjittha tassa tattha rūpāyatanaṃ nuppajjatīti, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha dhammāyatanaṃ nuppajjittha no ca tesāṃ tattha rūpāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāyatanañca nuppajjittha rūpāyatanañca nuppajjati. (Rūpāyatanaṃmūlakam)

85. Yassa yattha manāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjitthāti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesāṃ tattha manāyatanaṃ nuppajjati no ca tesāṃ tattha dhammāyatanaṃ nuppajjittha, Suddhāvāse parinibbantānaṃ tesāṃ tattha manāyatanañca nuppajjati dhammāyatanañca nuppajjittha. . Yassa vā pana yattha dhammāyatanaṃ nuppajjittha tassa tattha manāyatanaṃ nuppajjatīti, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha dhammāyatanaṃ nuppajjittha no ca tesāṃ tattha manāyatanaṃ nuppajjati, Suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāyatanañca nuppajjittha manāyatanañca nuppajjati. (Manāyatanaṃmūlakam)

5. Paccuppannānāgatavāra

Anulomapuggala

86. Yassa cakkhāyatanaṃ uppajjati tassa sotāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ sotāyatanaṃ uppajjissati, itaresāṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanañca uppajjati sotāyatanañca uppajjissati. . Yassa vā pana sotāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ uppajjissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanañca uppajjissati cakkhāyatanañca uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa ghānāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca rūpāvacaraṃ arūpāvacaraṃ upapajjitvā parinibbāyissanti tesāṃ, upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ ghānāyatanaṃ uppajjissati, itaresāṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanañca uppajjati ghānāyatanañca uppajjissati. . Yassa vā pana ghānāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjatīti,

sabbesaṃ cavantānaṃ acakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ uppajjissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ uppajjissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa rūpāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ rūpāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati rūpāyatanaṃ uppajjissati. . Yassa vā pana rūpāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ uppajjissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ uppajjissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa manāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ manāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati manāyatanaṃ uppajjissati. . Yassa vā pana manāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ uppajjissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ uppajjissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ dhammāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati dhammāyatanaṃ uppajjissati. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ uppajjissati cakkhāyatanaṃ uppajjati.
(Cakkhāyatanaṃ mūlakam)

87. Yassa ghāṇāyatanaṃ uppajjati tassa rūpāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā

parinibbāyissanti tesam, upapajjantānam tesam ghānāyatanam uppajjati no ca tesam rūpāyatanam uppajjissati, itaresam saghānakānam upapajjantānam tesam ghānāyatanañca uppajjati rūpāyatanañca uppajjissati. . Yassa vā pana rūpāyatanam uppajjissati tassa ghānāyatanam uppajjatīti, sabbesam cavantānam, aghānakānam upapajjantānam tesam rūpāyatanam uppajjissati no ca tesam ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam rūpāyatanañca uppajjissati ghānāyatanañca uppajjati.

Yassa ghānāyatanam uppajjati tassa manāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam ghānāyatanam uppajjati no ca tesam manāyatanam uppajjissati, itaresam saghānakānam upapajjantānam tesam ghānāyatanañca uppajjati manāyatanañca uppajjissati. . Yassa vā pana manāyatanam uppajjissati tassa ghānāyatanam uppajjatīti, sabbesam cavantānam, aghānakānam upapajjantānam tesam manāyatanam uppajjissati no ca tesam ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam manāyatanañca uppajjissati ghānāyatanañca uppajjati.

Yassa ghānāyatanam uppajjati tassa dhammāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam ghānāyatanam uppajjati no ca tesam dhammāyatanam uppajjissati, itaresam saghānakānam upapajjantānam tesam ghānāyatanañca uppajjati dhammāyatanañca uppajjissati. . Yassa vā pana dhammāyatanam uppajjissati tassa ghānāyatanam uppajjatīti, sabbesam cavantānam, aghānakānam upapajjantānam tesam dhammāyatanam uppajjissati no ca tesam ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam dhammāyatanañca uppajjissati ghānāyatanañca uppajjati.

(Ghānāyatanamūlakam)

88. Yassa rūpāyatanam uppajjati tassa manāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam tesam rūpāyatanam uppajjati no ca tesam manāyatanam uppajjissati, itaresam sarūpakānam upapajjantānam tesam rūpāyatanañca uppajjati manāyatanañca uppajjissati. . Yassa vā pana manāyatanam uppajjissati tassa rūpāyatanam uppajjatīti, sabbesam cavantānam, arūpakānam upapajjantānam tesam manāyatanam uppajjissati no ca tesam rūpāyatanam

uppajjati, sarūpakānaṃ upapajjantānaṃ tesaṃ manāyatanaṃca uppajjissati rūpāyatanaṃca uppajjati.

Yassa rūpāyatanaṃ uppajjati tassa dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ rūpāyatanaṃ uppajjati no ca tesaṃ dhammāyatanaṃ uppajjissati, itaresaṃ sarūpakānaṃ upapajjantānaṃ tesaṃ rūpāyatanaṃca uppajjati dhammāyatanaṃca uppajjissati. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa rūpāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ uppajjissati no ca tesaṃ rūpāyatanaṃ uppajjati, sarūpakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃca uppajjissati rūpāyatanaṃca uppajjati. (Rūpāyatanaṃmūlakam)

89. Yassa manāyatanaṃ uppajjati tassa dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ manāyatanaṃ uppajjati no ca tesaṃ dhammāyatanaṃ uppajjissati, itaresaṃ sacittakānaṃ upapajjantānaṃ tesaṃ manāyatanaṃca uppajjati dhammāyatanaṃca uppajjissati. . Yassa vā pana dhammāyatanaṃ uppajjissati tassa manāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ uppajjissati no ca tesaṃ manāyatanaṃ uppajjati, sacittakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃca uppajjissati manāyatanaṃca uppajjati.

Anuloma-okāsa

90. Yattha cakkhāyatanaṃ uppajjati -pa-.

Anulomapuggalokāsa

91. Yassa yattha cakkhāyatanaṃ uppajjati tassa tattha sotāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ uppajjati no ca tesaṃ tattha sotāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃca uppajjati sotāyatanaṃca uppajjissati. . Yassa vā pana yattha sotāyatanaṃ uppajjissati tassa tattha cakkhāyatanaṃ uppajjatīti, pañcavokārā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ tesaṃ tattha sotāyatanaṃ uppajjissati no ca tesaṃ tattha cakkhāyatanaṃ uppajjati, sacakkhukānaṃ

upapajjantānaṃ tesaṃ tattha sotāyatanañca uppajjissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanaṃ uppajjati tassa tattha ghāṇāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacaraṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ uppajjati no ca tesaṃ tattha ghāṇāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanañca uppajjati ghāṇāyatanañca uppajjissati. . Yassa vā pana yattha ghāṇāyatanaṃ uppajjissati tassa tattha cakkhāyatanaṃ uppajjatīti, kāmāvacarā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ tesaṃ tattha ghāṇāyatanaṃ uppajjissati no ca tesaṃ tattha cakkhāyatanaṃ uppajjati, sacakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ tesaṃ tattha ghāṇāyatanañca uppajjissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanaṃ uppajjati tassa tattha rūpāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ uppajjati no ca tesaṃ tattha rūpāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanañca uppajjati rūpāyatanañca uppajjissati. . Yassa vā pana yattha rūpāyatanaṃ uppajjissati tassa tattha cakkhāyatanaṃ uppajjatīti, pañcavokārā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ, asaṇṇasattānaṃ tesaṃ tattha rūpāyatanaṃ uppajjissati no ca tesaṃ tattha cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha rūpāyatanañca uppajjissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanaṃ uppajjati tassa tattha manāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ uppajjati no ca tesaṃ tattha manāyatanaṃ uppajjissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanañca uppajjati manāyatanañca uppajjissati. . Yassa vā pana yattha manāyatanaṃ uppajjissati tassa tattha cakkhāyatanaṃ uppajjatīti, pañcavokārā cavantānaṃ, acakkhukānaṃ kāmāvacaraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha manāyatanaṃ uppajjissati no ca tesaṃ tattha cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesaṃ tattha manāyatanañca uppajjissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam upajjati tassa tattha dhammāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam tesam tattha cakkhāyatanam upajjati no ca tesam tattha dhammāyatanam uppajjissati, itaresam sacakkhukānam upapajjantānam tesam tattha cakkhāyatanañca upajjati dhammāyatanañca uppajjissati. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha cakkhāyatanam upajjati, sacakkhukānam upapajjantānam tesam tattha dhammāyatanañca uppajjissati cakkhāyatanañca upajjati. (Cakkhāyatanamūlakam)

92. Yassa yattha ghāṇāyatanam upajjati tassa tattha rūpāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanam upajjati no ca tesam tattha rūpāyatanam uppajjissati, itaresam saghānakānam upapajjantānam tesam tattha ghāṇāyatanañca upajjati rūpāyatanañca uppajjissati. . Yassa vā pana yattha rūpāyatanam uppajjissati tassa tattha ghāṇāyatanam uppajjatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam tesam tattha rūpāyatanam uppajjissati no ca tesam tattha ghāṇāyatanam upajjati, saghānakānam upapajjantānam tesam tattha rūpāyatanañca uppajjissati ghāṇāyatanañca upajjati.

Yassa yattha ghāṇāyatanam upajjati tassa tattha manāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanam upajjati no ca tesam tattha manāyatanam uppajjissati, itaresam saghānakānam upapajjantānam tesam tattha ghāṇāyatanañca upajjati manāyatanañca uppajjissati. . Yassa vā pana yattha manāyatanam uppajjissati tassa tattha ghāṇāyatanam uppajjatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha manāyatanam uppajjissati no ca tesam tattha ghāṇāyatanam upajjati, saghānakānam upapajjantānam tesam tattha manāyatanañca uppajjissati ghāṇāyatanañca upajjati.

Yassa yattha ghāṇāyatanam upajjati tassa tattha dhammāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanam upajjati no ca tesam tattha dhammāyatanam uppajjissati,

itaresaṃ saghānakānaṃ upapajjantānaṃ tesaṃ tattha ghāṇāyatanaṃca uppajjati dhammāyatanaṃca uppajjissati. . Yassa vā pana yattha dhammāyatanaṃ uppajjissati tassa tattha ghāṇāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, aghānakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ uppajjissati no ca tesaṃ tattha ghāṇāyatanaṃ uppajjati, saghānakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃca uppajjissati ghāṇāyatanaṃca uppajjati. (Ghāṇāyatanaṃmūlakam)

93. Yassa yattha rūpāyatanaṃ uppajjati tassa tattha manāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, asaṇṇasattaṃ upapajjantānaṃ tesaṃ tattha rūpāyatanaṃ uppajjati no ca tesaṃ tattha manāyatanaṃ uppajjissati, itaresaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha rūpāyatanaṃca uppajjati manāyatanaṃca uppajjissati. . Yassa vā pana yattha manāyatanaṃ uppajjissati tassa tattha rūpāyatanaṃ uppajjatīti, pañcavokārā cavantānaṃ, arūpānaṃ tesaṃ tattha manāyatanaṃ uppajjissati no ca tesaṃ tattha rūpāyatanaṃ uppajjati, pañcavokāraṃ upapajjantānaṃ tesaṃ tattha manāyatanaṃca uppajjissati rūpāyatanaṃca uppajjati.

Yassa yattha rūpāyatanaṃ uppajjati tassa tattha dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ tattha rūpāyatanaṃ uppajjati no ca tesaṃ tattha dhammāyatanaṃ uppajjissati, itaresaṃ sarūpakānaṃ upapajjantānaṃ tesaṃ tattha rūpāyatanaṃca uppajjati dhammāyatanaṃca uppajjissati. . Yassa vā pana yattha dhammāyatanaṃ uppajjissati tassa tattha rūpāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ uppajjissati no ca tesaṃ tattha rūpāyatanaṃ uppajjati, sarūpakānaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃca uppajjissati rūpāyatanaṃca uppajjati. (Rūpāyatanaṃmūlakam)

94. Yassa yattha manāyatanaṃ uppajjati tassa tattha dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ tattha manāyatanaṃ uppajjati no ca tesaṃ tattha dhammāyatanaṃ uppajjissati, itaresaṃ sacittakānaṃ upapajjantānaṃ tesaṃ tattha manāyatanaṃca uppajjati dhammāyatanaṃca, uppajjissati. . Yassa vā pana yattha dhammāyatanaṃ uppajjissati tassa tattha manāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesaṃ

tattha dhammāyatanam uppajjissati no ca tesam tattha manāyatanam uppajjati, sacittakānam upapajjantānam tesam tattha dhammāyatanañca uppajjissati manāyatanañca uppajjati. (Manāyatanamūlakam)

Paccanīkapuggala

95. Yassa cakkhāyatanam nuppajjati tassa sotāyatanam nuppajjissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam sotāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanañca nuppajjati sotāyatanañca nuppajjissati. . Yassa vā pana sotāyatanam nuppajjissati tassa cakkhāyatanam nuppajjatīti, pacchimabhavikānam pañcavokāram upapajjantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, upapajjantānam tesam sotāyatanam nuppajjissati no ca tesam cakkhāyatanam nuppajjati, pañcavokāre parinibbantānam arūpe pacchimabhavikānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam sotāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa cakkhāyatanam nuppajjati tassa ghānāyatanam nuppajjissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam ghānāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanañca nuppajjati ghānāyatanañca nuppajjissati. . Yassa vā pana ghānāyatanam nuppajjissati tassa cakkhāyatanam nuppajjatīti, pacchimabhavikānam, pañcavokāram upapajjantānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, upapajjantānam tesam ghānāyatanam nuppajjissati no ca tesam cakkhāyatanam nuppajjati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa cakkhāyatanam nuppajjati tassa rūpāyatanam nuppajjissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati

no ca tesam rūpāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanaṃ nuppajjati rūpāyatanaṃ nuppajjissati. . Yassa vā pana rūpāyatanam nuppajjissati tassa cakkhāyatanaṃ nuppajjatīti, pacchimabhavikānam pañcavokāraṃ upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam, upapajjantānam tesam rūpāyatanam nuppajjissati no ca tesam cakkhāyatanaṃ nuppajjati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam, cavantānam tesam rūpāyatanaṃ nuppajjissati cakkhāyatanaṃ nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa manāyatanam nuppajjissatīti, sabbesaṃ cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanaṃ nuppajjati no ca tesam manāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam tesam cakkhāyatanaṃ nuppajjati manāyatanaṃ nuppajjissati. . Yassa vā pana manāyatanam nuppajjissati tassa cakkhāyatanaṃ nuppajjatīti, pacchimabhavikānam pañcavokāraṃ upapajjantānam tesam manāyatanam nuppajjissati no ca tesam cakkhāyatanaṃ nuppajjati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam tesam manāyatanaṃ nuppajjissati cakkhāyatanaṃ nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa dhammāyatanam nuppajjissatīti, sabbesaṃ cavantānam acakkhukānam upapajjantānam tesam cakkhāyatanaṃ nuppajjati no ca tesam dhammāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam tesam cakkhāyatanaṃ nuppajjati dhammāyatanaṃ nuppajjissati. . Yassa vā pana dhammāyatanam nuppajjissati tassa cakkhāyatanaṃ nuppajjatīti, pacchimabhavikānam pañcavokāraṃ upapajjantānam tesam dhammāyatanam nuppajjissati no ca tesam cakkhāyatanaṃ nuppajjati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam tesam dhammāyatanaṃ nuppajjissati cakkhāyatanaṃ nuppajjati. (Cakkhāyatanaṃ mūlakam)

96. Yassa ghānāyatanam nuppajjati tassa rūpāyatanam nuppajjissatīti, sabbesaṃ cavantānam, aghānakānam upapajjantānam tesam ghānāyatanam nuppajjati no ca tesam rūpāyatanam nuppajjissati, kāmāvacare parinibbantānam, rūpāvacare, arūpāvacare pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti

tesaṃ, cavaṇṭānaṃ tesaṃ ghāṇāyatanaṇca nuppajjati rūpāyatanaṇca nuppajjissati. . Yassa vā pana rūpāyatanaṃ nuppajjissati tassa ghāṇāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, upapajjantānaṃ tesaṃ rūpāyatanaṃ nuppajjissati no ca tesaṃ ghāṇāyatanaṃ nuppajjati, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, cavaṇṭānaṃ tesaṃ rūpāyatanaṇca nuppajjissati ghāṇāyatanaṇca nuppajjati.

Yassa ghāṇāyatanaṃ nuppajjati tassa manāyatanaṃ -pa-dhammāyatanaṃ nuppajjissatīti, sabbesaṃ cavaṇṭānaṃ, aghāṇakānaṃ upapajjantānaṃ tesaṃ ghāṇāyatanaṃ nuppajjati no ca tesaṃ dhammāyatanaṃ nuppajjissati, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ tesaṃ ghāṇāyatanaṇca nuppajjati dhammāyatanaṇca nuppajjissati. . Yassa vā pana dhammāyatanaṃ nuppajjissati tassa ghāṇāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ nuppajjissati no ca tesaṃ ghāṇāyatanaṃ nuppajjati, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ tesaṃ dhammāyatanaṇca nuppajjissati ghāṇāyatanaṇca nuppajjati. (Ghāṇāyatanaṃmūlakam)

97. Yassa rūpāyatanaṃ nuppajjati tassa manāyatanaṃ -pa-dhammāyatanaṃ nuppajjissatīti, sabbesaṃ cavaṇṭānaṃ, arūpakānaṃ upapajjantānaṃ tesaṃ rūpāyatanaṃ nuppajjati no ca tesaṃ dhammāyatanaṃ nuppajjissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesaṃ rūpāyatanaṇca nuppajjati dhammāyatanaṇca nuppajjissati. . Yassa vā pana dhammāyatanaṃ nuppajjissati tassa rūpāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ nuppajjissati no ca tesaṃ rūpāyatanaṃ nuppajjati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesaṃ dhammāyatanaṇca nuppajjissati rūpāyatanaṇca nuppajjati. (Rūpāyatanaṃmūlakam)

98. Yassa manāyatanaṃ nuppajjati tassa dhammāyatanaṃ nuppajjissatīti, sabbesaṃ cavaṇṭānaṃ, acittakānaṃ upapajjantānaṃ tesaṃ manāyatanaṃ nuppajjati no ca tesaṃ dhammāyatanaṃ nuppajjissati, parinibbantānaṃ tesaṃ manāyatanaṇca nuppajjati dhammāyatanaṇca nuppajjissati. . Yassa vā pana dhammāyatanaṃ nuppajjissati tassa manāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ upapajjantānaṃ tesaṃ

dhammāyatanam nuppajjissati no ca tesam manāyatanam nuppajjati, parinibbantānam tesam dhammāyatanañca nuppajjissati manāyatanañca nuppajjati. (Manāyatanamūlakam)

Paccanīka-okāsa

99. Yattha cakkhāyatanam nuppajjati -pa-.

Paccanīkapuggalokāsa

100. Yassa yattha cakkhāyatanam nuppajjati tassa tattha sotāyatanam nuppajjissatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha sotāyatanam nuppajjissati, pañcavokāre parinibbantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati sotāyatanañca nuppajjissati. . Yassa vā pana yattha sotāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjatīti, pacchimabhavikānam pañcavokāram upapajjantānam tesam tattha sotāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjati, pañcavokāre parinibbantānam, asaññasattānam, arūpānam tesam tattha sotāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha ghānāyatanam nuppajjissatīti, kāmāvacarā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha ghānāyatanam nuppajjissati, kāmāvacare parinibbantānam, rūpāvacarā cavantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati ghānāyatanañca nuppajjissati. . Yassa vā pana yattha ghānāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjatīti, pacchimabhavikānam kāmāvacaram upapajjantānam, rūpāvacaram upapajjantānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjati, kāmāvacare parinibbantānam, rūpāvacarā cavantānam, asaññasattānam, arūpānam tesam tattha ghānāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha rūpāyatanam nuppajjissatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, asaññasattānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha rūpāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpānam tesam tattha

cakkhāyatanañca nuppajjati rūpāyatanañca nuppajjissati. . Yassa vā pana yattha rūpāyatanañ nuppajjissati tassa tattha cakkhāyatanañ nuppajjatīti, pacchimabhavikānañ pañcavokārañ upapajjantānañ tesam tattha rūpāyatanañ nuppajjissati no ca tesam tattha cakkhāyatanañ nuppajjati, pañcavokāre parinibbantānañ, arūpānañ tesam tattha rūpāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanañ nuppajjati tassa tattha manāyatanañ nuppajjissatīti, pañcavokārā cavantānañ, acakkhukānañ kāmāvacarañ upapajjantānañ, arūpānañ tesam tattha cakkhāyatanañ nuppajjati no ca tesam tattha manāyatanañ nuppajjissati, pañcavokāre parinibbantānañ, arūpe pacchimabhavikānañ, asaññasattānañ tesam tattha cakkhāyatanañca nuppajjati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanañ nuppajjissati tassa tattha cakkhāyatanañ nuppajjatīti, pacchimabhavikānañ pañcavokārañ upapajjantānañ tesam tattha manāyatanañ nuppajjissati no ca tesam tattha cakkhāyatanañ nuppajjati, pañcavokāre parinibbantānañ, arūpe pacchimabhavikānañ, asaññasattānañ tesam tattha manāyatanañca nuppajjissati cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanañ nuppajjati tassa tattha dhammāyatanañ nuppajjissatīti, sabbesañ cavantānañ, acakkhukānañ upapajjantānañ tesam tattha cakkhāyatanañ nuppajjati no ca tesam tattha dhammāyatanañ nuppajjissati, pañcavokāre parinibbantānañ, arūpe pacchimabhavikānañ tesam tattha cakkhāyatanañca nuppajjati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanañ nuppajjissati tassa tattha cakkhāyatanañ nuppajjatīti, pacchimabhavikānañ pañcavokārañ upapajjantānañ tesam tattha dhammāyatanañ nuppajjissati no ca tesam tattha cakkhāyatanañ nuppajjati, pañcavokāre parinibbantānañ, arūpe pacchimabhavikānañ tesam tattha dhammāyatanañca nuppajjissati cakkhāyatanañca nuppajjati. (Cakkhāyatanaṃulakam)

101. Yassa yattha ghāṇāyatanañ nuppajjati tassa tattha rūpāyatanañ nuppajjissatīti, kāmāvacarā cavantānañ, aghānakānañ kāmāvacarañ upapajjantānañ, rūpāvacarānañ tesam tattha ghāṇāyatanañ nuppajjati no ca tesam tattha rūpāyatanañ nuppajjissati, kāmāvacare parinibbantānañ, rūpāvacare pacchimabhavikānañ, arūpānañ tesam tattha ghāṇāyatanañca nuppajjati rūpāyatanañca

nuppajjissati. . Yassa vā pana yattha rūpāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha ghānāyatanam nuppajjati, kāmāvacare parinibbantānam, rūpāvacare pacchimabhavikānam, arūpānam tesam tattha rūpāyatanañca nuppajjissati ghānāyatanañca nuppajjati.

Yassa yattha ghānāyatanam nuppajjati tassa tattha manāyatanam nuppajjissatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjati no ca tesam tattha manāyatanam nuppajjissati, kāmāvacare parinibbantānam, rūpāvacare, arūpāvacare pacchimabhavikānam, asaññasattānam tesam tattha ghānāyatanañca nuppajjati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha manāyatanam nuppajjissati no ca tesam tattha ghānāyatanam nuppajjati, kāmāvacare parinibbantānam, rūpāvacare arūpāvacare pacchimabhavikānam, asaññasattānam tesam tattha manāyatanañca nuppajjissati ghānāyatanañca nuppajjati.

Yassa yattha ghānāyatanam nuppajjati tassa tattha dhammāyatanam nuppajjissatīti, sabbesam cavantānam, aghānakānam upapajjantānam tesam tattha ghānāyatanam nuppajjati no ca tesam tattha dhammāyatanam nuppajjissati, kāmāvacare parinibbantānam, rūpāvacare, arūpāvacare pacchimabhavikānam tesam tattha ghānāyatanañca nuppajjati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha dhammāyatanam nuppajjissati no ca tesam tattha ghānāyatanam nuppajjati, kāmāvacare parinibbantānam, rūpāvacare, arūpāvacare pacchimabhavikānam tesam tattha dhammāyatanañca nuppajjissati ghānāyatanañca nuppajjati. (Ghānāyatanamūlakam)

102. Yassa yattha rūpāyatanam nuppajjati tassa tattha manāyatanam nuppajjissatīti, pañcavokārā cavantānam, arūpānam tesam tattha rūpāyatanam nuppajjati no ca tesam tattha manāyatanam nuppajjissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, asaññasattā cavantānam tesam tattha

rūpāyatanañca nuppajjati manāyatanañca nuppajjissati. . Yassa vā pana yattha manāyatanaṃ nuppajjissati tassa tattha rūpāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, asaññasattaṃ upapajjantānaṃ tesam tattha manāyatanaṃ nuppajjissati no ca tesam tattha rūpāyatanaṃ nuppajjati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, asaññasattā cavantānaṃ tesam tattha manāyatanañca nuppajjissati rūpāyatanañca nuppajjati.

Yassa yattha rūpāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjissatīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesam tattha rūpāyatanaṃ nuppajjati no ca tesam tattha dhammāyatanaṃ nuppajjissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesam tattha rūpāyatanañca nuppajjati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanaṃ nuppajjissati tassa tattha rūpāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ tesam tattha dhammāyatanaṃ nuppajjissati no ca tesam tattha rūpāyatanaṃ nuppajjati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesam tattha dhammāyatanañca nuppajjissati rūpāyatanañca nuppajjati. (Rūpāyatanaṃmūlakam)

103. Yassa yattha manāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ nuppajjissatīti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesam tattha manāyatanaṃ nuppajjati no ca tesam tattha dhammāyatanaṃ nuppajjissati, parinibbantānaṃ tesam tattha manāyatanañca nuppajjati dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanaṃ nuppajjissati tassa tattha manāyatanaṃ nuppajjatīti, pacchimabhavikānaṃ upapajjantānaṃ tesam tattha dhammāyatanaṃ nuppajjissati no ca tesam tattha manāyatanaṃ nuppajjati, parinibbantānaṃ tesam tattha dhammāyatanañca nuppajjissati manāyatanañca nuppajjati. (Manāyatanaṃmūlakam)

6. Atītānāgatavāra

Anulomapuggala

104. Yassa cakkhāyatanaṃ uppajjittha tassa sotāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam cakkhāyatanaṃ uppajjittha no ca tesam sotāyatanaṃ uppajjissati,

itaresaṃ tesaṃ cakkhāyatanaṃ uppajjittha sotāyatanaṃ uppajjissati. .
Yassa vā pana sotāyatanaṃ uppajjissati tassa cakkhāyatanaṃ uppajjitthāti,
āmantā.

Yassa cakkhāyatanaṃ uppajjittha tassa ghāṇāyatanaṃ uppajjissatīti,
pacchimabhavikānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā
parinibbāyissanti tesaṃ cakkhāyatanaṃ uppajjittha no ca tesaṃ
ghāṇāyatanaṃ uppajjissati, itaresaṃ tesaṃ cakkhāyatanaṃ uppajjittha
ghāṇāyatanaṃ uppajjissati. . Yassa vā pana -pa- uppajjitthāti, āmantā.

Yassa cakkhāyatanaṃ uppajjittha tassa rūpāyatanaṃ uppajjissatīti,
pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ
cakkhāyatanaṃ uppajjittha no ca tesaṃ rūpāyatanaṃ uppajjissati, itaresaṃ
tesaṃ cakkhāyatanaṃ uppajjittha rūpāyatanaṃ uppajjissati. . Yassa vā
pana -pa- uppajjitthāti, āmantā.

Yassa cakkhāyatanaṃ uppajjittha tassa manāyatanaṃ -pa-
dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ tesaṃ cakkhāyatanaṃ
uppajjittha no ca tesaṃ dhammāyatanaṃ uppajjissati, itaresaṃ tesaṃ
cakkhāyatanaṃ uppajjittha dhammāyatanaṃ uppajjissati. . Yassa vā
pana -pa- uppajjitthāti, āmantā. (Cakkhāyatanaṃ mūlakam)

105. Yassa ghāṇāyatanaṃ uppajjittha tassa rūpāyatanaṃ uppajjissatīti,
pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ
ghāṇāyatanaṃ uppajjittha no ca tesaṃ rūpāyatanaṃ uppajjissati, itaresaṃ
tesaṃ ghāṇāyatanaṃ uppajjittha rūpāyatanaṃ uppajjissati. . Yassa vā
pana -pa- uppajjitthāti, āmantā.

Yassa ghāṇāyatanaṃ uppajjittha tassa manāyatanaṃ -pa-
dhammāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ tesaṃ ghāṇāyatanaṃ
uppajjittha no ca tesaṃ dhammāyatanaṃ uppajjissati, itaresaṃ tesaṃ
ghāṇāyatanaṃ uppajjittha dhammāyatanaṃ uppajjissati. . Yassa vā pana
dhammāyatanaṃ -pa- uppajjitthāti, āmantā.

106. Yassa rūpāyatanam uppajjittha tassa manāyatanam -pa-dhammāyatanam uppajjissatīti, pacchimabhavikānam tesam rūpāyatanam uppajjittha no ca tesam dhammāyatanam uppajjissati, itaresam tesam rūpāyatanañca uppajjittha dhammāyatanañca uppajjissati. . Yassa vā pana -pa- uppajjitthāti, āmantā.

107. Yassa manāyatanam uppajjittha tassa dhammāyatanam uppajjissatīti, pacchimabhavikānam tesam manāyatanam uppajjittha no ca tesam dhammāyatanam uppajjissati, itaresam tesam manāyatanañca uppajjittha dhammāyatanañca uppajjissati. . Yassa vā pana dhammāyatanam uppajjissati tassa manāyatanam uppajjitthāti, āmantā.

Anuloma-okāsa

108. Yattha cakkhāyatanam uppajjittha -pa-.

Anulomapuggalokāsa

109. Yassa yattha cakkhāyatanam uppajjittha tassa tattha sotāyatanam uppajjissatīti, pañcavokāre pacchimabhavikānam tesam tattha cakkhāyatanam uppajjittha no ca tesam tattha sotāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha cakkhāyatanañca uppajjittha sotāyatanañca uppajjissati. . Yassa vā pana yattha sotāyatanam uppajjissati tassa tattha cakkhāyatanam uppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha ghānāyatanam uppajjissatīti, kāmāvacare pacchimabhavikānam, rūpāvacarānam tesam tattha cakkhāyatanam uppajjittha no ca tesam tattha ghānāyatanam uppajjissati, itaresam kāmāvacarānam tesam tattha cakkhāyatanañca uppajjittha ghānāyatanañca uppajjissati. . Yassa vā pana yattha -pa- uppajjitthāti, āmantā.

Yassa yattha cakkhāyatanam uppajjittha tassa tattha rūpāyatanam uppajjissatīti, pañcavokāre pacchimabhavikānam tesam tattha cakkhāyatanam uppajjittha no ca tesam tattha rūpāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha cakkhāyatanañca uppajjittha rūpāyatanañca uppajjissati. . Yassa vā pana yattha rūpāyatanam uppajjissati tassa tattha cakkhāyatanam

uppañjitthāti, asaññasattānaṃ tesāṃ tattha rūpāyatanaṃ uppañjissati no ca tesāṃ tattha cakkhāyatanaṃ uppañjittha, pañcavokārānaṃ tesāṃ tattha rūpāyatanañca uppañjissati cakkhāyatanañca uppañjittha.

Yassa yattha cakkhāyatanaṃ uppañjittha tassa tattha manāyatanaṃ uppañjissatīti, pañcavokāre pacchimabhavikānaṃ tesāṃ tattha cakkhāyatanaṃ uppañjittha no ca tesāṃ tattha manāyatanaṃ uppañjissati, itaresāṃ pañcavokārānaṃ tesāṃ tattha cakkhāyatanañca uppañjittha manāyatanañca uppañjissati. . Yassa vā pana yattha manāyatanaṃ uppañjissati tassa tattha cakkhāyatanaṃ uppañjitthāti, arūpānaṃ tesāṃ tattha manāyatanaṃ uppañjissati no ca tesāṃ tattha cakkhāyatanaṃ uppañjittha, pañcavokārānaṃ tesāṃ tattha manāyatanañca uppañjissati cakkhāyatanañca uppañjittha.

Yassa yattha cakkhāyatanaṃ uppañjittha tassa tattha dhammāyatanaṃ uppañjissatīti, pañcavokāre pacchimabhavikānaṃ tesāṃ tattha cakkhāyatanaṃ uppañjittha no ca tesāṃ tattha dhammāyatanaṃ uppañjissati, itaresāṃ pañcavokārānaṃ tesāṃ tattha cakkhāyatanañca uppañjittha dhammāyatanañca uppañjissati. . Yassa vā pana yattha dhammāyatanaṃ uppañjissati tassa tattha cakkhāyatanaṃ uppañjitthāti, asaññasattānaṃ, arūpānaṃ tesāṃ tattha dhammāyatanaṃ uppañjissati no ca tesāṃ tattha cakkhāyatanaṃ uppañjittha, pañcavokārānaṃ tesāṃ tattha dhammāyatanañca uppañjissati cakkhāyatanañca uppañjittha. (Cakkhāyatanaṃmūlakam)

110. Yassa yattha ghāṇāyatanaṃ uppañjittha tassa tattha rūpāyatanaṃ uppañjissatīti, kāmāvacare pacchimabhavikānaṃ tesāṃ tattha ghāṇāyatanaṃ uppañjittha no ca tesāṃ tattha rūpāyatanaṃ uppañjissati, itaresāṃ kāmāvacarānaṃ tesāṃ tattha ghāṇāyatanañca uppañjittha rūpāyatanañca uppañjissati. . Yassa vā pana yattha rūpāyatanaṃ uppañjissati tassa tattha ghāṇāyatanaṃ uppañjitthāti, rūpāvacarānaṃ tesāṃ tattha rūpāyatanaṃ uppañjissati no ca tesāṃ tattha ghāṇāyatanaṃ uppañjittha, kāmāvacarānaṃ tesāṃ tattha rūpāyatanañca uppañjissati ghāṇāyatanañca uppañjittha.

Yassa yattha ghāṇāyatanaṃ uppañjittha tassa tattha manāyatanaṃ -pa-dhammāyatanaṃ uppañjissatīti, kāmāvacare pacchimabhavikānaṃ tesāṃ tattha

ghānāyatanam uppajjittha no ca tesam tattha dhammāyatanam uppajjissati, itaresam kāmāvacarānam tesam tattha ghānāyatanañca uppajjittha dhammāyatanañca uppajjissati. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha ghānāyatanam uppajjitthāti, rūpāvacarānam, arūpāvacarānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha ghānāyatanam uppajjittha, kāmāvacarānam tesam tattha dhammāyatanañca uppajjissati ghānāyatanañca uppajjittha. (Ghānāyatanamūlakam)

111. Yassa yattha rūpāyatanam uppajjittha tassa tattha manāyatanam uppajjissatīti, pañcavokāre pacchimabhavikānam, asaññasattānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha manāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha rūpāyatanañca uppajjittha manāyatanañca uppajjissati. . Yassa vā pana yattha manāyatanam uppajjissati tassa tattha rūpāyatanam uppajjitthāti, arūpānam tesam tattha manāyatanam uppajjissati no ca tesam tattha rūpāyatanam uppajjittha, pañcavokārānam tesam tattha manāyatanañca uppajjissati rūpāyatanañca uppajjittha.

Yassa yattha rūpāyatanam uppajjittha tassa tattha dhammāyatanam uppajjissatīti, pañcavokāre pacchimabhavikānam tesam tattha rūpāyatanam uppajjittha no ca tesam tattha dhammāyatanam uppajjissati, itaresam pañcavokārānam asaññasattānam tesam tattha rūpāyatanañca uppajjittha dhammāyatanañca uppajjissati. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha rūpāyatanam uppajjitthāti, arūpānam tesam tattha dhammāyatanam uppajjissati no ca tesam tattha rūpāyatanam uppajjittha, pañcavokārānam, asaññasattānam tesam tattha dhammāyatanañca uppajjissati rūpāyatanañca uppajjittha. (Rūpāyatanamūlakam)

112. Yassa yattha manāyatanam uppajjittha tassa tattha dhammāyatanam uppajjissatīti, pacchimabhavikānam tesam tattha manāyatanam uppajjittha no ca tesam tattha dhammāyatanam uppajjissati, itaresam catuvokārānam, pañcavokārānam tesam tattha manāyatanañca uppajjittha dhammāyatanañca uppajjissati. . Yassa vā pana yattha dhammāyatanam uppajjissati tassa tattha manāyatanam uppajjitthāti, asaññasattānam tesam tattha dhammāyatanam uppajjissati no ca

tesaṃ tattha manāyatanam uppajjittha, catuvokārānaṃ, pañcavokārānaṃ
tesaṃ tattha dhammāyatanaṃ uppajjissati manāyatanaṃ uppajjittha.
(Manāyatanamūlakam)

Paccanīkapuggala

113. Yassa cakkhāyatanam nuppajjittha tassa sotāyatanam
nuppajjissatīti, natthi. . Yassa vā pana sotāyatanam nuppajjissati tassa
cakkhāyatanam nuppajjitthāti, uppajjittha.

Yassa cakkhāyatanam nuppajjittha tassa ghāṇāyatanam -pa-
rūpāyatanam. Manāyatanam. Dhammāyatanam nuppajjissatīti, natthi. .
Yassa vā pana dhammāyatanam nuppajjissati tassa cakkhāyatanam
nuppajjitthāti, uppajjittha.

114. Yassa ghāṇāyatanam -pa- rūpāyatanam. Manāyatanam nuppajjittha
tassa dhammāyatanam nuppajjissatīti, natthi. . Yassa vā pana
dhammāyatanam nuppajjissati tassa manāyatanam nuppajjitthāti, uppajjittha.

Paccanīka-okāsa

115. Yattha cakkhāyatanam nuppajjittha -pa-.

Paccanīkapuggalokāsa

116. Yassa yattha cakkhāyatanam nuppajjittha tassa tattha sotāyatanam
nuppajjissatīti, āmantā. . Yassa vā pana yattha sotāyatanam nuppajjissati
tassa tattha cakkhāyatanam nuppajjitthāti, pañcavokāre
pacchimabhavikānaṃ tesaṃ tattha sotāyatanam nuppajjissati no ca tesaṃ
tattha cakkhāyatanam nuppajjittha, Suddhāvāsānaṃ, asaṇṇasattānaṃ,
arūpānaṃ tesaṃ tattha sotāyatanaṃ uppajjissati cakkhāyatanaṃ
nuppajjittha.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha ghāṇāyatanam
nuppajjissatīti, āmantā. . Yassa vā pana yattha ghāṇāyatanam nuppajjissati
tassa tattha cakkhāyatanam nuppajjitthāti, kāmāvacare pacchimabhavikānaṃ
rūpāvacarānaṃ tesaṃ tattha ghāṇāyatanam nuppajjissati no ca tesaṃ tattha
cakkhāyatanam nuppajjittha, Suddhāvāsānaṃ, asaṇṇasattānaṃ, arūpānaṃ
tesaṃ tattha ghāṇāyatanaṃ uppajjissati cakkhāyatanaṃ uppajjittha.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjissatīti, asaṇṇasattānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha rūpāyatanam nuppajjissati, Suddhāvāsānam, arūpānam tesam tattha cakkhāyatanaṇca nuppajjittha rūpāyatanaṇca nuppajjissati. . Yassa vā pana yattha rūpāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjitthāti, pañcavokāre pacchimabhavikānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjittha, Suddhāvāsānam, arūpānam tesam tattha rūpāyatanaṇca nuppajjissati cakkhāyatanaṇca nuppajjittha.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha manāyatanam nuppajjissatīti, arūpānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha manāyatanam nuppajjissati, Suddhāvāsānam, arūpe pacchimabhavikānam, asaṇṇasattānam tesam tattha cakkhāyatanaṇca nuppajjittha manāyatanaṇca nuppajjissati. . Yassa vā pana yattha manāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjitthāti, pañcavokāre pacchimabhavikānam tesam tattha manāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjittha, Suddhāvāsānam, arūpe pacchimabhavikānam, asaṇṇasattānam tesam tattha manāyatanaṇca nuppajjissati cakkhāyatanaṇca nuppajjittha.

Yassa yattha cakkhāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjissatīti, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjissati, Suddhāvāsānam, arūpe pacchimabhavikānam tesam tattha cakkhāyatanaṇca nuppajjittha dhammāyatanaṇca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha cakkhāyatanam nuppajjitthāti, pañcavokāre pacchimabhavikānam tesam tattha dhammāyatanam nuppajjissati no ca tesam tattha cakkhāyatanam nuppajjittha, Suddhāvāsānam, arūpe pacchimabhavikānam tesam tattha dhammāyatanaṇca nuppajjissati cakkhāyatanaṇca nuppajjittha. (Cakkhāyatanamūlakam)

117. Yassa yattha ghānāyatanam nuppajjittha tassa tattha rūpāyatanam nuppajjissatīti, rūpāvacarānam tesam tattha ghānāyatanam nuppajjittha no ca tesam tattha rūpāyatanam nuppajjissati, rūpāvacare pacchimabhavikānam, arūpānam tesam tattha ghānāyatanaṇca nuppajjittha rūpāyatanaṇca nuppajjissati. . Yassa vā pana yattha rūpāyatanam nuppajjissati tassa tattha ghānāyatanam nuppajjitthāti, kāmāvacare, pacchimabhavikānam tesam tattha rūpāyatanam nuppajjissati no ca

tesaṃ tattha ghāṇāyatanaṃ nuppajjittha, rūpāvacare pacchimabhavikānaṃ, arūpānaṃ tesaṃ tattha rūpāyatanaṃ nuppajjissati ghāṇāyatanaṃ nuppajjittha.

Yassa yattha ghāṇāyatanaṃ nuppajjittha tassa tattha manāyatanaṃ nuppajjissatīti, rūpāvacarānaṃ, arūpāvacarānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha no ca tesaṃ tattha manāyatanaṃ nuppajjissati, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, asaṇṇasattānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha manāyatanaṃ nuppajjissati. . Yassa vā pana yattha manāyatanaṃ nuppajjissati tassa tattha ghāṇāyatanaṃ nuppajjitthāti, kāmāvacare pacchimabhavikānaṃ tesaṃ tattha manāyatanaṃ nuppajjissati no ca tesaṃ tattha ghāṇāyatanaṃ nuppajjittha, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, asaṇṇasattānaṃ tesaṃ tattha manāyatanaṃ nuppajjissati ghāṇāyatanaṃ nuppajjittha.

Yassa yattha ghāṇāyatanaṃ nuppajjittha tassa tattha dhammāyatanaṃ nuppajjissatīti, rūpāvacarānaṃ, arūpāvacarānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha no ca tesaṃ tattha dhammāyatanaṃ nuppajjissati, rūpāvacare, arūpāvacare pacchimabhavikānaṃ tesaṃ tattha ghāṇāyatanaṃ nuppajjittha dhammāyatanaṃ nuppajjissati. . Yassa vā pana yattha dhammāyatanaṃ nuppajjissati tassa tattha ghāṇāyatanaṃ nuppajjitthāti, kāmāvacare pacchimabhavikānaṃ tesaṃ tattha dhammāyatanaṃ nuppajjissati no ca tesaṃ tattha ghāṇāyatanaṃ nuppajjittha, rūpāvacare, arūpāvacare pacchimabhavikānaṃ tesaṃ tattha dhammāyatanaṃ nuppajjissati ghāṇāyatanaṃ nuppajjittha. (Ghāṇāyatanaṃmūlakam)

118. Yassa yattha rūpāyatanaṃ nuppajjittha tassa tattha manāyatanaṃ nuppajjissatīti, arūpānaṃ tesaṃ tattha rūpāyatanaṃ nuppajjittha no ca tesaṃ tattha manāyatanaṃ nuppajjissati, Suddhāvāsānaṃ, arūpe pacchimabhavikānaṃ tesaṃ tattha rūpāyatanaṃ nuppajjittha manāyatanaṃ nuppajjissati. . Yassa vā pana yattha manāyatanaṃ nuppajjissati tassa tattha rūpāyatanaṃ nuppajjitthāti, pañcavokāre pacchimabhavikānaṃ, asaṇṇasattānaṃ tesaṃ tattha manāyatanaṃ nuppajjissati no ca tesaṃ tattha rūpāyatanaṃ nuppajjittha, Suddhāvāsānaṃ, arūpe pacchimabhavikānaṃ tesaṃ tattha manāyatanaṃ nuppajjissati rūpāyatanaṃ nuppajjittha.

Yassa yattha rūpāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjissatīti, arūpānam tesam tattha rūpāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjissati, Suddhāvāsānam, arūpe pacchimabhavikānam tesam tattha rūpāyatanañca nuppajjittha dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha rūpāyatanam nuppajjitthāti, pañcavokāre pacchimabhavikānam tesam tattha dhammāyatanam nuppajjissati no ca tesam tattha rūpāyatanam nuppajjittha, Suddhāvāsānam, arūpe pacchimabhavikānam tesam tattha dhammāyatanañca nuppajjissati rūpāyatanañca nuppajjittha. (Rūpāyatanamūlakam)

119. Yassa yattha manāyatanam nuppajjittha tassa tattha dhammāyatanam nuppajjissatīti, asaññasattānam tesam tattha manāyatanam nuppajjittha no ca tesam tattha dhammāyatanam nuppajjissati, Suddhāvāsānam tesam tattha manāyatanañca nuppajjittha dhammāyatanañca nuppajjissati. . Yassa vā pana yattha dhammāyatanam nuppajjissati tassa tattha manāyatanam nuppajjitthāti, pacchimabhavikānam tesam tattha dhammāyatanam nuppajjissati no ca tesam tattha manāyatanam nuppajjittha, Suddhāvāsānam tesam tattha dhammāyatanañca nuppajjissati manāyatanañca nuppajjittha.

Uppādavāro.

2. Pavatti 2. Nirodhavāra

1. Paccuppannavāra

Anulomapuggala

120. Yassa cakkhāyatanam nirujjhati tassa sotāyatanam nirujjhatīti, sacakkhukānam asotakānam cavantānam tesam cakkhāyatanam nirujjhati no ca tesam sotāyatanam nirujjhati, sacakkhukānam sasotakānam cavantānam tesam cakkhāyatanañca nirujjhati sotāyatanañca nirujjhati. . Yassa vā pana sotāyatanam nirujjhati tassa cakkhāyatanam nirujjhatīti, sasotakānam acakkhukānam cavantānam tesam sotāyatanam nirujjhati no ca tesam cakkhāyatanam nirujjhati, sasotakānam sacakkhukānam cavantānam tesam sotāyatanañca nirujjhati cakkhāyatanañca nirujjhati.

Yassa cakkhāyatanam nirujjhati tassa ghānāyatanam nirujjhatīti, sacakkhukānam aghānakānam cavantānam tesam cakkhāyatanam nirujjhati no ca tesam ghānāyatanam nirujjhati, sacakkhukānam saghānakānam cavantānam tesam cakkhāyatanañca nirujjhati ghānāyatanañca nirujjhati. . Yassa vā pana ghānāyatanam nirujjhati tassa cakkhāyatanam nirujjhatīti, saghānakānam acakkhukānam cavantānam tesam ghānāyatanam nirujjhati no ca tesam cakkhāyatanam nirujjhati, saghānakānam sacakkhukānam cavantānam tesam ghānāyatanañca nirujjhati cakkhāyatanañca nirujjhati.

Yassa cakkhāyatanam nirujjhati tassa rūpāyatanam nirujjhatīti, āmantā. . Yassa vā pana rūpāyatanam nirujjhati tassa cakkhāyatanam nirujjhatīti, sarūpakānam acakkhukānam cavantānam tesam rūpāyatanam nirujjhati no ca tesam cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam rūpāyatanañca nirujjhati cakkhāyatanañca nirujjhati.

Yassa cakkhāyatanam nirujjhati tassa manāyatanam nirujjhatīti, āmantā. . Yassa vā pana manāyatanam nirujjhati tassa cakkhāyatanam nirujjhatīti, sacittakānam acakkhukānam cavantānam tesam manāyatanam nirujjhati no ca tesam cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam manāyatanañca nirujjhati cakkhāyatanañca nirujjhati.

Yassa cakkhāyatanam nirujjhati tassa dhammāyatanam nirujjhatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhati tassa cakkhāyatanam nirujjhatīti, acakkhukānam cavantānam tesam dhammāyatanam nirujjhati no ca tesam cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam dhammāyatanañca nirujjhati cakkhāyatanañca nirujjhati.
(Cakkhāyatanamūlakam)

121. Yassa ghānāyatanam nirujjhati tassa rūpāyatanam nirujjhatīti āmantā. . Yassa vā pana rūpāyatanam nirujjhati tassa ghānāyatanam nirujjhatīti, sarūpakānam aghānakānam cavantānam tesam rūpāyatanam nirujjhati no ca tesam ghānāyatanam nirujjhati, saghānakānam cavantānam tesam rūpāyatanañca nirujjhati ghānāyatanañca nirujjhati.

Yassa ghānāyatanam nirujjhati tassa manāyatanam nirujjhatīti, āmantā. . Yassa vā pana manāyatanam nirujjhati tassa ghānāyatanam nirujjhatīti,

sacittakānaṃ aghānakānaṃ cavantānaṃ tesāṃ manāyatanaṃ nirujjhati no ca tesāṃ ghāṇāyatanaṃ nirujjhati, saghānakānaṃ cavantānaṃ tesāṃ manāyatanaṃ nirujjhati ghāṇāyatanaṃ nirujjhati.

Yassa ghāṇāyatanaṃ nirujjhati tassa dhammāyatanaṃ nirujjhatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhati tassa ghāṇāyatanaṃ nirujjhatīti, aghānakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati no ca tesāṃ ghāṇāyatanaṃ nirujjhati, saghānakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati ghāṇāyatanaṃ nirujjhati.
(Ghāṇāyatanaṃ mūlakam)

122. Yassa rūpāyatanaṃ nirujjhati tassa manāyatanaṃ nirujjhatīti, acittakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ nirujjhati no ca tesāṃ manāyatanaṃ nirujjhati, sarūpakānaṃ sacittakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ nirujjhati manāyatanaṃ nirujjhati. . Yassa vā pana manāyatanaṃ nirujjhati tassa rūpāyatanaṃ nirujjhatīti, arūpakānaṃ cavantānaṃ tesāṃ manāyatanaṃ nirujjhati no ca tesāṃ rūpāyatanaṃ nirujjhati, sarūpakānaṃ sacittakānaṃ cavantānaṃ tesāṃ manāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhati.

Yassa rūpāyatanaṃ nirujjhati tassa dhammāyatanaṃ nirujjhatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhati tassa rūpāyatanaṃ nirujjhatīti, arūpakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati no ca tesāṃ rūpāyatanaṃ nirujjhati, sarūpakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhati.

123. Yassa manāyatanaṃ nirujjhati tassa dhammāyatanaṃ nirujjhatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhati tassa manāyatanaṃ nirujjhatīti, acittakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati no ca tesāṃ manāyatanaṃ nirujjhati, sacittakānaṃ cavantānaṃ tesāṃ dhammāyatanaṃ nirujjhati manāyatanaṃ nirujjhati.

Anuloma-okāsa

124. Yattha cakkhāyatanaṃ nirujjhati -pa-.

(Uppādepi nirodhepi uppādanirodhepi yatthakam sabbattha sadisaṃ.)

Anulomapuggalokāsa

125. Yassa yattha cakkhāyatanam nirujjhati tassa tattha sotāyatanam nirujjhatīti -pa- ghānāyatanam. Rūpāyatanam. Manāyatanam. Dhammāyatanam nirujjhatīti, (yassa yatthakampi sadisaṃ vitthāretabban.)

Paccanīkapuggala

126. Yassa cakkhāyatanam na nirujjhati tassa sotāyatanam na nirujjhatīti, acakkhukānam sasotakānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam sotāyatanam na nirujjhati, sabbesaṃ upapajjantānam acakkhukānam asotakānam cavantānam tesam cakkhāyatanañca na nirujjhati sotāyatanañca na nirujjhati. . Yassa vā pana sotāyatanam na nirujjhati tassa cakkhāyatanam na nirujjhatīti, asotakānam sacakkhukānam cavantānam tesam sotāyatanam na nirujjhati no ca tesam cakkhāyatanam na nirujjhati, sabbesaṃ upapajjantānam, asotakānam acakkhukānam cavantānam tesam sotāyatanañca na nirujjhati cakkhāyatanañca na nirujjhati.

Yassa cakkhāyatanam na nirujjhati tassa ghānāyatanam na nirujjhatīti, acakkhukānam saghānakānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam ghānāyatanam na nirujjhati, sabbesaṃ upapajjantānam, acakkhukānam aghānakānam cavantānam tesam cakkhāyatanañca na nirujjhati ghānāyatanañca na nirujjhati. . Yassa vā pana ghānāyatanam na nirujjhati tassa cakkhāyatanam na nirujjhatīti, aghānakānam sacakkhukānam cavantānam tesam ghānāyatanam na nirujjhati no ca tesam cakkhāyatanam na nirujjhati, sabbesaṃ upapajjantānam, aghānakānam acakkhukānam cavantānam tesam ghānāyatanañca na nirujjhati cakkhāyatanañca na nirujjhati.

Yassa cakkhāyatanam na nirujjhati tassa rūpāyatanam na nirujjhatīti, acakkhukānam sarūpakānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam rūpāyatanam na nirujjhati, sabbesaṃ upapajjantānam, arūpakānam cavantānam tesam cakkhāyatanañca na nirujjhati rūpāyatanañca na nirujjhati. . Yassa vā pana rūpāyatanam na nirujjhati tassa cakkhāyatanam na nirujjhatīti, āmantā.

Yassa cakkhāyatanaṃ na nirujjhati tassa manāyatanaṃ na nirujjhatīti, acakkhukānaṃ sacittakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati no ca tesāṃ manāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ na nirujjhatīti, āmantā.

Yassa cakkhāyatanaṃ na nirujjhati tassa dhammāyatanaṃ na nirujjhatīti, acakkhukānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati no ca tesāṃ dhammāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ na nirujjhatīti, āmantā. (Cakkhāyatanaṃmūlakam)

127. Yassa ghāṇāyatanaṃ na nirujjhati tassa rūpāyatanaṃ na nirujjhatīti, aghāṇakānaṃ sarūpakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ rūpāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, arūpakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati rūpāyatanaṃ na nirujjhati. . Yassa vā pana rūpāyatanaṃ na nirujjhati tassa ghāṇāyatanaṃ na nirujjhatīti, āmantā.

Yassa ghāṇāyatanaṃ na nirujjhati tassa manāyatanaṃ na nirujjhatīti, aghāṇakānaṃ sacittakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ manāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa ghāṇāyatanaṃ na nirujjhatīti, āmantā.

Yassa ghāṇāyatanaṃ na nirujjhati tassa dhammāyatanaṃ na nirujjhatīti, aghāṇakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ dhammāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa ghāṇāyatanaṃ na nirujjhatīti, āmantā. (Ghāṇāyatanaṃmūlakam)

128. Yassa rūpāyatanaṃ na nirujjhati tassa manāyatanaṃ na nirujjhatīti, arūpakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati no ca tesāṃ manāyatanaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa

rūpāyatanam na nirujjhatīti, acittakānam cavantānam tesam manāyatanam na nirujjhati no ca tesam rūpāyatanam na nirujjhati, sabbesam upapajjantānam tesam manāyatanañca na nirujjhati rūpāyatanañca na nirujjhati.

Yassa rūpāyatanam na nirujjhati tassa dhammāyatanam na nirujjhatīti, arūpakānam cavantānam tesam rūpāyatanam na nirujjhati no ca tesam dhammāyatanam na nirujjhati, sabbesam upapajjantānam tesam rūpāyatanañca na nirujjhati dhammāyatanañca na nirujjhati. . Yassa vā pana dhammāyatanam na nirujjhati tassa rūpāyatanam na nirujjhatīti, āmantā.
(Rūpāyatanamūlakam)

129. Yassa manāyatanam na nirujjhati tassa dhammāyatanam na nirujjhatīti, acittakānam cavantānam tesam manāyatanam na nirujjhati no ca tesam dhammāyatanam na nirujjhati, sabbesam upapajjantānam tesam manāyatanañca na nirujjhati dhammāyatanañca na nirujjhati. . Yassa vā pana dhammāyatanam na nirujjhati tassa manāyatanam na nirujjhatīti, āmantā.

Paccanīka-okāsa

130. Yattha cakkhāyatanam na nirujjhati -pa-.

Paccanīkapuggalokāsa

131. Yassa yattha cakkhāyatanam na nirujjhati tassa tattha sotāyatanam na nirujjhatīti -pa-.

(Yassa yatthakampi yassakasadisam.)

2. Atītavāra

Anulomapuggala

132. Yassa cakkhāyatanam nirujjhittha tassa sotāyatanam nirujjhitthāti, āmantā. (Uppādavārepi nirodhavārepi uppādanirodhavārepi atītā pucchā anulomampi paccanīkampi¹ sadisam.)

1. Paccaniyampi (Sī, Syā, Ka)

3. Anāgatavāra

Anulomapuggala

133. Yassa cakkhāyatanam nirujjhissati tassa sotāyatanam nirujjhissatīti, āmantā. . Yassa vā pana sotāyatanam nirujjhissati tassa cakkhāyatanam nirujjhissatīti, āmantā.

Yassa cakkhāyatanam nirujjhissati tassa ghānāyatanam nirujjhissatīti, pacchimabhavikānam rūpāvacaram upapajjantānam, ye ca rūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanam nirujjhissati no ca tesam ghānāyatanam nirujjhissati, itaresam tesam cakkhāyatanañca nirujjhissati ghānāyatanañca nirujjhissati. . Yassa vā pana ghānāyatanam nirujjhissati tassa cakkhāyatanam nirujjhissatīti, āmantā.

Yassa cakkhāyatanam nirujjhissati tassa rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanam nirujjhissati tassa cakkhāyatanam nirujjhissatīti, āmantā.

Yassa cakkhāyatanam nirujjhissati tassa manāyatanam -pa-. Dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa cakkhāyatanam nirujjhissatīti, pacchimabhavikānam arūpam upapajjantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam dhammāyatanam nirujjhissati no ca tesam cakkhāyatanam nirujjhissati, itaresam tesam dhammāyatanañca nirujjhissati cakkhāyatanañca nirujjhissati. (Cakkhāyatanamūlakam)

134. Yassa ghānāyatanam nirujjhissati tassa rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanam nirujjhissati tassa ghānāyatanam nirujjhissatīti, pacchimabhavikānam rūpāvacaram upapajjantānam, ye ca rūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam rūpāyatanam nirujjhissati no ca tesam ghānāyatanam nirujjhissati, itaresam tesam rūpāyatanañca nirujjhissati ghānāyatanañca nirujjhissati.

Yassa ghānāyatanam nirujjhissati tassa manāyatanam -pa-. Dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa ghānāyatanam nirujjhissatīti, pacchimabhavikānam rūpāvacaram, arūpāvacaram

upapajjantānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā
parinibbāyissanti tesaṃ, cavantānaṃ tesaṃ dhammāyatanam nirujjhissati no
ca tesaṃ ghāṇāyatanam nirujjhissati, itaresaṃ tesaṃ dhammāyatanaṃ
nirujjhissati ghāṇāyatanaṃ nirujjhissati. (Ghāṇāyatanamūlakam)

135. Yassa rūpāyatanam nirujjhissati tassa manāyatanam -pa-
Dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam
nirujjhissati tassa rūpāyatanam nirujjhissatīti, pacchimabhavikānaṃ arūpaṃ
upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ,
cavantānaṃ tesaṃ dhammāyatanam nirujjhissati no ca tesaṃ rūpāyatanam
nirujjhissati, itaresaṃ tesaṃ dhammāyatanaṃ nirujjhissati rūpāyatanaṃ
nirujjhissati.

136. Yassa manāyatanam nirujjhissati tassa dhammāyatanam
nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa
manāyatanam nirujjhissatīti, āmantā.

Anuloma-okāsa

137. Yattha cakkhāyatanam nirujjhissati -pa-.

Anulomapuggalokāsa

138. Yassa yattha cakkhāyatanam nirujjhissati tassa tattha sotāyatanam
nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha cakkhāyatanam nirujjhissati tassa tattha ghāṇāyatanam
nirujjhissatīti, rūpāvacarānaṃ -pa- kāmāvacarānaṃ -pa-. Yassa vā pana
yattha -pa- āmantā.

Yassa yattha cakkhāyatanam nirujjhissati tassa tattha rūpāyatanam
nirujjhissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam nirujjhissati,
tassa tattha cakkhāyatanam nirujjhissatīti asaṇṇasattānaṃ -pa-
pañcavokārānaṃ -pa-.

Yassa yattha cakkhāyatanam nirujjhissati tassa tattha manāyatanam
nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- arūpānaṃ -pa-
pañcavokārānaṃ -pa-.

Yassa yattha cakkhāyatanam nirujjhissati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- asaṇṇasattānam, arūpānam -pa- pañcavokārānam -pa-. (Cakkhāyatanamūlakam)

139. Yassa yattha ghāṇāyatanam nirujjhissati tassa tattha rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- rūpāvacarānam -pa- kāmāvacarānam -pa-.

Yassa yattha ghāṇāyatanam nirujjhissati tassa tattha manāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- rūpāvacarānam arūpāvacarānam -pa- kāmāvacarānam -pa-.

Yassa yattha ghāṇāyatanam nirujjhissati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- rūpāvacarānam arūpāvacarānam -pa- kāmāvacarānam -pa-. (Ghāṇāyatanamūlakam)

140. Yassa yattha rūpāyatanam nirujjhissati tassa tattha manāyatanam nirujjhissatīti, asaṇṇasattānam -pa- pañcavokārānam -pa-. Yassa vā pana yattha -pa- arūpānam -pa- pañcavokārānam -pa-.

Yassa yattha rūpāyatanam nirujjhissati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha -pa- arūpānam -pa- pañcavokārānam, asaṇṇasattānam -pa-. (Rūpāyatanamūlakam)

141. Yassa yattha manāyatanam -pa- āmantā. . Yassa vā pana yattha -pa- asaṇṇasattānam -pa- catuvokārānam, pañcavokārānam tesam tattha dhammāyatanaṇca nirujjhissati manāyatanaṇca nirujjhissati.

(Yathā uppādavāre yassa yatthake anāgatā pucchā vitthāritā, evaṃ nirodhepi vitthāretabbā.)

Paccanīkapuggala

142. Yassa cakkhāyatanam na nirujjhissati tassa sotāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana sotāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhissatīti, āmantā.

Yassa cakkhāyatanam na nirujjhissati tassa ghānāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana ghānāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhissatīti, pacchimabhavikānam rūpāvacaram upapajjantānam, ye ca rūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanam na nirujjhissati no ca tesam cakkhāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhissati.

Yassa cakkhāyatanam na nirujjhissati tassa rūpāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhissatīti, āmantā.

Yassa cakkhāyatanam na nirujjhissati tassa manāyatanam -pa-dhammāyatanam na nirujjhissatīti, pacchimabhavikānam arūpam upapajjantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanam na nirujjhissati no ca tesam dhammāyatanam na nirujjhissati, parinibbantānam tesam cakkhāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana dhammāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhissatīti, āmantā. (Cakkhāyatanamūlakam)

143. Yassa ghānāyatanam na nirujjhissati tassa rūpāyatanam na nirujjhissatīti, pacchimabhavikānam rūpāvacaram upapajjantānam, ye ca rūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanam na nirujjhissati no ca tesam rūpāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanañca na nirujjhissati rūpāyatanañca na nirujjhissati. . Yassa vā pana rūpāyatanam na nirujjhissati tassa ghānāyatanam na nirujjhissatīti, āmantā.

Yassa ghānāyatanam na nirujjhissati tassa manāyatanam -pa-dhammāyatanam na nirujjhissatīti, pacchimabhavikānam rūpāvacaram, arūpāvacaram upapajjantānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam

ghānāyatanam na nirujjhissati no ca tesam dhammāyatanam na nirujjhissati, parinibbantānam tesam ghānāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana dhammāyatanam na nirujjhissati tassa ghānāyatanam na nirujjhissatīti, āmantā.

144. Yassa rūpāyatanam na nirujjhissati tassa manāyatanam -pa-dhammāyatanam na nirujjhissatīti, pacchimabhavikānam arūpaṃ upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam, cavantānam tesam rūpāyatanam na nirujjhissati no ca tesam dhammāyatanam na nirujjhissati, parinibbantānam tesam rūpāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana dhammāyatanam na nirujjhissati tassa rūpāyatanam na nirujjhissatīti, āmantā.

145. Yassa manāyatanam na nirujjhissati tassa dhammāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam na nirujjhissati tassa manāyatanam na nirujjhissatīti, āmantā.

Paccanīka-okāsa

146. Yattha cakkhāyatanam na nirujjhissati -pa-.

Paccanīkapuggalokāsa

147. Yassa yattha cakkhāyatanam na nirujjhissati tassa tattha sotāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana yattha sotāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhissatīti, āmantā.

Yassa yattha cakkhāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana yattha ghānāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhissatīti, rūpāvacarānam tesam tattha ghānāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam na nirujjhissati, pañcavokāre parinibbantānam, asaṇṇasattānam, arūpānam tesam tattha ghānāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhissati.

Yassa yattha cakkhāyatanaṃ na nirujjhissati tassa tattha rūpāyatanaṃ na nirujjhissatīti, asaṇṇasattānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati no ca tesaṃ tattha rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhissatīti, āmantā.

Yassa yattha cakkhāyatanaṃ na nirujjhissati tassa tattha manāyatanaṃ na nirujjhissatīti, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati no ca tesaṃ tattha manāyatanaṃ na nirujjhissati, parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati manāyatanaṃ na nirujjhissati. . Yassa vā pana yattha manāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhissatīti, āmantā.

Yassa yattha cakkhāyatanaṃ na nirujjhissati tassa tattha dhammāyatanaṃ na nirujjhissatīti, asaṇṇasattānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati no ca tesaṃ tattha dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhissati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhissatīti, āmantā.
(Cakkhāyatanaṃmūlakam)

148. Yassa yattha ghāṇāyatanaṃ na nirujjhissati tassa tattha rūpāyatanaṃ na nirujjhissatīti, rūpāvacarānaṃ tesaṃ tattha ghāṇāyatanaṃ na nirujjhissati no ca tesaṃ tattha rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpānaṃ tesaṃ tattha ghāṇāyatanaṃ na nirujjhissati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhissati tassa tattha ghāṇāyatanaṃ na nirujjhissatīti, āmantā.

Yassa yattha ghāṇāyatanaṃ na nirujjhissati tassa tattha manāyatanaṃ na nirujjhissatīti, rūpāvacarānaṃ, arūpāvacarānaṃ tesaṃ tattha ghāṇāyatanaṃ na nirujjhissati no ca tesaṃ tattha manāyatanaṃ na nirujjhissati, parinibbantānaṃ, asaṇṇasattānaṃ tesaṃ tattha ghāṇāyatanaṃ na nirujjhissati manāyatanaṃ

na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhissatīti, āmantā.

Yassa yattha ghānāyatanam na nirujjhissati tassa tattha dhammāyatanam na nirujjhissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam na nirujjhissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha ghānāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhissatīti, āmantā.
(Ghānāyatanamūlakam)

149. Yassa yattha rūpāyatanam na nirujjhissati tassa tattha manāyatanam na nirujjhissatīti, arūpānam tesam tattha rūpāyatanam na nirujjhissati no ca tesam tattha manāyatanam na nirujjhissati, parinibbantānam tesam tattha rūpāyatanañca na nirujjhissati manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha rūpāyatanam na nirujjhissatīti, asaṇṇasattānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha rūpāyatanam na nirujjhissati, parinibbantānam tesam tattha manāyatanañca na nirujjhissati rūpāyatanañca na nirujjhissati.

Yassa yattha rūpāyatanam na nirujjhissati tassa tattha dhammāyatanam na nirujjhissatīti, arūpānam tesam tattha rūpāyatanam na nirujjhissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha rūpāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha rūpāyatanam na nirujjhissatīti, āmantā. (Rūpāyatanamūlakam)

150. Yassa yattha manāyatanam na nirujjhissati tassa tattha dhammāyatanam na nirujjhissatīti, asaṇṇasattānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha manāyatanañca na nirujjhissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha manāyatanam na nirujjhissatīti, āmantā.

4. Paccuppannātītavāra

Anulomapuggala

151. Yassa cakkhāyatanam nirujjhati tassa sotāyatanam nirujjhitthāti, āmantā. . Yassa vā pana sotāyatanam nirujjhittha tassa cakkhāyatanam nirujjhatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam sotāyatanam nirujjhittha no ca tesam cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam sotāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

Yassa cakkhāyatanam nirujjhati tassa ghānāyatanam -pa- rūpāyatanam -pa- manāyatanam -pa- dhammāyatanam nirujjhitthāti, āmantā. . Yassa vā pana dhammāyatanam nirujjhittha tassa cakkhāyatanam nirujjhatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam dhammāyatanam nirujjhittha no ca tesam cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam dhammāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

152. Yassa ghānāyatanam nirujjhati tassa rūpāyatanam -pa- manāyatanam -pa- dhammāyatanam nirujjhitthāti, āmantā. . Yassa vā pana dhammāyatanam nirujjhittha tassa ghānāyatanam nirujjhatīti, sabbesam upapajjantānam, aghānakānam cavantānam tesam dhammāyatanam nirujjhittha no ca tesam ghānāyatanam nirujjhati, saghānakānam cavantānam tesam dhammāyatanañca nirujjhittha ghānāyatanañca nirujjhati.

153. Yassa rūpāyatanam nirujjhati tassa manāyatanam -pa- dhammāyatanam nirujjhitthāti, āmantā. . Yassa vā pana dhammāyatanam nirujjhittha tassa rūpāyatanam nirujjhatīti, sabbesam upapajjantānam, arūpakānam cavantānam tesam dhammāyatanam nirujjhittha no ca tesam rūpāyatanam nirujjhati, sarūpakānam cavantānam tesam dhammāyatanañca nirujjhittha rūpāyatanañca nirujjhati.

154. Yassa manāyatanam nirujjhati tassa dhammāyatanam nirujjhitthāti, āmantā. . Yassa vā pana dhammāyatanam nirujjhittha tassa manāyatanam nirujjhatīti, sabbesam upapajjantānam, acittakānam cavantānam tesam dhammāyatanam nirujjhittha no ca tesam manāyatanam nirujjhati, sacittakānam cavantānam tesam dhammāyatanañca nirujjhittha manāyatanañca nirujjhati.

Anuloma-okāsa

155. Yattha cakkhāyatanam nirujjhati -pa-.

Anulomapuggalokāsa

156. Yassa yattha cakkhāyatanam nirujjhati tassa tattha sotāyatanam nirujjhitthāti, Suddhāvāse parinibbantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha sotāyatanam nirujjhittha, itaresam sacakkhukānam cavantānam tesam tattha cakkhāyatanañca nirujjhati sotāyatanañca nirujjhittha. . Yassa vā pana yattha sotāyatanam nirujjhittha tassa tattha cakkhāyatanam nirujjhatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha sotāyatanam nirujjhittha no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam tattha sotāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

Yassa yattha cakkhāyatanam nirujjhati tassa tattha ghāṇāyatanam nirujjhitthāti, rūpāvacarā cavantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha ghāṇāyatanam nirujjhittha, sacakkhukānam kāmāvacarā cavantānam tesam tattha cakkhāyatanañca nirujjhati ghāṇāyatanañca nirujjhittha. . Yassa vā pana yattha ghāṇāyatanam nirujjhittha tassa tattha cakkhāyatanam nirujjhatīti, kāmāvacaram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha ghāṇāyatanam nirujjhittha no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam kāmāvacarā cavantānam tesam tattha ghāṇāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

Yassa yattha cakkhāyatanam nirujjhati tassa tattha rūpāyatanam nirujjhitthāti, Suddhāvāse parinibbantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha rūpāyatanam nirujjhittha, itaresam sacakkhukānam cavantānam tesam tattha cakkhāyatanañca nirujjhati rūpāyatanañca nirujjhittha. . Yassa vā pana yattha rūpāyatanam nirujjhittha tassa tattha cakkhāyatanam nirujjhatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam, asaṇṇasattānam tesam tattha rūpāyatanam nirujjhittha no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam tattha rūpāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

Yassa yattha cakkhāyatanam nirujjhati tassa tattha manāyatanam nirujjhitthāti, Suddhāvāse parinibbantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha manāyatanam nirujjhittha, itaresam sacakkhukānam cavantānam tesam tattha cakkhāyatanañca nirujjhati manāyatanañca nirujjhittha. . Yassa vā pana yattha manāyatanam nirujjhittha tassa tattha cakkhāyatanam nirujjhatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam, arūpānam tesam tattha manāyatanam nirujjhittha no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam tattha manāyatanañca nirujjhittha cakkhāyatanañca nirujjhati.

Yassa yattha cakkhāyatanam nirujjhati tassa tattha dhammāyatanam nirujjhitthāti, Suddhāvāse parinibbantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha dhammāyatanam nirujjhittha, itaresam sacakkhukānam cavantānam tesam tattha cakkhāyatanañca nirujjhati dhammāyatanañca nirujjhittha. . Yassa vā pana yattha dhammāyatanam nirujjhittha tassa tattha cakkhāyatanam nirujjhatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam tattha dhammāyatanam nirujjhittha no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam tattha dhammāyatanañca nirujjhittha cakkhāyatanañca nirujjhati. (Cakkhāyatanamūlakam)

157. Yassa yattha ghānāyatanam nirujjhati tassa tattha rūpāyatanam nirujjhitthāti, āmantā. . Yassa vā pana yattha rūpāyatanam nirujjhittha tassa tattha ghānāyatanam nirujjhatīti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam tesam tattha rūpāyatanam nirujjhittha no ca tesam tattha ghānāyatanam nirujjhati, saghānakānam cavantānam tesam tattha rūpāyatanañca nirujjhittha ghānāyatanañca nirujjhati.

Yassa yattha ghānāyatanam nirujjhati tassa tattha manāyatanam nirujjhitthāti, āmantā. . Yassa vā pana yattha manāyatanam nirujjhittha tassa tattha ghānāyatanam nirujjhatīti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam, arūpāvacarānam tesam tattha manāyatanam nirujjhittha no ca tesam tattha ghānāyatanam nirujjhati, saghānakānam cavantānam tesam tattha manāyatanañca nirujjhittha ghānāyatanañca nirujjhati.

Yassa yattha ghānāyatanam nirujjhati tassa tattha dhammāyatanam nirujjhitthāti, āmantā. . Yassa vā pana yattha dhammāyatanam nirujjhittha tassa tattha

ghānāyatanaṃ nirujjhatīti, sabbesaṃ upapajjantānaṃ, aghānakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha no ca tesāṃ tattha ghānāyatanaṃ nirujjhati, saghānakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha ghānāyatanaṃ nirujjhati.
(Ghānāyatanaṃ mūlakam)

158. Yassa yattha rūpāyatanaṃ nirujjhati tassa tattha manāyatanaṃ nirujjhitthāti, Suddhāvāse parinibbantānaṃ, asaṇṇasattā cavantānaṃ tesāṃ tattha rūpāyatanaṃ nirujjhati no ca tesāṃ tattha manāyatanaṃ nirujjhittha, itaresaṃ pañcavokārā cavantānaṃ tesāṃ tattha rūpāyatanaṃ nirujjhati manāyatanaṃ nirujjhittha. . Yassa vā pana yattha manāyatanaṃ nirujjhittha tassa tattha rūpāyatanaṃ nirujjhatīti, pañcavokārā upapajjantānaṃ, arūpānaṃ tesāṃ tattha manāyatanaṃ nirujjhittha no ca tesāṃ tattha rūpāyatanaṃ nirujjhati, pañcavokārā cavantānaṃ tesāṃ tattha manāyatanaṃ nirujjhittha rūpāyatanaṃ nirujjhati.

Yassa yattha rūpāyatanaṃ nirujjhati tassa tattha dhammāyatanaṃ nirujjhitthāti, Suddhāvāse parinibbantānaṃ tesāṃ tattha rūpāyatanaṃ nirujjhati no ca tesāṃ tattha dhammāyatanaṃ nirujjhittha, itaresaṃ sarūpakānaṃ cavantānaṃ tesāṃ tattha rūpāyatanaṃ nirujjhati dhammāyatanaṃ nirujjhittha. . Yassa vā pana yattha dhammāyatanaṃ nirujjhittha tassa tattha rūpāyatanaṃ nirujjhatīti, sabbesaṃ upapajjantānaṃ, arūpakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha no ca tesāṃ tattha rūpāyatanaṃ nirujjhati, sarūpakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha rūpāyatanaṃ nirujjhati.
(Rūpāyatanaṃ mūlakam)

159. Yassa yattha manāyatanaṃ nirujjhati tassa tattha dhammāyatanaṃ nirujjhitthāti, Suddhāvāse parinibbantānaṃ tesāṃ tattha manāyatanaṃ nirujjhati no ca tesāṃ tattha dhammāyatanaṃ nirujjhittha, itaresaṃ sacittakānaṃ cavantānaṃ tesāṃ tattha manāyatanaṃ nirujjhati dhammāyatanaṃ nirujjhittha. . Yassa vā pana yattha dhammāyatanaṃ nirujjhittha tassa tattha manāyatanaṃ nirujjhatīti, sabbesaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha no ca tesāṃ tattha manāyatanaṃ nirujjhati, sacittakānaṃ cavantānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhittha manāyatanaṃ nirujjhati.

Paccanīkapuggala

160. Yassa cakkhāyatanam na nirujjhati tassa sotāyatanam na nirujjhitthāti, nirujjhittha. . Yassa vā pana sotāyatanam na nirujjhittha tassa cakkhāyatanam na nirujjhatīti, natthi.

Yassa cakkhāyatanam -pa- ghānāyatanam -pa- rūpāyatanam -pa- manāyatanam na nirujjhati tassa dhammāyatanam na nirujjhitthāti, nirujjhittha. . Yassa vā pana dhammāyatanam na nirujjhittha tassa manāyatanam na nirujjhatīti, natthi.

Paccanīka-okāsa

161. Yattha cakkhāyatanam na nirujjhati -pa-.

Paccanīkapuggalokāsa

162. Yassa yattha cakkhāyatanam na nirujjhati tassa tattha sotāyatanam na nirujjhitthāti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha cakkhāyatanam na nirujjhati no ca tesam tattha sotāyatanam na nirujjhittha, Suddhāvāsam upapajjantānam, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanañca na nirujjhati sotāyatanañca na nirujjhittha. . Yassa vā pana yattha sotāyatanam na nirujjhittha tassa tattha cakkhāyatanam na nirujjhatīti, Suddhāvāse parinibbantānam tesam tattha sotāyatanam na nirujjhittha no ca tesam tattha cakkhāyatanam na nirujjhati, Suddhāvāsam upapajjantānam, asaṇṇasattānam, arūpānam tesam tattha sotāyatanañca na nirujjhittha cakkhāyatanañca na nirujjhati.

Yassa yattha cakkhāyatanam na nirujjhati tassa tattha ghānāyatanam na nirujjhitthāti, kāmāvacaram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha cakkhāyatanam na nirujjhati no ca tesam tattha ghānāyatanam na nirujjhittha, rūpāvacaram upapajjantānam, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanañca na nirujjhati ghānāyatanañca na nirujjhittha. . Yassa vā pana yattha ghānāyatanam na nirujjhittha tassa tattha cakkhāyatanam na nirujjhatīti, rūpāvacarā cavantānam tesam tattha ghānāyatanam na nirujjhittha no ca tesam tattha cakkhāyatanam na nirujjhati, rūpāvacaram upapajjantānam,

asaññasattānaṃ, arūpānaṃ tesaṃ tattha ghāṇāyatanaṃ na nirujjhita cakkhāyatanaṃ na nirujjhita.

Yassa yattha cakkhāyatanaṃ na nirujjhita tassa tattha rūpāyatanaṃ na nirujjhita, pañcavokāraṃ upapajjantānaṃ, acakkhukānaṃ kāmāvacarā cavantānaṃ, asaññasattānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita no ca tesaṃ tattha rūpāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita rūpāyatanaṃ na nirujjhita. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhita tassa tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ tesaṃ tattha rūpāyatanaṃ na nirujjhita no ca tesaṃ tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha rūpāyatanaṃ na nirujjhita cakkhāyatanaṃ na nirujjhita.

Yassa yattha cakkhāyatanaṃ na nirujjhita tassa tattha manāyatanaṃ na nirujjhita, pañcavokāraṃ upapajjantānaṃ, acakkhukānaṃ kāmāvacarā cavantānaṃ, arūpānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita no ca tesaṃ tattha manāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ, asaññasattānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita manāyatanaṃ na nirujjhita. . Yassa vā pana yattha manāyatanaṃ na nirujjhita tassa tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ tesaṃ tattha manāyatanaṃ na nirujjhita no ca tesaṃ tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ, asaññasattānaṃ tesaṃ tattha manāyatanaṃ na nirujjhita cakkhāyatanaṃ na nirujjhita.

Yassa yattha cakkhāyatanaṃ na nirujjhita tassa tattha dhammāyatanaṃ na nirujjhita, sabbesaṃ upapajjantānaṃ, acakkhukānaṃ cavantānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita no ca tesaṃ tattha dhammāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha cakkhāyatanaṃ na nirujjhita dhammāyatanaṃ na nirujjhita. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhita tassa tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ tesaṃ tattha dhammāyatanaṃ na nirujjhita no ca tesaṃ tattha cakkhāyatanaṃ na nirujjhita, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha dhammāyatanaṃ na nirujjhita cakkhāyatanaṃ na nirujjhita. (Cakkhāyatanaṃulakam)

163. Yassa yattha ghānāyatanam na nirujjhati tassa tattha rūpāyatanam na nirujjhitthāti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam tesam tattha ghānāyatanam na nirujjhati no ca tesam tattha rūpāyatanam na nirujjhittha, Suddhāvāsānam, arūpānam tesam tattha ghānāyatanañca na nirujjhati rūpāyatanañca na nirujjhittha. . Yassa vā pana yattha rūpāyatanam na nirujjhittha tassa tattha ghānāyatanam na nirujjhatīti, āmantā.

Yassa yattha ghānāyatanam na nirujjhati tassa tattha manāyatanam na nirujjhitthāti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam na nirujjhati no ca tesam tattha manāyatanam na nirujjhittha, Suddhāvāsānam, asaṇṇasattānam tesam tattha ghānāyatanañca na nirujjhati manāyatanañca na nirujjhittha. . Yassa vā pana yattha manāyatanam na nirujjhittha tassa tattha ghānāyatanam na nirujjhatīti, āmantā.

Yassa yattha ghānāyatanam na nirujjhati tassa tattha dhammāyatanam na nirujjhitthāti, sabbesam upapajjantānam, aghānakānam cavantānam tesam tattha ghānāyatanam na nirujjhati no ca tesam tattha dhammāyatanam na nirujjhittha, Suddhāvāsānam tesam tattha ghānāyatanañca na nirujjhati dhammāyatanañca na nirujjhittha. . Yassa vā pana yattha dhammāyatanam na nirujjhittha tassa tattha ghānāyatanam na nirujjhatīti, āmantā.
(Ghānāyatanamūlakam)

164. Yassa yattha rūpāyatanam na nirujjhati tassa tattha manāyatanam na nirujjhitthāti, pañcavokāram upapajjantānam, arūpānam tesam tattha rūpāyatanam na nirujjhati no ca tesam tattha manāyatanam na nirujjhittha, Suddhāvāsānam upapajjantānam, asaṇṇasattānam upapajjantānam tesam tattha rūpāyatanañca na nirujjhati manāyatanañca na nirujjhittha. . Yassa vā pana yattha manāyatanam na nirujjhittha tassa tattha rūpāyatanam na nirujjhatīti, Suddhāvāse parinibbantānam, asaṇṇasattā cavantānam tesam tattha manāyatanam na nirujjhittha, no ca tesam tattha rūpāyatanam na nirujjhati, Suddhāvāsānam upapajjantānam, asaṇṇasattānam upapajjantānam tesam tattha manāyatanañca na nirujjhittha rūpāyatanañca na nirujjhati.

Yassa yattha rūpāyatanam na nirujjhati tassa tattha dhammāyatanam na nirujjhitthāti, sabbesam upapajjantānam, arūpakānam cavantānam tesam tattha

rūpāyatanaṃ na nirujjhati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhittha, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhittha. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhittha tassa tattha rūpāyatanaṃ na nirujjhatīti, Suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhittha no ca tesāṃ tattha rūpāyatanaṃ na nirujjhati, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhittha rūpāyatanaṃ na nirujjhati.

165. Yassa yattha manāyatanaṃ na nirujjhati tassa tattha dhammāyatanaṃ na nirujjhitthāti, sabbesaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ tattha manāyatanaṃ na nirujjhati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhittha, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha manāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhittha. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhittha tassa tattha manāyatanaṃ na nirujjhatīti, Suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhittha no ca tesāṃ tattha manāyatanaṃ na nirujjhati, Suddhāvāsaṃ upapajjantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhittha manāyatanaṃ na nirujjhati.

5. Paccuppannānāgatavāra

Anulomapuggala

166. Yassa cakkhāyatanaṃ nirujjhati tassa sotāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ cakkhāyatanaṃ nirujjhati no ca tesāṃ sotāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati sotāyatanaṃ na nirujjhissati. . Yassa vā pana sotāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ nirujjhatīti, sabbesaṃ upapajjantānaṃ, acakkhukānaṃ cavantānaṃ tesāṃ sotāyatanaṃ nirujjhissati no ca tesāṃ cakkhāyatanaṃ nirujjhati, sacakkhukānaṃ cavantānaṃ tesāṃ sotāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhati.

Yassa cakkhāyatanaṃ nirujjhati tassa ghāṇāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ cakkhāyatanaṃ nirujjhati no ca

tesaṃ ghānāyatanam nirujjhissati, itaresaṃ sacakkhukānam cavantānam tesaṃ cakkhāyatanaṃ nirujjhati ghānāyatanaṃ nirujjhissati. . Yassa vā pana ghānāyatanam -pa-.

Yassa cakkhāyatanam nirujjhati tassa rūpāyatanam nirujjhissatīti, pañcavokāre parinibbantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, cavantānam tesaṃ cakkhāyatanam nirujjhati no ca tesaṃ rūpāyatanam nirujjhissati, itaresaṃ sacakkhukānam cavantānam tesaṃ cakkhāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhissati. . Yassa vā pana rūpāyatanam -pa-.

Yassa cakkhāyatanam nirujjhati tassa manāyatanam -pa- dhammāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesaṃ cakkhāyatanam nirujjhati no ca tesaṃ dhammāyatanam nirujjhissati, itaresaṃ sacakkhukānam cavantānam tesaṃ cakkhāyatanaṃ nirujjhati dhammāyatanaṃ nirujjhissati. . Yassa vā pana dhammāyatanam nirujjhissati tassa cakkhāyatanam nirujjhatīti, sabbesaṃ upapajjantānam, acakkhukānam cavantānam tesaṃ -pa- sacakkhukānam cavantānam tesaṃ -pa-.

167. Yassa ghānāyatanam nirujjhati tassa rūpāyatanam nirujjhissatīti, kāmāvacare parinibbantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, cavantānam tesaṃ ghānāyatanam nirujjhati no ca tesaṃ rūpāyatanam nirujjhissati, itaresaṃ saghānakānam cavantānam tesaṃ ghānāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhissati. . Yassa vā pana rūpāyatanam nirujjhissati tassa ghānāyatanam nirujjhatīti, sabbesaṃ upapajjantānam, aghānakānam cavantānam tesaṃ rūpāyatanam nirujjhissati no ca tesaṃ ghānāyatanam nirujjhati, saghānakānam cavantānam tesaṃ rūpāyatanaṃ nirujjhissati ghānāyatanaṃ nirujjhati.

Yassa ghānāyatanam nirujjhati tassa manāyatanam -pa- dhammāyatanam nirujjhissatīti, kāmāvacare parinibbantānam tesaṃ ghānāyatanam nirujjhati no ca tesaṃ dhammāyatanam nirujjhissati, itaresaṃ saghānakānam cavantānam tesaṃ ghānāyatanaṃ nirujjhati dhammāyatanaṃ nirujjhissati. . Yassa vā pana dhammāyatanam -pa-.

168. Yassa rūpāyatanam nirujjhati tassa manāyatanam -pa-dhammāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam rūpāyatanam nirujjhati no ca tesam dhammāyatanam nirujjhissati, itaresam sarūpakānam cavantānam tesam rūpāyatanañca nirujjhati dhammāyatanañca nirujjhissati. . Yassa vā pana dhammāyatanam nirujjhissati tassa rūpāyatanam nirujjhatīti, sabbesam upapajjantānam, arūpakānam cavantānam tesam dhammāyatanam nirujjhissati no ca tesam rūpāyatanam nirujjhati, sarūpakānam cavantānam tesam dhammāyatanañca nirujjhissati rūpāyatanañca nirujjhati.

169. Yassa manāyatanam nirujjhati tassa dhammāyatanam nirujjhissatīti parinibbantānam tesam manāyatanam nirujjhati no ca tesam dhammāyatanam nirujjhissati, itaresam sacittakānam cavantānam tesam manāyatanañca nirujjhati dhammāyatanañca nirujjhissati. . Yassa vā pana dhammāyatanam nirujjhissati tassa manāyatanam nirujjhatīti, sabbesam upapajjantānam, acittakānam cavantānam tesam dhammāyatanam nirujjhissati no ca tesam manāyatanam nirujjhati, sacittakānam cavantānam tesam dhammāyatanañca nirujjhissati manāyatanañca nirujjhati.

Anuloma-okāsa

170. Yattha cakkhāyatanam nirujjhati -pa-.

Anulomapuggalokāsa

171. Yassa yattha cakkhāyatanam nirujjhati tassa tattha sotāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam tattha cakkhāyatanam nirujjhati no ca tesam tattha sotāyatanam nirujjhissati, itaresam sacakkhukānam cavantānam tesam tattha cakkhāyatanañca nirujjhati sotāyatanañca nirujjhissati. . Yassa vā pana yattha sotāyatanam nirujjhissati tassa tattha cakkhāyatanam nirujjhatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha sotāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam nirujjhati, sacakkhukānam cavantānam tesam tattha sotāyatanañca nirujjhissati cakkhāyatanañca nirujjhati.

Yassa yattha cakkhāyatanam nirujjhati tassa tattha ghānāyatanam nirujjhissatīti, kāmāvacare parinibbantānam, rūpāvacarā cavantānam tesam tattha

cakkhāyatanaṃ nirujjhati no ca tesaṃ tattha ghāṇāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ kāmāvacarā cavantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati ghāṇāyatanaṃ nirujjhissati. . Yassa vā pana yattha ghāṇāyatanaṃ -pa-.

(Yathā paccuppannātītepi tividhaṃ vitthāritaṃ, evaṃ idampi vitthāretabbaṃ.)

Yassa yattha cakkhāyatanaṃ nirujjhati tassa tattha rūpāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati no ca tesaṃ tattha rūpāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ cavantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ -pa-.

Yassa yattha cakkhāyatanaṃ nirujjhati tassa tattha manāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati no ca tesaṃ tattha manāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ cavantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati manāyatanaṃ nirujjhissati. . Yassa vā pana yattha manāyatanaṃ -pa-.

Yassa yattha cakkhāyatanaṃ nirujjhati tassa tattha dhammāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati no ca tesaṃ tattha dhammāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ cavantānaṃ tesaṃ tattha cakkhāyatanaṃ nirujjhati dhammāyatanaṃ nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ nirujjhissati tassa tattha cakkhāyatanaṃ nirujjhatīti, sabbesaṃ upapajjantānaṃ, acakkhukānaṃ cavantānaṃ tesaṃ tattha dhammāyatanaṃ nirujjhissati no ca tesaṃ tattha cakkhāyatanaṃ nirujjhati, sacakkhukānaṃ cavantānaṃ tesaṃ tattha dhammāyatanaṃ nirujjhissati cakkhāyatanaṃ nirujjhati. (Cakkhāyatanaṃ mūlakam)

172. Yassa yattha ghāṇāyatanaṃ nirujjhati tassa tattha rūpāyatanaṃ nirujjhissatīti, kāmāvacare parinibbantānaṃ tesaṃ tattha ghāṇāyatanaṃ nirujjhati no ca tesaṃ tattha rūpāyatanaṃ nirujjhissati, itaresaṃ saghānakānaṃ cavantānaṃ tesaṃ tattha ghāṇāyatanaṃ nirujjhati rūpāyatanaṃ nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ nirujjhissati tassa tattha

ghānāyatanam nirujjhatīti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam tesam tattha -pa-.

Yassa yattha ghānāyatanam nirujjhati tassa tattha manāyatanam -pa-dhammāyatanam nirujjhissatīti, kāmāvacare parinibbantānam tesam tattha ghānāyatanam nirujjhati no ca tesam tattha dhammāyatanam nirujjhissati, itaresam saghānakānam cavantānam tesam tattha ghānāyatanañca nirujjhati dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanam -pa-.

173. Yassa yattha rūpāyatanam nirujjhati tassa tattha manāyatanam nirujjhissatīti, pañcavokāre parinibbantānam, asaññasattā cavantānam tesam tattha rūpāyatanam nirujjhati no ca tesam tattha manāyatanam nirujjhissati, itaresam pañcavokārā cavantānam tesam tattha rūpāyatanañca nirujjhati manāyatanañca nirujjhissati. . Yassa vā pana yattha manāyatanam -pa-.

Yassa yattha rūpāyatanam nirujjhati tassa tattha dhammāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam tattha rūpāyatanam nirujjhati no ca tesam tattha dhammāyatanam nirujjhissati, itaresam sarūpakānam cavantānam tesam tattha rūpāyatanañca nirujjhati dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanam nirujjhissati tassa tattha rūpāyatanam nirujjhatīti, sabbesam upapajjantānam, arūpakānam cavantānam tesam tattha dhammāyatanam nirujjhissati no ca tesam tattha rūpāyatanam nirujjhati, sarūpakānam cavantānam tesam tattha dhammāyatanañca nirujjhissati rūpāyatanañca nirujjhati.

174. Yassa yattha manāyatanam nirujjhati tassa tattha dhammāyatanam nirujjhissatīti, parinibbantānam tesam tattha manāyatanam nirujjhati no ca tesam tattha dhammāyatanam nirujjhissati, itaresam sacittakānam cavantānam tesam tattha manāyatanañca nirujjhati dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanam nirujjhissati tassa tattha manāyatanam nirujjhatīti, sabbesam upapajjantānam, acittakānam cavantānam tesam tattha dhammāyatanam nirujjhissati no ca tesam tattha manāyatanam nirujjhati, sacittakānam cavantānam tesam tattha dhammāyatanañca nirujjhissati manāyatanañca nirujjhati.

Paccanīkapuggala

175. Yassa cakkhāyatanam na nirujjhati tassa sotāyatanam na nirujjhissatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam sotāyatanam na nirujjhissati, arūpe pacchimabhavikānam tesam cakkhāyatanañca na nirujjhati sotāyatanañca na nirujjhissati. . Yassa vā pana sotāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhatīti, pañcavokāre parinibbantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam sotāyatanam na nirujjhissati no ca tesam cakkhāyatanam na nirujjhati, arūpe pacchimabhavikānam tesam sotāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhati.

Yassa cakkhāyatanam na nirujjhati tassa ghānāyatanam na nirujjhissatīti, sabbesam upapajjantānam acakkhukānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam ghānāyatanam na nirujjhissati, pacchimabhavikānam rūpāvacaram upapajjantānam, arūpe pacchimabhavikānam tesam cakkhāyatanañca na nirujjhati ghānāyatanañca na nirujjhissati. . Yassa vā pana ghānāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhatīti, pañcavokāre parinibbantānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghānāyatanam na nirujjhissati no ca tesam cakkhāyatanam na nirujjhati, pacchimabhavikānam rūpāvacaram upapajjantānam, arūpe pacchimabhavikānam tesam ghānāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhati.

Yassa cakkhāyatanam na nirujjhati tassa rūpāyatanam na nirujjhissatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam cakkhāyatanam na nirujjhati no ca tesam rūpāyatanam na nirujjhissati, arūpe pacchimabhavikānam tesam cakkhāyatanañca na nirujjhati rūpāyatanañca na nirujjhissati. . Yassa vā pana rūpāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhatīti, pañcavokāre parinibbantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam rūpāyatanam na nirujjhissati no ca tesam cakkhāyatanam na nirujjhati, arūpe pacchimabhavikānam tesam rūpāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhati.

Yassa cakkhāyatanam na nirujjhati tassa manāyatanam -pa-dhammāyatanam na nirujjhissatīti, sabbesam upapajjantānam, acakkhukānam cavantānam tesam

cakkhāyatanaṃ na nirujjhati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, arūpe parinibbantānaṃ tesāṃ cakkhāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ na nirujjhissati tassa cakkhāyatanaṃ na nirujjhatīti, pañcavokāre parinibbantānaṃ tesāṃ dhammāyatanaṃ na nirujjhissati no ca tesāṃ cakkhāyatanaṃ na nirujjhati, arūpe parinibbantānaṃ tesāṃ dhammāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhati.

176. Yassa ghāṇāyatanaṃ na nirujjhati tassa rūpāyatanaṃ na nirujjhissatīti, sabbesaṃ upapajantānaṃ, aghāṇakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ rūpāyatanaṃ na nirujjhissati, rūpāvacare parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana rūpāyatanaṃ na nirujjhissati tassa ghāṇāyatanaṃ na nirujjhatīti, kāmāvacare parinibbantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ rūpāyatanaṃ na nirujjhissati no ca tesāṃ ghāṇāyatanaṃ na nirujjhati, rūpāvacare parinibbantānaṃ, arūpe pacchimabhavikānaṃ tesāṃ rūpāyatanaṃ na nirujjhissati ghāṇāyatanaṃ na nirujjhati.

Yassa ghāṇāyatanaṃ na nirujjhati tassa manāyatanaṃ -pa-dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ upapajantānaṃ, aghāṇakānaṃ cavantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, rūpāvacare, arūpāvacare parinibbantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ na nirujjhissati tassa ghāṇāyatanaṃ na nirujjhatīti, kāmāvacare parinibbantānaṃ tesāṃ dhammāyatanaṃ na nirujjhissati no ca tesāṃ ghāṇāyatanaṃ na nirujjhati, rūpāvacare, arūpāvacare parinibbantānaṃ tesāṃ dhammāyatanaṃ na nirujjhissati ghāṇāyatanaṃ na nirujjhati.

177. Yassa rūpāyatanaṃ na nirujjhati tassa manāyatanaṃ -pa-dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ upapajantānaṃ, arūpakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, arūpe parinibbantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ na nirujjhissati tassa rūpāyatanaṃ na nirujjhatīti, pañcavokāre parinibbantānaṃ tesāṃ dhammāyatanaṃ na nirujjhissati no ca tesāṃ

rūpāyatanam na nirujjhati, arūpe parinibbantānam tesam dhammāyatanañca na nirujjhissati rūpāyatanañca na nirujjhati.

178. Yassa manāyatanam na nirujjhati tassa dhammāyatanam na nirujjhissatīti, nirujjhissati. . Yassa vā pana dhammāyatanam na nirujjhissati tassa manāyatanam na nirujjhatīti, nirujjhati.

Paccanīka-okāsa

179. Yattha cakkhāyatanam na nirujjhati -pa-.

Paccanīkapuggalokāsa

180. Yassa yattha cakkhāyatanam na nirujjhati tassa tattha sotāyatanam na nirujjhissatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha cakkhāyatanam na nirujjhati no ca tesam tattha sotāyatanam na nirujjhissati, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca na nirujjhati sotāyatanañca na nirujjhissati. . Yassa vā pana yattha sotāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhatīti, pañcavokāre parinibbantānam tesam tattha sotāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam na nirujjhati, asaññasattānam, arūpānam tesam tattha sotāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhati.

Yassa yattha cakkhāyatanam na nirujjhati tassa tattha ghānāyatanam na nirujjhissatīti, kāmāvacaram upapajjantānam, acakkhukānam kāmāvacarā cavantānam tesam tattha cakkhāyatanam na nirujjhati no ca tesam tattha ghānāyatanam na nirujjhissati, rūpāvacaram upapajjantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca na nirujjhati ghānāyatanañca na nirujjhissati. . Yassa vā pana yattha ghānāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhatīti, kāmāvacare parinibbantānam, rūpāvacarā cavantānam tesam tattha ghānāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam na nirujjhati, rūpāvacaram upapajjantānam, asaññasattānam, arūpānam tesam tattha ghānāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhati.

Yassa yattha cakkhāyatanam na nirujjhati tassa tattha rūpāyatanam na nirujjhissatīti, pañcavokāram upapajjantānam, acakkhukānam kāmāvacarā

cavantānaṃ, asaṇṇasattānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhissati, arūpānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhatīti, pañcavokāre parinibbantānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhati, arūpānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhati.

Yassa yattha cakkhāyatanaṃ na nirujjhati tassa tattha manāyatanaṃ na nirujjhissatīti, pañcavokāraṃ upapajjantānaṃ, acakkhukānaṃ kāmāvacarā cavantānaṃ, arūpānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati no ca tesāṃ tattha manāyatanaṃ na nirujjhissati, arūpe parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati manāyatanaṃ na nirujjhissati. . Yassa vā pana yattha manāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhatīti, pañcavokāre parinibbantānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhati, arūpe parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhati.

Yassa yattha cakkhāyatanaṃ na nirujjhati tassa tattha dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ upapajjantānaṃ, acakkhukānaṃ cavantānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, arūpe parinibbantānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhatīti, pañcavokāre parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhati, arūpe parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhati. (Cakkhāyatanaṃūlakam)

181. Yassa yattha ghāṇāyatanaṃ na nirujjhati tassa tattha rūpāyatanaṃ na nirujjhissatīti, kāmāvacaraṃ upapajjantānaṃ, aghāṇakānaṃ kāmāvacarā cavantānaṃ, rūpāvacaraṃ tesāṃ tattha ghāṇāyatanaṃ na nirujjhati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhissati, rūpāvacare parinibbantānaṃ, arūpānaṃ tesāṃ tattha ghāṇāyatanaṃ na nirujjhati rūpāyatanaṃ na nirujjhissati. . Yassa vā

pana yattha rūpāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhatīti, kāmāvacare parinibbantānam tesam tattha rūpāyatanam na nirujjhissati no ca tesam tattha ghānāyatanam na nirujjhati, rūpāvacare parinibbantānam, arūpānam tesam tattha rūpāyatanañca na nirujjhissati ghānāyatanañca na nirujjhati.

Yassa yattha ghānāyatanam na nirujjhati tassa tattha manāyatanam na nirujjhissatīti, kāmāvacaram upapajjantānam, aghānakānam kāmāvacarā cavantānam, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam na nirujjhati no ca tesam tattha manāyatanam na nirujjhissati, rūpāvacare arūpāvacare parinibbantānam, asaññasattānam tesam tattha ghānāyatanañca na nirujjhati manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhatīti, kāmāvacare parinibbantānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha ghānāyatanam na nirujjhati, rūpāvacare, arūpāvacare parinibbantānam, asaññasattānam tesam tattha manāyatanañca na nirujjhissati ghānāyatanañca na nirujjhati.

Yassa yattha ghānāyatanam na nirujjhati tassa tattha dhammāyatanam na nirujjhissatīti, sabbesam upapajjantānam, aghānakānam cavantānam tesam tattha ghānāyatanam na nirujjhati no ca tesam tattha dhammāyatanam na nirujjhissati, rūpāvacare, arūpāvacare parinibbantānam tesam tattha ghānāyatanañca na nirujjhati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhatīti, kāmāvacare parinibbantānam tesam tattha dhammāyatanam na nirujjhissati no ca tesam tattha ghānāyatanam na nirujjhati, rūpāvacare, arūpāvacare parinibbantānam tesam tattha dhammāyatanañca na nirujjhissati ghānāyatanañca na nirujjhati. (Ghānāyatanamūlakam)

182. Yassa yattha rūpāyatanam na nirujjhati tassa tattha manāyatanam na nirujjhissatīti, pañcavokāram upapajjantānam, arūpānam tesam tattha rūpāyatanam na nirujjhati no ca tesam tattha manāyatanam na nirujjhissati, arūpe parinibbantānam, asaññasattam upapajjantānam tesam tattha rūpāyatanañca na nirujjhati manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha rūpāyatanam na nirujjhatīti, pañcavokāre parinibbantānam,

asaññasattā cavantānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhati, arūpe parinibbantānaṃ, asaññasattaṃ upapajjantānaṃ tesāṃ tattha manāyatanañca na nirujjhissati rūpāyatanañca na nirujjhati.

Yassa yattha rūpāyatanaṃ na nirujjhati tassa tattha dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ upapajjantānaṃ, arūpakānaṃ cavantānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, arūpe parinibbantānaṃ tesāṃ tattha rūpāyatanañca na nirujjhati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha rūpāyatanaṃ na nirujjhātīti, pañcavokāre parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhati, arūpe parinibbantānaṃ tesāṃ tattha dhammāyatanañca na nirujjhissati rūpāyatanañca na nirujjhati.
(Rūpāyatanaṃmūlakam)

183. Yassa yattha manāyatanaṃ na nirujjhati tassa tattha dhammāyatanaṃ na nirujjhissatīti, nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha manāyatanaṃ na nirujjhātīti, nirujjhati.

6. Atītānāgatavāra

Anulomapuggala

184. Yassa cakkhāyatanaṃ nirujjhittha tassa sotāyatanaṃ nirujjhissatīti, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ cakkhāyatanaṃ nirujjhittha no ca tesāṃ sotāyatanaṃ nirujjhissati, itaresaṃ tesāṃ cakkhāyatanañca nirujjhittha sotāyatanañca nirujjhissati. . Yassa vā pana sotāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ nirujjhitthāti, āmantā.

Yassa cakkhāyatanaṃ nirujjhittha tassa ghānāyatanaṃ nirujjhissatīti, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ cakkhāyatanaṃ nirujjhittha no ca tesāṃ ghānāyatanaṃ nirujjhissati,

itaresaṃ tesaṃ cakkhāyatanaṃ nirujjhitta ghāṇāyatanaṃ nirujjhissati. .
Yassa vā pana -pa- āmantā.

Yassa cakkhāyatanaṃ nirujjhitta tassa rūpāyatanaṃ nirujjhissatīti,
pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ ye ca arūpaṃ
upapajjitvā parinibbāyissanti tesaṃ, cavantānaṃ tesaṃ cakkhāyatanaṃ
nirujjhitta no ca tesaṃ rūpāyatanaṃ nirujjhissati, itaresaṃ tesaṃ
cakkhāyatanaṃ nirujjhitta rūpāyatanaṃ nirujjhissati. . Yassa vā pana
-pa- āmantā.

Yassa cakkhāyatanaṃ nirujjhitta tassa manāyatanaṃ -pa-
dhammāyatanaṃ nirujjhissatīti, parinibbantānaṃ tesaṃ cakkhāyatanaṃ
nirujjhitta no ca tesaṃ dhammāyatanaṃ nirujjhissati, itaresaṃ tesaṃ
cakkhāyatanaṃ nirujjhitta dhammāyatanaṃ nirujjhissati. . Yassa vā
pana -pa- āmantā. (Cakkhāyatanaṃ mūlakam)

185. Yassa ghāṇāyatanaṃ nirujjhitta tassa rūpāyatanaṃ nirujjhissatīti,
pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ
upapajjitvā parinibbāyissanti tesaṃ, cavantānaṃ tesaṃ ghāṇāyatanaṃ
nirujjhitta no ca tesaṃ rūpāyatanaṃ nirujjhissati, itaresaṃ tesaṃ
ghāṇāyatanaṃ nirujjhitta rūpāyatanaṃ nirujjhissati. . Yassa vā pana
-pa- āmantā.

Yassa ghāṇāyatanaṃ nirujjhitta tassa manāyatanaṃ -pa-
dhammāyatanaṃ nirujjhissatīti, parinibbantānaṃ tesaṃ ghāṇāyatanaṃ
nirujjhitta no ca tesaṃ dhammāyatanaṃ nirujjhissati, itaresaṃ tesaṃ
ghāṇāyatanaṃ nirujjhitta dhammāyatanaṃ nirujjhissati. . Yassa vā pana
-pa- āmantā.

186. Yassa rūpāyatanaṃ nirujjhitta tassa manāyatanaṃ -pa-
dhammāyatanaṃ nirujjhissatīti, parinibbantānaṃ tesaṃ rūpāyatanaṃ
nirujjhitta no ca tesaṃ dhammāyatanaṃ nirujjhissati, itaresaṃ tesaṃ
rūpāyatanaṃ nirujjhitta dhammāyatanaṃ nirujjhissati. . Yassa vā pana
-pa- āmantā.

187. Yassa manāyatanaṃ nirujjhitta tassa dhammāyatanaṃ
nirujjhissatīti, parinibbantānaṃ tesaṃ manāyatanaṃ nirujjhitta no ca tesaṃ
dhammāyatanaṃ nirujjhissati, itaresaṃ tesaṃ manāyatanaṃ nirujjhitta
dhammāyatanaṃ nirujjhissati. . Yassa vā pana -pa- āmantā.

Anuloma-okāsa

188. Yattha cakkhāyatanam nirujjhitha -pa-.

Anulomapuggalokāsa

189. Yassa yattha cakkhāyatanam nirujjhitha tassa tattha sotāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam tattha cakkhāyatanam nirujjhitha no ca tesam tattha sotāyatanam nirujjhissati, itaresam pañcavokārānam tesam tattha cakkhāyatanañca nirujjhitha sotāyatanañca nirujjhissati. . Yassa vā pana yattha sotāyatanam nirujjhissati tassa tattha cakkhāyatanam nirujjhithāti, Suddhāvāsam upapajjantānam tesam tattha sotāyatanam nirujjhissati, no ca tesam tattha cakkhāyatanam nirujjhitha, itaresam pañcavokārānam tesam tattha sotāyatanañca nirujjhissati cakkhāyatanañca nirujjhitha.

Yassa yattha cakkhāyatanam nirujjhitha tassa tattha ghānāyatanam nirujjhissatīti, kāmāvacare parinibbantānam, rūpāvacarānam tesam tattha cakkhāyatanam nirujjhitha no ca tesam tattha ghānāyatanam nirujjhissati, itaresam kāmāvacarānam tesam tattha cakkhāyatanañca nirujjhitha ghānāyatanañca nirujjhissati. . Yassa vā pana yattha ghānāyatanam nirujjhissati tassa tattha cakkhāyatanam nirujjhithāti, āmantā.

Yassa yattha cakkhāyatanam nirujjhitha tassa tattha rūpāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam tattha cakkhāyatanam nirujjhitha no ca tesam tattha rūpāyatanam nirujjhissati, itaresam pañcavokārānam tesam tattha cakkhāyatanañca nirujjhitha rūpāyatanañca nirujjhissati. . Yassa vā pana yattha rūpāyatanam nirujjhissati tassa tattha cakkhāyatanam nirujjhithāti, Suddhāvāsam upapajjantānam, asaññasattānam tesam tattha rūpāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam nirujjhitha, itaresam pañcavokārānam tesam tattha rūpāyatanañca nirujjhissati cakkhāyatanañca nirujjhitha.

Yassa yattha cakkhāyatanam nirujjhitha tassa tattha manāyatanam nirujjhissatīti, pañcavokāre parinibbantānam tesam tattha cakkhāyatanam nirujjhitha no ca tesam tattha manāyatanam nirujjhissati, itaresam pañcavokārānam tesam

tattha cakkhāyatanañca nirujjhittha manāyatanañca nirujjhissati. . Yassa vā pana yattha manāyatanañcā nirujjhissati tassa tattha cakkhāyatanañcā nirujjhitthāti, Suddhāvāsā upapajjantānañcā, arūpānañcā tesāñcā tattha manāyatanañcā nirujjhissati no ca tesāñcā tattha cakkhāyatanañcā nirujjhittha, itaresāñcā pañcavokārānañcā tesāñcā tattha manāyatanañca nirujjhissati cakkhāyatanañca nirujjhittha.

Yassa yattha cakkhāyatanañcā nirujjhittha tassa tattha dhammāyatanañcā nirujjhissatīti, pañcavokāre parinibbantānañcā tesāñcā tattha cakkhāyatanañcā nirujjhittha no ca tesāñcā tattha dhammāyatanañcā nirujjhissati, itaresāñcā pañcavokārānañcā tesāñcā tattha cakkhāyatanañca nirujjhittha dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanañcā nirujjhissati tassa tattha cakkhāyatanañcā nirujjhitthāti, Suddhāvāsā upapajjantānañcā, asaññasattānañcā, arūpānañcā tesāñcā tattha dhammāyatanañcā nirujjhissati no ca tesāñcā tattha cakkhāyatanañcā nirujjhittha, itaresāñcā pañcavokārānañcā tesāñcā tattha dhammāyatanañca nirujjhissati cakkhāyatanañca nirujjhittha. (Cakkhāyatanañcā mūlakā)

190. Yassa yattha ghāṇāyatanañcā nirujjhittha tassa tattha rūpāyatanañcā nirujjhissatīti, kāmāvacare parinibbantānañcā tesāñcā tattha ghāṇāyatanañcā nirujjhittha no ca tesāñcā tattha rūpāyatanañcā nirujjhissati, itaresāñcā kāmāvacarānañcā tesāñcā tattha ghāṇāyatanañca nirujjhittha rūpāyatanañca nirujjhissati. . Yassa vā pana yattha rūpāyatanañcā nirujjhissati tassa tattha ghāṇāyatanañcā nirujjhitthāti, rūpāvacarānañcā tesāñcā tattha rūpāyatanañcā nirujjhissati no ca tesāñcā tattha ghāṇāyatanañcā nirujjhittha, kāmāvacarānañcā tesāñcā tattha rūpāyatanañca nirujjhissati ghāṇāyatanañca nirujjhittha.

Yassa yattha ghāṇāyatanañcā nirujjhittha tassa tattha manāyatanañcā -pa-dhammāyatanañcā nirujjhissatīti, kāmāvacare parinibbantānañcā tesāñcā tattha ghāṇāyatanañcā nirujjhittha no ca tesāñcā tattha dhammāyatanañcā nirujjhissati, itaresāñcā kāmāvacarānañcā tesāñcā tattha ghāṇāyatanañca nirujjhittha dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanañcā nirujjhissati tassa tattha ghāṇāyatanañcā nirujjhitthāti, rūpāvacarānañcā, arūpāvacarānañcā tesāñcā tattha dhammāyatanañcā nirujjhissati no ca tesāñcā tattha ghāṇāyatanañcā nirujjhittha,

kāmāvacarānaṃ tesāṃ tattha dhammāyatanañca nirujjhissati
ghāṇāyatanañca nirujjhitttha. (Ghāṇāyatanaṃmūlakam)

191. Yassa yattha rūpāyatanaṃ nirujjhitttha tassa tattha manāyatanaṃ
nirujjhissatīti, pañcavokāre parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha
rūpāyatanaṃ nirujjhitttha no ca tesāṃ tattha manāyatanaṃ nirujjhissati,
itaresaṃ pañcavokārānaṃ tesāṃ tattha rūpāyatanañca nirujjhitttha
manāyatanañca nirujjhissati. . Yassa vā pana yattha manāyatanaṃ
nirujjhissati tassa tattha rūpāyatanaṃ nirujjhittthāti, Suddhāvāsaṃ
upapajjantānaṃ, arūpānaṃ tesāṃ tattha manāyatanaṃ nirujjhissati no ca
tesāṃ tattha rūpāyatanaṃ nirujjhitttha, itaresaṃ pañcavokārānaṃ tesāṃ
tattha manāyatanañca nirujjhissati rūpāyatanañca nirujjhitttha.

Yassa yattha rūpāyatanaṃ nirujjhitttha tassa tattha dhammāyatanaṃ
nirujjhissatīti, pañcavokāre parinibbantānaṃ tesāṃ tattha rūpāyatanaṃ
nirujjhitttha no ca tesāṃ tattha dhammāyatanaṃ nirujjhissati, itaresaṃ
pañcavokārānaṃ, asaṇṇasattānaṃ tesāṃ tattha rūpāyatanañca nirujjhitttha
dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ
nirujjhissati tassa tattha rūpāyatanaṃ nirujjhittthāti, Suddhāvāsaṃ
upapajjantānaṃ, arūpānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhissati no ca
tesāṃ tattha rūpāyatanaṃ nirujjhitttha, itaresaṃ pañcavokārānaṃ,
asaṇṇasattānaṃ tesāṃ tattha dhammāyatanañca nirujjhissati rūpāyatanañca
nirujjhitttha. (Rūpāyatanaṃmūlakam)

192. Yassa yattha manāyatanaṃ nirujjhitttha tassa tattha
dhammāyatanaṃ nirujjhissatīti, parinibbantānaṃ tesāṃ tattha manāyatanaṃ
nirujjhitttha no ca tesāṃ tattha dhammāyatanaṃ nirujjhissati, itaresaṃ
catuvokārānaṃ, pañcavokārānaṃ tesāṃ tattha manāyatanañca nirujjhitttha
dhammāyatanañca nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ
nirujjhissati tassa tattha manāyatanaṃ nirujjhittthāti, Suddhāvāsaṃ
upapajjantānaṃ, asaṇṇasattānaṃ tesāṃ tattha dhammāyatanaṃ nirujjhissati
no ca tesāṃ tattha manāyatanaṃ nirujjhitttha, itaresaṃ catuvokārānaṃ,
pañcavokārānaṃ tesāṃ tattha dhammāyatanañca nirujjhissati
manāyatanañca nirujjhitttha.

Paccanīkapuggala

193. Yassa cakkhāyatanam na nirujjhittha tassa sotāyatanam na nirujjhissatīti, natthi. . Yassa vā pana sotāyatanam na nirujjhissati tassa cakkhāyatanam na nirujjhitthāti, nirujjhittha.

Yassa cakkhāyatanam -pa- ghānāyatanam. Rūpāyatanam. Manāyatanam na nirujjhittha tassa dhammāyatanam na nirujjhissatīti, natthi. . Yassa vā pana dhammāyatanam na nirujjhissati tassa manāyatanam na nirujjhitthāti, nirujjhittha.

Paccanīka-okāsa

194. Yattha cakkhāyatanam na nirujjhittha -pa-.

Paccanīkapuggalokāsa

195. Yassa yattha cakkhāyatanam na nirujjhittha tassa tattha sotāyatanam na nirujjhissatīti, Suddhāvāsam upapajjantānam tesam tattha cakkhāyatanam na nirujjhittha no ca tesam tattha sotāyatanam na nirujjhissati, Suddhāvāse parinibbantānam, asaṇṇasattānam, arūpānam tesam tattha cakkhāyatanañca na nirujjhittha sotāyatanañca na nirujjhissati. . Yassa vā pana yattha sotāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhitthāti, pañcavokāre parinibbantānam tesam tattha sotāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam na nirujjhittha, Suddhāvāse parinibbantānam, asaṇṇasattānam, arūpānam tesam tattha sotāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhittha.

Yassa yattha cakkhāyatanam na nirujjhittha tassa tattha ghānāyatanam na nirujjhissatīti, āmantā. . Yassa vā pana yattha ghānāyatanam na nirujjhissati tassa tattha cakkhāyatanam na nirujjhitthāti, kāmāvacare parinibbantānam, rūpāvacarānam tesam tattha ghānāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam na nirujjhittha, Suddhāvāsānam, asaṇṇasattānam, arūpānam tesam tattha ghānāyatanañca na nirujjhissati cakkhāyatanañca na nirujjhittha.

Yassa yattha cakkhāyatanam na nirujjhittha tassa tattha rūpāyatanam na nirujjhissatīti, Suddhāvāsam upapajjantānam, asaṇṇasattānam tesam tattha

cakkhāyatanaṃ na nirujjhitta no ca tesāṃ tattha rūpāyatanaṃ na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhitta rūpāyatanaṃ na nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhittāti, pañcavokāre parinibbantānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhitta, Suddhāvāse parinibbantānaṃ, arūpānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhitta.

Yassa yattha cakkhāyatanaṃ na nirujjhitta tassa tattha manāyatanaṃ na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhitta no ca tesāṃ tattha manāyatanaṃ na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhitta manāyatanaṃ na nirujjhissati. . Yassa vā pana yattha manāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhittāti, pañcavokāre parinibbantānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhitta, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhitta.

Yassa yattha cakkhāyatanaṃ na nirujjhitta tassa tattha dhammāyatanaṃ na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, asaṇṇasattānaṃ, arūpānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhitta no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha cakkhāyatanaṃ na nirujjhitta dhammāyatanaṃ na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ na nirujjhittāti, pañcavokāre parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati no ca tesāṃ tattha cakkhāyatanaṃ na nirujjhitta, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati cakkhāyatanaṃ na nirujjhitta. (Cakkhāyatanaṃmūlakam)

196. Yassa yattha ghāṇāyatanaṃ na nirujjhitta tassa tattha rūpāyatanaṃ na nirujjhissatīti, rūpāvacarānaṃ tesāṃ tattha ghāṇāyatanaṃ na nirujjhitta no ca tesāṃ tattha rūpāyatanaṃ na nirujjhissati, rūpāvacare parinibbantānaṃ, arūpānaṃ tesāṃ tattha ghāṇāyatanaṃ na nirujjhitta rūpāyatanaṃ na

nirujjhissati. . Yassa vā pana yattha rūpāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhitthāti, kāmāvacare parinibbantānam tesam tattha rūpāyatanam na nirujjhissati no ca tesam tattha ghānāyatanam na nirujjhittha, rūpāvacare parinibbantānam, arūpānam tesam tattha rūpāyatanañca na nirujjhissati ghānāyatanañca na nirujjhittha.

Yassa yattha ghānāyatanam na nirujjhittha tassa tattha manāyatanam na nirujjhissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam na nirujjhittha no ca tesam tattha manāyatanam na nirujjhissati, rūpāvacare, arūpāvacare parinibbantānam, asaññasattānam tesam tattha ghānāyatanañca na nirujjhittha manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhitthāti, kāmāvacare parinibbantānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha ghānāyatanam na nirujjhittha, rūpāvacare, arūpāvacare parinibbantānam, asaññasattānam tesam tattha manāyatanañca na nirujjhissati ghānāyatanañca na nirujjhittha.

Yassa yattha ghānāyatanam na nirujjhittha tassa tattha dhammāyatanam na nirujjhissatīti, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam na nirujjhittha no ca tesam tattha dhammāyatanam na nirujjhissati, rūpāvacare, arūpāvacare parinibbantānam tesam tattha ghānāyatanañca na nirujjhittha dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha ghānāyatanam na nirujjhitthāti, kāmāvacare parinibbantānam tesam tattha dhammāyatanam na nirujjhissati, no ca tesam tattha ghānāyatanam na nirujjhittha, rūpāvacare, arūpāvacare parinibbantānam tesam tattha dhammāyatanañca na nirujjhissati ghānāyatanañca na nirujjhittha. (Ghānāyatanamūlakam)

197. Yassa yattha rūpāyatanam na nirujjhittha tassa tattha manāyatanam na nirujjhissatīti, Suddhāvāsam upapajjantānam, arūpānam tesam tattha rūpāyatanam na nirujjhittha no ca tesam tattha manāyatanam na nirujjhissati, Suddhāvāse parinibbantānam, arūpe parinibbantānam tesam tattha rūpāyatanañca na nirujjhittha manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha rūpāyatanam na nirujjhitthāti, pañcavokāre parinibbantānam,

asaññasattānaṃ tesāṃ tattha manāyatanaṃ na nirujjhissati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha manāyatanañca na nirujjhissati rūpāyatanañca na nirujjhita.

Yassa yattha rūpāyatanaṃ na nirujjhita tassa tattha dhammāyatanaṃ na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, arūpānaṃ tesāṃ tattha rūpāyatanaṃ na nirujjhita no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha rūpāyatanañca na nirujjhita dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha rūpāyatanaṃ na nirujjhithāti, pañcavokāre parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ, arūpe parinibbantānaṃ tesāṃ tattha dhammāyatanañca na nirujjhissati rūpāyatanañca na nirujjhita. (Rūpāyatanaṃmūlakam)

198. Yassa yattha manāyatanaṃ na nirujjhita tassa tattha dhammāyatanaṃ na nirujjhissatīti, Suddhāvāsaṃ upapajjantānaṃ, asaññasattānaṃ tesāṃ tattha manāyatanaṃ na nirujjhita no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, Suddhāvāse parinibbantānaṃ tesāṃ tattha manāyatanañca na nirujjhita dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha manāyatanaṃ na nirujjhithāti, parinibbantānaṃ tesāṃ tattha dhammāyatanaṃ na nirujjhissati no ca tesāṃ tattha manāyatanaṃ na nirujjhita, Suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāyatanañca na nirujjhissati manāyatanañca na nirujjhita.

Nirodhavāro.

2. Pavatti 3. Uppādanirodhavāra

1. Paccuppannavāra

Anulomapuggala

199. Yassa cakkhāyatanaṃ uppajjati tassa sotāyatanaṃ nirujjhatīti, no. . Yassa vā pana sotāyatanaṃ nirujjhati tassa cakkhāyatanaṃ uppajjatīti, no.

Yassa cakkhāyatanam uppajjati tassa ghāṇāyatanam -pa- rūpāyatanam. Manāyatanam. Dhammāyatanam nirujjhatīti, no. . Yassa vā pana dhammāyatanam nirujjhati tassa cakkhāyatanam uppajjatīti, no -pa-.

200. Yassa manāyatanam uppajjati tassa dhammāyatanam nirujjhatīti, no. . Yassa vā pana dhammāyatanam nirujjhati tassa manāyatanam uppajjatīti, no.

Anuloma-okāsa

201. Yattha cakkhāyatanam uppajjati -pa-.
(Yatthakam no'ti na kātabbam, yatthakam itaresam yatthakānam sadisam kātabbam, yatthakam tīsupi vāresu sadisam.)

Anulomapuggalokāsa

202. Yassa yattha cakkhāyatanam uppajjati tassa tattha sotāyatanam nirujjhatīti, no. . Yassa vā pana yattha sotāyatanam nirujjhati tassa tattha cakkhāyatanam uppajjatīti, no -pa-.

203. Yassa yattha manāyatanam uppajjati tassa tattha dhammāyatanam nirujjhatīti, no. . Yassa vā pana yattha dhammāyatanam nirujjhati tassa tattha manāyatanam uppajjatīti, no.

Paccanīkapuggala

204. Yassa cakkhāyatanam nuppajjati tassa sotāyatanam na nirujjhatīti, sasotakānam cavantānam tesam cakkhāyatanam nuppajjati no ca tesam sotāyatanam na nirujjhati, acakkhukānam upapajjantānam asotakānam cavantānam tesam cakkhāyatanañca nuppajjati sotāyatanañca na nirujjhati. . Yassa vā pana sotāyatanam na nirujjhati tassa cakkhāyatanam nuppajjatīti, sacakkhukānam upapajjantānam tesam sotāyatanam na nirujjhati no ca tesam cakkhāyatanam nuppajjati asotakānam cavantānam, acakkhukānam upapajjantānam tesam sotāyatanañca na nirujjhati cakkhāyatanañca nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa ghāṇāyatanaṃ na nirujjhatīti, saghānakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati, no ca tesāṃ ghāṇāyatanaṃ na nirujjhati, acakkhukānaṃ upapajjantānaṃ, aghānakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati ghāṇāyatanaṃ na nirujjhati. . Yassa vā pana ghāṇāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ nuppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati no ca tesāṃ cakkhāyatanaṃ nuppajjati, aghānakānaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ na nirujjhati cakkhāyatanaṃ nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa rūpāyatanaṃ na nirujjhatīti, sarūpakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati no ca tesāṃ rūpāyatanaṃ na nirujjhati, acakkhukānaṃ upapajjantānaṃ arūpakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati rūpāyatanaṃ na nirujjhati. . Yassa vā pana rūpāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ nuppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati no ca tesāṃ cakkhāyatanaṃ nuppajjati, arūpakānaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati cakkhāyatanaṃ nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa manāyatanaṃ na nirujjhatīti, sacittakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati, no ca tesāṃ manāyatanaṃ na nirujjhati, acakkhukānaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ nuppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ na nirujjhati no ca tesāṃ cakkhāyatanaṃ nuppajjati, acittakānaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ na nirujjhati cakkhāyatanaṃ nuppajjati.

Yassa cakkhāyatanaṃ nuppajjati tassa dhammāyatanaṃ na nirujjhatīti, sabbesāṃ cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhati, acakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa cakkhāyatanaṃ nuppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati no ca tesāṃ cakkhāyatanaṃ nuppajjati, acakkhukānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati cakkhāyatanaṃ nuppajjati.

(Cakkhāyatanaṃ nūlakam)

205. Yassa ghānāyatanaṃ nuppajjati tassa rūpāyatanaṃ na nirujjhatīti, sarūpakānaṃ cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati, no ca tesāṃ rūpāyatanaṃ na nirujjhati, aghānakānaṃ upapajjantānaṃ, arūpakānaṃ cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati rūpāyatanaṃ na nirujjhati. . Yassa vā pana rūpāyatanaṃ na nirujjhati tassa ghānāyatanaṃ nuppajjati, saghānakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati no ca tesāṃ ghānāyatanaṃ nuppajjati, arūpakānaṃ cavantānaṃ, aghānakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ na nirujjhati ghānāyatanaṃ nuppajjati.

Yassa ghānāyatanaṃ nuppajjati tassa manāyatanaṃ na nirujjhatīti, sacittakānaṃ cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati no ca tesāṃ manāyatanaṃ na nirujjhati, aghānakānaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa ghānāyatanaṃ nuppajjati, saghānakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ na nirujjhati no ca tesāṃ ghānāyatanaṃ nuppajjati, acittakānaṃ cavantānaṃ, aghānakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ na nirujjhati ghānāyatanaṃ nuppajjati.

Yassa ghānāyatanaṃ nuppajjati tassa dhammāyatanaṃ na nirujjhatīti, sabbesāṃ cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhati, aghānakānaṃ upapajjantānaṃ tesāṃ ghānāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa ghānāyatanaṃ nuppajjati, saghānakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati no ca tesāṃ ghānāyatanaṃ nuppajjati, aghānakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati ghānāyatanaṃ nuppajjati.
(Ghānāyatanaṃmūlakam)

206. Yassa rūpāyatanaṃ nuppajjati tassa manāyatanaṃ na nirujjhatīti, sacittakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ nuppajjati no ca tesāṃ manāyatanaṃ na nirujjhati, arūpakānaṃ upapajjantānaṃ, acittakānaṃ cavantānaṃ tesāṃ rūpāyatanaṃ nuppajjati manāyatanaṃ na nirujjhati. . Yassa vā pana manāyatanaṃ na nirujjhati tassa rūpāyatanaṃ nuppajjati, sarūpakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ na nirujjhati no ca tesāṃ rūpāyatanaṃ nuppajjati,

acittakānaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesāṃ manāyatanañca na nirujjhati rūpāyatanañca nuppajjati.

Yassa rūpāyatanaṃ nuppajjati tassa dhammāyatanaṃ na nirujjhatīti, sabbesaṃ cavantānaṃ tesāṃ rūpāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhati, arūpakānaṃ upapajjantānaṃ tesāṃ rūpāyatanañca nuppajjati dhammāyatanañca na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa rūpāyatanaṃ nuppajjati, sarūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati no ca tesāṃ rūpāyatanaṃ nuppajjati, arūpakānaṃ upapajjantānaṃ tesāṃ dhammāyatanañca na nirujjhati rūpāyatanañca nuppajjati. (Rūpāyatanaṃ mūlakam)

207. Yassa manāyatanaṃ nuppajjati tassa dhammāyatanaṃ na nirujjhatīti, sabbesaṃ cavantānaṃ tesāṃ manāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhati, acittakānaṃ upapajjantānaṃ tesāṃ manāyatanañca nuppajjati dhammāyatanañca na nirujjhati. . Yassa vā pana dhammāyatanaṃ na nirujjhati tassa manāyatanaṃ nuppajjati, sacittakānaṃ upapajjantānaṃ tesāṃ dhammāyatanaṃ na nirujjhati no ca tesāṃ manāyatanaṃ nuppajjati, acittakānaṃ upapajjantānaṃ tesāṃ dhammāyatanañca na nirujjhati manāyatanañca nuppajjati.

Paccanīka-okāsa

208. Yattha cakkhāyatanaṃ nuppajjati -pa-.

Paccanīkapuggalokāsa

209. Yassa yattha cakkhāyatanaṃ nuppajjati -pa-.

(Yassakampi yassayatthakampi sadisaṃ.)

2. Atītavāra

Anulomapuggala

210. Yassa cakkhāyatanaṃ uppajjittha tassa sotāyatanaṃ nirujjhitthāti, āmantā. . Yassa vā pana sotāyatanaṃ nirujjhittha tassa cakkhāyatanaṃ uppajjitthāti, āmantā -pa-.

(Atītā pucchā uppādepi nirodhepi uppādanirodhepi anulomampi paccanīkampī sadisaṃ.)

3. Anāgatavāra

Anulomapuggala

211. Yassa cakkhāyatanam upapajjissati tassa sotāyatanam nirujjhissatīti, āmantā. . Yassa vā pana sotāyatanam nirujjhissati tassa cakkhāyatanam upapajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, upapajjantānam tesaṃ sotāyatanam nirujjhissati no ca tesaṃ cakkhāyatanam upapajjissati, itaresaṃ tesaṃ sotāyatanañca nirujjhissati cakkhāyatanañca upapajjissati.

Yassa cakkhāyatanam upapajjissati tassa ghāṇāyatanam nirujjhissatīti, ye rūpāvacaram upapajjitvā parinibbāyissanti tesaṃ, cavantānam tesaṃ cakkhāyatanam upapajjissati no ca tesaṃ ghāṇāyatanam nirujjhissati, itaresaṃ tesaṃ cakkhāyatanañca upapajjissati ghāṇāyatanañca nirujjhissati. . Yassa vā pana ghāṇāyatanam nirujjhissati tassa cakkhāyatanam upapajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, upapajjantānam tesaṃ ghāṇāyatanam nirujjhissati no ca tesaṃ cakkhāyatanam upapajjissati, itaresaṃ tesaṃ ghāṇāyatanañca nirujjhissati cakkhāyatanañca upapajjissati.

Yassa cakkhāyatanam upapajjissati tassa rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanam nirujjhissati tassa cakkhāyatanam upapajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ, upapajjantānam tesaṃ rūpāyatanam nirujjhissati no ca tesaṃ cakkhāyatanam upapajjissati, itaresaṃ tesaṃ rūpāyatanañca nirujjhissati cakkhāyatanañca upapajjissati.

Yassa cakkhāyatanam upapajjissati tassa manāyatanam -pa-dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa cakkhāyatanam upapajjissatīti, pacchimabhavikānam upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ dhammāyatanam nirujjhissati no ca tesaṃ

cakkhāyatanam uppajjissati, itaresam tesam dhammāyatanañca nirujjhissati cakkhāyatanañca uppajjissati. (Cakkhāyatanaṃmūlakam)

212. Yassa ghāṇāyatanam uppajjissati tassa rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanam nirujjhissati tassa ghāṇāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam upapajjantānam tesam rūpāyatanam nirujjhissati no ca tesam ghāṇāyatanam uppajjissati, itaresam tesam rūpāyatanañca nirujjhissati ghāṇāyatanañca uppajjissati.

Yassa ghāṇāyatanam uppajjissati tassa manāyatanam -pa-dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa ghāṇāyatanam uppajjissatīti, pacchimabhavikānam upapajjantānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam dhammāyatanam nirujjhissati no ca tesam ghāṇāyatanam uppajjissati, itaresam tesam dhammāyatanañca nirujjhissati ghāṇāyatanañca uppajjissati.

213. Yassa rūpāyatanam uppajjissati tassa manāyatanam -pa-dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa rūpāyatanam uppajjissatīti, pacchimabhavikānam upapajjantānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam dhammāyatanam nirujjhissati no ca tesam rūpāyatanam uppajjissati, itaresam tesam dhammāyatanañca nirujjhissati rūpāyatanañca uppajjissati.

214. Yassa manāyatanam uppajjissati tassa dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanam nirujjhissati tassa manāyatanam uppajjissatīti, pacchimabhavikānam upapajjantānam tesam dhammāyatanam nirujjhissati no ca tesam manāyatanam uppajjissati, itaresam tesam dhammāyatanañca nirujjhissati manāyatanañca uppajjissati.

Anuloma-okāsa

215. Yattha cakkhāyatanam uppajjissati -pa-.

Anulomapuggalokāsa

216. Yassa yattha cakkhāyatanam uppajjissati tassa tattha sotāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha sotāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam tesam tattha sotāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha sotāyatanañca nirujjhissati cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha ghānāyatanam nirujjhissatīti, rūpāvacarānam tesam tattha cakkhāyatanam uppajjissati no ca tesam tattha ghānāyatanam nirujjhissati, kāmāvacarānam tesam tattha cakkhāyatanañca uppajjissati ghānāyatanañca nirujjhissati. . Yassa vā pana yattha ghānāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesam tattha ghānāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjissati, itaresam kāmāvacarānam tesam tattha ghānāyatanañca nirujjhissati cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, asaññasattānam tesam tattha rūpāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha rūpāyatanañca nirujjhissati cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha manāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha manāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, arūpānam tesam tattha manāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjissati, itaresam pañcavokārānam tesam tattha manāyatanañca nirujjhissati cakkhāyatanañca uppajjissati.

Yassa yattha cakkhāyatanam uppajjissati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjissatīti, pacchimabhavikānam pañcavokāram

upapajjantānaṃ, asaṇṇasattānaṃ, arūpānaṃ tesaṃ tattha dhammāyatanaṃ nirujjhissati no ca tesaṃ tattha cakkhāyatanaṃ uppajjissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha dhammāyatanaṃca nirujjhissati cakkhāyatanaṃca uppajjissati. (Cakkhāyatanaṃmūlakam)

217. Yassa yattha ghāṇāyatanaṃ uppajjissati tassa tattha rūpāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana yattha rūpāyatanaṃ nirujjhissati tassa tattha ghāṇāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ tesaṃ tattha rūpāyatanaṃ nirujjhissati no ca tesaṃ tattha ghāṇāyatanaṃ uppajjissati, itaresaṃ kāmāvacarānaṃ tesaṃ tattha rūpāyatanaṃca nirujjhissati ghāṇāyatanaṃca uppajjissati.

Yassa yattha ghāṇāyatanaṃ uppajjissati tassa tattha manāyatanaṃ -pa-dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanaṃ nirujjhissati tassa tattha ghāṇāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ, arūpāvacarānaṃ tesaṃ tattha dhammāyatanaṃ nirujjhissati no ca tesaṃ tattha ghāṇāyatanaṃ uppajjissati, itaresaṃ kāmāvacarānaṃ tesaṃ tattha dhammāyatanaṃca nirujjhissati ghāṇāyatanaṃca uppajjissati. (Ghāṇāyatanaṃmūlakam)

218. Yassa yattha rūpāyatanaṃ uppajjissati tassa tattha manāyatanaṃ nirujjhissatīti, asaṇṇasattānaṃ tesaṃ tattha rūpāyatanaṃ uppajjissati no ca tesaṃ tattha manāyatanaṃ nirujjhissati, pañcavokārānaṃ tesaṃ tattha rūpāyatanaṃca uppajjissati manāyatanaṃca nirujjhissati. . Yassa vā pana yattha manāyatanaṃ nirujjhissati tassa tattha rūpāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, arūpānaṃ tesaṃ tattha manāyatanaṃ nirujjhissati no ca tesaṃ tattha rūpāyatanaṃ uppajjissati, itaresaṃ pañcavokārānaṃ tesaṃ tattha manāyatanaṃca nirujjhissati rūpāyatanaṃca uppajjissati.

Yassa yattha rūpāyatanaṃ uppajjissati tassa tattha dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanaṃ nirujjhissati tassa tattha rūpāyatanaṃ uppajjissatīti, pacchimabhavikānaṃ pañcavokāraṃ

upapajjantānaṃ, arūpānaṃ tesāṃ tattha dhammāyatanāṃ nirujjhissati no ca tesāṃ tattha rūpāyatanāṃ uppajjissati, itaresāṃ pañcavokārānaṃ, asaññasattānaṃ tesāṃ tattha dhammāyatanañca nirujjhissati rūpāyatanañca uppajjissati. (Rūpāyatanamūlakam)

219. Yassa yattha manāyatanāṃ uppajjissati tassa tattha dhammāyatanāṃ nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanāṃ nirujjhissati tassa tattha manāyatanāṃ uppajjissatīti, pacchimabhavikānaṃ upapajjantānaṃ, asaññasattānaṃ tesāṃ tattha dhammāyatanāṃ nirujjhissati no ca tesāṃ tattha manāyatanāṃ uppajjissati, itaresāṃ catuvokārānaṃ, pañcavokārānaṃ tesāṃ tattha dhammāyatanañca nirujjhissati manāyatanañca uppajjissati.

Paccanīkapuggala

220. Yassa cakkhāyatanāṃ nuppajjissati tassa sotāyatanāṃ na nirujjhissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ upapajjantānaṃ tesāṃ cakkhāyatanāṃ nuppajjissati no ca tesāṃ sotāyatanāṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ cakkhāyatanañca nuppajjissati sotāyatanañca na nirujjhissati. . Yassa vā pana sotāyatanāṃ na nirujjhissati tassa cakkhāyatanāṃ nuppajjissatīti, āmantā.

Yassa cakkhāyatanāṃ nuppajjissati tassa ghāṇāyatanāṃ na nirujjhissatīti, pacchimabhavikānaṃ kāmāvacaraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ upapajjantānaṃ tesāṃ cakkhāyatanāṃ nuppajjissati no ca tesāṃ ghāṇāyatanāṃ na nirujjhissati, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ cavantānaṃ tesāṃ cakkhāyatanañca nuppajjissati ghāṇāyatanañca na nirujjhissati. . Yassa vā pana ghāṇāyatanāṃ na nirujjhissati tassa cakkhāyatanāṃ nuppajjissatīti, ye rūpāvacaraṃ upapajjitvā parinibbāyissanti tesāṃ cavantānaṃ tesāṃ ghāṇāyatanāṃ na nirujjhissati no ca tesāṃ cakkhāyatanāṃ nuppajjissati, kāmāvacare parinibbantānaṃ, rūpāvacare, arūpāvacare pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā

parinibbāyissanti tesam, cavantānam tesam ghānāyatanañca na nirujjhissati cakkhāyatanañca nuppajjissati.

Yassa cakkhāyatanaṃ nuppajjissati tassa rūpāyatanaṃ na nirujjhissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam upapajjantānaṃ tesam cakkhāyatanaṃ nuppajjissati no ca tesam rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam cavantānaṃ tesam cakkhāyatanañca nuppajjissati rūpāyatanañca na nirujjhissati. . Yassa vā pana rūpāyatanaṃ na nirujjhissati tassa cakkhāyatanaṃ nuppajjissatīti, āmantā.

Yassa cakkhāyatanaṃ nuppajjissati tassa manāyatanaṃ -pa-dhammāyatanaṃ na nirujjhissatīti, pacchimabhavikānaṃ upapajjantānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam cakkhāyatanaṃ nuppajjissati no ca tesam dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesam cakkhāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana dhammāyatanaṃ -pa- āmantā. (Cakkhāyatanaṃmūlakam)

221. Yassa ghānāyatanaṃ nuppajjissati tassa rūpāyatanaṃ na nirujjhissatīti, pacchimabhavikānaṃ pañcavokāraṃ upapajjantānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā parinibbāyissanti tesam upapajjantānaṃ tesam ghānāyatanaṃ nuppajjissati no ca tesam rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam cavantānaṃ tesam ghānāyatanañca nuppajjissati rūpāyatanañca na nirujjhissati. . Yassa vā pana rūpāyatanaṃ -pa- āmantā.

Yassa ghānāyatanaṃ nuppajjissati tassa manāyatanaṃ -pa-dhammāyatanaṃ na nirujjhissatīti, pacchimabhavikānaṃ upapajjantānaṃ, ye ca rūpāvacaraṃ, arūpāvacaraṃ upapajjitvā parinibbāyissanti tesam ghānāyatanaṃ nuppajjissati no ca tesam dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesam ghānāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana dhammāyatanaṃ -pa- āmantā.

222. Yassa rūpāyatanam nuppajjissati tassa manāyatanam -pa-dhammāyatanam na nirujjhissatīti, pacchimabhavikānam upapajjantānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesaṃ rūpāyatanam nuppajjissati no ca tesaṃ dhammāyatanam na nirujjhissati, parinibbantānam tesaṃ rūpāyatanaṃ nuppajjissati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanam -pa- āmantā.

223. Yassa manāyatanam nuppajjissati tassa dhammāyatanam na nirujjhissatīti, pacchimabhavikānam upapajjantānam tesaṃ manāyatanam nuppajjissati no ca tesaṃ dhammāyatanam na nirujjhissati, parinibbantānam tesaṃ manāyatanaṃ nuppajjissati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanam na nirujjhissati tassa manāyatanam nuppajjissatīti, āmantā.

Paccanīka-okāsa

224. Yattha cakkhāyatanam nuppajjissati -pa-.

Paccanīkapuggalokāsa

225. Yassa yattha cakkhāyatanam nuppajjissati tassa tattha sotāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam tesaṃ tattha cakkhāyatanam nuppajjissati, no ca tesaṃ tattha sotāyatanam na nirujjhissati, pañcavokāre parinibbantānam, asaṇṇasattānam, arūpānam tesaṃ tattha cakkhāyatanaṃ nuppajjissati sotāyatanaṃ na nirujjhissati. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha ghāṇāyatanam na nirujjhissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam tesaṃ tattha cakkhāyatanam nuppajjissati no ca tesaṃ tattha ghāṇāyatanam na nirujjhissati, kāmāvacare parinibbantānam, rūpāvacare pacchimabhavikānam, asaṇṇasattānam, arūpānam tesaṃ tattha cakkhāyatanaṃ nuppajjissati ghāṇāyatanaṃ na nirujjhissati. . Yassa vā pana yattha ghāṇāyatanam na nirujjhissati tassa tattha cakkhāyatanam nuppajjissatīti, rūpāvacarānam tesaṃ tattha ghāṇāyatanam na nirujjhissati no ca tesaṃ tattha cakkhāyatanam nuppajjissati, kāmāvacare parinibbantānam, rūpāvacare pacchimabhavikānam, asaṇṇasattānam, arūpānam tesaṃ tattha ghāṇāyatanaṃ na nirujjhissati cakkhāyatanaṃ nuppajjissati.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha rūpāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, asaññasattānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha rūpāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpānam tesam tattha cakkhāyatanañca nuppajjissati rūpāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha manāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, arūpānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha manāyatanam na nirujjhissati, parinibbantānam, asaññasattānam tesam tattha cakkhāyatanañca nuppajjissati manāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha cakkhāyatanam nuppajjissati tassa tattha dhammāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanam nuppajjissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha cakkhāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā. (Cakkhāyatanamūlakam)

226. Yassa yattha ghānāyatanam nuppajjissati tassa tattha rūpāyatanam na nirujjhissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam, rūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha rūpāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpānam tesam tattha ghānāyatanañca nuppajjissati rūpāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha ghānāyatanam nuppajjissati tassa tattha manāyatanam na nirujjhissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha manāyatanam na nirujjhissati, parinibbantānam, asaññasattānam tesam tattha ghānāyatanañca nuppajjissati manāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā.

Yassa yattha ghānāyatanam nuppajjissati tassa tattha dhammāyatanam na nirujjhissatīti, pacchimabhavikānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha ghānāyatanam nuppajjissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha ghānāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā. (Ghānāyatanamūlakam)

227. Yassa yattha rūpāyatanam nuppajjissati tassa tattha manāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, arūpānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha manāyatanam na nirujjhissati, parinibbantānam tesam tattha rūpāyatanañca nuppajjissati manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha rūpāyatanam nuppajjissatīti, asaṇṇasattānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha rūpāyatanam nuppajjissati, parinibbantānam tesam tattha manāyatanañca na nirujjhissati rūpāyatanañca nuppajjissati.

Yassa yattha rūpāyatanam nuppajjissati tassa tattha dhammāyatanam na nirujjhissatīti, pacchimabhavikānam pañcavokāram upapajjantānam, arūpānam tesam tattha rūpāyatanam nuppajjissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha rūpāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha -pa- āmantā. (Rūpāyatanamūlakam)

228. Yassa yattha manāyatanam nuppajjissati tassa tattha dhammāyatanam na nirujjhissatīti, pacchimabhavikānam upapajjantānam, asaṇṇasattānam tesam tattha manāyatanam nuppajjissati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha manāyatanañca nuppajjissati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha manāyatanam nuppajjissatīti, āmantā.

4. Paccuppannātītavāra

Anulomapuggala

229. Yassa cakkhāyatanam uppajjati tassa sotāyatanam nirujjhitthāti, āmantā. . Yassa vā pana sotāyatanam nirujjhittha tassa cakkhāyatanam

uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ nirujjhittā no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ cakkhāyatanaṃ nirujjhittā cakkhāyatanaṃ uppajjati.

(Yathā uppādavāre paccuppannātītā pucchā vibhattā, evaṃ uppādanīrodhepi paccuppannātītā pucchā anulomampi paccanīkampi vibhajitabbā¹.)

5. Paccuppannānāgatavāra

Anulomapuggala

230. Yassa cakkhāyatanaṃ uppajjati tassa sotāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana sotāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ nirujjhissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ sotāyatanaṃ cakkhāyatanaṃ nirujjhissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa ghāṇāyatanaṃ nirujjhissatīti, pacchimabhavikānaṃ rūpāvacaraṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ uppajjati no ca tesāṃ ghāṇāyatanaṃ nirujjhissati, itaresaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ cakkhāyatanaṃ uppajjati ghāṇāyatanaṃ nirujjhissati. . Yassa vā pana ghāṇāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ nirujjhissati no ca tesāṃ cakkhāyatanaṃ uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ ghāṇāyatanaṃ cakkhāyatanaṃ nirujjhissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa rūpāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana rūpāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ uppajjatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ -pa- sacakkhukānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ cakkhāyatanaṃ nirujjhissati cakkhāyatanaṃ uppajjati.

Yassa cakkhāyatanaṃ uppajjati tassa manāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana manāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ

1. Vibhajitabbaṃ (Sī, Syā, Ka)

upapajjātīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesaṃ -pa- sacakkhukānaṃ upapajjantānaṃ tesaṃ manāyatanaṃcā nirujjhissati cakkhāyatanaṃcā upapajjati.

Yassa cakkhāyatanaṃ upapajjati tassa dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhissati tassa cakkhāyatanaṃ upapajjātīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesaṃ -pa- sacakkhukānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃcā nirujjhissati cakkhāyatanaṃcā upapajjati.

231. Yassa ghāṇāyatanaṃ upapajjati tassa rūpāyatanaṃ -pa- manāyatanaṃ. Dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhissati tassa ghāṇāyatanaṃ upapajjātīti, sabbesaṃ cavantānaṃ, aghāṇakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ nirujjhissati no ca tesaṃ ghāṇāyatanaṃ upapajjati, saghāṇakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃcā nirujjhissati ghāṇāyatanaṃcā upapajjati.

232. Yassa rūpāyatanaṃ upapajjati tassa manāyatanaṃ -pa- dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ nirujjhissati tassa rūpāyatanaṃ upapajjātīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ nirujjhissati no ca tesaṃ rūpāyatanaṃ upapajjati, sarūpakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃcā nirujjhissati rūpāyatanaṃcā upapajjati.

233. Yassa manāyatanaṃ upapajjati tassa dhammāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana dhammāyatanaṃ -pa- sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃ nirujjhissati no ca tesaṃ manāyatanaṃ upapajjati, sacittakānaṃ upapajjantānaṃ tesaṃ dhammāyatanaṃcā nirujjhissati manāyatanaṃcā upapajjati.

Anuloma-okāsa

234. Yattha cakkhāyatanaṃ upapajjati -pa-.

Anulomapuggalokāsa

235. Yassa yattha cakkhāyatanaṃ upapajjati tassa tattha sotāyatanaṃ nirujjhissatīti, āmantā. . Yassa vā pana yattha sotāyatanaṃ nirujjhissati

tassa tattha cakkhāyatanam uppajjati, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha sotāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha sotāyatanañca nirujjhissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha ghāṇāyatanam nirujjhissatīti, rūpāvacaram upapajjantānam tesam tattha cakkhāyatanam uppajjati no ca tesam tattha ghāṇāyatanam nirujjhissati, sacakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanañca uppajjati ghāṇāyatanañca nirujjhissati. . Yassa vā pana yattha ghāṇāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjati, kāmāvacarā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam kāmāvacaram upapajjantānam tesam tattha ghāṇāyatanañca nirujjhissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjati, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, asaṇṇasattānam tesam tattha rūpāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha rūpāyatanañca nirujjhissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha manāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha manāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjati, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, arūpānam tesam tattha manāyatanam nirujjhissati no ca tesam tattha cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha manāyatanañca nirujjhissati cakkhāyatanañca uppajjati.

Yassa yattha cakkhāyatanam uppajjati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam nirujjhissati tassa tattha cakkhāyatanam uppajjati, sabbesam cavantānam, acakkhukānam upapajjantānam tesam tattha dhammāyatanam nirujjhissati no ca tesam tattha

cakkhāyatanam uppajjati, sacakkhukānam upapajjantānam tesam tattha dhammāyatanañca nirujjhissati cakkhāyatanañca uppajjati.
(Cakkhāyatanamūlakam)

236. Yassa yattha ghānāyatanam uppajjati tassa tattha rūpāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha rūpāyatanam nirujjhissati tassa tattha ghānāyatanam uppajjatīti, kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam tesam tattha rūpāyatanam nirujjhissati no ca tesam tattha ghānāyatanam uppajjati, saghānakānam upapajjantānam tesam tattha rūpāyatanañca nirujjhissati ghānāyatanañca uppajjati.

Yassa yattha ghānāyatanam uppajjati tassa tattha manāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha manāyatanam -pa- kāmāvacarā cavantānam, aghānakānam kāmāvacaram upapajjantānam, rūpāvacarānam, arūpāvacarānam tesam tattha manāyatanam -pa- saghānakānam upapajjantānam tesam tattha manāyatanañca nirujjhissati ghānāyatanañca uppajjati.

Yassa yattha ghānāyatanam uppajjati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam -pa- sabbesam cavantānam, aghānakānam upapajjantānam tesam tattha dhammāyatanam -pa- saghānakānam upapajjantānam tesam tattha dhammāyatanañca nirujjhissati ghānāyatanañca uppajjati.
(Ghānāyatanamūlakam)

237. Yassa yattha rūpāyatanam uppajjati tassa tattha manāyatanam nirujjhissatīti, asaññasattam upapajjantānam tesam tattha rūpāyatanam uppajjati no ca tesam tattha -pa- pañcavokāram upapajjantānam tesam tattha -pa-. Yassa vā pana yattha manāyatanam -pa- pañcavokārā cavantānam, arūpānam tesam tattha -pa- pañcavokāram upapajjantānam tesam tattha manāyatanañca nirujjhissati rūpāyatanañca uppajjati.

Yassa yattha rūpāyatanam uppajjati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. Yassa vā pana yattha dhammāyatanam -pa- sabbesam cavantānam, arūpakānam upapajjantānam tesam tattha dhammāyatanam nirujjhissati no ca tesam tattha rūpāyatanam uppajjati, sarūpakānam, upapajjantānam tesam tattha dhammāyatanañca nirujjhissati rūpāyatanañca uppajjati.

238. Yassa yattha manāyatanam uppajjati tassa tattha dhammāyatanam nirujjhissatīti, āmantā. . Yassa vā pana yattha dhammāyatanam nirujjhissati tassa tattha manāyatanam uppajjatīti, sabbesam cavantānam, acittakānam upapajjantānam tesam tattha dhammāyatanam nirujjhissati no ca tesam tattha manāyatanam uppajjati, sacittakānam upapajjantānam tesam tattha dhammāyatanañca nirujjhissati manāyatanañca uppajjati.

Paccanīkapuggala

239. Yassa cakkhāyatanam nuppajjati tassa sotāyatanam na nirujjhissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam sotāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanañca nuppajjati sotāyatanañca na nirujjhissati. . Yassa vā pana sotāyatanam na nirujjhissati tassa cakkhāyatanam nuppajjatīti, āmantā.

Yassa cakkhāyatanam nuppajjati tassa ghāṇāyatanam na nirujjhissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam ghāṇāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanañca nuppajjati ghāṇāyatanañca na nirujjhissati. . Yassa vā pana ghāṇāyatanam na nirujjhissati tassa cakkhāyatanam nuppajjatīti, pacchimabhavikānam rūpāvacaram upapajjantānam tesam ghāṇāyatanam na nirujjhissati no ca tesam cakkhāyatanam nuppajjati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca rūpāvacaram, arūpāvacaram upapajjitvā parinibbāyissanti tesam, cavantānam tesam ghāṇāyatanañca na nirujjhissati cakkhāyatanañca nuppajjati.

Yassa cakkhāyatanam nuppajjati tassa rūpāyatanam na nirujjhissatīti, sabbesam cavantānam, acakkhukānam upapajjantānam tesam cakkhāyatanam nuppajjati no ca tesam rūpāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesam,

cavantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana rūpāyatanaṃ -pa- āmantā.

Yassa cakkhāyatanaṃ nuppajjati tassa manāyatanaṃ -pa- dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ cakkhāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ -pa- āmantā. (Cakkhāyatanaṃmūlakam)

240. Yassa ghānāyatanaṃ nuppajjati tassa rūpāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, aghānakānaṃ upapajjantānaṃ tesāṃ ghānāyatanaṃ nuppajjati no ca tesāṃ rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpe pacchimabhavikānaṃ, ye ca arūpaṃ upapajjitvā parinibbāyissanti tesāṃ, cavantānaṃ tesāṃ ghānāyatanaṃ nuppajjati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana rūpāyatanaṃ -pa- āmantā.

Yassa ghānāyatanaṃ nuppajjati tassa manāyatanaṃ -pa- dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, aghānakānaṃ upapajjantānaṃ tesāṃ ghānāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ ghānāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ -pa- āmantā. (Ghānāyatanaṃmūlakam)

241. Yassa rūpāyatanaṃ nuppajjati tassa manāyatanaṃ -pa- dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, arūpakānaṃ upapajjantānaṃ tesāṃ rūpāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ rūpāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ -pa- āmantā.

242. Yassa manāyatanaṃ nuppajjati tassa dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, acittakānaṃ upapajjantānaṃ tesāṃ manāyatanaṃ nuppajjati no ca tesāṃ dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ manāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana dhammāyatanaṃ na nirujjhissati tassa manāyatanaṃ nuppajjatīti, āmantā.

Paccanīka-okāsa

243. Yattha cakkhāyatanam nuppajjati -pa-.

Paccanīkapuggalokāsa

244. Yassa yattha cakkhāyatanam nuppajjati tassa tattha sotāyatanam na nirujjhissatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha sotāyatanam na nirujjhissati, pañcavokāre parinibbantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati sotāyatanañca na nirujjhissati. . Yassa vā pana yattha sotāyatanam na nirujjhissati tassa tattha cakkhāyatanam nuppajjatīti, āmantā.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha ghānāyatanam na nirujjhissatīti, kāmāvacarā cavantānam, acakkhukānam kāmāvacaram upapajjantānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha ghānāyatanam na nirujjhissati, kāmāvacare parinibbantānam, rūpāvacarā cavantānam, asaññasattānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati ghānāyatanañca na nirujjhissati. . Yassa vā pana yattha ghānāyatanam na nirujjhissati tassa tattha cakkhāyatanam nuppajjatīti, rūpāvacaram upapajjantānam tesam tattha ghānāyatanam na nirujjhissati no ca tesam tattha cakkhāyatanam nuppajjati, kāmāvacare parinibbantānam, rūpāvacarā cavantānam, asaññasattānam, arūpānam tesam tattha ghānāyatanañca na nirujjhissati cakkhāyatanañca nuppajjati.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha rūpāyatanam na nirujjhissatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam, asaññasattānam tesam tattha cakkhāyatanam nuppajjati no ca tesam tattha rūpāyatanam na nirujjhissati, pañcavokāre parinibbantānam, arūpānam tesam tattha cakkhāyatanañca nuppajjati rūpāyatanañca na nirujjhissati. . Yassa vā pana yattha rūpāyatanam na nirujjhissati tassa tattha cakkhāyatanam nuppajjatīti, āmantā.

Yassa yattha cakkhāyatanam nuppajjati tassa tattha manāyatanam na nirujjhissatīti, pañcavokārā cavantānam, acakkhukānam kāmāvacaram upapajjantānam,

arūpānaṃ tesāṃ tattha cakkhāyatanaṃ nuppajjati no ca tesāṃ tattha manāyatanaṃ na nirujjhissati, parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha cakkhāyatanaṃ nuppajjati manāyatanaṃ na nirujjhissati. . Yassa vā pana yattha manāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ nuppajjatīti, āmantā.

Yassa yattha cakkhāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, acakkhukānaṃ upapajjantānaṃ tesāṃ tattha cakkhāyatanaṃ nuppajjati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ tattha cakkhāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha cakkhāyatanaṃ nuppajjatīti, āmantā.
(Cakkhāyatanaṃmūlakam)

245. Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha rūpāyatanaṃ na nirujjhissatīti, kāmāvacarā cavantānaṃ, aghāṇakānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha rūpāyatanaṃ na nirujjhissati, pañcavokāre parinibbantānaṃ, arūpānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati rūpāyatanaṃ na nirujjhissati. . Yassa vā pana yattha rūpāyatanaṃ na nirujjhissati tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha manāyatanaṃ na nirujjhissatīti, kāmāvacarā cavantānaṃ, aghāṇakānaṃ kāmāvacaraṃ upapajjantānaṃ, rūpāvacarānaṃ, arūpāvacarānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha manāyatanaṃ na nirujjhissati, parinibbantānaṃ, asaṇṇasattānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati manāyatanaṃ na nirujjhissati. . Yassa vā pana yattha manāyatanaṃ na nirujjhissati tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.

Yassa yattha ghāṇāyatanaṃ nuppajjati tassa tattha dhammāyatanaṃ na nirujjhissatīti, sabbesaṃ cavantānaṃ, aghāṇakānaṃ upapajjantānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati no ca tesāṃ tattha dhammāyatanaṃ na nirujjhissati, parinibbantānaṃ tesāṃ tattha ghāṇāyatanaṃ nuppajjati dhammāyatanaṃ na nirujjhissati. . Yassa vā pana yattha dhammāyatanaṃ na nirujjhissati tassa tattha ghāṇāyatanaṃ nuppajjatīti, āmantā.
(Ghāṇāyatanaṃmūlakam)

246. Yassa yattha rūpāyatanam nuppajjati tassa tattha manāyatanam na nirujjhissatīti, pañcavokārā cavantānam, arūpānam tesam tattha rūpāyatanam nuppajjati no ca tesam tattha manāyatanam na nirujjhissati, parinibbantānam, asaññasattā cavantānam tesam tattha rūpāyatanañca nuppajjati manāyatanañca na nirujjhissati. . Yassa vā pana yattha manāyatanam na nirujjhissati tassa tattha rūpāyatanam nuppajjatīti, asaññasattam upapajjantānam tesam tattha manāyatanam na nirujjhissati no ca tesam tattha rūpāyatanam nuppajjati, parinibbantānam, asaññasattā cavantānam tesam tattha manāyatanañca na nirujjhissati rūpāyatanañca nuppajjati.

Yassa yattha rūpāyatanam nuppajjati tassa tattha dhammāyatanam na nirujjhissatīti, sabbesam cavantānam, arūpakānam upapajjantānam tesam tattha rūpāyatanam nuppajjati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha rūpāyatanañca nuppajjati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha rūpāyatanam nuppajjatīti, āmantā.

247. Yassa yattha manāyatanam nuppajjati tassa tattha dhammāyatanam na nirujjhissatīti, sabbesam cavantānam, acittakānam upapajjantānam tesam tattha manāyatanam nuppajjati no ca tesam tattha dhammāyatanam na nirujjhissati, parinibbantānam tesam tattha manāyatanañca nuppajjati dhammāyatanañca na nirujjhissati. . Yassa vā pana yattha dhammāyatanam na nirujjhissati tassa tattha manāyatanam nuppajjatīti, āmantā.

6. Atītānāgatavāra

Anulomapuggala

248. Yassa cakkhāyatanam uppajjittha tassa sotāyatanam nirujjhissatīti, pañcavokāre parinibbantānam, arūpe pacchimabhavikānam, ye ca arūpam upapajjitvā parinibbāyissanti tesam, cavantānam tesam cakkhāyatanam uppajjittha no ca tesam sotāyatanam nirujjhissati, itaresam tesam cakkhāyatanañca uppajjittha sotāyatanañca nirujjhissati. . Yassa vā pana sotāyatanam nirujjhissati tassa cakkhāyatanam uppajjitthāti, āmantā.

(Yathā nirodhavāre atītānāgatā¹ pucchā yassakampi yatthakampi yassayatthakampi anulomampi paccaṇikampi vibhattam, evaṃ uppādanirodhepi atītānāgatā¹ pucchā vibhajitabbā.)

Uppādanirodhavāro.

Pavattivāro niṭṭhito.

3. Pariññāvāra

1. Paccuppannavāra

249. Yo cakkhāyatanam pariṇāti so sotāyatanam pariṇātīti, āmantā.
. Yo vā pana sotāyatanam pariṇāti so cakkhāyatanam pariṇātīti, āmantā.

Yo cakkhāyatanam na pariṇāti so sotāyatanam na pariṇātīti, āmantā.
. Yo vā pana sotāyatanam na pariṇāti so cakkhāyatanam na pariṇātīti, āmantā.

2. Atītavāra

250. Yo cakkhāyatanam pariṇānittha so sotāyatanam pariṇānitthāti, āmantā. . Yo vā pana sotāyatanam pariṇānittha so cakkhāyatanam pariṇānitthāti, āmantā.

Yo cakkhāyatanam na pariṇānittha so sotāyatanam na pariṇānitthāti, āmantā. . Yo vā pana sotāyatanam na pariṇānittha so cakkhāyatanam na pariṇānitthāti, āmantā.

3. Anāgatavāra

251. Yo cakkhāyatanam pariṇānissati so sotāyatanam pariṇānissatīti, āmantā. . Yo vā pana sotāyatanam pariṇānissati so cakkhāyatanam pariṇānissatīti, āmantā.

1. Atītenānāgatā (Syā)

Yo cakkhāyatanam na pariñānissati so sotāyatanam na pariñānissatīti, āmantā. . Yo vā pana sotāyatanam na pariñānissati so cakkhāyatanam na pariñānissatīti, āmantā.

4. Paccuppannātītavāra

252. Yo cakkhāyatanam pariñānāti so sotāyatanam pariñānitthāti, no. . Yo vā pana sotāyatanam pariñānittha so cakkhāyatanam pariñānātīti, no.

Yo cakkhāyatanam na pariñānāti so sotāyatanam na pariñānitthāti, arahā cakkhāyatanam na pariñānāti no ca sotāyatanam na pariñānittha, aggamaggasamaṅgiṇca, arahantaṇca ṭhapetvā avasesā puggalā cakkhāyatanaṇca na pariñānanti sotāyatanaṇca na pariñānittha. . Yo vā pana sotāyatanam na pariñānittha so cakkhāyatanam na pariñānātīti, aggamaggasamaṅgī sotāyatanam na pariñānittha no ca cakkhāyatanam na pariñānāti, aggamaggasamaṅgiṇca, arahantaṇca ṭhapetvā avasesā puggalā sotāyatanaṇca na pariñānittha cakkhāyatanaṇca na pariñānanti.

5. Paccuppannānāgatavāra

253. Yo cakkhāyatanam pariñānāti so sotāyatanam pariñānissatīti, no. . Yo vā pana sotāyatanam pariñānissati so cakkhāyatanam pariñānātīti, no.

Yo cakkhāyatanam na pariñānāti so sotāyatanam na pariñānissatīti, ye maggam paṭilabhissanti te cakkhāyatanam na pariñānanti no ca sotāyatanam na pariñānissanti, arahā, ye ca puthujjanā maggam na paṭilabhissanti te cakkhāyatanaṇca na pariñānanti sotāyatanaṇca na pariñānissanti. . Yo vā pana sotāyatanam na pariñānissati so cakkhāyatanam na pariñānātīti, aggamaggasamaṅgī sotāyatanam na pariñānissati no ca cakkhāyatanam na pariñānāti, arahā, ye ca puthujjanā maggam na paṭilabhissanti te sotāyatanaṇca na pariñānissanti cakkhāyatanaṇca na pariñānanti.

6. Atitānāgatavāra

254. Yo cakkhāyatanam pariṇānittha so sotāyatanam pariṇānissatīti, no.
 . Yo vā pana sotāyatanam pariṇānissati so cakkhāyatanam pariṇānitthāti, no.

Yo cakkhāyatanam na pariṇānittha so sotāyatanam na pariṇānissatīti, ye maggaṃ paṭilabhissanti te cakkhāyatanam na pariṇānittha no ca sotāyatanam na pariṇānissanti, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te cakkhāyatanaṃ na pariṇānittha sotāyatanaṃ na pariṇānissanti. . Yo vā pana sotāyatanam na pariṇānissati so cakkhāyatanam na pariṇānitthāti, arahā sotāyatanam na pariṇānissati no ca cakkhāyatanam na pariṇānittha, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te sotāyatanaṃ na pariṇānissanti cakkhāyatanaṃ na pariṇānittha.

Pariññāvāro.

Āyatanayamakapāḷi niṭṭhitā.

Abhidhammapiṭaka

Dhātuyamakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Paṇṇattivāra-uddesa

1. Aṭṭhārasa dhātuyo—cakkhudhātu sotadhātu ghānadhātu jivhādhātu kāyadhātu rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbadhātu cakkhuviññāṇadhātu sotaviññāṇadhātu ghānaviññāṇadhātu jivhāviññāṇadhātu kāyaviññāṇadhātu manodhātu manoviññāṇadhātu dhammadhātu.

1. Padasodhanavāra

Anuloma

2. Cakkhu cakkhudhātu, cakkhudhātu cakkhu.

Sotaṃ sotadhātu, sotadhātu sotaṃ -pa-.

Cakkhuviññāṇaṃ cakkhuviññāṇadhātu, cakkhuviññāṇadhātu cakkhuviññāṇaṃ -pa-.

Mano manodhātu, manodhātu mano.

Manoviññāṇaṃ manoviññāṇadhātu, manoviññāṇadhātu manoviññāṇaṃ.

Dhammo dhammadhātu, dhammadhātu dhammo.

Paccanīka

3. Na cakkhu na cakkhudhātu, na cakkhudhātu na cakkhu.

Na sotaṃ na sotadhātu, na sotadhātu na sotaṃ -pa-.

Na cakkhuviññāṇaṃ na cakkhuviññāṇadhātu, na cakkhuviññāṇadhātu na cakkhuviññāṇaṃ -pa-.

Na mano na manodhātu, na manodhātu na mano.

Na manoviññāṇaṃ na manoviññāṇadhātu, na manoviññāṇadhātu na manoviññāṇaṃ.

Na dhammo na dhammadhātu, na dhammadhātu na dhammo.

2. Padasodhanamūlacakkavāra**Anuloma**

4. Cakkhu cakkhudhātu, dhātū¹ sotadhātu -pa-.

Cakkhu cakkhudhātu, dhātū dhammadhātu.

(Yathā Āyatanayamake cakkhaṃ bandhitaṃ, evamidha cakkhaṃ bandhitabbaṃ.)

Paccanīka

5. Na cakkhu na cakkhudhātu, na dhātū na sotadhātu.

Na cakkhu na cakkhudhātu, na dhātū na ghānadhātu -pa-.

Na cakkhu na cakkhudhātu, na dhātū na dhammadhātu -pa-.

Na dhammo na dhammadhātu, na dhātū na cakkhudhātu -pa-.

Na dhammo na dhammadhātu, na dhātū na manoviññāṇadhātu.

(Cakkhaṃ bandhitabbaṃ.)

1. Dhātu (Sī, Ka) aññehi yamakehi saṃsanditabbaṃ.

3. Suddhadhātuvāra

Anuloma

6. Cakkhu dhātu, dhātū cakkhu.
 Sotaṃ dhātu, dhātū sotaṃ. Ghānaṃ dhātu -pa-. Jivhā dhātu.
 Kāyo dhātu. Rūpaṃ dhātu. Saddo dhātu.
 Gandho dhātu. Raso dhātu. Phoṭṭhabbo dhātu.
 Cakkhuvīññāṇaṃ dhātu, dhātū cakkhuvīññāṇaṃ.
 Sotavīññāṇaṃ dhātu, dhātū sotavīññāṇaṃ. Ghānavīññāṇaṃ -pa-.
 Jivhāvīññāṇaṃ. Kāyavīññāṇaṃ.
 Mano dhātu, dhātū mano.
 Manovīññāṇaṃ dhātu, dhātū manovīññāṇaṃ.
 Dhammo dhātu, dhātū dhammo.

Paccanīka

7. Na cakkhu na dhātu, na dhātū na cakkhu.
 Na sotaṃ na dhātu, na dhātū na sotaṃ.
 Na ghānaṃ. Na jivhā. Na kāyo. Na rūpaṃ.
 Na saddo. Na gandho. Na raso. Na phoṭṭhabbo.
 Na cakkhuvīññāṇaṃ na dhātu, na dhātū na cakkhuvīññāṇaṃ.
 Na sotavīññāṇaṃ -pa-. Na ghānavīññāṇaṃ. Na jivhāvīññāṇaṃ.
 Na kāyavīññāṇaṃ na dhātu, na dhātū na kāyavīññāṇaṃ.
 Na mano na dhātu, na dhātū na mano.
 Na manovīññāṇaṃ na dhātu, na dhātū na manovīññāṇaṃ.
 Na dhammo na dhātu, na dhātū na dhammo.

4. Suddhadhātumūlacakkavāra

Anuloma

8. Cakkhu dhātu, dhātū sotaṃ -pa-. Cakkhu dhātu, dhātū dhammo -pa-.
 Dhammo dhātu, dhātū cakkhu -pa-.
 Dhammo dhātu, dhātū manovīññāṇaṃ.

(Cakkaṃ bandhitabbaṃ.)

Paccanīka

9. Na cakkhu na dhātu, na dhātū na sotaṃ.
 Na cakkhu na dhātu, na dhātū na ghānaṃ -pa-.
 Na cakkhu na dhātu, na dhātū na dhammo -pa-.
 Na dhammo na dhātu, na dhātū na cakkhu -pa-.
 Na dhammo na dhātu, na dhātū na manoviññāṇaṃ.

(Cakkaṃ bandhitabbaṃ.)

Paṇṇatti-uddesavāro.

1. Paṇṇattivāraniddesa**1. Padasodhanavāra****Anuloma**

10. Cakkhu cakkhudhātūti? Dibbacakkhu paññācakkhu cakkhu na cakkhudhātu, cakkhudhātu cakkhu ceva cakkhudhātu ca. . Cakkhudhātu cakkhūti, āmantā.

Sotaṃ sotadhātūti? Dibbasotaṃ taṇhāsotaṃ sotaṃ na sotadhātu, sotadhātu sotañceva sotadhātu ca. . Sotadhātu sotanti, āmantā.

Ghānaṃ ghānadhātūti, āmantā. . Ghānadhātu ghānanti, āmantā.

(Jivhāpi ghānadhātusadisā.)

Kāyo kāyadhātūti? Kāyadhātuṃ ṭhapetvā avaseso kāyo¹ na kāyadhātu, kāyadhātu kāyo ceva kāyadhātu ca. . Kāyadhātu kāyoti, āmantā.

Rūpaṃ rūpadhātūti? Rūpadhātuṃ ṭhapetvā avasesaṃ rūpaṃ na rūpadhātu, rūpadhātu rūpañceva rūpadhātu ca. . Rūpadhātu rūpanti, āmantā.

(Saddo ghānasadisā.)

1. Avaseso kāyo kāyo (Syā)

Gandho gandhadhātūti? Sīlagandho samādhigandho paññāgandho
gandho na gandhadhātu, gandhadhātu gandho ceva gandhadhātu ca. .
Gandhadhātu gandhoti, āmantā.

Raso rasadhātūti? Attharaso dhammaraso vimuttiraso raso na rasadhātu,
rasadhātu raso ceva rasadhātu ca. . Rasadhātu rasoti, āmantā.

(Phoṭṭhabbo ghānasadiso.)

Cakkhuviññāṇaṃ cakkhuviññāṇadhātūti, āmantā. .
Cakkhuviññāṇadhātu cakkhuviññāṇanti, āmantā. Sotaviññāṇaṃ -pa-
Ghānaviññāṇaṃ. Jivhāviññāṇaṃ. Kāyaviññāṇaṃ.

Mano manodhātūti? Manodhātuṃ ṭhapetvā avaseso mano na
manodhātu, manodhātu mano ceva manodhātu ca. . Manodhātu manoti,
āmantā.

Manoviññāṇaṃ manoviññāṇadhātūti, āmantā. . Manoviññāṇadhātu
manoviññāṇanti, āmantā.

Dhammo dhammadhātūti? Dhammadhātuṃ ṭhapetvā avaseso dhammo
na dhammadhātu, dhammadhātu dhammo ceva dhammadhātu ca. .
Dhammadhātu dhammoti, āmantā.

Paccanīka

11. Na cakkhu na cakkhudhātūti, āmantā. . Na cakkhudhātu na
cakkhūti? Dibbacakkhu paññācakkhu na cakkhudhātu cakkhu, cakkhuñca
cakkhudhātuñca ṭhapetvā avasesaṃ na ceva cakkhu na ca cakkhudhātu.

Na sotaṃ na sotadhātūti, āmantā. . Na sotadhātu na sotanti?
Dibbasotaṃ taṇhāsotaṃ na sotadhātu sotaṃ, sotañca sotadhātuñca ṭhapetvā
avasesaṃ na ceva sotaṃ na ca sotadhātu.

Na ghānaṃ na ghānadhātūti, āmantā. . Na ghānadhātu na ghānanti, āmantā. Na jivhā.

(Saṃkhittam¹, ubhato āmantā.)

Na kāyo na kāyadhātūti, āmantā. . Na kāyadhātu na kāyoti?
Kāyadhātuṃ ṭhapetvā avaseso² na kāyadhātu kāyo, kāyañca kāyadhātuñca ṭhapetvā avaseso naceva kāyo na ca kāyadhātu.

Na rūpaṃ na rūpadhātūti, āmantā. . Na rūpadhātu na rūpanti?
Rūpadhātuṃ ṭhapetvā avasesaṃ na rūpadhātu rūpaṃ, rūpañca rūpadhātuñca ṭhapetvā avasesaṃ na ceva rūpaṃ na ca rūpadhātu.

Na saddo -pa-. Na gandho na gandhadhātūti, āmantā. . Na gandhadhātu na gandhoti? Silagandho samādhigandho paññāgandho na gandhadhātu gandho, gandhañca gandhadhātuñca ṭhapetvā avaseso na ceva gandho na ca gandhadhātu.

Na raso na rasadhātūti, āmantā. . Na rasadhātu na rasoti? Attharaso dhammaraso vimuttiraso na rasadhātu raso, rasañca rasadhātuñca ṭhapetvā avaseso na ceva raso na ca rasadhātu.

Na phoṭṭhabbo -pa-. Na cakkhuviññāṇaṃ na cakkhuviññāṇadhātūti, āmantā. . Na cakkhuviññāṇadhātu na cakkhuviññāṇanti, āmantā. Na sotaviññāṇaṃ -pa-. Na ghānaviññāṇaṃ. Na jivhāviññāṇaṃ. Na kāyaviññāṇaṃ.

Na mano na manodhātūti, āmantā. . Na manodhātu na manoti?
Manodhātuṃ ṭhapetvā avaseso na manodhātu mano, manañca manodhātuñca ṭhapetvā avaseso na ceva mano na ca manodhātu.

Na manoviññāṇaṃ na manoviññāṇadhātūti, āmantā. . Na manoviññāṇadhātu na manoviññāṇanti, āmantā.

Na dhammo na dhammadhātūti, āmantā. . Na dhammadhātu na dhammoti? Dhammadhātuṃ ṭhapetvā avaseso na dhammadhātu dhammo, dhammañca dhammadhātuñca ṭhapetvā avaseso na ceva dhammo na ca dhammadhātu.

1. Yam saṃkhittam (Syā)

2. Avaseso kāyo (Syā)

2. Padasodhanamūlacakkavāra

Anuloma

12. Cakkhu cakkhudhātūti? Dibbacakkhu paññācakkhu cakkhu na cakkhudhātu, cakkhudhātu cakkhu ceva cakkhudhātu ca. . Dhātū sotadhātūti? Sotadhātu dhātu ceva sotadhātu ca, avasesā dhātū¹ na sotadhātu.

Cakkhu cakkhudhātūti? Dibbacakkhu paññācakkhu cakkhu na cakkhudhātu, cakkhudhātu cakkhu ceva cakkhudhātu ca. . Dhātū ghānadhātu -pa-. Dhātū dhammadhātūti? Dhammadhātu dhātu ceva dhammadhātu ca, avasesā dhātū na dhammadhātu.

(Yathā Āyatanayamake paṇṇatti, evaṃ Dhātuyamakepi paṇṇatti. Cakkhaṃ bandhitabbaṃ.)

Paccanīka

13. Na cakkhu na cakkhudhātūti, āmantā. . Na dhātū na sotadhātūti, āmantā.

Na cakkhu na cakkhudhātūti, āmantā. . Na dhātū na ghānadhātu -pa-. Na dhātū na dhammadhātūti, āmantā.

(Cakkhaṃ bandhitabbaṃ. Sabbe āmantā ubhatopi seseṇi.)

3. Suddhadhātuvāra

Anuloma

14. Cakkhu dhātūti, āmantā. . Dhātū cakkhudhātūti? Cakkhudhātu dhātu ceva cakkhudhātu ca, avasesā dhātū na cakkhudhātu.

Sotaṃ dhātūti, āmantā. Ghānaṃ -pa-. Jivhā. Kāyo. Rūpaṃ. Saddo. Gandho. Raso. Phoṭṭhabbo.

Cakkhuviññāṇaṃ dhātūti, āmantā. . Dhātū cakkhuviññāṇadhātūti? Cakkhuviññāṇadhātu dhātu ceva cakkhuviññāṇadhātu ca, avasesā dhātū

1. Avasesā dhātū dhātū (Syā)

na cakkhuvīññāṇadhātu. Sotaviññāṇaṃ -pa-. Ghānaviññāṇaṃ.
Jivhāviññāṇaṃ. Kāyaviññāṇaṃ.

Mano dhātūti, āmantā. . Dhātū manodhātūti? Manodhātu dhātu ceva
manodhātu ca, avasesā dhātū na manodhātu.

Manoviññāṇaṃ dhātūti, āmantā. . Dhātū manoviññāṇadhātūti?
Manoviññāṇadhātu dhātu ceva manoviññāṇadhātu ca, avasesā dhātū na
manoviññāṇadhātu.

Dhammo dhātūti, āmantā. . Dhātū dhammadhātūti? Dhammadhātu
dhātu ceva dhammadhātu ca, avasesā dhātū na dhammadhātu.

Paccanīka

15. Na cakkhu na dhātūti? Cakkhum ṭhapetvā avasesā dhātū na cakkhu
dhātu, cakkhuñca dhātuñca ṭhapetvā avasesā na ceva cakkhu na ca dhātū. .
Na dhātū na cakkhudhātūti, āmantā.

Na sotaṃ na dhātūti? Sotaṃ ṭhapetvā -pa-. Ghānaṃ ṭhapetvā -pa-.
Jivhaṃ ṭhapetvā -pa-.

Na kāyo na dhātūti, āmantā. . Na dhātū na kāyadhātūti, āmantā.

Na rūpaṃ na dhātūti? Rūpaṃ ṭhapetvā -pa-. Saddaṃ. Gandhaṃ. Rasaṃ.
Phoṭṭhabbaṃ. Cakkhuvīññāṇaṃ -pa-. Manoviññāṇaṃ ṭhapetvā -pa-.

Na dhammo na dhātūti, āmantā. . Na dhātū na dhammadhātūti, āmantā.

4. Suddhadhātumūlacakkavāra

Anuloma

16. Cakkhu dhātūti, āmantā. . Dhātū sotadhātūti? Sotadhātu dhātu ceva
sotadhātu ca, avasesā dhātū na sotadhātu.

Cakkhu dhātūti, āmantā. . Dhātū ghānadhātu -pa-. Dhātū
dhammadhātūti? Dhammadhātu dhātu ceva dhammadhātu ca, avasesā dhātū
na dhammadhātu.

(Cakkaṃ bandhitabbaṃ.)

Paccanīka

17. Na cakkhu na dhātūti? Cakkhum̐ ṭhapetvā avasesā dhātū na cakkhu dhātu, cakkhuñca dhātuñca ṭhapetvā avasesā na ceva cakkhu na ca dhātu. . Na dhātū na sotadhātūti, āmantā.

Na cakkhu na dhātūti? Cakkhum̐ ṭhapetvā avasesā dhātū na cakkhu dhātu, cakkhuñca dhātuñca ṭhapetvā avasesā na ceva cakkhu na ca dhātu. . Na dhātū na ghānadhātu -pa-. Na dhātū na dhammadhātūti, āmantā.

Na dhammo na dhātūti, āmantā. . Na dhātū na cakkhudhātūti, āmantā.

Na dhammo na dhātūti, āmantā. . Na dhātū na sotadhātu -pa-. Na dhātū na manoviññāṇadhātūti, āmantā. (Cakkaṃ bandhitabbam.)

(Yathā Āyatanayamakassa paṇṇatti, evaṃ Dhātuyamakassa paṇṇatti vitthāretabbā.)

Paṇṇattiniddesavāro.

2. Pavatti 1. Uppādavāra

1. Paccuppannavāra

Anulomapuggala

18. Yassa cakkhudhātu uppajjati tassa sotadhātu uppajjatīti, sacakkhukānaṃ asotakānaṃ upapajjantānaṃ tesāṃ cakkhudhātu uppajjati no ca tesāṃ sotadhātu uppajjati, sacakkhukānaṃ sasotakānaṃ upapajjantānaṃ tesāṃ cakkhudhātu ca uppajjati sotadhātu ca uppajjati. . Yassa vā pana sotadhātu uppajjati tassa cakkhudhātu uppajjatīti, sasotakānaṃ acakkhukānaṃ upapajjantānaṃ tesāṃ sotadhātu uppajjati no ca tesāṃ cakkhudhātu uppajjati, sasotakānaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ sotadhātu ca uppajjati cakkhudhātu ca uppajjati.

Yassa cakkhudhātu uppajjati tassa ghānadhātu uppajjatīti, sacakkhukānaṃ aghānakānaṃ upapajjantānaṃ tesāṃ cakkhudhātu uppajjati no ca tesāṃ

ghānadhātu uppajjati, sacakkhukānaṃ saghānakānaṃ upapajjantānaṃ tesāṃ cakkhudhātu ca uppajjati ghānadhātu ca uppajjati. . Yassa vā pana ghānadhātu uppajjati tassa cakkhudhātu uppajjatīti, saghānakānaṃ acakkhukānaṃ upapajjantānaṃ tesāṃ ghānadhātu uppajjati no ca tesāṃ cakkhudhātu uppajjati, saghānakānaṃ sacakkhukānaṃ upapajjantānaṃ tesāṃ ghānadhātu ca uppajjati cakkhudhātu ca uppajjati.

Yassa cakkhudhātu uppajjati tassa rūpadhātu uppajjatīti, āmantā. . Yassa vā pana rūpadhātu uppajjati tassa cakkhudhātu uppajjatīti, sarūpakānaṃ acakkhukānaṃ upapajjantānaṃ tesāṃ rūpadhātu uppajjati no ca tesāṃ cakkhudhātu uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ rūpadhātu ca uppajjati cakkhudhātu ca uppajjati.

Yassa cakkhudhātu uppajjati tassa manoviññāṇadhātu uppajjatīti, āmantā. . Yassa vā pana manoviññāṇadhātu uppajjati tassa cakkhudhātu uppajjatīti, sacittakānaṃ acakkhukānaṃ upapajjantānaṃ tesāṃ manoviññāṇadhātu uppajjati no ca tesāṃ cakkhudhātu uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ manoviññāṇadhātu ca uppajjati cakkhudhātu ca uppajjati.

Yassa cakkhudhātu uppajjati tassa dhammadhātu uppajjatīti, āmantā. . Yassa vā pana dhammadhātu uppajjati tassa cakkhudhātu uppajjatīti, acakkhukānaṃ upapajjantānaṃ tesāṃ dhammadhātu uppajjati no ca tesāṃ cakkhudhātu uppajjati, sacakkhukānaṃ upapajjantānaṃ tesāṃ dhammadhātu ca uppajjati cakkhudhātu ca uppajjati.

(Yathā Āyatanayamakaṃ vibhattaṃ, evaṃ Dhātuyamakampi vibhajitabbaṃ, sadisaṃ kātabbaṃ.)

3. Pariññāvāra

19. Yo cakkhudhātuṃ parijānāti so sotadhātuṃ parijānātīti, āmantā -pa-.

(Dhātuyamakaṃ paripuṇṇaṃ peyyālena.)

Dhātuyamakapāli niṭṭhitā.

Abhidhammapiṭaka

Saccayamakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Paṇṇattivāra-uddesa

1. Cattāri saccāni—dukkhasaccaṃ samudayasaccaṃ nirodhasaccaṃ maggasaccaṃ.

1. Padasodhanavāra

Anuloma

2. Dukkhaṃ dukkhasaccaṃ, dukkhasaccaṃ dukkhaṃ.
Samudayo samudayasaccaṃ, samudayasaccaṃ samudayo.
Nirodho nirodhasaccaṃ, nirodhasaccaṃ nirodho.
Maggo maggasaccaṃ, maggasaccaṃ maggo.

Paccanīka

3. Na dukkhaṃ na dukkhasaccaṃ, na dukkhasaccaṃ na dukkhaṃ.
Na samudayo na samudayasaccaṃ, na samudayasaccaṃ na samudayo.
Na nirodho na nirodhasaccaṃ, na nirodhasaccaṃ na nirodho.
Na maggo na maggasaccaṃ, na maggasaccaṃ na maggo.

2. Padasodhanamūlacakkavāra

Anuloma

4. Dukkhaṃ dukkhasaccaṃ, saccā samudayasaccaṃ.
 Dukkhaṃ dukkhasaccaṃ, saccā nirodhasaccaṃ.
 Dukkhaṃ dukkhasaccaṃ, saccā maggasaccaṃ.
 Samudayo samudayasaccaṃ, saccā dukkhasaccaṃ.
 Samudayo samudayasaccaṃ, saccā nirodhasaccaṃ.
 Samudayo samudayasaccaṃ, saccā maggasaccaṃ.
 Nirodho nirodhasaccaṃ, saccā dukkhasaccaṃ.
 Nirodho nirodhasaccaṃ, saccā samudayasaccaṃ.
 Nirodho nirodhasaccaṃ, saccā maggasaccaṃ.
 Maggo maggasaccaṃ, saccā dukkhasaccaṃ.
 Maggo maggasaccaṃ, saccā samudayasaccaṃ.
 Maggo maggasaccaṃ, saccā nirodhasaccaṃ.

Paccanīka

5. Na dukkhaṃ na dukkhasaccaṃ, na saccā na samudayasaccaṃ.
 Na dukkhaṃ na dukkhasaccaṃ, na saccā na nirodhasaccaṃ.
 Na dukkhaṃ na dukkhasaccaṃ, na saccā na maggasaccaṃ.
 Na samudayo na samudayasaccaṃ, na saccā na dukkhasaccaṃ.
 Na samudayo na samudayasaccaṃ, na saccā na nirodhasaccaṃ.
 Na samudayo na samudayasaccaṃ, na saccā na maggasaccaṃ.
 Na nirodho na nirodhasaccaṃ, na saccā na dukkhasaccaṃ.
 Na nirodho na nirodhasaccaṃ, na saccā na samudayasaccaṃ.
 Na nirodho na nirodhasaccaṃ, na saccā na maggasaccaṃ.
 Na maggo na maggasaccaṃ, na saccā na dukkhasaccaṃ.
 Na maggo na maggasaccaṃ, na saccā na samudayasaccaṃ.
 Na maggo na maggasaccaṃ, na saccā na nirodhasaccaṃ.

3. Suddhasaccavāra

Anuloma

6. Dukkhaṃ saccaṃ, saccā dukkhaṃ.
Samudayo saccaṃ, saccā samudayo.
Nirodho saccaṃ, saccā nirodho.
Maggo saccaṃ, saccā maggo.

Paccanīka

7. Na dukkhaṃ na saccaṃ, na saccā na dukkhaṃ.
Na samudayo na saccaṃ, na saccā na samudayo.
Na nirodho na saccaṃ, na saccā na nirodho.
Na maggo na saccaṃ, na saccā na maggo.

4. Suddhasaccamūlacakkavāra

Anuloma

8. Dukkhaṃ saccaṃ, saccā samudayo.
Dukkhaṃ saccaṃ, saccā nirodho.
Dukkhaṃ saccaṃ, saccā maggo.
Samudayo saccaṃ, saccā dukkhaṃ -pa- saccā maggo.
Nirodho saccaṃ, saccā dukkhaṃ -pa- saccā maggo.
Maggo saccaṃ, saccā dukkhaṃ.
Maggo saccaṃ, saccā samudayo.
Maggo saccaṃ, saccā nirodho.

Paccanīka

9. Na dukkhaṃ na saccaṃ, na saccā na samudayo.
Na dukkhaṃ na saccaṃ, na saccā na nirodho.
Na dukkhaṃ na saccaṃ, na saccā na maggo.

Na samudayo na saccam, na saccā na dukkham -pa-.

Na saccā na maggo.

Na nirodho na saccam, na saccā na dukkham -pa-.

Na saccā na maggo.

Na maggo na saccam, na saccā na dukkham.

Na maggo na saccam, na saccā na samudayo.

Na maggo na saccam, na saccā na nirodho.

Paṇṇatti-uddesavāro.

1. Paṇṇattivāraniddesa

1. Padasodhanavāra

Anuloma

10. Dukkham dukkhasaccanti, āmantā. . Dukkhasaccam dukkhanti?
Kāyikam dukkham cetasikam dukkham ṭhapetvā avasesam dukkhasaccam¹
na dukkham, kāyikam dukkham cetasikam dukkham dukkhañceva
dukkhasaccañca.

Samudayo samudayasaccanti? Samudayasaccam ṭhapetvā avaseso
samudayo na samudayasaccam, samudayasaccam samudayo ceva
samudayasaccañca. . Samudayasaccam samudayoti, āmantā.

Nirodho nirodhasaccanti? Nirodhasaccam ṭhapetvā avaseso nirodho na
nirodhasaccam, nirodhasaccam nirodho ceva nirodhasaccañca. .
Nirodhasaccam nirodhoti, āmantā.

Maggo maggasaccanti? Maggasaccam ṭhapetvā avaseso maggo na
maggasaccam, maggasaccam maggo ceva maggasaccañca. . Maggasaccam
maggoti, āmantā.

Paccanīka

11. Na dukkham na dukkhasaccanti? Kāyikam dukkham cetasikam
dukkham ṭhapetvā avasesam na dukkham² dukkhasaccam, dukkhañca
dukkhasaccañca ṭhapetvā avasesam na ceva dukkham na ca dukkhasaccam.
. Na dukkhasaccam na dukkhanti, āmantā.

1. Avasesam dukkhasaccam dukkhasaccam (Syā) evamuparipi.

2. Avasesam dukkhasaccam na dukkham (Sī, Syā, Ka) evam avasesesu tīsu saccesu.

Na samudayo na samudayasaccanti, āmantā. . Na samudayasaccaṃ na samudayoti? Samudayasaccaṃ ṭhapetvā avaseso na samudayasaccaṃ samudayo, samudayañca samudayasaccañca ṭhapetvā avaseso na ceva samudayo na ca samudayasaccaṃ.

Na nirodho na nirodhasaccanti, āmantā. . Na nirodhasaccaṃ na nirodhoti? Nirodhasaccaṃ ṭhapetvā avaseso na nirodhasaccaṃ nirodho, nirodhañca nirodhasaccañca ṭhapetvā avaseso na ceva nirodho na ca nirodhasaccaṃ.

Na maggo na maggasaccanti, āmantā. . Na maggasaccaṃ na maggoti? Maggasaccaṃ ṭhapetvā avaseso na maggasaccaṃ maggo, maggañca maggasaccañca ṭhapetvā avaseso na ceva maggo na ca maggasaccaṃ.

2. Padasodhanamūlacakkavāra

Anuloma

12. Dukkhaṃ dukkhasaccanti, āmantā. . Saccā samudayasaccanti? Samudayasaccaṃ saccañceva samudayasaccañca, avasesā saccā¹ na samudayasaccaṃ.

Dukkhaṃ dukkhasaccanti, āmantā. . Saccā nirodhasaccanti -pa-. Saccā maggasaccanti? Maggasaccaṃ saccañceva maggasaccañca, avasesā saccā na maggasaccaṃ.

13. Samudayo samudayasaccanti? Samudayasaccaṃ ṭhapetvā avaseso samudayo na samudayasaccaṃ, samudayasaccaṃ samudayo ceva samudayasaccañca. . Saccā dukkhasaccanti -pa-. Saccā nirodhasaccanti -pa-. Saccā maggasaccanti? Maggasaccaṃ saccañceva maggasaccañca, avasesā saccā na maggasaccaṃ.

14. Nirodho nirodhasaccanti? Nirodhasaccaṃ ṭhapetvā avaseso nirodho na nirodhasaccaṃ, nirodhasaccaṃ nirodho ceva nirodhasaccañca. . Saccā dukkhasaccanti -pa-. Saccā samudayasaccanti -pa-. Saccā maggasaccanti? Maggasaccaṃ saccañceva maggasaccañca, avasesā saccā na maggasaccaṃ.

1. Avasesā saccā saccā (Syā)

15. Maggo maggasaccanti? Maggasaccaṃ ṭhapetvā avaseso maggo na maggasaccaṃ, maggasaccaṃ maggo ceva maggasaccaṇa. . Saccā dukkhasaccanti -pa-. Saccā samudayasaccanti -pa-. Saccā nirodhasaccanti? Nirodhasaccaṃ saccaṇceva nirodhasaccaṇa, avasesā saccā na nirodhasaccaṃ.

Paccanīka

16. Na dukkhaṃ na dukkhasaccanti? Kāyikaṃ dukkhaṃ cetasikaṃ dukkhaṃ ṭhapetvā avasesaṃ na dukkhaṃ dukkhasaccaṃ, dukkhaṇa dukkhasaccaṇa ṭhapetvā avasesaṃ na ceva dukkhaṃ na ca dukkhasaccaṃ. . Na saccā na samudayasaccanti, āmantā.

Na dukkhaṃ na dukkhasaccanti? Kāyikaṃ dukkhaṃ cetasikaṃ dukkhaṃ ṭhapetvā avasesaṃ na dukkhaṃ dukkhasaccaṃ, dukkhaṇa dukkhasaccaṇa ṭhapetvā avasesaṃ na ceva dukkhaṃ na ca dukkhasaccaṃ. . Na saccā na nirodhasaccanti -pa-. Na saccā na maggasaccanti, āmantā.

17. Na samudayo na samudayasaccanti, āmantā. . Na saccā na dukkhasaccanti, āmantā.

Na samudayo na samudayasaccanti, āmantā. . Na saccā na nirodhasaccanti -pa-. Na saccā na maggasaccanti, āmantā.

18. Na nirodho na nirodhasaccanti, āmantā. . Na saccā na dukkhasaccanti -pa-. Na saccā na samudayasaccanti -pa-. Na saccā na maggasaccanti, āmantā.

19. Na maggo na maggasaccanti, āmantā. . Na saccā na dukkhasaccanti, āmantā.

Na maggo na maggasaccanti, āmantā. . Na saccā na samudayasaccanti -pa-. Na saccā na nirodhasaccanti, āmantā.

3. Suddhasaccavāra

Anuloma

20. Dukkhaṃ saccanti, āmantā. . Saccā dukkhasaccanti? Dukkhasaccaṃ saccaṇceva dukkhasaccaṇa, avasesā saccā na dukkhasaccaṃ.

Samudayo saccanti, āmantā -pa-.

Nirodho saccanti, āmantā -pa-.

Maggo saccanti, āmantā. . Saccā maggasaccanti? Maggasaccaṃ saccañceva maggasaccañca, avasesā saccā na maggasaccaṃ.

Paccanīka

21. Na dukkhaṃ na saccanti? Dukkhaṃ ṭhapetvā avasesā saccā na dukkhaṃ saccā, dukkhañca saccañca ṭhapetvā avasesaṃ na ceva dukkhaṃ na ca saccā. . Na saccā na dukkhasaccanti, āmantā.

Na samudayo na saccanti? Samudayaṃ ṭhapetvā -pa-. Nirodhaṃ ṭhapetvā -pa-.

Na maggo na saccanti? Maggaṃ ṭhapetvā avasesā saccā na maggo saccā, maggañca saccañca ṭhapetvā avasesā na ceva maggo na ca saccā. . Na saccā na maggasaccanti, āmantā.

4. Suddhasaccamūlacakkavāra

Anuloma

22. Dukkhaṃ saccanti, āmantā. . Saccā samudayasaccanti? Samudayasaccaṃ saccañceva samudayasaccañca, avasesā saccā na samudayasaccaṃ.

Dukkhaṃ saccanti, āmantā. . Saccā nirodhasaccanti -pa-. Saccā maggasaccanti? Maggasaccaṃ saccañceva maggasaccañca, avasesā saccā na maggasaccaṃ.

Samudayo saccanti, āmantā -pa-.

Nirodho saccanti, āmantā -pa-.

Maggo saccanti, āmantā. . Saccā dukkhasaccanti -pa-. Saccā samudayasaccanti -pa-. Saccā nirodhasaccanti? Nirodhasaccaṃ saccañceva nirodhasaccañca, avasesā saccā na nirodhasaccaṃ.

Paccanīka

23. Na dukkhaṃ na saccanti? Dukkhaṃ ṭhapetvā avasesā saccā na dukkhaṃ saccā, dukkhaṇca saccaṇca ṭhapetvā avasesā na ceva dukkhaṃ na ca saccā. . Na saccā na samudayasaccanti, āmantā.

Na dukkhaṃ na saccanti? Dukkhaṃ ṭhapetvā avasesā saccā na dukkhaṃ saccā, dukkhaṇca saccaṇca ṭhapetvā avasesā na ceva dukkhaṃ na ca saccā. . Na saccā na nirodhasaccanti -pa-. Na saccā na maggasaccanti, āmantā.

24. Na samudayo na saccanti? Samudayaṃ ṭhapetvā avasesā saccā na samudayo saccā, samudayaṇca saccaṇca ṭhapetvā avasesā na ceva samudayo na ca saccā. . Na saccā na dukkhasaccanti -pa-.

25. Na nirodho na saccanti? Nirodhaṃ ṭhapetvā -pa-.

26. Na maggo na saccanti? Maggaṃ ṭhapetvā avasesā saccā na maggo saccā, maggaṇca saccaṇca ṭhapetvā avasesā na ceva maggo na ca saccā. . Na saccā na dukkhasaccanti, āmantā.

Na maggo na saccanti? Maggaṃ ṭhapetvā avasesā saccā na maggo saccā, maggaṇca saccaṇca ṭhapetvā avasesā na ceva maggo na ca saccā. . Na saccā na samudayasaccanti, āmantā -pa-. Na saccā na nirodhasaccanti, āmantā.

Paṇṇattiniddesavāro.

2. Pavatti 1. Uppādavāra

1. Paccuppannavāra

Anulomapuggala

27. Yassa dukkhasaccaṃ uppajjati tassa samudayasaccaṃ uppajjati, sabbesaṃ upapajjantānaṃ, pavatte taṇhāvippayuttacittassa uppādakkhaṇe tesāṃ dukkhasaccaṃ uppajjati no ca tesāṃ samudayasaccaṃ uppajjati, taṇhāya uppādakkhaṇe

tesaṃ dukkhasaccaṇa uppajjati samudayasaccaṇa uppajjati. . Yassa vā pana samudayasaccaṇa uppajjati tassa dukkhasaccaṇa uppajjatīti, āmantā.

Yassa dukkhasaccaṇa uppajjati tassa maggasaccaṇa uppajjatīti, sabbesaṃ upapajjantānaṃ, pavatte maggavip̐payuttacittassa uppādakkaṇe tesaṃ dukkhasaccaṇa uppajjati no ca tesaṃ maggasaccaṇa uppajjati, pañcavokāre maggassa uppādakkaṇe tesaṃ dukkhasaccaṇa uppajjati maggasaccaṇa uppajjati. . Yassa vā pana maggasaccaṇa uppajjati tassa dukkhasaccaṇa uppajjatīti, arūpe maggassa uppādakkaṇe tesaṃ maggasaccaṇa uppajjati no ca tesaṃ dukkhasaccaṇa uppajjati, pañcavokāre maggassa uppādakkaṇe tesaṃ maggasaccaṇa uppajjati dukkhasaccaṇa uppajjati.

28. Yassa samudayasaccaṇa uppajjati tassa maggasaccaṇa uppajjatīti, no. . Yassa vā pana maggasaccaṇa uppajjati tassa samudayasaccaṇa uppajjatīti, no.

Anuloma-okāsa

29. Yattha dukkhasaccaṇa uppajjati tattha samudayasaccaṇa uppajjatīti, asaṇṇasatte tattha dukkhasaccaṇa uppajjati no ca tattha samudayasaccaṇa uppajjati, catuvokāre, pañcavokāre tattha dukkhasaccaṇa uppajjati samudayasaccaṇa uppajjati. . Yattha vā pana -pa- āmantā.

Yattha dukkhasaccaṇa uppajjati tattha maggasaccaṇa uppajjatīti, apāye, asaṇṇasatte tattha dukkhasaccaṇa uppajjati no ca tattha maggasaccaṇa uppajjati, avasese catuvokāre, pañcavokāre tattha dukkhasaccaṇa uppajjati maggasaccaṇa uppajjati. . Yattha vā pana maggasaccaṇa uppajjati tattha dukkhasaccaṇa uppajjatīti, āmantā.

30. Yattha samudayasaccaṇa uppajjati tattha maggasaccaṇa uppajjatīti, apāye tattha samudayasaccaṇa uppajjati no ca tattha maggasaccaṇa uppajjati, avasese catuvokāre, pañcavokāre tattha samudayasaccaṇa uppajjati maggasaccaṇa uppajjati. . Yattha vā pana -pa- āmantā.

Anulomapuggalokāsa

31. Yassa yattha dukkhasaccaṇa uppajjati tassa tattha samudayasaccaṇa uppajjatīti -pa-.

(Yassakampi yassayatthakampi sadisaṃ vitthāretabbaṃ.)

Paccanīkapuggala

32. Yassa dukkhasaccaṃ nuppajjati tassa samudayasaccaṃ nuppajjatīti, āmantā. . Yassa vā pana samudayasaccaṃ nuppajjati tassa dukkhasaccaṃ nuppajjatīti, sabbesaṃ upapajjantānaṃ, pavatte taṇhāvippayuttacittassa uppādakkhaṇe tesāṃ samudayasaccaṃ nuppajjati no ca tesāṃ dukkhasaccaṃ nuppajjati, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ samudayasaccaṃ nuppajjati dukkhasaccaṃ nuppajjati.

Yassa dukkhasaccaṃ nuppajjati tassa maggasaccaṃ nuppajjatīti, arūpe maggassa uppādakkhaṇe tesāṃ dukkhasaccaṃ nuppajjati no ca tesāṃ maggasaccaṃ nuppajjati, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe phalassa uppādakkhaṇe tesāṃ dukkhasaccaṃ nuppajjati maggasaccaṃ nuppajjati. . Yassa vā pana maggasaccaṃ nuppajjati tassa dukkhasaccaṃ nuppajjatīti, sabbesaṃ upapajjantānaṃ, pavatte maggavippayuttacittassa uppādakkhaṇe tesāṃ maggasaccaṃ nuppajjati no ca tesāṃ dukkhasaccaṃ nuppajjati, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe phalassa uppādakkhaṇe tesāṃ maggasaccaṃ nuppajjati dukkhasaccaṃ nuppajjati.

33. Yassa samudayasaccaṃ nuppajjati tassa maggasaccaṃ nuppajjatīti, maggassa uppādakkhaṇe tesāṃ samudayasaccaṃ nuppajjati no ca tesāṃ maggasaccaṃ nuppajjati, sabbesaṃ cittassa bhaṅgakkhaṇe, taṇhāvippayuttamaggavippayuttacittassa uppādakkhaṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesāṃ samudayasaccaṃ nuppajjati maggasaccaṃ nuppajjati. . Yassa vā pana maggasaccaṃ nuppajjati tassa samudayasaccaṃ nuppajjatīti, taṇhāya uppādakkhaṇe tesāṃ maggasaccaṃ nuppajjati no ca tesāṃ samudayasaccaṃ nuppajjati, sabbesaṃ cittassa bhaṅgakkhaṇe, maggavippayuttataṇhāvippayuttacittassa¹ uppādakkhaṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesāṃ maggasaccaṃ nuppajjati samudayasaccaṃ nuppajjati.

Paccanīka-okāsa

34. Yattha dukkhasaccaṃ nuppajjati tattha samudayasaccaṃ nuppajjatīti, natthi. . Yattha vā pana samudayasaccaṃ nuppajjati tattha dukkhasaccaṃ nuppajjatīti, uppajjati.

1. Taṇhāvippayuttamaggavippayuttacittassa (Sī) evaṃ puggalokāsepi nirodhavārepi.

Yattha dukkhasaccam nuppajjati tattha maggasaccam nuppajjatīti, natthi. . Yattha vā pana maggasaccam nuppajjati tattha dukkhasaccam nuppajjatīti, uppajjati.

35. Yattha samudayasaccam nuppajjati tattha maggasaccam nuppajjatīti, āmantā. . Yattha vā pana maggasaccam nuppajjati tattha samudayasaccam nuppajjatīti, apāye tattha maggasaccam nuppajjati no ca tattha samudayasaccam nuppajjati, asaṇṇasatte tattha maggasaccaṇca nuppajjati samudayasaccaṇca nuppajjati.

Paccanīkapuggalokāsa

36. Yassa yattha dukkhasaccam nuppajjati tassa tattha samudayasaccam nuppajjatīti, āmantā. . Yassa vā pana yattha samudayasaccam nuppajjati tassa tattha dukkhasaccam nuppajjatīti, sabbesam upapajjantānam, pavatte taṇhāvippayuttacittassa uppādakkhaṇe tesam tattha samudayasaccam nuppajjati no ca tesam tattha dukkhasaccam nuppajjati, sabbesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha samudayasaccaṇca nuppajjati dukkhasaccaṇca nuppajjati.

Yassa yattha dukkhasaccam nuppajjati tassa tattha maggasaccam nuppajjatīti, arūpe maggassa uppādakkhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha maggasaccam nuppajjati, sabbesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe phalassa uppādakkhaṇe tesam tattha dukkhasaccaṇca nuppajjati maggasaccaṇca nuppajjati. . Yassa vā pana yattha maggasaccam nuppajjati tassa tattha dukkhasaccam nuppajjatīti, sabbesam upapajjantānam, pavatte maggavippayuttacittassa uppādakkhaṇe tesam tattha maggasaccam nuppajjati no ca tesam tattha dukkhasaccam nuppajjati sabbesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe phalassa uppādakkhaṇe tesam tattha maggasaccaṇca nuppajjati dukkhasaccaṇca nuppajjati.

37. Yassa yattha samudayasaccam nuppajjati tassa tattha maggasaccam nuppajjatīti, maggassa uppādakkhaṇe tesam tattha samudayasaccam nuppajjati no ca tesam tattha maggasaccam nuppajjati, sabbesam cittassa bhaṅgakkhaṇe, taṇhāvippayuttamaggavippayuttacittassa uppādakkhaṇe, asaṇṇasattānam tesam tattha samudayasaccaṇca nuppajjati maggasaccaṇca nuppajjati. . Yassa vā pana yattha maggasaccam nuppajjati tassa tattha samudayasaccam nuppajjatīti, taṇhāya uppādakkhaṇe

tesaṃ tattha maggasaccaṃ nuppajjati no ca tesaṃ tattha samudayasaccaṃ nuppajjati, sabbesaṃ cittassa bhaṅgakkhaṇe, maggavippayuttataṇhāvippayuttacittassa uppādakkhāṇe, asaṅṇasattānaṃ tesaṃ tattha maggasaccaṇa nuppajjati samudayasaccaṇa nuppajjati.

2. Atītavāra

Anulomapuggala

38. Yassa dukkhasaccaṃ uppajjittha tassa samudayasaccaṃ uppajjitthāti, āmantā. . Yassa vā pana samudayasaccaṃ uppajjittha tassa dukkhasaccaṃ uppajjitthāti, āmantā.

Yassa dukkhasaccaṃ uppajjittha tassa maggasaccaṃ uppajjitthāti, anabhisametāvīnaṃ tesaṃ dukkhasaccaṃ uppajjittha no ca tesaṃ maggasaccaṃ uppajjittha, abhisametāvīnaṃ tesaṃ dukkhasaccaṇa uppajjittha maggasaccaṇa uppajjittha. . Yassa vā pana -pa- uppajjitthāti, āmantā.

39. Yassa samudayasaccaṃ uppajjittha tassa maggasaccaṃ uppajjitthāti, anabhisametāvīnaṃ tesaṃ samudayasaccaṃ uppajjittha no ca tesaṃ maggasaccaṃ uppajjittha, abhisametāvīnaṃ tesaṃ samudayasaccaṇa uppajjittha maggasaccaṇa uppajjittha. . Yassa vā pana -pa- uppajjitthāti, āmantā.

Anuloma-okāsa

40. Yattha dukkhasaccaṃ uppajjittha -pa-.

(Yatthakampi sabbattha sadisaṃ. Tantiṇānākaraṇaṃ heṭṭhā yatthakasadisaṃ.)

Anulomapuggalokāsa

41. Yassa yattha dukkhasaccaṃ uppajjittha tassa tattha samudayasaccaṃ uppajjitthāti, Suddhāvāsānaṃ dutiye citte vattamāne, asaṅṇasattānaṃ tesaṃ tattha dukkhasaccaṃ uppajjittha no ca tesaṃ tattha samudayasaccaṃ uppajjittha, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha dukkhasaccaṇa uppajjittha samudayasaccaṇa uppajjittha. . Yassa vā pana yattha -pa- uppajjitthāti, āmantā.

Yassa yattha dukkhasaccam uppajjittha tassa tattha maggasaccam uppajjitthāti, Suddhāvāsānam dutiye citte vattamāne, anabhisametāvīnam, asaṇṇasattānam tesam tattha dukkhasaccam uppajjittha no ca tesam tattha maggasaccam uppajjittha, abhisametāvīnam tesam tattha dukkhasaccaṇca uppajjittha maggasaccaṇca uppajjittha. . Yassa vā pana yattha -pa- uppajjitthāti, āmantā.

42. Yassa yattha samudayasaccam uppajjittha tassa tattha maggasaccam uppajjitthāti, Suddhāvāsānam dutiye akusale citte vattamāne, anabhisametāvīnam tesam tattha samudayasaccam uppajjittha no ca tesam tattha maggasaccam uppajjittha, abhisametāvīnam tesam tattha samudayasaccaṇca uppajjittha maggasaccaṇca uppajjittha. . Yassa vā pana yattha -pa- uppajjitthāti, āmantā.

Paccanīkapuggala

43. Yassa dukkhasaccam nuppajjittha tassa samudayasaccam nuppajjitthāti, natthi. . Yassa vā pana -pa- nuppajjitthāti, natthi.

Yassa dukkhasaccam nuppajjittha tassa maggasaccam nuppajjitthāti, natthi. . Yassa vā pana maggasaccam nuppajjittha tassa dukkhasaccam nuppajjitthāti, uppajjittha.

44. Yassa samudayasaccam nuppajjittha tassa maggasaccam nuppajjitthāti, natthi. . Yassa vā pana -pa- nuppajjitthāti, uppajjittha.

Paccanīka-okāsa

45. Yattha dukkhasaccam nuppajjittha -pa-.

Paccanīkapuggalokāsa

46. Yassa yattha dukkhasaccam nuppajjittha tassa tattha samudayasaccam nuppajjitthāti, āmantā. . Yassa vā pana yattha samudayasaccam nuppajjittha tassa tattha dukkhasaccam nuppajjitthāti, Suddhāvāsānam dutiye citte vattamāne, asaṇṇasattānam tesam tattha samudayasaccam nuppajjittha no ca tesam tattha dukkhasaccam nuppajjittha, Suddhāvāsam upapajantānam tesam tattha samudayasaccaṇca nuppajjittha dukkhasaccaṇca nuppajjittha.

Yassa yattha dukkhasaccam nuppajjittha tassa tattha maggasaccam nuppajjitthāti, āmantā. . Yassa vā pana yattha maggasaccam nuppajjittha tassa tattha dukkhasaccam nuppajjitthāti, Suddhāvāsānam dutiye citte vattamāne, anabhisametāvīnam, asaṇṇasattānam tesam tattha maggasaccam nuppajjittha no ca tesam tattha dukkhasaccam nuppajjittha, Suddhāvāsānam upapajjantānam tesam tattha maggasaccaṇca nuppajjittha dukkhasaccaṇca nuppajjittha.

47. Yassa yattha samudayasaccam nuppajjittha tassa tattha maggasaccam nuppajjitthāti, āmantā. . Yassa vā pana yattha maggasaccam nuppajjittha tassa tattha samudayasaccam nuppajjitthāti, Suddhāvāsānam dutiye akusale citte vattamāne, anabhisametāvīnam tesam tattha maggasaccam nuppajjittha no ca tesam tattha samudayasaccam nuppajjittha, Suddhāvāsānam dutiye citte vattamāne, asaṇṇasattānam tesam tattha maggasaccaṇca nuppajjittha samudayasaccaṇca nuppajjittha.

3. Anāgatavāra

Anulomapuggala

48. Yassa dukkhasaccam uppajjissati tassa samudayasaccam uppajjissatīti, aggamaggasamaṅgīnam, arahantānam yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam dukkhasaccam uppajjissati no ca tesam samudayasaccam uppajjissati, itaresam tesam dukkhasaccaṇca uppajjissati samudayasaccaṇca uppajjissati. . Yassa vā pana -pa- āmantā.

Yassa dukkhasaccam uppajjissati tassa maggasaccam uppajjissatīti, aggamaggasamaṅgīnam, arahantānam, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam dukkhasaccam uppajjissati no ca tesam maggasaccam uppajjissati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caṇṇe maggaṃ paṭilabhissanti tesam dukkhasaccaṇca uppajjissati maggasaccaṇca uppajjissati. . Yassa vā pana -pa- uppajjissatīti, āmantā.

49. Yassa samudayasaccam uppajjissati tassa maggasaccam uppajjissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesam samudayasaccam uppajjissati no ca tesam maggasaccam uppajjissati, ye maggaṃ paṭilabhissanti tesam samudayasaccaṇca

uppajjissati maggasaccañca uppajjissati. . Yassa vā pana maggasaccam uppajjissati tassa samudayasaccam uppajjissatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam maggasaccam uppajjissati no ca tesam samudayasaccam uppajjissati, ye maggaṃ paṭilabhissanti tesam maggasaccañca uppajjissati samudayasaccañca uppajjissati.

Anuloma-okāsa

50. Yattha dukkhasaccam uppajjissati -pa-.

Anulomapuggalokāsa

51. Yassa yattha dukkhasaccam uppajjissati tassa tattha samudayasaccam uppajjissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, asaṅṅasattānam tesam tattha dukkhasaccam uppajjissati no ca tesam tattha samudayasaccam uppajjissati, itaresam catuvokārānam, pañcavokārānam tesam tattha dukkhasaccañca uppajjissati samudayasaccañca uppajjissati. . Yassa vā pana yattha samudayasaccam uppajjissati -pa- uppajjissatīti, āmantā.

Yassa yattha dukkhasaccam uppajjissati tassa tattha maggasaccam uppajjissatīti, aggamaggasamaṅgīnam, arahantānam, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānam, asaṅṅasattānam tesam tattha dukkhasaccam uppajjissati no ca tesam tattha maggasaccam uppajjissati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesam tattha dukkhasaccañca uppajjissati maggasaccañca uppajjissati. . Yassa vā pana yattha maggasaccam uppajjissati tassa tattha dukkhasaccam uppajjissatīti, āmantā.

52. Yassa yattha samudayasaccam uppajjissati tassa tattha maggasaccam uppajjissatīti, āpāyikānam, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam tattha samudayasaccam uppajjissati no ca tesam tattha maggasaccam uppajjissati, ye maggaṃ paṭilabhissanti tesam tattha samudayasaccañca uppajjissati maggasaccañca uppajjissati. . Yassa vā pana yattha maggasaccam uppajjissati tassa tattha samudayasaccam uppajjissatīti, yassa cittassa anantarā

aggamaggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṃ uppajjissati no ca tesaṃ tattha samudayasaccaṃ uppajjissati, ye maggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṃ uppajjissati samudayasaccaṃ uppajjissati.

Paccanīkapuggala

53. Yassa dukkhasaccaṃ nuppajjissati tassa samudayasaccaṃ nuppajjissatīti, āmantā. . Yassa vā pana samudayasaccaṃ nuppajjissati tassa dukkhasaccaṃ nuppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesaṃ samudayasaccaṃ nuppajjissati no ca tesaṃ dukkhasaccaṃ nuppajjissati, pacchimacittasamaṅgīnaṃ tesaṃ samudayasaccaṃ nuppajjissati dukkhasaccaṃ nuppajjissati.

Yassa dukkhasaccaṃ nuppajjissati tassa maggasaccaṃ nuppajjissatīti, āmantā. . Yassa vā pana maggasaccaṃ nuppajjissati tassa dukkhasaccaṃ nuppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ maggasaccaṃ nuppajjissati no ca tesaṃ dukkhasaccaṃ nuppajjissati, pacchimacittasamaṅgīnaṃ tesaṃ maggasaccaṃ nuppajjissati dukkhasaccaṃ nuppajjissati.

54. Yassa samudayasaccaṃ nuppajjissati tassa maggasaccaṃ nuppajjissatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesaṃ samudayasaccaṃ nuppajjissati no ca tesaṃ maggasaccaṃ nuppajjissati aggamaggasamaṅgīnaṃ, arahantānaṃ tesaṃ samudayasaccaṃ nuppajjissati maggasaccaṃ nuppajjissati. . Yassa vā pana maggasaccaṃ nuppajjissati tassa samudayasaccaṃ nuppajjissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesaṃ maggasaccaṃ nuppajjissati no ca tesaṃ samudayasaccaṃ nuppajjissati, aggamaggasamaṅgīnaṃ, arahantānaṃ tesaṃ maggasaccaṃ nuppajjissati samudayasaccaṃ nuppajjissati.

Paccanīka-okāsa

55. Yattha dukkhasaccaṃ nuppajjissati -pa-.

Paccanīkapuggalokāsa

56. Yassa yattha dukkhasaccaṃ nuppajjissati tassa tattha samudayasaccaṃ nuppajjissatīti, āmantā. . Yassa vā pana yattha samudayasaccaṃ nuppajjissati

tassa tattha dukkhasaccam nuppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, asaṇṇasattānaṃ tesam tattha samudayasaccam nuppajjissati no ca tesam tattha dukkhasaccam nuppajjissati, pacchimacittasamaṅgīnaṃ tesam tattha samudayasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjissati.

Yassa yattha dukkhasaccam nuppajjissati tassa tattha maggasaccam nuppajjissatīti, āmantā. . Yassa vā pana yattha maggasaccam nuppajjissati tassa tattha dukkhasaccam nuppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ, asaṇṇasattānaṃ tesam tattha maggasaccam nuppajjissati no ca tesam tattha dukkhasaccam nuppajjissati, pacchimacittasamaṅgīnaṃ tesam tattha maggasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjissati.

57. Yassa yattha samudayasaccam nuppajjissati tassa tattha maggasaccam nuppajjissatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam tattha samudayasaccam nuppajjissati no ca tesam tattha maggasaccam nuppajjissati, aggamaggasamaṅgīnaṃ, arahantānaṃ, asaṇṇasattānaṃ tesam tattha samudayasaccaṇca nuppajjissati maggasaccaṇca nuppajjissati. . Yassa vā pana yattha maggasaccam nuppajjissati tassa tattha samudayasaccam nuppajjissatīti, āpāyikānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam tattha maggasaccam nuppajjissati no ca tesam tattha samudayasaccam nuppajjissati, aggamaggasamaṅgīnaṃ, arahantānaṃ, asaṇṇasattānaṃ tesam tattha maggasaccaṇca nuppajjissati samudayasaccaṇca nuppajjissati.

4. Paccuppannātītavāra

Anulomapuggala

58. Yassa dukkhasaccam uppajjati tassa samudayasaccam uppajjitthāti, āmantā. . Yassa vā pana samudayasaccam uppajjittha tassa dukkhasaccam uppajjatīti, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam samudayasaccam uppajjittha no ca tesam dukkhasaccam uppajjati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesam samudayasaccaṇca uppajjittha dukkhasaccaṇca uppajjati.

Yassa dukkhasaccaṃ uppajjati tassa maggasaccaṃ uppajjitthāti, anabhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ dukkhasaccaṃ uppajjati no ca tesāṃ maggasaccaṃ uppajjittha, abhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ dukkhasaccaṇca uppajjati maggasaccaṇca uppajjittha. . Yassa vā pana maggasaccaṃ uppajjittha tassa dukkhasaccaṃ uppajjatīti, abhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ maggasaccaṃ uppajjittha no ca tesāṃ dukkhasaccaṃ uppajjati, abhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ maggasaccaṇca uppajjittha dukkhasaccaṇca uppajjati.

59. Yassa samudayasaccaṃ uppajjati tassa maggasaccaṃ uppajjitthāti, anabhisametāvīnaṃ taṇhāya uppādakkhaṇe tesāṃ samudayasaccaṃ uppajjati no ca tesāṃ maggasaccaṃ uppajjittha, abhisametāvīnaṃ taṇhāya uppādakkhaṇe tesāṃ samudayasaccaṇca uppajjati maggasaccaṇca uppajjittha. . Yassa vā pana maggasaccaṃ uppajjittha tassa samudayasaccaṃ uppajjatīti, abhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ tesāṃ maggasaccaṃ uppajjittha no ca tesāṃ samudayasaccaṃ uppajjati, abhisametāvīnaṃ taṇhāya uppādakkhaṇe tesāṃ maggasaccaṇca uppajjittha samudayasaccaṇca uppajjati.

Anuloma-okāsa

60. Yattha dukkhasaccaṃ uppajjati -pa-. (Yatthakā sadisā sabbe.)

Anulomapuggalokāsa

61. Yassa yattha dukkhasaccaṃ uppajjati tassa tattha samudayasaccaṃ uppajjitthāti, Suddhāvāsānaṃ upapatticittassa¹ uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesāṃ tattha dukkhasaccaṃ uppajjati no ca tesāṃ tattha samudayasaccaṃ uppajjittha, itaresāṃ catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ tattha dukkhasaccaṇca uppajjati samudayasaccaṇca uppajjittha. . Yassa vā pana yattha samudayasaccaṃ uppajjittha tassa tattha dukkhasaccaṃ uppajjatīti, catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa

1. Uppatticittassa (Syā)

bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhāṇe tesam tattha samudayasaccam uppajjittha no ca tesam tattha dukkhasaccam uppajjati, catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhāṇe tesam tattha samudayasaccaṇa uppajjittha dukkhasaccaṇa uppajjati.

Yassa yattha dukkhasaccam uppajjati tassa tattha maggasaccam uppajjitthāti, Suddhāvāsānam upapatticittassa uppādakkhāṇe, anabhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhāṇe, asaṇṇasattam upapajjantānam tesam tattha dukkhasaccam uppajjati no ca tesam tattha maggasaccam uppajjittha, abhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhāṇe tesam tattha dukkhasaccaṇa uppajjati maggasaccaṇa uppajjittha. . Yassa vā pana yattha maggasaccam uppajjittha tassa tattha dukkhasaccam uppajjatīti, abhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhāṇe tesam tattha maggasaccam uppajjittha no ca tesam tattha dukkhasaccam uppajjati, abhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhāṇe tesam tattha maggasaccaṇa uppajjittha dukkhasaccaṇa uppajjati.

62. Yassa yattha samudayasaccam uppajjati tassa tattha maggasaccam uppajjitthāti, anabhisametāvīnam taṇhāya uppādakkhāṇe tesam tattha samudayasaccam uppajjati no ca tesam tattha maggasaccam uppajjittha, abhisametāvīnam taṇhāya uppādakkhāṇe tesam tattha samudayasaccaṇa uppajjati maggasaccaṇa uppajjittha. . Yassa vā pana yattha maggasaccam uppajjittha tassa tattha samudayasaccam uppajjatīti, abhisametāvīnam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha maggasaccam uppajjittha no ca tesam tattha samudayasaccam uppajjati, abhisametāvīnam taṇhāya uppādakkhāṇe tesam tattha maggasaccaṇa uppajjittha samudayasaccaṇa uppajjati.

Paccanīkapuggala

63. Yassa dukkhasaccam nuppajjati tassa samudayasaccam nuppajjitthāti, uppajjittha. . Yassa vā pana samudayasaccam nuppajjittha tassa dukkhasaccam nuppajjatīti, natthi.

Yassa dukkhasaccam nuppajjati tassa maggasaccam nuppajjitthāti, abhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa

ca uppādakḥhaṇe tesam dukkhasaccam nuppajjati no ca tesam maggasaccam nuppajjittha, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesam dukkhasaccaṇca nuppajjati maggasaccaṇca nuppajjittha. . Yassa vā pana maggasaccam nuppajjittha tassa dukkhasaccam nuppajjatīti, anabhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakḥhaṇe tesam maggasaccam nuppajjittha no ca tesam dukkhasaccam nuppajjati, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesam maggasaccaṇca nuppajjittha dukkhasaccaṇca nuppajjati.

64. Yassa samudayasaccam nuppajjati tassa maggasaccam nuppajjitthāti, abhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ tesam samudayasaccam nuppajjati no ca tesam maggasaccam nuppajjittha, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesam samudayasaccaṇca nuppajjati maggasaccaṇca nuppajjittha. . Yassa vā pana maggasaccam nuppajjittha tassa samudayasaccam nuppajjatīti, anabhisametāvīnaṃ taṇhāya uppādakḥhaṇe tesam maggasaccam nuppajjittha no ca tesam samudayasaccam nuppajjati, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesam maggasaccaṇca nuppajjittha samudayasaccaṇca nuppajjati.

Paccanīka-okāsa

65. Yattha dukkhasaccam nuppajjati -pa-.

Paccanīkapuggalokāsa

66. Yassa yattha dukkhasaccam nuppajjati tassa tattha samudayasaccam nuppajjitthāti, catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakḥhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha samudayasaccam nuppajjittha, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesam tattha dukkhasaccaṇca nuppajjati samudayasaccaṇca nuppajjittha. . Yassa vā pana yattha samudayasaccam nuppajjittha tassa tattha dukkhasaccam nuppajjatīti, Suddhāvāsānaṃ upapatticittassa uppādakḥhaṇe, asaṇṇasattam upapajjantānaṃ tesam tattha samudayasaccam nuppajjittha no ca tesam tattha dukkhasaccam nuppajjati, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesam tattha samudayasaccaṇca nuppajjittha dukkhasaccaṇca nuppajjati.

Yassa yattha dukkhasaccam nuppajjati tassa tattha maggasaccam nuppajjitthāti, abhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha maggasaccam nuppajjittha, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesam tattha dukkhasaccaṇca nuppajjati maggasaccaṇca nuppajjittha. . Yassa vā pana yattha maggasaccam nuppajjittha tassa tattha dukkhasaccam nuppajjatīti, Suddhāvāsānaṃ upapatticittassa uppādakkhaṇe, anabhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānaṃ tesam tattha maggasaccam nuppajjittha no ca tesam tattha dukkhasaccam nuppajjati, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesam tattha maggasaccaṇca nuppajjittha dukkhasaccaṇca nuppajjati.

67. Yassa yattha samudayasaccam nuppajjati tassa tattha maggasaccam nuppajjitthāti, abhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha samudayasaccam nuppajjati no ca tesam tattha maggasaccam nuppajjittha, Suddhāvāsānaṃ dutiye citte vattamāne, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesam tattha samudayasaccaṇca nuppajjati maggasaccaṇca nuppajjittha. . Yassa vā pana yattha maggasaccam nuppajjittha tassa tattha samudayasaccam nuppajjatīti, anabhisametāvīnaṃ taṇhāya uppādakkhaṇe tesam tattha maggasaccam nuppajjittha no ca tesam tattha samudayasaccam nuppajjati, Suddhāvāsānaṃ dutiye citte vattamāne, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesam tattha maggasaccaṇca nuppajjittha samudayasaccaṇca nuppajjati.

5. Paccuppannānāgatavāra

Anulomapuggala

68. Yassa dukkhasaccam uppajjati tassa samudayasaccam uppajjissatīti, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe tesam dukkhasaccam uppajjati no ca tesam samudayasaccam uppajjissati, itaresam

upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ dukkhasaccaṇca uppajjati samudayasaccaṇca uppajjissati. . Yassa vā pana samudayasaccaṃ uppajjissati tassa dukkhasaccaṃ uppajjatīti, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṃ samudayasaccaṃ uppajjissati no ca tesaṃ dukkhasaccaṃ uppajjati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ samudayasaccaṇca uppajjissati dukkhasaccaṇca uppajjati.

Yassa dukkhasaccaṃ uppajjati tassa maggasaccaṃ uppajjissatīti, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ dukkhasaccaṃ uppajjati no ca tesaṃ maggasaccaṃ uppajjissati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ dukkhasaccaṇca uppajjati maggasaccaṇca uppajjissati. . Yassa vā pana maggasaccaṃ uppajjissati tassa dukkhasaccaṃ uppajjatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṃ maggasaccaṃ uppajjissati no ca tesaṃ dukkhasaccaṃ uppajjati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ maggasaccaṇca uppajjissati dukkhasaccaṇca uppajjati.

69. Yassa samudayasaccaṃ uppajjati tassa maggasaccaṃ uppajjissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe tesaṃ samudayasaccaṃ uppajjati no ca tesaṃ maggasaccaṃ uppajjissati, ye maggaṃ paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe tesaṃ samudayasaccaṇca uppajjati maggasaccaṇca uppajjissati. . Yassa vā pana maggasaccaṃ uppajjissati tassa samudayasaccaṃ uppajjatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye¹ caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesaṃ maggasaccaṃ uppajjissati no ca tesaṃ samudayasaccaṃ uppajjati, ye maggaṃ paṭilabhissanti tesaṃ

1. Paṭilabhissanti tassa cittassa uppādakkhaṇe ye (Sī, Syā) puggalokāsavārepi.

taṇhāya uppādakkhaṇe tesam maggasaccaṇca uppajjissati samudayasaccaṇca uppajjati.

Anuloma-okāsa

70. Yattha dukkhasaccam uppajjati -pa-.

(Yatthakampi yassayatthakasadisam kātabbam.)

Anulomapuggalokāsa

71. Yassa yattha dukkhasaccam uppajjati tassa tattha samudayasaccam uppajjissatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha dukkhasaccam uppajjati no ca tesam tattha samudayasaccam uppajjissati, itaresam catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha dukkhasaccaṇca uppajjati samudayasaccaṇca uppajjissati. . Yassa vā pana yattha samudayasaccam uppajjissati tassa tattha dukkhasaccam uppajjatīti, catuvokārā, pañcavokārā cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha samudayasaccam uppajjissati no ca tesam tattha dukkhasaccam uppajjati, catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha samudayasaccaṇca uppajjissati dukkhasaccaṇca uppajjati.

Yassa yattha dukkhasaccam uppajjati tassa tattha maggasaccam uppajjissatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, āpāyikānam, ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha dukkhasaccam uppajjati no ca tesam tattha maggasaccam uppajjissati, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha dukkhasaccaṇca uppajjati maggasaccaṇca uppajjissati. . Yassa vā pana yattha maggasaccam uppajjissati tassa tattha dukkhasaccam uppajjatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe

maggassa ca phalassa ca uppādakkhaṇe tesam tattha maggasaccam uppajjissati no ca tesam tattha dukkhasaccam uppajjati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesam upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesam tattha maggasaccaṇca uppajjissati dukkhasaccaṇca uppajjati.

72. Yassa yattha samudayasaccam uppajjati tassa tattha maggasaccam uppajjissatīti, āpāyikānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam tattha samudayasaccam uppajjati no ca tesam tattha maggasaccam uppajjissati, ye maggaṃ paṭilabhissanti tesam, taṇhāya uppādakkhaṇe tesam tattha samudayasaccaṇca uppajjati maggasaccaṇca uppajjissati. . Yassa vā pana yattha maggasaccam uppajjissati tassa tattha samudayasaccam uppajjatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha maggasaccam uppajjissati no ca tesam tattha samudayasaccam uppajjati, ye maggaṃ paṭilabhissanti tesam, taṇhāya uppādakkhaṇe tesam tattha maggasaccaṇca uppajjissati samudayasaccaṇca uppajjati.

Paccanīkapuggala

73. Yassa dukkhasaccam nuppajjati, tassa samudayasaccam nuppajjissatīti, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccam nuppajjati no ca tesam samudayasaccam nuppajjissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccaṇca nuppajjati samudayasaccaṇca nuppajjissati. . Yassa vā pana samudayasaccam nuppajjissati tassa dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe tesam samudayasaccam nuppajjissati no ca tesam dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam samudayasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjati.

Yassa dukkhasaccam nuppajjati tassa maggasaccam nuppajjissatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccam nuppajjati no ca tesam maggasaccam nuppajjissati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccaṇca nuppajjati maggasaccaṇca nuppajjissati. . Yassa vā pana maggasaccam nuppajjissati tassa dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam maggasaccam nuppajjissati no ca tesam dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam maggasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjati.

74. Yassa samudayasaccam nuppajjati tassa maggasaccam nuppajjissatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caññe maggam paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānam, asaṇṇasattānam tesam samudayasaccam nuppajjati no ca tesam maggasaccam nuppajjissati, aggamaggasamaṅgīnam, arahantānam, ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam samudayasaccaṇca nuppajjati maggasaccaṇca nuppajjissati. . Yassa vā pana maggasaccam nuppajjissati tassa samudayasaccam nuppajjatīti, ye puthujjanā maggam na paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam maggasaccam nuppajjissati no ca tesam samudayasaccam nuppajjati, aggamaggasamaṅgīnam, arahantānam, ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam maggasaccaṇca nuppajjissati samudayasaccaṇca nuppajjati.

Paccanīka-okāsa

75. Yattha dukkhasaccam nuppajjati -pa-.

Paccanīkapuggalokāsa

76. Yassa yattha dukkhasaccam nuppajjati tassa tattha samudayasaccam nuppajjissatīti, catuvokārā, pañcavokārā cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha samudayasaccam nuppajjissati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānam arūpe aggamaggassa ca phalassa ca uppādakkhaṇe, tesam tattha dukkhasaccaṇca nuppajjati samudayasaccaṇca nuppajjissati. . Yassa vā pana yattha samudayasaccam nuppajjissati tassa tattha dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha samudayasaccam nuppajjissati no ca tesam tattha dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe, asaṇṇasattā cavantānam tesam tattha samudayasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjati.

Yassa yattha dukkhasaccam nuppajjati tassa tattha maggasaccam nuppajjissatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha maggasaccam nuppajjissati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, āpāyikānam ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānam arūpe aggamaggassa ca phalassa ca uppādakkhaṇe, tesam tattha dukkhasaccaṇca nuppajjati maggasaccaṇca nuppajjissati. . Yassa vā pana yattha maggasaccam nuppajjissati tassa tattha dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, āpāyikānam ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha maggasaccam nuppajjissati no ca tesam tattha dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānam

cittassa bhaṅgakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe, asaṅṇasattā cavantānaṃ tesaṃ tattha maggasaccaṇca nuppajjissati dukkhasaccaṇca nuppajjati.

77. Yassa yattha samudayasaccaṃ nuppajjati tassa tattha maggasaccaṃ nuppajjissatīti, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesaṃ tattha samudayasaccaṃ nuppajjati no ca tesaṃ tattha maggasaccaṃ nuppajjissati, aggamaggasamaṅgīnaṃ, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṅṇasattānaṃ tesaṃ tattha samudayasaccaṇca nuppajjati maggasaccaṇca nuppajjissati. . Yassa vā pana yattha maggasaccaṃ nuppajjissati tassa tattha samudayasaccaṃ nuppajjatīti, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe tesaṃ tattha maggasaccaṃ nuppajjissati no ca tesaṃ tattha samudayasaccaṃ nuppajjati, aggamaggasamaṅgīnaṃ, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṅṇasattānaṃ tesaṃ tattha maggasaccaṇca nuppajjissati samudayasaccaṇca nuppajjati.

6. Atitānāgatavāra

Anulomapuggala

78. Yassa dukkhasaccaṃ uppajjittha tassa samudayasaccaṃ uppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesaṃ dukkhasaccaṃ uppajjittha no ca tesaṃ samudayasaccaṃ uppajjissati, itaresaṃ tesaṃ dukkhasaccaṇca uppajjittha samudayasaccaṇca uppajjissati. . Yassa vā pana samudayasaccaṃ uppajjissati tassa dukkhasaccaṃ uppajjitthātī, āmantā.

Yassa dukkhasaccaṃ uppajjittha tassa maggasaccaṃ uppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ dukkhasaccaṃ uppajjittha no ca tesaṃ maggasaccaṃ uppajjissati, yassa cittassa anantarā aggamaggaṃ

paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ dukkhasaccaṃ
upapajjittha maggasaccaṃ upapajjissati. . Yassa vā pana -pa- āmantā.

79. Yassa samudayasaccaṃ upapajjittha tassa maggasaccaṃ
upapajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā
maggam na paṭilabhissanti tesaṃ samudayasaccaṃ upapajjittha no ca tesaṃ
maggasaccaṃ upapajjissati, yassa cittassa anantarā aggamaggam
paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ samudayasaccaṃ
upapajjittha maggasaccaṃ upapajjissati. . Yassa vā pana -pa- āmantā.

Anuloma-okāsa

80. Yattha dukkhasaccaṃ upapajjittha -pa-.

Anulomapuggalokāsa

81. Yassa yattha dukkhasaccaṃ upapajjittha tassa tattha
samudayasaccaṃ upapajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa
cittassa anantarā aggamaggam paṭilabhissanti, asaṅkhasattānaṃ tesaṃ tattha
dukkhasaccaṃ upapajjittha no ca tesaṃ tattha samudayasaccaṃ upapajjissati,
itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha dukkhasaccaṃ
upapajjittha samudayasaccaṃ upapajjissati. . Yassa vā pana yattha
samudayasaccaṃ upapajjissati tassa tattha dukkhasaccaṃ upapajjitthāti,
Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha samudayasaccaṃ upapajjissati no
ca tesaṃ tattha dukkhasaccaṃ upapajjittha, itaresaṃ catuvokārānaṃ,
pañcavokārānaṃ tesaṃ tattha samudayasaccaṃ upapajjissati
dukkhasaccaṃ upapajjittha.

Yassa yattha dukkhasaccaṃ upapajjittha tassa tattha maggasaccaṃ
upapajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā
maggam na paṭilabhissanti, āpāyikānaṃ, asaṅkhasattānaṃ tesaṃ tattha
dukkhasaccaṃ upapajjittha no ca tesaṃ tattha maggasaccaṃ upapajjissati,
yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caññe maggaṃ
paṭilabhissanti tesaṃ tattha dukkhasaccaṃ upapajjittha maggasaccaṃ
upapajjissati. . Yassa vā pana yattha maggasaccaṃ upapajjissati tassa tattha
dukkhasaccaṃ upapajjitthāti, Suddhāvāsaṃ upapajjantānaṃ tesaṃ tattha
maggasaccaṃ upapajjissati no ca tesaṃ tattha dukkhasaccaṃ upapajjittha,
yassa

cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṇca uppajjissati dukkhasaccaṇca uppajjittha.

82. Yassa yattha samudayasaccaṃ uppajjittha tassa tattha maggasaccaṃ uppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ tesaṃ tattha samudayasaccaṃ uppajjittha no ca tesaṃ tattha maggasaccaṃ uppajjissati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha samudayasaccaṇca uppajjittha maggasaccaṇca uppajjissati. . Yassa vā pana yattha maggasaccaṃ uppajjissati tassa tattha samudayasaccaṃ uppajjitthāti, Suddhāvāsānaṃ dutiye citte vattamāne tesaṃ tattha maggasaccaṃ uppajjissati no ca tesaṃ tattha samudayasaccaṃ uppajjittha, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṇca uppajjissati samudayasaccaṇca uppajjittha.

Paccanīkapuggala

83. Yassa dukkhasaccaṃ nuppajjittha tassa samudayasaccaṃ nuppajjissatīti, natthi. . Yassa vā pana samudayasaccaṃ nuppajjissati tassa dukkhasaccaṃ nuppajjitthāti, uppajjittha.

Yassa dukkhasaccaṃ nuppajjittha tassa maggasaccaṃ nuppajjissatīti, natthi. . Yassa vā pana maggasaccaṃ nuppajjissati tassa dukkhasaccaṃ nuppajjitthāti, uppajjittha.

84. Yassa samudayasaccaṃ nuppajjittha tassa maggasaccaṃ nuppajjissatīti, natthi. . Yassa vā pana maggasaccaṃ nuppajjissati tassa samudayasaccaṃ nuppajjitthāti, uppajjittha.

Paccanīka-okāsa

85. Yattha dukkhasaccaṃ nuppajjittha -pa-.

Paccanīkapuggalokāsa

86. Yassa yattha dukkhasaccaṃ nuppajjittha tassa tattha samudayasaccaṃ nuppajjissatīti, uppajjissati. . Yassa vā pana yattha samudayasaccaṃ nuppajjissati tassa tattha dukkhasaccaṃ nuppajjitthāti, uppajjittha.

Yassa yattha dukkhasaccam nuppajjittha tassa tattha maggasaccam nuppajjissatīti, uppajjissati. . Yassa vā pana yattha maggasaccam nuppajjissati tassa tattha dukkhasaccam nuppajjitthāti, uppajjittha.

87. Yassa yattha samudayasaccam nuppajjittha tassa tattha maggasaccam nuppajjissatīti, Suddhāvāsānam dutiye citte vattamāne tesam tattha samudayasaccam nuppajjittha no ca tesam tattha maggasaccam nuppajjissati, asaṇṇasattānam tesam tattha samudayasaccaṇca nuppajjittha maggasaccaṇca nuppajjissati. . Yassa vā pana yattha maggasaccam nuppajjissati tassa tattha samudayasaccam nuppajjitthāti, aggamaggasamaṅgīnam, arahantānam, ye ca puthujjanā maggam na paṭilabhissanti, āpāyikānam tesam tattha maggasaccam nuppajjissati no ca tesam tattha samudayasaccam nuppajjittha, asaṇṇasattānam tesam tattha maggasaccaṇca nuppajjissati samudayasaccaṇca nuppajjittha.

Uppādavāro.

2. Pavatti 2. Nirodhavāra

1. Paccuppannavāra

Anulomapuggala

88. Yassa dukkhasaccam nirujjhati tassa samudayasaccam nirujjhatīti, sabbesam cavantānam, pavatte taṇhāvippayuttacittassa bhaṅgakkhaṇe tesam dukkhasaccam nirujjhati no ca tesam samudayasaccam nirujjhati, taṇhāya bhaṅgakkhaṇe tesam dukkhasaccaṇca nirujjhati samudayasaccaṇca nirujjhati. . Yassa vā pana samudayasaccam nirujjhati tassa dukkhasaccam nirujjhatīti, āmantā.

Yassa dukkhasaccam nirujjhati tassa maggasaccam nirujjhatīti, sabbesam cavantānam, pavatte maggavippayuttacittassa bhaṅgakkhaṇe tesam dukkhasaccam nirujjhati no ca tesam maggasaccam nirujjhati, pañcavokāre maggassa bhaṅgakkhaṇe tesam dukkhasaccaṇca nirujjhati maggasaccaṇca nirujjhati. . Yassa vā pana maggasaccam nirujjhati tassa dukkhasaccam nirujjhatīti, arūpe maggassa bhaṅgakkhaṇe tesam maggasaccam nirujjhati

no ca tesaṃ dukkhasaccaṃ nirujjhati, pañcavokāre maggassa bhaṅgakkhaṇe tesaṃ maggasaccaṇca nirujjhati dukkhasaccaṇca nirujjhati.

89. Yassa samudayasaccaṃ nirujjhati tassa maggasaccaṃ nirujjhatīti, no. . Yassa vā pana maggasaccaṃ nirujjhati tassa samudayasaccaṃ nirujjhatīti, no.

Anuloma-okāsa

90. Yattha dukkhasaccaṃ nirujjhati tattha samudayasaccaṃ nirujjhatīti, asaṅghasatte tattha dukkhasaccaṃ nirujjhati -pa-.

(Yatthakaṃ uppādepi nirodhepi uppādanirodhepi sadisaṃ, natthi nānākaraṇaṃ.)

Anulomapuggalokāsa

91. Yassa yattha dukkhasaccaṃ nirujjhati -pa-.

(Yassayatthakampi sadisaṃ vitthāretabbaṃ.)

Paccanīkapuggala

92. Yassa dukkhasaccaṃ na nirujjhati tassa samudayasaccaṃ na nirujjhatīti, āmantā. . Yassa vā pana samudayasaccaṃ na nirujjhati tassa dukkhasaccaṃ na nirujjhatīti, sabbesaṃ cavantānaṃ, pavatte taṇhāvippayuttacittassa bhaṅgakkhaṇe tesaṃ samudayasaccaṃ na nirujjhati no ca tesaṃ dukkhasaccaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ samudayasaccaṇca na nirujjhati dukkhasaccaṇca na nirujjhati.

Yassa dukkhasaccaṃ na nirujjhati tassa maggasaccaṃ na nirujjhatīti, arūpe maggassa bhaṅgakkhaṇe tesaṃ dukkhasaccaṃ na nirujjhati no ca tesaṃ maggasaccaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe phalassa bhaṅgakkhaṇe tesaṃ dukkhasaccaṇca na nirujjhati maggasaccaṇca na nirujjhati. . Yassa vā pana maggasaccaṃ na nirujjhati tassa dukkhasaccaṃ na nirujjhatīti, sabbesaṃ cavantānaṃ, pavatte maggavippayuttacittassa bhaṅgakkhaṇe tesaṃ maggasaccaṃ na nirujjhati no ca tesaṃ dukkhasaccaṃ na nirujjhati, sabbesaṃ upapajjantānaṃ, pavatte cittassa

uppādakkhāṇe, arūpe phalassa bhaṅgakkhāṇe tesaṃ maggasaccaṇca na nirujjhati dukkhasaccaṇca na nirujjhati.

93. Yassa samudayasaccaṃ na nirujjhati tassa maggasaccaṃ na nirujjhatīti, maggassa bhaṅgakkhāṇe tesaṃ samudayasaccaṃ na nirujjhati no ca tesaṃ maggasaccaṃ na nirujjhati, sabbesaṃ cittassa uppādakkhāṇe, taṇhāvippayuttamaggavippayuttacittassa bhaṅgakkhāṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesaṃ samudayasaccaṇca na nirujjhati maggasaccaṇca na nirujjhati. . Yassa vā pana maggasaccaṃ na nirujjhati tassa samudayasaccaṃ na nirujjhatīti, taṇhāya bhaṅgakkhāṇe tesaṃ maggasaccaṃ na nirujjhati no ca tesaṃ samudayasaccaṃ na nirujjhati, sabbesaṃ cittassa uppādakkhāṇe, maggavippayuttataṇhāvippayuttacittassa bhaṅgakkhāṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesaṃ maggasaccaṇca na nirujjhati samudayasaccaṇca na nirujjhati.

Paccanīka-okāsa

94. Yattha dukkhasaccaṃ na nirujjhati -pa-.

Paccanīkapuggalokāsa

95. Yassa yattha dukkhasaccaṃ na nirujjhati -pa-.

(Yassakampi¹ yassayatthakampi sadisaṃ, yassayatthakepi nirodhasamāpannānanti cetāṃ na kātabbāṃ.)

2. Atītavāra

Anulomapuggala

96. Yassa dukkhasaccaṃ nirujjhittha tassa samudayasaccaṃ nirujjhitthāti, āmantā.

(Yathā uppādavāre atītā pucchā anulomampi paccanīkampi vibhattā, evaṃ nirodhepi vibhajitabbā, natthi nānākaraṇaṃ.)

1. Yassakampi yatthakampi (Sī, Syā)

3. Anāgatavāra

Anulomapuggala

97. Yassa dukkhasaccam nirujjhissati tassa samudayasaccam nirujjhissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti¹ tesam dukkhasaccam nirujjhissati no ca tesam samudayasaccam nirujjhissati, itaresam tesam dukkhasaccaṇa nirujjhissati samudayasaccaṇa nirujjhissati. . Yassa vā pana -pa- āmantā.

Yassa dukkhasaccam nirujjhissati tassa maggasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam dukkhasaccam nirujjhissati no ca tesam maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesam dukkhasaccaṇa nirujjhissati maggasaccaṇa nirujjhissati. . Yassa vā pana -pa- āmantā.

98. Yassa samudayasaccam nirujjhissati tassa maggasaccam nirujjhissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesam samudayasaccam nirujjhissati no ca tesam maggasaccam nirujjhissati, ye maggaṃ paṭilabhissanti tesam samudayasaccaṇa nirujjhissati maggasaccaṇa nirujjhissati. . Yassa vā pana maggasaccam nirujjhissati tassa samudayasaccam nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam maggasaccam nirujjhissati no ca tesam samudayasaccam nirujjhissati, ye maggaṃ paṭilabhissanti tesam maggasaccaṇa nirujjhissati samudayasaccaṇa nirujjhissati.

Anuloma-okāsa

99. Yattha dukkhasaccam nirujjhissati -pa-.

Anulomapuggalokāsa

100. Yassa yattha dukkhasaccam nirujjhissati tassa tattha samudayasaccam nirujjhissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggaṃ

1. Paṭilabhissanti tassa cittassa uppādakkhaṇe (Sī, Syā) uppādavāre pana pāṭhantaram natthi.

paṭilabhissanti, asaṇṇasattānaṃ tesaṃ tattha dukkhasaccaṃ nirujjhissati no ca tesaṃ tattha samudayasaccaṃ nirujjhissati, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha dukkhasaccaṃ nirujjhissati samudayasaccaṃ nirujjhissati -pa-.

(Yassakampi yassayatthakampi sadisaṃ.)

Paccanīkapuggala

101. Yassa dukkhasaccaṃ na nirujjhissati tassa samudayasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana samudayasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesaṃ samudayasaccaṃ na nirujjhissati no ca tesaṃ dukkhasaccaṃ na nirujjhissati, pacchimacittassa bhaṅgakkhaṇe tesaṃ samudayasaccaṃ na nirujjhissati dukkhasaccaṃ na nirujjhissati.

Yassa dukkhasaccaṃ na nirujjhissati tassa maggasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ maggasaccaṃ na nirujjhissati no ca tesaṃ dukkhasaccaṃ na nirujjhissati, pacchimacittassa bhaṅgakkhaṇe tesaṃ maggasaccaṃ na nirujjhissati dukkhasaccaṃ na nirujjhissati.

102. Yassa samudayasaccaṃ na nirujjhissati tassa maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesaṃ samudayasaccaṃ na nirujjhissati no ca tesaṃ maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ tesaṃ samudayasaccaṃ na nirujjhissati maggasaccaṃ na nirujjhissati. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa samudayasaccaṃ na nirujjhissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesaṃ maggasaccaṃ na nirujjhissati no ca tesaṃ samudayasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ tesaṃ maggasaccaṃ na nirujjhissati samudayasaccaṃ na nirujjhissati.

Paccanīka-okāsa

103. Yattha dukkhasaccaṃ na nirujjhissati -pa-.

Paccanīkapuggalokāsa

104. Yassa yattha dukkhasaccaṃ na nirujjhissati tassa tattha samudayasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana yattha samudayasaccaṃ na nirujjhissati tassa tattha dukkhasaccaṃ na nirujjhissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, asaṇṇasattānaṃ tesāṃ tattha samudayasaccaṃ na nirujjhissati no ca tesāṃ tattha dukkhasaccaṃ na nirujjhissati, pacchimacittassa bhaṅgakkhaṇe tesāṃ tattha samudayasaccaṇa na nirujjhissati dukkhasaccaṇa na nirujjhissati.

Yassa yattha dukkhasaccaṃ na nirujjhissati tassa tattha maggasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha dukkhasaccaṃ na nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ, asaṇṇasattānaṃ tesāṃ tattha maggasaccaṃ na nirujjhissati no ca tesāṃ tattha dukkhasaccaṃ na nirujjhissati, pacchimacittassa bhaṅgakkhaṇe tesāṃ tattha maggasaccaṇa na nirujjhissati dukkhasaccaṇa na nirujjhissati.

105. Yassa yattha samudayasaccaṃ na nirujjhissati tassa tattha maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesāṃ tattha samudayasaccaṃ na nirujjhissati no ca tesāṃ tattha maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, asaṇṇasattānaṃ tesāṃ tattha samudayasaccaṇa na nirujjhissati maggasaccaṇa na nirujjhissati. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha samudayasaccaṃ na nirujjhissatīti, āpāyikānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ tattha maggasaccaṃ na nirujjhissati, no ca tesāṃ tattha samudayasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, asaṇṇasattānaṃ tesāṃ tattha maggasaccaṇa na nirujjhissati samudayasaccaṇa na nirujjhissati.

4. Paccuppannātītavāra

Anulomapuggala

106. Yassa dukkhasaccaṃ nirujjhati tassa samudayasaccaṃ nirujjhitthāti, āmantā. . Yassa vā pana samudayasaccaṃ nirujjhittha tassa dukkhasaccaṃ nirujjhatīti,

sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesāṃ samudayasaccaṃ nirujjhita no ca tesāṃ dukkhasaccaṃ nirujjhati, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesāṃ samudayasaccaṇa nirujjhita dukkhasaccaṇa nirujjhati.

Yassa dukkhasaccaṃ nirujjhati tassa maggasaccaṃ nirujjhitaṃ, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesāṃ dukkhasaccaṃ nirujjhati no ca tesāṃ maggasaccaṃ nirujjhita, abhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesāṃ dukkhasaccaṇa nirujjhati maggasaccaṇa nirujjhita. . Yassa vā pana maggasaccaṃ nirujjhita tassa dukkhasaccaṃ nirujjhitaṃ, abhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesāṃ maggasaccaṃ nirujjhita no ca tesāṃ dukkhasaccaṃ nirujjhati, abhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesāṃ maggasaccaṇa nirujjhita dukkhasaccaṇa nirujjhati.

107. Yassa samudayasaccaṃ nirujjhati tassa maggasaccaṃ nirujjhitaṃ, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe tesāṃ samudayasaccaṃ nirujjhati no ca tesāṃ maggasaccaṃ nirujjhita, abhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe tesāṃ samudayasaccaṇa nirujjhati maggasaccaṇa nirujjhita. . Yassa vā pana maggasaccaṃ nirujjhita tassa samudayasaccaṃ nirujjhitaṃ, abhisametāvīnaṃ taṇhāya uppādakkaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ tesāṃ maggasaccaṃ nirujjhita no ca tesāṃ samudayasaccaṃ nirujjhati, abhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe tesāṃ maggasaccaṇa nirujjhita samudayasaccaṇa nirujjhati.

Anuloma-okāsa

108. Yattha dukkhasaccaṃ nirujjhati -pa-.

Anulomapuggalokāsa

109. Yassa yattha dukkhasaccaṃ nirujjhati tassa tattha samudayasaccaṃ nirujjhitaṃ, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesāṃ tattha dukkhasaccaṃ nirujjhati no ca tesāṃ tattha samudayasaccaṃ nirujjhita, itaresaṃ catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesāṃ tattha dukkhasaccaṇa nirujjhati samudayasaccaṇa nirujjhita. . Yassa

vā pana yattha samudayasaccam nirujjhitha tassa tattha dukkhasaccam nirujjhatīti, catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam tattha samudayasaccam nirujjhitha no ca tesam tattha dukkhasaccam nirujjhati, catuvokārā, pañcavokārā cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam tattha samudayasaccaṇa nirujjhitha dukkhasaccaṇa nirujjhati.

Yassa yattha dukkhasaccam nirujjhati tassa tattha maggasaccam nirujjhithatīti, Suddhāvāsānam upapatticittassa bhaṅgakkhaṇe, anabhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānam tesam tattha dukkhasaccam nirujjhati no ca tesam tattha maggasaccam nirujjhitha, abhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam tattha dukkhasaccaṇa nirujjhati maggasaccaṇa nirujjhitha. . Yassa vā pana yattha maggasaccam nirujjhitha tassa tattha dukkhasaccam nirujjhatīti, abhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam tattha maggasaccam nirujjhitha no ca tesam tattha dukkhasaccam nirujjhati, abhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam tattha maggasaccaṇa nirujjhitha dukkhasaccaṇa nirujjhati.

110. Yassa yattha samudayasaccam nirujjhati tassa tattha maggasaccam nirujjhithatīti, anabhisametāvīnam taṇhāya bhaṅgakkhaṇe tesam tattha samudayasaccam nirujjhati no ca tesam tattha maggasaccam nirujjhitha, abhisametāvīnam taṇhāya bhaṅgakkhaṇe tesam tattha samudayasaccaṇa nirujjhati maggasaccaṇa nirujjhitha. . Yassa vā pana yattha maggasaccam nirujjhitha tassa tattha samudayasaccam nirujjhatīti, abhisametāvīnam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha maggasaccam nirujjhitha no ca tesam tattha samudayasaccam nirujjhati, abhisametāvīnam taṇhāya bhaṅgakkhaṇe tesam tattha maggasaccaṇa nirujjhitha samudayasaccaṇa nirujjhati.

Paccanīkapuggala

111. Yassa dukkhasaccam na nirujjhati tassa samudayasaccam na nirujjhithatīti, nirujjhitha. . Yassa vā pana samudayasaccam na nirujjhitha tassa dukkhasaccam na nirujjhatīti, natthi.

Yassa dukkhasaccam na nirujjhati tassa maggasaccam na nirujjhitthāti, abhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam dukkhasaccam na nirujjhati no ca tesam maggasaccam na nirujjhittha, anabhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam dukkhasaccañca na nirujjhati maggasaccañca na nirujjhittha. . Yassa vā pana maggasaccam na nirujjhittha tassa dukkhasaccam na nirujjhatīti, anabhisametāvīnam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam maggasaccam na nirujjhittha no ca tesam dukkhasaccam na nirujjhati, anabhisametāvīnam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam maggasaccañca na nirujjhittha dukkhasaccañca na nirujjhati.

112. Yassa samudayasaccam na nirujjhati tassa maggasaccam na nirujjhitthāti, abhisametāvīnam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānam tesam samudayasaccam na nirujjhati no ca tesam maggasaccam na nirujjhittha, anabhisametāvīnam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇñasattānam tesam samudayasaccañca na nirujjhati maggasaccañca na nirujjhittha. . Yassa vā pana maggasaccam na nirujjhittha tassa samudayasaccam na nirujjhatīti, anabhisametāvīnam taṇhāya bhaṅgakkhaṇe tesam maggasaccam na nirujjhittha no ca tesam samudayasaccam na nirujjhati, anabhisametāvīnam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇñasattānam tesam maggasaccañca na nirujjhittha samudayasaccañca na nirujjhati.

Paccanīka-okāsa

113. Yattha dukkhasaccam na nirujjhati -pa-.

Paccanīkapuggalokāsa

114. Yassa yattha dukkhasaccam na nirujjhati tassa tattha samudayasaccam na nirujjhitthāti, catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam tattha dukkhasaccam na nirujjhati no ca tesam tattha samudayasaccam na nirujjhittha, Suddhāvāsānam upapatticittassa uppādakkhaṇe, asaṇñasattam upapajjantānam tesam tattha dukkhasaccañca na nirujjhati samudayasaccañca na nirujjhittha. . Yassa vā pana

yattha samudayasaccaṃ na nirujjhitha tassa tattha dukkhasaccaṃ na nirujjhatīti, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesāṃ tattha samudayasaccaṃ na nirujjhitha no ca tesāṃ tattha dukkhasaccaṃ na nirujjhati, Suddhāvāsānaṃ upapatticittassa uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesāṃ tattha samudayasaccaṇa na nirujjhitha dukkhasaccaṇa na nirujjhati.

Yassa yattha dukkhasaccaṃ na nirujjhati tassa tattha maggasaccaṃ na nirujjhithatīti, abhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesāṃ tattha dukkhasaccaṃ na nirujjhati no ca tesāṃ tattha maggasaccaṃ na nirujjhitha, Suddhāvāsānaṃ upapatticittassa uppādakkhaṇe, anabhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesāṃ tattha dukkhasaccaṇa na nirujjhati maggasaccaṇa na nirujjhitha. . Yassa vā pana yattha maggasaccaṃ na nirujjhitha tassa tattha dukkhasaccaṃ na nirujjhatīti, Suddhāvāsānaṃ upapatticittassa bhaṅgakkhaṇe, anabhisametāvīnaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesāṃ tattha maggasaccaṃ na nirujjhitha no ca tesāṃ tattha dukkhasaccaṃ na nirujjhati, Suddhāvāsānaṃ upapatticittassa uppādakkhaṇe, anabhisametāvīnaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesāṃ tattha maggasaccaṇa na nirujjhitha dukkhasaccaṇa na nirujjhati.

115. Yassa yattha samudayasaccaṃ na nirujjhati tassa tattha maggasaccaṃ na nirujjhithatīti, abhisametāvīnaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne tesāṃ tattha samudayasaccaṃ na nirujjhati no ca tesāṃ tattha maggasaccaṃ na nirujjhitha, Suddhāvāsānaṃ dutiye citte vattamāne, anabhisametāvīnaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesāṃ tattha samudayasaccaṇa na nirujjhati maggasaccaṇa na nirujjhitha. . Yassa vā pana yattha maggasaccaṃ na nirujjhitha tassa tattha samudayasaccaṃ na nirujjhatīti, anabhisametāvīnaṃ taṇhāya bhaṅgakkhaṇe tesāṃ tattha maggasaccaṃ na nirujjhitha no ca tesāṃ tattha samudayasaccaṃ na nirujjhati, Suddhāvāsānaṃ dutiye citte vattamāne, anabhisametāvīnaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesāṃ tattha maggasaccaṇa na nirujjhitha samudayasaccaṇa na nirujjhati.

5. Paccuppannānāgatavāra

Anulomapuggala

116. Yassa dukkhasaccam nirujjhati tassa samudayasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe tesam dukkhasaccam nirujjhati no ca tesam samudayasaccam nirujjhissati, itaresam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam dukkhasaccañca nirujjhati samudayasaccañca nirujjhissati. . Yassa vā pana samudayasaccam nirujjhissati tassa dukkhasaccam nirujjhatīti, sabbesam upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam samudayasaccam nirujjhissati no ca tesam dukkhasaccam nirujjhati, sabbesam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam samudayasaccañca nirujjhissati dukkhasaccañca nirujjhati.

Yassa dukkhasaccam nirujjhati tassa maggasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam dukkhasaccam nirujjhati no ca tesam maggasaccam nirujjhissati, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam dukkhasaccañca nirujjhati maggasaccañca nirujjhissati. . Yassa vā pana maggasaccam nirujjhissati tassa dukkhasaccam nirujjhatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggam paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam maggasaccam nirujjhissati no ca tesam dukkhasaccam nirujjhati, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe tesam maggasaccañca nirujjhissati dukkhasaccañca nirujjhati.

117. Yassa samudayasaccam nirujjhati tassa maggasaccam nirujjhissatīti, ye puthujjanā maggam na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe tesam

samudayasaccaṃ nirujjhati no ca tesaṃ maggasaccaṃ nirujjhissati, ye maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ samudayasaccaṇca nirujjhati maggasaccaṇca nirujjhissati. . Yassa vā pana maggasaccaṃ nirujjhissati tassa samudayasaccaṃ nirujjhatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesaṃ maggasaccaṃ nirujjhissati no ca tesaṃ samudayasaccaṃ nirujjhati, ye maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ maggasaccaṇca nirujjhissati samudayasaccaṇca nirujjhati.

Anuloma-okāsa

118. Yattha dukkhasaccaṃ nirujjhati -pa-.

Anulomapuggalokāsa

119. Yassa yattha dukkhasaccaṃ nirujjhati tassa tattha samudayasaccaṃ nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesaṃ tattha dukkhasaccaṃ nirujjhati no ca tesaṃ tattha samudayasaccaṃ nirujjhissati, itaresaṃ catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesaṃ tattha dukkhasaccaṇca nirujjhati samudayasaccaṇca nirujjhissati. . Yassa vā pana yattha samudayasaccaṃ nirujjhissati tassa tattha dukkhasaccaṃ nirujjhatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ tattha samudayasaccaṃ nirujjhissati no ca tesaṃ tattha dukkhasaccaṃ nirujjhati, catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesaṃ tattha samudayasaccaṇca nirujjhissati dukkhasaccaṇca nirujjhati.

Yassa yattha dukkhasaccaṃ nirujjhati tassa tattha maggasaccaṃ nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesaṃ tattha dukkhasaccaṃ nirujjhati no ca tesaṃ tattha maggasaccaṃ nirujjhissati, yassa cittassa anantarā aggamaggaṃ

paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesaṃ tattha dukkhasaccaṇca nirujjhati maggasaccaṇca nirujjhissati. . Yassa vā pana yattha maggasaccaṃ nirujjhissati tassa tattha dukkhasaccaṃ nirujjhatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ tattha maggasaccaṃ nirujjhissati no ca tesaṃ tattha dukkhasaccaṃ nirujjhati, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesaṃ tattha maggasaccaṇca nirujjhissati dukkhasaccaṇca nirujjhati.

120. Yassa yattha samudayasaccaṃ nirujjhati tassa tattha maggasaccaṃ nirujjhissatīti, āpāyikānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ tattha samudayasaccaṃ nirujjhati no ca tesaṃ tattha maggasaccaṃ nirujjhissati, ye maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ tattha samudayasaccaṇca nirujjhati maggasaccaṇca nirujjhissati. . Yassa vā pana yattha maggasaccaṃ nirujjhissati tassa tattha samudayasaccaṃ nirujjhatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne tesaṃ tattha maggasaccaṃ nirujjhissati no ca tesaṃ tattha samudayasaccaṃ nirujjhati, ye maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ tattha maggasaccaṇca nirujjhissati samudayasaccaṇca nirujjhati.

Paccanīkapuggala

121. Yassa dukkhasaccaṃ na nirujjhati tassa samudayasaccaṃ na nirujjhissatīti, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ dukkhasaccaṃ na nirujjhati no ca tesaṃ samudayasaccaṃ na nirujjhissati, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ

dukkhasaccañca na nirujjhati samudayasaccañca na nirujjhissati. . Yassa vā pana samudayasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe tesam samudayasaccaṃ na nirujjhissati no ca tesam dukkhasaccaṃ na nirujjhati, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe tesam samudayasaccañca na nirujjhissati dukkhasaccañca na nirujjhati.

Yassa dukkhasaccaṃ na nirujjhati tassa maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesam upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam dukkhasaccaṃ na nirujjhati no ca tesam maggasaccaṃ na nirujjhissati, arahantānaṃ cittassa uppādakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe tesam dukkhasaccañca na nirujjhati maggasaccañca na nirujjhissati. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe tesam maggasaccaṃ na nirujjhissati no ca tesam dukkhasaccaṃ na nirujjhati, arahantānaṃ cittassa uppādakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe tesam maggasaccañca na nirujjhissati dukkhasaccañca na nirujjhati.

122. Yassa samudayasaccaṃ na nirujjhati tassa maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ, asaññasattānaṃ tesam samudayasaccaṃ na nirujjhati no ca tesam maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam

taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne tesam samudayasaccaṇca na nirujjhati maggasaccaṇca na nirujjhissati. . Yassa vā pana maggasaccaṇca na nirujjhissati tassa samudayasaccaṇca na nirujjhatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe tesam maggasaccaṇca na nirujjhissati no ca tesam samudayasaccaṇca na nirujjhati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne¹ tesam maggasaccaṇca na nirujjhissati samudayasaccaṇca na nirujjhati.

Paccanīka-okāsa

123. Yattha dukkhasaccaṇca na nirujjhati -pa-.

Paccanīkapuggalokāsa

124. Yassa yattha dukkhasaccaṇca na nirujjhati tassa tattha samudayasaccaṇca na nirujjhissatīti, catuvokāraṃ, pañcavokāraṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesam tattha dukkhasaccaṇca na nirujjhati no ca tesam tattha samudayasaccaṇca na nirujjhissati, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe, tesam tattha dukkhasaccaṇca na nirujjhati samudayasaccaṇca na nirujjhissati. . Yassa vā pana yattha samudayasaccaṇca na nirujjhissati tassa tattha dukkhasaccaṇca na nirujjhatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesam tattha samudayasaccaṇca na nirujjhissati no ca tesam tattha dukkhasaccaṇca na nirujjhati, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesam tattha samudayasaccaṇca na nirujjhissati dukkhasaccaṇca na nirujjhati.

Yassa yattha dukkhasaccaṇca na nirujjhati tassa tattha maggasaccaṇca na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti

1. Vattamāne, nirodhasamāpannānaṃ asaṇṇasattānaṃ (Sī, Syā)

tassa cittassa uppādakkhaṇe, ye caññe maggaṃ paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe maggassa ca phalassa ca bhaṅgakkhaṇe tesaṃ tattha dukkhasaccaṃ na nirujjhati no ca tesaṃ tattha maggasaccaṃ na nirujjhissati, arahantānaṃ cittassa uppādakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe, tesaṃ tattha dukkhasaccaṇa na nirujjhati maggasaccaṇa na nirujjhissati. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha dukkhasaccaṃ na nirujjhatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ cavantānaṃ pavatte cittassa bhaṅgakkhaṇe, asaṇṇasattā cavantānaṃ tesaṃ tattha maggasaccaṃ na nirujjhissati no ca tesaṃ tattha dukkhasaccaṃ na nirujjhati, arahantānaṃ cittassa uppādakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, arūpe aggamaggassa ca phalassa ca bhaṅgakkhaṇe, asaṇṇasattaṃ upapajjantānaṃ tesaṃ tattha maggasaccaṇa na nirujjhissati dukkhasaccaṇa na nirujjhati.

125. Yassa yattha samudayasaccaṃ na nirujjhati tassa tattha maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne tesaṃ tattha samudayasaccaṃ na nirujjhati no ca tesaṃ tattha maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesaṃ tattha samudayasaccaṇa na nirujjhati maggasaccaṇa na nirujjhissati. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha samudayasaccaṃ na nirujjhatīti, āpāyikānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe tesaṃ tattha maggasaccaṃ na nirujjhissati no ca tesaṃ tattha samudayasaccaṃ na nirujjhati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesaṃ tattha maggasaccaṇa na nirujjhissati samudayasaccaṇa na nirujjhati.

6. Atitānāgatavāra

Anulomapuggala

126. Yassa dukkhasaccam nirujjhitha tassa samudayasaccam nirujjhissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggam paṭilabhissanti tesam dukkhasaccam nirujjhitha no ca tesam samudayasaccam nirujjhissati, itaresam tesam dukkhasaccaṇca nirujjhitha samudayasaccaṇca nirujjhissati. . Yassa vā pana -pa- āmantā.

Yassa dukkhasaccam nirujjhitha tassa maggasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam, ye ca puthujjanā maggam na paṭilabhissanti tesam dukkhasaccam nirujjhitha no ca tesam maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caṇṇe maggam paṭilabhissanti tesam dukkhasaccaṇca nirujjhitha maggasaccaṇca nirujjhissati. . Yassa vā pana -pa- āmantā.

127. Yassa samudayasaccam nirujjhitha tassa maggasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam, ye ca puthujjanā maggam na paṭilabhissanti tesam samudayasaccam nirujjhitha no ca tesam maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caṇṇe maggam paṭilabhissanti tesam samudayasaccaṇca nirujjhitha maggasaccaṇca nirujjhissati. . Yassa vā pana -pa- āmantā.

Anuloma-okāsa

128. Yattha dukkhasaccam nirujjhitha -pa-.

Anulomapuggalokāsa

129. Yassa yattha dukkhasaccam nirujjhitha tassa tattha samudayasaccam nirujjhissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggam paṭilabhissanti, asaṇṇasattānam tesam tattha dukkhasaccam nirujjhitha no ca tesam tattha samudayasaccam nirujjhissati, itaresam catuvokārānam, pañcavokārānam tesam tattha dukkhasaccaṇca nirujjhitha samudayasaccaṇca nirujjhissati. . Yassa vā pana yattha samudayasaccam nirujjhissati tassa tattha dukkhasaccam

nirujjhitthāti, Suddhāvāsāṃ upapajjantānaṃ tesaṃ tattha samudayasaccaṃ nirujjhissati no ca tesaṃ tattha dukkhasaccaṃ nirujjhittha, itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesaṃ tattha samudayasaccaṃ nirujjhissati dukkhasaccaṃ nirujjhittha.

Yassa yattha dukkhasaccaṃ nirujjhittha tassa tattha maggasaccaṃ nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ, asaṇṇasattānaṃ tesaṃ tattha dukkhasaccaṃ nirujjhittha no ca tesaṃ tattha maggasaccaṃ nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha dukkhasaccaṃ nirujjhittha maggasaccaṃ nirujjhissati. . Yassa vā pana yattha maggasaccaṃ nirujjhissati tassa tattha dukkhasaccaṃ nirujjhitthāti, Suddhāvāsāṃ upapajjantānaṃ tesaṃ tattha maggasaccaṃ nirujjhissati no ca tesaṃ tattha dukkhasaccaṃ nirujjhittha, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṃ nirujjhissati dukkhasaccaṃ nirujjhittha.

130. Yassa yattha samudayasaccaṃ nirujjhittha tassa tattha maggasaccaṃ nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ tesaṃ tattha samudayasaccaṃ nirujjhittha no ca tesaṃ tattha maggasaccaṃ nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha samudayasaccaṃ nirujjhittha maggasaccaṃ nirujjhissati. . Yassa vā pana yattha maggasaccaṃ nirujjhissati tassa tattha samudayasaccaṃ nirujjhitthāti, Suddhāvāsānaṃ dutiye citte vattamāne tesaṃ tattha maggasaccaṃ nirujjhissati no ca tesaṃ tattha samudayasaccaṃ nirujjhittha, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ tattha maggasaccaṃ nirujjhissati samudayasaccaṃ nirujjhittha.

Paccanīkapuggala

131. Yassa dukkhasaccaṃ na nirujjhittha tassa samudayasaccaṃ na nirujjhissatīti, natthi. . Yassa vā pana samudayasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhitthāti, nirujjhittha.

Yassa dukkhasaccaṃ na nirujjhittha tassa maggasaccaṃ na nirujjhissatīti, natthi. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa dukkhasaccaṃ na nirujjhitthāti, nirujjhittha.

132. Yassa samudayasaccaṃ na nirujjhittha tassa maggasaccaṃ na nirujjhissatīti, natthi. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa samudayasaccaṃ na nirujjhitthāti, nirujjhittha.

Paccanīka-okāsa

133. Yattha dukkhasaccaṃ na nirujjhittha -pa-.

Paccanīkapuggalokāsa

134. Yassa yattha dukkhasaccaṃ na nirujjhittha tassa tattha samudayasaccaṃ na nirujjhissatīti, nirujjhissati. . Yassa vā pana yattha samudayasaccaṃ na nirujjhissati tassa tattha dukkhasaccaṃ na nirujjhitthāti, nirujjhittha.

Yassa yattha dukkhasaccaṃ na nirujjhittha tassa tattha maggasaccaṃ na nirujjhissatīti, nirujjhissati. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha dukkhasaccaṃ na nirujjhitthāti, nirujjhittha.

135. Yassa yattha samudayasaccaṃ na nirujjhittha tassa tattha maggasaccaṃ na nirujjhissatīti, Suddhāvāsānaṃ dutiye citte vattamāne tesāṃ tattha samudayasaccaṃ na nirujjhittha no ca tesāṃ tattha maggasaccaṃ na nirujjhissati, asaṇṇasattānaṃ tesāṃ tattha samudayasaccaṇa na nirujjhittha maggasaccaṇa na nirujjhissati. . Yassa vā pana yattha maggasaccaṃ na nirujjhissati tassa tattha samudayasaccaṃ na nirujjhitthāti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti, āpāyikānaṃ tesāṃ tattha maggasaccaṃ na nirujjhissati no ca tesāṃ tattha samudayasaccaṃ na nirujjhittha, asaṇṇasattānaṃ tesāṃ tattha maggasaccaṇa na nirujjhissati samudayasaccaṇa na nirujjhittha.

Nirodhavāro.

2. Pavatti 3. Uppādanīrodhavāra

1. Paccuppannavāra

Anulomapuggala

136. Yassa dukkhasaccaṃ uppajjati tassa samudayasaccaṃ nirujjhatīti, no. . Yassa vā pana samudayasaccaṃ nirujjhati tassa dukkhasaccaṃ uppajjatīti, no.

Yassa dukkhasaccaṃ uppajjati tassa maggasaccaṃ nirujjhatīti, no. . Yassa vā pana maggasaccaṃ nirujjhati tassa dukkhasaccaṃ uppajjatīti, no.

137. Yassa samudayasaccaṃ uppajjati tassa maggasaccaṃ nirujjhatīti, no. . Yassa vā pana maggasaccaṃ nirujjhati tassa samudayasaccaṃ uppajjatīti, no.

Anuloma-okāsa

138. Yattha dukkhasaccaṃ uppajjati tattha samudayasaccaṃ nirujjhatīti, asaṇṇasatte tattha dukkhasaccaṃ uppajjati no ca tattha samudayasaccaṃ nirujjhati -pa-.

(Yatthakaṃ uppādavārepi nirodhavārepi uppādanīrodhavārepi sadisaṃ, natthi nānākaraṇaṃ.)

Anulomapuggalokāsa

139. Yassa yattha dukkhasaccaṃ uppajjati tassa tattha samudayasaccaṃ nirujjhatīti, no.

(Yassakampi yassayatthakampi sadisaṃ.)

Paccanīkapuggala

140. Yassa dukkhasaccaṃ nuppajjati tassa samudayasaccaṃ na nirujjhatīti, taṇhāya bhaṅgakkhaṇe tesāṃ dukkhasaccaṃ nuppajjati no ca tesāṃ samudayasaccaṃ na nirujjhati, sabbesaṃ cavantānaṃ, pavatte taṇhāvippayuttacittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkaṇe tesāṃ dukkhasaccaṇca nuppajjati

samudayasaccañca na nirujjhati. . Yassa vā pana samudayasaccaṃ na nirujjhati tassa dukkhasaccaṃ nuppajjati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ samudayasaccaṃ na nirujjhati no ca tesāṃ dukkhasaccaṃ nuppajjati, sabbesaṃ cavantānaṃ, pavatte taṇhāvippayuttacittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ samudayasaccañca na nirujjhati dukkhasaccañca nuppajjati.

Yassa dukkhasaccaṃ nuppajjati tassa maggasaccaṃ na nirujjhatīti, maggassa bhaṅgakkhaṇe tesāṃ dukkhasaccaṃ nuppajjati no ca tesāṃ maggasaccaṃ na nirujjhati, sabbesaṃ cavantānaṃ, pavatte maggavippayuttacittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ dukkhasaccañca nuppajjati maggasaccañca na nirujjhati. . Yassa vā pana maggasaccaṃ na nirujjhati tassa dukkhasaccaṃ nuppajjati, sabbesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ maggasaccaṃ na nirujjhati no ca tesāṃ dukkhasaccaṃ nuppajjati, sabbesaṃ cavantānaṃ, pavatte maggavippayuttacittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ maggasaccañca na nirujjhati dukkhasaccañca nuppajjati.

141. Yassa samudayasaccaṃ nuppajjati tassa maggasaccaṃ na nirujjhatīti, maggassa bhaṅgakkhaṇe tesāṃ samudayasaccaṃ nuppajjati no ca tesāṃ maggasaccaṃ na nirujjhati, taṇhāvippayuttacittassa uppādakkhaṇe, maggavippayuttacittassa bhaṅgakkhaṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesāṃ samudayasaccañca nuppajjati maggasaccañca na nirujjhati. . Yassa vā pana maggasaccaṃ na nirujjhati tassa samudayasaccaṃ nuppajjati, taṇhāya uppādakkhaṇe tesāṃ maggasaccaṃ na nirujjhati no ca tesāṃ samudayasaccaṃ nuppajjati, maggavippayuttacittassa bhaṅgakkhaṇe taṇhāvippayuttacittassa uppādakkhaṇe, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesāṃ maggasaccañca na nirujjhati samudayasaccañca nuppajjati.

Paccanīka-okāsa

142. Yattha dukkhasaccaṃ nuppajjati -pa-.

Paccanīkapuggalokāsa

143. Yassa yattha dukkhasaccaṃ nuppajjati -pa-.

(Yassakampi yassayatthakampi sadisaṃ, yassayatthakepi nirodhasamāpannānanti na kātabbānaṃ.)

2. Atītavāra

Anulomapuggala

144. Yassa dukkhasaccam uppajjittha tassa samudayasaccam nirujjhithhāti, āmantā. . Yassa vā pana -pa- āmantā.

(Atītā pucchā yathā uppādavāre vibhattā, evam uppadanirodhavārepi anulomampi paccanīkampi vibhajitabbam.)

3. Anāgatavāra

Anulomapuggala

145. Yassa dukkhasaccam uppajjissati tassa samudayasaccam nirujjhissatīti, aggamaggasamaṅgīnam, arahantānam, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam dukkhasaccam uppajjissati no ca tesam samudayasaccam nirujjhissati, itaresam tesam dukkhasaccaṇca uppajjissati samudayasaccaṇca nirujjhissati. . Yassa vā pana -pa- āmantā.

Yassa dukkhasaccam uppajjissati tassa maggasaccam nirujjhissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānam, ye ca puthujjanā maggaṃ na paṭilabhissanti tesam dukkhasaccam uppajjissati no ca tesam maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesam dukkhasaccaṇca uppajjissati maggasaccaṇca nirujjhissati. . Yassa vā pana -pa- āmantā.

146. Yassa samudayasaccam uppajjissati tassa maggasaccam nirujjhissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesam samudayasaccam uppajjissati no ca tesam maggasaccam nirujjhissati, ye maggaṃ paṭilabhissanti tesam samudayasaccaṇca uppajjissati maggasaccaṇca nirujjhissati. . Yassa vā pana maggasaccam nirujjhissati tassa samudayasaccam uppajjissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesam maggasaccam nirujjhissati no ca tesam samudayasaccam uppajjissati, ye maggaṃ paṭilabhissanti tesam maggasaccaṇca nirujjhissati samudayasaccaṇca uppajjissati.

Anuloma-okāsa

147. Yattha dukkhasaccaṃ uppajjissati -pa-.

Anulomapuggalokāsa

148. Yassa yattha dukkhasaccaṃ uppajjissati tassa tattha samudayasaccaṃ nirujjhissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, asaṅghasattānaṃ tesāṃ tattha -pa- itaresaṃ catuvokārānaṃ, pañcavokārānaṃ tesāṃ tattha -pa-.

(Yassakampi yassayatthakampi sadisaṃ.)

Paccanīkapuggala

149. Yassa dukkhasaccaṃ nuppajjissati tassa samudayasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana samudayasaccaṃ na nirujjhissati tassa dukkhasaccaṃ nuppajjissatīti, aggamaggasamaṅgīnaṃ, arahantānaṃ, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesāṃ samudayasaccaṃ na nirujjhissati no ca tesāṃ dukkhasaccaṃ nuppajjissati, pacchimacittasamaṅgīnaṃ tesāṃ samudayasaccaṃ na nirujjhissati dukkhasaccaṃ nuppajjissati.

Yassa dukkhasaccaṃ nuppajjissati tassa maggasaccaṃ na nirujjhissatīti, āmantā. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa dukkhasaccaṃ nuppajjissatīti, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ maggasaccaṃ na nirujjhissati no ca tesāṃ dukkhasaccaṃ nuppajjissati, pacchimacittasamaṅgīnaṃ tesāṃ maggasaccaṃ na nirujjhissati dukkhasaccaṃ nuppajjissati.

150. Yassa samudayasaccaṃ nuppajjissati tassa maggasaccaṃ na nirujjhissatīti, aggamaggassa uppāḍakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tesāṃ samudayasaccaṃ nuppajjissati no ca tesāṃ maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ tesāṃ samudayasaccaṃ nuppajjissati maggasaccaṃ na nirujjhissati. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa samudayasaccaṃ nuppajjissatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesāṃ maggasaccaṃ na nirujjhissati no ca tesāṃ samudayasaccaṃ nuppajjissati, aggamaggassa

bhaṅgakkhaṇe, arahantānaṃ tesāṃ maggasaccaṇca na nirujjhissati samudayasaccaṇca nuppajjissati.

Paccanīka-okāsa

151. Yattha dukkhasaccaṃ nuppajjissati -pa-.

Paccanīkapuggalokāsa

152. Yassa yattha dukkhasaccaṃ nuppajjissati -pa-.

(Yassakampi yassayatthakampi sadisaṃ. Samudayasaccaṃ maggasaccaṃ nānākaraṇaṃ, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, asaṇṇasattānaṃ tesāṃ tattha maggasaccaṇca na nirujjhissati samudayasaccaṇca nuppajjissati.)

4. Paccuppannātītavāra

Anulomapuggala

153. Yassa dukkhasaccaṃ uppajjati tassa samudayasaccaṃ nirujjhitthāti, āmantā. . Yassa vā pana -pa-.

(Paccuppanna-atīta¹ pucchā uppādavārepi uppādanirodhavārepi yassakampi yatthakampi yassayatthakampi anulomampi paccanīkampi sadisaṃ, asammohantena vibhajitabbā.)

5. Paccuppannānāgatavāra

Anulomapuggala

154. Yassa dukkhasaccaṃ uppajjati tassa samudayasaccaṃ nirujjhissatīti, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe tesāṃ dukkhasaccaṃ uppajjati no ca tesāṃ samudayasaccaṃ nirujjhissati, itaresaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesāṃ dukkhasaccaṇca uppajjati samudayasaccaṇca nirujjhissati. . Yassa vā pana samudayasaccaṃ nirujjhissati tassa dukkhasaccaṃ uppajjatīti, sabbesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca

1. Paccuppannenātīta (Syā)

phalassa ca uppādakkhaṇe tesam samudayasaccam nirujjhissati no ca tesam dukkhasaccam uppajjati, sabbesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam samudayasaccaṇca nirujjhissati dukkhasaccaṇca uppajjati.

Yassa dukkhasaccam uppajjati tassa maggasaccam nirujjhissatīti, arahantānam, cittassa uppādakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam dukkhasaccam uppajjati no ca tesam maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggam paṭilabhissanti tesam upapajjantānam pavatte cittassa uppādakkhaṇe tesam dukkhasaccaṇca uppajjati maggasaccaṇca nirujjhissati. . Yassa vā pana maggasaccam nirujjhissati tassa dukkhasaccam uppajjatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam maggasaccam nirujjhissati no ca tesam dukkhasaccam uppajjati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caññe maggam paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam maggasaccaṇca nirujjhissati dukkhasaccaṇca uppajjati.

155. Yassa samudayasaccam uppajjati tassa maggasaccam nirujjhissatīti, ye puthujjanā maggam na paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam samudayasaccam uppajjati no ca tesam maggasaccam nirujjhissati, ye maggam paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam samudayasaccaṇca uppajjati maggasaccaṇca nirujjhissati. . Yassa vā pana maggasaccam nirujjhissati tassa samudayasaccam uppajjatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caññe maggam paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānam, asaṇṇasattānam tesam maggasaccam nirujjhissati no ca tesam samudayasaccam uppajjati, ye maggam paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam maggasaccaṇca nirujjhissati samudayasaccaṇca uppajjati.

Anuloma-okāsa

156. Yattha dukkhasaccam uppajjati -pa-.

Anulomapuggalokāsa

157. Yassa yattha dukkhasaccam uppajjati tassa tattha samudayasaccam nirujjhissatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha dukkhasaccam -pa- itaresam catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha dukkhasaccam -pa-. Yassa vā pana yattha samudayasaccam nirujjhissati tassa tattha dukkhasaccam uppajjati, catuvokārā, pañcavokārā cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha samudayasaccam nirujjhissati no ca tesam tattha dukkhasaccam uppajjati, catuvokāram, pañcavokāram upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha samudayasaccaṇca nirujjhissati dukkhasaccaṇca uppajjati.

Yassa yattha dukkhasaccam uppajjati tassa tattha maggasaccam nirujjhissatīti, arahantānam cittassa uppādakkhaṇe, āpāyikānam ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe, asaṇṇasattam upapajjantānam tesam tattha dukkhasaccam uppajjati no ca tesam tattha maggasaccam nirujjhissati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha dukkhasaccaṇca uppajjati maggasaccaṇca nirujjhissati. . Yassa vā pana yattha maggasaccam nirujjhissati tassa tattha dukkhasaccam uppajjati, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha maggasaccam nirujjhissati no ca tesam tattha dukkhasaccam uppajjati, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam upapajjantānam, pavatte cittassa uppādakkhaṇe tesam tattha maggasaccaṇca nirujjhissati dukkhasaccaṇca uppajjati.

158. Yassa yattha samudayasaccam uppajjati tassa tattha maggasaccam nirujjhissatīti, āpāyikānam, ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam tattha samudayasaccam uppajjati no

ca tesam tattha maggasaccam nirujjhissati, ye maggam paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam tattha samudayasaccaṇca uppajjati maggasaccaṇca nirujjhissati. . Yassa vā pana yattha maggasaccam nirujjhissati tassa tattha samudayasaccam uppajjatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caññe maggam paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha maggasaccam nirujjhissati no ca tesam tattha samudayasaccam uppajjati, ye maggam paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam tattha maggasaccaṇca nirujjhissati samudayasaccaṇca uppajjati.

Paccanīkapuggala

159. Yassa dukkhasaccam nuppajjati tassa samudayasaccam na nirujjhissatīti, sabbesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccam nuppajjati, no ca tesam samudayasaccam na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccaṇca nuppajjati samudayasaccaṇca na nirujjhissati. . Yassa vā pana samudayasaccam na nirujjhissati tassa dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānam cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe tesam samudayasaccam na nirujjhissati no ca tesam dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe tesam samudayasaccaṇca na nirujjhissati dukkhasaccaṇca nuppajjati.

Yassa dukkhasaccam nuppajjati tassa maggasaccam na nirujjhissatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caññe maggam paṭilabhissanti tesam cavantānam, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam dukkhasaccam nuppajjati no ca tesam maggasaccam na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānam cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggam na paṭilabhissanti

tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe aggaphalassa uppādakkhaṇe tesaṃ dukkhasaccaṇca nuppajjati maggasaccaṇca na nirujjhissati. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa dukkhasaccaṃ nuppajjatīti, arahantānaṃ cittassa uppādakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ upapajjantānaṃ, pavatte cittassa uppādakkhaṇe tesaṃ maggasaccaṃ na nirujjhissati no ca tesaṃ dukkhasaccaṃ nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe aggaphalassa uppādakkhaṇe tesaṃ maggasaccaṇca na nirujjhissati dukkhasaccaṇca nuppajjati.

160. Yassa samudayasaccaṃ nuppajjati tassa maggasaccaṃ na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye caññe maggaṃ paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, nirodhasamāpannānaṃ, asaṇṇasattānaṃ tesaṃ samudayasaccaṃ nuppajjati no ca tesaṃ maggasaccaṃ na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesaṃ samudayasaccaṇca nuppajjati maggasaccaṇca na nirujjhissati. . Yassa vā pana maggasaccaṃ na nirujjhissati tassa samudayasaccaṃ nuppajjatīti, ye puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya uppādakkhaṇe tesaṃ maggasaccaṃ na nirujjhissati no ca tesaṃ samudayasaccaṃ nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, ye ca puthujjanā maggaṃ na paṭilabhissanti tesaṃ taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesaṃ maggasaccaṇca na nirujjhissati samudayasaccaṇca nuppajjati.

Paccanīka-okāsa

161. Yattha dukkhasaccaṃ nuppajjati -pa-.

Paccanīkapuggalokāsa

162. Yassa yattha dukkhasaccaṃ nuppajjati tassa tattha samudayasaccaṃ na nirujjhissatīti, catuvokārā, pañcavokārā cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṃ tattha dukkhasaccaṃ nuppajjati no ca tesaṃ tattha samudayasaccaṃ na nirujjhissati,

aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe asaṅṇasattā cavantānaṃ tesam tattha dukkhasaccaṇca nuppajjati samudayasaccaṇca na nirujjhissati. . Yassa vā pana yattha samudayasaccam na nirujjhissati tassa tattha dukkhasaccam nuppajjatīti, aggamaggassa uppādakkhaṇe, arahantānaṃ cittassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa uppādakkhaṇe, asaṅṇasattam upapajjantānaṃ tesam tattha samudayasaccam na nirujjhissati no ca tesam tattha dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, arūpe aggamaggassa ca phalassa ca uppādakkhaṇe, asaṅṇasattā cavantānaṃ tesam tattha samudayasaccaṇca na nirujjhissati dukkhasaccaṇca nuppajjati.

Yassa yattha dukkhasaccam nuppajjati tassa tattha maggasaccam na nirujjhissatīti, yassa cittassa anantarā aggamaggam paṭilabhissanti tassa cittassa bhaṅgakkhaṇe, ye caṇṇe maggam paṭilabhissanti tesam cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe maggassa ca phalassa ca uppādakkhaṇe tesam tattha dukkhasaccam nuppajjati no ca tesam tattha maggasaccam na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe aggaphalassa uppādakkhaṇe, asaṅṇasattā¹ cavantānaṃ tesam tattha dukkhasaccaṇca nuppajjati maggasaccaṇca na nirujjhissati. . Yassa vā pana yattha maggasaccam na nirujjhissati tassa tattha dukkhasaccam nuppajjatīti, arahantānaṃ cittassa uppādakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam upapajjantānaṃ, pavatte cittassa uppādakkhaṇe, asaṅṇasattam² upapajjantānaṃ tesam tattha maggasaccam na nirujjhissati no ca tesam tattha dukkhasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ cittassa bhaṅgakkhaṇe, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam cavantānaṃ, pavatte cittassa bhaṅgakkhaṇe, arūpe aggaphalassa uppādakkhaṇe, asaṅṇasattā cavantānaṃ tesam tattha maggasaccaṇca na nirujjhissati dukkhasaccaṇca nuppajjati.

1. Apāyā asaṅṇasattā (Syā)

2. Apāyam asaṅṇasattam (Syā)

163. Yassa yattha samudayasaccam nuppajjati tassa tattha maggasaccam na nirujjhissatīti, aggamaggassa uppādakkhaṇe, yassa cittassa anantarā aggamaggam paṭilabhissanti, ye caññe maggam paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne tesam tattha samudayasaccam nuppajjati no ca tesam tattha maggasaccam na nirujjhissati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne, asaṇṇasattānaṃ tesam tattha samudayasaccaṇca nuppajjati maggasaccaṇca na nirujjhissati. . Yassa vā pana yattha maggasaccam na nirujjhissati tassa tattha samudayasaccam nuppajjatīti, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya uppādakkhaṇe tesam tattha maggasaccam na nirujjhissati no ca tesam tattha samudayasaccam nuppajjati, aggamaggassa bhaṅgakkhaṇe, arahantānaṃ, āpāyikānaṃ ye ca puthujjanā maggam na paṭilabhissanti tesam taṇhāya bhaṅgakkhaṇe, taṇhāvippayuttacitte vattamāne asaṇṇasattānaṃ tesam tattha maggasaccaṇca na nirujjhissati samudayasaccaṇca nuppajjati.

6. Atītānāgatavāra

Anulomapuggala

164. Yassa dukkhasaccam uppajjittha tassa samudayasaccam nirujjhissatīti.

(Yathā nirodhavāre atītānāgatā¹ pucchā anulomampi paccanīkampi vibhattā, evaṃ uppādanirodhavārepi asammohantena vibhajitabbaṃ.)

Uppādanirodhavāro.

Pavattivāro niṭṭhito.

3. Pariññāvāra

1. Paccuppannavāra

165. Yo dukkhasaccam pari jānāti so samudayasaccam pajahatīti, āmantā. . Yo vā pana samudayasaccam pajahati so dukkhasaccam pari jānātīti, āmantā.

1. Atītenānāgatā (Syā)

Yo dukkhasaccam na pariṇānāti so samudayasaccam nappajahatīti,
āmantā. . Yo vā pana -pa- āmantā.

2. Atītavāra

166. Yo dukkhasaccam pariṇānittha so samudayasaccam pajahitthāti,
āmantā. . Yo vā pana -pa- āmantā.

Yo dukkhasaccam na pariṇānittha so samudayasaccam nappajahitthāti,
āmantā. . Yo vā pana -pa- āmantā.

3. Anāgatavāra

167. Yo dukkhasaccam pariṇānissati so samudayasaccam pajahissatīti,
āmantā. . Yo vā pana -pa- āmantā.

Yo dukkhasaccam na pariṇānissati so samudayasaccam nappajahissatīti,
āmantā. . Yo vā pana -pa- āmantā.

4. Paccuppannātītavāra

168. Yo dukkhasaccam pariṇānāti so samudayasaccam pajahitthāti, no.
. Yo vā pana samudayasaccam pajahittha so dukkhasaccam pariṇānātīti, no.

Yo dukkhasaccam na pariṇānāti so samudayasaccam nappajahitthāti,
arahā dukkhasaccam na pariṇānāti no ca samudayasaccam nappajahittha,
aggamaggasamaṅgiṇca arahantaṇca ṭhapetvā avasesā puggalā
dukkhasaccaṇca na pariṇānanti samudayasaccaṇca nappajahittha. . Yo vā
pana samudayasaccam nappajahittha so dukkhasaccam na pariṇānātīti,
aggamaggasamaṅgī samudayasaccam nappajahittha no ca dukkhasaccam na
pariṇānāti, aggamaggasamaṅgiṇca arahantaṇca ṭhapetvā avasesā puggalā
samudayasaccaṇca nappajahittha dukkhasaccaṇca na pariṇānanti.

5. Paccuppannānāgatavāra

169. Yo dukkhasaccam pariṇānāti so samudayasaccam pajahissatīti, no.
. Yo vā pana samudayasaccam pajahissati so dukkhasaccam pariṇānātīti, no.

Yo dukkhasaccaṃ na pari jānāti so samudayasaccaṃ nappajahissatīti, ye maggaṃ paṭilabhissanti te dukkhasaccaṃ na pari jānanti no ca samudayasaccaṃ nappajahissanti, arahā, ye ca puthujjanā maggaṃ na paṭilabhissanti te dukkhasaccaṃ na pari jānanti samudayasaccaṃ nappajahissanti. . Yo vā pana samudayasaccaṃ nappajahissati so dukkhasaccaṃ na pari jānātīti, aggamaggasamaṅgī samudayasaccaṃ nappajahissati no ca dukkhasaccaṃ na pari jānāti, arahā, ye ca puthujjanā maggaṃ na paṭilabhissanti te samudayasaccaṃ nappajahissanti dukkhasaccaṃ na pari jānanti.

6. Atītānāgatavāra

170. Yo dukkhasaccaṃ pari jānittha so samudayasaccaṃ pajahissatīti, no. . Yo vā pana samudayasaccaṃ pajahissati so dukkhasaccaṃ pari jānitthāti, no.

Yo dukkhasaccaṃ na pari jānittha so samudayasaccaṃ nappajahissatīti, ye maggaṃ paṭilabhissanti te dukkhasaccaṃ na pari jānittha no ca te samudayasaccaṃ nappajahissanti, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te dukkhasaccaṃ na pari jānittha samudayasaccaṃ nappajahissanti. . Yo vā pana samudayasaccaṃ nappajahissati so dukkhasaccaṃ na pari jānitthāti, arahā samudayasaccaṃ nappajahissati no ca dukkhasaccaṃ na pari jānittha, aggamaggasamaṅgī, ye ca puthujjanā maggaṃ na paṭilabhissanti te samudayasaccaṃ nappajahissanti dukkhasaccaṃ na pari jānittha.

Pariññāvāro.

Saccayamakapāli niṭṭhitā.

Mūlayamakapāḷiyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[Ka]	
Akusalamūlā	2	Kusalamūlā	1
Akusalamūlamūlā	2	Kusalamūlamūlā	1
Akusalamūlakā	3	Kusalamūlakā	2
Akusalamūlamūlakā	3	Kusalamūlamūlakā	2
Akusalamūlāti	8	Kusalamūlāti	6
Akusalamūlamūlāti	9	Kusalamūlamūlāti	7
Akusalamūlakāti	9	Kusalamūlakāti	7
Akusalamūlamūlakāti	10	Kusalamūlamūlakāti	8
[Na]		[Na]	
Abyākatamūlā	3	Nāmamūlā	5
Abyākatamūlamūlā	4	Nāmamūlamūlā	5
Abyākatamūlakā	4	Nāmamūlakā	5
Abyākatamūlamūlakā	4	Nāmamūlamūlakā	6
Abyākatamūlāti	11	Nāmamūlāti	13
Abyākatamūlamūlāti	11	Nāmamūlamūlāti	13
Abyākatamūlakāti	12	Nāmamūlakāti	14
Abyākatamūlamūlakāti	12	Nāmamūlamūlakāti	14

Khandhayamakapāliya

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Na]		[Ya]	
Na rūpaṃ	29	Yo rūpakkhandhaṃ paṭijānāti	68
Na viññāṇaṃ	31	Yo rūpakkhandhaṃ na	
Na vedanā	30	parijānāti	69
Na saṅkhārā	30		
[Ya]		[Ra]	
Yattha rūpakkhandho	31	Rūpakkhandhoti	22
Yassa rūpakkhandho	31	Rūpakkhandho uppajjati	57
Yassa yattha rūpakkhandho	32	Rūpakkhandho nuppajjittha	34
Yassa yattha rūpakkhandho		Rūpakkhandho nuppajjati	38
nirujjhati	50	Rūpakkhandho nirujjhati	45
Yassa yattha rūpakkhandho		Rūpakkhandho nirujjhittha	46
na nirujjhati	51	Rūpakkhandho na nirujjhati	46
Yassa yattha rūpakkhandho		Rūpakkhandho na nirujjhittha	47
nirujjhati	52	Rūpakkhandho nirujjhissati	48
Yassa yattha rūpakkhandho na		Rūpakkhandho na nirujjhissati	49
nirujjhati	53	Rūpakkhandho nuppajjati	57
Yassa yattha rūpakkhandho			
nirujjhittha	55	[Va]	
Yassa yattha rūpakkhandho		Viññāṇakkhandhoti	24
nuppajjati	58	Vedanākkhandho uppajjittha	36
Yassa yattha rūpakkhandho		Vedanākkhandho nuppajjitthāti	37
uppajjittha	59	Vedanākkhandho nirujjhitthāti	49
Yassa yattha rūpakkhandho		Vedanākkhandho na	
nuppajjittha	60	nirujjhitthāti	51
Yassa yattha rūpakkhandho		Vedanākkhandho nirujjhissatīti	64
uppajjissati	61	Vedanākkhandho na	
Yassa yattha rūpakkhandho		nirujjhissatīti	65
nuppajjissati	62		
Yassa yattha rūpakkhandho		[Sa]	
uppajjittha	66	Saññākkhandhoti	23
Yassa yattha rūpakkhandho		Saṅkhārakkhandhoti	24
nuppajjittha	67		

Āyatanayamakapāliyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ā]		[Ta]	
Āyatanā sotāyatananti	78	Tassa tattha manāyatanam uppajjissatīti	98
[Ka]		Tassa tattha cakkhāyatanam na uppajjissatīti	100
Kāyāyatananti	76	Tassa tattha manāyatanam nuppajjissatīti	101
[Gha]		Tassa sotāyatanam uppajjissatīti	110
Ghānāyatanam uppajjittha	92	Tattha rūpāyatanam nuppajjissatīti	101
Ghānāyatanam nuppajjati	87	Tattha manāyatanam nuppajjissatīti	101
Ghānāyatanam uppajjissati	96	Tattha dhammāyatanam nuppajjissatīti	101
Ghānāyatanam uppajjitthāti	104	Tattha sotāyatanam	148
Ghānāyatanam nuppajjittha	94	Tattha ghānāyatanam	148
Ghānāyatanam nuppajjissati	99	[Da]	
Ghānāyatanam nirujjhati	132	Dvādasāyatanāni	71
Ghānāyatanam nirujjhissatīti	137	[Dha]	
Ghānāyatanam nirujjhittha	162	Dhammāyatananti	76
[Ca]		Dhammāyatanam nuppajjissatīti	99
Cakkhāyatananti	75	Dhammāyatanam na nirujjhissatīti	167
Cakkhāyatanam uppajjissati	95	[Na]	
Cakkhāyatanam nuppajjati	86	Na kāyoti	77
Cakkhāyatanam nuppajjittha	93	Na gandhoti	77
Cakkhāyatanam na nirujjhati	134		
Cakkhāyatanam nirujjhati	131		
Cakkhāyatanam parijānāti	192		
Cakkhāyatanam nirujjhittha	161		
[Ta]			
Tattha rūpāyatanam nuppajjatīti	89		
Tassa tattha ghānāyatanam uppajjissatīti	97		

Padānukkamo Piṭṭhaṅko

[Na]

Na cakkhu nāyatananti	79
Na cakkhūti	76
Na dhammoti	77
Na rasoti	77
Na rūpanti	77

[Ma]

Manāyatanam uppajjitthāti	104
Manāyatanam nuppajjati	88
Manāyatanam nuppajjittha	95

[Ya]

Yattha cakkhāyatanam	84
Yattha ghānāyatanam	84
Yattha ghānāyatanam nuppajjati	89
Yattha manāyatanam	85
Yattha rūpāyatanam	85
Yassa yattha ghānāyatanam nirujjhati	154
Yassa yattha ghānāyatanam uppajjittha	126
Yassa yattha cakkhāyatanam uppajjati	85
Yassa yattha cakkhāyatanam nuppajjati	90
Yassa yattha cakkhāyatanam uppajjittha	91
Yassa yattha cakkhāyatanam na nirujjhati	158
Yassa yattha cakkhāyatanam nirujjittha	163

Padānukkamo Piṭṭhaṅko

[Ya]

Yassa yattha cakkhāyatanam na nirujjittha	166
Yassa yattha cakkhāyatanam uppajjittha	125
Yassa yattha manāyatanam uppajjittha	127
Yassa ghānāyatanam uppajjati	82
Yassa ghānāyatanam nirujjhati	152
Yassa ghānāyatanam uppajjati	111
Yassa cakkhāyatanam uppajjati	81
Yassa manāyatanam uppajjati	83
Yassa manāyatanam uppajjati	113
Yassa rūpāyatanam uppajjati	83
Yassa cakkhāyatanam nuppajjati	170
Yo cakkhāyatanam na parijānittha	194

[Ra]

Rasāyatananti	76
Rūpāyatananti	76
Rūpāyatanam nuppajjati	88
Rūpāyatanam uppajjittha	92
Rūpāyatanam nuppajjittha	95
Rūpāyatanam nirujjhati	133

[Sa]

Sotāyatananti	75
Sotāyatanam uppajjitthāti	104
Sotāyatanam nuppajjitthāti	107
So sotāyatanam na parijānissatīti	193

Dhātuyamakapāliyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[Na]	
Aṭṭhārasa dhātuyo	195	Na dhammoti	200
[Ka]		Na manoti	200
Kāyadhātūti	198	Na sotanti	199
[Ga]		[Ya]	
Gandhadhātūti	199	Yassa cakkhudhātu uppajjati	203
[Ca]		[Ra]	
Cakkhudhātūti	198	Rasadhātūti	199
		Rūpadhātūti	198

Saccayamakapāliyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ca]		[Ta]	
Cattāri saccāni	205	Tassa samudayasaccaṃ	
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