

Chaṭṭhasaṅgītipiṭakaṃ

Abhidhammapiṭake

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THE PĀLI ALPHABET IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka ခ kha ဂ ga ဃ gha င ṇa
 ဇ ca ဆ cha ဇ ja ဈ jha ဠ ña
 တ ta ဌ tha ဒ da ဝ dha ဏ ṇa
 ပ pa ဖ pha ဗ ba ဘ bha မ ma
 ယ ya ရ ra လ la ဝ va သ sa ဟ ha ဠ la ၊ ṁ

VOWELS IN COMBINATION

ာ = ā ဲ = i ဳ = ī ဣ = u ဵ = ū ဥ = e ဩ = o
 က ka ကာ kā ကိ ki ကိ kī ကု ku ကု kū ကေ ke ကေ ko
 ခ kha ခါ khā ခိ khi ခိ khī ခု khu ခု khū ခေ khe ခေါ kho ...

CONJUNCT-CONSONANTS

ကက kka	ယ န္ဂha	က န္ဓha	ဈ dhya	ဠ pla	ဣ lla
ကက kka	ဇ cca	က န္ဓha	ဇ dhva	ဠ pba	ဣ lya
ကျ kya	ဆ ccha	က န္ဓha	ဇ nta	ဠ bbha	ဣ lha
ကြ kri	ဇ jja	က န္ဓha	န ntva	ဈ bya	ဣ vha
က kla	ဇ jjha	က tta	န ntha	ဠ bra	ဣ sta
က kva	ည ñña	က ttha	န nda	ဠ mpa	ဣ stra
ဈ khya	ည ñha	က tva	န ndra	ဠ mpha	ဣ sna
ဇ khva	ည ñca	ကျ tya	န ndha	ဠ mba	ဣ sya
ဇ gga	ဆ ñcha	ကြ tra	န nna	ဠ mbha	ဣ ssa
ဠ ggha	ည ñja	န dda	ဈ nya	ဠ mma	ဣ sma
ဈ gya	ည ñjha	န ddha	န nha	ဈ mya	ဣ sva
ဂ gra	ဇ tta	ဈ dya	ဠ ppa	ဣ mha	ဣ hma
က ṅka	ဌ ttha	ဠ dra	ဠ ppha	ဣ yya	ဣ hva
န ṅkha	ည dda	န dva	ဈ pya	ဣ yha	ဠ lha
န ṅga					

၁ ၂ ၃ ၄ ၅ ၆ ၇ ၈ ၉ ၁၀
 1 2 3 4 5 6 7 8 9 0

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Vibhaṅgapāḷimātikā niṭṭhitā.

Abhidhammapiṭaka

Vibhaṅgapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Khandhavibhaṅga

1. Suttantabhājanīya

1. Pañcakkhandhā rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

1. Rūpakkhandha

2. Tattha katamo rūpakkhandho, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisāṅkhipitvā ayaṃ vuccati rūpakkhandho.

3. Tattha katamaṃ rūpaṃ atītaṃ, yaṃ rūpaṃ atītaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ abbatthaṅgataṃ uppajjitvā vigataṃ atītaṃ atītaṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ atītaṃ.

Tattha katamaṃ rūpaṃ anāgataṃ, yaṃ rūpaṃ ajātaṃ abhūtaṃ asaṅjātaṃ anibbattaṃ anabhiniibbattaṃ apātubhūtaṃ anuppannaṃ asamuppannaṃ anuṭṭhitaṃ asamuṭṭhitaṃ anāgataṃ anāgataṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ anāgataṃ.

Tattha katamaṃ rūpaṃ paccuppannaṃ, yaṃ rūpaṃ jātaṃ bhūtaṃ sañjātaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ uppannaṃ samuppannaṃ uṭṭhitaṃ samuṭṭhitaṃ paccuppannaṃ paccuppannaṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ paccuppannaṃ.

4. Tattha katamaṃ rūpaṃ ajjhattaṃ, yaṃ rūpaṃ tesaṃ tesaṃ sattānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ ajjhattaṃ.

Tattha katamaṃ rūpaṃ bahiddhā, yaṃ rūpaṃ tesaṃ tesaṃ parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ bahiddhā.

5. Tattha katamaṃ rūpaṃ oḷārikaṃ, cakkhāyatanam -pa- phoṭṭhabbāyatanam, idaṃ vuccati rūpaṃ oḷārikaṃ.

Tattha katamaṃ rūpaṃ sukhumaṃ, itthindriyaṃ -pa- kabaḷikāro¹ āhāro, idaṃ vuccati rūpaṃ sukhumaṃ.

6. Tattha katamaṃ rūpaṃ hīnaṃ, yaṃ rūpaṃ tesaṃ tesaṃ sattānaṃ uññātaṃ avaññātaṃ hīḷitaṃ paribhūtaṃ acittikataṃ hīnaṃ hīnamataṃ hīnasammataṃ aniṭṭhaṃ akantaṃ amanāpaṃ, rūpā saddā gandhā rasā phoṭṭhabbā, idaṃ vuccati rūpaṃ hīnaṃ.

Tattha katamaṃ rūpaṃ paṇītaṃ, yaṃ rūpaṃ tesaṃ tesaṃ sattānaṃ anuññātaṃ anavaññātaṃ ahīḷitaṃ aparibhūtaṃ cittikataṃ paṇītaṃ paṇītamataṃ paṇītasammataṃ iṭṭhaṃ kantaṃ manāpaṃ, rūpā saddā gandhā rasā phoṭṭhabbā, idaṃ vuccati rūpaṃ paṇītaṃ. Taṃ taṃ vā pana rūpaṃ upādāyupādāya rūpaṃ hīnaṃ paṇītaṃ daṭṭhabbaṃ.

7. Tattha katamaṃ rūpaṃ dūre, itthindriyaṃ -pa- kabaḷikāro āhāro, yaṃ vā panaññampi atthi rūpaṃ anāsanne anupakaṭṭhe dūre asantike, idaṃ vuccati rūpaṃ dūre.

1. Kabaḷimkāro (Sī, Syā)

Tattha katamaṃ rūpaṃ santike, cakkhāyatanaṃ -pa-phoṭṭhabbāyatanaṃ, yaṃ vā panaññampi atthi rūpaṃ āsanne upakaṭṭhe avidūre santike, idaṃ vuccati rūpaṃ santike. Taṃ taṃ vā pana rūpaṃ upādāyupādāya rūpaṃ dūre santike daṭṭhabbaṃ.

2. Vedanākkhandha

8. Tattha katamo vedanākkhandho, yā kāci vedanā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā yā dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati vedanākkhandho.

9. Tattha katamā vedanā atītā, yā vedanā atītā niruddhā vigatā vipariṇatā atthaṅgatā abbatthaṅgatā uppajjitvā vigatā atītā atītaṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā atītā.

Tattha katamā vedanā anāgatā, yā vedanā ajātā abhūtā asaṅjātā anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā anāgatā.

Tattha katamā vedanā paccuppannā, yā vedanā jātā bhūtā saṅjātā nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā paccuppannā paccuppannaṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā paccuppannā.

10. Tattha katamā vedanā ajjhattā, yā vedanā tesāṃ tesāṃ sattānaṃ ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā upādinnā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā ajjhattā.

Tattha katamā vedanā bahiddhā, yā vedanā tesāṃ tesāṃ parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā upādinnā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā bahiddhā.

11. Tattha katamā vedanā oḷārikā sukhumā, akusalā vedanā oḷārikā, kusalābyākatā vedanā sukhumā. Kusalākusalā vedanā oḷārikā, abyākatā vedanā sukhumā. Dukkā vedanā oḷārikā, sukhā ca adukkhamasukhā ca vedanā sukhumā. Sukhadukkā vedanā oḷārikā, adukkhamasukhā vedanā sukhumā. Asamāpannassa vedanā oḷārikā, samāpannassa vedanā sukhumā. Sāsavā vedanā oḷārikā, anāsavā vedanā sukhumā. Taṃ taṃ vā pana vedanaṃ upādāyupādāya vedanā oḷārikā sukhumā daṭṭhabbā.

12. Tattha katamā vedanā hīnā paṇītā, akusalā vedanā hīnā, kusalābyākatā vedanā paṇītā. Kusalākusalā vedanā hīnā, abyākatā vedanā paṇītā. Dukkā vedanā hīnā, sukhā ca adukkhamasukhā ca vedanā paṇītā. Sukhadukkā vedanā hīnā, adukkhamasukhā vedanā paṇītā. Asamāpannassa vedanā hīnā, samāpannassa vedanā paṇītā. Sāsavā vedanā hīnā, anāsavā vedanā paṇītā. Taṃ taṃ vā pana vedanaṃ upādāyupādāya vedanā hīnā paṇītā daṭṭhabbā.

13. Tattha katamā vedanā dūre, akusalā vedanā kusalābyākatāhi vedanāhi dūre, kusalābyākatā vedanā akusalāya vedanāya dūre, kusalā vedanā akusalābyākatāhi vedanāhi dūre, akusalābyākatā vedanā kusalāya vedanāya dūre, abyākatā vedanā kusalākusalāhi vedanāhi dūre, kusalākusalā vedanā abyākatāya vedanāya dūre. Dukkā vedanā sukhāya ca adukkhamasukhāya ca vedanāhi dūre, sukhā ca adukkhamasukhā ca vedanā dukkhāya vedanāya dūre, sukhā vedanā dukkhāya ca adukkhamasukhāya ca vedanāhi dūre, dukkhā ca adukkhamasukhā ca vedanā sukhāya vedanāya dūre, adukkhamasukhā vedanā sukhadukkāhi vedanāhi dūre, sukhadukkā vedanā adukkhamasukhāya vedanāya dūre. Asamāpannassa vedanā samāpannassa vedanāya dūre, samāpannassa vedanā asamāpannassa vedanāya dūre. Sāsavā vedanā anāsavāya vedanāya dūre, anāsavā vedanā sāsavāya vedanāya dūre. Ayaṃ vuccati vedanā dūre.

Tattha katamā vedanā santike, akusalā vedanā akusalāya vedanāya santike, kusalā vedanā kusalāya vedanāya santike,

abyākatā vedanā abyākatāya vedanāya santike. Dukkā vedanā dukkhāya vedanāya santike, sukhā vedanā sukhāya vedanāya santike, adukkhamasukhā vedanā adukkhamasukhāya vedanāya santike. Asamāpañnassa vedanā asamāpañnassa vedanāya santike, samāpañnassa vedanā samāpañnassa vedanāya santike. Sāsavā vedanā sāsavāya vedanāya santike, anāsavā vedanā anāsavāya vedanāya santike. Ayaṃ vuccati vedanā santike. Taṃ taṃ vā pana vedanaṃ upādāyupādāya vedanā dūre santike daṭṭhabbā.

3. Saññākkhandha

14. Tattha katamo saññākkhandho, yā kāci saññā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā yā dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā ayaṃ vuccati saññākkhandho.

15. Tattha katamā saññā atītā, yā saññā atītā niruddhā vigatā vipariṇatā atthaṅgatā abbatthaṅgatā uppajjitvā vigatā atītā atītaṃsena saṅgahitā cakkhusamphassajā saññā sotasaṃphassajā saññā ghānasamphassajā saññā jivhāsaṃphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā atītā.

Tattha katamā saññā anāgatā, yā saññā ajātā abhūtā asaṅjātā anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā cakkhusamphassajā saññā sotasaṃphassajā saññā ghānasamphassajā saññā jivhāsaṃphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā anāgatā.

Tattha katamā saññā paccuppannā, yā saññā jātā bhūtā saṅjātā nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā paccuppannā paccuppannaṃsena saṅgahitā cakkhusamphassajā saññā sotasaṃphassajā saññā ghānasamphassajā saññā jivhāsaṃphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā paccuppannā.

16. Tattha katamā saññā ajjhattā, yā saññā tesam tesam sattānaṃ ajjhattaṃ paccattaṃ niyakā paṭipuggalikā upādinna cakkhusamphassajā saññā sotasaṃphassajā saññā ghāṇasaṃphassajā saññā jivhāsaṃphassajā saññā kāyasaṃphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā ajjhattā.

Tattha katamā saññā bahiddhā, yā saññā tesam tesam parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakā paṭipuggalikā upādinna cakkhusamphassajā saññā sotasaṃphassajā saññā ghāṇasaṃphassajā saññā jivhāsaṃphassajā saññā kāyasaṃphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā bahiddhā.

17. Tattha katamā saññā oḷārikā sukhumā, paṭighasaṃphassajā saññā oḷārikā, adhivacanasamphassajā saññā sukhumā. Akusalā saññā oḷārikā, kusalābyākatā saññā sukhumā. Kusalākusalā saññā oḷārikā, abyākatā saññā sukhumā. Dukkāya vedanāya sampayuttā saññā oḷārikā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā sukhumā. Sukhadukkāhi vedanāhi sampayuttā saññā oḷārikā, adukkhamasukhāya vedanāya sampayuttā saññā sukhumā. Asamāpannassa saññā oḷārikā, samāpannassa saññā sukhumā. Sāsavā saññā oḷārikā, anāsavā saññā sukhumā. Taṃ taṃ vā pana saññaṃ upādāyupādāya saññā oḷārikā sukhumā daṭṭhabbā.

18. Tattha katamā saññā hīnā paṇītā, akusalā saññā hīnā, kusalābyākatā saññā paṇītā. Kusalākusalā saññā hīnā, abyākatā saññā paṇītā. Dukkāya vedanāya sampayuttā saññā hīnā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā paṇītā. Sukhadukkāhi vedanāhi sampayuttā saññā hīnā, adukkhamasukhāya vedanāya sampayuttā saññā paṇītā. Asamāpannassa saññā hīnā, samāpannassa saññā paṇītā. Sāsavā saññā hīnā, anāsavā saññā paṇītā. Taṃ taṃ vā pana saññaṃ upādāyupādāya saññā hīnā paṇītā daṭṭhabbā.

19. Tattha katamā saññā dūre, akusalā saññā kusalābyākatāhi saññāhi dūre, kusalābyākatā saññā akusalāya

saññāya dūre, kusalā saññā akusalābyākatahi saññāhi dūre, akusalābyākata saññā kusalāya saññāya dūre. Abyākata saññā kusalākusalāhi saññāhi dūre, kusalākusalā saññā abyākatāya saññāya dūre. Dukkāya vedanāya sampayuttā saññā sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttāhi saññāhi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā dukkhāya vedanāya sampayuttāya saññāya dūre, sukhāya vedanāya sampayuttā saññā dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttāhi saññāhi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā sukhāya vedanāya sampayuttāya saññāya dūre, adukkhamasukhāya vedanāya sampayuttā saññā sukhadukkāhi vedanāhi sampayuttāhi saññāhi dūre, sukhadukkāhi vedanāhi sampayuttā saññā adukkhamasukhāya vedanāya sampayuttāya saññāya dūre. Asamāpannassa saññā samāpannassa saññāya dūre, samāpannassa saññā asamāpannassa saññāya dūre. Sāsavā saññā anāsavāya saññāya dūre, anāsavā saññā sāsavāya saññāya dūre. Ayaṃ vuccati saññā dūre.

Tattha katamā saññā santike, akusalā saññā akusalāya saññāya santike, kusalā saññā kusalāya saññāya santike, abyākata saññā abyākatāya saññāya santike, dukkhāya vedanāya sampayuttā saññā dukkhāya vedanāya sampayuttāya saññāya santike, sukhāya vedanāya sampayuttā saññā sukhāya vedanāya sampayuttāya saññāya santike, adukkhamasukhāya vedanāya sampayuttā saññā adukkhamasukhāya vedanāya sampayuttāya saññāya santike. Asamāpannassa saññā asamāpannassa saññāya santike, samāpannassa saññā samāpannassa saññāya santike. Sāsavā saññā sāsavāya saññāya santike, anāsavā saññā anāsavāya saññāya santike. Ayaṃ vuccati saññā santike. Taṃ taṃ vā pana saññaṃ upādāyupādāya saññā dūre santike daṭṭhabbā.

4. Saṅkhārakkhandha

20. Tattha katamo saṅkhārakkhandho, ye keci saṅkhārā atītānāgatapaccuppannā ajjhataṃ vā bahiddhā vā oḷārikā vā sukhumā vā

hīnā vā paṇītā vā ye dūre santike vā, tadekajjham abhisaññūhitvā
abhisankhipitvā ayam vuccati saṅkhārakkhandho.

21. Tattha katame saṅkhārā atītā, ye saṅkhārā atītā niruddhā vigatā
vipariṇatā atthaṅgatā abbatthaṅgatā uppajjitvā vigatā atītā atītaṃsena
saṅgahitā cakkhusamphassajā cetanā sotasaṃphassajā cetanā
ghāṇasaṃphassajā cetanā jivhāsaṃphassajā cetanā kāyasaṃphassajā cetanā
manosaṃphassajā cetanā, ime vuccanti saṅkhārā atītā.

Tattha katame saṅkhārā anāgatā, ye saṅkhārā ajātā abhūtā asaṅjātā
anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā
asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā cakkhusamphassajā cetanā
sotasaṃphassajā cetanā ghāṇasaṃphassajā cetanā jivhāsaṃphassajā cetanā
kāyasaṃphassajā cetanā manosaṃphassajā cetanā, ime vuccanti saṅkhārā
anāgatā.

Tattha katame saṅkhārā paccuppannā, ye saṅkhārā jātā bhūtā saṅjātā
nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā
paccuppannā paccuppannaṃsena saṅgahitā cakkhusamphassajā cetanā
sotasaṃphassajā cetanā ghāṇasaṃphassajā cetanā jivhāsaṃphassajā cetanā
kāyasaṃphassajā cetanā manosaṃphassajā cetanā, ime vuccanti saṅkhārā
paccuppannā.

22. Tattha katame saṅkhārā ajjhataṃ, ye saṅkhārā tesam tesam sattānaṃ
ajjhataṃ paccattaṃ niyakā pāṭipuggalikā upādinnā cakkhusamphassajā
cetanā sotasaṃphassajā cetanā ghāṇasaṃphassajā cetanā jivhāsaṃphassajā
cetanā kāyasaṃphassajā cetanā manosaṃphassajā cetanā ime vuccanti
saṅkhārā ajjhataṃ.

Tattha katame saṅkhārā bahiddhā, ye saṅkhārā tesam tesam
parasattānaṃ parapuggalānaṃ ajjhataṃ paccattaṃ niyakā pāṭipuggalikā
upādinnā cakkhusamphassajā cetanā sotasaṃphassajā cetanā
ghāṇasaṃphassajā cetanā jivhāsaṃphassajā cetanā kāyasaṃphassajā cetanā
manosaṃphassajā cetanā, ime vuccanti saṅkhārā bahiddhā.

23. Tattha katame saṅkhārā oḷārikā sukhumā, akusalā saṅkhārā oḷārikā, kusalābyākātā saṅkhārā sukhumā. Kusalākusalā saṅkhārā oḷārikā, abyākātā saṅkhārā sukhumā. Dukkāya vedanāya sampayuttā saṅkhārā oḷārikā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā sukhumā. Sukhadukkāhi vedanāhi sampayuttā saṅkhārā oḷārikā, adukkhamasukhāya vedanāya sampayuttā saṅkhārā sukhumā. Asamāpannassa saṅkhārā oḷārikā, samāpannassa saṅkhārā sukhumā. Sāsavā saṅkhārā oḷārikā, anāsavā saṅkhārā sukhumā. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā oḷārikā sukhumā daṭṭhabbā.

24. Tattha katame saṅkhārā hīnā paṇītā, akusalā saṅkhārā hīnā, kusalābyākātā saṅkhārā paṇītā. Kusalākusalā saṅkhārā hīnā, abyākātā saṅkhārā paṇītā. Dukkāya vedanāya sampayuttā saṅkhārā hīnā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā paṇītā. Sukhadukkāhi vedanāhi sampayuttā saṅkhārā hīnā, adukkhamasukhāya vedanāya sampayuttā saṅkhārā paṇītā. Asamāpannassa saṅkhārā hīnā, samāpannassa saṅkhārā paṇītā. Sāsavā saṅkhārā hīnā, anāsavā saṅkhārā paṇītā. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā hīnā paṇītā daṭṭhabbā.

25. Tattha katame saṅkhārā dūre, akusalā saṅkhārā kusalābyākātehi saṅkhārehi dūre, kusalābyākātā saṅkhārā akusalehi saṅkhārehi dūre, kusalā saṅkhārā kusalābyākātehi saṅkhārehi dūre, akusalābyākātā saṅkhārā kusalehi saṅkhārehi dūre, abyākātā saṅkhārā kusalākusalehi saṅkhārehi dūre, kusalākusalā saṅkhārā abyākātehi saṅkhārehi dūre. Dukkāya vedanāya sampayuttā saṅkhārā sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi saṅkhārehi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā dukkhāya vedanāya sampayuttehi saṅkhārehi dūre, sukhāya vedanāya sampayuttā saṅkhārā dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi saṅkhārehi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā sukhāya vedanāya sampayuttehi saṅkhārehi dūre,

adukkhamasukhāya vedanāya sampayuttā saṅkhārā sukhadukkāhi vedanāhi sampayuttehi saṅkhārehi dūre, sukhadukkāhi vedanāhi sampayuttā saṅkhārā adukkhamasukhāya vedanāya sampayuttehi saṅkhārehi dūre. Asamāpannassa saṅkhārā samāpannassa saṅkhārehi dūre, samāpannassa saṅkhārā asamāpannassa saṅkhārehi dūre. Sāsavā saṅkhārā anāsavehi saṅkhārehi dūre, anāsavā saṅkhārā sāsavehi saṅkhārehi dūre. Ime vuccanti saṅkhārā dūre.

Tattha katame saṅkhārā santike, akusalā saṅkhārā akusalānaṃ saṅkhārānaṃ santike, kusalā saṅkhārā kusalānaṃ saṅkhārānaṃ santike, abyākata saṅkhārā abyākatānaṃ saṅkhārānaṃ santike. Dukkāya vedanāya sampayuttā saṅkhārā dukkhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike, sukhāya vedanāya sampayuttā saṅkhārā sukhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike, adukkhamasukhāya vedanāya sampayuttā saṅkhārā adukkhamasukhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike. Asamāpannassa saṅkhārā asamāpannassa saṅkhārānaṃ santike, samāpannassa saṅkhārā samāpannassa saṅkhārānaṃ santike. Sāsavā saṅkhārā sāsavānaṃ saṅkhārānaṃ santike, anāsavā saṅkhārā anāsavānaṃ saṅkhārānaṃ santike. Ime vuccanti saṅkhārā santike. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā dūre santike daṭṭhabbā.

5. Viññāṇakkhandha

26. Tattha katamo viññāṇakkhandho, yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati viññāṇakkhandho.

27. Tattha katamaṃ viññāṇaṃ atītaṃ, yaṃ viññāṇaṃ atītaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ abbatthaṅgataṃ uppajjitvā vigataṃ atītaṃ atītaṃsena saṅgahitaṃ cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jīvavīññāṇaṃ kāyavīññāṇaṃ manovīññāṇaṃ, idaṃ vuccati viññāṇaṃ atītaṃ.

Tattha katamaṃ viññāṇaṃ anāgataṃ, yaṃ viññāṇaṃ ajātaṃ abhūtaṃ asaṅjātaṃ anibbattaṃ anabhinibbattaṃ apātubhūtaṃ anuppannaṃ asamuppannaṃ anuṭṭhitaṃ

asamuṭṭhitaṃ anāgataṃ anāgataṃsena saṅgahitaṃ cakkhuviññāṇaṃ
sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ
manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ anāgataṃ.

Tattha katamaṃ viññāṇaṃ paccuppannaṃ, yaṃ viññāṇaṃ jātaṃ
bhūtaṃ sañjātaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ uppannaṃ
samuppannaṃ uṭṭhitaṃ samuṭṭhitaṃ paccuppannaṃ paccuppannaṃsena
saṅgahitaṃ cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ paccuppannaṃ.

28. Tattha katamaṃ viññāṇaṃ ajjhattaṃ, yaṃ viññāṇaṃ tesaṃ tesaṃ
sattānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ
cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ ajjhattaṃ.

Tattha katamaṃ viññāṇaṃ bahiddhā, yaṃ viññāṇaṃ tesaṃ tesaṃ
parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭiggalikaṃ
upādinnaṃ cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ bahiddhā.

29. Tattha katamaṃ viññāṇaṃ oḷārikaṃ sukhumaṃ, akusalaṃ
viññāṇaṃ oḷārikaṃ, kusalābyākataṃ viññāṇaṃ sukhumaṃ. Kusalākusalaṃ viññāṇaṃ
oḷārikā, abyākataṃ viññāṇaṃ sukhumaṃ. Dukkāya vedanāya sampayuttaṃ
viññāṇaṃ oḷārikaṃ, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā
viññāṇaṃ sukhumaṃ. Sukhadukkāhi vedanāhi sampayuttā viññāṇaṃ oḷārikā,
adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhumaṃ.
Asamāpannassa viññāṇaṃ oḷārikaṃ, samāpannassa viññāṇaṃ sukhumaṃ.
Sāsavaṃ viññāṇaṃ oḷārikaṃ, anāsavaṃ viññāṇaṃ sukhumaṃ. Taṃ taṃ vā
pana viññāṇaṃ upādāyupādāya viññāṇaṃ oḷārikaṃ sukhumaṃ daṭṭhabbaṃ.

30. Tattha katamaṃ viññāṇaṃ hīnaṃ paṇītaṃ, akusalaṃ viññāṇaṃ
hīnaṃ, kusalābyākataṃ viññāṇaṃ paṇītā. Kusalākusalaṃ viññāṇaṃ hīnā, abyākataṃ
viññāṇaṃ paṇītaṃ. Dukkāya vedanāya sampayuttaṃ viññāṇaṃ hīnaṃ,
sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇaṃ paṇītā.
Sukhadukkāhi vedanāhi sampayuttā viññāṇaṃ hīnā, adukkhamasukhāya

vedanāya sampayuttaṃ viññāṇaṃ paṇītaṃ. Asamāpannassa viññāṇaṃ hīnaṃ, samāpannassa viññāṇaṃ paṇītaṃ. Sāsavaṃ viññāṇaṃ hīnaṃ, anāsavaṃ viññāṇaṃ paṇītaṃ. Taṃ taṃ vā pana viññāṇaṃ upādāyupādāya viññāṇaṃ hīnaṃ paṇītaṃ daṭṭhabbaṃ.

31. Tattha katamaṃ viññāṇaṃ dūre, akusalaṃ viññāṇaṃ kusalābyākatehi viññāṇehi dūre, kusalābyākatā viññāṇā akusalā viññāṇā dūre, kusalaṃ viññāṇaṃ akusalābyākatehi viññāṇehi dūre, akusalābyākatā viññāṇā kusalā viññāṇā dūre, abyākataṃ viññāṇaṃ kusalākusalehi viññāṇehi dūre, kusalākusalā viññāṇā abyākatā viññāṇā dūre. Dukkāya vedanāya sampayuttaṃ viññāṇaṃ sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi viññāṇehi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇā dukkhāya vedanāya sampayuttā viññāṇā dūre, sukhāya vedanāya sampayuttaṃ viññāṇaṃ dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi viññāṇehi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇā sukhāya vedanāya sampayuttā viññāṇā dūre. Adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhadukkhāhi vedanāhi sampayuttehi viññāṇehi dūre, sukhadukkhāhi vedanāhi sampayuttā viññāṇā adukkhamasukhāya vedanāya sampayuttā viññāṇā dūre. asamāpannassa viññāṇaṃ samāpannassa viññāṇā dūre, samāpannassa viññāṇaṃ asamāpannassa viññāṇā dūre. Sāsavaṃ viññāṇaṃ anāsavaṃ viññāṇā dūre, anāsavaṃ viññāṇaṃ sāsavaṃ viññāṇā dūre. Idaṃ vuccati viññāṇaṃ dūre.

Tattha katamaṃ viññāṇaṃ santike, akusalaṃ viññāṇaṃ akusalassa viññāṇassa santike, kusalaṃ viññāṇaṃ kusalassa viññāṇassa santike, abyākataṃ viññāṇaṃ abyākatassa viññāṇassa santike. Dukkāya vedanāya sampayuttaṃ viññāṇaṃ dukkhāya vedanāya sampayuttassa viññāṇassa santike, sukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhāya vedanāya sampayuttassa viññāṇassa santike, adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ adukkhamasukhāya vedanāya sampayuttassa viññāṇassa santike. Asamāpannassa viññāṇaṃ samāpannassa viññāṇassa santike, samāpannassa viññāṇaṃ samāpannassa viññāṇassa santike. Sāsavaṃ viññāṇaṃ sāsavassa

viññāṇassa santike, anāsavaṃ viññāṇaṃ anāsavassa viññāṇassa santike.
Idaṃ vuccati viññāṇaṃ santike. Taṃ taṃ vā pana viññāṇaṃ upādāyupādāya
viññāṇaṃ dūre santike daṭṭhabbam.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

32. Pañcakkhandhā rūpakkhando vedanākkhandho saññākkhandho
saṅkhārakkhandho viññāṇakkhandho.

1. Rūpakkhanda

33. Tattha katamo rūpakkhando, ekavidhena rūpakkhando—sabbaṃ
rūpaṃ na hetu, ahetukaṃ, hetuvippayuttaṃ, sappaccayaṃ, saṅkhataṃ,
rūpaṃ, lokiyaṃ sāsavaṃ, saṃyojaniyaṃ, ganthaniyaṃ, oghaniyaṃ,
yoganiyaṃ, nīvaraṇiyaṃ, parāmaṭṭhaṃ, upādāniyaṃ, saṃkilesikaṃ,
abyākataṃ, anārammaṇaṃ, acetasikaṃ, cittavippayuttaṃ,
nevavipākanavipākadhammadhammaṃ, asaṃkiliṭṭhasaṃkilesikaṃ, na
savitakkasavicāraṃ, na avitakkavicāramattaṃ, avitakka-avicāraṃ, na
pītisahagataṃ, na sukhasahagataṃ, na upekkhāsahagataṃ, neva dassanena
na bhāvanāya pahātabbaṃ, neva dassanena na bhāvanāya
pahātabbahetukaṃ, nevācayagāmināpacayagāmī, nevasekkhanāsekkhaṃ,
parittaṃ, kāmāvacaraṃ, na rūpāvacaraṃ, na arūpāvacaraṃ, pariyāpannaṃ,
no apariyāpannaṃ, aniyataṃ, aniyyānikaṃ, uppannaṃ, chahi viññāṇehi
viññeyyaṃ, aniccaṃ, jarābhibhūtaṃ. Evaṃ ekavidhena rūpakkhando.

Duvidhena rūpakkhando—atthi rūpaṃ upādā, atthi rūpaṃ no upādā¹.
Atthi rūpaṃ upādinnaṃ, atthi rūpaṃ anupādinnaṃ. Atthi rūpaṃ
upādinnupādāniyaṃ, atthi rūpaṃ anupādinnupādāniyaṃ. Atthi rūpaṃ
sanidassanaṃ, atthi rūpaṃ anidassanaṃ. Atthi rūpaṃ sappatiṅghaṃ, atthi
rūpaṃ appatiṅghaṃ. Atthi rūpaṃ indriyaṃ, atthi rūpaṃ na indriyaṃ. Atthi
rūpaṃ mahābhūtaṃ, atthi rūpaṃ na mahābhūtaṃ. Atthi rūpaṃ viññatti, atthi
rūpaṃ na viññatti. Atthi rūpaṃ cittasamuṭṭhānaṃ, atthi rūpaṃ na
cittasamuṭṭhānaṃ. Atthi rūpaṃ cittasahabhu, atthi rūpaṃ na cittasahabhu.
Atthi rūpaṃ cittānuparivatti, atthi rūpaṃ

1. Nupādā (Sī, Ka)

na cittānuparivatti. Atthi rūpaṃ ajjhattikaṃ, atthi rūpaṃ bāhiraṃ. Atthi rūpaṃ oḷārikaṃ, atthi rūpaṃ sukhumaṃ. Atthi rūpaṃ dūre, atthi rūpaṃ santike -pa-. Atthi rūpaṃ kabaḷikāro āhāro, atthi rūpaṃ na kabaḷikāro āhāro. Evaṃ duvidhena rūpakkhando.

(Yathā rūpakaṇḍe vibhattaṃ, tathā idha vibhajitabbaṃ.)

Tividhena rūpakkhando—yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādā, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādā, atthi no upādā. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādinnaṃ, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādinnaṃ, atthi anupādinnaṃ. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādinnaṃ upādāniyaṃ, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādinnaṃ upādāniyaṃ, atthi anupādinnaṃ upādāniyaṃ -pa-. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ na kabaḷikāro āhāro, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi kabaḷikāro āhāro, atthi na kabaḷikāro āhāro. Evaṃ tividhena rūpakkhando.

Catubbidhena rūpakkhando—yaṃ taṃ rūpaṃ upādā taṃ atthi upādinnaṃ, atthi anupādinnaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi upādinnaṃ, atthi anupādinnaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi upādinnaṃ upādāniyaṃ, atthi anupādinnaṃ upādāniyaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi upādinnaṃ upādāniyaṃ, atthi anupādinnaṃ upādāniyaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi sappatighaṃ, atthi appatighaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi oḷārikaṃ, atthi sukhumaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi oḷārikaṃ, atthi sukhumaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi dūre, atthi santike, yaṃ taṃ rūpaṃ no upādā taṃ atthi dūre, atthi santike -pa-. Diṭṭhaṃ suttaṃ mutaṃ viññātaṃ rūpaṃ. Evaṃ catubbidhena rūpakkhando.

Pañcavidhena rūpakkhando—pathavīdhātu, āpodhātu, tejodhātu, vāyodhātu, yañca rūpaṃ upādā. Evaṃ pañcavidhena rūpakkhando.

Chabbidhena rūpakkhando—cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ. Evaṃ chabbidhena rūpakkhando.

Sattavidhena rūpakkhando—cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manodhātuviññeyyaṃ rūpaṃ, manoviññāṇadhātuviññeyyaṃ rūpaṃ. Evaṃ sattavidhena rūpakkhando.

Aṭṭhavidhena rūpakkhandho—cakkhuviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ manodhātuviññeyyaṃ rūpaṃ, manoviññāṇadhātuviññeyyaṃ rūpaṃ. Evaṃ aṭṭhavidhena rūpakkhandho.

Navavidhena rūpakkhandho—cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, yañca rūpaṃ na indriyaṃ. Evaṃ navavidhena rūpakkhandho.

Dasavidhena rūpakkhandho—cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ, atthi appatighaṃ. Evaṃ dasavidhena rūpakkhandho.

Ekādasavidhena rūpakkhandho—cakkhāyatanaṃ, sotāyatanaṃ, ghānāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ, yañca rūpaṃ anidassana-appatighaṃ dhammāyatanapariyāpannaṃ. Evaṃ ekādasavidhena rūpakkhandho.

Ayaṃ vuccati rūpakkhandho.

2. Vedanākkhandha

34. Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena vedanākkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena vedanākkhandho—atthi sukhindriyaṃ, atthi dukkhindriyaṃ, atthi somanassindriyaṃ, atthi domanassindriyaṃ, atthi upekkhindriyaṃ. Evaṃ pañcavidhena vedanākkhandho.

Chabbidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ chabbidhena vedanākkhandho.

Sattavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā. Evaṃ sattavidhena vedanākkhandho.

Aṭṭhavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā atthi sukhā, atthi dukkhā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā. Evaṃ aṭṭhavidhena vedanākkhandho.

Navavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena vedanākkhandho.

Dasavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā atthi sukhā, atthi dukkhā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena vedanākkhandho.

35. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asamkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto,

atthi avitakka-avicāro. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhīpati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

36. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo. Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto, atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto.

Atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo. Atthi parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho. Atthi upādinno, atthi anupādinno. Atthi upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo. Atthi saṁkilesiko, atthi asaṁkilesiko. Atthi saṁkiliṭṭho, atthi asaṁkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesavippayuttasaṁkilesiko, atthi kilesavippayutta-asaṁkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko. Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappīṭiko, atthi appīṭiko, atthi pītisahagato, atthi na pītisahagato. Atthi kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi aparīyāpanno. Atthi niyyāniko, atthi anīyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṁ dasavidhena vedanākkhandho.

37. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo -pa-. Atthi

ajjhataṭṭārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

Dukamūlakam.

38. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

39. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

40. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo -pa-. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

41. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi

anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṁkiliṭṭhasaṁkilesiko, atthi asaṁkiliṭṭhasaṁkilesiko, atthi asaṁkiliṭṭha-saṁkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṁ dasavidhena vedanākkhandho.

42. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṁyojaniyo atthi asaṁyojaniyo pa-. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṁ dasavidhena vedanākkhandho.

Tikamūlakam.

43. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

44. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena vedanākkhandho.

45. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko.

Tividhena vedanākkhandho—atthi upādinna-upādāniyo, atthi anupādinna-upādāniyo, atthi anupādinna-upādāniyo -pa-. Evaṃ dasavidhena vedanākkhandho.

46. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena vedanākkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asaṃkilesiko -pa-. Evaṃ dasavidhena vedanākkhandho.

47. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena vedanākkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena vedanākkhandho.

48. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sāsavo, atthi anāsavo.

Tividhena vedanākkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena vedanākkhandho.

49. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena vedanākkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena vedanākkhandho.

50. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena vedanākkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena vedanākkhandho.

51. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena vedanākkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena vedanākkhandho.

52. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena vedanākkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

53. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asāṃyojaniyo.

Tividhena vedanākkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

54. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena vedanākkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena vedanākkhandho.

55. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena vedanākkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena vedanākkhandho.

56. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena vedanākkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati -pa-. Evaṃ dasavidhena vedanākkhandho.

57. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena vedanākkhandho—atthi uppanno, atthi anuppanno, atthi uppādi -pa-. Evaṃ dasavidhena vedanākkhandho.

58. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghasampayutto, atthi oghavippayutto.

Tividhena vedanākkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena vedanākkhandho.

59. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo.

Tividhena vedanākkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

60. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena vedanākkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhattabahiddho -pa-. Evaṃ dasavidhena vedanākkhandho.

61. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi yogasampayutto, atthi yogavippayutto.

Tividhena vedanākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

Ubhatovaḍḍhakam.

Sattavidhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena vedanākkhandho.

Aparopi sattavidhena vedanākkhandho—atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena vedanākkhandho.

Catuvīsatividhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato.
 Sotasamphassapaccayā vedanākkhandho -pa-. Ghānasamphassapaccayā vedanākkhandho -pa-. Jivhāsamphassapaccayā vedanākkhandho -pa-.
 Kāyasamphassapaccayā vedanākkhandho -pa-. Manosamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato.
 Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ catuvīsatividhena vedanākkhandho.

Aparopi catuvīsatividhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo. Cakkhusamphassajā vedanā -pa- manosamphassajā vedanā. Sotasamphassapaccayā vedanākkhandho -pa-. Ghānasamphassapaccayā vedanākkhandho -pa-. Jivhāsamphassapaccayā vedanākkhandho -pa-. Kāyasamphassapaccayā vedanākkhandho -pa-. Manosamphassapaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo. Cakkhusamphassajā vedanā -pa- manosamphassajā vedanā. Evaṃ catuvīsatividhena vedanākkhandho.

Tiṃsavidhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā vedanākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ tiṃsavidhena vedanākkhandho.

Bahuvidhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā vedanākkhandho atthi

kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhusamphassajā vedanā, sotasaṃphassajā vedanā, ghāṇasaṃphassajā vedanā, jivhāsaṃphassajā vedanā, kāyasaṃphassajā vedanā, manosaṃphassajā vedanā. Evaṃ bahuvidhena vedanākkhandho.

Aparopi bahuvidhena vedanākkhandho—cakkhusaṃphassaṃpaccayā vedanākkhandho atthi vipāko -pa-. atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasaṃphassaṃpaccayā vedanākkhandho -pa-. Ghāṇasaṃphassaṃpaccayā vedanākkhandho -pa-. Jivhāsaṃphassaṃpaccayā vedanākkhandho -pa-. Kāyasaṃphassaṃpaccayā vedanākkhandho -pa-. Manosaṃphassaṃpaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhusamphassajā vedanā, sotasaṃphassajā vedanā, ghāṇasaṃphassajā vedanā, jivhāsaṃphassajā vedanā, kāyasaṃphassajā vedanā, manosaṃphassajā vedanā. Evaṃ bahuvidhena vedanākkhandho.

Ayaṃ vuccati vedanākkhandho.

3. Saññākkhandha

62. Tattha katamo saññākkhandho, ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena saññākkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno.

Pañcavidhena saññākkhandho—atthi sukhindriyasampayutto, atthi dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ pañcavidhena saññākkhandho.

Chabbidhena saññākkhandho—cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ chabbidhena saññākkhandho.

Sattavidhena saññākkhandho—cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā. Evaṃ sattavidhena saññākkhandho.

Aṭṭhavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā. Evaṃ aṭṭhavidhena saññākkhandho.

Navavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena saññākkhandho.

Dasavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena saññākkhandho.

63. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saññākkhandho.

64. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinna-upādāniyo, atthi anupādinna-upādāniyo, atthi anupādinna-anupādāniyo. Atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-saṃkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

65. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi

āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthisaṃyojaniyo,
 atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.
 Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-
 asaṃyojaniyo. Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto,
 atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi
 ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi
 oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi
 oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi
 yogasampayutto, atthi yogavippayutto. Atthi yogavippayuttayoganiyo, atthi
 yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi
 nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi
 nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo. Atthi
 parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi
 parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi
 parāmāsavippayutta-aparāmaṭṭho. Atthi upādinno, atthi anupādinno. Atthi
 upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi
 upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi
 upādānavippayutta-anupādāniyo. Atthi saṃkilesiko, atthi asaṃkilesiko.
 Atthi saṃkiliṭṭho, atthi asaṃkiliṭṭho. Atthi kilesasampayutto, atthi
 kilesavippayutto. Atthi kilesavippayuttasaṃkilesiko, atthi kilesavippayutta-
 asaṃkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo.
 Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena
 pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya
 pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko. Atthi savitakko, atthi
 avitakko. Atthi saviṇṇa, atthi avicāro. Atthi sappīṭiko, atthi appīṭiko. Atthi
 pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na
 sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi
 kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro.
 Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi

pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

66. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

(Yathā kusalattike vitthāro, evaṃ sabbepi tikā vitthāretabbā.)

Dukamūlakam.

67. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

68. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa- atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

69. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya

sampayutto. Atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

70. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa- atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

Tikamūlakam.

71. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

72. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saññākkhandho.

73. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko.

Tividhena saññākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena saññākkhandho.

74. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena saññākkhandho—atthi upādinna-upādāniyo, atthi anupādinna-upādāniyo -pa-. Evaṃ dasavidhena saññākkhandho.

75. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena saññākkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asāṃkilesiko -pa-. Evaṃ dasavidhena saññākkhandho.

76. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sāsavo atthi anāsavo.

Tividhena saññākkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena saññākkhandho.

77. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena saññākkhandho—atthi pītisahagato, atthi sukkasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena saññākkhandho.

78. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena saññākkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena saññākkhandho.

79. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena saññākkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena saññākkhandho.

80. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena saññākkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena saññākkhandho.

81. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Tividhena saññākkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena saññākkhandho.

82. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena saññākkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena saññākkhandho.

83. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena saññākkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

84. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena saññākkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena saññākkhandho.

85. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena saññākkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena saññākkhandho.

86. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghasampayutto, atthi oghavippayutto.

Tividhena saññākkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhīpati -pa-. Evaṃ dasavidhena saññākkhandho.

87. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo.

Tividhena saññākkhandho—atthi uppanno, atthi anuppanno, atthi uppādi -pa-. Evaṃ dasavidhena saññākkhandho.

88. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena saññākkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena saññākkhandho.

89. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yogasampayutto, atthi yogavippayutto.

Tividhena saññākkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

90. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo.

Tividhena saññākkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho -pa-. Evaṃ dasavidhena saññākkhandho.

91. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi nīvaraṇiyo, atthi anīvaraṇiyo.

Tividhena saññākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

Ubhatovaḍḍhakam.

Sattavidhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saññākkhandho.

Aparopi sattavidhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saññākkhandho.

Catuvīsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kusalo,

atthi akusalo, atthi abyākato, cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ catuvīsatividhena saññākkhandho.

Aparopi catuvīsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ catuvīsatividhena saññākkhandho.

Timsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa- kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ timsatividhena saññākkhandho.

Bahuvidhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ bahuvidhena saññākkhandho.

Aparopi bahuvidhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ bahuvidhena saññākkhandho.

Ayaṃ vuccati saññākkhandho.

4. Saṅkhārakkhandha

92. Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena saṅkhārakkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena saṅkhārakkhandho—atthi sukhindriyasampayutto, atthi dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ pañcavidhena saṅkhārakkhandho.

Chabbidhena saṅkhārakkhandho—cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ chabbidhena saṅkhārakkhandho.

Sattavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā. Evaṃ sattavidhena saṅkhārakkhandho.

Aṭṭhavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-kāyasamphassajā cetanā atthi sukkasahagatā, atthi dukkhasahagatā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā. Evaṃ aṭṭhavidhena saṅkhārakkhandho.

Navavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena saṅkhārakkhandho.

Dasavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-kāyasamphassajā cetanā atthi sukkasahagatā, atthi dukkhasahagatā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena saṅkhārakkhandho.

93. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-saṃkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukkasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi

dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādi. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhattabahiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

94. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sahetuko, atthi ahetuko. Atthi hetusampayutto, atthi hetuvippayutto. Atthi hetu ceva sahetuko ca, atthi sahetuko ceva na ca hetu. Atthi hetu ceva hetusampayutto ca, atthi hetusampayutto ceva na ca hetu. Atthi na hetu sahetuko, atthi na hetu ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi āsavo, atthi no āsavo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavo ceva sāsavo ca, atthi sāsavo ceva no ca āsavo. Atthi āsavo ceva āsavasampayutto ca, atthi āsavasampayutto ceva no ca āsavo. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojanam, atthi no saṃyojanam. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanañceva saṃyojaniyo ca, atthi saṃyojaniyo ceva no ca saṃyojanam. Atthi saṃyojanañceva saṃyojanasampayutto ca, atthi

saṃyojanasampayutto ceva no ca saṃyojanaṃ. Atthi
saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Atthi gantho, atthi no gantho. Atthi ganthaniyo, atthi aganthaniyo. Atthi
ganthasampayutto, atthi ganthavippayutto. Atthi gantho ceva ganthaniyo ca,
atthi ganthaniyo ceva no ca gantho. Atthi gantho ceva ganthasampayutto ca,
atthi ganthasampayutto ceva no ca gantho. Atthi
ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi
ogho, atthi no ogho. Atthi oghaniyo, atthi anoghaniyo. Atthi
oghasampayutto, atthi oghavippayutto. Atthi ogho ceva oghaniyo ca, atthi
oghaniyo ceva no ca ogho. Atthi ogho ceva oghasampayutto ca, atthi
oghasampayutto ceva no ca ogho. Atthi oghavippayutta-oghaniyo, atthi
oghavippayutta-anoghaniyo. Atthi yogo, atthi no yogo. Atthi yoganiyo, atthi
ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto. Atthi yogo ceva
yoganiyo ca, atthi yoganiyo ceva no ca yogo. Atthi yogo ceva
yogasampayutto ca, atthi yogasampayutto ceva no ca yogo. Atthi
yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇaṃ,
atthi no nīvaraṇaṃ. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi
nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇañceva
nīvaraṇiyo ca, atthi nīvaraṇiyo ceva no ca nīvaraṇaṃ. Atthi nīvaraṇañceva
nīvaraṇasampayutto ca, atthi nīvaraṇasampayutto ceva no ca nīvaraṇaṃ.
Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo.

Atthi parāmāso, atthi no parāmāso. Atthi parāmaṭṭho, atthi aparāmaṭṭho.
Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāso ceva
parāmaṭṭho ca, atthi parāmaṭṭho ceva no ca parāmāso. Atthi
parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho.
Atthi upādinno, atthi anupādinno. Atthi upādānaṃ, atthi no upādānaṃ. Atthi
upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi
upādānavippayutto. Atthi upādānañceva upādāniyo ca, atthi upādāniyo ceva
no ca upādānaṃ. Atthi upādānañceva upādānasampayutto

ca, atthi upādānasampayutto ceva no ca upādānaṃ. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo.

Atthi kilesa, atthi no kilesa. Atthi saṅkilesiko, atthi asaṅkilesiko. Atthi saṅkiliṭṭho, atthi asaṅkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesa ceva saṅkilesiko ca, atthi saṅkilesiko ceva no ca kilesa. Atthi kilesa ceva saṅkiliṭṭho ca, atthi saṅkiliṭṭho ceva no ca kilesa. Atthi kilesa ceva kilesasampayutto ca, atthi kilesasampayutto ceva no ca kilesa. Atthi kilesavippayuttasaṅkilesiko, atthi kilesavippayutta-asaṅkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko.

Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappītico, atthi appītico. Atthi pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

95. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto -pa-
atthi ajjhataṭṭārammaṇo, atthi bahiddhārammaṇo, atthi
ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

Dukamūlakam.

96. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi
abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

97. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi
abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

98. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi ajjhataṭṭārammaṇo, atthi
bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena
saṅkhārakkhandho.

99. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi ajjhataṭṭārammaṇo, atthi
bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena
saṅkhārakkhandho.

Tikamūlakam.

100. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

101. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

102. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena saṅkhārakkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

103. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu ceva sahetuko ca, atthi sahetuko ceva na ca hetu.

Tividhena saṅkhārakkhandho—atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

104. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu ceva hetusampayutto ca, atthi hetusampayutto ceva na ca hetu.

Tividhena saṅkhārakkhandho—atthi saṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭha-asāṅkilesiko -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

105. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi na hetu sahetuko, atthi na hetu ahetuko.

Tividhena saṅkhārakkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

106. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena saṅkhārakkhandho—atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

107. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena saṅkhārakkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

108. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo, atthi no āsavo.

Tividhena saṅkhārakkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

109. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sāsavo, atthi anāsavo.

Tividhena saṅkhārakkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

110. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena saṅkhārakkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

111. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo ceva sāsavo ca, atthi sāsavo ceva no ca āsavo.

Tividhena saṅkhārakkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

112. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo ceva āsavasampayutto ca, atthi āsavasampayutto ceva no ca āsavo.

Tividhena saṅkhārakkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

113. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena saṅkhārakkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

114. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanaṃ, atthi no saṃyojanaṃ.

Tividhena saṅkhārakkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

115. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena saṅkhārakkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhīpati -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

116. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena saṅkhārakkhandho—atthi uppanno, atthi anuppanno, atthi uppādī -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

117. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanañceva saṃyojaniyo ca, atthi saṃyojaniyo ceva no ca saṃyojanam.

Tividhena saṅkhārakkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

118. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanañceva saṃyojanasampayutto ca, atthi saṃyojanasampayutto ceva no ca saṃyojanam.

Tividhena saṅkhārakkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

119. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Tividhena saṅkhārakkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhattabahiddho -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

120. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi gantho, atthi no gantho.

Tividhena saṅkhārakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

Ubhatovaḍḍhakam.

Sattavidhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saṅkhārakkhandho.

Aparopi sattavidhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhataṭṭhārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saṅkhārakkhandho.

Catuvīsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato, cakkhusamphassajā cetanā -pa- manosamphassajā cetanā. Evaṃ catuvīsatividhena saṅkhārakkhandho.

Aparopi catuvīsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhataṭṭhārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā cetanā -pa- manosamphassajā cetanā. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho atthi sukhāya vedanāya samphayutto -pa- atthi ajjhataṭṭhārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ catuvīsatividhena saṅkhārakkhandho.

Timīsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi

apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-.
 Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
 Manosamphassapaccayā saṅkhārakkhandho atthi kāmāvacaro, atthi
 rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā
 cetanā -pa- manosamphassajā cetanā. Evaṃ tiṃsatividhena
 saṅkhārakkhandho.

Bahuvidhena saṅkhārakkhandho—cakkhusamphassapaccayā
 saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi
 kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.
 Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-.
 Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
 Manosamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi
 abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi
 apariyāpanno. Cakkhusamphassajā cetanā, sotasamphassajā cetanā,
 ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā
 cetanā, manosamphassajā cetanā. Evaṃ bahuvidhena saṅkhārakkhandho.

Aparopi bahuvidhena saṅkhārakkhandho—cakkhusamphassapaccayā
 saṅkhārakkhandho atthi sukhāya vedanāya sampayutto, atthi dukkhāya
 vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-
 atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi
 ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi
 arūpāvacaro atthi apariyāpanno. Sotasamphassapaccayā -pa-.
 Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-.
 Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho
 atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi
 bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi
 rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā
 cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā
 cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ
 bahuvidhena saṅkhārakkhandho.

Ayaṃ vuccati saṅkhārakkhandho.

5. Viññāṇakkhandha

121. Tattha katamo viññāṇakkhandho, ekavidhena viññāṇakkhandho—
phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena viññāṇakkhandho—atthi kāmāvacaro, atthi rūpāvacaro,
atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena viññāṇakkhandho—atthi sukhindriyasampayutto, atthi
dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi
domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ
pañcavidhena viññāṇakkhandho.

Chabbidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manovīññāṇaṃ. Evaṃ
chabbidhena viññāṇakkhandho.

Sattavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manodhātu,
manovīññāṇadhātu. Evaṃ sattavidhena viññāṇakkhandho.

Aṭṭhavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manovīññāṇadhātu. Evaṃ aṭṭhavidhena
viññāṇakkhandho.

Navavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manodhātu,
manovīññāṇadhātu atthi kusalo, atthi akusalo, atthi abyākato. Evaṃ
navavidhena viññāṇakkhandho.

Dasavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ -pa- kāyavīññāṇaṃ
atthi sukhasahagataṃ, atthi dukkhasahagataṃ, manodhātu,
manovīññāṇadhātu atthi kusalaṃ, atthi akusalaṃ, atthi abyākataṃ. Evaṃ
dasavidhena viññāṇakkhandho.

122. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi samkiliṭṭhasamkilesiko, atthi asamkiliṭṭhasamkilesiko, atthi asamkileṭṭha-samkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

123. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetu sahetuko, atthi na hetu ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi

āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto, atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto. Atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo.

Atthi parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho. Atthi upādinno, atthi anupādinno. Atthi upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo. Atthi saṃkilesiko, atthi asaṃkilesiko. Atthi saṃkiliṭṭho, atthi asaṃkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesavippayuttasaṃkilesiko, atthi kilesavippayutta-asamkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko.

Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappīṭiko, atthi appīṭiko. Atthi pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi

kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

124. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko -pa- atthi ajjhataṭṭarāmmaṇo, atthi bahiddhāraṇṇaṇo, atthi ajjhatabahiddhāraṇṇaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Dukamūlakam.

125. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

126. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

127. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya

sampayutto. Atthi vipāko -pa-. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

128. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Tikamūlakam.

129. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

130. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena viññāṇakkhandho.

131. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi na hetu sahetuko, atthi na hetu-ahetuko.

Tividhena viññāṇakkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

132. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena viññāṇakkhandho—atthi upādinna-upādāniyo, atthi anupādinna-upādāniyo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

133. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena viññāṇakkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-saṃkilesiko -pa-. Evaṃ dasavidhena viññāṇakkhandho.

134. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sāsavo, atthi anāsavo.

Tividhena viññāṇakkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena viññāṇakkhandho.

135. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena viññāṇakkhandho—atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

136. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena viññāṇakkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

137. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena viññāṇakkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena viññāṇakkhandho.

138. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena viññāṇakkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena viññāṇakkhandho.

139. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asaṃyojaniyo.

Tividhena viññāṇakkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena viññāṇakkhandho.

140. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena viññāṇakkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

141. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena viññāṇakkhandho—atthi parittārammaṇo, atthi mahaggaṭārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

142. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena viññāṇakkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena viññāṇakkhandho.

143. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena viññāṇakkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

144. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghasampayutto, atthi oghavippayutto.

Tividhena viññāṇakkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhīpati -pa-. Evaṃ dasavidhena viññāṇakkhandho.

145. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo.

Tividhena viññāṇakkhandho—atthi uppanno, atthi anuppanno, atthi uppādī -pa-. Evaṃ dasavidhena viññāṇakkhandho.

146. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena viññāṇakkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena viññāṇakkhandho.

147. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yogasampayutto, atthi yogavippayutto.

Tividhena viññāṇakkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

148. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo.

Tividhena viññāṇakkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho -pa-. Evaṃ dasavidhena viññāṇakkhandho.

149. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi nīvaraṇiyo, atthi anīvaraṇiyo.

Tividhena viññāṇakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Ubhatovaḍḍhakam.

Sattavidhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena viññāṇakkhandho.

Aparopi sattavidhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena viññāṇakkhandho.

Catuvīsatividhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Cakkhuviññāṇam, sotaviññāṇam,

ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ catuvīsatividhena viññāṇakkhandho.

Aparopi catuvīsatividhena viññāṇakkhandho—
cakkhusamphassapaccayā viññāṇakkhandho atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo. Cakkhuviññāṇaṃ -pa-. Kāyaviññāṇaṃ, manoviññāṇaṃ. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
Manosamphassapaccayā viññāṇakkhandho atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo. Cakkhuviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ catuvīsatividhena viññāṇakkhandho.

Timsatividhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
Manosamphassapaccayā viññāṇakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhuviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ timsatividhena viññāṇakkhandho.

Bahuvidhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhuviññāṇaṃ -pa- manoviññāṇaṃ, sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-.
Kāyasamphassapaccayā -pa-. Manosamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhuviññāṇaṃ -pa- manoviññāṇaṃ. Evaṃ bahuvidhena viññāṇakkhandho.

Aparopi bahuvidhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi sukhāya vedanā sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosampassapaccayā viññāṇakkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhuviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ bahuvidhena viññāṇakkhandho.

Ayaṃ vuccati viññāṇakkhandho.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

150. Pañcakkhandhā rūpakkkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

151. Pañcannaṃ khandhānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

152. Rūpakkkhandho abyākato. Cattāro khandhā siyā kusalā, siyā akusalā, siyā abyākatā. Dve khandhā na vattabbā “Sukhāya vedanāya sampayuttā”tipi, “Dukkhāya vedanāya sampayuttā”tipi, “Adukkhamasukhāya vedanāya sampayuttā”tipi. Tayo khandhā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Rūpakkkhandho nevavipākanavipākadhammadhammo. Cattāro khandhā siyā vipākā, siyā vipākadhammadhammā, siyā nivavipākanavipākadhammadhammā. Rūpakkkhandho siyā upādinnaupādāniyo, siyā

anupādinnaupādāniyo, cattāro khandhā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādinna-anupādāniyā.

Rūpakkhando asāṁkiliṭṭhasāṁkilesiko. Cattāro khandhā siyā saṁkiliṭṭhasāṁkilesikā, siyā asāṁkiliṭṭhasāṁkilesikā, siyā asāṁkiliṭṭhasāṁkilesikā. Rūpakkhando avitakka-avicāro. Tayo khandhā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Saṁkhārakkhandho siyā savitakkasavicāro, siyā avitakkavicāramatto, siyā avitakka-avicāro, siyā na vattabbo “Savitakkasavicāro”tipi, “Avitakkavicāramatto”tipi, “Avitakka-avicāro”tipi. Rūpakkhando na vattabbo “Pīṭisahagato”tipi, “Sukhasahagato”tipi, “Upekkhāsahagato”tipi. Vedanākkhandho siyā pīṭisahagato, na sukhasahagato, na upekkhāsahagato, siyā na vattabbo “Pīṭisahagato”ti. Tayo khandhā siyā pīṭisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “Pīṭisahagatā”tipi, “Sukhasahagatā”tipi, “Upekkhāsahagatā”tipi.

Rūpakkhando neva dassanena na bhāvanāya pahātabbo. Cattāro khandhā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Rūpakkhando neva dassanena na bhāvanāya pahātabbahetuko. Cattāro khandhā siyā dassanena pahātabbahetukā, siyā bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya pahātabbahetukā. Rūpakkhando nevācayagāmināpacayagāmī. Cattāro khandhā siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Rūpakkhando nevasekkhanāsekkho. Cattāro khandhā siyā sekkhā, siyā asekkhā, siyā nevasekkhanāsekkhā. Rūpakkhando paritto. Cattāro khandhā siyā parittā, siyā mahaggatā, siyā appamāṇā. Rūpakkhando anārammaṇo. Cattāro khandhā siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi, “mahaggatārammaṇā”tipi, “appamāṇārammaṇā”tipi. Rūpakkhando majjhimo. Cattāro khandhā siyā hīnā, siyā majjhimā, siyā paṇītā. Rūpakkhando

aniyato. Cattāro khandhā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā.

Rūpakkkhandho anārammaṇo. Cattāro khandhā siyā maggārammaṇā, siyā maggahetukā, siyā maggādhīpatino, siyā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatino”tipi, siyā uppannā, siyā anuppannā, siyā uppādinō, siyā atītā, siyā anāgatā, siyā paccuppannā. Rūpakkkhandho anārammaṇo. Cattāro khandhā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā. Rūpakkkhandho anārammaṇo. Cattāro khandhā siyā ajjhataārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, siyā na vattabbā “ajjhataārammaṇā”tipi, “bahiddhārammaṇā”tipi, “ajjhatabhiddhārammaṇā”tipi. Cattāro khandhā anidassana-appaṭighā. Rūpakkkhandho siyā sanidassanasappaṭigho, siyā anidassanasappaṭigho, siyā anidassana-appaṭigho.

2. Duka

153. Cattāro khandhā na hetū. Saṅkhārakkhandho siyā hetu, siyā na hetu. Rūpakkkhandho ahetuko. Cattāro khandhā siyā sahetukā, siyā ahetukā. Rūpakkkhandho hetuvippayutto. Cattāro khandhā siyā hetusampayuttā, siyā hetuvippayuttā. Rūpakkkhandho na vattabbo “hetu ceva sahetuko cā”tipi, “sahetuko ceva na ca hetū”tipi. Tayo khandhā na vattabbā “hetū ceva sahetukā cā”ti, siyā sahetukā ceva na ca hetū, siyā na vattabbā “sahetukā ceva na ca hetū”ti. Saṅkhārakkhandho siyā hetu ceva sahetuko ca, siyā sahetuko ceva na ca hetu, siyā na vattabbo “hetu ceva sahetuko cā”tipi, “sahetuko ceva na va hetū”tipi. Rūpakkkhandho na vattabbo “hetu ceva hetusampayutto cā”tipi, “hetusampayutto ceva na ca hetū”tipi. Tayo khandhā na vattabbā “hetū ceva hetusampayuttā cā”ti. Siyā hetusampayuttā ceva na ca hetū, siyā na vattabbā “hetusampayuttā ceva na ca hetū”ti. Saṅkhārakkhandho siyā hetu ceva hetusampayutto ca, siyā hetusampayutto ceva

na ca hetu, siyā na vattabbo “hetu ceva hetusampayutto cā”tipi, hetusampayutto ceva na ca hetū”tipi. Rūpakkkhandho na hetu ahetuko. Tayo khandhā siyā na hetu sahetukā, siyā na hetu ahetukā. Saṅkhārakkhandho siyā na hetu sahetuko, siyā na hetu ahetuko, siyā na vattabbo “na hetu sahetuko”tipi, “na hetu ahetuko”tipi. (1)

Sappaccayā, saṅkhatā.

Cattāro khandhā anidassanā. Rūpakkkhandho siyā sanidassano siyā anidassano, cattāro khandhā appaṭighā. Rūpakkkhandho siyā sappāṭigho, siyā appaṭigho. Rūpakkkhandho rūpaṇ. Cattāro khandhā arūpā. Rūpakkkhandho lokiyo. Cattāro khandhā siyā lokiyā, siyā lokuttarā. Kenaci viññeyyā, kenaci na viññeyyā. (2)

Cattāro khandhā no āsavā. Saṅkhārakkhandho siyā āsavo, siyā no āsavo. Rūpakkkhandho sāsavo. Cattāro khandhā siyā sāsavā, siyā anāsavā. Rūpakkkhandho āsavavippayutto. Cattāro khandhā siyā āsavasampayuttā, siyā āsavavippayuttā. Rūpakkkhandho na vattabbo “āsavo ceva sāsavo cā”ti, sāsavo ceva no ca āsavo. Tayo khandhā na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti. Saṅkhārakkhandho siyā āsavo ceva sāsavo ca, siyā sāsavo ceva no ca āsavo, siyā na vattabbo “āsavo ceva sāsavo cā”tipi, “sāsavo ceva no ca āsavo”tipi. Rūpakkkhandho na vattabbo “āsavo ceva āsavasampayutto cā”tipi, “āsavasampayutto ceva no ca āsavo”tipi. Tayo khandhā na vattabbā “āsavā ceva āsavasampayuttā cā”ti, siyā āsavasampayuttā ceva no ca āsavā, siyā na vattabbā “āsavasampayuttā ceva no ca āsavā”ti. Saṅkhārakkhandho siyā āsavo ceva āsavasampayutto ca, siyā āsavasampayutto ceva no ca āsavo, siyā na vattabbo “āsavo ceva āsavasampayutto cā”tipi, “āsavasampayutto ceva no ca āsavo”tipi. Rūpakkkhandho āsavavippayuttasāsavo. Cattāro khandhā siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā,

siyā na vattabbā “āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi.
(3)

Cattāro khandhā no saṃyojanā. Saṅkhārakkhandho siyā saṃyojanam, siyā no saṃyojanam. Rūpakkhandho saṃyojaniyo. Cattāro khandhā siyā saṃyojaniyā, siyā asaṃyojaniyā. Rūpakkhandho saṃyojanavippayutto. Cattāro khandhā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Rūpakkhandho na vattabbo “saṃyojanañceva saṃyojaniyo cā”ti, saṃyojaniyo ceva no ca saṃyojanam. Tayo khandhā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca saṃyojanā, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanā”ti. Saṅkhārakkhandho siyā saṃyojanañceva saṃyojaniyo ca, siyā saṃyojaniyo ceva no ca saṃyojanam, siyā na vattabbo “saṃyojanañceva saṃyojaniyo cā”tipi, “saṃyojaniyo ceva no ca saṃyojanan”tipi. Rūpakkhandho na vattabbo “saṃyojanañceva saṃyojanasampayutto cā”tipi, “saṃyojanasampayutto ceva no ca saṃyojanan”tipi. Tayo khandhā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”ti, siyā saṃyojanasampayuttā ceva no ca saṃyojanā, siyā na vattabbā “saṃyojanasampayuttā ceva no ca saṃyojanā”ti. Saṅkhārakkhandho siyā saṃyojanañceva saṃyojanasampayutto ca, siyā saṃyojanasampayutto ceva no ca saṃyojanam, siyā na vattabbo “saṃyojanañceva saṃyojanasampayutto cā”tipi, “saṃyojanasampayutto ceva no ca saṃyojanan”tipi. Rūpakkhandho saṃyojanavippayuttasaṃyojaniyo. Cattāro khandhā siyā saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asāṃyojaniyā, siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi, “saṃyojanavippayutta-asāṃyojaniyā”tipi. (4)

Cattāro khandhā no ganthā. Saṅkhārakkhandho siyā gantho, siyā no gantho. Rūpakkhandho ganthaniyo. Cattāro khandhā siyā ganthaniyā, siyā aganthaniyā. Rūpakkhandho ganthavippayutto. Cattāro khandhā siyā ganthasampayuttā, siyā ganthavippayuttā. Rūpakkhandho na vattabbo “gantho ceva ganthaniyo cā”ti, ganthaniyo ceva no ca gantho. Tayo khandhā na

vattabbā “ganhā ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca ganhā, siyā na vattabbā “ganthaniyā ceva no ca ganhā”ti. Saṅkhārakkhandho siyā gantho ceva ganthaniyo ca, siyā ganthaniyo ceva no ca gantho, siyā na vattabbo “gantho ceva ganthaniyo cā”tipi, “ganthaniyo ceva no ca gantho”tipi. Rūpakkkhandho na vattabbo “gantho ceva ganthasampayutto cā”tipi, “ganthasampayutto ceva no ca gantho”tipi. Tayo khandhā na vattabbā “ganhā ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca ganhā, siyā na vattabbā “ganthasampayuttā ceva no ca ganhā”ti. Saṅkhārakkhandho siyā gantho ceva ganthasampayutto ca, siyā ganthasampayutto ceva no ca gantho, siyā na vattabbo “gantho ceva ganthasampayutto cā”tipi, “ganthasampayutto ceva no ca gantho”tipi. Rūpakkkhandho ganthavippayuttaganthaniyo. Cattāro khandhā siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-aganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Cattāro khandhā no oghā -pa- no yogā -pa- no nīvaraṇā. Saṅkhārakkhandho siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Rūpakkkhandho nīvaraṇiyo. Cattāro khandhā siyā nīvaraṇiyā, siyā anīvaraṇiyā. Rūpakkkhandho nīvaraṇavippayutto. Cattāro khandhā siyā nīvaraṇasampayuttā, siyā nīvaraṇavippayuttā. Rūpakkkhandho na vattabbo “nīvaraṇañceva nīvaraṇiyo cā”ti, nīvaraṇiyo ceva no ca nīvaraṇaṃ. Tayo khandhā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca nīvaraṇā, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇā”ti. Saṅkhārakkhandho siyā nīvaraṇañceva nīvaraṇiyo ca, siyā nīvaraṇiyo ceva no ca nīvaraṇaṃ, siyā na vattabbo “nīvaraṇañceva nīvaraṇiyo cā”tipi, “nīvaraṇiyo ceva no ca nīvaraṇaṃ”tipi, rūpakkkhandho na vattabbo “nīvaraṇañceva nīvaraṇasampayutto cā”tipi, “nīvaraṇasampayutto ceva no ca nīvaraṇaṃ”tipi. Tayo khandhā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇā, siyā na vattabbā “nīvaraṇasampayuttā ceva no ca nīvaraṇā”ti. Saṅkhārakkhandho siyā nīvaraṇañceva nīvaraṇasampayutto ca, siyā nīvaraṇasampayutto ceva no ca nīvaraṇaṃ, siyā na vattabbo “nīvaraṇañceva nīvaraṇasampayutto cā”tipi, “nīvaraṇasampayutto ceva

no ca nīvaraṇaṇ”tipi. Rūpakkkhandho nīvaraṇavippayuttanīvaraṇiyo. Cattāro khandhā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Cattāro khandhā no parāmāsā. Saṅkhārakkhandho siyā parāmāso, siyā no parāmāso. Rūpakkkhandho parāmaṭṭho. Cattāro khandhā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Rūpakkkhandho parāmāsavippayutto. Tayo khandhā siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Saṅkhārakkhandho siyā parāmāsasampayutto, siyā parāmāsavippayutto, siyā na vattabbo “parāmāsasampayutto”tipi, “parāmāsavippayutto”tipi. Rūpakkkhandho na vattabbo “parāmāso ceva parāmaṭṭho cā”ti, parāmaṭṭho ceva no ca parāmāso. Tayo khandhā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāsā, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāsā”ti. Saṅkhārakkhandho siyā parāmāso ceva parāmaṭṭho ca, siyā parāmaṭṭho ceva no ca parāmāso, siyā na vattabbo “parāmāso ceva parāmaṭṭho cā”tipi, “parāmaṭṭho ceva no ca parāmāso”tipi. Rūpakkkhandho parāmāsavippayuttaparāmaṭṭho. Cattāro khandhā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Rūpakkkhandho anārammaṇo. Cattāro khandhā sārammaṇā. Viññāṇakkhandho cittaṃ. Cattāro khandhā no cittā. Tayo khandhā cetāsikā. Dve khandhā acetāsikā. Tayo khandhā cittasampayuttā. Rūpakkkhandho cittavippayutto. Viññāṇakkhandho na vattabbo “cittena sampayutto”tipi, “cittena vippayutto”tipi. Tayo khandhā cittasaṃsaṭṭhā. Rūpakkkhandho cittaviśaṃsaṭṭho. Viññāṇakkhandho na vattabbo “cittena saṃsaṭṭho”tipi, “cittena viśaṃsaṭṭho”tipi. Tayo khandhā cittasamuṭṭhānā. Viññāṇakkhandho no cittasamuṭṭhāno. Rūpakkkhandho siyā cittasamuṭṭhāno, siyā no cittasamuṭṭhāno. Tayo khandhā cittasahabhuno. Viññāṇakkhandho no cittasahabhū. Rūpakkkhandho siyā cittasahabhū, siyā no cittasahabhū. Tayo khandhā cittānuparivattino. Viññāṇakkhandho no cittānuparivatti.

Rūpakkkhandho siyā cittānuparivatti, siyā no cittānuparivatti. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānā. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānā. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānānuparivattino. (10)

Viññāṇakkhandho ajjhattiko. Tayo khandhā bāhirā. Rūpakkkhandho siyā ajjhattiko, siyā bāhiro. Cattāro khandhā no upādā. Rūpakkkhandho siyā upādā, siyā no upādā, siyā upādinnā, siyā anupādinnā. Cattāro khandhā no upādānā. Saṅkhārakkhandho siyā upādānaṃ, siyā no upādānaṃ. Rūpakkkhandho upādāniyo. Cattāro khandhā siyā upādāniyā, siyā anupādāniyā. Rūpakkkhandho upādānavippayutto. Cattāro khandhā siyā upādānasampayuttā, siyā upādānavippayuttā. Rūpakkkhandho na vattabbo “upādānañceva upādāniyo cā”ti, upādāniyo ceva no ca upādānaṃ. Tayo khandhā na vattabbā “upādānañceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānā, siyā na vattabbā “upādāniyā ceva no ca upādānā”ti. Saṅkhārakkhandho siyā upādānañceva upādāniyo ca, siyā upādāniyo ceva no ca upādānaṃ, siyā na vattabbo “upādānañceva upādāniyo cā”tipi, “upādāniyo ceva no ca upādānan”tipi. Rūpakkkhandho na vattabbo “upādānañceva upādānasampayutto cā”tipi, “upādānasampayutto ceva no ca upādānan”tipi. Tayo khandhā na vattabbā “upādānā ceva upādānasampayuttā cā”ti, siyā upādānasampayuttā ceva no ca upādānā, siyā na vattabbā “upādānasampayuttā ceva no ca upādānā”ti. Saṅkhārakkhandho siyā upādānañceva upādānasampayutto ca, siyā upādānasampayutto ceva no ca upādānaṃ, siyā na vattabbo “upādānañceva upādānasampayutto cā”tipi, “upādānasampayutto ceva no ca upādānan”tipi. Rūpakkkhandho upādānavippayutta-upādāniyo. Cattāro khandhā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

Cattāro khandhā no kilesā. Saṅkhārakkhandho siyā kilesa, siyā no kilesa. Rūpakkkhandho saṃkilesiko. Cattāro khandhā siyā

saṁkilesikā, siyā asaṁkilesikā, rūpakkhandho asaṁkiliṭṭho. Cattāro khandhā siyā saṁkiliṭṭhā, siyā asaṁkiliṭṭhā. Rūpakkhandho kilesavippayutto. Cattāro khandhā siyā kilesasampayuttā, siyā kilesavippayuttā. Rūpakkhandho na vattabbo “kilesa ceva saṁkilesiko cā”ti, saṁkilesiko ceva no ca kilesa. Tayo khandhā na vattabbā “kilesā ceva saṁkilesikā cā”ti, siyā saṁkilesikā ceva no ca kilesā, siyā na vattabbā “saṁkilesikā ceva no ca kilesā”ti. Saṅkhārakkhandho siyā kilesa ceva saṁkilesiko ca, siyā saṁkilesiko ceva no ca kilesa, siyā na vattabbo “kilesa ceva saṁkilesiko cā”tipi, “saṁkilesiko ceva no ca kilesa”tipi. Rūpakkhandho na vattabbo “kilesa ceva saṁkiliṭṭho cā”tipi, “saṁkiliṭṭho ceva no ca kilesa”tipi. Tayo khandhā na vattabbā “kilesa ceva saṁkiliṭṭhā cā”ti, siyā saṁkiliṭṭhā ceva no ca kilesā, siyā na vattabbā “saṁkiliṭṭhā ceva no ca kilesā”ti. Saṅkhārakkhandho siyā kilesa ceva saṁkiliṭṭho ca, siyā saṁkiliṭṭho ceva no ca kilesa, siyā na vattabbo “kilesa ceva saṁkiliṭṭho cā”tipi, “saṁkiliṭṭho ceva no ca kilesa”tipi.

Rūpakkhandho na vattabbo “kilesa ceva kilesasampayutto cā”tipi, “kilesasampayutto ceva no ca kilesa”tipi. Tayo khandhā na vattabbā “kilesā ceva kilesasampayuttā cā”ti. Siyā kilesasampayuttā ceva no ca kilesā, siyā na vattabbā “kilesasampayuttā ceva no ca kilesā”ti, saṅkhārakkhandho siyā kilesa ceva kilesasampayutto ca, siyā kilesasampayutto ceva no ca kilesa, siyā na vattabbo “kilesa ceva kilesasampayutto cā”tipi, kilesasampayutto ceva no ca kilesa”tipi. Rūpakkhandho kilesavippayuttasaṁkilesiko. Cattāro khandhā siyā kilesavippayuttasaṁkilesikā, siyā kilesavippayutta-asāṁkilesikā, siyā na vattabbā “kilesavippayuttasaṁkilesikā”tipi, “kilesavippayutta-asāṁkilesikā”tipi. (12)

Rūpakkhandho na dassanena pahātabbo. Cattāro khandhā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Rūpakkhandho na bhāvanāya

pahātabbo. Cattāro khandhā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Rūpakkhandho na dassanena pahātabbahetuko. Cattāro khandhā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Rūpakkhandho na bhāvanāya pahātabbahetuko. Cattāro khandhā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā. Rūpakkhandho avitakko. Cattāro khandhā siyā savitakkā, siyā avitakkā. Rūpakkhandho avicāro. Cattāro khandhā siyā savicārā, siyā avicārā. Rūpakkhandho appītko. Cattāro khandhā siyā sappītikā, siyā appītikā. Rūpakkhandho na pītisahagato. Cattāro khandhā siyā pītisahagatā, siyā na pītisahagatā. Dve khandhā na sukkasahagatā. Tayo khandhā siyā sukkasahagatā, siyā na sukkasahagatā. Dve khandhā na upekkhāsahagatā. Tayo khandhā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Rūpakkhandho kāmāvacaro. Cattāro khandhā siyā kāmāvacarā, siyā na kāmāvacarā. Rūpakkhandho na rūpāvacaro. Cattāro khandhā siyā rūpāvacarā, siyā na rūpāvacarā. Rūpakkhandho na arūpāvacaro. Cattāro khandhā siyā arūpāvacarā, siyā na arūpāvacarā. Rūpakkhandho pariyāpanno. Cattāro khandhā siyā pariyāpannā, siyā apariyāpannā. Rūpakkhandho anīyyāniko. Cattāro khandhā siyā niyyānikā, siyā anīyyānikā. Rūpakkhandho aniyato. Cattāro khandhā siyā niyatā, siyā aniyatā. Rūpakkhandho sa-uttaro. Cattāro khandhā siyā sa-uttarā, siyā anuttarā. Rūpakkhandho araṇo. Cattāro khandhā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakaṃ.

Khandhavibhaṅgo niṭṭhito.

2. Āyatanavibhaṅga

1. Suttantabhājanīya

154. Dvādasāyatanāni cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam.

Cakkhum aniccam dukkham anattā vipariṇāmadhammam, rūpā aniccā dukkhā anattā vipariṇāmadhammā. Sotaṁ aniccam dukkham anattā vipariṇāmadhammam, saddā aniccā dukkhā anattā vipariṇāmadhammā. Ghānaṁ aniccam dukkham anattā vipariṇāmadhammam, gandhā aniccā dukkhā anattā vipariṇāmadhammā. Jivhā aniccā dukkhā anattā vipariṇāmadhammā, rasā aniccā dukkhā anattā vipariṇāmadhammā. Kāyo anicco dukkho anattā vipariṇāmadhammo, phoṭṭhabbā aniccā dukkhā anattā vipariṇāmadhammā. Mano anicco dukkho anattā vipariṇāmadhammo, dhammā aniccā dukkhā anattā vipariṇāmadhammā.

Suttantabhājanīyam.

2. Abhidhammabhājanīya

155. Dvādasāyatanāni cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam kāyāyatanam manāyatanam rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam dhammāyatanam.

156. Tattha katamam cakkhāyatanam, yaṁ cakkhu¹ catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappatiṅgho, yena cakkhunā anidassanena sappatiṅghena rūpaṁ sanidassanam sappatiṅgham passi vā passati vā passissati vā passe vā, cakkhumpetaṁ, cakkhāyatanampetaṁ, cakkhudhātupesā, cakkhundriyampetaṁ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetam, khattampetaṁ, vatthumpetaṁ, nettampetaṁ, nayanampetaṁ, orimaṁ tīrampetaṁ, suñño gāmapeso. Idam vuccati cakkhāyatanam. (1)

1. Cakkhum (Sī, Syā, Ka) Abhi 1. 157 piṭṭhepi.

157. Tattha katamaṃ sotāyatanam, yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho, yena sotenā anidassanena sappatighena saddaṃ anidassanaṃ sappatighaṃ suṇi vā suṇāti vā suṇissati vā suṇe vā, sotampetaṃ, sotāyatanampetaṃ, sotadhātupesā, sotindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suñño gāmapeso. Idam vuccati sotāyatanam. (2)

158. Tattha katamaṃ ghānāyatanam, yaṃ ghānaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho, yena ghānena anidassanena sappatighena gandhaṃ anidassanaṃ sappatighaṃ ghāyi vā ghāyati vā ghāyissati vā ghāye vā, ghānampetaṃ, ghānāyatanampetaṃ, ghānadhātupesā, ghānindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suñño gāmapeso. Idam vuccati ghānāyatanam. (3)

159. Tattha katamaṃ jivhāyatanam, yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho, yāya jivhāya anidassanāya sappatighāya rasaṃ anidassanaṃ sappatighaṃ sāyi vā sāyati vā sāyissati vā sāye vā, jivhāpesā, jivhāyatanampetaṃ, jivhādhātupesā, jivhindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suñño gāmapeso. Idam vuccati jivhāyatanam. (4)

160. Tattha katamaṃ kāyāyatanam, yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho, yena kāyena anidassanena sappatighena phoṭṭhabbaṃ anidassanaṃ sappatighaṃ phusi vā phusati vā phusissati vā phuse vā, kāyopeso kāyāyatanampetaṃ, kāyadhātupesā, kāyindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suñño gāmapeso. Idam vuccati kāyāyatanam. (5)

161. Tattha katamaṃ manāyatanam, ekavidhena manāyatanam—
phassasampayuttam.

Duvidhena manāyatanam—atthi sahetukam, atthi ahetukam.

Tividhena manāyatanam—atthi kusalam, atthi akusalam, atthi
abyākataṃ.

Catubbidhena manāyatanam—atthi kāmāvacaram, atthi rūpāvacaram,
atthi arūpāvacaram, atthi apariyāpannam.

Pañcavidhena manāyatanam—atthi sukhindriyasampayuttam, atthi
dukkhindriyasampayuttam, atthi somanassindriyasampayuttam, atthi
domanassindriyasampayuttam, atthi upekkhindriyasampayuttam.

Chabbidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manoviññāṇam. Evaṃ
chabbidhena manāyatanam.

Sattavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manodhātu,
manoviññāṇadhātu. Evaṃ sattavidhena manāyatanam.

Aṭṭhavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manoviññāṇadhātu. Evaṃ aṭṭhavidhena
manāyatanam.

Navavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manodhātu,
manoviññāṇadhātu atthi kusalam, atthi akusalam, atthi abyākataṃ. Evaṃ
navavidhena manāyatanam.

Dasavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manoviññāṇadhātu atthi kusalam, atthi
akusalam, atthi abyākataṃ, evaṃ dasavidhena manāyatanam.

Ekavidhena manāyatanam—phassasampayuttam.

Duvidhena manāyatanam—atthi sahetukam, atthi ahetukam.

Tividhena manāyatanam—atthi sukhāya vedanāya sampayuttam, atthi dukkhāya vedanāya sampayuttam, atthi adukkhamasukhāya vedanāya sampayuttam -pa-. Evaṃ bahuvividhena manāyatanam. Idam vuccati manāyatanam. (6)

162. Tattha katamam rūpāyatanam, yaṃ rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhā sanidassanam sappatigham nīlam pītakaṃ lohitaṃ¹ odātaṃ kāḷakaṃ mañjittakam² hari harivaṇṇam ambaṅkuravaṇṇam dīgham rassam aṇum thūlam vaṭṭam parimaṇḍalam caturassam chaḷaṃsam aṭṭhaṃsam soḷasaṃsam ninnam thalam chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā sūriyamaṇḍalassa³ vaṇṇanibhā tāraḷarūpānam vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttaveluriyassa vaṇṇanibhā jātārūparajatassa vaṇṇanibhā, yaṃ vā panaññampi atthi rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhā sanidassanam sappatigham, yaṃ rūpaṃ sanidassanam sappatigham cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā, rūpampetaṃ, rūpāyanampetaṃ, rūpadhātupesā. Idam vuccati rūpāyatanam. (7)

163. Tattha katamam saddāyatanam, yo saddo catunnam mahābhūtānam upādāya anidassano sappatigho bherisaddo mudiṅgasaddo⁴ saṅkhasaddo paṇavasaddo gītasaddo vādītasaddo sammasaddo pāṇisaddo sattānam nigghosasaddo dhātūnam sannighātasaddo vātasaddo udakasaddo manussasaddo amanussasaddo, yo vā panaññopi atthi saddo catunnam mahābhūtānam upādāya anidassano sappatigho, yaṃ saddam anidassanam sappatigham sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇe vā, saddopeso, saddāyanampetaṃ, saddadhātupesā. Idam vuccati saddāyatanam. (8)

164. Tattha katamam gandhāyatanam, yo gandho catunnam mahābhūtānam upādāya anidassano sappatigho mūlagandho sārāgandho tacagandho pattagandho pupphagandho phalagandho āmagandho vissagandho sugandho duggandho, yo vā panaññopi atthi gandho catunnam mahābhūtānam upādāya anidassano

1. Pītaṃ lohitaṃ (Sī)

3. Suriyamaṇḍalassa (Sī, Syā, Kam)

2. Mañjeṭṭhakam (Sī, Syā)

4. Mudiṅgasaddo (Sī)

sappaṭigho, yaṃ gandhaṃ anidassanaṃ sappaṭighaṃ ghānena anidassanena sappaṭighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā, gandhopeso, gandhāyatanampetaṃ, gandhadhātupesā. Idaṃ vuccati gandhāyatanam. (9)

165. Tattha katamaṃ rasāyatanam, yo raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho mūlaraso khandharaso tacaraso pattaraso puppharaso phalaraso ambilaṃ madhuraṃ tittakaṃ kaṭukaṃ loṇikaṃ khārikaṃ lambikaṃ¹ kasāvo sādu asādu, yo vā panaññopi atthi raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho, yaṃ rasaṃ anidassanaṃ sappaṭighaṃ jivhāya anidassanāya sappaṭighāya sāyi vā sāyati vā sāyissati vā sāye vā, rasopeso, rasāyatanampetaṃ, rasadhātupesā. Idaṃ vuccati rasāyatanam. (10)

166. Tattha katamaṃ phoṭṭhabbāyatanam, pathavīdhātu tejodhātu vāyodhātu kakkhaḷaṃ mudukaṃ saṇhaṃ pharusam sukhasamphassaṃ dukkhasamphassaṃ garukaṃ lahukaṃ, yaṃ phoṭṭhabbaṃ anidassanaṃ sappaṭighaṃ kāyena anidassanena sappaṭighena phusi vā phusati vā phusissati vā phuse vā, phoṭṭhabbopeso, phoṭṭhabbāyatanampetaṃ, phoṭṭhabbadhātupesā. Idaṃ vuccati phoṭṭhabbāyatanam. (11)

167. Tattha katamaṃ dhammāyatanam, vedanākkhandho saññākkhandho saṅkhārakkhandho, yañca rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannam asaṅkhatā ca dhātu.

Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho—phassasampayutto. Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko. Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho. Evaṃ bahuvidhena vedanākkhandho. Ayaṃ vuccati vedanākkhandho. (1)

Tattha katamo saññākkhandho, ekavidhena saññākkhandho—phassasampayutto. Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko. Tividhena saññākkhandho—atthi kusalo, atthi akusalo,

1. Lapilakaṃ (Sī), lampikaṃ (Ka-Sī)

atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho -pa-. Evaṃ bahuvidhena saññākkhandho. Ayaṃ vuccati saññākkhandho. (2)

Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho—cittasampayutto. Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu. Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho -pa-. Evaṃ bahuvidhena saṅkhārakkhandho. Ayaṃ vuccati saṅkhārakkhandho. (3)

Tattha katamaṃ rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ, itthindriyaṃ purisindriyaṃ -pa- kabalīkāro āhāro. Idaṃ vuccati rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ. (4)

Tattha katamā asaṅkhatā dhātu, rāgakkhayo dosakkhayo, mohakkhayo. Ayaṃ vuccati asaṅkhatā dhātu. (5)

Idaṃ vuccati dhammāyatanam.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

168. Dvādasāyatanāni cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghāṇāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam.

169. Dvādasannaṃ āyatanānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

170. Dasāyatanā abyākatā. Dvāyatanā siyā kusalā, siyā akusalā, siyā abyākatā. Dasāyatanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhāmasukhāya vedanāya sampayuttā”tipi. Manāyatanam siyā sukhāya

vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ. Dhammāyatanam siyā sukhāya vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ, siyā na vattabbaṃ “sukhāya vedanāya sampayuttaṃ”tipi, “dukkhāya vedanāya sampayuttaṃ”tipi, “adukkhamasukhāya vedanāya sampayuttaṃ”tipi. Dasāyatanā neva vipākanavipākadhammadhammā, dvāyatanā siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā.

Pañcāyatanā upādinnaupādāniyā. Saddāyatanam anupādinnaupādāniyam. Cattāro āyatanā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādāniyā. Dvāyatanā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādinna-anupādāniyā. Dasāyatanā asaṃkiliṭṭhasaṃkilesikā, dvāyatanā siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Dasāyatanā avitakka-avicārā. Manāyatanam siyā savitakkasavicāram, siyā avitakkavicāramattaṃ, siyā avitakka-avicāram. Dhammāyatanam siyā savitakkasavicāram, siyā avitakkavicāramattaṃ, siyā avitakka-avicāram, siyā na vattabbaṃ “savitakkasavicāran”tipi, “avitakkavicāramattaṃ”tipi, “avitakka-avicāran”tipi. Dasāyatanā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Dvāyatanā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi.

Dasāyatanā neva dassanena na bhāvanāya pahātabbā. Dvāyatanā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Dasāyatanā neva dassanena na bhāvanāya pahātabbāhetukā. Dvāyatanā siyā dassanena na pahātabbāhetukā, siyā bhāvanāya pahātabbāhetukā, siyā neva dassanena na bhāvanāya pahātabbāhetukā. Dasāyatanā nevācayagāmināpacayagāmino. Dvāyatanā siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Dasāyatanā nevasekkhanāsekkhā. Dvāyatanā siyā sekkhā, siyā

asekkhā, siyā nevasekkhanāsekkhā. Dasāyatanā parittā. Dvāyatanā siyā parittā, siyā mahaggaṭā, siyā appamāṇā. Dasāyatanā anārammaṇā. Dvāyatanā siyā parittārammaṇā, siyā mahaggaṭārammaṇā, siyā appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, “appamāṇārammaṇā”tipi. Dasāyatanā majjhimā. Dvāyatanā siyā hīnā, siyā majjhimā, siyā paṇītā. Dasāyatanā aniyatā. Dvāyatanā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā.

Dasāyatanā anārammaṇā. Dvāyatanā siyā maggārammaṇā, siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi. Pañcāyatanā siyā uppannā, siyā uppādino, na vattabbā “anuppannā”ti. Saddāyatanā siyā uppannaṃ, siyā anuppannaṃ, na vattabbaṃ “uppādī”ti. Pañcāyatanā siyā uppannā, siyā anuppannā, siyā uppādino. Dhammāyatanā siyā uppannaṃ, siyā anuppannaṃ, siyā uppādī, siyā na vattabbaṃ “uppanna”tipi, “anuppanna”tipi, “uppādī”tipi. Ekādasāyatanā siyā atītā, siyā anāgatā, siyā paccuppannā. Dhammāyatanā siyā atītaṃ, siyā anāgataṃ, siyā paccuppannaṃ, siyā na vattabbaṃ “atīta”tipi, “anāgata”tipi, “paccuppanna”tipi. Dasāyatanā anārammaṇā. Dvāyatanā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhattabahiddhā. Dasāyatanā anārammaṇā. Dvāyatanā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhattabahiddhārammaṇā, siyā na vattabbā “ajjhattārammaṇā”tipi, “bahiddhārammaṇā”tipi, “ajjhattabahiddhārammaṇā”tipi. Rūpāyatanā siyā sanidassanasappaṭighā. Navāyatanā anidassanasappaṭighā. Dvāyatanā anidassana-appaṭighā.

2. Duka

171. Ekādasāyatanā na hetū. Dhammāyatanā siyā hetu, siyā na hetu. Dasāyatanā ahetukā. Dvāyatanā siyā sahetukā, siyā ahetukā. Dasāyatanā hetuvippayuttā. Dvāyatanā siyā hetusampayuttā, siyā hetuvippayuttā. Dasāyatanā na vattabbā

“hetū ceva sahetukā cā”tipi, “sahetukā ceva na ca hetū”tipi. Manāyatanam na vattabham “hetu ceva sahetukañcā”ti, siyā sahetukañceva na ca hetu, siyā na vattabham “sahetukañceva na ca hetū”ti. Dhammāyatanam siyāhetu ceva sahetukañca, siyā sahetukañceva na ca hetu, siyā na vattabham “hetu ceva sahetukañcā”tipi, “sahetukañceva na ca hetū”tipi. Dasāyatanā na vattabbā “hetū ceva hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Manāyatanam na vattabham “hetu ceva hetusampayuttañcā”ti, siyā hetusampayuttañceva na ca hetu, siyā na vattabham “hetusampayuttañceva na ca hetū”ti. Dhammāyatanam siyā hetu ceva hetusampayuttañca, siyā hetusampayuttañceva na ca hetu, siyā na vattabham “hetu ceva hetusampayuttañcā”tipi, “hetusampayuttañceva na ca hetū”tipi. Dasāyatanā na hetu-ahetukā. Manāyatanam siyā na hetusahetukam, siyā na hetu-ahetukam. Dhammāyatanam siyā na hetusahetukam, siyā na hetu-ahetukam, siyā na vattabham “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. (1)

Ekādasāyatanā sappaccayā. Dhammāyatanam siyā sappaccayam, siyā appaccayam. Ekādasāyatanā saṅkhataṃ. Dhammāyatanam siyā saṅkhataṃ, siyā asaṅkhataṃ. Rūpāyatanam sanidassanaṃ. Ekādasāyatanā anidassanā. Dasāyatanā sappatighā. Dvāyatanā appatighā. Dasāyatanā rūpā. Manāyatanam arūpaṃ. Dhammāyatanam siyā rūpaṃ, siyā arūpaṃ. Dasāyatanā lokiyā. Dvāyatanā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Ekādasāyatanā no āsavā. Dhammāyatanam siyā āsavo, siyā no āsavo. Dasāyatanā sāsavā. Dvāyatanā siyā sāsavā, siyā anāsavā. Dasāyatanā āsavavippayuttā. Dvāyatanā siyā āsavasampayuttā, siyā āsavavippayuttā. Dasāyatanā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Manāyatanam na vattabham “āsavo ceva sāsavañcā”ti, siyā sāsavañceva na ca āsavo, siyā na vattabham “sāsavañceva na ca āsavo”ti. Dhammāyatanam siyā āsavo ceva sāsavañca, siyā sāsavañceva no

ca āsavo, siyā na vattabbaṃ “āsavo ceva sāsavañcā”tipi, “sāsavañceva no ca āsavo”tipi. Dasāyatanā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Manāyatanam na vattabbaṃ “āsavo ceva āsavasampayuttañcā”ti, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbaṃ “āsavasampayuttañceva no ca āsavo”ti. Dhammāyatanam siyā āsavo ceva āsavasampayuttañca, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbaṃ “āsavo ceva āsavasampayuttañcā”tipi, “āsavasampayuttañceva no ca āsavo”tipi. Dasāyatanā āsavavippayuttasāsavā, dvāyatanā siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā, siyā na vattabbā “āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi. (3)

Ekādasāyatanā no saṃyojanā. Dhammāyatanam siyā saṃyojanam, siyā no saṃyojanam. Dasāyatanā saṃyojaniyā. Dvāyatanā siyā saṃyojaniyā, siyā asaṃyojaniyā. Dasāyatanā saṃyojanavippayuttā. Dvāyatanā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Dasāyatanā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā ceva no ca saṃyojanā. Manāyatanam na vattabbaṃ “saṃyojanañceva saṃyojaniyañcā”ti, siyā saṃyojaniyañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojaniyañceva no ca saṃyojanan”ti. Dhammāyatanam siyā saṃyojanañceva saṃyojaniyañca, siyā saṃyojaniyañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanañcava saṃyojaniyan”tipi, “saṃyojaniyañceva no ca saṃyojanan”tipi. Dasāyatanā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Manāyatanam na vattabbaṃ “saṃyojanañceva saṃyojanasampayuttañcā”ti, siyā saṃyojanasampayuttañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanasampayuttañceva no ca saṃyojanan”ti. Dhammāyatanam siyā saṃyojanañceva saṃyojanasampayuttañca, siyā saṃyojanasampayuttañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanañceva saṃyojanasampayuttañcā”tipi, “saṃyojanasampayuttañceva no ca saṃyojanan”tipi. Dasāyatanā

saṃyojanavippayuttasaṃyojaniyā. Dvāyatanā siyā
saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asamyojaniyā,
siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi,
“saṃyojanavippayutta-asamyojaniyā”tipi. (4)

Ekādasāyatanā no ganthā. Dhammāyatanam siyā gantho, siyā no
gantho. Dasāyatanā ganthaniyā. Dvāyatanā siyā ganthaniyā, siyā
aganthaniyā. Dasāyatanā ganthavippayuttā. Dvāyatanā siyā
ganthasampayuttā, siyā ganthavippayuttā. Dasāyatanā na vattabbā “ganthā
ceva ganthaniyā cā”ti, ganthaniyā ceva no ca ganthā. Manāyatanam na
vattabban “gantho ceva ganthaniyañcā”ti, siyā ganthaniyañceva no ca
gantho, siyā na vattabban “ganthaniyañceva no ca gantho”ti.
Dhammāyatanam siyā gantho ceva ganthaniyañca, siyā ganthaniyañceva no
ca gantho, siyā na vattabban “gantho ceva ganthaniyañcā”tipi,
“ganthaniyañceva no ca gantho”tipi, dasāyatanā na vattabbā “ganthā ceva
ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganthā”tipi.
Manāyatanam na vattabban “gantho ceva ganthasampayuttañcā”ti, siyā
ganthasampayuttañceva no ca gantho, siyā na vattabban
“ganthasampayuttañceva no ca gantho”ti. Dhammāyatanam siyā gantho
ceva ganthasampayuttañca, siyā ganthasampayuttañceva no ca gantho, siyā
na vattabban “gantho ceva ganthasampayuttañcā”tipi,
“ganthasampayuttañceva no ca gantho”tipi. Dasāyatanā
ganthavippayuttaganthaniyā. Dvāyatanā siyā ganthavippayuttaganthaniyā,
siyā ganthavippayutta-aganthaniyā, siyā na vattabbā
“ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Ekādasāyatanā no oghā -pa- no yogā -pa- no nīvaraṇā.
Dhammāyatanam siyā nīvaraṇam, siyā no nīvaraṇam. Dasāyatanā
nīvaraṇiyā. Dvāyatanā siyā nīvaraṇiyā, siyā anīvaraṇiyā. Dasāyatanā
nīvaraṇavippayuttā. Dvāyatanā siyā nīvaraṇasampayuttā, siyā
nīvaraṇavippayuttā. Dasāyatanā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti.
Nīvaraṇiyā ceva no ca nīvaraṇā. Manāyatanam na vattabban
“nīvaraṇañceva nīvaraṇiyañcā”ti, siyā nīvaraṇiyañceva no ca nīvaraṇam,
siyā na vattabban “nīvaraṇiyañceva no ca nīvaraṇan”ti. Dhammāyatanam
siyā nīvaraṇañceva nīvaraṇiyañca, siyā nīvaraṇiyañceva no ca nīvaraṇam,

siyā na vattabbaṃ “nīvaraṇaṅceva nīvaraṇiyaṅcā”tipi, “nīvaraṇiyaṅceva no ca nīvaraṇaṃ”tipi. Dasāyatanā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Manāyatanam na vattabbaṃ “nīvaraṇaṅceva nīvaraṇasampayuttaṅcā”ti, siyā nīvaraṇasampayuttaṅceva no ca nīvaraṇam, siyā na vattabbaṃ “nīvaraṇasampayuttaṅceva no ca nīvaraṇaṃ”ti. Dhammāyatanam siyā nīvaraṇaṅceva nīvaraṇasampayuttaṅca, siyā nīvaraṇasampayuttaṅceva no ca nīvaraṇam, siyā na vattabbaṃ “nīvaraṇaṅceva nīvaraṇasampayuttaṅcā”tipi, “nīvaraṇasampayuttaṅceva no ca nīvaraṇaṃ”tipi. Dasāyatanā nīvaraṇavippayuttanīvaraṇiyā. Dvāyatanā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Ekādasāyatanā no parāmāsā. Dhammāyatanam siyā parāmāso, siyā no parāmāso. Dasāyatanā parāmaṭṭhā. Dvāyatanā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Dasāyatanā parāmāsavippayuttā. Manāyatanam siyā parāmāsasampayuttam, siyā parāmāsavippayuttam. Dhammāyatanam siyā parāmāsasampayuttam, siyā parāmāsavippayuttam, siyā na vattabbaṃ “parāmāsasampayuttan”tipi, “parāmāsavippayuttan”tipi. Dasāyatanā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Manāyatanam na vattabbaṃ “parāmāso ceva parāmaṭṭhaṅcā”ti, siyā parāmaṭṭhaṅceva no ca parāmāso, siyā na vattabbaṃ “parāmaṭṭhaṅceva no ca parāmāso”ti. Dhammāyatanam siyā parāmāso ceva parāmaṭṭhaṅca, siyā parāmaṭṭhaṅceva no ca parāmāso, siyā na vattabbaṃ “parāmāso ceva parāmaṭṭhaṅcā”tipi, “parāmaṭṭhaṅceva no ca parāmāso”tipi. Dasāyatanā parāmāsavippayuttaparāmaṭṭhā. Dvāyatanā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dasāyatanā anārammaṇā. Manāyatanam sārammaṇam. Dhammāyatanam siyā sārammaṇam, siyā anārammaṇam. Manāyatanam cittam. Ekādasāyatanā no cittā. Ekādasāyatanā acetasikā. Dhammāyatanam siyā cetasikam, siyā acetasikam, dasāyatanā cittavippayuttā. Dhammāyatanam siyā cittasampayuttam, siyā cittavippayuttam. Manāyatanam na vattabbaṃ “cittena

sampayuttan”tipi, “cittena vippayuttan”tipi, dasāyatanam cittavisamsaṭṭhā. Dhammāyatanam siyā cittaamsaṭṭham, siyā cittavisamsaṭṭham. Manāyatanam na vattabham “cittena samsaṭṭhan”tipi, “cittena visamsaṭṭhan”tipi. Chāyatanā no cittaśamuṭṭhānā. Chāyatanā siyā cittaśamuṭṭhānā, siyā no cittaśamuṭṭhānā. Ekādasāyatanā no cittaśahabhūno. Dhammāyatanam siyā cittaśahabhū, siyā no cittaśahabhū. Ekādasāyatanā no cittānuparivattino. Dhammāyatanam siyā cittānuparivatti, siyā no cittānuparivatti. Ekādasāyatanā no cittaśamsaṭṭhasamuṭṭhānā. Dhammāyatanam siyā cittaśamsaṭṭhasamuṭṭhānam, siyā no cittaśamsaṭṭhasamuṭṭhānam. Ekādasāyatanā no cittaśamsaṭṭhasamuṭṭhānasahabhūno. Dhammāyatanam siyā cittaśamsaṭṭhasamuṭṭhānasahabhū, siyā no cittaśamsaṭṭhasamuṭṭhānasahabhū. Ekādasāyatanā no cittaśamsaṭṭhasamuṭṭhānānuparivattino. Dhammāyatanam siyā cittaśamsaṭṭhasamuṭṭhānānuparivatti, siyā no cittaśamsaṭṭhasamuṭṭhānānuparivatti. (10)

Chāyatanā ajjhattikā. Chāyatanā bāhirā. Navāyatanā upādā. Dvāyatanā no upādā. Dhammāyatanam siyā upādā, siyā no upādā. Pañcāyatanā upādinnā. Saddāyatanam anupādinnam. Chāyatanā siyā upādinnā, siyā anupādinnā. Ekādasāyatanā no upādānā. Dhammāyatanam siyā upādānam, siyā no upādānam. Dasāyatanā upādāniyā. Dvāyatanā siyā upādāniyā, siyā anupādāniyā. Dasāyatanā upādānavippayuttā. Dvāyatanā siyā upādānasampayuttā, siyā upādānavippayuttā. Dasāyatanā na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Manāyatanam na vattabham “upādānañceva upādāniyañcā”ti, siyā upādāniyañceva no ca upādānam, siyā na vattabham “upādāniyañceva no ca upādānan”ti. Dhammāyatanam siyā upādānañceva upādāniyañca, siyā upādāniyañceva no ca upādānam, siyā na vattabham “upādānañceva upādāniyañcā”tipi, “upādāniyañceva no ca upādānan”tipi. Dasāyatanā na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Manāyatanam na vattabham “upādāniyañceva upādānasampayuttañcā”ti, siyā upādānasampayuttañceva no ca upādānam, siyā na vattabham “upādānasampayuttañceva no ca upādānan”ti. Dhammāyatanam siyā upādānañceva upādānasampayuttañca, siyā upādānasampayuttañceva no ca

upādānaṃ, siyā na vattabbaṃ “upādānañceva upādānasampayuttañcā”tipi,
 “upādānasampayuttañceva no ca upādānaṃ”tipi. Dasāyatanā
 upādānavippayutta upādāniyā. Dvāyatanā siyā upādānasampayutta-
 upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā
 “upādānavippayutta upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi.
 (11)

Ekādasāyatanā no kilesā. Dhammāyatanam siyā kilesa, siyā no kilesa.
 Dasāyatanā saṃkilesikā. Dvāyatanā siyā saṃkilesikā, siyā asaṃkilesikā.
 Dasāyatanā asaṃkiliṭṭhā. Dvāyatanā siyā saṃkiliṭṭhā, siyā asaṃkiliṭṭhā.
 Dasāyatanā kilesavippayuttā. Dvāyatanā siyā kilesasampayuttā, siyā
 kilesavippayuttā. Dasāyatanā na vattabbā “kilesā ceva saṃkilesikā cā”ti,
 saṃkilesikā ceva no ca kilesā. Manāyatanam na vattabbaṃ “kilesa ceva
 saṃkilesikañcā”ti, siyā saṃkilesikañceva no ca kilesa, siyā na vattabbaṃ
 “saṃkilesikañceva no ca kilesa”ti. Dhammāyatanam siyā kilesa ceva
 saṃkilesikañca, siyā saṃkilesikañceva no ca kilesa, siyā na vattabbaṃ
 “kilesa ceva saṃkilesikañcā”tipi, “saṃkilesikañceva no ca kilesa”tipi.
 Dasāyatanā na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva
 no ca kilesā”tipi. Manāyatanam na vattabbaṃ “kilesa ceva saṃkiliṭṭhañcā”ti,
 siyā saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbaṃ “saṃkiliṭṭhañceva no
 ca kilesa”ti. Dhammāyatanam siyā kilesa ceva saṃkiliṭṭhañca, siyā
 saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva
 saṃkiliṭṭhañcā”tipi, “saṃkiliṭṭhañceva no ca kilesa”tipi.

Dasāyatanā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi,
 “kilesasampayuttā ceva no ca kilesā”tipi. Manāyatanam na vattabbaṃ
 “kilesa ceva kilesasampayuttañcā”ti, siyā kilesasampayuttañceva no ca
 kilesa, siyā na vattabbaṃ “kilesasampayuttañceva no ca kilesa”ti.
 Dhammāyatanam siyā kilesa ceva kilesasampayuttañca, siyā
 kilesasampayuttañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva
 kilesasampayuttañcā”tipi, “kilesasampayuttañceva

no ca kilesa”tipi. Dasāyatanā kilesavippayuttasamkilesikā. Dvāyatanā siyā kilesavippayuttasamkilesikā, siyā kilesavippayutta-asamkilesikā, siyā na vattabbā “kilesavippayuttasamkilesikā”tipi, “kilesavippayutta-asamkilesikā”tipi. (12)

Dasāyatanā na dassanena pahātabbā. Dvāyatanā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Dasāyatanā na bhāvanāya pahātabbā. Dvāyatanā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Dasāyatanā na dassanena pahātabbahetukā. Dvāyatanā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Dasāyatanā na bhāvanāya pahātabbahetukā. Dvāyatanā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā. Dasāyatanā avitakkā. Dvāyatanā siyā savitakkā, siyā avitakkā. Dasāyatanā avicārā. Dvāyatanā siyā savicārā, siyā avicārā. Dasāyatanā appītikā. Dvāyatanā siyā sappītikā, siyā appītikā. Dasāyatanā na pītisahagatā. Dvāyatanā siyā pītisahagatā, siyā na pītisahagatā. Dasāyatanā na sukkasahagatā. Dvāyatanā siyā sukkasahagatā, siyā na sukkasahagatā. Dasāyatanā na upekkhāsahagatā. Dvāyatanā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Dasāyatanā kāmāvacarā. Dvāyatanā siyā kāmāvacarā, siyā na kāmāvacarā. Dasāyatanā na rūpāvacarā. Dvāyatanā siyā rūpāvacarā, siyā na rūpāvacarā. Dasāyatanā na arūpāvacarā. Dvāyatanā siyā arūpāvacarā, siyā na arūpāvacarā. Dasāyatanā pariyāpannā. Dvāyatanā siyā pariyāpannā, siyā apariyāpannā. Dasāyatanā aniyyānikā. Dvāyatanā siyā niyyānikā, siyā aniyyānikā. Dasāyatanā aniyatā. Dvāyatanā siyā niyatā, siyā aniyatā. Dasāyatanā sa-uttarā. Dvāyatanā siyā sa-uttarā, siyā anuttarā. Dasāyatanā araṇā. Dvāyatanā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakaṃ.

Āyatanavibhaṅgo niṭṭhito.

3. Dhātuvibhaṅga

1. Suttantabhājanīya

172. Cha dhātuyo pathavīdhātu¹ āpodhātu tejodhātu vāyodhātu ākāsadhātu viññāṇadhātu.

173. Tattha katamā pathavīdhātu, pathavīdhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā pathavīdhātu, yaṃ ajjhattaṃ paccattaṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo ajjhattaṃ upādinnaṃ. Seyyathidaṃ, kesā lomā nakhā dantā taco, maṃsaṃ nhāru² atṭhi atṭhimiñjaṃ³ vakkam, hadayaṃ yakanam kilomakaṃ pihakaṃ papphāsaṃ, antaṃ antagaṇaṃ udariyaṃ karisaṃ, yaṃ vā panaññaṃpi atthi ajjhattaṃ paccattaṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā pathavīdhātu.

Tattha katamā bāhirā pathavīdhātu, yaṃ bāhiraṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo bahiddhā anupādinnaṃ. Seyyathidaṃ, ayo lohaṃ tipu sīsaṃ sajjhaṃ⁴ muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātārūpaṃ lohitaṅko⁵ masāragallaṃ tiṇaṃ kaṭṭhaṃ sakkharā kaṭhalaṃ⁶ bhūmi pāsāṇo pabbato, yaṃ vā panaññaṃpi atthi bāhiraṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā pathavīdhātu. Yā ca ajjhattikā pathavīdhātu yā ca bāhirā pathavīdhātu, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati pathavīdhātu. (1)

174. Tattha katamā āpodhātu, āpodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā āpodhātu, yaṃ ajjhattaṃ paccattaṃ āpo āpogataṃ sineho sinehagataṃ⁷ bandhanattaṃ rūpassa ajjhattaṃ upādinnaṃ. Seyyathidaṃ, pittaṃ semhaṃ pubbo lohitaṃ sedo medo assu vasā kheḷo siṅghāṇikā lasikā muttaṃ, yaṃ vā panaññaṃpi atthi

1. Paṭhavīdhātu (Sī, Syā) evamuparipi.

3. Atṭhimiñjā (Sī)

5. Lohitaṅgo (Syā, Ka), lohitako (?)

2. Nahāru (Sī)

4. Sajjhu (Syā)

7. Snehosnehagataṃ (Syā)

6. Kathalaṃ (Ka)

ajjhattaṃ paccattaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā āpodhātu.

Tattha katamā bāhirā āpodhātu, yaṃ bāhiraṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa bahiddhā anupādinnaṃ. Seyyathidaṃ, mūlaraso khandharaso tacaraso pattaraso puppharaso phalaraso khīraṃ dadhi sappi navanītaṃ telaṃ madhu phāṇitaṃ bhummaṇi vā udakāni antalikkhāni vā, yaṃ vā panaññaṃpi atthi bāhiraṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā āpodhātu. Yā ca ajjhattikā āpodhātu yā ca bāhirā āpodhātu, tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā ayaṃ vuccati āpodhātu. (2)

175. Tattha katamā tejodhātu, tejodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā tejodhātu, yaṃ ajjhattaṃ paccattaṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ ajjhattaṃ upādinnaṃ. Seyyathidaṃ, yena ca santappati, yena ca jīrīyati, yena ca pariḍayhati, yena ca asitapītakhāyitasāyitaṃ sammā pariṇāmaṃ gacchati, yaṃ vā panaññaṃpi atthi ajjhattaṃ paccattaṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā tejodhātu.

Tattha katamā bāhirā tejodhātu, yaṃ bāhiraṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ bahiddhā anupādinnaṃ. Seyyathidaṃ, kaṭṭhaggaṃ palālaggaṃ¹ tiṇaggaṃ gomayaggaṃ thusaggaṃ saṅkāraggaṃ indaggaṃ aggisantāpo sūriyasantāpo kaṭṭhasannicayasantāpo tiṇasannicayasantāpo dhaññasannicayasantāpo bhaṇḍasannicayasantāpo, yaṃ vā panaññaṃpi atthi bāhiraṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā tejodhātu. Yā ca ajjhattikā tejodhātu yā ca bāhirā tejodhātu, tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā ayaṃ vuccati tejodhātu. (3)

1. Sakalikaggaṃ (sabbattha)

176. Tattha katamā vāyodhātu, vāyodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā vāyodhātu, yaṃ ajjhattaṃ paccattaṃ vāyo vāyogataṃ thambhitattaṃ rūpassa ajjhattaṃ upādinnaṃ. Seyyathidaṃ, uddhaṅgamā vātā, adhogamā vātā, kucchisayā vātā, koṭṭhāsaya¹ vātā, aṅgamaṅgānusārino vātā, satthakavātā, khurakavātā, uppalakavātā, assāso passāso iti vā, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ vāyo vāyogataṃ thambhitattaṃ rūpassa ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā vāyodhātu.

Tattha katamā bāhirā vāyodhātu, yaṃ bāhiraṃ vāyo vāyogataṃ thambhitattaṃ rūpassa bahiddhā anupādinnaṃ. Seyyathidaṃ, puratthimā vātā, pacchimā vātā, uttarā vātā, dakkhiṇā vātā, sarajā vātā, arajā vātā, sītā vātā, uṇhā vātā, parittā vātā, adhimattā vātā, kālāvātā, verambhavātā, pakkhavātā, supaṇṇavātā, tālavaṇṭavātā, vidhūpanavātā, yaṃ vā panaññampi atthi bāhiraṃ vāyo vāyogataṃ thambhitattaṃ rūpassa bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā vāyodhātu. Yā ca ajjhattikā vāyodhātu yā ca bāhirā vāyodhātu, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati vāyodhātu. (4)

177. Tattha katamā ākāśadhātu, ākāśadhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā ākāśadhātu, yaṃ ajjhattaṃ paccattaṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ maṃsalohitehi ajjhattaṃ upādinnaṃ. Seyyathidaṃ, kaṇṇacchiddaṃ nāsacchiddaṃ mukhadvāraṃ, yena ca asitapītakhāyitasāyitaṃ ajjhoharati, yattha ca asitapītakhāyitasāyitaṃ santiṭṭhati, yena ca asitapītakhāyitasāyitaṃ adhobhāgaṃ nikkhamati, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ maṃsalohitehi ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā ākāśadhātu.

Tattha katamā bāhirā ākāśadhātu, yaṃ bāhiraṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi

1. Koṭṭhasaya (Si, Syā)

mahābhūtehi bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā ākāśadhātu. Yā ca ajjhattikā ākāśadhātu yā ca bāhirā ākāśadhātu, tadekajjhaṃ abhisaññuhitvā abhisañkhipitvā ayaṃ vuccati ākāśadhātu. (5)

178. Tattha katamā viññāṇadhātu, cakkhuviññāṇadhātu sotaviññāṇadhātu ghānaviññāṇadhātu jivhāviññāṇadhātu kāyaviññāṇadhātu manoviññāṇadhātu. Ayaṃ vuccati viññāṇadhātu. (6)

Imā cha dhātuyo.

179. Aparāpi cha dhātuyo sukhadhātu dukkhadhātu somanassadhātu domanassadhātu upekkhādhātu avijjādhātu.

180. Tattha katamā sukhadhātu, yaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā. Ayaṃ vuccati sukhadhātu. (1)

Tattha katamā dukkhadhātu, yaṃ kāyikaṃ asātāṃ kāyikaṃ dukkhaṃ kāyasamphassaṃ asātāṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā. Ayaṃ vuccati dukkhadhātu. (2)

Tattha katamā somanassadhātu, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā. Ayaṃ vuccati somanassadhātu. (3)

Tattha katamā domanassadhātu, yaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā. Ayaṃ vuccati domanassadhātu. (4)

Tattha katamā upekkhādhātu, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā. Ayaṃ vuccati upekkhādhātu. (5)

Tattha katamā avijjādhātu, yaṃ aññāṇaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhaṇā apariyogāhaṇā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjaṃ bālyaṃ

asampajaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo
avijjānusayo avijjāpariyuṭṭhānaṃ, avijjālaṅgī moho akusalamūlaṃ. Ayaṃ
vuccati avijjādhātu. (6)

Imā cha dhātuyo.

181. Aparāpi cha dhātuyo kāmadhātu byāpādadhātu vihiṃsādhātu
nekkhammadhātu abyāpādadhātu avihimsādhātu.

182. Tattha katamā kāmadhātu, kāmapaṭisaṃyutto takko vitakko
saṅkappo appanā byappanā cetaso abhiniropanā micchāsaṅkappo. Ayaṃ
vuccati kāmadhātu. Heṭṭhato Avīcinirayaṃ pariyantaṃ karitvā uparito
Paranimmitavasavattī deve anto karitvā yaṃ etasmiṃ antare etthāvacarā
ettha pariyaṇṇā khandhadhātu-āyatanā rūpā¹ vedanā saññā saṅkhārā
viññāṇaṃ. Ayaṃ vuccati kāmadhātu. (1)

Tattha katamā byāpādadhātu, byāpādapāṭisaṃyutto takko vitakko -pa-
micchāsaṅkappo. Ayaṃ vuccati byāpādadhātu. Dasasu vā āghātavattthūsu
cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopo pakopo sampakopo
doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā
kujjhitattaṃ doso dussanā dussitattaṃ byāpatti byāpajjanā virodho
paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa. Ayaṃ vuccati
byāpādadhātu. (2)

Tattha katamā vihiṃsādhātu, vihiṃsāpaṭisaṃyutto takko vitakko -pa-
micchāsaṅkappo. Ayaṃ vuccati vihiṃsādhātu. Idhekacco paṇinā vā leḍḍunā
vā daṇḍena vā satthena vā rajjuyā vā aññataraññatarena satte viheṭṭeti, yā
evarūpā heṭṭhanā viheṭṭhanā himsanā vihiṃsanā rosanā virosanā parūpaghāto.
Ayaṃ vuccati vihiṃsādhātu. (3)

Tattha katamā nekkhammadhātu, nekkhammapāṭisaṃyutto takko
vitakko -pa- sammāsaṅkappo. Ayaṃ vuccati nekkhammadhātu. Sabbepi
kusalā dhammā nekkhammadhātu. (4)

1. Rūpaṃ (Syā)

Tattha katamā abyāpādhātu, abyāpādaṭṭisaṃyutto takko vitakko -pa-sammāsaṅkappo. Ayaṃ vuccati abyāpādhātu. Yā sattesu metti mettāyanā mettāyitattaṃ mettācetovimutti. Ayaṃ vuccati abyāpādhātu. (5)

Tattha katamā avihimsādhātu, avihimsāṭṭisaṃyutto takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo. Ayaṃ vuccati avihimsādhātu. Yā sattesu karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti. Ayaṃ vuccati avihimsādhātu. (6)

Imā cha dhātuyo.

Iti imāni tīṇi chakkāni tadekaṃjham abhisaṇṇūhitvā abhisaṅkhipitvā aṭṭhārasa dhātuyo honti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

183. Aṭṭhārasa dhātuyo cakkhudhātu rūpadhātu cakkhuviññādhātu sotadhātu saddadhātu sotaviññādhātu ghānadhātu gandhadhātu ghānaviññādhātu jivhādhātu rasadhātu jivhāviññādhātu kāyadhātu phoṭṭhabbhadhātu kāyaviññādhātu manodhātu dhammadhātu manoviññādhātu.

184. Tattha katamā cakkhudhātu, yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Ayaṃ vuccati cakkhudhātu. (1)

Tattha katamā rūpadhātu, yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā -pa- rūpadhātupesā. Ayaṃ vuccati rūpadhātu. (2)

Tattha katamā cakkhuviññādhātu, cakkhuñca paṭicca rūpe ca uppajjati cittaṃ mano māsaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjācakkhuviññādhātu. Ayaṃ vuccati cakkhuviññādhātu. (3)

Tattha katamā sotadhātu, yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Ayaṃ vuccati sotadhātu. (4)

Tattha katamā saddadhātu, yo saddo catunnaṃ mahābhūtānaṃ upādāya anidassano sappatiḅho -pa- saddadhātupesā. Ayaṃ vuccati saddadhātu. (5)

Tattha katamā sotaviññāṇadhātu, sotañca paṭicca sadde ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāsotaviññāṇadhātu. Ayaṃ vuccati sotaviññāṇadhātu. (6)

Tattha katamā ghānadhātu, yaṃ ghānaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Ayaṃ vuccati ghānadhātu. (7)

Tattha katamā gandhadhātu, yo gandho catunnaṃ mahābhūtānaṃ upādāya anidassano sappatiḅho -pa- gandhadhātupesā. Ayaṃ vuccati gandhadhātu. (8)

Tattha katamā ghānaviññāṇadhātu, ghānañca paṭicca gandhe ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāghānaviññāṇadhātu. Ayaṃ vuccati ghānaviññāṇadhātu. (9)

Tattha katamā jivhādhātu, yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Ayaṃ vuccati jivhādhātu. (10)

Tattha katamā rasadhātu, yo raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappatiḅho -pa- rasadhātupesā. Ayaṃ vuccati rasadhātu. (11)

Tattha katamā jivhāviññāṇadhātu, jivhañca paṭicca rase ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjājivhāviññāṇadhātu. Ayaṃ vuccati jivhāviññāṇadhātu. (12)

Tattha katamā kāyadhātu, yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Ayaṃ vuccati kāyadhātu. (13)

Tattha katamā phoṭṭhabbadhātu, pathavīdhātu -pa- phoṭṭhabbadhātupesā. Ayam vuccati phoṭṭhabbadhātu. (14)

Tattha katamā kāyaviññāṇadhātu, kāyañca paṭicca phoṭṭhabbe ca uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjākāyaviññāṇadhātu. Ayam vuccati kāyaviññāṇadhātu. (15)

Tattha katamā manodhātu, cakkhuviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanodhātu. Sotaviññāṇadhātuyā -pa-. Ghānaviññāṇadhātuyā -pa-. Jivhāviññāṇadhātuyā -pa-. Kāyaviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanodhātu, sabbadhammesu vā pana paṭhamasamannāhāro uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanodhātu. Ayam vuccati manodhātu. (16)

Tattha katamā dhammadhātu, vedanākkhandho saññākkhandho saṅkhārakkhandho, yañca rūpaṃ anidassana-appaṭighaṃ dhammāyanapariyāpannaṃ asaṅkhatā ca dhātu.

Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho—phassasampayutto. Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko. Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho -pa-. Evaṃ bahuvidhena vedanākkhandho. Ayam vuccati vedanākkhandho. (1)

Tattha katamo saññākkhandho, ekavidhena saññākkhandho—phassasampayutto. Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko. Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho -pa-. Evaṃ bahuvidhena saññākkhandho. Ayam vuccati saññākkhandho. (2)

Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho—cittasampayutto. Duvidhena saṅkhārakkhandho—atthi hetu, atthi ahetu. Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-.

Evam dasavidhena saṅkhārakkhandho -pa-. Evam bahuvidhena saṅkhārakkhandho. Ayam vuccati saṅkhārakkhandho. (1)

Tattha katamam rūpam anidassana-appaṭigham dhammāyatanapariyāpannam, itthindriyam -pa- kabalīkāro āhāro. Idam vuccati rūpam anidassana-appaṭigham dhammāyatanapariyāpannam. (4)

Tattha katamā asaṅkhatā dhātu, rāgakkhayo dosakkhayo mohakkhayo. Ayam vuccati asaṅkhatā dhātu. Ayam vuccati dhammadhātu. (5-17)

Tattha katamā manoviññāṇadhātu, cakkhuviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati manodhātu, manodhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, sotaviññāṇadhātuyā -pa-. Ghānaviññāṇadhātuyā -pa-. Jivhāviññāṇadhātuyā -pa-. Kāyaviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati manodhātu, manodhātuyāpi uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, manañca paṭicca dhamme ca uppajjati cittaṃ mano mānasam hadayam paṇḍaram mano manāyatanaṃ manindriyam viññāṇam viññāṇakkhandho tajjāmanoviññāṇadhātu. Ayam vuccati manoviññāṇadhātu. (18)

Abhidhammabhājanīyam.

3. Pañhāpucchaka

185. Aṭṭhārasa dhātuyo cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu ghānadhātu gandhadhātu ghānaviññāṇadhātu jivhādhātu rasadhātu jivhāviññāṇadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu.

186. Aṭṭhārasannaṃ dhātūnaṃ kati kusalā, kati akusalā, kati abyākata -pa- kati saraṇā, kati araṇā.

1. Tika

187. Soḷasa dhātuyo abyākatā. Dve dhātuyo siyā kusalā, siyā akusalā, siyā abyākatā. Dasa dhātuyo na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca dhātuyo adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Dhammadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi.

Dasa dhātuyo nevavipākanavipākadhammadhammā. Pañcadhātuyo vipākā. Manodhātu siyā vipākā, siyā nevavipākanavipākadhammadhammā. Dve dhātuyo siyā vipākā, siyā vipākadhammadhammā. Siyā nevavipākanavipākadhammadhammā.

Dasa dhātuyo upādinnupādāniyā. Saddadhātu anupādinnupādāniyā. Pañca dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā. Dve dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.

Soḷasa dhātuyo asaṁkiliṭṭhasaṁkilesikā. Dve dhātuyo siyā saṁkiliṭṭhasaṁkilesikā, siyā asaṁkiliṭṭhasaṁkilesikā, siyā asaṁkiliṭṭha-saṁkilesikā. Pannarasa dhātuyo avitakka-avicārā. Manodhātu savitakkasavicārā. Manoviññāṇadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Dhammadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā na vattabbā “savitakkasavicārā”tipi, “avitakkavicāramattā”tipi, “avitakka-avicārā”tipi. Dasa dhātuyo na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Pañca dhātuyo upekkhāsahagatā. Kāyaviññāṇadhātu na pītisahagatā,

siyā sukhasahagatā, na upekkhāsahagatā, siyā na vattabbā “sukhasahagatā”ti.
Dve dhātuyo siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā,
siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi,
“upekkhāsahagatā”tipi.

Soḷasa dhātuyo neva dassanena na bhāvanāya pahātabbā. Dve dhātuyo
siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena
na bhāvanāya pahātabbā. Soḷasa dhātuyo neva dassanena na bhāvanāya
pahātabbahetukā. Dve dhātuyo siyā dassanena pahātabbahetukā, siyā
bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya
pahātabbahetukā. Soḷasa dhātuyo nevācayagāmināpacayagāmino. Dve
dhātuyo siyā ācayagāmino, siyā apacayagāmino, siyā
nevācayagāmināpacayagāmino. Soḷasa dhātuyo nevasekkhanāsekkhā. Dve
dhātuyo siyā sekkhā, siyā asekkhā. Siyā nevasekkhanāsekkhā.

Soḷasa dhātuyo parittā, dve dhātuyo siyā parittā, siyā mahaggatā, siyā
appamāṇā. Dasa dhātuyo anārammaṇā. Cha dhātuyo parittārammaṇā. Dve
dhātuyo siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā
appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi,
“mahaggatārammaṇā”tipi, “appamāṇārammaṇā”tipi. Soḷasa dhātuyo
majjhimā. Dve dhātuyo siyā hīnā, siyā majjhimā, siyā paṇītā. Soḷasa
dhātuyo aniyatā. Dve dhātuyo siyā micchattaniyatā, siyā sammattaniyatā,
siyā aniyatā.

Dasa dhātuyo anārammaṇā. Cha dhātuyo na vattabbā
“maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatino”tipi. Dve
dhātuyo siyā maggārammaṇā, siyā maggahetukā, siyā maggādhīpatino, siyā
na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi,
“maggādhīpatino”tipi. Dasa dhātuyo siyā uppannā, siyā uppādinī, na
vattabbā “anuppannā”ti. Saddadhātu siyā uppannā, siyā anuppannā, na
vattabbā “uppādinī”ti. Cha dhātuyo siyā uppannā, siyā anuppannā, siyā
uppādinī. Dhammadhātu siyā uppannā, siyā anuppannā, siyā uppādinī, siyā
na vattabbā “uppannā”tipi, “anuppannā”tipi, “uppādinī”tipi.

Sattarasa dhātuyo siyā atītā, siyā anāgatā, siyā paccuppanā.
 Dhammadhātu siyā atītā, siyā anāgatā, siyā paccuppanā, siyā na vattabbā
 “atītā”tipi, “anāgatā”tipi, “paccuppanā”tipi. Dasa dhātuyo anārammaṇā.
 Cha dhātuyo paccuppanārammaṇā. Dve dhātuyo siyā atītārammaṇā, siyā
 anāgatārammaṇā, siyā paccuppanārammaṇā, siyā na vattabbā
 “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppanārammaṇā”tipi,
 siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā.

Dasa dhātuyo anārammaṇā. Cha dhātuyo siyā ajjhata, siyā
 bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā. Dve dhātuyo siyā
 ajjhata, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā,
 siyā na vattabbā “ajjhata”tipi, “bahiddhārammaṇā”tipi,
 “ajjhatabhiddhārammaṇā”tipi. Rūpadhātu sanidassanasappaṭighā. Nava
 dhātuyo anidassana-appaṭighā. Aṭṭha dhātuyo anidassana-appaṭighā.

2. Duka

188. Sattarasa dhātuyo na hetu. Dhammadhātu siyā hetu, siyā na hetu.
 Soḷasa dhātuyo ahetukā. Dve dhātuyo siyā sahetukā, siyā ahetukā. Soḷasa
 dhātuyo hetuvippayuttā. Dve dhātuyo siyā hetusampayuttā, siyā
 hetuvippayuttā. Soḷasa dhātuyo na vattabbā “hetu ceva sahetukā cā”tipi,
 “sahetukā ceva na ca hetu”tipi. Manoviññādhātu na vattabbā “hetu ceva
 sahetukā cā”ti, siyā sahetukā ceva na ca hetu, siyā na vattabbā “sahetukā
 ceva na ca hetu”ti. Dhammadhātu siyā hetu ceva sahetukā ca, siyā sahetukā
 ceva na ca hetu, siyā na vattabbā “hetu ceva sahetukā cā”tipi, “sahetukā
 ceva na ca hetu”tipi. Soḷasa dhātuyo na vattabbā “hetu ceva hetusampayuttā
 cā”tipi, “hetusampayuttā ceva na ca hetu”tipi. Manoviññādhātu na
 vattabbā “hetu ceva hetusampayuttā cā”ti, siyā hetusampayuttā ceva na ca
 hetu, siyā na vattabbā “hetusampayuttā ceva na ca hetu”ti. Dhammadhātu
 siyā hetu ceva hetusampayuttā ca, siyā hetusampayuttā ceva na ca hetu, siyā
 na vattabbā “hetu ceva

hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Soḷasa dhātuyo na hetu-ahetukā. Manoviññāṇadhātu siyā na hetusahetukā, siyā na hetu-ahetukā. Dhammadhātu siyā na hetusahetukā, siyā na hetu-ahetukā, siyā na vattabbā “na hetusahetukā”tipi, “na hetu-ahetukā”tipi. (1)

Sattarasa dhātuyo sappaccayā. Dhammadhātu siyā sappaccayā, siyā appaccayā. Sattarasa dhātuyo saṅkhatā. Dhammadhātu siyā saṅkhatā, siyā asaṅkhatā. Rūpadhātu sanidassanā. Sattarasa dhātuyo anidassanā. Dasa dhātuyo sappāṭighā. Aṭṭha dhātuyo appaṭighā. Dasa dhātuyo rūpā. Satta dhātuyo arūpā. Dhammadhātu siyā rūpā, siyā arūpā. Soḷasa dhātuyo lokiyā. Dve dhātuyo siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Sattarasa dhātuyo no āsavā. Dhammadhātu siyā āsavā, siyā no āsavā. Soḷasa dhātuyo sāsavā. Dve dhātuyo siyā sāsavā, siyā anāsavā. Soḷasa dhātuyo āsavavippayuttā. Dve dhātuyo siyā āsavasampayuttā, siyā āsavavippayuttā. Soḷasa dhātuyo na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Manoviññāṇadhātu na vattabbā “āsavo ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavo, siyā na vattabbā “sāsavā ceva no ca āsavo”ti. Dhammadhātu siyā āsavo ceva sāsavā ca, siyā sāsavā ceva no ca āsavo, siyā na vattabbā “āsavo ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavo”tipi.

Soḷasa dhātuyo na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Manoviññāṇadhātu na vattabbā “āsavo ceva āsavasampayuttā cā”ti, siyā āsavasampayuttā ceva no ca āsavo, siyā na vattabbā “āsavasampayuttā ceva no ca āsavo”ti, dhammadhātu siyā āsavo ceva āsavasampayuttā ca, siyā āsavasampayuttā ceva no ca āsavo, siyā na vattabbā “āsavo ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavo”tipi. Soḷasa dhātuyo āsavavippayuttasāsavā. Dve dhātuyo siyā āsavavippayuttasāsavā, siyā

āsavavippayutta-anāsavā, siyā na vattabbā “āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi. (3)

Sattarasa dhātuyo no saṃyojanā. Dhammadhātu siyā saṃyojanam, siyā no saṃyojanam. Soḷasa dhātuyo saṃyojaniyā. Dve dhātuyo siyā saṃyojaniyā, siyā asaṃyojaniyā. Soḷasa dhātuyo saṃyojanavippayuttā. Dve dhātuyo siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Soḷasa dhātuyo na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā ceva no ca saṃyojanā. Manoviññāṇadhātu na vattabbā “saṃyojanañceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanan”ti. Dhammadhātu siyā saṃyojanañceva saṃyojaniyā ca, siyā saṃyojaniyā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanañceva saṃyojaniyā cā”tipi, “saṃyojaniyā ceva no ca saṃyojanan”tipi. Soḷasa dhātuyo na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Manoviññāṇadhātu na vattabbā “saṃyojanañceva saṃyojanasampayuttā cā”ti, siyā saṃyojanasampayuttā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanasampayuttā ceva no ca saṃyojanan”ti. Dhammadhātu siyā saṃyojanañceva saṃyojanasampayuttā ca, siyā saṃyojanasampayuttā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanañceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanan”tipi. Soḷasa dhātuyo saṃyojanavippayuttasaṃyojaniyā. Dve dhātuyo siyā saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asāṃyojaniyā, siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi, “saṃyojanavippayutta-asāṃyojaniyā”tipi. (4)

Sattarasa dhātuyo no ganthā. Dhammadhātu siyā gantho, siyā no gantho. Soḷasa dhātuyo ganthaniyā. Dve dhātuyo siyā ganthaniyā, siyā aganthaniyā. Soḷasa dhātuyo ganthavippayuttā. Dve dhātuyo siyā ganthasampayuttā, siyā ganthavippayuttā soḷasa

dhātuyo na vattabbā “ganthā ceva ganthaniyā cā”ti, ganthaniyā ceva no ca ganthā, manoviññāṇadhātu na vattabbā “gantho ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca gantho, siyā na vattabbā “ganthaniyā ceva no ca gantho”ti. Dhammadhātu siyā gantho ceva ganthaniyā ca, siyā ganthaniyā ceva no ca gantho, siyā na vattabbā “gantho ceva ganthaniyā cā”tipi, “ganthaniyā ceva no ca gantho”tipi. Soḷasa dhātuyo na vattabbā “ganthā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganthā”tipi. Manoviññāṇadhātu na vattabbā “gantho ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca gantho, siyā na vattabbā “ganthasampayuttā ceva no ca gantho”ti. Dhammadhātu siyā gantho ceva ganthasampayuttā ca, siyā ganthasampayuttā ceva no ca gantho, siyā na vattabbā “gantho ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca gantho”tipi. Soḷasa dhātuyo ganthavippayuttaganthaniyā. Dve dhātuyo siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-aganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Sattarasa dhātuyo no oghā -pa- no yogā -pa- no nīvaraṇā. Dhammadhātu siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Soḷasa dhātuyo nīvaraṇiyā. Dve dhātuyo siyā nīvaraṇiyā, siyā anīvaraṇiyā. Soḷasa dhātuyo nīvaraṇavippayuttā. Dve dhātuyo siyā nīvaraṇasampayuttā, siyā nīvaraṇavippayuttā. Soḷasa dhātuyo na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, nīvaraṇiyā ceva no ca nīvaraṇā. Manoviññāṇadhātu na vattabbā “nīvaraṇaṇceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇaṇ”ti. Dhammadhātu siyā nīvaraṇaṇceva nīvaraṇiyā ca, siyā nīvaraṇiyā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇaṇceva nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇaṇ”tipi. Soḷasa dhātuyo na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Manoviññāṇadhātu na vattabbā “nīvaraṇaṇceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇasampayuttā ceva

no ca nīvaraṇaṃ”ti. Dhammadhātu siyā nīvaraṇañceva nīvaraṇasampayuttā ca, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇañceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇaṃ”tipi. Soḷasa dhātuyo nīvaraṇavippayuttanīvaraṇiyā. Dve dhātuyo siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Sattarasa dhātuyo no parāmāsā. Dhammadhātu siyā parāmāso, siyā no parāmāso. Soḷasa dhātuyo parāmaṭṭhā. Dve dhātuyo siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Soḷasa dhātuyo parāmāsavippayuttā. Manoviññāṇadhātu siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Dhammadhātu siyā parāmāsasampayuttā, siyā parāmāsavippayuttā, siyā na vattabbā “parāmāsasampayuttā”tipi, “parāmāsavippayuttā”tipi. Soḷasa dhātuyo na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Manoviññāṇadhātu na vattabbā “parāmāso ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāso, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāso”ti. Dhammadhātu siyā parāmāso ceva parāmaṭṭhā ca, siyā parāmaṭṭhā ceva no ca parāmāso, siyā na vattabbā “parāmāso ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāso”tipi. Soḷasa dhātuyo parāmāsavippayuttaparāmaṭṭhā. Dve dhātuyo siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dasa dhātuyo anārammaṇā. Satta dhātuyo sārammaṇā. Dhammadhātu siyā sārammaṇā, siyā anārammaṇā. Satta dhātuyo cittā. Ekādasa dhātuyo no cittā. Sattarasa dhātuyo acetasikā. Dhammadhātu siyā cetasikā, siyā acetasikā. Dasa dhātuyo cittavippayuttā. Dhammadhātu siyā cittasampayuttā, siyā cittavippayuttā. Satta dhātuyo na vattabbā “cittena sampayuttā”tipi, “cittena vippayuttā”tipi. Dasa dhātuyo cittavisaṃsaṭṭhā. Dhammadhātu siyā

cittasaṃsaṭṭhā, siyā cittaviṣaṃsaṭṭhā. Satta dhātuyo na vattabbā “cittena saṃsaṭṭhā”tipi, “cittena viṣaṃsaṭṭhā”tipi.

Dvādasa dhātuyo no cittasamuṭṭhānā. Cha dhātuyo siyā cittasamuṭṭhānā, siyā no cittasamuṭṭhānā, sattarasa dhātuyo no cittasahabhūno. Dhammadhātu siyā cittasahabhū, siyā no cittasahabhū. Sattarasa dhātuyo no cittānuparivattino. Dhammadhātu siyā cittānuparivattī, siyā no cittānuparivattī. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānā. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānā, siyā no cittasaṃsaṭṭhasamuṭṭhānā. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānasahabhūno. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānasahabhū, siyā no cittasaṃsaṭṭhasamuṭṭhānasahabhū. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānānuparivattī, siyā no cittasaṃsaṭṭhasamuṭṭhānānuparivattī. Dvādasa dhātuyo ajjhakkā. Cha dhātuyo bāhirā. (10)

Nava dhātuyo upādā. Aṭṭha dhātuyo no upādā. Dhammadhātu siyā upādā, siyā no upādā. Dasa dhātuyo upādinnā. Saddadhātu anupādinnā. Satta dhātuyo siyā upādinnā, siyā anupādinnā. Sattarasa dhātuyo no upādānā. Dhammadhātu siyā upādānaṃ, siyā no upādānaṃ. Soḷasa dhātuyo upādāniyā. Dve dhātuyo siyā upādāniyā, siyā anupādāniyā. Soḷasa dhātuyo upādānavippayuttā. Dve dhātuyo siyā upādānasampayuttā, siyā upādānavippayuttā. Soḷasa dhātuyo na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Manoviññāḍadhātu na vattabbā “upādānañceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānaṃ, siyā na vattabbā “upādāniyā ceva no ca upādānan”ti. Dhammadhātu siyā upādānañceva upādāniyā ca, siyā upādāniyā ceva no ca upādānaṃ, siyā na vattabbā “upādānañceva upādāniyā cā”tipi, “upādāniyā ceva no ca upādānan”tipi.

Soḷasa dhātuyo na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Manoviññāḍadhātu na vattabbā “upādānañceva upādānasampayuttā cā”ti,

siyā upādānasampayuttā ceva no ca upādānaṃ, siyā na vattabbā
 “upādānasampayuttā ceva no ca upādānaṃ”ti. Dhammadhātu siyā
 upādānañceva upādānasampayuttā ca, siyā upādānasampayuttā ceva no ca
 upādānaṃ, siyā na vattabbā “upādānañceva upādānasampayuttā cā”tipi,
 “upādānasampayuttā ceva no ca upādānaṃ”tipi. Soḷasa dhātuyo
 upādānavippayutta-upādāniyā. Dve dhātuyo siyā upādānavippayutta-
 upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā
 “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi.
 (11)

Sattarasa dhātuyo no kilesā. Dhammadhātu siyā kilesā, siyā no kilesā.
 Soḷasa dhātuyo saṃkilesikā. Dve dhātuyo siyā saṃkilesikā, siyā
 asaṃkilesikā. Soḷasa dhātuyo asaṃkiliṭṭhā. Dve dhātuyo siyā saṃkiliṭṭhā,
 siyā asaṃkiliṭṭhā. Soḷasa dhātuyo kilesavippayuttā. Dve dhātuyo siyā
 kilesasampayuttā, siyā kilesavippayuttā. Soḷasa dhātuyo na vattabbā “kilesā
 ceva saṃkilesikā cā”ti, saṃkilesikā ceva no ca kilesā. Manoviññāṇadhātu na
 vattabbā “kilesa ceva saṃkilesikā cā”ti, siyā saṃkilesikā ceva no ca kilesa,
 siyā na vattabbā “saṃkilesikā ceva no ca kilesa”ti. Dhammadhātu siyā
 kilesa ceva saṃkilesikā ca, siyā saṃkilesikā ceva no ca kilesa, siyā na
 vattabbā “kilesa ceva saṃkilesikā cā”tipi, “saṃkilesikā ceva no ca
 kilesa”tipi.

Soḷasa dhātuyo na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā
 ceva no ca kilesā”tipi. Manoviññāṇadhātu na vattabbā “kilesa ceva
 saṃkiliṭṭhā cā”ti, siyā saṃkiliṭṭhā ceva no ca kilesa, siyā na vattabbā
 “saṃkiliṭṭhā ceva no ca kilesa”ti. Dhammadhātu siyā kilesa ceva saṃkiliṭṭhā
 ca, siyā saṃkiliṭṭhā ceva no ca kilesa, siyā na vattabbā “kilesa ceva
 saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva no ca kilesa”tipi. Soḷasa dhātuyo na
 vattabbā “kilesa ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no
 ca kilesa”tipi. Manoviññāṇadhātu

na vattabbā “kilesa ceva kilesasampayuttā cā”ti, siyā kilesasampayuttā ceva no ca kilesa, siyā na vattabbā “kilesasampayuttā ceva no ca kilesa”ti.

Dhammadhātu siyā kilesa ceva kilesasampayuttā ca, siyā kilesasampayuttā ceva no ca kilesa, siyā na vattabbā “kilesa ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesa”tipi. Soḷasa dhātuyo kilesavippayuttasamkilesikā. Dve dhātuyo siyā kilesavippayuttasamkilesikā, siyā kilesavippayutta-asamkilesikā, siyā na vattabbā “kilesavippayuttasamkilesikā”tipi, “kilesavippayutta-asamkilesikā”tipi. (12)

Soḷasa dhātuyo na dassanena pahātabbā. Dve dhātuyo siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Soḷasa dhātuyo na bhāvanāya pahātabbā. Dve dhātuyo siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Soḷasa dhātuyo na dassanena pahātabbahetukā. Dve dhātuyo siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Soḷasa dhātuyo na bhāvanāya pahātabbahetukā. Dve dhātuyo siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

Pannarasa dhātuyo avitakkā. Manodhātu savitakkā. Dve dhātuyo siyā savitakkā, siyā avitakkā. Pannarasa dhātuyo avicārā. Manodhātu savicārā. Dve dhātuyo siyā savicārā, siyā avicārā. Soḷasa dhātuyo appītikā, dve dhātuyo siyā sappītikā, siyā appītikā. Soḷasa dhātuyo na pītisahagatā. Dve dhātuyo siyā pītisahagatā, siyā na pītisahagatā. Pannarasa dhātuyo na sukhasahagatā. Tisso dhātuyo siyā sukhasahagatā, siyā na sukhasahagatā. Ekādasa dhātuyo na upekkhāsahagatā. Pañca dhātuyo upekkhāsahagatā. Dve dhātuyo siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Soḷasa dhātuyo kāmāvacarā. Dve dhātuyo siyā kāmāvacarā, siyā na kāmāvacarā. Soḷasa dhātuyo na rūpāvacarā. Dve dhātuyo siyā rūpāvacarā, siyā na rūpāvacarā. Soḷasa dhātuyo na arūpāvacarā.

Dve dhātuyo siyā arūpāvacarā, siyā na arūpāvacarā. Soḷasa dhātuyo pariyāpannā. Dve dhātuyo siyā pariyāpannā. Siyā apariyāpannā. Soḷasa dhātuyo aniyyānikā. Dve dhātuyo siyā niyyānikā, siyā aniyyānikā. Soḷasa dhātuyo aniyatā. Dve dhātuyo siyā niyatā, siyā aniyatā. Soḷasa dhātuyo sa-uttarā. Dve dhātuyo siyā sa-uttarā, siyā anuttarā. Soḷasa dhātuyo araṇā. Dve dhātuyo siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakaṃ.

Dhātuvibhaṅgo niṭṭhito.

4. Saccavibhaṅga

1. Suttantabhājanīya

189. Cattāri ariyasaccāni dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ¹ ariyasaccaṃ, dukkhanirodhaṃ² ariyasaccaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

1. Dukkhasacca

190. Tattha katamaṃ dukkhaṃ ariyasaccaṃ, jātipi dukkhā, jarāpi dukkhā, maraṇampi dukkhaṃ, sokaparidevadukkhadomanassupāyāsāpi dukkhā, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi dukkhaṃ, saṃkhittena pañcupādānakkhandhā dukkhā.

191. Tattha katamā jāti, yā tesāṃ tesāṃ sattānaṃ tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho. Ayaṃ vuccati jāti.

192. Tattha katamā jarā, yā tesāṃ tesāṃ sattānaṃ tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko. Ayaṃ vuccati jarā.

193. Tattha katamaṃ maraṇaṃ, yā tesāṃ tesāṃ sattānaṃ tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānaṃ maccu maraṇaṃ kālakiriya khandhānaṃ bhedo kaḷevarassa nikkhepo jīvitindriyassupacchedo. Idaṃ vuccati maraṇaṃ.

194. Tattha katamo soko, ñātibyaśanena vā phuṭṭhassa bhogabyaśanena vā phuṭṭhassa rogabyaśanena vā phuṭṭhassa sīlabyaśanena vā phuṭṭhassa diṭṭhibyaśanena vā phuṭṭhassa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa soko socanā socitattaṃ antosoko antoparisoko cetaso pariijjhāyanā domanassaṃ sokasallaṃ. Ayaṃ vuccati soko.

1. Dukkhasamudayo (Syā)

2. Dukkhanirodho (Syā)

195. Tattha katamo paridevo, ñātibyaśanena vā phuṭṭhaśsa bhogabyaśanena vā phuṭṭhaśsa rogabyaśanena vā phuṭṭhaśsa sīlabyaśanena vā phuṭṭhaśsa diṭṭhibyaśanena vā phuṭṭhaśsa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhaḍḍhammena phuṭṭhaśsa ādevo paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ vācā palāpo vipṭalāpo lālappo lālappanā lālappitattaṃ¹. Ayaṃ vuccati paridevo.

196. Tattha katamaṃ dukkhaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyaśamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyaśamphassaajā asātā dukkhā vedanā. Idaṃ vuccati dukkhaṃ.

197. Tattha katamaṃ domaśsaṃ, yaṃ cetasiḱaṃ asātaṃ cetasiḱaṃ dukkhaṃ cetosaśmphaśsajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosaśmphaśsaajā asātā dukkhā vedanā. Idaṃ vuccati domaśsaṃ.

198. Tattha katamo upāyāso, ñātibyaśanena vā phuṭṭhaśsa bhogabyaśanena vā phuṭṭhaśsa rogabyaśanena vā phuṭṭhaśsa sīlabyaśanena vā phuṭṭhaśsa diṭṭhibyaśanena vā phuṭṭhaśsa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhaḍḍhammena phuṭṭhaśsa āyāso upāyāso āyāsitattaṃ upāyāsitattaṃ. Ayaṃ vuccati upāyāso.

199. Tattha katamo appiyehi sampayogo dukkho, idha yassa te honti anitṭhā akantā amanāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā paśassa te honti anattakāmā ahitakāmā aphaśukakāmā ayogakkhemakāmā, yā tehi saṅgati samāgamo samodhānaṃ missībhāvo. Ayaṃ vuccati appiyehi sampayogo dukkho.

200. Tattha katamo piyehi vipṭayogo dukkho, idha yassa te honti itṭhā kantā manāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā paśassa te honti attakāmā hitakāmā phaśukakāmā yogakkhemakāmā mātā vā pitā vā bhātā vā bhagini vā mittā vā amaccā vā ñātī vā

1. Lālapo lālapanā lālapitattaṃ (Syā)

sālohitā vā, yā tehi asaṅgati asaṃgamo asaṃmodhānaṃ amissibhāvo. Ayaṃ vuccati piyehi vip̐payogo dukkho.

201. Tattha katamaṃ yampicchaṃ na labhati tampi dukkhaṃ, jātidhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na jātidhammā assāma, na ca vata no jāti āgaccheyyā”ti, na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati tampi dukkhaṃ.

Jarādhammānaṃ sattānaṃ -pa-. Byādhidhammānaṃ sattānaṃ -pa-. Maraṇadhammānaṃ sattānaṃ -pa-.
Sokaparidevadukkhadomanassupāyāsadhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na sokaparidevadukkhadomanassupāyāsadhammā assāma, na ca vata no sokaparidevadukkhadomanassupāyāsā āgaccheyyun”ti, na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati tampi dukkhaṃ.

202. Tattha katame saṃkhittena pañcupādānakkhandhā dukkhā. Seyyathidaṃ, rūpupādānakkhandho vedanupādānakkhandho saññupādānakkhandho saṅkhārūpādānakkhandho viññāṇupādānakkhandho, ime vuccanti saṃkhittena pañcupādānakkhandhā dukkhā.

Idaṃ vuccati dukkhaṃ ariyasaccaṃ.

2. Samudayasacca

203. Tattha katamaṃ dukkhasamudayaṃ ariyasaccaṃ, yāyaṃ taṇhā ponobhavikā¹ nandirāgasahagatā tatratatrābhinandinī. Seyyathidaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā.

Sā kho panesā taṇhā kattha uppajjamānā uppajjati, kattha nivisaṃmānā nivisati, yaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Kiñca loke piyarūpaṃ sātārūpaṃ, cakkhuṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotaṃ

1. Ponobbhavikā (Syā, Ka)

loke -pa-. Ghānaṃ loke. Jivhā loke. Kāyo loke. Mano loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddā loke -pa-. Gandhā loke. Rasā loke. Phoṭṭhabbā loke. Dhammā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhuviññāṇaṃ loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotaviññāṇaṃ loke -pa-. Ghānaviññāṇaṃ loke. Jivhāviññāṇaṃ loke. Kāyaviññāṇaṃ loke. Manoviññāṇaṃ loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhusamphasso loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotasamphasso loke -pa-. Ghānasamphasso loke. Jivhāsamphasso loke. Kāyasamphasso loke. Manosamphasso loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhusamphassajā vedanā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotasamphassajā vedanā loke -pa-. Ghānasamphassajā vedanā loke. Jivhāsamphassajā vedanā loke. Kāyasamphassajā vedanā loke. Manosamphassajā vedanā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpasāññā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddasaññā loke -pa-. Gandhasaññā loke. Rasasaññā loke. Phoṭṭhabbasaññā loke. Dhammasaññā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpasāñcetanā loke piyarūpaṃ sātarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddasañcetanā loke -pa-.

Gandhasañcetanā loke. Rasasañcetanā loke. Phoṭṭhabbasañcetanā loke. Dhammasañcetanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

Rūpataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Saddataṇhā loke -pa-. Gandhataṇhā loke. Rasataṇhā loke. Phoṭṭhabbataṇhā loke. Dhammataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

Rūpavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Saddavitakko loke -pa-. Gandhavitakko loke. Rasavitakko loke. Phoṭṭhabbavitakko loke. Dhammavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

Rūpavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Saddavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Gandhavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Rasavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Phoṭṭhabbavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

Idaṃ vuccati dukkhasamudayaṃ ariyasaccaṃ.

3. Nirodhasacca

204. Tattha katamaṃ dukkhanirodhaṃ ariyasaccaṃ, yo tassāyeva taṇhāya asesavirāgaṇirodho cāgo paṇissaggo mutti anālayo.

Sā kho panesā taṇhā kattha pahīyamānā pahīyati, kattha nirujjhamānā nirujjhati. Yaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Kiñca loke piyarūpaṃ sātārūpaṃ, cakkhuṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotaṃ loke -pa-. Ghānaṃ loke. Jivhā loke. Kāyo loke. Mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Saddā loke -pa-. Gandhā loke. Rasā loke. Phoṭṭhabbā loke. Dhammā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhuviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotaviññāṇaṃ loke -pa-. Ghānaviññāṇaṃ loke. Jivhāviññāṇaṃ loke. Kāyaviññāṇaṃ loke. Manoviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhusamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotasamphasso loke -pa-. Ghānasamphasso loke -pa-. Jivhāsamphasso loke. Kāyasamphasso loke. Manosamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhusamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotasamphassajā vedanā loke -pa-. Ghānasamphassajā vedanā loke. Jivhāsamphassajā vedanā loke. Kāyasamphassajā vedanā loke. Manosamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpasāññā loke. Saddasaññā loke. Gandhasaññā loke. Rasasaññā loke. Phoṭṭhabbasaññā loke. Dhammasaññā loke

piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpasañcetanā loke. Saddasañcetanā loke. Gandhasañcetanā loke. Rasasañcetanā loke. Phoṭṭhabbasañcetanā loke. Dhammasañcetanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpataṇhā loke. Saddataṇhā loke. Gandhataṇhā loke. Rasataṇhā loke. Phoṭṭhabbataṇhā loke. Dhammataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpavitakko loke. Saddavitakko loke. Gandhavitakko loke. Rasavitakko loke. Phoṭṭhabbavitakko loke. Dhammavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpavicāro loke. Saddavicāro loke. Gandhavicāro loke. Rasavicāro loke. Phoṭṭhabbavicāro loke. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Idaṃ vuccati dukkhanirodhaṃ ariyasaccaṃ.

4. Maggasacca

205. Tattha katamaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

Tattha katamā sammādiṭṭhi, dukkhe ñāṇaṃ dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, nekkhammasaṅkappo
abyāpādasāṅkappo avihimsāsaṅkappo. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā, musāvādā veramaṇī piṣuṇāya vācāya
veramaṇī pharusāya vācāya veramaṇī samphappalāpā veramaṇī. Ayaṃ
vuccati sammāvācā.

Tattha katamo sammākammanto, paṇātipātā veramaṇī adinnādānā
veramaṇī kāmesumicchācārā veramaṇī. Ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo, idha ariyasāvako micchā-ājīvaṃ pahāya
sammā-ājīvena jīvikāṃ kappeti. Ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo, idha bhikkhu anuppannānaṃ pāpakānaṃ
akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ
ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ
paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya
chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati,
uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya
vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati
cittaṃ paggaṇhāti padahati. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, idha bhikkhu kāye kāyānupassī viharati ātāpī
sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte
-pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya
loke abhijjhādomanassaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, idha bhikkhu vivicca kāmehi vivicca
akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ
paṭhamāṃ jhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā
ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ
samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca
virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena
paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti,
tatiyaṃ jhānaṃ upasampajja viharati,

sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ
atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catuttham jhānaṃ
upasampajja viharati. Ayaṃ vuccati sammāsamādhi.

Idaṃ vuccati dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

206. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho
dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati
dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā
dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā
sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā, ye ca dhammā kiriyā neva
kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati
dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati
dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ
samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ
diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa-
paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ,
tasmiṃ samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi.

Tattha katamā sammādiṭṭhi, yā paññā pajānaṇā -pa- amoho
dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ
maggapariyāpannaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo
maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā, yā catūhi vacīduccaritehi ārati virati paṭivirati veramaṇī¹ akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvācā.

Tattha katamo sammākammanto, yā tihi kāyaduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammākammanto maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo, yā micchā ājīvā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammā-ājīvo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho² -pa-sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti saṇṭhiti -pa-sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

207. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā, ye ca dhammā kiriya neva kusalā nākusalā na ca kammavipākā sabbaṅca rūpaṃ. Idaṃ vuccati dukkhaṃ.

1. Veramaṇi (Ka) evamuparipi.

2. Viriyārambho (Sī, Syā)

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

208. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

209. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

210. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ avasesānañca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

211. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ, idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

Tattha katamā sammādiṭṭhi, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

212. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni

sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ avasesānañca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa-
paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmiṃ samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

213. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā dhammā tiṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa-
paṭhamam jhānaṃ

upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā.

214. Tattha katamo dukkhasamusayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tiṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ avasesānañca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmin samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

215. Cattāri ariyasaccāni dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

216. Catunnaṃ ariyasaccānaṃ kati kusalā, kati akusalā, kati abyākata -pa- kati saraṇā, kati araṇā.

1. Tika

217. Samudayasaccaṃ akusalaṃ. Maggasaccaṃ kusalaṃ. Nirodhasaccaṃ abyākataṃ. Dukkhasaccaṃ siyā kusalaṃ, siyā akusalaṃ, siyā abyākataṃ. Dve saccā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Nirodhasaccaṃ na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. Dukkhasaccaṃ siyā sukhāya vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ, siyā na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. Dve saccā vipākadhammadhammā. Nirodhasaccaṃ nevavipākanavipākadhammadhammaṃ. Dukkhasaccaṃ siyā vipākaṃ, siyā vipākadhammadhammaṃ, siyā nevavipākanavipākadhammadhammaṃ. Samudayasaccaṃ anupādinna-upādāniyaṃ. Dve saccā anupādinna-upādāniyā. Dukkhasaccaṃ siyā upādinna-upādāniyaṃ, siyā anupādinna-upādāniyaṃ.

Samudayasaccaṃ saṃkiliṭṭhasaṃkilesikaṃ. Dve saccā asaṃkiliṭṭha-saṃkilesikā. Dukkhasaccaṃ siyā saṃkiliṭṭhasaṃkilesikaṃ, siyā asaṃkiliṭṭhasaṃkilesikaṃ. Samudayasaccaṃ savitakkasavicāraṃ. Nirodhasaccaṃ avitakka-avicāraṃ. Maggasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ. Dukkhasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ, siyā na vattabbaṃ “savitakkasavicāraṃ”tipi, “avitakkavicāramattan”tipi, “avitakka-avicāraṃ”tipi. Dve saccā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Nirodhasaccaṃ na vattabbaṃ “pītisahagatan”tipi, “sukhasahagatan”tipi, “upekkhāsahagatan”tipi. Dukkhasaccaṃ siyā pītisahagataṃ, siyā sukhasahagataṃ, siyā upekkhāsahagataṃ, siyā na vattabbaṃ “pītisahagatan”tipi, “sukhasahagatan”tipi, “upekkhāsahagatan”tipi.

Dve saccā neva dassanena na bhāvanāya pahātabbā. Samudayasaccaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ. Dukkhasaccaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ, siyā neva dassanena na bhāvanāya pahātabbaṃ. Dve saccā neva dassanena na bhāvanāya pahātabbahetukā. Samudayasaccaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya

pahātabbahetukaṃ. Dukkhasaccaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya pahātabbahetukaṃ, siyā neva dassanena na bhāvanāya pahātabbahetukaṃ. Samudayasaccaṃ ācayagāmi. Maggasaccaṃ apacayagāmi. Nirodhasaccaṃ nevācayagāmināpacayagāmi. Dukkhasaccaṃ siyā ācayagāmi, siyā nevācayagāmināpacayagāmi. Maggasaccaṃ sekkhaṃ. Tīṇi saccāni nevasekkhanāsekkhā. Samudayasaccaṃ parittaṃ. Dve saccā appamāṇā. Dukkhasaccaṃ siyā parittaṃ, siyā mahaggataṃ. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ appamāṇārammaṇaṃ. Samudayasaccaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, na appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi. Dukkhasaccaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, siyā appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi, “appamāṇārammaṇaṃ”tipi.

Samudayasaccaṃ hīnaṃ. Dve saccā paṇītā. Dukkhasaccaṃ siyā hīnaṃ, siyā majjhimāṃ. Nirodhasaccaṃ aniyataṃ. Maggasaccaṃ sammattaniyataṃ. Dve saccā siyā micchattaniyatā siyā aniyatā. Nirodhasaccaṃ anārammaṇaṃ. Samudayasaccaṃ na vattabbaṃ “maggārammaṇaṃ”tipi, “maggahetukaṃ”tipi, “maggādhipatī”tipi. Maggasaccaṃ na maggārammaṇaṃ maggahetukaṃ, siyā maggādhipati, siyā na vattabbaṃ “maggādhipatī”ti. Dukkhasaccaṃ siyā maggārammaṇaṃ, na maggahetukaṃ. Siyā maggādhipati, siyā na vattabbaṃ “maggārammaṇaṃ”tipi, “maggādhipatī”tipi. Dve saccā siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti. Nirodhasaccaṃ na vattabbaṃ “uppannaṃ”tipi, “anuppannaṃ”tipi, “uppādi”tipi. Dukkhasaccaṃ siyā uppannaṃ, siyā anuppannaṃ, siyā uppādi. Tīṇi saccāni siyā atītā, siyā anāgatā, siyā paccuppannā. Nirodhasaccaṃ na vattabbaṃ “atītaṃ”tipi, “anāgataṃ”tipi, “paccuppannaṃ”tipi. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ na vattabbaṃ “atītārammaṇaṃ”tipi, “anāgatārammaṇaṃ”tipi, “paccuppannārammaṇaṃ”tipi. Dve saccā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Nirodhasaccaṃ bahiddhā. Tīṇi saccāni siyā ajjhataṃ, siyā bahiddhā, siyā ajjhatabhiddhā. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ bahiddhārammaṇaṃ. Samudayasaccaṃ siyā ajjhataṃ, siyā bahiddhārammaṇaṃ, siyā ajjhatabhiddhārammaṇaṃ. Dukkhasaccaṃ siyā ajjhataṃ, siyā bahiddhārammaṇaṃ, siyā

ajjhatabhiddhārammaṇaṃ, siyā na vattabbaṃ “ajjhattārammaṇaṃ”tipi, “bahiddhārammaṇaṃ”tipi, “ajjhatabhiddhārammaṇaṃ”tipi. Tīṇi saccāni anidassana-appaṭighā. Dukkhasaccaṃ siyā sanidassanasappaṭighaṃ, siyā anidassanasappaṭighaṃ, siyā anidassana-appaṭighaṃ.

2. Duka

218. Samudayasaccaṃ hetu. Nirodhasaccaṃ na hetu. Dve saccā siyā hetū, siyā na hetū. Dve saccā sahetukā. Nirodhasaccaṃ ahetukaṃ. Dukkhasaccaṃ siyā sahetukaṃ, siyā ahetukaṃ. Dve saccā hetusampayuttā. Nirodhasaccaṃ hetuvippayuttaṃ. Dukkhasaccaṃ siyā hetusampayuttaṃ, siyā hetuvippayuttaṃ. Samudayasaccaṃ hetu ceva sahetukañca. Nirodhasaccaṃ na vattabbaṃ “hetu ceva sahetukañcā”tipi, “sahetukañceva na ca hetū”tipi. Maggasaccaṃ siyā hetu ceva sahetukañca, siyā sahetukañceva na ca hetu. Dukkhasaccaṃ siyā hetu ceva sahetukañca, siyā sahetukañceva na ca hetu, siyā na vattabbaṃ “hetu ceva sahetukañcā”tipi, “sahetukañceva na ca hetū”tipi. Samudayasaccaṃ hetu ceva hetusampayuttañca. Nirodhasaccaṃ na vattabbaṃ “hetu ceva hetusampayuttañcā”tipi, “hetusampayuttañceva na ca hetū”tipi. Maggasaccaṃ siyā hetu ceva hetusampayuttañca, siyā hetusampayuttañceva na ca hetu. Dukkhasaccaṃ siyā hetu ceva hetusampayuttañca, siyā hetusampayuttañceva na ca hetu, siyā na vattabbaṃ “hetu ceva hetusampayuttañcā”tipi, “hetusampayuttañceva na ca hetū”tipi. Nirodhasaccaṃ na hetu-ahetukaṃ. Samudayasaccaṃ na vattabbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. Maggasaccaṃ siyā na hetusahetukaṃ, siyā na vattabbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. Dukkhasaccaṃ siyā na hetusahetukaṃ, siyā na hetu-ahetukaṃ, siyā na vattabbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. (1)

Tīṇi saccāni sappaccayā. Nirodhasaccaṃ appaccayaṃ. Tīṇi saccāni saṅkhatā. Nirodhasaccaṃ asaṅkhatam. Tīṇi saccāni anidassanā. Dukkhasaccaṃ siyā sanidassanaṃ, siyā anidassanaṃ. Tīṇi saccāni appaṭighā. Dukkhasaccaṃ siyā sappattighaṃ, siyā appaṭighaṃ. Tīṇi saccāni arūpāni. Dukkhasaccaṃ siyā rūpaṃ, siyā arūpaṃ. Dve

saccā lokiyā. Dve saccā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Samudayasaccaṃ āsavo. Dve saccā no āsavā. Dukkhasaccaṃ siyā āsavo, siyā no āsavo. Dve saccā sāsavā. Dve saccā anāsavā. Samudayasaccaṃ āsavasampayuttā. Dve saccā āsavavippayuttā. Dukkhasaccaṃ siyā āsavasampayuttaṃ, siyā āsavavippayuttaṃ. Samudayasaccaṃ āsavo ceva sāsavañca. Dve saccā na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Dukkhasaccaṃ siyā āsavo ceva sāsavañca, siyā sāsavañceva no ca āsavo. Samudayasaccaṃ āsavo ceva āsavasampayuttañca. Dve saccā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Dukkhasaccaṃ siyā āsavo ceva āsavasampayuttañca, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbā “āsavo ceva āsavasampayuttañcā”tipi, “āsavasampayuttañceva no ca āsavo”tipi. Dve saccā āsavavippayutta-anāsavā. Samudayasaccaṃ na vattabbā “āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. Dukkhasaccaṃ siyā āsavavippayuttasāsavaṃ, siyā na vattabbā “āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. (3)

Samudayasaccaṃ saṃyojanaṃ. Dve saccā no saṃyojanā. Dukkhasaccaṃ siyā saṃyojanaṃ, siyā no saṃyojanaṃ. Dve saccā saṃyojaniyā. Dve saccā asaṃyojaniyā. Samudayasaccaṃ saṃyojanasampayuttaṃ. Dve saccā saṃyojanavippayuttā. Dukkhasaccaṃ siyā saṃyojanasampayuttaṃ, siyā saṃyojanavippayuttaṃ. Samudayasaccaṃ saṃyojanañceva saṃyojaniyañca. Dve saccā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”tipi, “saṃyojaniyā ceva no ca saṃyojanā”tipi. Dukkhasaccaṃ siyā saṃyojanañceva saṃyojaniyañca, siyā saṃyojaniyañceva no ca saṃyojanaṃ. Samudayasaccaṃ saṃyojanañceva saṃyojanasampayuttañca. Dve saccā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Dukkhasaccaṃ siyā saṃyojanañceva saṃyojanasampayuttañca, siyā saṃyojanasampayuttañceva no ca saṃyojanaṃ, siyā na vattabbā “saṃyojanañceva saṃyojanasampayuttañcā”tipi, saṃyojanasampayuttañceva no ca

saṃyojanan”tipi. Dve saccā saṃyojanavippayutta-asamyojaniyā. Samudayasaccaṃ na vattabbaṃ “saṃyojanavippayuttasamyojaniyan”tipi, “saṃyojanavippayutta-asamyojaniyan”tipi. Dukkhasaccaṃ siyā saṃyojanavippayuttasamyojaniyaṃ, siyā na vattabbaṃ “saṃyojanavippayuttasamyojaniyan”tipi, “saṃyojanavippayutta-asamyojaniyan”tipi. (4)

Samudayasaccaṃ gantho. Dve saccā no ganthā. Dukkhasaccaṃ siyā gantho, siyā no gantho. Dve saccā ganthaniyā. Dve saccā aganthaniyā. Dve saccā ganthavippayuttā. Dve saccā siyā ganthasampayuttā, siyā ganthavippayuttā. Samudayasaccaṃ gantho ceva ganthaniyañca. Dve saccā na vattabbā “ganthā ceva ganthaniyā cā”tipi, “ganthaniyā ceva no ca ganthā”tipi. Dukkhasaccaṃ siyā gantho ceva ganthaniyañca, siyā ganthaniyañceva no ca gantho. Samudayasaccaṃ gantho ceva ganthasampayuttañca, siyā na vattabbaṃ “gantho ceva ganthasampayuttañcā”tipi, “ganthasampayuttañceva no ca gantho”tipi. Dve saccā na vattabbā “ganthā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca gantho”tipi. Dukkhasaccaṃ siyā gantho ceva ganthasampayuttañca, siyā ganthasampayuttañceva no ca gantho, siyā na vattabbaṃ “gantho ceva ganthasampayuttañcā”tipi, “ganthasampayuttañceva no ca gantho”tipi. Dve saccā ganthavippayutta-aganthaniyā. Dve saccā siyā ganthavippayuttaganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Samudayasaccaṃ ogho -pa- yogo -pa- nīvaraṇaṃ. Dve saccā no nīvaraṇā. Dukkhasaccaṃ siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Dve saccā nīvaraṇiyā. Dve saccā anīvaraṇiyā. Samudayasaccaṃ nīvaraṇasampayuttaṃ. Dve saccā nīvaraṇavippayuttā. Dukkhasaccaṃ siyā nīvaraṇasampayuttaṃ siyā nīvaraṇavippayuttaṃ. Samudayasaccaṃ nīvaraṇaṃceva nīvaraṇiyañca. Dve saccā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇā”tipi. Dukkhasaccaṃ siyā nīvaraṇaṃceva nīvaraṇiyañca, siyā nīvaraṇiyañceva no ca nīvaraṇaṃ. Samudayasaccaṃ nīvaraṇaṃceva nīvaraṇasampayuttañca. Dve saccā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Dukkhasaccaṃ siyā nīvaraṇaṃceva nīvaraṇasampayuttañca, siyā nīvaraṇasampayuttañceva no ca nīvaraṇaṃ, siyā na vattabbaṃ “nīvaraṇaṃceva

nīvaraṇasampayuttañcā”tipi, “nīvaraṇasampayuttañceva no ca nīvaraṇan”tipi. Dve saccā nīvaraṇavippayutta-anīvaraṇiyā, samudayasaccaṃ na vattabbaṃ “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. Dukkhasaccaṃ siyā nīvaraṇavippayuttanīvaraṇiyā, siyā na vattabbaṃ “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Tiṇi saccāni no parāmāsā. Dukkhasaccaṃ siyā parāmāso, siyā no parāmāso. Dve saccā parāmaṭṭhā. Dve saccā aparāmaṭṭhā. Dve saccā parāmāsavippayuttā. Samudayasaccaṃ siyā parāmāsasampayuttaṃ, siyā parāmāsavippayuttaṃ. Dukkhasaccaṃ siyā parāmāsasampayuttaṃ, siyā parāmāsavippayuttaṃ, siyā na vattabbaṃ “parāmāsasampayuttan”tipi, “parāmāsavippayuttan”tipi. Samudayasaccaṃ na vattabbaṃ “parāmāso ceva parāmaṭṭhañcā”ti, parāmaṭṭhañceva no ca parāmāso. Dve saccā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāsā”tipi. Dukkhasaccaṃ siyā parāmāso ceva parāmaṭṭhañca, siyā parāmaṭṭhañceva no ca parāmāso. Dve saccā parāmāsavippayutta-aparāmaṭṭhā. Dve saccā siyā parāmāsavippayuttaparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dve saccā sārammaṇā. Nirodhasaccaṃ anārammaṇaṃ. Dukkhasaccaṃ siyā sārammaṇaṃ, siyā anārammaṇaṃ. Tiṇi saccāni no citta. Dukkhasaccaṃ siyā cittaṃ, siyā no cittaṃ. Dve saccā cetasikā. Nirodhasaccaṃ acetasikaṃ. Dukkhasaccaṃ siyā cetasikaṃ, siyā acetasikaṃ. Dve saccā cittasampayuttā. Nirodhasaccaṃ cittavippayuttaṃ. Dukkhasaccaṃ siyā cittasampayuttaṃ, siyā cittavippayuttaṃ, siyā na vattabbaṃ “cittena sampayuttan”tipi, “cittena vippayuttan”tipi. Dve saccā cittaśamsaṭṭhā. Nirodhasaccaṃ cittaviśamsaṭṭhaṃ. Dukkhasaccaṃ siyā cittaśamsaṭṭhaṃ, siyā cittaviśamsaṭṭhaṃ, siyā na vattabbaṃ “cittena śamsaṭṭhan”tipi, “cittena viśamsaṭṭhan”tipi. Dve saccā cittaśamuṭṭhānā. Nirodhasaccaṃ no cittaśamuṭṭhānaṃ. Dukkhasaccaṃ siyā cittaśamuṭṭhānaṃ, siyā no cittaśamuṭṭhānaṃ. Dve saccā cittaśahabhūno. Nirodhasaccaṃ no cittaśahabhū. Dukkhasaccaṃ siyā cittaśahabhū, siyā no cittaśahabhū. Dve saccā cittānuparivattino. Nirodhasaccaṃ no cittānuparivatti. Dukkhasaccaṃ siyā cittānuparivatti, siyā no cittānuparivatti. Dve saccā cittaśamsaṭṭhasamuṭṭhānā. Nirodhasaccaṃ no

cittasaṃsaṭṭhasamuṭṭhānaṃ. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānaṃ, siyā no cittasaṃsaṭṭhasamuṭṭhānaṃ. Dve saccā
 cittasaṃsaṭṭhasamuṭṭhānasahabhūno. Nirodhasaccaṃ no
 cittasaṃsaṭṭhasamuṭṭhānasahabhū. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānasahabhū, siyā no cittasaṃsaṭṭhasamuṭṭhānasahabhū.
 Dve saccā cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Nirodhasaccaṃ no
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti, siyā no
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti. Tīṇi saccāni bāhirā. Dukkhasaccaṃ
 siyā ajjhattaṃ, siyā bāhiraṃ. (10)

Tīṇi saccāni no upādā. Dukkhasaccaṃ siyā upādā, siyā no upādā. Tīṇi
 saccāni anupādinna. Dukkhasaccaṃ siyā upādinnaṃ, siyā anupādinnaṃ.
 Samudayasaccaṃ upādānaṃ. Dve saccā no upādānā. Dukkhasaccaṃ siyā
 upādānaṃ, siyā no upādānaṃ. Dve saccā upādāniyā. Dve saccā
 anupādāniyā. Dve saccā upādānavippayuttā. Dve saccā siyā
 upādānasampayuttā, siyā upādānavippayuttā. Samudayasaccaṃ
 upādānañceva upādāniyañca. Dve saccā na vattabbā “upādānā ceva
 upādāniyā cā”tipi, “upādāniyā ceva no ca upādānā”tipi. Dukkhasaccaṃ siyā
 upādānañceva upādāniyañca, siyā upādāniyañceva no ca upādānaṃ.
 Samudayasaccaṃ siyā upādānañceva upādānasampayuttañca. Siyā na
 vattabbaṃ “upādānañceva upādānasampayuttañcā”tipi,
 “upādānasampayuttañceva no ca upādānaṃ”tipi. Dve saccā na vattabbā
 “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca
 upādānā”tipi. Dukkhasaccaṃ siyā upādānañceva upādānasampayuttañca,
 siyā upādānasampayuttañceva no ca upādānaṃ, siyā na vattabbaṃ
 “upādānañceva upādānasampayuttañcā”tipi, “upādānasampayuttañceva no
 ca upādānaṃ”tipi. Dve saccā upādānavippayutta-anupādāniyā. Dve saccā
 siyā upādānavippayutta-upādāniyā, siyā na vattabbā “upādānavippayutta-
 upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

Samudayasaccaṃ kilesa. Dve saccā no kilesā. Dukkhasaccaṃ siyā
 kilesa, siyā no kilesa. Dve saccā saṃkilesikā. Dve saccā asaṃkilesikā.
 Samudayasaccaṃ saṃkiliṭṭhaṃ. Dve saccā asaṃkiliṭṭhā. Dukkhasaccaṃ siyā
 saṃkiliṭṭhaṃ, siyā asaṃkiliṭṭhaṃ. Samudayasaccaṃ kilesasampayuttaṃ. Dve
 saccā kilesavippayuttā. Dukkhasaccaṃ siyā kilesasampayuttaṃ,

siyā kilesavippayuttaṃ. Samudayasaccaṃ kilesa ceva saṃkilesikañca. Dve saccā na vattabbā “kilesā ceva saṃkilesikā cā”tipi, “saṃkilesikā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva saṃkilesikañca, siyā saṃkilesikañceva no ca kilesa. Samudayasaccaṃ kilesa ceva saṃkiliṭṭhañca. Dve saccā na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva saṃkiliṭṭhañca, siyā saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbā “kilesa ceva saṃkiliṭṭhañcā”tipi, “saṃkiliṭṭhañceva no ca kilesa”tipi. Samudayasaccaṃ kilesa ceva kilesasampayuttañca. Dve saccā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva kilesasampayuttañca, siyā kilesasampayuttañceva no ca kilesa, siyā na vattabbā “kilesa ceva kilesasampayuttañcā”tipi, “kilesasampayuttañceva no ca kilesa”tipi. Dve saccā kilesavippayutta-asamkilesikā. Samudayasaccaṃ na vattabbā “kilesavippayuttasamkilesikan”tipi, “kilesavippayutta-asamkilesikan”tipi. Dukkhasaccaṃ siyā kilesavippayuttasamkilesikaṃ, siyā na vattabbā “kilesavippayuttasamkilesikan”tipi, “kilesavippayutta-asamkilesikan”tipi.

(12)

Dve saccā na dassanena pahātabbā. Dve saccā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Dve saccā na bhāvanāya pahātabbā. Dve saccā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Dve saccā na dassanena pahātabbahetukā. Dve saccā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Dve saccā na bhāvanāya pahātabbahetukā. Dve saccā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā. Samudayasaccaṃ savitakkaṃ. Nirodhasaccaṃ avitakkaṃ. Dve saccā siyā savitakkā, siyā avitakkā. Samudayasaccaṃ savicāraṃ. Nirodhasaccaṃ avicāraṃ. Dve saccā siyā savicārā, siyā avicārā. Nirodhasaccaṃ appītikaṃ. Tīṇi saccāni siyā sappītikā, siyā appītikā. Nirodhasaccaṃ na pītisahagatā. Tīṇi saccāni siyā pītisahagatā, siyā na pītisahagatā.

nirodhasaccaṃ na sukhasahagataṃ. Tīṇi saccāni siyā sukhasahagatā, siyā na sukhasahagatā. Nirodhasaccaṃ na upekkhāsahagataṃ. Tīṇi saccāni siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Samudayasaccaṃ kāmāvacaraṃ. Dve saccā na kāmāvacarā.
 Dukkhasaccaṃ siyā kāmāvacaraṃ, siyā na kāmāvacaraṃ. Tīṇi saccāni na rūpāvacarā. Dukkhasaccaṃ siyā rūpāvacaraṃ, siyā na rūpāvacaraṃ. Tīṇi saccāni na arūpāvacarā. Dukkhasaccaṃ siyā arūpāvacaraṃ, siyā na arūpāvacaraṃ. Dve saccā pariyāpannā. Dve saccā apariyāpannā.
 Maggasaccaṃ niyyānikaṃ. Tīṇi saccāni aniyyānikā. Maggasaccaṃ niyataṃ. Nirodhasaccaṃ aniyataṃ. Dve saccā siyā niyatā, siyā aniyatā. Dve saccā sa-uttarā. Dve saccā anuttarā. Samudayasaccaṃ saraṇaṃ. Dve saccā araṇā. Dukkhasaccaṃ siyā saraṇaṃ, siyā araṇanti. (13)

Pañhāpucchakaṃ.

Saccavibhaṅgo niṭṭhito.

5. Indriyavibhaṅga

1. Abhidhammabhājanīya

219. Bāvīsatindriyāni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ¹ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ.

220. Tattha katamaṃ cakkhundriyaṃ, yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmopeso. Idaṃ vuccati cakkhundriyaṃ. (1)

Tattha katamaṃ sotindriyaṃ -pa- ghānindriyaṃ -pa- jivhindriyaṃ -pa- kāyindriyaṃ yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmopeso. Idaṃ vuccati kāyindriyaṃ. (5)

Tattha katamaṃ manindriyaṃ, ekavidhena manindriyaṃ— phassasampayuttaṃ duvidhena manindriyaṃ—atthi sahetukaṃ, atthi ahetukaṃ. Tividhena manindriyaṃ—atthi kusalaṃ, atthi akusalaṃ, atthi abyākataṃ. Catubbidhena manindriyaṃ—atthi kāmāvacaraṃ, atthi rūpāvacaraṃ, atthi arūpāvacaraṃ, atthi apariyāpannaṃ. Pañcavidhena manindriyaṃ—atthi sukhindriyasampayuttaṃ, atthi dukkhindriyasampayuttaṃ, atthi somanassindriyasampayuttaṃ, atthi domanassindriyasampayuttaṃ, atthi upekkhindriyasampayuttaṃ. Chabbidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- manoviññāṇaṃ. Evaṃ chabbidhena manindriyaṃ.

Sattavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ, manodhātu, manoviññāṇadhātu. Evaṃ sattavidhena manindriyaṃ.

Aṭṭhavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ atthi sukhasahagataṃ, atthi dukkhasahagataṃ, manodhātu, manoviññāṇadhātu. Evaṃ aṭṭhavidhena manindriyaṃ.

1. Viriyindriyaṃ (Sī, Syā)

Navavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ, manodhātu, manoviññāṇadhātu atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena manindriyaṃ.

Dasavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ atthi sukkasahagataṃ, atthi dukkhasahagataṃ, manodhātu, manoviññāṇadhātu atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena manindriyaṃ -pa-. Evaṃ bahuvīdhena manindriyaṃ. Idaṃ vuccati manindriyaṃ. (6)

Tattha katamaṃ itthindriyaṃ, yaṃ itthiyā itthiliṅgaṃ itthinimittaṃ itthikuttaṃ itthākappa itthattaṃ itthibhāvo, idaṃ vuccati itthindriyaṃ. (7)

Tattha katamaṃ purisindriyaṃ, yaṃ purisassa purisaliṅgaṃ purisanimittaṃ purisakuttaṃ purisākappa purisattaṃ purisabhāvo, idaṃ vuccati purisindriyaṃ. (8)

Tattha katamaṃ jīvitindriyaṃ, jīvitindriyaṃ duvidhena atthi rūpajīvitindriyaṃ, atthi arūpajīvitindriyaṃ.

Tattha katamaṃ rūpajīvitindriyaṃ, yo tesaṃ rūpīnaṃ dhammānaṃ āyu ṭhiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ, idaṃ vuccati rūpajīvitindriyaṃ.

Tattha katamaṃ arūpajīvitindriyaṃ, yo tesaṃ arūpīnaṃ dhammānaṃ āyu ṭhiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ, idaṃ vuccati arūpajīvitindriyaṃ. Idaṃ vuccati jīvitindriyaṃ. (9)

Tattha katamaṃ sukhindriyaṃ, yaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā, idaṃ vuccati sukhindriyaṃ. (10)

Tattha katamaṃ dukkhindriyaṃ, yaṃ kāyikaṃ asātāṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātāṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, idaṃ vuccati dukkhindriyaṃ. (11)

Tattha katamaṃ somanassindriyaṃ, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati somanassindriyaṃ. (12)

Tattha katamaṃ domanassindriyaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassindriyaṃ. (13)

Tattha katamaṃ upekkhindriyaṃ, yaṃ cetasikaṃ neva sātaṃ nāsātaṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, idaṃ vuccati upekkhindriyaṃ. (14)

Tattha katamaṃ saddhindriyaṃ, yā saddhā saddahanā okappanā abhippasādo saddhā saddhindriyaṃ saddhābalaṃ, idaṃ vuccati saddhindriyaṃ. (15)

Tattha katamaṃ vīriyindriyaṃ, yo cetasiko vīriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhī thāmo ṭhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggāho vīriyaṃ vīriyindriyaṃ vīriyabalaṃ, idaṃ vuccati vīriyindriyaṃ. (16)

Tattha katamaṃ satindriyaṃ, yā sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati, idaṃ vuccati satindriyaṃ. (17)

Tattha katamaṃ samādhindriyaṃ, yā cittassa ṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, idaṃ vuccati samādhindriyaṃ. (18)

Tattha katamaṃ paññindriyaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati paññindriyaṃ. (19)

Tattha katamaṃ anaññātāññassāmītindriyaṃ, yā tesāṃ dhammānaṃ anaññātānaṃ adiṭṭhānaṃ appattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyaṃ paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati anaññātāññassāmītindriyaṃ. (20)

Tattha katamaṃ aññindriyaṃ, yā tesāṃ dhammānaṃ ñātānaṃ diṭṭhānaṃ pattānaṃ veditānaṃ sacchikatānaṃ sacchikiriyaṃ paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati aññindriyaṃ. (21)

Tattha katamaṃ aññātāvindriyaṃ, yā tesam dhammānaṃ aññātāvīnaṃ diṭṭhānaṃ pattānaṃ viditānaṃ sacchikatānaṃ sacchikiriyaṃ paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati aññātāvindriyaṃ. (22)

Abhidhammabhājanīyaṃ.

2. Pañhāpucchaka

221. Bāvisatindriyāni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ.

222. Bāvisatīnaṃ indriyānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

223. Dasindriyā abyākatā. Domanassindriyaṃ akusalaṃ. Anaññātāññassāmītindriyaṃ kusalaṃ, cattārindriyā siyā kusalā, siyā abyākatā. Cha indriyā siyā kusalā, siyā akusalā, siyā abyākatā.

Dvādasindriyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Cha indriyā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Tīṇindriyā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Jīvitindriyaṃ siyā sukhāya vedanāya sampayuttam, siyā dukkhāya vedanāya sampayuttam, siyā adukkhamasukhāya vedanāya sampayuttam, siyā na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi.

Sattindriyā neva vipākanavipākadhammadhammā. Tīṇindriyā vipākā. Dvindriyā vipākadhammadhammā. Aññindriyaṃ siyā vipākam, siyā vipākadhammadhammaṃ. Navindriyā

siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Navindriyā upādinna-upādāniyā, domanassindriyaṃ anupādinna-upādāniyaṃ. Tīṇindriyā anupādinna-upādāniyā. Navindriyā siyā upādinna-upādāniyā, siyā anupādinna-upādāniyā, siyā anupādinna-upādāniyā.

Navindriyā asaṃkiliṭṭhasaṃkilesikā. Domanassindriyaṃ saṃkiliṭṭhasaṃkilesikaṃ. Tīṇindriyā asaṃkiliṭṭha-asaṃkilesikā. Tīṇindriyā siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Cha indriyā siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Navindriyā avitakka-avicārā. Domanassindriyaṃ savitakkasavicāraṃ. Upekkhindriyaṃ siyā savitakkasavicāraṃ, siyā avitakka-avicāraṃ. Ekādasindriyā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā.

Ekādasindriyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Somanassindriyaṃ siyā pītisahagataṃ, na sukhasahagataṃ, na upekkhāsahagataṃ, siyā na vattabbaṃ “pītisahagataṃ”ti. Cha indriyā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Cattārindriyā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi.

Pannarasindriyā neva dassanena na bhāvanāya pahātabbā. Domanassindriyaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ. Cha indriyā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Pannarasindriyā neva dassanena na bhāvanāya pahātabbahetukā. Domanassindriyaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya pahātabbahetukaṃ. Cha indriyā siyā dassanena pahātabbahetukā, siyā bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya pahātabbahetukā.

Dasindriyā nevācayagāmināpacayagāmino. Domanassindriyaṃ ācayagāmi. Anaññātāññassāmītindriyaṃ apacayagāmi. Aññindriyaṃ siyā apacayagāmi, siyā nevācayagāmināpacayagāmi. Navindriyā siyā ācayagāmino,

siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Dasindriyā nevasekkhanāsekkhā. Dvindriyā sekkhā. Aññātāvindriyaṃ asekkhaṃ. Navindriyā siyā sekkhā, siyā asekkhā, siyā nevasekkhanāsekkhā.

Dasindriyā parittā. Tīṇindriyā appamāṇā. Navindriyā siyā parittā, siyā mahaggaṭā, siyā appamāṇā. Sattindriyā anārammaṇā. Dvindriyā parittārammaṇā. Tīṇindriyā appamāṇārammaṇā. Domanassindriyaṃ siyā parittārammaṇaṃ, siyā mahaggaṭārammaṇaṃ, na appamāṇārammaṇaṃ, siyā na vattaḅbaṃ “parittārammaṇaṃ”tipi, “mahaggaṭārammaṇaṃ”tipi. Navindriyā siyā parittārammaṇā, siyā mahaggaṭārammaṇā, siyā appamāṇārammaṇā, siyā na vattaḅbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, “appamāṇārammaṇā”tipi.

Navindriyā majjhimā. Domanassindriyaṃ hīnaṃ. Tīṇindriyā paṇītā. Tīṇindriyā siyā majjhimā. Siyā paṇītā. Cha indriyā siyā hīnā, siyā majjhimā. Siyā paṇītā. Dasindriyā aniyatā. Anaññātāññassāmītindriyaṃ sammattaniyataṃ. Cattārindriyā siyā sammattaniyatā, siyā aniyatā. Domanassindriyaṃ siyā micchattaniyataṃ, siyā aniyataṃ. Cha indriyā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā. Sattindriyā anārammaṇā. Cattārindriyā na vattaḅbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatino”tipi. Anaññātāññassāmītindriyaṃ na maggārammaṇaṃ, siyā maggahetukaṃ, siyā maggādhīpati, siyā na vattaḅbaṃ “maggahetukan”tipi, “maggādhīpati”tipi. Aññindriyaṃ na maggārammaṇaṃ siyā maggahetukaṃ, siyā maggādhīpati, siyā na vattaḅbaṃ “maggahetukan”tipi, “maggādhīpati”tipi. Navindriyā siyā maggārammaṇā, siyā maggahetukā, siyā maggādhīpatino, siyā na vattaḅbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatino”tipi.

Dasindriyā siyā uppannā, siyā uppādino, na vattaḅbā “anuppannā”ti. Dvindriyā siyā uppannā, siyā anuppannā, na vattaḅbā “uppādino”ti. Dasindriyā siyā uppannā, siyā anuppannā, siyā uppādino, siyā atītā, siyā anāgatā, siyā paccuppannā. Sattindriyā anārammaṇā. Dvindriyā paccuppannārammaṇā. Tīṇindriyā na vattaḅbā “atītārammaṇā”tipi,

“anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Dasindriyā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā. Sattindriyā anārammaṇā. Tīṇindriyā bahiddhārammaṇā. Cattārindriyā siyā ajjhata, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā. Atṭhindriyā siyā ajjhata, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, siyā na vattabbā “ajjhata”tipi, “bahiddhārammaṇā”tipi, “ajjhatabhiddhārammaṇā”tipi. Pañcindriyā anidassanasappaṭighā. Sattarasindriyā anidassana-appaṭighā.

2. Duka

224. Cattārindriyā hetū. Atṭhārasindriyā na hetū. Sattindriyā sahetukā. Navindriyā ahetukā. Cha indriyā siyā sahetukā, siyā ahetukā. Sattindriyā hetusampayuttā. Navindriyā hetuvippayuttā. Cha indriyā siyā hetusampayuttā, siyā hetuvippayuttā. Cattārindriyā hetū ceva sahetukā ca. Navindriyā na vattabbā “hetū ceva sahetukā cā”tipi, “sahetukā ceva na ca hetū”tipi. Tīṇindriyā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Cha indriyā na vattabbā “hetū ceva sahetukā cā”ti, siyā sahetukā ceva na ca hetū, siyā na vattabbā “sahetukā ceva na ca hetū”ti.

Cattārindriyā hetū ceva hetusampayuttā ca. Navindriyā na vattabbā “hetū ceva hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Tīṇindriyā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Cha indriyā na vattabbā “hetū ceva hetusampayuttā cā”ti, siyā hetusampayuttā ceva na ca hetū, siyā na vattabbā “hetusampayuttā ceva na ca hetū”ti.

Navindriyā na hetū ahetukā. Tīṇindriyā na hetū sahetukā. Cattārindriyā na vattabbā “na hetū sahetukā”tipi, “na hetū

ahetukā”tipi. Cha indriyā siyā na hetū sahetukā, siyā na hetū ahetukā. (1)

Sappaccayā, saṅkhatā, anidassanā. Pañcindriyā sappatighā.
Sattarasindriyā appatighā. Sattindriyā rūpā. Cuddasindriyā arūpā.
Jīvitindriyaṃ siyā rūpaṃ, siyā arūpaṃ. Dasindriyā lokiyā. Tīṇindriyā
lokuttarā. Navindriyā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na
viññeyyā. (2)

No āsavā. Dasindriyā sāsavā. Tīṇindriyā anāsavā. Navindriyā siyā
sāsavā, siyā anāsavā. Pannarasindriyā āsavavippayuttā. Domanassindriyaṃ
āsavasampayuttaṃ. Cha indriyā siyā āsavasampayuttā, siyā āsavavippayuttā.
Dasindriyā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā.
Tīṇindriyā na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca
āsavā”tipi. Navindriyā na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā
ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti.

Pannarasindriyā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi,
“āsavasampayuttā ceva no ca āsavā”tipi. Domanassindriyaṃ na vattabbā
“āsavo ceva āsavasampayuttañcā”ti, āsavasampayuttañceva no ca āsavo.
Cha indriyā na vattabbā “āsavā ceva āsavasampayuttā cā”ti, siyā
āsavasampayuttā ceva no ca āsavā, siyā na vattabbā “āsavasampayuttā ceva
no ca āsavā”ti. Navindriyā āsavavippayuttasāsavā. Tīṇindriyā
āsavavippayutta-anāsavā. Domanassindriyaṃ na vattabbā
“āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. Tīṇindriyā
siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā. Cha indriyā siyā
āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā, siyā na vattabbā
“āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi. (3)

No saṃyojanā. Dasindriyā saṃyojaniyā. Tīṇindriyā asaṃyojaniyā.
Navindriyā siyā saṃyojaniyā, siyā asaṃyojaniyā. Pannarasindriyā
saṃyojanavippayuttā. Domanassindriyaṃ saṃyojanasampayuttaṃ.

Cha indriyā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā.
 Dasindriyā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā
 ceva no ca saṃyojanā. Tīṇindriyā na vattabbā “saṃyojanā ceva saṃyojaniyā
 cā”tipi, “saṃyojaniyā ceva no ca saṃyojanā”tipi. Navindriyā na vattabbā
 “saṃyojanā ceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca
 saṃyojanā, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanā”ti.

Pannarasindriyā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā
 cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi.
 Domanassindriyaṃ na vattabbāṃ “saṃyojanañceva
 saṃyojanasampayuttañcā”ti, saṃyojanasampayuttañceva no ca saṃyojanaṃ.
 Cha indriyā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”ti, siyā
 saṃyojanasampayuttā ceva no ca saṃyojanā, siyā na vattabbā
 “saṃyojanasampayuttā ceva no ca saṃyojanā”ti.

Navindriyā saṃyojanavippayuttasaṃyojaniyā. Tīṇindriyā
 saṃyojanavippayutta-asamyojaniyā. Domanassindriyaṃ na vattabbāṃ
 “saṃyojanavippayuttasaṃyojaniyan”tipi, “saṃyojanavippayutta-
 asamyojaniyan”tipi. Tīṇindriyā siyā saṃyojanavippayuttasaṃyojaniyā, siyā
 saṃyojanavippayutta-asamyojaniyā. Cha indriyā siyā
 saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asamyojaniyā,
 siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi,
 “saṃyojanavippayutta-asamyojaniyā”tipi. (4)

No ganthā. Dasindriyā ganthaniyā. Tīṇindriyā aganthaniyā. Navindriyā
 siyā ganthaniyā, siyā aganthaniyā. Pannarasindriyā ganthavippayuttā.
 Domanassindriyaṃ ganthasampayuttaṃ. Cha indriyā siyā ganthasampayuttā,
 siyā ganthavippayuttā. Dasindriyā na vattabbā “ganthā ceva ganthaniyā
 cā”ti, ganthaniyā ceva no ca ganthā. Tīṇindriyā na vattabbā “ganthā ceva
 ganthaniyā cā”tipi, “ganthaniyā ceva no ca ganthā”tipi. Navindriyā na
 vattabbā “ganthā ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca ganthā,
 siyā na vattabbā “ganthaniyā ceva no ca ganthā”ti.

Pannarasindriyā na vattabbā “ganthā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganthā”tipi. Domanassindriyaṃ na vattabbaṃ “gantho ceva ganthasampayuttañcā”ti, ganthasampayuttañceva no ca gantho. Cha indriyā na vattabbā “ganthā ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca ganthā, siyā na vattabbā “ganthasampayuttā ceva no ca ganthā”ti.

Navindriyā ganthavippayuttaganthaniyā, tīṇindriyā ganthavippayutta-
aganthaniyā. Domanassindriyaṃ na vattabbaṃ
“ganthavippayuttaganthaniyan”tipi, “ganthavippayutta-aganthaniyan”tipi.
Tīṇindriyā siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-
aganthaniyā. Cha indriyā siyā ganthavippayuttaganthaniyā, siyā
ganthavippayutta-aganthaniyā, siyā na vattabbā
“ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

No oghā -pa-. No yogā -pa-. No nīvaraṇā. Dasindriyā nīvaraṇiyā.
Tīṇindriyā anīvaraṇiyā. Navindriyā nīvaraṇiyā, siyā anīvaraṇiyā.
Pannarasindriyā nīvaraṇavippayuttā. Domanassindriyaṃ
nīvaraṇasampayuttaṃ. Cha indriyā siyā nīvaraṇasampayuttā, siyā
nīvaraṇavippayuttā. Dasindriyā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti,
nīvaraṇiyā ceva no ca nīvaraṇā. Tīṇindriyā na vattabbā “nīvaraṇā ceva
nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇā”tipi. Navindriyā na
vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca
nīvaraṇā, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇā”ti.

Pannarasindriyā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi,
“nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Domanassindriyaṃ na
vattabbaṃ “nīvaraṇañceva nīvaraṇasampayuttañcā”ti,
nīvaraṇasampayuttañceva no ca nīvaraṇaṃ. Cha indriyā na vattabbā
“nīvaraṇā ceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no
ca nīvaraṇā, siyā na vattabbā “nīvaraṇasampayuttā ceva no ca nīvaraṇā”ti.

Navindriyā nīvaraṇavippayuttanīvaraṇiyā. Tīṇindriyā
nīvaraṇavippayutta-anīvaraṇiyā. Domanassindriyaṃ na vattabbaṃ
“nīvaraṇavippayuttanīvaraṇiyan”tipi, “nīvaraṇavippayutta-anīvaraṇiyan”tipi.
Tīṇindriyā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-
anīvaraṇiyā. Cha indriyā siyā

nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

No parāmāsā. Dasindriyā parāmaṭṭhā. Tīṇindriyā aparāmaṭṭhā. Navindriyā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Soḷasindriyā parāmāsavippayuttā. Cha indriyā siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Dasindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Tīṇindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāsā”tipi. Navindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāsā, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāsā”ti. Dasindriyā parāmāsavippayuttaparāmaṭṭhā. Tīṇindriyā parāmāsavippayutta-aparāmaṭṭhā. Tīṇindriyā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā. Cha indriyā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Sattindriyā anārammaṇā. Cuddasindriyā sārammaṇā. Jīvitindriyā siyā sārammaṇaṃ, siyā anārammaṇaṃ. Ekavīsatiindriyā no cittaṃ. Manindriyaṃ cittaṃ. Terasindriyā cetasikā. Aṭṭhindriyā acetasikā. Jīvitindriyaṃ siyā cetasikaṃ, siyā acetasikaṃ. Terasindriyā cittasampayuttā. Sattindriyā cittavippayuttā. Jīvitindriyaṃ siyā cittasampayuttaṃ, siyā cittavippayuttaṃ. Manindriyaṃ na vattabbaṃ “cittena sampayuttan”tipi, “cittena vippayuttan”tipi.

Terasindriyā cittaśamsaṭṭhā. Sattindriyā cittaviśamsaṭṭhā. Jīvitindriyaṃ siyā cittaśamsaṭṭhaṃ, siyā cittaviśamsaṭṭhaṃ. Manindriyaṃ na vattabbaṃ “cittena śamsaṭṭhan”tipi, “cittena viśamsaṭṭhan”tipi. Terasindriyā cittaśamuṭṭhānā. Aṭṭhindriyā no cittaśamuṭṭhānā. Jīvitindriyaṃ siyā cittaśamuṭṭhānaṃ, siyā no cittaśamuṭṭhānaṃ.

Terasindriyā cittasahabhuno, aṭṭhindriyā no cittasahabhuno. Jīvitindriyaṃ siyā cittasahabhū, siyā no cittasahabhū. Terasindriyā cittānuparivattino. Aṭṭhindriyā no cittānuparivattino. Jīvitindriyaṃ siyā cittānuparivatti, siyā no cittānuparivatti.

Terasindriyā cittasamsatṭhasamuṭṭhānā. Aṭṭhindriyā no cittasamsatṭhasamuṭṭhānā. Jīvitindriyaṃ siyā cittasamsatṭhasamuṭṭhānam, siyā no cittasamsatṭhasamuṭṭhānam. Terasindriyā cittasamsatṭhasamuṭṭhānasahabhuno. Aṭṭhindriyā no cittasamsatṭhasamuṭṭhānasahabhuno. Jīvitindriyaṃ siyā cittasamsatṭhasamuṭṭhānasahabhū, siyā no cittasamsatṭhasamuṭṭhānasahabhū. Terasindriyā cittasamsatṭhasamuṭṭhānānuparivattino. Aṭṭhindriyā no cittasamsatṭhasamuṭṭhānānuparivattino. Jīvitindriyaṃ siyā cittasamsatṭhasamuṭṭhānānuparivatti, siyā no cittasamsatṭhasamuṭṭhānānuparivatti. Cha indriyā ajjhattikā. Soḷasindriyā bāhirā. (10)

Sattindriyā upādā. Cuddasindriyā no upādā. Jīvitindriyaṃ siyā upādā, siyā no upādā. Navindriyā upādinnā. Cattārindriyā anupādinnā. Navindriyā siyā upādinnā, siyā anupādinnā, no upādānā. Dasindriyā upādāniyā. Tīṇindriyā anupādāniyā. Navindriyā siyā upādāniyā, siyā anupādāniyā. Soḷasindriyā upādānavippayuttā. Cha indriyā siyā upādānasampayuttā, siyā upādānavippayuttā. Dasindriyā na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Tīṇindriyā na vattabbā “upādānā ceva upādāniyā cā”tipi, “upādāniyā ceva no ca upādānā”tipi. Navindriyā na vattabbā “upādānā ceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānā. Dasindriyā siyā upādāniyā ceva no ca upādānā, siyā na vattabbā “upādāniyā ceva no ca upādānā”ti.

Soḷasindriyā na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Cha indriyā na vattabbā “upādānā ceva upādānasampayuttā cā”ti, siyā upādānasampayuttā ceva no ca upādānā, siyā na vattabbā “upādānasampayuttā ceva no ca upādānā”ti. Dasindriyā upādānavippayutta-upādāniyā. Tīṇindriyā upādānavippayutta-anupādāniyā. Tīṇindriyā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā. Cha indriyā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

No kilesā. Dasindriyā saṁkilesikā, tīṇindriyā asaṁkilesikā, navindriyā siyā saṁkilesikā, siyā asaṁkilesikā. Pannarasindriyā asaṁkiliṭṭhā. Domanassindriyaṁ saṁkiliṭṭhaṁ. Cha indriyā siyā saṁkiliṭṭhā, siyā asaṁkiliṭṭhā. Pannarasindriyā kilesavippayuttā. Domanassindriyaṁ kilesasampayuttaṁ. Cha indriyā siyā kilesasampayuttā, siyā kilesavippayuttā. Dasindriyā na vattabbā “kilesā ceva saṁkilesikā cā”ti. Saṁkilesikā ceva no ca kilesā. Tīṇindriyā na vattabbā “kilesā ceva saṁkilesikā cā”tipi, “saṁkilesikā ceva no ca kilesā”tipi. Navindriyā na vattabbā “kilesā ceva saṁkilesikā cā”ti, siyā saṁkilesikā ceva no ca kilesā, siyā na vattabbā “saṁkilesikā ceva no ca kilesā”ti.

Pannarasindriyā na vattabbā “kilesā ceva saṁkiliṭṭhā cā”tipi, “saṁkiliṭṭhā ceva no ca kilesā”tipi. Domanassindriyaṁ na vattabbam “kilesa ceva saṁkiliṭṭhañcā”ti, saṁkiliṭṭhañceva no ca kilesa. Cha indriyā na vattabbā “kilesā ceva saṁkiliṭṭhā cā”ti, siyā saṁkiliṭṭhā ceva no ca kilesā, siyā na vattabbā “saṁkiliṭṭhā ceva no ca kilesā”ti.

Pannarasindriyā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesā”tipi. Domanassindriyaṁ na vattabbam “kilesa ceva kilesasampayuttañcā”ti, kilesasampayuttañceva no ca kilesa. Cha indriyā na vattabbā “kilesā ceva kilesasampayuttā cā”ti. Siyā kilesasampayuttā ceva no ca kilesā, siyā na vattabbā “kilesasampayuttā ceva no ca kilesā”ti. Navindriyā kilesavippayuttasaṁkilesikā. Tīṇindriyā kilesavippayutta-asāṁkilesikā. Domanassindriyaṁ na vattabbam “kilesavippayuttasaṁkilesikan”tipi, “kilesavippayutta-asāṁkilesikan”tipi. Tīṇindriyā siyā kilesavippayuttasaṁkilesikā, siyā kilesavippayutta-asāṁkilesikā. Cha indriyā siyā kilesavippayuttasaṁkilesikā, siyā kilesavippayutta-asāṁkilesikā, siyā na vattabbā “kilesavippayuttasaṁkilesikā”tipi, “kilesavippayutta-asāṁkilesikā”tipi. (12)

Pannarasindriyā na dassanena pahātabbā. Sattindriyā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Pannarasindriyā na bhāvanāya pahātabbā. Sattindriyā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Pannarasindriyā na dassanena pahātabbahetukā. Sattindriyā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Pannarasindriyā na bhāvanāya pahātabbahetukā. Sattindriyā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

Navindriyā avitakkā. Domanassindriyaṃ savitakkam. Dvādasindriyā siyā savitakkā, siyā avitakkā. Navindriyā avicārā. Domanassindriyaṃ savicāram. Dvādasindriyā siyā savicārā, siyā avicārā. Ekādasindriyā appītikā. Ekādasindriyā siyā sappītikā, siyā appītikā. Ekādasindriyā na pītisahagatā. Ekādasindriyā siyā pītisahagatā, siyā na pītisahagatā. Dvādasindriyā na sukhasahagatā. Dasindriyā siyā sukhasahagatā, siyā na sukhasahagatā. Dvādasindriyā na upekkhāsahagatā, dasindriyā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Dasindriyā kāmāvacarā. Tīṇindriyā na kāmāvacarā. Navindriyā siyā kāmāvacarā, siyā na kāmāvacarā. Terasindriyā na rūpāvacarā. Navindriyā siyā rūpāvacarā, siyā na rūpāvacarā. Cuddasindriyā na arūpāvacarā. Atṭhindriyā siyā arūpāvacarā, siyā na arūpāvacarā. Dasindriyā pariyāpannā. Tīṇindriyā aparīyāpannā. Navindriyā siyā pariyāpannā, siyā aparīyāpannā. Ekādasindriyā aniyyānikā. Anaññātaññassāmītindriyaṃ niyyānikam. Dasindriyā siyā niyyānikā, siyā aniyyānikā. Dasindriyā aniyatā. Anaññātaññassāmītindriyaṃ niyataṃ. Ekādasindriyā siyā niyatā, siyā aniyatā. Dasindriyā sa-uttarā. Tīṇindriyā anuttarā. Navindriyā siyā sa-uttarā, siyā anuttarā. Pannarasindriyā araṇā. Domanassindriyaṃ saraṇam. Cha indriyā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakam.

Indriyavibhaṅgo niṭṭhito.

6. Paṭiccasamuppādavibhaṅga

1. Suttantabhājanīya

225. Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanaṃ paccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

226. Tattha katamā avijjā, dukkhe aññāṇaṃ dukkhasamudaye aññāṇaṃ dukkhanirodhe aññāṇaṃ dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, ayaṃ vuccati avijjā.

Tattha katame avijjāpaccayā saṅkhārā, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro kāyasaṅkhāro vacīsaṅkhāro cittasaṅkhāro.

Tattha katamo puññābhisaṅkhāro, kusalā cetanā kāmāvacarā rūpāvacarā dānamayā sīlamayā bhāvanāmayā, ayaṃ vuccati puññābhisaṅkhāro.

Tattha katamo apuññābhisaṅkhāro, akusalā cetanā kāmāvacarā, ayaṃ vuccati apuññābhisaṅkhāro.

Tattha katamo āneñjābhisaṅkhāro, kusalā cetanā arūpāvacarā, ayaṃ vuccati āneñjābhisaṅkhāro.

Tattha katamo kāyasaṅkhāro, kāyasañcetanā kāyasaṅkhāro, vacīsañcetanā vacīsaṅkhāro, manosañcetanā cittasaṅkhāro, ime vuccanti avijjāpaccayā saṅkhārā.

227. Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāvīññāṇaṃ kāyavīññāṇaṃ manovīññāṇaṃ, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

228. Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati

nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro mahābhūtā catunnañca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ. Iti idañca nāmaṃ idañca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

229. Tattha katamaṃ nāmarūpapaccayā saḷāyatanam, cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam manāyatanam, idaṃ vuccati nāmarūpapaccayā saḷāyatanam.

230. Tattha katamo saḷāyatanapaccayā phasso, cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso, ayaṃ vuccati saḷāyatanapaccayā phasso.

231. Tattha katamā phassapaccayā vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manosamphassajā vedanā, ayaṃ vuccati phassapaccayā vedanā.

232. Tattha katamā vedanāpaccayā taṇhā, rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā, ayaṃ vuccati vedanāpaccayā taṇhā.

233. Tattha katamaṃ taṇhāpaccayā upādānaṃ, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ, idaṃ vuccati taṇhāpaccayā upādānaṃ.

234. Tattha katamo upādānapaccayā bhavo, bhavo duvidhena atthi kammabhavo, atthi upapattibhavo. Tattha katamo kammabhavo, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro, ayaṃ vuccati kammabhavo. Sabbampi bhavagāmikammaṃ kammabhavo.

Tattha katamo upapattibhavo, kāmabhavo rūpabhavo arūpabhavo saññābhavo asaññābhavo nevasaññānāsaññābhavo ekavokārabhavo catuvokārabhavo pañcavokārabhavo, ayaṃ vuccati upapattibhavo. Ayaṃ vuccati upādānapaccayā bhavo.

235. Tattha katamā bhavapaccayā jāti, yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo āyatanānam paṭilābho, ayaṃ vuccati bhavapaccayā jāti.

236. Tattha katamaṃ jātippaccayā jarāmarañam, atthi jarā, atthi marañam. Tattha katamā jarā, yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṃhāni indriyānam paripāko, ayaṃ vuccati jarā.

Tattha katamaṃ marañam, yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu marañam kālakiriyā¹ khandhānam bhedo kaḷavarassa nikkhepo jīvitindriyassupacchedo, idaṃ vuccati marañam. Iti ayaṃca jarā idaṃca marañam, idaṃ vuccati jātippaccayā jarāmarañam.

237. Tattha katamo soko, ñātibyaśanena vā phuṭṭhaśsa bhogaśyaśanena vā phuṭṭhaśsa rogaśyaśanena vā phuṭṭhaśsa sīlaśyaśanena vā phuṭṭhaśsa diṭṭhiśyaśanena vā phuṭṭhaśsa aññataraññatarena byaśanena samannāgaśsa aññataraññatarena dukkhadhammena phuṭṭhaśsa soko socanā socitattaṃ antosoko antopariśoko cetaso pariññhāyanā domaśsaṃ sokaśallaṃ, ayaṃ vuccati soko.

238. Tattha katamo paridevo, ñātibyaśanena vā phuṭṭhaśsa bhogaśyaśanena vā phuṭṭhaśsa rogaśyaśanena vā phuṭṭhaśsa sīlaśyaśanena vā phuṭṭhaśsa diṭṭhiśyaśanena vā phuṭṭhaśsa aññataraññatarena byaśanena samannāgaśsa aññataraññatarena dukkhadhammena phuṭṭhaśsa ādevo paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ vācā palāpo vipṭalāpo lālappo lālappanā lālappitattaṃ, ayaṃ vuccati paridevo.

239. Tattha katamaṃ dukkhaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyaśamphassaṃ asātaṃ dukkhaṃ vedayitaṃ kāyaśamphassaṃ asātā dukkhā vedanā, idaṃ vuccati dukkhaṃ.

1. Kālaṃkiriyā (Ka)

240. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ.

241. Tattha katamo upāyāso, ñātibyaśanena vā phuṭṭhassa bhogabyaśanena vā phuṭṭhassa rogabyaśanena vā phuṭṭhassa sīlabyaśanena vā phuṭṭhassa diṭṭhibyaśanena vā phuṭṭhassa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsittataṃ upāyāsittataṃ, ayaṃ vuccati upāyāso.

242. Evametassa kevalassa dukkhakkhandhassa samudayo hotīti, evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati evametassa kevalassa dukkhakkhandhassa samudayo hotīti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

1. Paccayacatukka

243. Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4)

Paccayacatukkaṃ.

2. Hetucatukka

244. Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇahetukaṃ, nāmapaccayā chaṭṭhāyatanaṃ nāmahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-5)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇahetukaṃ, nāmapaccayā phasso nāmahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-6)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, nāmarūpapaccayā

chaṭṭhāyatanam nāmarūpahetukam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānam taṇhāhetukam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-7)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇam saṅkhārahetukam, viññāṇapaccayā nāmarūpam viññāṇahetukam, nāmarūpapaccayā saḷāyatanam nāmarūpahetukam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānam taṇhāhetukam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam. Evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-8)

Hetucatukkam.

3. Sampayuttacatukka

245. Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇam saṅkhārasampayuttam, viññāṇapaccayā nāmam viññāṇasampayuttam, nāmapaccayā chaṭṭhāyatanam nāmasampayuttam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānam taṇhāsampayuttam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-9)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇam saṅkhārasampayuttam, viññāṇapaccayā nāmam viññāṇasampayuttam, nāmapaccayā phasso nāmasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānam taṇhāsampayuttam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-10)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-11)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā saḷāyatanaṃ nāmasampayuttaṃ chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-12)

Sampayuttacatukkaṃ.

4. Aññamaññacatukka

246. Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ. Nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayāpi nāmaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanaṃ. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-13)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ. Nāmapaccayā phasso, phassapaccayāpi nāmaṃ. Phassapaccayā vedanā,

vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-14)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇaṃ. Nāmarūpapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayāpi nāmarūpaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanāṃ. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-15)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇaṃ. Nāmarūpapaccayā saḷāyatanāṃ, chaṭṭhāyatanapaccayāpi nāmarūpaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanāṃ. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-16)

Aññamaññacatukkaṃ.

Mātikā

247. Saṅkhārapaccayā avijjā -pa-. Viññāṇapaccayā avijjā -pa-. Nāmapaccayā avijjā -pa-. Chaṭṭhāyatanapaccayā avijjā -pa-. Phassapaccayā avijjā -pa-. Vedanāpaccayā avijjā -pa-. Taṇhāpaccayā avijjā -pa-. Upādānapaccayā avijjā -pa-. Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā,

taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraññaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

Mātikā.

5. Paccayacatukka

248. Katame dhammā akusalā, yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ diṭṭhigatasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraññaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

249. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ¹, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanaṃ, yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanaṃ.

1. Cetayitattaṃ (Sī, Ka)

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ ceto samphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamā vedanāpaccayā taṇhā, yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ, yā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiṭṭhāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanāṃ vipariyāsaggāho¹, idaṃ vuccati taṇhāpaccayā upādānaṃ.

Tattha katamo upādānapaccayā bhavo, ṭhapetvā upādānaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati upādānapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesāṃ tesāṃ dhammānaṃ jāti sañjāti nibbatti abhinibbatti pātubhāvo, ayaṃ vuccati bhavapaccayā jāti.

Tattha katamaṃ jātipaccayā jarāmaraṇaṃ, atthi jarā, atthi maraṇaṃ. Tattha katamā jarā, yā tesāṃ tesāṃ dhammānaṃ jarā jīraṇatā āyuno saṃhāni, ayaṃ vuccati jarā. Tattha katamaṃ maraṇaṃ, yo tesāṃ tesāṃ dhammānaṃ khayō vayo bhedo paribhedo aniccatā antaradhānaṃ, idaṃ vuccati maraṇaṃ. Iti ayaṃca jarā idaṃca maraṇaṃ, idaṃ vuccati jātipaccayā jarāmaraṇaṃ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (1)

1. Vipariyēsaggāho (bahūsu)

250. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

251. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Nāmapaccayā phassoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati nāmapaccayā phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2)

252. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalasse dukkhakkhandhassa samudayo hoti.

253. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayā chaṭṭhāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanam, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (3)

254. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

255. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu. Idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo, jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññaṃpi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittaṃsamūṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃ nāmaṃ idaṃ rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayā saḷāyatanaṃ atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃ nāmaṃ idaṃ rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanaṃ, cakkhāyatanaṃ sotāyatanaṃ ghāṇāyatanaṃ jivhāyatanaṃ kāyāyatanaṃ manāyatanaṃ, idaṃ vuccati nāmarūpapaccayā saḷāyatanaṃ.

Tattha katamo chaṭṭhāyatanaṃ phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanaṃ phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (4)

Paccayacatukkaṃ.

6. Hetucatukka

256. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṃhetukaṃ, nāmapaccayā chaṭṭhāyatanaṃ nāmahetukaṃ, chaṭṭhāyatanaṃ phasso chaṭṭhāyatanaṃhetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

257. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇaheṭukaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇaheṭukaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanaṃ nāmaheṭukaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanaṃ nāmaheṭukaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko.

Tattha katamā phassapaccayā vedanā phassahetukā, yaṃ cetasaṃ sātā cetasaṃ sukhaṃ cetosaṃphassajā sātā sukhaṃ vedayitaṃ cetosaṃphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā phassahetukā.

Tattha katamā vedanāpaccayā taṇhā vedanāhetukā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā vedanāhetukā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyatanaṃ vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāhetukaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (1-5)

258. Tasmim samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, nāmapaccayā phasso nāmahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

259. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetaṇṇatattā, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ.

Nāmapaccayā phasso nāmahetukoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso nāmahetuko, yo phasso phusaṇā samphusaṇā samphusitattaṃ, yaṃ vuccati nāmapaccayā phasso nāmahetuko -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-6)

260. Tasmim samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇaṇhetukaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpaṇhetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā,

vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

261. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ.

Nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpahetukanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpahetukaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpahetukaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3-7)

262. Tasmim samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, nāmarūpapaccayā saḷāyatanam nāmarūpahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraññaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

263. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetayittam, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṇca nāmaṃ idaṇca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ.

Nāmarūpapaccayā saḷāyatanam nāmarūpahetukanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṇca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṇca nāmaṃ idaṇca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanam nāmarūpahetukaṃ, cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam manāyatanam, idaṃ vuccati nāmarūpapaccayā saḷāyatanam nāmarūpahetukaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko.

Tattha katamā phassapaccayā vedanā phassahetukā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā phassahetukā.

Tattha katamā vedanāpaccayā taṇhā vedanāhetukā, yo rāgo sārāgo -pa-cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā vedanāhetukā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyatanam vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāhetukaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (4-8)

Hetucatukkaṃ.

7. Sampayuttacatukka

264. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā chaṭṭhāyatanam nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayutto, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

265. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṇitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyanaṃ -pa- nāmasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyanaṃ nāmasampayuttaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto.

Tattha katamā phassapaccayā vedanā phassasampayuttā, yaṃ cetasaṅkārā sātā cetasaṅkārā sukhā cetosaṅkārā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā phassasampayuttā.

Tattha katamā vedanāpaccayā taṇhā vedanāsampayuttā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā vedanāsampayuttā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyanaṃ vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (1-9)

266. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā phasso nāmasampayutto, phassapaccayā vedanā

phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kelavassa dukkhakkhandhassa samudayo hoti.

267. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetayitattaṃ, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ.

Nāmapaccayā phasso nāmasampayuttoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso nāmasampayutto, yo phasso phusanā samphusanā samphusitattaṃ, yaṃ vuccati nāmapaccayā phasso nāmasampayutto -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-10)

268. Tasmim samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā chaṭṭhāyatanam nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti,

jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

269. Tattha katamā avijjā, yaṃ aññāṇam adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇam saṅkhārasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇam saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo, jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃ nāmaṃ idaṃ rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ.

Nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃ nāmaṃ idaṃ rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttaṃ.

Tattha katamo chaṭṭhāyatanaṃ paccayā phasso chaṭṭhāyatanasampayutto, yo phasso phusanā samphasā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanaṃ paccayā phasso chaṭṭhāyatanasampayutto -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3-11)

270. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

271. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṇitattaṃ, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ.

Nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṃca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatanam, cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam

manāyatanam, idam vuccati nāmarūpapaccayā saḷāyatanam
nāmasampayuttam chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto,
yo phasso phusanā samphusanā samphusitattam, ayam vuccati
chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto -pa- tena vuccati
“evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (4-12)

Sampayuttacatukkaṃ.

8. Aññamaññacatukka

272. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā,
saṅkhārapaccayā viññāṇam, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā
nāmam, nāmapaccayāpi viññāṇam, nāmapaccayā chaṭṭhāyatanam,
chaṭṭhāyatanapaccayāpi nāmam, chaṭṭhāyatanapaccayā phasso,
phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi
phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā
upādānam, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā
jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa
samudayo hoti.

273. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī
moho akusalamūlam, ayam vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayitattam, ayam vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇam adassanam -pa-
avijjālaṅgī moho akusalamūlam, ayam vuccati saṅkhārapaccayāpi avijjā.

Tattha katamam saṅkhārapaccayā viññāṇam, yaṃ cittam mano
mānasam -pa- tajjāmanoviññāṇadhātu, idam vuccati saṅkhārapaccayā
viññāṇam.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā
sañcetayitattam, ayam vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayāpi viññāṇaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanam.

Tattha katamaṃ chaṭṭhāyatanapaccayāpi nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati chaṭṭhāyatanapaccayāpi nāmaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ sātā cetasaṃ sukhā cetosaṃphassaṃ sātā sukhā vedayitaṃ cetosaṃphassaṃ sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayāpi phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati vedanāpaccayāpi phasso.

Tattha katamo vedanāpaccayā taṇhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā.

Tattha katamā taṇhāpaccayāpi vedanā, yaṃ cetasaṃ sātā cetasaṃ sukhā cetosaṃphassaṃ sātā sukhā vedayitaṃ ceto samphassaṃ sātā sukhā vedanā, ayaṃ vuccati taṇhāpaccayāpi vedanā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ, yā diṭṭhi diṭṭhigataṃ -pa- tiṭṭhāyatanam vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ.

Tattha katamā upādānapaccayāpi taṇhā, yo rāgo -pa- cittassa sārāgo, ayaṃ vuccati upādānapaccayāpi taṇhā.

Tattha katamo upādānapaccayā bhavo, ṭhapetvā upādānaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati upādānapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesaṃ tesaṃ dhammānaṃ jāti sañjāti nibbatti abhinibbatti pātubhāvo, ayaṃ vuccati bhavapaccayā jāti.

Tattha katamaṃ jātippaccayā jarāmarāṇaṃ, atthi jarā, atthi marāṇaṃ. Tattha katamā jarā, yā tesaṃ tesaṃ dhammānaṃ jarā jīraṇatā āyuno saṃhāni, ayaṃ vuccati jarā. Tattha katamaṃ marāṇaṃ, yo tesaṃ tesaṃ dhammānaṃ khayō vayo bhedo paribhedo aniccatā antaradhānaṃ, idaṃ vuccati marāṇaṃ. Iti ayaṇca jarā idaṇca marāṇaṃ, idaṃ vuccati jātippaccayā jarāmarāṇaṃ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (1-13)

274. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ, nāmapaccayā phasso, phassapaccayāpi nāmaṃ, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātippaccayā jarāmarāṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

275. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā sañcetaṇitattaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayāpi viññāṇaṃ.

Nāmapaccayā phassoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati nāmapaccayā phasso.

Tattha katamaṃ phassapaccayāpi nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati phassapaccayāpi nāmaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-14)

276. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayāpi nāmarūpaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanaṃ, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

277. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetaṇitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇaṃ adassanaṃ -pa-
avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano
mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā
viññāṇaṃ.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā
sañcetaṇitattaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ.
Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho
saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ,
cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo,
jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññampi atthi
rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti
idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayāpi viññāṇanti atthi nāmaṃ, atthi rūpaṃ. Tattha
katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ
vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya
manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca
rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano
mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayāpi
viññāṇaṃ.

Nāmarūpapaccayā chaṭṭhāyatanaṃ atthi nāmaṃ, atthi rūpaṃ tattha
katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ
vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya
manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca
rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanaṃ, yaṃ cittaṃ mano
mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā
chaṭṭhāyatanaṃ.

Tattha katamaṃ chaṭṭhāyatanaṃ nāmarūpaṃ, atthi nāmaṃ, atthi
rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho
saṅkhārakkhandho, idaṃ

vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghānāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati chaṭṭhāyatanapaccayāpi nāmarūpaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3-15)

278. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇam, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇam, nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayāpi nāmarūpaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānam, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

279. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇam, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇam.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo, jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññaṃpi atthi rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayāpi viññāṇanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayāpi viññāṇaṃ.

Nāmarūpapaccayā saḷāyatanaṃ atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṃca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanaṃ, cakkhāyatanaṃ sotāyatanaṃ ghāṇāyatanaṃ jivhāyatanaṃ kāyāyatanaṃ manāyatanaṃ, idaṃ vuccati nāmarūpapaccayā saḷāyatanaṃ.

Tattha katamaṃ chaṭṭhāyatanaṃ atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo, jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññaṃpi atthi rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati chaṭṭhāyatanaṃ atthi nāmarūpaṃ.

Tattha katamo chaṭṭhāyatanaṃ upacayo phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, yaṃ vuccati chaṭṭhāyatanaṃ upacayo phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittam mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikam sātā cetasikam sukham cetosamphassajam sātā sukham vedayitam cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (4-16)

Aññamaññacatukkam.

9. Akusalaniddesa

280. Katame dhammā akusalā, yasmim samaye akusalam cittam uppannam hoti somanassasahagatam diṭṭhigatasampayuttam asaṅkhārena -pa- somanassasahagatam diṭṭhigatavippayuttam rūpārammaṇam vā -pa- somanassasahagatam diṭṭhigatavippayuttam asaṅkhārena rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

281. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayittam, ayaṃ vuccati avijjāpaccayā saṅkhāro -pa-.

Tattha katamo taṇhāpaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati taṇhāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati

adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

282. Katame dhammā akusalā, yasmim samaye akusalam cittaṃ uppannaṃ hoti upekkhāsahagataṃ diṭṭhigatasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabba, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanā, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

283. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā -pa-.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ neva sātammāsātaraṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

284. Katame dhammā akusalā, yasmim samaye akusalam cittaṃ uppannaṃ hoti upekkhāsahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ diṭṭhigatavippayuttaṃ rūpārammaṇaṃ vā -pa- upekkhāsahagataṃ diṭṭhigatavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabba, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanā, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

285. Tattha katamā avijjā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

286. Katame dhammā akusalā, yasmim samaye akusalam cittaṃ uppannaṃ hoti domanassasahagataṃ paṭighasampayuttaṃ rūpārammaṇaṃ vā -pa- domanassasahagataṃ paṭighasampayuttaṃ saṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā paṭighaṃ, paṭighapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

287. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā -pa- yaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, yaṃ vuccati phassapaccayā vedanā.

Tattha katamaṃ vedanāpaccayā paṭighaṃ, yo cittassa āghāto -pa- caṇḍikkaṃ asuropo¹ anattamanatā cittassa, idaṃ vuccati vedanāpaccayā paṭighaṃ.

Tattha katamo paṭighapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, yaṃ vuccati paṭighapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

288. Katame dhammā akusalā, yasmim samaye akusalam cittaṃ uppannaṃ hoti upekkhāsahagataṃ vicikicchāsampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā

1. Asulopo (Syā)

panārabbha, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā vicikicchā, vicikicchāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

289. Tattha katamā avijjā, yaṃ aṇṇāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā -pa- yaṃ vuccati chaṭṭhāyatanaṇapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasiṇaṃ neva sātāṃ nāsātāṃ cetosamphassaṇaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṇaṃ adukkhamasukhā vedanā, yaṃ vuccati phassapaccayā vedanā.

Tattha katamā vedanāpaccayā vicikicchā, yā kaṅkhā kaṅkhāyaṇā kaṅkhāyitattaṃ vimati vicikicchā dvelhakaṃ dvidhāpatho¹ saṃsayo anekamaṃsaggāho āsappaṇā parisappaṇā apariyogāhaṇā² chambhitattaṃ cittassa manovilekha, yaṃ vuccati vedanāpaccayā vicikicchā.

Tattha katamo vicikicchāpaccayā bhavo, ṭhapetvā vicikicchāṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṃ vuccati vicikicchāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

290. Katame dhammā akusalā, yasmiṃ samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ uddhaccasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā uddhaccaṃ, uddhaccapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

1. Dvedhāpatho (Sī, Syā)

2. Apariyogāhaṇā (Sī, Syā, Ka)

291. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā -pa- yaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, yaṃ vuccati phassapaccayā vedanā.

Tattha katamaṃ vedanāpaccayā uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati vedanāpaccayā uddhaccaṃ.

Tattha katamo uddhaccapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, yaṃ vuccati uddhaccapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

Akusalaniddeso.

10. Kusalaniddesa

292. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

293. Tattha katame kusalamūlā, alobho adoso amoho.

Tattha katamo alobho, yo alobho alubbhanā alubbhitattaṃ asārāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ, ayaṃ vuccati alobho.

Tattha katamo adoso, yo adoso adussanā adussitattaṃ abyāpādo abyāpajjo adoso kusalamūlaṃ, ayaṃ vuccati adoso.

Tattha katamo amoho, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati amoho. Ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ -pa- viññāṇapaccayā nāmaṃ -pa- nāmapaccayā chaṭṭhāyatanāṃ -pa- chaṭṭhāyatanapaccayā phasso -pa- phassapaccayā vedanā -pa- ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

294. Katame dhammā kusalā, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā -pa- somanassasahagataṃ ñāṇavippayuttaṃ rūpārammaṇaṃ vā -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā

viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam,
chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

295. Tattha katame kusalamūlā, alobho adoso.

Tattha katamo alobho, yo alobho alubbhanā alubbhitattaṃ asārāgo
asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ, ayaṃ vuccati
alobho.

Tattha katamo adoso, yo adoso adussanā adussitattaṃ abyāpādo
abyāpajjo adoso kusalamūlaṃ, ayaṃ vuccati adoso. Ime vuccanti
kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ
vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ
sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā
sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati
“evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

296. Katame dhammā kusalā, yasmiṃ samaye kāmāvacaraṃ kusalaṃ
cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ
vā -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ
vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā
phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha,
tasmīṃ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ,
viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam,
chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

297. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

298. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ rūpārammaṇaṃ vā -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

299. Tattha katame kusalamūlā, alobho adoso, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

300. Katame dhammā kusalā, yasmim̐ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi -pa- paṭhamam̐ jhānaṃ upasampajja viharati pathavīkasiṇam̐¹, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā

1. Paṭhavīkasiṇam̐ (Sī, Syā)

viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam,
chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

301. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti
kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- tena
vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

302. Katame dhammā kusalā, yasmiṃ samaye arūpūpapattiyā maggaṃ
bhāveti sabbaso ākiñcaññāyatanam samatikkamma
nevasaññānāsaññāyatanasaññāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ
jhānaṃ upasampajja viharati, tasmīṃ samaye kusalamūlapaccayā saṅkhāro,
saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā
chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā,
vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

303. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti
kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ
vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātā cetasikaṃ
sukhaṃ cetosamphassajaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā
sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati
“evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

304. Katame dhammā kusalā, yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametesam dhammānam samudayo hoti.

305. Tattha katame kusalamūlā, alobho adoso amoho.

Tattha katamo alobho -pa-. Adoso -pa-. Amoho, yā paññā pajānanā -pa-. Amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati amoho. Ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetaññam, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikam sātā cetasikam sukhā cetosamphassajam sātā sukhā vedayitam cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- ayaṃ vuccati jātipaccayā jarāmaraṇam.

Evametesam dhammānam samudayo hotīti evametesam dhammānam saṅgati hoti, samāgamo hoti, samodhānam hoti, pātubhāvo hoti, tena vuccati “evametesam dhammānam samudayo hotī”ti.

Kusalaniddeso.

11. Abyākataniddesa

306. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākam cakkhuviññāṇam uppannam hoti upekkhāsahagatam rūpārammaṇam, tasmim samaye saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

307. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattam, ayaṁ vuccati saṅkhāro.

Tattha katamam saṅkhārapaccayā viññāṇam, yaṁ cittam mano mānasam -pa- tāj्जācakkhuviññāṇadhātu, idaṁ vuccati saṅkhārapaccayā viññāṇam.

Tattha katamam viññāṇapaccayā nāmam, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṁ vuccati viññāṇapaccayā nāmam.

Tattha katamam nāmapaccayā chaṭṭhāyatanam, yaṁ cittam mano mānasam -pa- tāj्जācakkhuviññāṇadhātu, idaṁ vuccati nāmapaccayā chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā samphusanā samphusitattam, ayaṁ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṁ cetasikam neva sātām nāsātām cetosamphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā, ayaṁ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, ṭhapetvā vedanaṃ saññākkhandho sañkhārakkhandho viññāṇakkhandho, ayaṃ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

308. Tasmiṃ samaye sañkhārapaccayā viññāṇaṃ sañkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇahehetukaṃ, nāmapaccayā chaṭṭhāyatanam nāmahehetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

309. Tasmiṃ samaye sañkhārapaccayā viññāṇaṃ sañkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā chaṭṭhāyatanam nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

310. Tasmiṃ samaye sañkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi sañkhāro, viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayāpi nāmaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

311. Katame dhammā abyākatā, yasmiṃ samaye kāmāvacarassa kusalassa kammaṃ katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti sukkasahagataṃ phoṭṭhabbārammaṇaṃ, tasmiṃ samaye sañkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

312. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṇitattam, ayaṁ vuccati saṅkhāro -pa- ayaṁ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṁ kāyikaṁ sātāṁ kāyikaṁ sukhāṁ kāyasamphassajāṁ sātāṁ sukhāṁ vedayitaṁ kāyasamphassajā sātā sukhā vedanā, ayaṁ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, ṭhapetvā vedanaṁ saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṁ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

313. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā yaṁ yaṁ vā panārabbha, tasmim samaye saṅkhārapaccayā viññāṇaṁ, viññāṇapaccayā nāmaṁ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṁ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

314. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṇitattam, ayaṁ vuccati saṅkhāro.

Tattha katamaṁ saṅkhārapaccayā viññāṇaṁ, yaṁ cittaṁ mano mānasaṁ -pa- tājāmanodhātu, idaṁ vuccati saṅkhārapaccayā viññāṇaṁ -pa- ayaṁ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṁ cetasaṁ neva sātāṁ nāsātāṁ cetosamphassajāṁ adukkhamasukhāṁ vedayitaṁ cetosamphassajā adukkhamasukhā vedanā, ayaṁ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṁ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

315. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

316. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

317. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā dhammārammaṇā vā yaṃ yaṃ vā paṇārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

318. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasiṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

319. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā asaṅkhārena -pa-. Somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā asaṅkhārena -pa-.

Upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā
 sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā
 ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā
 yaṃ yaṃ vā paṇārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ,
 viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐,
 chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
 pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
 bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
 dukkhakkhandhassa samudayo hoti.

320. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ,
 ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano
 mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā
 viññāṇaṃ -pa- ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā
 abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho
 adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ
 vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho,
 ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa
 kevalassa dukkhakkhandhassa samudayo hoti”ti.

321. Katame dhammā abyākatā, yasmiṃ samaye rūpūpapattiyā maggaṃ
 bhāveti vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati
 pathavīkaṣiṇam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime
 dhammā kusalā.

Tasseva rūpāvacarassa kusalassa kammaṃ katattā upacitattā vipākam̐
 vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati
 pathavīkaṣiṇam̐, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ,
 viññāṇapaccayā nāmaṃ, nāmapaccayā

chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

322. Katame dhammā abyākatā, yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāśahagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva arūpāvacarassa kusalassa kammassa katattā upacittā vipākam sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāśahagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

323. Katame dhammā abyākatā, yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam, evametesam dhammānam samudayo hoti.

324. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākāṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ -pa- sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti dukkhasahagataṃ phoṭṭhabbārammaṇaṃ, tasmim samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

325. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tāj्जākāyaviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, ṭhapetvā vedanaṃ saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

326. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā yaṃ yaṃ vā paṇārabbha, tasmim samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

327. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṇitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājāmanodhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ neva sātāṃ nāsātāṃ cetosaṃphassaṃ adukkhamasukhaṃ vedayitaṃ cetosaṃphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittaṃ adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

328. Katame dhammā abyākatā, yasmiṃ samaye akusalassa kammaṃ katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabba, tasmīṃ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

329. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṇitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

330. Katame dhammā abyākatā, yasmim̐ samaye manodhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

331. Katame dhammā abyākatā, yasmim̐ samaye manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

332. Katame dhammā abyākatā, yasmim̐ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,

bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

333. Katame dhammā abyākatā, yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ sabbaso ākiṇcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśāhagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmīṃ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

Abyākataniddeso.

12. Avijjāmūlakakusalaniddesa

334. Katame dhammā kusalā, yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

335. Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetaññatā, ayaṃ vuccati avijjāpaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātā cetasikaṃ sukhā cetosamphassajā sātā sukhā vedayitā cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

336. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

337. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

338. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

339. Katame dhammā kusalā, yasmin samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ

ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ
 -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā
 -pa- dhammarammaṇaṃ vā yaṃ yaṃ vā paṇārabbha, tasmim̐ samaye
 avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā
 nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso,
 phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho,
 adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ,
 evametassa kevalassa dukkhakkhandhassa samudayo hoti.

340. Katame dhammā kusalā, yasmim̐ samaye rūpūpapattiyā maggaṃ
 bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
 pathavīkaṣiṇaṃ, tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā
 viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ,
 chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
 pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
 bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
 dukkhakkhandhassa samudayo hoti.

341. Katame dhammā kusalā, yasmim̐ samaye arūpūpapattiyā maggaṃ
 bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma
 nevasaññānāsaññāyatanaśāññāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ
 jhānaṃ upasampajja viharati, tasmim̐ samaye avijjāpaccayā saṅkhāro,
 saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā
 chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā,
 vedanāpaccayā pasādo pasādapaccayā adhimokkho, adhimokkhapaccayā
 bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
 dukkhakkhandhassa samudayo hoti.

342. Katame dhammā kusalā, yasmim̐ samaye lokuttaraṃ jhānaṃ
 bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya
 bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja
 viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye avijjāpaccayā
 saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ,
 nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā
 vedanā, vedanāpaccayā pasādo, pasādapaccayā

adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametesaṃ dhammānaṃ samudayo hoti.

Avijjāmūlakakusalaniddeso.

13. Kusalamūlakavipākaniddesa

343. Katame dhammā abyākatā, yasmiṃ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ cakkhuvīññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ, tasmīṃ samaye kusalamūlapaccayā saṅkhārō, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

344. Tattha katamā kusalamūlapaccayā saṅkhārā, yā cetanā sañcetanā sañcetayitattaṃ, yaṃ vuccati kusalamūlapaccayā saṅkhārā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

345. Katame dhammā abyākatā, yasmiṃ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ -pa- manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye kusalamūlapaccayā

saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ,
nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā
vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

346. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa
kusalassa kammassa katattā upacittā vipākā manoviññāṇadhātu uppannā
hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā
ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa-
somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa-. upekkhāsahagatā
ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa-
upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā
sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā
pañārabba, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā
viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ,
chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo
pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti,
jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa
samudayo hoti.

347. Katame dhammā abyākatā, yasmim samaye rūpūpapattiyaṃ maggaṃ
bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati
pathavīkasiṇaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime
dhammā kusalā.

Tasseva rūpāvacarassa kusalassa kammassa katattā upacittā vipākāṃ
vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati
pathavīkasiṇaṃ, tasmim samaye kusalamūlapaccayā saṅkhāro,
saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā
chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā,
vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

348. Katame dhammā abyākatā, yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśāhagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśāhagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

349. Katame dhammā abyākatā, yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametesāṃ dhammānaṃ samudayo hoti.

Kusalamūlakavipākaniddeso.

14. Akusalamūlakavipākaniddesa

350. Katame dhammā abyākatā yasmim samaye akusalassa kammassa katattā upacitattā vipākaṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

351. Tattha katamo akusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati akusalamūlapaccayā saṅkhāro -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

352. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti dukkhasahagataṃ phoṭṭhabbārammaṇaṃ -pa- manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

353. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā

phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho,
adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ,
evametassa kevalassa dukkhakkhandhassa samudayo hoti.

354. Tattha katamo akusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayitattaṃ, ayaṃ vuccati akusalamūlapaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano
mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā
viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho
saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanaṃ, yaṃ cittaṃ mano
mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā
chaṭṭhāyatanaṃ.

Tattha katamo chaṭṭhāyanapaccayā phasso, yo phasso phusaṇā
samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ neva sātāṃ
nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṃ
adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho
adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ
vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho,
ayaṃ vuccati adhimokkhapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesaṃ tesaṃ dhammānaṃ jāti
sañjāti nibbatti abhinibbatti pātubhāvo, ayaṃ vuccati bhavapaccayā jāti.

Tattha katamaṃ jātipaccayā jarāmaraṇaṃ, atthi jarā, atthi maraṇaṃ.
Tattha katamā jarā, yā tesaṃ tesaṃ dhammānaṃ jarā jīraṇatā āyuno

saṁhāni, ayaṁ vuccati jarā. Tattha katamaṁ maraṇaṁ, yo tesaṁ tesaṁ dhammānaṁ khayō vayo bhedo paribhedo aniccatā antaradhānaṁ, idaṁ vuccati maraṇaṁ. Iti ayaṁ jarā idaṁ maraṇaṁ, idaṁ vuccati jātipaccayā jarāmarāṇaṁ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṁ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti.

Akusalamūlakavipākaniddeso.

Abhidhammabhājanīyaṁ.

Paṭiccasamuppādavibhaṅgo¹ niṭṭhito.

7. Satipaṭṭhānavibhaṅga

1. Suttantabhājanīya

355. Cattāro satipaṭṭhānā—idha bhikkhu ajjhataṃ kāye kāyānupassī viharati, bahiddhā kāye kāyānupassī viharati, ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhataṃ vedanāsu vedanānupassī viharati, bahiddhā vedanāsu vedanānupassī viharati, ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhataṃ citte cittānupassī viharati, bahiddhā citte cittānupassī viharati, ajjhatabhiddhā citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhataṃ dhammesu dhammānupassī viharati, bahiddhā dhammesu dhammānupassī viharati, ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ.

1. Kāyānupassanāniddesa

356. Kathaṇca bhikkhu ajjhataṃ kāye kāyānupassī viharati, idha bhikkhu ajjhataṃ kāyaṃ uddhaṃ pādatalā adho kesamatthakā tacapariyaṇaṃ pūraṃ nānappakārassa asucino paccavekkhati “atthi imasmiṃ kāye kesā lomā nakhā dantā taco, maṃsaṃ nhāru¹ aṭṭhi aṭṭhimiṇṇaṃ² vakkāṃ, hadayaṃ yakaṇaṃ kilomakaṃ pihakaṃ papphāsaṃ, antaṃ antaguṇaṃ udariyaṃ karīsaṃ, pittaṃ semhaṃ pubbo lohitaṃ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā kāye cittaṃ upasaṃharati.

Kathaṇca bhikkhu bahiddhā kāye kāyānupassī viharati, idha bhikkhu bahiddhā kāyaṃ uddhaṃ pādatalā adho kesamatthakā tacapariyaṇaṃ pūraṃ nānappakārassa asucino paccavekkhati “atthissa kāye kesā

1. Nahāru (Sī)

2. Aṭṭhimiṇṇā (Sī)

lomā nakhā dantā taco, maṁsaṁ nhāru aṭṭhi aṭṭhimiñjaṁ vakkam, hadayaṁ yakanam kilomakam pihakam papphāsam, antam antaguṇam udariyam karīsam, pittaṁ semham pubbo lohitaṁ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. So taṁ nimittam āsevati bhāveti bahulīkaroti, svāvatthitaṁ vavatthapeti, so taṁ nimittam āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṁ vavatthapetvā ajjhatabhiddhā kāye cittaṁ upasaṁharati.

Kathaṅca bhikkhu ajjhatabhiddhā kāye kāyānupassī viharati, idha bhikkhu ajjhatabhiddhā kāyaṁ uddham pādatalā adho kesamatthakā tacapariyantam pūram nānappakārassa asucino paccavekkhati “atthi imasmiṁ kāye kesā lomā nakhā dantā taco, maṁsaṁ nhāru aṭṭhi aṭṭhimiñjaṁ vakkam, hadayaṁ yakanam kilomakam pihakam papphāsam, antam antaguṇam udariyam karīsam, pittaṁ semham pubbo lohitaṁ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. Evaṁ bhikkhu ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam.

357. “Anupassī”ti tattha katamā anupassanā, yā paññā pajānanā -pa-amoho dhammavicayo sammādiṭṭhi, ayaṁ vuccati anupassanā. Imāya anupassanāya upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “anupassī”ti.

358. “Vīharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “vīharatī”ti.

359. “Ātāpī”ti tattha katamo ātāpo¹, yo cetasiko vīriyārambho -pa-sammāvāyāmo, ayaṁ vuccati ātāpo. Iminā ātāpena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “ātāpī”ti.

1. Katamam ātāpam (sabbattha)

360. “Sampajāno”ti tattha katamaṃ sampajāññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajāññaṃ. Iminā sampajāññena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “sampajāno”ti.

361. “Satimā”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Imāya satiyā upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “satimā”ti.

362. “Vineyya loka abhijjhādomanassan”ti tattha katamo loko, sveva kāyo loko, pañcapi upādānakkhandhā loko, ayaṃ vuccati loko. Tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhijjhā. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosampassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayañca abhijjhā idañca domanassaṃ imamhi loka vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “veneyya loka abhijjhādomanassan”ti.

Kāyānupassanāniddeśo.

2. Vedanānupassanāniddeśa

363. Kathanāca bhikkhu ajjhataṃ vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ vedayamāno “sukhaṃ vedanaṃ vedayāmī”ti pajānāti, dukkhaṃ vedanaṃ vedayamāno “dukkhaṃ vedanaṃ vedayāmī”ti pajānāti, adukkhamasukhaṃ vedanaṃ vedayamāno “adukkhamasukhaṃ vedanaṃ vedayāmī”ti pajānāti. Sāmisam vā sukhaṃ vedanaṃ vedayamāno “sāmisam sukhaṃ vedanaṃ vedayāmī”ti pajānāti, nirāmisam vā sukhaṃ vedanaṃ vedayamāno “nirāmisam sukhaṃ vedanaṃ vedayāmī”ti pajānāti. Sāmisam vā dukkhaṃ vedanaṃ vedayamāno “sāmisam

dukkhaṃ vedanaṃ vedayāmi”ti pajānāti, nirāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamāno “nirāmiṣaṃ dukkhaṃ vedanaṃ vedayāmi”ti pajānāti. Sāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamāno “sāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayāmi”ti pajānāti, nirāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamāno “nirāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayāmi”ti pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā vedanāsu cittaṃ upasaṃharati.

Kathaṇca bhikkhu bahiddhā vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ vedayamānaṃ “sukhaṃ vedanaṃ vedayati”ti pajānāti, dukkhaṃ vedanaṃ vedayamānaṃ “dukkhaṃ vedanaṃ vedayati”ti pajānāti, adukkhamasukhaṃ vedanaṃ vedayamānaṃ “adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā sukhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ sukhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā sukhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ sukhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ dukkhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ dukkhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā ajjhatabhiddhā vedanāsu cittaṃ upasaṃharati.

Kathaṇca bhikkhu ajjhatabhiddhā vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ “sukhā vedanā”ti pajānāti, dukkhaṃ vedanaṃ “dukkhā vedanā”ti pajānāti, adukkhamasukhaṃ vedanaṃ “adukkhamasukhā vedanā”ti pajānāti. Sāmiṣaṃ vā sukhaṃ vedanaṃ “sāmiṣā sukhā vedanā”ti pajānāti, nirāmiṣaṃ vā sukhaṃ vedanaṃ “nirāmiṣā sukhā vedanā”ti pajānāti, sāmiṣaṃ vā dukkhaṃ vedanaṃ “sāmiṣā dukkhā vedanā”ti pajānāti, nirāmiṣaṃ vā dukkhaṃ vedanaṃ “nirāmiṣā dukkhā vedanā”ti pajānāti, sāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ “sāmiṣā adukkhamasukhā vedanā”ti pajānāti, nirāmiṣaṃ vā adukkhamasukhā

vedanaṃ “nirāmisā adukkhamasukhā vedanā”ti pajānāti. Evaṃ bhikkhu ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ.

364. “Anupassī”ti -pa-. “Viharatī”ti -pa-. “Ātāpī”ti -pa-. “Sampajāno”ti -pa-. “Satimā”ti -pa-. “Vineyya loke abhijjhādomanassan”ti tattha katamo loko, sāyeva vedanā loko, pañcapi upādānakkhandhā loko, ayaṃ vuccati loko. Tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhijjhā. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayañca abhijjhā idañca domanassaṃ imamhi loke vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vineyya loke abhijjhādomanassan”ti.

Vedanānupassanāniddeso.

3. Cittānupassanāniddesa

365. Kathanāca bhikkhu ajjhattaṃ citte cittānupassī viharati, idha bhikkhu sarāgaṃ vā cittaṃ “sarāgaṃ me cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ me cittaṃ”ti pajānāti. Sadosaṃ vā cittaṃ “sadosaṃ me cittaṃ”ti pajānāti, vītadosaṃ vā cittaṃ “vītadosaṃ me cittaṃ”ti pajānāti. Samohaṃ vā cittaṃ “samohaṃ me cittaṃ”ti pajānāti, vītamohaṃ vā cittaṃ “vītamohaṃ me cittaṃ”ti pajānāti. Saṃkhittaṃ vā cittaṃ “saṃkhittaṃ me cittaṃ”ti pajānāti, vikkhittaṃ vā cittaṃ “vikkhittaṃ me cittaṃ”ti pajānāti. Mahaggataṃ vā cittaṃ “mahaggataṃ me cittaṃ”ti pajānāti, amahaggataṃ vā cittaṃ “amahaggataṃ me cittaṃ”ti pajānāti. Sa-uttaraṃ vā cittaṃ “sa-uttaraṃ me cittaṃ”ti pajānāti, anuttaraṃ vā cittaṃ “anuttaraṃ me cittaṃ”ti pajānāti. Samāhitaṃ vā cittaṃ “samāhitaṃ me cittaṃ”ti pajānāti,

asamāhitam vā cittaṃ “asamāhitam me cittaṃ”ti pajānāti. Vimuttam vā cittaṃ “vimuttam me cittaṃ”ti pajānāti, avimuttam vā cittaṃ “avimuttam me cittaṃ”ti pajānāti. So taṃ nimittam āsevati bhāveti bahulikaroti, svāvatthitam vavatthapeti, so taṃ nimittam āsevitvā bhāvetvā bahulikaritvā svāvatthitam vavatthapetvā bahiddhā citte cittaṃ upasaṃharati.

Kathaṇca bhikkhu bahiddhā citte cittaṇupassī viharati, idha bhikkhu sarāgam vāssa cittaṃ “sarāgamassa cittaṃ”ti pajānāti, vītarāgam vāssa cittaṃ “vītarāgamassa cittaṃ”ti pajānāti. Sadosam vāssa cittaṃ “sadosamassa cittaṃ”ti pajānāti, vītadosam vāssa cittaṃ “vītadosamassa cittaṃ”ti pajānāti. Samoham vāssa cittaṃ “samohamassa cittaṃ”ti pajānāti, vītamoham vāssa cittaṃ “vītamohamassa cittaṃ”ti pajānāti. Saṃkhittam vāssa cittaṃ “saṃkhittamassa cittaṃ”ti pajānāti, vikkhittam vāssa cittaṃ “vikkhittamassa cittaṃ”ti pajānāti. Mahaggatam vāssa cittaṃ “mahaggatamassa cittaṃ”ti pajānāti, amahaggatam vāssa cittaṃ “amahaggatamassa cittaṃ”ti pajānāti. Sa-uttaram vāssa cittaṃ “sa-uttaramassa cittaṃ”ti pajānāti, anuttaram vāssa cittaṃ “anuttaramassa cittaṃ”ti pajānāti. Samāhitam vāssa cittaṃ “samāhitamassa cittaṃ”ti pajānāti, asamāhitam vāssa cittaṃ “asamāhitamassa cittaṃ”ti pajānāti. Vimuttam vāssa cittaṃ “vimuttamassa cittaṃ”ti pajānāti, avimuttam vāssa cittaṃ “avimuttamassa cittaṃ”ti pajānāti. So taṃ nimittam āsevati bhāveti bahulikaroti, svāvatthitam vavatthapeti, so taṃ nimittam āsevitvā bhāvetvā bahulikaritvā svāvatthitam vavatthapetvā ajjhatabhiddhā citte cittaṃ upasaṃharati.

Kathaṇca bhikkhu ajjhatabhiddhā citte cittaṇupassī viharati, idha bhikkhu sarāgam vā cittaṃ “sarāgam cittaṃ”ti pajānāti, vītarāgam vā cittaṃ “vītarāgam cittaṃ”ti pajānāti. Sadosam vā cittaṃ “sadosam cittaṃ”ti pajānāti, vītadosam vā cittaṃ “vītadosam cittaṃ”ti pajānāti. Samoham vā cittaṃ “samoham cittaṃ”ti pajānāti, vītamoham vā cittaṃ “vītamoham cittaṃ”ti pajānāti. Saṃkhittam vā cittaṃ “saṃkhittam cittaṃ”ti pajānāti, vikkhittam vā cittaṃ “vikkhittam cittaṃ”ti pajānāti. Mahaggatam vā cittaṃ “mahaggatam cittaṃ”ti pajānāti, amahaggatam vā cittaṃ “amahaggatam cittaṃ”ti pajānāti. Sa-uttaram vā cittaṃ “sa-uttaram cittaṃ”ti pajānāti, anuttaram vā cittaṃ “anuttaram cittaṃ”ti

pajānāti. Samāhitam vā cittaṃ “samāhitam cittaṃ”ti pajānāti, asamāhitam vā cittaṃ “asamāhitam cittaṃ”ti pajānāti. Vimuttam vā cittaṃ “vimuttam cittaṃ”ti pajānāti, avimuttam vā cittaṃ “avimuttam cittaṃ”ti pajānāti. Evaṃ bhikkhu ajjhatabhiddhā citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam.

366. “Anupassī”ti -pa-. “Viharatī”ti -pa-. “Ātāpī”ti -pa-. “Sampajāno”ti -pa-. “Satimā”ti -pa-. “Vineyya loke abhiijhādomanassan”ti tattha katamo loko, taṃyeva cittaṃ loko, pañcapi upādānakkhandhā loko. Tattha katamā abhiijhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhiijhā. Tattha katamam domanassam, yaṃ cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassam. Iti ayaṃca abhiijhā idaṃca domanassam imamhi loke vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vineyya loke abhiijhādomanassan”ti.

Cittānupassanāniddeśo.

4. Dhammānupassanāniddeśa

367. Kathaṃca bhikkhu ajjhataṃ dhammesu dhammānupassī viharati, idha bhikkhu santam vā ajjhataṃ kāmacchandaṃ “atthi me ajjhataṃ kāmacchando”ti pajānāti, asantaṃ vā ajjhataṃ kāmacchandaṃ “natthi me ajjhataṃ kāmacchando”ti pajānāti, yathā ca anuppannassa kāmacchandassa uppādo hoti, taṃca pajānāti, yathā ca uppannassa kāmacchandassa pahānaṃ hoti, taṃca pajānāti, yathā ca pahānassa kāmacchandassa āyatim anuppādo hoti, taṃca pajānāti. Santaṃ vā ajjhataṃ byāpādaṃ -pa-. Santaṃ vā ajjhataṃ thinamiddham¹ -pa-. Santaṃ vā ajjhataṃ uddhaccakukkuccam -pa-. Santaṃ vā ajjhataṃ vicikiccham “atthi me ajjhataṃ vicikicchā”ti pajānāti, asantaṃ vā ajjhataṃ vicikiccham “natthi me ajjhataṃ

1. Thinamiddham (Sī, Syā)

vicikicchā”ti pajānāti, yathā ca anuppannāya vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānaṃ hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vā ajjhattaṃ satisambojjhaṅgaṃ “atthi me ajjhattaṃ satisambojjhaṅgo”ti pajānāti, asantaṃ vā ajjhattaṃ satisambojjhaṅgaṃ “natthi me ajjhattaṃ satisambojjhaṅgo”ti pajānāti, yathā ca anuppannassa satisambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Santaṃ vā ajjhattaṃ dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ viriyasambojjhaṅgaṃ¹ -pa-. Santaṃ vā ajjhattaṃ pītisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ passaddhisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ samādhisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ “atthi me ajjhattaṃ upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ “natthi me ajjhattaṃ upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppannassa upekkhāsambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā dhammesu cittaṃ upasaṃharati.

Kathaṃca bhikkhu bahiddhā dhammesu dhammānupassī viharati, idha bhikkhu santaṃ vāssa kāmacchandaṃ “atthissa kāmacchando”ti pajānāti, asantaṃ vāssa kāmacchandaṃ “natthissa kāmacchando”ti pajānāti, yathā ca anuppannassa kāmacchandassa uppādo hoti, tañca pajānāti, yathā ca uppannassa kāmacchandassa pahānaṃ hoti, tañca pajānāti, yathā ca pahīnassa kāmacchandassa āyatim anuppādo hoti, tañca pajānāti. Santaṃ vāssa byāpādaṃ -pa-. Santaṃ vāssa thinamiddhaṃ -pa-. Santaṃ vāssa uddhaccakukkuccaṃ -pa-. Santaṃ vāssa vicikicchaṃ “atthissa vicikicchā”ti pajānāti, asantaṃ vāssa vicikicchaṃ “natthissa vicikicchā”ti pajānāti, yathā ca anuppannāya

1. Viriyasambojjhaṅgaṃ (Sī, Syā)

vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānaṃ hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vāssa satisambojjhaṅgaṃ “atthissa satisambojjhaṅgo”ti, pajānāti, asantaṃ vāssa satisambojjhaṅgaṃ “natthissa satisambojjhaṅgo”ti pajānāti, yathā ca anuppannassa satisambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Santaṃ vāssa dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vāssa vīriyasambojjhaṅgaṃ -pa-. Santaṃ vāssa pītisambojjhaṅgaṃ -pa-. Santaṃ vāssa passaddhisambojjhaṅgaṃ -pa-. Santaṃ vāssa samādhisambojjhaṅgaṃ -pa-. Santaṃ vāssa upekkhāsambojjhaṅgaṃ “atthissa upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vāssa upekkhāsambojjhaṅgaṃ “natthissa upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppannassa upekkhāsambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā ajjhatabhiddhā dhammesu cittaṃ upasaṃharati.

Kathaṃca bhikkhu ajjhatabhiddhā dhammesu dhammānupassī viharati, idha bhikkhu santaṃ vā kāmaccandaṃ “atthi kāmaccando”ti pajānāti, asantaṃ vā kāmaccandaṃ “natthi kāmaccando”ti pajānāti, yathā ca anuppannassa kāmaccandassa uppādo hoti, tañca pajānāti, yathā ca uppannassa kāmaccandassa pahānaṃ hoti, tañca pajānāti, yathā ca pahīnassa kāmaccandassa āyatim anuppādo hoti, tañca pajānāti. Santaṃ vā byāpādaṃ -pa-. Santaṃ vā thinamiddhaṃ -pa-. Santaṃ vā uddhaccakukkuccaṃ -pa-. Santaṃ vā vicikicchāṃ “atthi vicikicchā”ti pajānāti, asantaṃ vā vicikicchāṃ “natthi vicikicchā”ti pajānāti, yathā ca anuppannāya vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānaṃ hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vā satisambojjhaṅgaṃ “atthi satisambojjhaṅgo”ti pajānāti, asantaṃ vā satisambojjhaṅgaṃ “natthi satisambojjhaṅgo”ti pajānāti, yathā ca anuppannassa satisambojjhaṅgassa uppādo hoti, taṅca pajānāti, yathā ca uppannassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, taṅca pajānāti. Santaṃ vā dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vā vīriyasambojjhaṅgaṃ -pa-. Santaṃ vā pītisambojjhaṅgaṃ -pa-. Santaṃ vā passaddhisambojjhaṅgaṃ -pa-. Santaṃ vā samādhisambojjhaṅgaṃ -pa-. Santaṃ vā upekkhāsambojjhaṅgaṃ “atthi upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vā upekkhāsambojjhaṅgaṃ “natthi upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppannassa upekkhāsambojjhaṅgassa uppādo hoti, taṅca pajānāti, yathā ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, taṅca pajānāti. Evaṃ bhikkhu ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ.

368. “Anupassī”ti tattha katamā anupassanā, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati anupassanā. Imāya anupassanāya upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “anupassī”ti.

369. “Viharati”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharati”ti.

370. “Ātāpī”ti tattha katamo ātāpo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati ātāpo. Iminā ātāpena upeto hoti -pa- samannāgato, tena vuccati “ātāpī”ti.

371. “Sampajāno”ti tattha katamaṃ sampajāññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajāññaṃ. Iminā sampajāññena upeto hoti -pa- samannāgato, tena vuccati “sampajāno”ti.

372. “Satimā”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Imāya satiyā upeto hoti -pa- samannāgato, tena vuccati “satimā”ti.

373. “Vineyya loka abhiijhādomanassan”ti tattha katamo loka, teva dhammā loka, pañcapi upādānakkhandhā loka, ayaṃ vuccati loka. Tattha katamā abhiijhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhiijhā. Tattha katamaṃ domanassaṃ, yaṃ cetasaṃ asātaṃ cetasaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asāta dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayaṃ abhiijhā idaṃ domanassaṃ imamhi loka vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbhataṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vineyya loka abhiijhādomanassan”ti.

Dhammānupassanāniddeśo.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

374. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati, vedanāsu vedanānupassī viharati, citte cittānupassī viharati, dhammesu dhammānupassī viharati.

375. Kathaṃ bhikkhu kāye kāyānupassī viharati, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ kāye kāyānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

376. Kathaṇca bhikkhu vedanāsu vedanānupassī viharati, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ vedanāsu vedanānupassī, yā tasmīṃ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

377. Kathaṇca bhikkhu citte cittānupassī viharati, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ citte cittānupassī, yā tasmīṃ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

378. Kathaṇca bhikkhu dhammesu dhammānupassī viharati, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ dhammesu dhammānupassī, yā tasmīṃ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

379. Tattha katamaṃ satipaṭṭhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ ¹dhammesu dhammānupassī¹, yā tasmīṃ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

380. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati, vedanāsu vedanānupassī viharati, citte cittānupassī viharati dhammesu dhammānupassī viharati.

1-1. This phrase should not be existed here.

381. Kathaṇca bhikkhu kāye kāyānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ suññataṃ kāye kāyānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

382. Kathaṇca bhikkhu vedanāsu vedanānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ suññataṃ vedanāsu vedanānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

383. Kathaṇca bhikkhu citte cittānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ suññataṃ citte cittānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

384. Kathaṇca bhikkhu dhammesu dhammānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam dhammesu dhammānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

385. Tattha katamam satipaṭṭhānam, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

Abhidhammabhājanīyam.

3. Pañhāpucchaka

386. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam, vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam, citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam, dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam.

387. Catunnaṃ satipaṭṭhānānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

388. Siyā kusalā, siyā abyākatā -pa- siyā sukhāya vedanāya sampayuttā siyā adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asaṃkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Siyā sekkhā, siyā asekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Siyā sammattaniyatā, siyā aniyatā. Na maggārammaṇā. Siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggahetukā”tipi, “maggādhipatino”tipi. Siyā uppannā, siyā anuppannā, siyā uppādino. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

389. Na hetū, sahetukā, hetusampayuttā. Na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Na hetū sahetukā.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā, anāsavā. Āsavavippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā. Anāsavā. No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-.

No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittaśamsaṭṭhā, cittaśamuṭṭhānā, cittaśahabhuno, cittānuparivattino, cittaśamsaṭṭhasamuṭṭhānā, cittaśamsaṭṭhasamuṭṭhānasahabhuno, cittaśamsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinna, no upādānā -pa- no kilesā -pa- na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā.

Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā. Siyā pītisahagatā, siyā na pītisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Siyā niyyānikā, siyā aniyānikā. Siyā niyatā, siyā aniyatā. Anuttarā. Araṇāti.

Pañhāpucchakaṃ.

Satipaṭṭhānavibhaṅgo niṭṭhito.

8. Sammappadhānavibhaṅga

1. Suttantabhājanīya

390. Cattāro sammappadhānā—idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati anuppannānaṃ kusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ thitīyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

391. Kathaṅca bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Tattha katame anuppannā pāpakā akusalā dhammā, tīṇi akusalamūlāni lobho doso moho tadekaṭṭhā ca kilesā, taṃsampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti anuppannā pāpakā akusalā dhammā. Iti imesaṃ anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

392. “Chandaṃ janetī”ti tattha katamo chando, yo chando chandikatā¹ kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti utthapeti samuṭthapeti² nibbatteti abhinibbatteti, tena vuccati “chandaṃ janetī”ti.

393. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vāyamati”ti.

1. Chandikatā (Syā)

2. Utthāpeti samuṭthāpeti (Syā) evamuparipi.

394. “Vīriyaṃ ārabhati”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyaṃ ārabhati”ti.

395. “Cittaṃ paggaṇhāti”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhāti sampaggaṇhāti upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhāti”ti.

396. “Padahatī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo. Idaṃ vuccati padhānaṃ, iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahatī”ti.

397. Kathaṅca bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Tattha katame uppannā pāpakā akusalā dhammā, tīṇi akusalamūlāni lobho doso moho tadekaṭṭhā ca kilesā, taṃsampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti uppannā pāpakā akusalā dhammā. Iti imesaṃ uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

398. “Chandaṃ janetī”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti utṭhapeti samutṭhapeti nibbatteti abhinibbatteti, tena vuccati “chandaṃ janetī”ti.

399. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti -pa- samannāgato, tena vuccati “vāyamati”ti.

400. “Vīriyaṃ ārabhaṭī”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulikaroti, tena vuccati “vīriyaṃ ārabhaṭī”ti.

401. “Cittaṃ paggaṇhāṭī”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhāṭi sampaggaṇhāṭi upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhāṭī”ti.

402. “Padahaṭī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahaṭī”ti.

403. Kathaṇca bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāṭi padahaṭi. Tattha katame anuppannā kusalā dhammā, tīṇi kusalamūlāni alobho adoso amoho, taṃsāmpayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti anuppannā kusalā dhammā. Iti imesaṃ anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāṭi padahaṭi.

404. “Chandaṃ janetī”ti -pa-. “Vāyamati”ti -pa-. “Vīriyaṃ ārabhaṭī”ti -pa-. “Cittaṃ paggaṇhāṭī”ti -pa-. “Padahaṭī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahaṭī”ti.

405. Kathaṇca bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asaṃmosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāṭi padahaṭi. Tattha katame uppannā kusalā dhammā, tīṇi kusalamūlāni alobho adoso amoho, taṃsāmpayutto vedanākkhandho saññākkhandho saṅkhārakkhandho

viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti uppannā kusalā dhammā. Iti imesaṃ uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

406. “T̥hitiyā”ti yā t̥hiti so asammoso, yo asammoso so bhiyyobhāvo, yo bhiyyobhāvo taṃ vepullaṃ, yaṃ vepullaṃ sā bhāvanā, yā bhāvanā sā pāripūrī.

407. “Chandaṃ janetī”ti -pa-. “Vāyamati”ti -pa-. “Vīriyaṃ ārabhati”ti -pa-. “Cittaṃ paggaṇhāti”ti -pa-. “Padahati”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahati”ti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

408. Cattāro sammappadhānā—idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

409. Kathaṇca bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā

pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim samaye anuppannānam pāpakānam akusalānam dhammānam anuppādāya chandam janeti vāyamati vīriyam ārabhati cittam paggaṇhāti padahati.

410. “Chandam janeti”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayam vuccati chando. Imaṃ chandam janeti sañjaneti uṭṭhapeti samuṭṭhapeti nibbatteti abhinibbatteti, tena vuccati “chandam janeti”ti.

411. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, ayam vuccati vāyāmo. Iminā vāyāmena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vāyamati”ti.

412. “Vīriyam ārabhati”ti tattha katamam vīriyam, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati vīriyam. Imaṃ vīriyam ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyam ārabhati”ti.

413. “Cittam paggaṇhāti”ti tattha katamam cittam, yaṃ cittam mano mānasam -pa- tajjāmanoviññāṇadhātu, idam vuccati cittam. Imaṃ cittam paggaṇhāti sampaggaṇhāti upatthambheti paccupatthambheti, tena vuccati “cittam paggaṇhāti”ti.

414. “Padahati”ti tattha katamam sammappadhānam, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati sammappadhānam. Avasesā dhammā sammappadhānasampayuttā.

415. Kathaṅca bhikkhu uppannānam pāpakānam akusalānam dhammānam pahānāya chandam janeti vāyamati vīriyam ārabhati cittam paggaṇhāti padahati, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim

samaye uppānnānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

416. “Chandaṃ janetī”ti -pa- “Vāyamatī”ti -pa- “Vīriyaṃ ārabhatī”ti -pa- “Cittaṃ paggaṇhātī”ti -pa- “Padahatī”ti tattha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

417. Kathaṅca bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

418. “Chandaṃ janetī”ti -pa- “Vāyamatī”ti -pa- “Vīriyaṃ ārabhatī”ti -pa- “Cittaṃ paggaṇhātī”ti -pa- “Padahatī”ti tattha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

419. Kathaṅca bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

420. “Ṭhitiyā”ti yā ṭhiti so asammoso, yo asammoso so bhiyyobhāvo, yo bhiyyobhāvo taṃ vepullaṃ, yaṃ vepullaṃ sā bhāvanā, yā bhāvanā sā pāripūrī.

421. “Chandaṃ janetī”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti uṭṭhapeti samuṭṭhapeti nibbatteti abhinibbatteti, tena vuccati “chandaṃ janetī”ti.

422. “Vāyamatī”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti -pa- samannāgato, tena vuccati “vāyamatī”ti.

423. “Vīriyaṃ ārabhatī”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyaṃ ārabhatī”ti.

424. “Cittaṃ paggaṇhātī”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhātī sampaggaṇhātī upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhātī”ti.

425. “Padahatī”ti tattha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

426. Tattha katamaṃ sammappadhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ paḥānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmiṃ samaye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

427. Cattāro sammappadhānā—idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

428. Catunnaṃ sammappadhānānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

429. Kusalāyeva. Siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asāṃkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Apacayagāmino. Sekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Sammattaniyatā. Na maggārammaṇā. Maggahetukā. Siyā maggādhipatino, siyā na vattabbā “maggādhipatino”ti. Siyā uppannā siyā anuppannā, na vattabbā “uppādino”ti. Siyā atītā, siyā anāgatā, siyā paccuppannā, na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhataṭṭhā, siyā bahiddhā, siyā ajjhataṭṭhabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

430. Na hetū, sahetukā. Hetusampayuttā. Na vattabbā “hetū ceva sahetukā cā”ti. Sahetukā ceva na ca hetū. Na vattabbā “hetū ceva hetusampayuttā cā”ti. Hetusampayuttā ceva na ca hetū.

na hetū, sahetukā. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā. Anāsavā. Āsavavippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā anāsavā. No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinna, no upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā. Siyā pītisahagatā, siyā na pītisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Niyyānikā. Niyatā. Anuttarā. Araṇāti.

Pañhāpucchakaṃ.

Sammappadhānavibhaṅgo niṭṭhito.

9. Iddhipādavibhaṅga

1. Suttantabhājanīya

431. Cattāro iddhipādā—idha bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

1. Chandiddhipāda

432. Kathaṇca bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, chandaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ¹, ayaṃ vuccati chandasamādhī. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalaṇaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalaṇaṃ dhammānaṃ ṭhitiyā asammōsāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṇca chandasamādhī ime ca padhānasaṅkhārā tadekajjhaṃ abhisaññūhitvā abhisāṅkhipitvā chandasamādhīpadhānasaṅkhārotveva saṅkhyāṃ² gacchati.

433. Tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando.

Tattha katamo samādhī, yā cittassa ṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī, ayaṃ vuccati samādhī.

Tattha katamo padhānasaṅkhāro, yo cetāsiko vīriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhī thāmo ṭhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā

1. Cittassa ekaggataṃ (Sī, Syā)

2. Saṅkham (Sī)

dhurasampaggāho vīriyaṃ vīriyindriyaṃ vīriyabalaṃ sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca chandena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “chandasaṃādhipadhānasaṅkhārasamannāgato”ti.

434. “Iddhī”ti yā tesāṃ dhammānaṃ iddhi samiddhi ijghanā samiijhanā lābho paṭilābho patti sampatti phusanā sacchikiriya upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

2. Vīriyiddhipāda

435. Kathaṇca bhikkhu vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati vīriyasamādhi, so anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamaṃ vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṇca vīriyasamādhi ime ca padhānasaṅkhārā tadekajjhaṃ abhisāññūhitvā abhisāṅkhipitvā vīriyasamādhīpadhānasaṅkhārotveva saṅkhyāṃ gacchati.

436. Tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ.

Tattha katamo samādhi, yā cittassa ṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca vīriyena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “vīriyasamādhipadhānasaṅkhārasamannāgato”ti.

437. “Iddhī”ti yā tesāṃ dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho -pa- viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

3. Cittiddhipāda

438. Kathaṇca bhikkhu cittasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati cittasamādhi. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammōsāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṇca cittasamādhi ime ca padhānasaṅkhārā tadekajjhaṃ abhisaññūhitvā abhisāṅkhipitvā cittasamādhipadhānasaṅkhārotveva saṅkhyāṃ gacchati.

439. Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ.

Tattha katamo samādhi, yā cittassa ṭhiti saṇṭhiti -pa- sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca cittaena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “cittasamādhipadhānasaṅkhārasamannāgato”ti.

440. “Iddhī”ti yā tesaṃ dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho -pa- viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

4. Vīmaṃsiddhipāda

441. Kathaṇca bhikkhu

vīmaṃsāsamādhīpadhānaśaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati vīmaṃsāsamādhi. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānaśaṅkhārā. Iti ayaṇca vīmaṃsāsamādhi ime ca padhānaśaṅkhārā tadekajjhaṃ abhisāññūhitvā abhisāṅkhipitvā vīmaṃsāsamādhīpadhānaśaṅkhārotveva saṅkhyāṃ gacchati.

442. Tattha katamā vīmaṃsā, yā paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati vīmaṃsā.

Tattha katamo samādhi, yā cittassa ṭhiti saṇṭhiti -pa- sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānaśaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati padhānaśaṅkhāro. Iti imāya ca vīmaṃsāya iminā ca samādhinā iminā ca padhānaśaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “vīmaṃsāsamādhīpadhānaśaṅkhārasamannāgato”ti.

443. “Iddhī”ti yā tesaṃ dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṣṣa vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

444. Cattāro iddhipādā—idha bhikkhu chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

1. Chandiddhipāda

445. Kathaṇca bhikkhu chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

446. Tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando.

Tattha katamo samādhi, yā cittassa ṭhiti saṇṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca chandena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “chandasamādhipadhānasaṅkhārasamannāgato”ti.

447. “Iddhī”ti yā tesaṃ dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

2. Vīriyiddhipāda

448. Kathaṇca bhikkhu vīriyasamādhīpadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- aṭṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye vīriyasamādhīpadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti.

449. Tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati vīriyaṃ.

Tattha katamo samādhī, yā cittassa ṭhīti saṇṭhīti -pa- sammāsamādhī samādhīsambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhī.

Tattha katamo padhānaśākhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānaśākhāro. Iti iminā ca vīriyena iminā ca samādhinā iminā ca padhānaśākhārena upeto hoti -pa- samannāgato, tena vuccati “vīriyasamādhīpadhānaśākhārasamannāgato”ti.

450. “Iddhī”ti yā tesaṃ dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

3. Cittiddhipāda

451. Kathañca bhikkhu cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

452. Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññādhātu, idaṃ vuccati cittaṃ.

Tattha katamo samādhi, yā cittassa ṭhiti saṇṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetāsiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca cittaṃ iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “cittasamādhīpadhānasaṅkhārasamannāgato”ti.

453. “Iddhī”ti yā tesaṃ dhammānaṃ iddhi samiddhi ijjanā samijjanā lābho paṭilābho patti sampatti phusaṇā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

4. Vīmaṃsiddhipāda

454. Kathañca bhikkhu vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

455. Tattha katamā vīmaṁsā, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīmaṁsā.

Tattha katamo samādhī, yā cittassa ṭhīti saṇṭhīti -pa- sammāsamādhī samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhī.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti imāya ca vīmaṁsāya iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vīmaṁsāsamādhīpadhānasaṅkhārasamannāgato”ti.

456. “Iddhī”ti yā tesāṃ dhammānaṃ iddhi samiddhi ijjanā samijjanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulīkaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

457. Cattāro iddhipādā chandiddhipādo vīriyiddhipādo cittiddhipādo vīmaṁsiddhipādo.

458. Tattha katamo chandiddhipādo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmiṃ samaye chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chandiddhipādo. Avasesā dhammā chandiddhipādasampayuttā.

459. Tattha katamo vīriyiddhipādo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ

upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmim samaye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīriyiddhipādo. Avasesā dhammā vīriyiddhipādasampayuttā.

460. Tattha katamo cittiddhipādo, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yaṃ tasmim samaye cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, ayaṃ vuccati cittiddhipādo. Avasesā dhammā cittiddhipādasampayuttā.

461. Tattha katamo vīmaṃsiddhipādo, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim samaye paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīmaṃsiddhipādo. Avasesā dhammā vīmaṃsiddhipādasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

462. Cattāro iddhipādā—idha bhikkhu chandasamādhīpadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhīpadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

463. Catunnaṃ iddhipādānaṃ kati kusalā, kati akusalā, kati abyākata -pa- kati saraṇā, kati araṇā.

1. Tika

464. Kusalāyeva. Siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asamkilesikā. Siyā savitakkasavicārā, siyā

avitakkavicāramattā. Siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukkasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā. Neva dassanena na bhāvanāya pahātabbahetukā. Apacayagāmino. Sekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Sammattaniyatā. Na maggārammaṇā. Maggahetukā. Na maggādhīpatino. Siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

465. Vīmaṁsiddhipādo hetu. Tayo iddhipādā na hetū, sahetukā. Hetu sampayuttā. Vīmaṁsiddhipādo hetu ceva sahetuko ca. Tayo iddhipādā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Vīmaṁsiddhipādo hetu ceva hetusampayutto ca. Tayo iddhipādā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Tayo iddhipādā na hetū, sahetukā. Vīmaṁsiddhipādo na vattabbo “na hetu sahetuko”tipi, “na hetu ahetuko”tipi. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā. Anāsavā. Āsava vippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā anāsavā.

No saṁyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā. Tayo iddhipādā no cittā. Cittiddhipādo cittaṁ. Tayo iddhipādā cetasikā. Cittiddhipādo acetasiko. Tayo iddhipādā cittasampayuttā. Cittiddhipādo na vattabbo “cittena sampayutto”tipi, “cittena vippayutto”tipi. Tayo iddhipādā cittasaṁsaṭṭhā. Cittiddhipādo na vattabbo “cittena saṁsaṭṭho”tipi, “cittena visasaṁsaṭṭho”tipi. Tayo iddhipādā cittasamuṭṭhānā. Cittiddhipādo no

cittasamuṭṭhāno. Tayo iddhipādā cittasahabhuno. Cittiddhipādo no cittasahabhū. Tayo iddhipādā cittānuparivattino. Cittiddhipādo no cittānuparivatti. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānā. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhāno. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānasahabhuno. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhānasahabhū. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānānuparivattino. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhānānuparivatti.

Tayo iddhipādā bāhirā. Cittiddhipādo ajjhattiko. No upādā. Anupādinna. No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā. Na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā. Na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā, siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Niyyānikā. Niyatā. Anuttarā. Araṇāti.

Pañhāpucchakaṃ.

Iddhipādavibhaṅgo niṭṭhito.

10. Bojjhaṅgavibhaṅga

1. Suttantabhājanīya

466. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

467. Tattha katamo satisambojjhaṅgo, idha bhikkhu satimā hoti paramena satinepakkena samannāgato cirakatampi cirabhāsitampi saritā hoti anussaritā, ayaṃ vuccati satisambojjhaṅgo. (1)

So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati, ayaṃ vuccati dhammavicayasambojjhaṅgo. (2)

Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āradhmaṃ hoti vīriyaṃ asallīnaṃ, ayaṃ vuccati vīriyasambojjhaṅgo. (3)

Āradhavīriyassa uppajjati pīti nirāmisā, ayaṃ vuccati pītisambojjhaṅgo. (4)

Pītimanassa kāyopi passambhati cittampi passambhati, ayaṃ vuccati passaddhisambojjhaṅgo. (5)

Passaddhakāyassa sukhino cittaṃ samādhiyati, ayaṃ vuccati samādhisambojjhaṅgo. (6)

So tathā samāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, ayaṃ vuccati upekkhāsambojjhaṅgo. (7)

468. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

469. Tattha katamo satisambojjhaṅgo, atthi ajjhattaṃ dhammesu sati, atthi bahiddhā dhammesu sati. Yadapi ajjhattaṃ dhammesu sati, tadapi satisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṃvattati. Yadapi

bahiddhā dhammesu sati, tadapi satisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (1)

Tattha katamo dhammavicayasambojjhaṅgo, atthi ajjhattaṁ dhammesu pavicayo, atthi bahiddhā dhammesu pavicayo. Yadapi ajjhattaṁ dhammesu pavicayo, tadapi dhammavicayasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi bahiddhā dhammesu pavicayo, tadapi dhammavicayasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (2)

Tattha katamo vīriyasambojjhaṅgo, atthi kāyikaṁ vīriyaṁ, atthi cetasikaṁ vīriyaṁ. Yadapi kāyikaṁ vīriyaṁ, tadapi vīriyasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi cetasikaṁ vīriyaṁ, tadapi vīriyasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (3)

Tattha katamo pītisambojjhaṅgo, atthi savitakkasavicārā pīti, atthi avitakka-avicārā pīti. Yadapi savitakkasavicārā pīti, tadapi pītisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi avitakka-avicārā pīti, tadapi pītisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (4)

Tattha katamo passaddhisambojjhaṅgo, atthi kāyapassaddhi¹, atthi cittapassaddhi². Yadapi kāyapassaddhi, tadapi passaddhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi cittapassaddhi, tadapi passaddhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (5)

Tattha katamo samādhisambojjhaṅgo, atthi savitakko savicāro samādhi, atthi avitakko avicāro samādhi. Yadapi savitakko savicāro samādhi, tadapi samādhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi avitakko avicāro samādhi, tadapi samādhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (6)

Tattha katamo upekkhāsambojjhaṅgo, atthi ajjhattaṁ dhammesu upekkhā, atthi bahiddhā dhammesu upekkhā. Yadapi ajjhattaṁ dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati.

1. Kāyapassaddhi (Syā, Ka)

2. Cittapassaddhi (Syā, Ka)

Yadapi bahiddhā dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (7)

470. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

471. Tattha katamo satisambojjhaṅgo, idha bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Dhammavicayasambojjhaṅgaṃ bhāveti -pa-. Vīriyasambojjhaṅgaṃ bhāveti. Pītisambojjhaṅgaṃ bhāveti. Passaddhisambojjhaṅgaṃ bhāveti. Samādhisambojjhaṅgaṃ bhāveti. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

472. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

473. Tattha katame satta bojjhaṅgā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye satta bojjhaṅgā honti satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

474. Tattha katamo satisambojjhaṅgo, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. (1)

Tattha katamo dhammavicayasambojjhaṅgo, yā paññā pajānanā -pa-amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati dhammavicayasambojjhaṅgo. (2)

Tattha katamo vīriyasambojjhaṅgo, yo cetasiko vīriyārambho -pa-sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīriyasambojjhaṅgo. (3)

Tattha katamo pītisambojjhaṅgo, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ¹ attamanatā cittassa pītisambojjhaṅgo, ayaṃ vuccati pītisambojjhaṅgo. (4)

Tattha katamo passaddhisambojjhaṅgo, yā vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa viññāṇakkhandhassa passaddhi paṭippassaddhi passambhanā paṭippassambhanā paṭippassambhi tattam passaddhisambojjhaṅgo, ayaṃ vuccati passaddhisambojjhaṅgo. (5)

Tattha katamo samādhisambojjhaṅgo, yā cittassa ṭhiti -pa-sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhisambojjhaṅgo. (6)

Tattha katamo upekkhāsambojjhaṅgo, yā upekkhā upekkhanā ajjupekkhanā majjhataṭṭā cittatā upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Ime vuccanti satta bojjhaṅgā. Avasesā dhammā sattahi bojjhaṅgehi sampayuttā. (7)

475. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

476. Tattha katamo satisambojjhaṅgo, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. Avasesā dhammā satisambojjhaṅgasampayuttā -pa-. Avasesā

1. Odaggaṃ (Si) Abhi 1. 18 piṭṭhepi.

dhammā dhammavicayasambojjhaṅgasampayuttā -pa-. Avasesā dhammā
vīriyasambojjhaṅgasampayuttā -pa-. Avasesā dhammā
pītisambojjhaṅgasampayuttā -pa-. Avasesā dhammā
passaddhisambojjhaṅgasampayuttā -pa-. Avasesā dhammā
samādhisambojjhaṅgasampayuttā.

Tattha katamo upekkhāsambojjhaṅgo, idha bhikkhu yasmiṃ samaye
lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ
pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamāṃ
jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim
samaye upekkhā upekkhanā ajjupekkhanā majjhataṭṭa cittassa
upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Avasesā
dhammā upekkhāsambojjhaṅgasampayuttā.

477. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

478. Tattha katame satta bojjhaṅgā, idha bhikkhu yasmiṃ samaye
lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ
pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamāṃ
jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmim
samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi
-pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ
dandhābhiññaṃ suññataṃ, tasmim samaye satta bojjhaṅgā honti
satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

479. Tattha katamo satisambojjhaṅgo, yā sati anussati -pa- sammāsati
satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati
satisambojjhaṅgo -pa-.

Tattha katamo upekkhāsambojjhaṅgo, yā upekkhā upekkhanā
ajjupekkhanā majjhataṭṭa cittassa upekkhāsambojjhaṅgo, ayaṃ vuccati
upekkhāsambojjhaṅgo. Ime vuccanti satta bojjhaṅgā. Avasesā dhammā
sattahi bojjhaṅgehi sampayuttā.

480. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

481. Tattha katamo satisambojjhaṅgo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmīṃ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. Avasesā dhammā satisambojjhaṅgasampayuttā -pa-. Avasesā dhammā dhammavicayasambojjhaṅgasampayuttā -pa-. Avasesā dhammā vīriyasambojjhaṅgasampayuttā -pa-. Avasesā dhammā pītisambojjhaṅgasampayuttā -pa-. Avasesā dhammā passaddhisambojjhaṅgasampayuttā -pa-. Avasesā dhammā samādhisambojjhaṅgasampayuttā.

Tattha katamo upekkhāsambojjhaṅgo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmīṃ samaye upekkhā upekkhanā ajjupekkhanā majjhataṭṭa cittaṃ upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Avasesā dhammā upekkhāsambojjhaṅgasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

482. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

483. Sattannaṃ bojjaṅgānaṃ kati kusalā, kati akusalā, kati abyākātā -pa- kati saraṇā, kati araṇā.

1. Tika

484. Siyā kusalā, siyā abyākātā. Pītisambojjaṅgo sukhāya vedanāya sampayutto. Cha bojjaṅgā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asāṃkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Pītisambojjaṅgo na pītisahagato, sukhasahagato, na upekkhāsahagato. Cha bojjaṅgā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Siyā sekkhā, siyā asekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Siyā sammattaniyatā, siyā aniyatā. Na maggārammaṇā, siyā maggahetukā. Siyā maggādhipatino, siyā na vattabbā “maggahetukā”tipi, “maggādhipatino”tipi. Siyā uppannā, siyā anuppannā, siyā uppādinno. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhataṭṭhā, siyā bahiddhā, siyā ajjhataṭṭhabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

485. Dhammavicayasambojjaṅgo hetu. Cha bojjaṅgā hetusampayuttā. Dhammavicayasambojjaṅgo hetu ceva sahetuko ca, cha bojjaṅgā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Dhammavicayasambojjaṅgo hetu ceva hetusampayutto ca. Cha bojjaṅgā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Cha bojjaṅgā na hetū sahetukā. Dhammavicayasambojjaṅgo na vattabbo “na hetusahetuko”tipi, “na hetu-ahetuko”tipi. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā,

kenaci na viññeyyā. No āsavā, anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā anāsavā. No. Saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinna, no upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā.

Pītisambojjhaṅgo appīṭiko. Cha bojjhaṅgā siyā sappīṭikā, siyā appīṭikā. Pītisambojjhaṅgo na pītisahagato. Cha bojjhaṅgā siyā pītisahagatā, siyā na pītisahagatā. Pītisambojjhaṅgo sukhasahagato. Cha bojjhaṅgā siyā sukhasahagatā, siyā na sukhasahagatā. Pītisambojjhaṅgo na upekkhāsahagato. Cha bojjhaṅgā siyā upekkhāsahagatā, siyā na upekkhāsahagatā, na kāmāvacarā, na rūpāvacarā, na arūpāvacarā, apariyāpannā, siyā niyyānikā, siyā anīyyānikā, siyā niyatā, siyā aniyatā, anuttarā, araṇāti.

Pañhāpucchakaṃ.

Bojjhaṅgavibhaṅgo niṭṭhito.

11. Maggaṅgavibhaṅga

1. Suttantabhājanīya

486. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī.

487. Tattha katamā sammādiṭṭhi, dukkhe ñāṇaṃ dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ, ayaṃ vuccati sammādiṭṭhi. (1)

Tattha katamo sammāsaṅkappo, nekkhammasaṅkappo abyāpādasāṅkappo avihimsāsaṅkappo, ayaṃ vuccati sammāsaṅkappo. (2)

Tattha katamā sammāvācā, musāvādā veramaṇī, pisuṇāya vācāya veramaṇī, pharusāya vācāya veramaṇī, samphappalāpā veramaṇī, ayaṃ vuccati sammāvācā. (3)

Tattha katamo sammākammanto, paṇātipātā veramaṇī, adinnādānā veramaṇī, kāmesumicchācārā veramaṇī, ayaṃ vuccati sammākammanto. (4)

Tattha katamo sammā-ājīvo, idha ariyasāvako micchā-ājīvaṃ pahāya sammā-ājīvena jīvikaṃ kappeti, ayaṃ vuccati sammā-ājīvo. (5)

Tattha katamo sammāvāyāmo, idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ayaṃ vuccati sammāvāyāmo. (6)

Tattha katamā sammāsati, idha bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ,

vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, ayaṃ vuccati sammāsati. (7)

Tattha katamo sammāsamādhī, idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, ayaṃ vuccati sammāsamādhī. (8)

488. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī.

489. Tattha katamā sammādiṭṭhi, idha bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Sammāsaṅkappaṃ bhāveti -pa- sammāvācaṃ bhāveti -pa- sammākammantaṃ bhāveti -pa- sammā ājīvaṃ bhāveti -pa- sammāvāyāmaṃ bhāveti -pa- sammāsatiṃ bhāveti -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

490. Aṭṭhaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhī.

491. Tattha katamo aṭṭhaṅgiko maggo, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi.

492. Tattha katamā sammādiṭṭhi, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammādiṭṭhi. (1)

Tattha katamo sammāsaṅkappo, yo takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāsaṅkappo. (2)

Tattha katamā sammāvācā, yā catūhi vacīduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇam anajjhāpatti velā-anatikkamo setughāto sammāvācā maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāvācā. (3)

Tattha katamo sammākammanto, yā tīhi kāyaduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇam anajjhāpatti velā-anatikkamo setughāto sammākammanto maggaṅgam maggapariyāpannam, ayaṃ vuccati sammākammanto. (4)

Tattha katamo sammā-ājīvo, yā micchā-ājīvā ārati virati paṭivirati veramaṇī akiriya akaraṇam anajjhāpatti velā-anatikkamo setughāto sammā-ājīvo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammā-ājīvo. (5)

Tattha katamo sammāvāyāmo, ye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāvāyāmo. (6)

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāsati. (7)

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati aṭṭhaṅgiko maggo. Avasesā dhammā aṭṭhaṅgikena maggena sampayuttā. (8)

493. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

494. Tattha katamo pañcaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kamehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

495. Tattha katamā sammādiṭṭhi, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsaṅkappo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati pañcaṅgiko maggo. Avasesā dhammā pañcaṅgikena maggena sampayuttā.

496. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

497. Tattha katamā sammādiṭṭhi, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, yā tasmim samaye paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammādiṭṭhi. Avasesā dhammā sammādiṭṭhiyā sampayuttā -pa-. Avasesā dhammā sammāsaṅkappena sampayuttā -pa-. Avasesā dhammā sammāvāyāmena sampayuttā -pa-. Avasesā dhammā sammāsatiyā sampayuttā.

Tattha katamo sammāsamādhi, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, yā tasmim samaye cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāsamādhi. Avasesā dhammā sammāsamādhinā sampayuttā.

498. Aṭṭhaṅgiko maggo sammādiṭṭhi -pa- sammāsamādhi.

499. Tattha katamo aṭṭhaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam, tasmim samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi, ayaṃ vuccati aṭṭhaṅgiko maggo. Avasesā dhammā aṭṭhaṅgikena maggena sampayuttā.

500. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

501. Tattha katamo pañcaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja

viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, tasmim samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi, ayaṃ vuccati pañcaṅgiko maggo. Avasesā dhammā pañcaṅgikena maggena sampayuttā.

502. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

503. Tattha katamā sammādiṭṭhi, idha bhikkhu yasmin samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmim samaye paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammādiṭṭhi. Avasesā dhammā sammādiṭṭhiyā sampayuttā -pa-. Avasesā dhammā sammāsaṅkappena sampayuttā -pa-. Avasesā dhammā sammāvāyāmena sampayuttā -pa-. Avasesā dhammā sammāsatiyā sampayuttā.

Tattha katamo sammāsamādhi, idha bhikkhu yasmin samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmim samaye cittassa ṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo

avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi
samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati
sammāsamādhi. Avasesā dhammā sammāsamādhinā sampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

504. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi
sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo
sammāsati sammāsamādhi.

505. Aṭṭhannaṃ maggaṅgānaṃ kati kusalā, kati akusalā, kati abyākatā
-pa- kati saraṇā, kati araṇā.

1. Tika

506. Siyā kusalā, siyā abyākatā. Sammāsaṅkappo sukhāya vedanāya
sampayuttā. Satta maggaṅgā siyā sukhāya vedanāya sampayuttā, siyā
adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā
vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṅkiliṭṭha-
asaṅkilesikā. Sammāsaṅkappo avitakkavicāramatto. Satta maggaṅgā siyā
savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā.
Sammāsaṅkappo pītisahagato, sukhasahagato, na upekkhāsahagato. Satta
maggaṅgā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā.
Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya
pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino.
Siyā sekkhā, siyā asekkhā. Appamāṇā, appamāṇārammaṇā, paṇītā, siyā
sammattaniyatā, siyā aniyatā, na maggārammaṇā, siyā maggahetukā, siyā
maggādhīpatino, siyā na vattabbā “maggahetukā”tipi. “Maggādhīpatino”tipi.
Siyā uppannā, siyā anuppannā, siyā uppādinno. Siyā atītā, siyā anāgatā,

siyā paccuppannā, na vattabbā “atūtārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

507. Sammādiṭṭhi hetu. Satta maggaṅgā na hetū, sahetukā, hetusampayuttā. Sammādiṭṭhi hetu ceva sahetukā ca. Satta maggaṅgā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Sammādiṭṭhi hetu ceva hetusampayuttā ca. Satta maggaṅgā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Satta maggaṅgā na hetū, sahetukā. Sammādiṭṭhi na vattabbā “na hetu sahetukā”tipi, “na hetu ahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā anāsavā.

No saṁyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṁsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṁsaṭṭhasamuṭṭhānā, cittasaṁsaṭṭhasamuṭṭhānasahabhuno, cittasaṁsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Sammāsaṅkappo avitakko. Satta maggaṅgā siyā savitakkā, siyā avitakkā. Sammāsaṅkappo savicāro. Satta maggaṅgā siyā savicārā, siyā avicārā. Sammāsaṅkappo

sappīṭiko. Satta maggaṅgā siyā sappīṭikā, siyā appīṭikā. Sammāsaṅkappo pītisahagato. Satta maggaṅgā siyā pītisahagatā, siyā na pītisahagatā. Sammāsaṅkappo sukhasahagato. Satta maggaṅgā siyā sukhasahagatā, siyā na sukhasahagatā. Sammāsaṅkappo na upekkhāsahagato. Satta maggaṅgā siyā upekkhāsahagatā, siyā na upekkhāsahagatā, na kāmāvacarā, na rūpāvacarā, na arūpāvacarā, apariyāpannā, siyā niyyānikā, siyā aniyyānikā, siyā niyatā, siyā aniyatā, anuttarā, araṇāti.

Pañhāpucchakaṃ.

Maggaṅgavibhaṅgo niṭṭhito.

12. Jhānavibhaṅga

1. Suttantabhājanīya

508. Idha bhikkhu pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu indriyesu guttadvāro bhojane mattaññū pubbarattāpararattam jāgariyānuyogamanuyutto sātaccam nepakkam bodhipakkhikānam dhammānam bhāvanānuyogamanuyutto, so abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samīñjite¹ pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hoti, so vivittam senāsanam bhajati araṇṇam rukkhamūlam pabbatam kandaram giriguham susānam vanapattham abbhokāsam palālapuñjam appasaddam appanigghosam vijanavātam manussarāhasseyyakam² paṭisallānasārupam, so araṇṇagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upaṭṭhapetvā, so abhiññam loke pahāya vigatābhiññhena cetasā viharati, abhiññhāya cittam parisodheti. Byāpādapadosam pahāya abyāpannacitto viharati sabbapāṇabhūtahitānukampī, byāpādapadosā cittam parisodheti. Thinamiddham pahāya vigatathinamiddho viharati ālokasaññī sato sampajāno, thinamiddhā cittam parisodheti. Uddhaccakukkuccam pahāya anuddhato viharati ajjhataṃ vūpasantacitto, uddhaccakukkuccā cittam parisodheti. Vicikiccham pahāya tiṇṇavicikicchho viharati akathamkathī kusalesu dhammesu, vicikicchāya cittam parisodheti. So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajam pītisukham paṭhamam jhānam upasampajja viharati

1. Sammiñjite (Sī, Syā)

2. Manussarāhaseyyakam (Sī, Syā)

vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāsaññāyatanānaṃ upasampajja viharati, sabbaso ākāsaññāyatanānaṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇaññāyatanānaṃ upasampajja viharati, sabbaso viññāṇaññāyatanānaṃ samatikkamma “natthi kiñci”ti ākiñcaññāyatanānaṃ upasampajja viharati, sabbaso ākiñcaññāyatanānaṃ samatikkamma nevasaññānāsaññāyatanānaṃ upasampajja viharati.

Mātikā.

509. “Idhā”ti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmim ādāye imasmim dhamme imasmim vinaye imasmim dhammavinaye imasmim pāvacane imasmim brahmacariye imasmim Satthusāsane, tena vuccati “idhā”ti.

510. “Bhikkhū”ti samaññāya bhikkhu, paṭiññāya bhikkhu, bhikkhatīti bhikkhu, bhikkhakoti bhikkhu, bhikkhācariyaṃ ajjhupagatoti bhikkhu, bhinnapaṭadharoti bhikkhu, bhindati pāpake akusale dhammeti bhikkhu, bhinnattā pāpakānaṃ akusalānaṃ dhammānaṃ bhikkhu, odhiso kilesānaṃ pahānā bhikkhu, anodhiso kilesānaṃ pahānā bhikkhu, sekkho bhikkhu, asekkho bhikkhu, nevasekkhanāsekkho bhikkhu, aggo bhikkhu, bhadro bhikkhu, maṇḍo bhikkhu, sāro bhikkhu, samaggena saṃghena ñatticatutthena kammena akuppena ṭhānārahena upasampanno bhikkhu.

511. “Pātimokkhaṇ”ti sīlaṃ paṭiṭṭhā ādi caraṇaṃ saṃyamo saṃvaro mokkhaṃ pāmokkhaṃ kusalānaṃ dhammānaṃ samāpattiya. “Saṃvaro”ti

kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo.
 “Saṁvuto”ti iminā pātimokkhasaṁvarena upeto hoti samupeto upāgato
 samupāgato upapanno sampanno samannāgato, tena vuccati
 “pātimokkhasaṁvarasaṁvuto”ti.

512. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena
 vuccati “viharatī”ti.

513. “Ācāragocarasaṁpanno”ti atthi ācāro, atthi anācāro.

Tattha katamo anācāro, kāyiko vītikkamo vācasiko vītikkamo
 kāyikavācasiko vītikkamo, ayaṁ vuccati anācāro. Sabbampi dussīlyaṁ
 anācāro, idhekacco veḷudānena vā pattadānena vā pupphadānena vā
 phaladānena vā sinānadānena vā dantakaṭṭhadānena vā cāṭukamyatāya vā
 muggasūpyatāya¹ vā pāribhaṭṭyatāya vā jaṅghapesanikena vā
 aññataraññatarena vā Buddhapaṭikuṭṭhena micchā-ājīvena jīvikam kappeti,
 ayaṁ vuccati anācāro.

Tattha katamo ācāro, kāyiko avītikkamo vācasiko avītikkamo
 kāyikavācasiko avītikkamo, ayaṁ vuccati ācāro. Sabbopi sīlasaṁvaro ācāro,
 idhekacco na veḷudānena na pattadānena na pupphadānena na phaladānena
 na sinānadānena na dantakaṭṭhadānena na cāṭukamyatāya na
 muggasūpyatāya na pāribhaṭṭyatāya na jaṅghapesanikena na
 aññataraññatarena Buddhapaṭikuṭṭhena micchā-ājīvena jīvikam kappeti,
 ayaṁ vuccati ācāro.

514. “Gocaro”ti atthi gocaro, atthi agocaro.

Tattha katamo agocaro, idhekacco vesiyāgocaro vā hoti vidhavāgocaro
 vā thullakumārigocaro vā paṇḍakagocaro vā bhikkhunigocaro vā
 pānāgāragocaro vā, saṁsaṭṭho viharati rājūhi rājamahāmattehi titthiyehi
 titthiyasāvakehi ananulomikena

1. Muggasuppatāya (Sī)

saṃsaggena, yāni vā pana tāni kulāni assaddhāni appasannāni
 anopānabhūtāni akkosakaparibhāsakāni anattakāmāni ahitakāmāni
 aphāsukakāmāni ayogakkhemakāmāni bhikkhūnaṃ bhikkhunīnaṃ
 upāsakānaṃ upāsikānaṃ, tathārūpāni kulāni sevati bhajati payirupāsati,
 ayaṃ vuccati agocaro.

Tattha katamo gocaro, idhekacco na vesiyāgocaro hoti na
 vidhavāgocaro na thullakumārīgocaro na paṇḍakagocaro na
 bhikkhunīgocaro na pānāgāragocaro, asaṃsaṭṭho viharati rājūhi
 rājamahāmattehi titthiyehi titthiyasāvakehi ananulomikena saṃsaggena, yāni
 vā pana tāni kulāni saddhāni pasannāni opānabhūtāni kāsāvapajjotāni
 isivātaṭṭhāni atthakāmāni hitakāmāni phāsukakāmāni
 yogakkhemakāmāni bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ,
 tathārūpāni kulāni sevati bhajati payirupāsati, ayaṃ vuccati gocaro. Iti iminā
 ca ācārena iminā ca gocarena upeto hoti -pa- samannāgato, tena vuccati
 “ācāragocarasaṃpanno”ti.

515. “Aṇumattesu vajjesu bhayadassāvī”ti tattha katame aṇumattā vajjā,
 yāni tāni vajjāni appamattakāni oramattakāni lahusāni lahusammatāni
 saṃyamakaraṇīyāni saṃvarakaraṇīyāni cittuppādakaraṇīyāni
 manasikāraṭṭhāni, ime vuccanti aṇumattā vajjā. Iti imesu aṇumattesu
 vajjesu vajjadassāvī ca hoti bhayadassāvī ca ādīnavadassāvī ca
 nissaraṇadassāvī ca, tena vuccati “aṇumattesu vajjesu bhayadassāvī”ti.

516. “Samādāya sikkhati sikkhāpadesū”ti tattha katamā sikkhā, catasso
 sikkhā bhikkhūnaṃ bhikkhusikkhā, bhikkhunīnaṃ bhikkhunīsikkhā,
 upāsakānaṃ upāsakasikkhā, upāsikānaṃ upāsikasikkhā, imā vuccanti
 sikkhāyo. Iti imāsu sikkhāsu sabbenā sabbaṃ sabbathā sabbaṃ asesāṃ
 nissesaṃ samādāya vattati, tena vuccati “samādāya sikkhati sikkhāpadesū”ti.

517. “Indriyesu guttadvāro”ti atthi indriyesu guttadvāratā, atthi
 aguttadvāratā.

Tattha katamā indriyesu aguttadvāratā, idhekacco cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyitvā -pa-. Jivhāya rasaṃ sāyitvā -pa-. Kāyena phoṭṭhabbaṃ phusitvā -pa-. Manasā dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam manindriyaṃ asaṃvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopana ānārakkho asaṃvaro, ayaṃ vuccati indriyesu aguttadvāratā.

Tattha katamā indriyesu guttadvāratā, idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyitvā -pa-. Jivhāya rasaṃ sāyitvā -pa-. Kāyena phoṭṭhabbaṃ phusitvā -pa-. Manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam manindriyaṃ asaṃvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ, manindriye saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ gutti gopana ānārakkho saṃvaro, ayaṃ vuccati indriyesu guttadvāratā. Imāya indriyesu guttadvāratāya upeto hoti samupeto -pa- samannāgato, tena vuccati “indriyesu guttadvāro”ti.

518. “Bhojane mattaññū”ti atthi bhojane mattaññutā, atthi bhojane amattaññutā.

Tattha katamā bhojane amattaññutā, idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya madāya maṇḍanāya vibhūsanāya. Yā tattha asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojane, ayaṃ vuccati “bhojane amattaññutā”ti.

Tattha katamā bhojane mattaññutā, idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya, iti purāṇaṇca vedanaṃ paṭihaṅkhāmi, navaṇca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsu vihāro cāti. Yā tattha santuṭṭhitā mattaññutā paṭisaṅkhā bhojane, ayaṃ vuccati bhojane mattaññutā. Imāya bhojane mattaññutāya upeto hoti -pa-samannāgato, tena vuccati “bhojane mattaññū”ti.

519. Kathanāca bhikkhu pubbarattāpararattaṃ jāgariyānuyogamanuyutto hoti, idha bhikkhu divasaṃ caṅkamena nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyaṃ paṭhamayāmaṃ caṅkamena nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyaṃ majjhimayāmaṃ dakkhiṇena passena sīhaseyyaṃ kappeti pāde pādaṃ¹ accādhāya sato sampajāno uttāhānasaññaṃ manasikarivā, rattiyaṃ pacchimayāmaṃ paccutthāya caṅkamena nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, evaṃ bhikkhu pubbarattāpararattaṃ jāgariyānuyogamanuyutto.

520. “Sātaccan”ti yo cetasiko vīriyārambho -pa- sammāvāyāmo.

521. “Nepakkan”ti yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi.

522. “Bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogamanuyutto”ti tattha katame bodhipakkhikā dhammā, satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo, ime vuccanti bodhipakkhikā dhammā. Iti te bodhipakkhike dhamme āsevati bhāveti bahulīkaroti, tena vuccati “bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogamanuyutto”ti.

1. Pādena pādaṃ (Syā)

523. Kathañca bhikkhu abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samiñjite pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hoti, idha bhikkhu sato sampajāno abhikkamati, sato sampajāno paṭikkamati, sato sampajāno āloketi, sato sampajāno viloketi, sato sampajāno samiñjati, sato sampajāno pasāreti, sato sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sato sampajānakārī hoti, asite pīte khāyite sāyite sato sampajānakārī hoti, uccārapassāvakamme sato sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sato sampajānakārī hotīti.

524. Tattha katamo sati, yā sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammusanatā sati satindriyaṃ satibalaṃ sammāsati, ayaṃ vuccati sati.

525. “Sampajāno”ti tattha katamaṃ sampajāññaṃ, yā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhabyā cintā-upaparikkhā bhūrī medhā pariñāyikā vipassanā sampajāññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajāññaṃ. Iti imāya ca satiyā iminā ca sampajāññena upeto hoti -pa-samannāgato. Evaṃ bhikkhu sato sampajāno abhikkamati, sato sampajāno paṭikkamati, sato sampajāno āloketi, sato sampajāno viloketi, sato sampajāno samiñjati, sato sampajāno pasāreti, sato sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sato sampajānakārī hoti, asite pīte khāyite sāyite sato sampajānakārī hoti, uccārapassāvakamme sato

sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hoti.

526. “Vivittan”ti santike cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam vivittam. Dūre cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam vivittam.

527. “Senāsanam”ti mañcopi senāsanam, pīṭhampi senāsanam, bhisipi senāsanam, bibbohanampi¹ senāsanam, vihāropi senāsanam, aḍḍhayogopi senāsanam, pāsādupi senāsanam, aṭṭopi senāsanam, mālopi senāsanam, leṇampi senāsanam, guhāpi senāsanam, rukkhāmūlampi senāsanam, veḷugumbopi senāsanam, yattha vā pana bhikkhū paṭikkamanti, sabbametaṃ senāsanam.

528. “Vivittam senāsanam bhajati”ti imam vivittam senāsanam bhajati sambhajati sevati nisevati samsevati, tena vuccati “vivittam senāsanam bhajati”ti.

529. “Arañṇam”ti nikkhamitvā bahi indakhilā, sabbametaṃ araṇṇam.

530. “Rukkhāmūlan”ti rukkhāmūlaṃyeva rukkhāmūlam, pabbatoyeva pabbato, kandarāyeva kandarā, giriguhāyeva giriguhā, susānaṃyeva susānam, abbhokāsoyeva abbhokāso, palālapuṇṇoyeva palālapuṇṇo.

531. “Vanapatthan”ti dūrānametaṃ senāsanānam adhivacanam, “vanapatthan”ti vanasaṇḍānametaṃ senāsanānam adhivacanam, “vanapatthan”ti bhīsanakānametaṃ² senāsanānam adhivacanam, “vanapatthan”ti salomahamsānametaṃ senāsanānam adhivacanam, “vanapatthan”ti pariyantānametaṃ senāsanānam adhivacanam, “vanapatthan”ti na manussūpacārānametaṃ senāsanānam adhivacanam, “vanapatthan”ti durabhisambhavānametaṃ senāsanānam adhivacanam.

1. Bimbohanampi (Sī, Syā)

2. Bhīmsanakānametaṃ (Sī, Syā)

532. “Appasaddan”ti santike cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam appasaddam. Dūre cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam appasaddam.

533. “Appanigghosan”ti yadeva tam appasaddam, tadeva tam appanigghosam. Yadeva tam appanigghosam, tadeva tam vijanavātam. Yadeva tam vijanavātam, tadeva tam manussarāhasseyyakam. Yadeva tam manussarāhasseyyakam, tadeva tam paṭisallānasārupam.

534. “Araññagato vā rukkhāmūlagato vā suññāgāragato vā”ti araññagato vā hoti rukkhāmūlagato vā suññāgāragato vā.

535. “Nisīdati pallaṅkam ābhujitvā”ti nisinno hoti pallaṅkam ābhujitvā.

536. “Ujum kāyam paṇidhāyā”ti ujuko hoti kāyo ṭhito paṇihito.

537. “Parimukham satim upaṭṭhapetvā”ti tattha katamā sati, yā sati anussati paṭissati -pa- sammāsati, ayam vuccati sati. Ayam sati upaṭṭhitā hoti supaṭṭhitā nāsikagge vā mukhanimutte vā, tena vuccati “parimukham satim upaṭṭhapetvā”ti.

538. “Abhiijham loke pahāyā”ti tattha katamā abhiijhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayam vuccati abhiijhā.

Tattha katamo loko, pañcupādānakkhandhā loko, ayam vuccati loko. Ayam abhiijhā imamhi loke santā hoti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “abhiijham loke pahāyā”ti.

539. “Vigatābhiijhena cetasā”ti tattha katamam cittam, yam cittam mano mānasam -pa- tājāmanoviññāṇadhātu, idam vuccati cittam. Idam cittam vigatābhiijham hoti, tena vuccati “vigatābhiijhena cetasā”ti.

540. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharatī”ti.

541. “Abhiḥjhāya cittaṃ parisodhetī”ti tattha katamā abhiḥjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhiḥjhā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya abhiḥjhāya sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “abhiḥjhāya cittaṃ parisodhetī”ti.

542. “Byāpādapadosam pahāyā”ti atthi byāpādo, atthi padoso.

Tattha katamo byāpādo, yo cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopi pakopo sampakopo doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ¹ byāpatti byāpajjanā byāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa, ayaṃ vuccati byāpādo.

Tattha katamo padoso, yo byāpādo so padoso, yo padoso so byāpādo, iti ayaṇca byāpādo ayaṇca padoso santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “byāpādapadosam pahāyā”ti.

543. “Abyāpannacitto”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ abyāpannam hoti, tena vuccati “abyāpannacitto”ti.

544. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

1. Dūsanā dūsitattaṃ (Syā)

545. “Byāpādapadosā cittaṃ parisodheti”ti atthi byāpādo, atthi padoso.

Tattha katamo byāpādo, yo cittaṃ āghāto -pa- caṇḍikkaṃ asuro po anattamanatā cittaṃ, ayaṃ vuccati byāpādo.

Tattha katamo padoso, yo byāpādo so padoso, yo padoso so byāpādo.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imamhā byāpādapadosā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “byāpādapadosā cittaṃ parisodheti”ti.

546. “Thinamiddhaṃ pahāyā”ti atthi thinam¹, atthi middhaṃ.

Tattha katamaṃ thinam, yā cittaṃ akalyatā akammaññatā oliyanā sallīyanā līnaṃ līyanā līyitattaṃ thinam thīyanā thīyitattaṃ² cittaṃ, idaṃ vuccati thinam.

Tattha katamaṃ middhaṃ, yā kāyassa akalyatā akammaññatā onāho pariyonāho antosamorodho middhaṃ suppaṃ pacalāyikaṃ suppaṃ suppanā suppitattaṃ, idaṃ vuccati middhaṃ. Iti idaṃca thinam idaṃca middhaṃ santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “thinamiddhaṃ pahāyā”ti.

547. “Vigatathinamiddho”ti tassa thinamiddhassa cattattā vantattā muttattā pahīnattā paṇinissaṭṭhattā pahīnapaṇinissaṭṭhattā, tena vuccati “vigatathinamiddho”ti.

548. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

549. “Ālokasaññī”ti tattha katamā saññā, yā saññā sañjānanā sañjānitattaṃ, ayaṃ vuccati saññā. Ayaṃ saññā ālokā

1. Thīnam (Sī, Syā)

2. Thīyanā thīyitattaṃ (Sī, Syā)

hoti vivaṭṭa parisuddhā pariyodātā, tena vuccati “ālokasaññī”ti.

550. “Sato sampajāno”ti tattha katamā sati, yā sati anussati -pa-sammāsati, yaṃ vuccati sati.

Tattha katamaṃ sampajaññaṃ, yā paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajaññaṃ. Iti imāya ca satiyā iminā ca sampajaññaṇa upeto hoti -pa- samannāgato, tena vuccati “sato sampajāno”ti.

551. “Thinamiddhā cittaṃ parisodheti”ti atthi thinam, atthi middham.

Tattha katamaṃ thinam -pa- idaṃ vuccati thinam.

Tattha katamaṃ middham -pa- idaṃ vuccati middham.

Tattha katamaṃ cittaṃ -pa- idaṃ vuccati cittaṃ. Idaṃ cittaṃ imamahā thinamiddhā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “thinamiddhā cittaṃ parisodheti”ti.

552. “Uddhaccakukkuccaṃ pahāyā”ti atthi uddhaccaṃ, atthi kukkuccaṃ.

Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamaṃ kukkuccaṃ, akappiye kappiyasaññitā kappiye akappiyasaññitā avajje vajjasaññitā vajje avajjasaññitā, yaṃ evarūpaṃ kukkuccaṃ kukkucāyanā kukkucāyitattaṃ cetaso vipphaṭṭisāro manovilekhā, idaṃ vuccati kukkuccaṃ. Iti idaṇca uddhaccaṃ idaṇca kukkuccaṃ santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “uddhaccakukkuccaṃ pahāyā”ti.

553. “Anuddhato”ti tassa uddhaccakukkuccassa cattattā vantattā muttattā pahīnattā paṇinissaṭṭhattā pahīnapaṇinissaṭṭhattā, tena vuccati “anuddhato”ti.

554. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

555. “Vūpasantacitto”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ ajjhataṃ santaṃ hoti samitaṃ vūpasantaṃ, tena vuccati “ajjhataṃ vūpasantacitto”ti.

556. “Uddhaccakukkuccā cittaṃ parisodheti”ti atthi uddhaccaṃ, atthi kukkuccaṃ.

Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamaṃ kukkuccaṃ -pa- idaṃ vuccati kukkuccaṃ.

Tattha katamaṃ cittaṃ -pa- idaṃ vuccati cittaṃ. Idaṃ cittaṃ imambhā uddhaccakukkuccā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “uddhaccakukkuccā cittaṃ parisodheti”ti.

557. “Vicikicchā pahāyā”ti tattha katamā vicikicchā, yā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakaṃ dvidhāpatho saṃsayo anekamaṃsaggāho āsappaṇā parisappaṇā apariyogāhaṇā chambhitattaṃ cittassa manovilekho, ayaṃ vuccati vicikicchā. Ayaṃ vicikicchā santā hoti samitā vūpasantā atthaṅgatā abbhataṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “vicikicchā pahāyā”ti.

558. “Tiṇṇavicikicchho”ti imaṃ vicikicchāṃ tiṇṇo hoti uttiṇṇo nittiṇṇo pāraṅgato pāraṇupatto, tena vuccati “tiṇṇavicikicchho”ti.

559. “Akathaṃkathī kusalesu dhammesū”ti imāya vicikicchāya kusalesu dhammesu na kaṅkhati na vicikicchati akathaṃkathī hoti nikkathaṃkathī vikathaṃkatho, tena vuccati “akathaṃkathī kusalesu dhammesū”ti.

560. “Vicikicchāya cittaṃ parisodheti”ti tattha katamā vicikicchā, yā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ chambhitattaṃ cittassa manovilekho, ayaṃ vuccati vicikicchā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya vicikicchāya sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “vicikicchāya cittaṃ parisodheti”ti.

561. “Ime pañca nīvaraṇe pahāyā”ti ime pañca nīvaraṇā santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “ime pañca nīvaraṇe pahāyā”ti.

562. “Cetaso upakkilese”ti ime pañca nīvaraṇā cittassa upakkilesā.

563. “Paññāya dubbalīkaraṇe”ti imehi pañcahi nīvaraṇehi anuppannā ceva paññā na uppajjati, uppannā ca paññā nirujjhati, tena vuccati “paññāya dubbalīkaraṇe”ti.

564. “Viviceva kāmehi vivicca akusalehi dhammehī”ti tattha katame kāmā, chando kāmo rāgo kāmo chandarāgo kāmo saṅkappo kāmo rāgo kāmo saṅkapparāgo kāmo, ime vuccanti kāmā.

Tattha katame akusalā dhammā, kāmaccando byāpādo thināṃ middhaṃ uddhaccaṃ kukkuccaṃ vicikicchā, ime vuccanti akusalā dhammā. Iti imehi ca kāmehi imehi ca akusalehi dhammehi vivitto hoti, tena vuccati “viviceva kāmehi vivicca akusalehi dhammehī”ti.

565. “Savitakkaṃ savicāraṇa”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro.

Iti iminā ca vitakkena iminā ca vicārena upeto hoti -pa- samannāgato, tena vuccati “savitakkam savicāran”ti.

566. “Vivekajan”ti vitakko vicāro pīti sukham cittassekaggatā, te imasmim viveke jātā honti sañjātā nibbattā abhinibbattā pātubhūtā, tena vuccati “vivekajan”ti.

567. “Pītisukhan”ti atthi pīti, atthi sukham.

Tattha katamā pīti, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ vuccati pīti.

Tattha katamaṃ sukham, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukham cetosamphassaṃ sātāṃ sukham vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukham. Idaṃ sukham imāya pītiyā sahagataṃ hoti sahajātāṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “pītisukhan”ti.

568. “Paṭhaman”ti gaṇanānupubbata¹ paṭhamam, idaṃ paṭhamam samāpajjatīti paṭhamam.

569. “Jhānan”ti vitakko vicāro pīti sukham cittassekaggatā.

570. “Upasampajjā”ti yo paṭhamassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

571. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

572. “Vitakkavicārānaṃ vūpasamā”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko -pa- sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro. Iti ayaṅca vitakko ayaṅca vicāro santā honti samitā vūpasantā

1. Gaṇanānupubbato (Syā) evamupariipi.

atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vitakkavicārānaṃ vūpasamā”ti.

573. “Ajjhattan”ti yaṃ ajjhattanṃ paccattaṃ.

574. “Sampasādanan”ti yā saddhā saddahanā okappanā abhippasādo.

575. “Cetaso ekodibhāvan”ti yā cittassa ṭhiti -pa- sammāsamādhī.

576. “Avitakkaṃ avicāran”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko -pa- sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro anucāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro. Iti ayaṅca vitakko ayaṅca vicāro santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “avitakkaṃ avicāran”ti.

577. “Samādhijan”ti sampasādo pītisukhaṃ, te imasmiṃ samādhimhi jātā honti sañjātā nibbattā abhinibbattā pātubhūtā, tena vuccati “samādhijan”ti.

578. “Pītisukhan”ti atthi pīti, atthi sukhaṃ.

Tattha katamā pīti -pa- ayaṃ vuccati pīti.

Tattha katamaṃ sukhaṃ -pa- idaṃ vuccati sukhaṃ. Idaṃ sukhaṃ imāya pītiyā sahatamā hoti saha-jātam saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “pītisukhan”ti.

579. “Dutiyaṃ”ti gaṇanānupubbatā dutiyaṃ, idaṃ dutiyaṃ samāpajjatīti dutiyaṃ.

580. “Jhānan”ti sampasādo pītisukhaṃ cittassekaggatā.

581. “Upasampajjā”ti yo dutiyassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

582. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

583. “Pītiyā ca virāgā”ti tattha katamā pīti, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ vuccati pīti. Ayaṃ pīti santā hoti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “pītiyā ca virāgā”ti.

584. “Upekkhako”ti tattha katamā upekkhā, yā upekkhā upekkhanā ajjhupekkhanā majjhataṭṭhā cittassa, ayaṃ vuccati upekkhā. Imāya upekkhāya upeto hoti -pa- samannāgato, tena vuccati “upekkhako”ti.

585. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

586. “Sato ca sampajāno”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati.

Tattha katamaṃ sampajāññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajāññaṃ. Iti imāya ca satiyā iminā ca sampajāññaṃ upeto hoti -pa- samannāgato, tena vuccati “sato ca sampajāno”ti.

587. “Sukhañca kāyena paṭisaṃvedetī”ti tattha katamaṃ sukhaṃ, yaṃ cetasaṃ sātā cetasaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ.

Tattha katamo kāyo, saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati kāyo. Idaṃ sukhaṃ iminā kāyena paṭisaṃvedetī, tena vuccati “sukhañca kāyena paṭisaṃvedetī”ti.

588. “Yaṃ taṃ ariyā ācikkhantī”ti tattha katame ariyā, ariyā vuccanti Buddhā ca Buddhasāvakā ca, te imaṃ ācikkhanti desenti paññapenti¹ paṭṭhapenti vivaranti vibhajanti uttānīm karonti pakāsentī, tena vuccati “yaṃ taṃ ariyā ācikkhantī”ti.

589. “Upekkhako satimā sukhavīhārī”ti tattha katamā upekkhā, yā upekkhā upekkhanā ajjhupekkhanā majjhataṭṭhā cittaṃ, ayaṃ vuccati upekkhā.

Tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati.

Tattha katamaṃ sati, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ. Iti imāya ca upekkhāya imāya ca satiyā iminā ca sukhena samannāgato iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “upekkhako satimā sukhavīhārī”ti.

590. “Tatiyaṃ”ti gaṇanānupubbataṃ tatiyaṃ, idaṃ tatiyaṃ samāpajjatī tatiyaṃ.

591. “Jhānaṃ”ti upekkhā sati sampajaññaṃ sukhaṃ cittassekaggatā.

592. “Upasampajjā”ti yo tatiyassa jhānassa lābho paṭilābho patti sampatti phusaṇā sacchikiriyā upasampadā.

593. “Viharaṭī”ti -pa- tena vuccati “viharaṭī”ti.

594. “Sukhassa ca pahānā dukkhassa ca pahānā”ti atthi sukhaṃ, atthi dukkhaṃ.

Tattha katamaṃ sukhaṃ, yaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ.

1. Paññāpenti (Sī, Syā)

Tattha katamaṃ dukkhaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, idaṃ vuccati dukkhaṃ. Iti idaṅca sukhaṃ idaṅca dukkhaṃ santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “sukhassa ca pahānā dukkhassa ca pahānā”ti.

595. “Pubbeva somanassadomanassānaṃ atthaṅgamā”ti atthi somanassaṃ, atthi domanassaṃ.

Tattha katamaṃ somanassaṃ, yaṃ cetasikaṃ sātaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātaṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati somanassaṃ.

Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti idaṅca somanassaṃ idaṅca domanassaṃ pubbeva santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “pubbeva somanassadomanassānaṃ atthaṅgamā”ti.

596. “Adukkhamasukhan”ti yaṃ cetasikaṃ neva sātaṃ nāsātaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, tena vuccati “adukkhamasukhan”ti.

597. “Upekkhāsatiṭṭhānaṃ”ti tattha katamā upekkhā, yā upekkhā upekkhanā ajjupekkhanā majjhataṭṭhānaṃ cittaṃ, ayaṃ vuccati upekkhā.

Tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Ayaṃ sati imāya upekkhāya vivaṭṭā hoti parisuddhā pariyoḍātā, tena vuccati “upekkhāsatiṭṭhānaṃ”ti.

598. “Catutthānaṃ”ti gaṇanānupubbataṃ catutthaṃ, idaṃ catutthaṃ samāpajjati catutthaṃ.

599. “Jhānaṃ”ti upekkhā sati cittaṃ sekaggatā.

600. “Upasampajjā”ti yo catutthassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

601. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

602. “Sabbaso rūpasaññānaṃ samatikkamā”ti tattha katamā rūpasaññā, rūpāvacarasamāpattim samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā saññā sañjānanā sañjānitattaṃ, imā vuccanti rūpasaññāyo. Imā rūpasaññāyo atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso rūpasaññānaṃ samatikkamā”ti.

603. “Paṭighasaññānaṃ atthaṅgamā”ti tattha katamā paṭighasaññā, rūpasaññā saddasaññā -pa- phoṭṭhabbasaññā, imā vuccanti paṭighasaññāyo. Imā paṭighasaññāyo santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “paṭighasaññānaṃ atthaṅgamā”ti.

604. “Nānattasaññānaṃ amanasikārā”ti tattha katamā nānattasaññā, asaṃāpannassa manodhātusamaṅgissa vā manoviññādhātusamaṅgissa vā saññā sañjānanā sañjānitattaṃ, imā vuccanti nānattasaññāyo. Imā nānattasaññāyo na manasi karoti, tena vuccati “nānattasaññānaṃ amanasikārā”ti.

605. “Ananto ākāso”ti tattha katamo ākāso, yo ākāso ākāsatamā aghaṃ aghagataṃ vivaro vivaragataṃ asaṃphuṭṭhaṃ catūhi mahābhūtehi, ayaṃ vuccati ākāso. Tasmim ākāse cittaṃ ṭhabeti saṇṭhabeti anantaṃ pharati, tena vuccati “ananto ākāso”ti.

606. “Ākāśānañcāyatanā”ti ākāśānañcāyatanāṃ samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

607. “Upasampajjā”ti yo ākāśānañcāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

608. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

609. “Sabbaso ākāśānañcāyatanam samatikkammā”ti imam ākāśānañcāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso ākāśānañcāyatanam samatikkammā”ti.

610. “Anantaṃ viññāṇaṃ”ti taṃyeva ākāśam viññāṇena phuṭṭham manasi karoti anantaṃ pharati, tena vuccati “anantaṃ viññāṇaṃ”ti.

611. “Viññāṇaṃcāyatanam”ti viññāṇaṃcāyatanam samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

612. “Upasampajjā”ti yo viññāṇaṃcāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

613. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

614. “Sabbaso viññāṇaṃcāyatanam samatikkammā”ti imam viññāṇaṃcāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso viññāṇaṃcāyatanam samatikkammā”ti.

615. “Natthi kiñcī”ti taṃyeva viññāṇam bhāveti vibhāveti antaradhāpeti “natthi kiñcī”ti passati, tena vuccati “natthi kiñcī”ti.

616. “Ākiñcaññāyatanam”ti ākiñcaññāyatanam samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

617. “Upasampajjā”ti yo ākiñcaññāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

618. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

619. “Sabbaso ākiñcaññāyatanam samatikkammā”ti imam ākiñcaññāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso ākiñcaññāyatanam samatikkammā”ti.

Nevasaññīnāsaññīti taṃyeva ākiñcaññāyatanam santato manasi karoti saṅkhārāvesesasamāpattiṃ bhāveti, tena vuccati nevasaññīnāsaññīti¹.

620. “Nevasaññīnāsaññīyatanan”ti nevasaññīnāsaññīyatanam samāpannassa vā upapannassa vā dīṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

621. “Upasampajjā”ti yo nevasaññīnāsaññīyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriya upasampadā.

622. “Viharati”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharati”ti.

Suttantabhājanīyam.

2. Abhidhammabhājanīya

1. Rūpāvacarakusala

623. Cattāri jhānāni, paṭhamam jhānam duttiyam jhānam tatiyam jhānam catuttham jhānam.

624. Tattha katamam paṭhamam jhānam, idha bhikkhu yasmiṃ samaye rūpūpapattiya maggam bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmiṃ samaye pañcaṅgikam jhānam hoti vitakko vicāro pīti sukham cittassekaggatā, idam vuccati paṭhamam jhānam. Avasesā dhammā jhānasampayuttā. (1)

Tattha katamam duttiyam jhānam, idha bhikkhu yasmiṃ samaye rūpūpapattiya maggam bhāveti vitakkavicārānam vūpasamā -pa- duttiyam jhānam upasampajja viharati

1. Ayam paṭho mātikāyam natthi, niddese pana sabbapothakesu dissati.

pathavīkaṣiṇaṃ, tasmim samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittaṣsekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (2)

Tattha katamaṃ tatiyaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittaṣsekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (3)

Tattha katamaṃ catutthaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittaṣsekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (4)

Catukkaṃ.

625. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittaṣsekaggatā, idaṃ vuccati paṭhamaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (1)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye caturaṅgikaṃ jhānaṃ hoti vicāro pīti sukhaṃ cittaṣsekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (2)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittaṣsekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (3)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittaṣsekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā -pa- pañcamāṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmīṃ samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittassekaggatā, idaṃ vuccati pañcamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (5)

Pañcakam.

2. Arūpāvacarakusala

626. Idha bhikkhu yasmiṃ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanāṃ samatikkamma nevasaññānāsaññāyatanasaññāśahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmīṃ samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittassekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

3. Lokuttarakusala

627. Cattāri jhānāni, paṭhamāṃ jhānaṃ dutiyaṃ jhānaṃ tatiyaṃ jhānaṃ catutthaṃ jhānaṃ.

628. Tattha katamaṃ paṭhamāṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati paṭhamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ dutiyaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittassekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ tatiyaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittassekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ catutthaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittassekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Catukkaṃ.

629. Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati paṭhamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye caturaṅgikaṃ jhānaṃ hoti vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittassekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ pītiyā ca

virāgā -pa- catuttham jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye duvaṅgikam jhānam hoti sukham cittassekaggatā, idam vuccati catuttham jhānam. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmin samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya sukhasa ca pahānā -pa- pañcamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye duvaṅgikam jhānam hoti upekkhā cittassekaggatā, idam vuccati pañcamam jhānam. Avasesā dhammā jhānasampayuttā.

Pañcakam.

4. Rūpāvacaravipāka

630. Cattāri jhānāni, paṭhamam jhānam dutiyam jhānam tatiyam jhānam catuttham jhānam.

631. Tattha katamam paṭhamam jhānam, idha bhikkhu yasmin samaye rūpūpapattiya maggam bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye pañcaṅgikam jhānam hoti vitakko vicāro pīti sukham cittassekaggatā, idam vuccati paṭhamam jhānam. Avasesā dhammā jhānasampayuttā.

Tattha katamam dutiyam jhānam, idha bhikkhu yasmin samaye rūpūpapattiya maggam bhāveti vitakkavicārānam vūpasamā -pa- dutiyam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vitakkavicārānam vūpasamā -pa- dutiyam jhānam -pa- tatiyam jhānam -pa- catuttham jhānam -pa- paṭhamam jhānam -pa- pañcamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye duvaṅgikam jhānam hoti upekkhā cittassekaggatā, idam vuccati pañcamam jhānam. Avasesā dhammā jhānasampayuttā -pa-.

5. Arūpāvacaravipāka

632. Idha bhikkhu yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśaṇṇāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśaṇṇāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittassekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

6. Lokuttaravipāka

633. Cattāri jhānāni, paṭhamāṃ jhānaṃ duttiyaṃ jhānaṃ tatiyaṃ jhānaṃ catutthaṃ jhānaṃ.

634. Tattha katamaṃ paṭhamāṃ jhānaṃ, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, tasmim samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati paṭhamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ duttiyaṃ jhānaṃ, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vitakkavicārānaṃ vūpasamā -pa- duttiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā, tasseva lokuttarassa kusalassa

jhānassa katattā bhāvitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa-
dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthaṃ jhānaṃ -pa- paṭhamāṃ
jhānaṃ -pa- pañcamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ
dandhābhiññaṃ suññataṃ, tasmim samaye duvaṅgikaṃ jhānaṃ hoti
upekkhā cittassekaggatā, idaṃ vuccati pañcamaṃ jhānaṃ. Avasesā dhammā
jhānasampayuttā.

7. Rūpārūpāvacarakiriya

635. Cattāri jhānāni, paṭhamāṃ jhānaṃ dutiyaṃ jhānaṃ tatiyaṃ jhānaṃ
catutthaṃ jhānaṃ.

636. Tattha katamaṃ paṭhamāṃ jhānaṃ, idha bhikkhu yasmiṃ samaye
rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca
kammavipākaṃ diṭṭhadhammasukhavihāraṃ vivicceva kāmehi -pa-
paṭhamāṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye
pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittassekaggatā, idaṃ
vuccati paṭhamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ dutiyaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye
rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca
kammavipākaṃ diṭṭhadhammasukhavihāraṃ vitakkavicārānaṃ vūpasamā
-pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthaṃ jhānaṃ -pa-
paṭhamāṃ jhānaṃ -pa- pañcamaṃ jhānaṃ upasampajja viharati
pathavīkasiṇaṃ, tasmim samaye duvaṅgikaṃ jhānaṃ hoti upekkhā
cittassekaggatā, idaṃ vuccati pañcamaṃ jhānaṃ, avasesā dhammā
jhānasampayuttā.

637. Idha bhikkhu yasmiṃ samaye arūpāvacaraṃ jhānaṃ bhāveti
kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ
diṭṭhadhammasukhavihāraṃ sabbaso ākiñcaññāyatanāṃ samatikkamma
nevasaññānāsaññāyatanasaññāsaḥagataṃ sukhassa ca pahānā -pa- catutthaṃ
jhānaṃ upasampajja viharati, tasmim samaye duvaṅgikaṃ jhānaṃ hoti
upekkhā cittassekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā
jhānasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

638. Cattāri jhānāni, idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānam upasampajja viharati -pa- vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanam cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijam pītisukhaṃ dutiyaṃ jhānam upasampajja viharati -pa- pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānam upasampajja viharati -pa- sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānam upasampajja viharati.

639. Catunnaṃ jhānānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

640. Siyā kusalā, siyā abyākatā. Tīṇi jhānāni etthuppannaṃ sukhaṃ vedanaṃ ṭhapetvā sukhāya vedanāya sampayuttā. Catutthaṃ jhānam etthuppannaṃ adukkhamasukhaṃ vedanaṃ ṭhapetvā adukkhamasukhāya vedanāya sampayuttaṃ, siyā vipākā, siyā vipākadhammadhammā, siyā neva vipāka na vipākadhammadhammā, siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Paṭhamam jhānam etthuppanne vitakkavicāre ṭhapetvā savitakkaṃ savicāraṃ. Tīṇi jhānāni avitakka-avicārā. Dve jhānāni etthuppannaṃ pītiṃ ṭhapetvā pītisahagatā. Tīṇi jhānāni etthuppannaṃ sukhaṃ ṭhapetvā sukhahagatā. Catutthaṃ jhānam etthuppannaṃ upekkhaṃ ṭhapetvā upekkhāsahagataṃ, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino, siyā sekkhā, siyā asekkhā, siyā nevasakkhanāsekkhā, siyā mahaggaṭā, siyā appamaṇā. Tīṇi jhānāni na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, siyā

appamāṇārammaṇā, siyā na vattabbā “appamāṇārammaṇā”ti. Catutthaṃ jhānaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, siyā appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi, “appamāṇārammaṇaṃ”tipi, siyā majjhimā, siyā paṇītā, siyā sammattaniyatā, siyā aniyatā. Tīṇi jhānāni na maggārammaṇā, siyā maggahetukā, siyā maggādhīpatino, siyā na vattabbā “maggahetukā”tipi, “maggādhīpatino”tipi. Catutthaṃ jhānaṃ siyā maggārammaṇaṃ, siyā maggahetukaṃ, siyā maggādhīpati, siyā na vattabbaṃ “maggārammaṇaṃ”tipi, “maggahetukaṃ”tipi, “maggādhīpati”tipi, siyā uppannā, siyā anuppannā, siyā uppādino, siyā atītā, siyā anāgatā, siyā paccuppannā, tīṇi jhānāni na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Catutthaṃ jhānaṃ siyā atītārammaṇaṃ, siyā anāgatārammaṇaṃ, siyā paccuppannārammaṇaṃ, siyā na vattabbaṃ “atītārammaṇaṃ”tipi, “anāgatārammaṇaṃ”tipi, “paccuppannārammaṇaṃ”tipi, siyā ajjhataṭṭhā, siyā bahiddhā, siyā ajjhataṭṭhabhiddhā. Tīṇi jhānāni bahiddhārammaṇā. Catutthaṃ jhānaṃ siyā ajjhataṭṭhārammaṇaṃ, siyā bahiddhārammaṇaṃ, siyā ajjhataṭṭhabhiddhārammaṇaṃ, siyā na vattabbaṃ “ajjhataṭṭhārammaṇaṃ”tipi, “bahiddhārammaṇaṃ”tipi, “ajjhataṭṭhabhiddhārammaṇaṃ”tipi, anidassana-appaṭighā.

2. Duka

641. Na hetū, sahetukā, hetusampayuttā, na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū, na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū, na hetū, sahetukā.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, siyā sāsavā, siyā anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā

ceva no ca āsavā”tipi, siyā āsavavippayuttā sāsavā, siyā āsavavippayuttā anāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittaṇuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, siyā upādinnā, siyā anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Paṭhamam jhānam etthuppannam vitakkaṃ ṭhapetvā savitakkaṃ. Tīṇi jhānāni avitakkā. Paṭhamam jhānam etthuppannam vicāram ṭhapetvā savicāram. Tīṇi jhānāni avicārā. Dve jhānāni etthuppannam pīṭim ṭhapetvā sappītikā. Dve jhānāni appītikā. Dve jhānāni etthuppannam pīṭim ṭhapetvā pītisahagatā. Dve jhānāni na pītisahagatā. Tīṇi jhānāni etthuppannam sukham ṭhapetvā sukhasahagatā. Catuttham jhānam na sukhasahagatam. Catuttham jhānam etthuppannam upekkham ṭhapetvā upekkhāsahagatam. Tīṇi jhānāni upekkhāsahagatā, na kāmāvacarā, siyā rūpāvacarā, siyā na rūpāvacarā. Tīṇi jhānāni na arūpāvacarā. Catuttham jhānam siyā arūpāvacaram, siyā na arūpāvacaram, siyā pariyāpannā, siyā apariyāpannā, siyā niyyānikā, siyā anīyyānikā, siyā niyatā, siyā aniyatā, siyā sa-uttarā, siyā anuttarā, araṇāti.

Pañhāpucchakam.

Jhānavibhaṅgo niṭṭhito.

13. Appamaññāvibhaṅga

1. Suttantabhājanīya

642. Catasso appamaññāyo—idha bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham¹. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena² pharitvā viharati. Karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. Muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. Upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati.

1. Mettā

643. Kathaṇca bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ piyaṃ manāpaṃ disvā mettāyeyya, evameva sabbe satte mettāya pharati.

Tattha katamā mettā, yā sattesu metti mettāyanā mettāyitattam mettācetovimutti, yaṃ vuccati mettā.

Tattha katamam cittam, yaṃ cittam mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu,

1. Catutthim (Sī)

2. Abyāpajjhena (Sī, Syā)

idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya mettāya saḥagataṃ hoti saḥajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “mettāsaḥagatena cetasā”ti.

644. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

645. “Pharitvā”ti pharitvā adhimuccitvā.

646. “Viharaṭī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharaṭī”ti.

647. “Tathā dutiyaṃ”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

648. “Sabbadhi sabbattatāya sabbāvantāṃ lokan”ti sabbena sabbam sabbathā sabbam asesāṃ nissesāṃ pariyādāyavacanametāṃ “sabbadhi sabbattatāya sabbāvantāṃ lokan”ti.

649. “Mettāsaḥagatena cetasā”ti tattha katamā mettā, yā sattesu metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ idaṃ cittaṃ imāya mettāya saḥagataṃ hoti saḥajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “mettāsaḥagatena cetasā”ti.

650. “Vipulena”ti yaṃ vipulaṃ taṃ mahaggataṃ, yaṃ mahaggataṃ taṃ appamāṇaṃ, yaṃ appamāṇaṃ so avero, yo avero, so abyāpajjo¹.

651. “Pharitvā”ti pharitvā adhimuccitvā.

652. “Viharaṭī”ti -pa- tena vuccati “viharaṭī”ti.

1. Abyāpajjo (Si, Syā)

2. Karuṇā

653. Kathanā bhikkhu karuṇāsaḥagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ duggataṃ durūpetāṃ disvā karuṇāyeyya, evameva sabbe satte karuṇāya pharati.

Tattha katamā karuṇā, yā sattesu karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasā -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāyā karuṇāya saḥagataṃ hoti saḥajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “karuṇāsaḥagatena cetasā”ti.

654. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

655. “Pharitvā”ti pharitvā adhimuccitvā.

656. “Viharaṭi”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharaṭi”ti.

657. “Tathā dutiyaṃ”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

658. “Sabbadhi sabbattatāya sabbāvantāṃ lokan”ti sabbena sabbāṃ sabbathā sabbāṃ asesāṃ nissesaṃ pariyādāyavacanametāṃ “sabbadhi sabbattatāya sabbāvantāṃ lokan”ti.

659. “Karuṇāsaḥagatena cetasā”ti tattha katamā karuṇā, yā sattesu karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasā -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāyā karuṇāya saḥagataṃ hoti

sahajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “karuṇāsahagatena cetasā”ti.

660. “Vipulenā”ti yaṃ vipulaṃ taṃ mahaggataṃ, yaṃ mahaggataṃ taṃ appamāṇaṃ, yaṃ appamāṇaṃ so avero, yo avero so abyāpajjo.

661. “Pharitvā”ti pharitvā adhimuccitvā.

662. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

3. Muditā

663. Kathaṅca bhikkhu muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ piyaṃ manāpaṃ disvā mudito assa, evameva sabbe satte muditāya pharati.

Tattha katamā muditā, yā sattesu muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya muditāya sahagataṃ hoti sahajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “muditāsahagatena cetasā”ti.

664. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

665. “Pharitvā”ti pharitvā adhimuccitvā.

666. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

667. “Tathā dutiyaṃ”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

668. “Sabbadhi sabbattatāya sabbāvantam lokan”ti sabbena sabbam sabbathā sabbam asesam nissesam pariyādāyavacanametam “sabbadhi sabbattatāya sabbāvantam lokan”ti.

669. “Muditāsahagatena cetasā”ti tattha katamā muditā, yā sattesu muditā muditāyanā muditāyitattam muditācetovimutti, ayam vuccati muditā.

Tattha katamam cittam, yam cittam mano mānasam -pa-tajjāmanoviññāṇadhātu, idam vuccati cittam. Idam cittam imāya muditāya sahagatam hoti sahajātam saṃsaṭṭham sampayuttam, tena vuccati “muditāsahagatena cetasā”ti.

670. “Vipulenā”ti yam vipulam tam mahaggatam, yam mahaggatam tam appamāṇam, yam appamāṇam so avero, yo avero so abyāpajjo.

671. “Pharitvā”ti pharitvā adhimuccitvā.

672. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

4. Upekkhā

673. Kathanca bhikkhu upekkhāsahagatena cetasā ekam disam pharitvā viharati, seyyathāpi nāma ekam puggalam neva manāpam na amanāpam disvā upekkhako assa, evameva sabbe satte upekkhāya pharati.

Tattha katamā upekkhā, yā sattesu upekkhā upekkhāyanā upekkhāyitattam upekkhācetovimutti, ayam vuccati upekkhā.

Tattha katamam cittam, yam cittam mano mānasam -pa-tajjāmanoviññāṇadhātu, idam vuccati cittam. Idam cittam imāya upekkhāya sahagatam hoti sahajātam saṃsaṭṭham sampayuttam, tena vuccati “upekkhāsahagatena cetasā”ti.

674. “Ekam disan”ti puratthimam vā disam pacchimam vā disam uttaram vā disam dakkhiṇam vā disam uddham vā adho vā tiriyaṃ vā vidisam vā.

675. “Pharitvā”ti pharitvā adhimuccitvā.

676. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

677. “Tathā dutiyan”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

678. “Sabbadhi sabbattatāya sabbāvantam lokan”ti sabbena sabbam sabbathā sabbam asesam nissesaṃ pariyādāyavacanametam “sabbadhi sabbattatāya sabbāvantam lokan”ti.

679. “Upekkhāsahagatena cetasā”ti tattha katamā upekkhā, yā sattesu upekkhā upekkhāyanā upekkhāyitattam upekkhācetovimutti, ayaṃ vuccati upekkhā.

Tattha katamam cittam, yaṃ cittam mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittam. Idaṃ cittam imāya upekkhāya sahatam hoti sahatam saṃsaṭṭham sampayuttam, tena vuccati “upekkhāsahagatena cetasā”ti.

680. “Vipulenā”ti yaṃ vipulam tam mahaggatam, yaṃ mahaggatam tam appamāṇam, yaṃ appamāṇam so avero, yo avero so abyāpajjo.

681. “Pharitvā”ti pharitvā adhimuccitvā.

682. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

Suttantabhājanīyam.

2. Abhidhammabhājanīya

683. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

684. Tattha katamā mettā, idha bhikkhu yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati

mettāsahagataṃ. Yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (1)

Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ. Yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (2)

Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (3)

685. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (1-4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (2-5)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (3-6)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐

samaye metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (4-7)

686. Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (1)

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- duttiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (2)

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (3)

687. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (1-4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ duttiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (2-5)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā

tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (3-6)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (4-7)

688. Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (1)

Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (2)

Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (3)

689. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (1-4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ

pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (2-5)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (3-6)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyaṇā muditāyitattaṃ muditācetomutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (4-7)

690. Tattha katamā upekkhā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ, yā tasmim̐ samaye upekkhā upekkhāyaṇā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

691. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

692. Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammaṣṣa katattā upacittā vipākaṃ vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammaṣṣa

katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamāṃ jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

693. Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmim̐ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā.

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamāṃ jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmim̐ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā.

694. Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati muditāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā.

Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamam jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catuttham jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmīṃ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā.

695. Tattha katamā upekkhā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā -pa- catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sukhassa ca pahānā dukkhassa ca pahānā -pa- catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ, yā tasmīṃ samaye upekkhā upekkhāyanā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

696. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

697. Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmīṃ samaye mettā mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

Tattha katamā mettā, idha bhikkhu yasmiṃ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamam jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catuttham jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmīṃ samaye mettā mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

698. Tattha katamā karuṇā -pa-. Tattha katamā muditā -pa-. Tattha katamā upekkhā, idha bhikkhu yasmim samaye rūpāvacaram jhānam bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākāṃ diṭṭhadhammasukhavihāraṃ sukhassa ca pahānā dukkhassa ca pahānā -pa-catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ, yā tasmim samaye upekkhā upekkhāyaṇā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

699. Catasso appamaññāyo, idha bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. Karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. Muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. Upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati.

700. Catunnam appamaññānam kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

701. Siyā kusalā, siyā abyākatā. Tisso appamaññāyo sukhāya vedanāya sampayuttā. Upekkhā adukkhamasukhāya vedanāya sampayuttā, siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā, siyā upādinnupādāniyā, siyā anupādinnupādāniyā, asaṅkiliṭṭhasaṅkilesikā. Tisso appamaññāyo siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, upekkhā avitakka-avicārā. Tisso appamaññāyo siyā pītisahagatā, siyā sukhasahagatā, na upekkhāsahagatā. Siyā na vattabbā “pītisahagatā”ti. Upekkhā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, siyā ācayagāmino, siyā nevācayagāmināpacayagāmino, nevasekkhanāsekkhā, mahaggaṭṭā, na vattabbā “parittārammaṇā”tipi, “mahaggaṭṭārammaṇā”tipi, “appamāṇārammaṇā”tipi, majjhimā, aniyatā, na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatino”tipi, siyā uppannā, siyā anuppannā, siyā uppādinno. Siyā atītā, siyā anāgatā, siyā paccuppannā, na vattabbā “atītārammaṇā”tipi, “anāgaṭṭārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhattabahiddhā, bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

702. Mettā hetū. Tisso appamaññāyo na hetū, sahetukā, hetusampayuttā. Mettā hetu ceva sahetukā ca. Tisso appamaññāyo na vattabbā “hetu ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Mettā hetu ceva hetusampayuttā ca. Tisso appamaññāyo na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Tisso appamaññāyo na hetū, sahetukā. Mettā na vattabbā “na hetu sahetukā”tipi, “na hetu ahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokiyā, kenaci viññeyyā, kenaci na viññeyyā, no āsavā, sāsavā,

āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā sāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittaśaṃsaṭṭhā, cittaśamuṭṭhānā, cittaśahabhuno, cittaṇuparivattino, cittaśaṃsaṭṭhasamuṭṭhānā, cittaśaṃsaṭṭhasamuṭṭhānasahabhuno. Cittaśaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, siyā upādinnā, siyā anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Tisso appamaññāyo siyā savitakkā, siyā avitakkā. Upekkhā avitakkā. Tisso appamaññāyo siyā savicārā, siyā avicārā. Upekkhā avicārā. Tisso appamaññāyo siyā sappītikā, siyā appītikā, upekkhā appītikā. Tisso appamaññāyo siyā pītisahagatā, siyā na pītisahagatā. Upekkhā na pītisahagatā. Tisso appamaññāyo sukhasahagatā, upekkhā na sukhasahagatā. Upekkhā upekkhāsahagatā. Tisso appamaññāyo na upekkhāsahagatā, na kāmāvacarā, rūpāvacarā, na arūpāvacarā, pariyāpannā, aniyānikā, aniyato, sa-uttarā, araṇāti.

Pañhāpucchakaṃ.

Appamaññāvibhaṅgo niṭṭhito.

14. Sikkhāpadavibhaṅga

1. Abhidhammabhājanīya

703. Pañca sikkhāpadāni pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

704. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yā tasmim samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yā tasmim samaye cetanā sañcetanā sañcetaṇitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yo tasmim samaye phasso -pa-paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasamayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, yā tasmim samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo

setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ, avasesā dhammā veramaṇiyā sampayuttā.

705. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetaṇitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ, avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

706. Tattha katamaṃ adinnādānā veramaṇī sikkhāpadaṃ -pa- kāmesumicchācārā veramaṇī sikkhāpadaṃ -pa- musāvādā veramaṇī sikkhāpadaṃ -pa- surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye surāmerayamajjapamādaṭṭhānā āraṭi virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetaṇitattaṃ, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇīyā sampayuttā.

707. Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

708. Pañca sikkhāpadāni pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

709. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimaṃ paṇītaṃ, chandādhipeyyaṃ, vīriyādhipeyyaṃ, cittādhipeyyaṃ, vīmaṃsādhipeyyaṃ. Chandādhipeyyaṃ hīnaṃ majjhimaṃ paṇītaṃ,

vīriyādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittaḍhipateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīmaṃsādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ pāṇātipātā viramantassa, yā tasmim̐ samaye pāṇātipātā āraṭi virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimāṃ paṇītaṃ, chandādhīpateyyaṃ, vīriyādhīpateyyaṃ, cittaḍhipateyyaṃ, vīmaṃsādhīpateyyaṃ. Chandādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīriyādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittaḍhipateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīmaṃsādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ pāṇātipātā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetaṇitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimāṃ paṇītaṃ, chandādhīpateyyaṃ, vīriyādhīpateyyaṃ, cittaḍhipateyyaṃ, vīmaṃsādhīpateyyaṃ. Chandādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīriyādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittaḍhipateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīmaṃsādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ pāṇātipātā viramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena hīnaṃ majjhimāṃ paṇītaṃ, chandādhīpateyyaṃ, vīriyādhīpateyyaṃ, cittaḍhipateyyaṃ. Chandādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīriyādhīpateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittaḍhipateyyaṃ hīnaṃ majjhimāṃ paṇītaṃ pāṇātipātā viramantassa, yā

tasmiṃ samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetanāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

710. Tattha katamaṃ adinnādānā veramaṇī sikkhāpadaṃ -pa- kāmesumicchācārā veramaṇī sikkhāpadaṃ -pa- musāvādā veramaṇī sikkhāpadaṃ -pa- surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ nāṇasampayuttaṃ hīnaṃ majjhimāṃ paṇītaṃ, chandādhipeyyaṃ, vīriyādhipeyyaṃ, cittādhipeyyaṃ, vīmaṃsādhipeyyaṃ. Chandādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīriyādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīmaṃsādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmiṃ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetanāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

711. Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ nāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ nāṇavippayuttaṃ -pa- somanassasahagataṃ nāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ nāṇasampayuttaṃ -pa- upekkhāsahagataṃ nāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ nāṇavippayuttaṃ -pa- upekkhāsahagataṃ nāṇavippayuttaṃ sasaṅkhārena hīnaṃ majjhimāṃ paṇītaṃ, chandādhipeyyaṃ, vīriyādhipeyyaṃ, cittādhipeyyaṃ. Chandādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, vīriyādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ, cittādhipeyyaṃ hīnaṃ majjhimāṃ paṇītaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmiṃ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti

velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetanāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

712. Katame dhammā sikkhā, yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

Katame dhammā sikkhā, yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

713. Katame dhammā sikkhā, yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti -pa- arūpūpapattiyā maggaṃ bhāveti -pa- lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

Abhidhammabhājanīyaṃ.

2. Pañhāpucchaka

714. Pañca sikkhāpadaṇi pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

715. Pañcannaṃ sikkhāpadānaṃ kati kusalā, kati akusalā, kati abyākataṃ -pa- kati saraṇā, kati araṇā.

1. Tika

716. Kusalāyeve. Siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, vipākadhammadhammā, anupādinupādāniyā, asaṃkiliṭṭhasaṃkilesikā, savitakkasavicārā, siyā pītisahagatā, siyā suhasahagatā, siyā upekkhāsahagatā.

Neva dassanena nabhāvanāya pahātabbā, neva dassanena nabhāvanāya pahātabbahetukā, ācayagāmino, nevasekkhanāsekkhā, parittā, parittārammaṇā, majjhimā, aniyatā, na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi, siyā uppannā, siyā anuppannā, na vattabbā “uppādinno”ti, siyā atītā, siyā anāgatā, siyā paccuppannā, paccuppannārammaṇā, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā, bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

717. Na hetū sahetukā, hetusampayuttā, na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū, na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū, na hetusahetukā, sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokiyā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, sāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā sāsavā, no saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā,

cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittaśābhuno, cittānuparivattino,
 cittaśāsaṭṭhasamuṭṭhānā, cittaśāsaṭṭhasamuṭṭhānāśābhuno,
 cittaśāsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinā, no
 upādānā -pa-. No kilesā -pa-.

Na dassanena pahātabbā, na bhāvanāyapahātabbā, na dassanena
 pahātabbahetukā, na bhāvanāyapahātabbahetukā, savitakkā, savicārā, siyā
 sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā, siyā
 sukhasahagatā, siyā na sukhasahagatā, siyā upekkhāsahagatā, siyā na
 upekkhāsahagatā, kāmāvacarā, na rūpāvacarā, na arūpāvacarā, pariyāpannā,
 aniyyānikā, aniyatā, sa-uttarā, araṇāti.

Pañhāpucchakaṃ.

Sikkhāpadavibhaṅgo niṭṭhito.

15. Paṭisambhidāvivhaṅga

1. Suttantabhājanīya

1. Saṅgahavāra

718. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā¹. Atthe ñāṇaṃ atthapaṭisambhidā, dhamme ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ saṅgahavāro.

2. Saccavāra

719. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Dukkhe ñāṇaṃ atthapaṭisambhidā, dukkhasamudaye ñāṇaṃ dhammapaṭisambhidā, dukkhanirodhe ñāṇaṃ atthapaṭisambhidā, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ saccavāro.

3. Hetuvāra

720. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Hetumhi ñāṇaṃ dhammapaṭisambhidā, hetuphale ñāṇaṃ atthapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ hetuvāro.

4. Dhammavāra

721. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Ye dhammā jātā bhūtā sañjātā nibbattā abhinibbattā pātubhūtā, imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yamhā dhammā te dhammā jātā bhūtā sañjātā nibbattā abhinibbattā pātubhūtā,

1. Paṭibhānapaṭisambhidā (Syā) evamupariṇīya.

tesu dhammesu ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ dhammavāro.

5. Paṭiccasamuppādavāra

722. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Jarāmarañe ñāṇaṃ atthapaṭisambhidā, jarāmarāṇasamudaye ñāṇaṃ dhammapaṭisambhidā, jarāmarāṇanirodhe ñāṇaṃ atthapaṭisambhidā, jarāmarāṇanirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

723. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Jātiyā ñāṇaṃ -pa- bhava ñāṇaṃ -pa- upādāne ñāṇaṃ -pa- taṇhāya ñāṇaṃ -pa- vedanāya ñāṇaṃ -pa- phasse ñāṇaṃ -pa- saḷāyatane ñāṇaṃ -pa- nāmarūpe ñāṇaṃ -pa- viññāṇe ñāṇaṃ -pa- saṅkhāresu ñāṇaṃ atthapaṭisambhidā, saṅkhārasamudaye ñāṇaṃ dhammapaṭisambhidā, saṅkhāranirodhe ñāṇaṃ atthapaṭisambhidā, saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ paṭiccasamuppādavāro.

6. Pariyattivāra

724. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Tattha katamā dhammapaṭisambhidā, idha bhikkhu dhammaṃ jānāti, Suttaṃ, Geyyaṃ, Veyyākaraṇaṃ, Gāthaṃ, Udānaṃ, Itivuttakaṃ, Jātaṃ, Abbhutadhammaṃ, Vedallaṃ, ayaṃ vuccati dhammapaṭisambhidā. So tassa tasseva bhāsitaṃ atthaṃ jānāti “ayaṃ imassa bhāsitaṃ attho, ayaṃ imassa bhāsitaṃ attho”ti, ayaṃ vuccati atthapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ pariyattivāro.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

1. Kusalavāra

725. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim samaye kāmāvacaram kusalam cittam uppannam hoti somanassasahagatam nāṇasampayuttam rūpārammaṇam vā -pa- dhammārammaṇam vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu nāṇam dhammapaṭisambhidā, tesam vipāke nāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe nāṇam niruttipaṭisambhidā, yena nāṇena tāni nāṇāni jānāti “imāni nāṇāni idamatthajotakāni”ti nāṇesu nāṇam paṭibhānapaṭisambhidā.

726. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim samaye kāmāvacaram kusalam cittam uppannam hoti somanassasahagatam nāṇasampayuttam sasaṅkhārena -pa- somanassasahagatam nāṇavippayuttam -pa- somanassasahagatam nāṇavippayuttam sasaṅkhārena -pa- upekkhāsahagatam nāṇasampayuttam -pa- upekkhāsahagatam nāṇasampayuttam sasaṅkhārena -pa- upekkhāsahagatam nāṇavippayuttam -pa- upekkhāsahagatam nāṇavippayuttam sasaṅkhārena rūpārammaṇam vā -pa- dhammārammaṇam vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusalā. Imesu dhammesu nāṇam dhammapaṭisambhidā, tesam vipāke nāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe nāṇam niruttipaṭisambhidā, yena nāṇena tāni nāṇāni jānāti “imāni nāṇāni idamatthajotakāni”ti nāṇesu nāṇam paṭibhānapaṭisambhidā.

727. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkaṣiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu ñāṇam dhammapaṭisambhidā, tesam vipāke ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

728. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ āsahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusalā. Imesu dhammesu ñāṇam dhammapaṭisambhidā, tesam vipāke ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti tatra dhammaniruttābhilāpe ñāṇam niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

729. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā nirutti paṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim samaye lokuttaram jhānam bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññaṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu ñāṇam dhammapaṭisambhidā, tesam vipāke ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

2. Akusalavāra

730. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā akusalā, yasmim samaye akusalam cittam uppannam hoti somanassasahagatam diṭṭhigatasampayuttam rūpārammaṇam vā -pa- dhammārammaṇam vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā akusalā. Imesu dhammesu ñāṇam dhammapaṭisambhidā, tesam vipāke ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

731. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā akusalā, yasmim samaye akusalam cittam uppannam hoti somanassasahagatam diṭṭhigatasampayuttam asaṅkhārena -pa- somanassasahagatam diṭṭhigatavippayuttam -pa- somanassasahagatam diṭṭhigatavippayuttam asaṅkhārena -pa- upekkhāsahagatam diṭṭhigatasampayuttam -pa- upekkhāsahagatam diṭṭhigatasampayuttam asaṅkhārena -pa- upekkhāsahagatam diṭṭhigatavippayuttam -pa- upekkhāsahagatam diṭṭhigatavippayuttam asaṅkhārena -pa- domanassasahagatam paṭighasampayuttam -pa- domanassasahagatam paṭighasampayuttam asaṅkhārena -pa- upekkhāsahagatam vicikicchāsampayuttam -pa- upekkhāsahagatam uddhaccasampayuttam rūpārammaṇam vā -pa- dhammārammaṇam vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā akusalā. Imesu dhammesu ñāṇam dhammapaṭisambhidā, tesam vipāke ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamattajotakāni”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

3. Vipākavāra

732. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammaṣṣa katattā upacitattā vipākaṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

733. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammaṣṣa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti sukkasahagataṃ phoṭṭhabbārammaṇaṃ, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam dhammānaṃ paññatti hoti tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

734. Tisso paṭisambhidā -pa- paṭibhānapaṭisambhidā. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṁ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṁ hoti, upekkhindriyaṁ hoti, jīvitindriyaṁ hoti, ye vā pana tasmim samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṁ atthapaṭisambhidā, yāya niruttiyā tesāṁ dhammānaṁ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṁ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṁ paṭibhānapaṭisambhidā.

735. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṁ yaṁ vā panārabbha, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṁ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṁ hoti, cittassekaggatā hoti, manindriyaṁ hoti, somanassindriyaṁ hoti, jīvitindriyaṁ hoti, ye vā pana tasmim samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṁ atthapaṭisambhidā, yāya niruttiyā tesāṁ dhammānaṁ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṁ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṁ paṭibhānapaṭisambhidā.

736. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu

uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

737. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

738. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam̐ jhānaṃ upasampajja viharati pathavīkaṣiṇam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā

kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

739. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye arūpūpapattiyā maggam bhāveti sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāśahagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusālā. Tasseva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāśahagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇam atthapaṭisambhidā, yāya niruttiyā tesam dhammānam paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam paṭibhānapaṭisambhidā.

740. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṇim diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusālā. Tasseva lokuttarassa kusalassa kammassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja

viharati dukkhapaṭipadaṃ dandhābhiññāṃ suññataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

741. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammassa katattā upacitattā vipākāṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ -pa- sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti dukkhasahagataṃ phoṭṭhabbārammaṇaṃ, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, dukkhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, dukkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā. Yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

742. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti,

vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

4. Kiriyaṃvāra

743. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manodhātu uppannā hoti kiriyaṃ neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro, hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā. Yāya niruttiyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā. Yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

744. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manoviññāṇadhātu uppannā hoti kiriyaṃ neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti kiriyaṃ neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā

yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, vīriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

745. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manoviññāṇādhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena -pa- rūpāvacaraṃ jhānaṃ bhāveti -pa- arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākā diṭṭhadhammasukhavihāraṃ -pa- sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśāññāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

746. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā. Tisso paṭisambhidā kāmāvacarakusalato

catūsu nāṇasampayuttesu cittuppādesu, kiriyato catūsu nāṇasampayuttesu cittuppādesu uppajjanti. Atthapaṭisambhidā etesu ceva uppajjati, catūsu maggesu catūsu phalesu ca uppajjati.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

747. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

748. Catunnaṃ paṭisambhidānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

749. Siyā kusalā, siyā abyākatā, siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Tisso paṭisambhidā siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā, atthapaṭisambhidā siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Tisso paṭisambhidā anupādinna-anupādāniyā. Atthapaṭisambhidā siyā anupādinna-anupādāniyā, siyā anupādinna-anupādāniyā. Tisso paṭisambhidā asaṃkiliṭṭha-asaṃkilesikā. Atthapaṭisambhidā siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā.

Tisso paṭisambhidā savitakkasavicārā. Atthapaṭisambhidā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā pītisahagatā, siyā sukhāsahagatā, siyā upekkhāsahagatā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā.

Tisso paṭisambhidā siyā ācayagāmino, siyā nevācayagāmināpacayagāmino. Atthapaṭisambhidā siyā ācayagāminī, siyā apacayagāminī, siyā nevācayagāmināpacayagāminī.

Tisso paṭisambhidā nevasekkhanāsekkhā. Atthapaṭisambhidā siyā sekkhā, siyā asekkhā, siyā nevasekkhanāsekkhā. Tisso paṭisambhidā parittā. Atthapaṭisambhidā siyā parittā, siyā appamāṇā. Niruttapaṭisambhidā parittārammaṇā. Tisso paṭisambhidā siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā appamāṇārammaṇā.

Tisso paṭisambhidā majjhimā. Atthapaṭisambhidā siyā majjhimā, siyā paṇītā. Tisso paṭisambhidā aniyatā. Atthapaṭisambhidā siyā sammattaniyatā, siyā aniyatā. Niruttapaṭisambhidā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhīpatinī”tipi. Atthapaṭisambhidā na maggārammaṇā, siyā maggahetukā, siyā maggādhīpatinī, siyā na vattabbā “maggahetukā”tipi, “maggādhīpatinī”tipi. Dve paṭisambhidā siyā maggārammaṇā, na maggahetukā, siyā maggādhīpatino, siyā na vattabbā “maggārammaṇā”tipi, “maggādhīpatino”tipi.

Tisso paṭisambhidā siyā uppannā, siyā anuppannā, na vattabbā “uppādinō”ti. Atthapaṭisambhidā siyā uppannā, siyā anuppannā, siyā uppādinī, siyā atītā, siyā anāgatā, siyā paccuppannā. Niruttapaṭisambhidā paccuppannārammaṇā. Dve paṭisambhidā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā. Atthapaṭisambhidā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Niruttapaṭisambhidā bahiddhārammaṇā. Tisso paṭisambhidā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, anidassana-appaṭighā.

2. Duka

750. Hetū, sahetukā, hetusampayuttā, hetū ceva sahetukā ca, hetū ceva hetusampayuttā ca, na vattabbā “nahetusahetukā”tipi, “nahetu-ahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā. Tisso paṭisambhidā lokiyā. Atthapaṭisambhidā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā. Tisso paṭisambhidā sāsavā. Atthapaṭisambhidā siyā sāsavā, siyā anāsavā, āsavavippayuttā. Tisso paṭisambhidā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Atthapaṭisambhidā na vattabbā “āsavo¹ ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavo¹, siyā na vattabbā “sāsavā ceva no ca āsavo”ti, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, āsavasampayuttā ceva no ca āsavā”tipi. Tisso paṭisambhidā āsavavippayuttā sāsavā. Atthapaṭisambhidā siyā āsavavippayuttā sāsavā, siyā āsavavippayuttā anāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinna.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Tisso paṭisambhidā savitakkā. Atthapaṭisambhidā siyā savitakkā, siyā avitakkā. Tisso paṭisambhidā savicārā. Atthapaṭisambhidā siyā savicārā, siyā avicārā, siyā sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā, siyā sukkasahagatā, siyā na sukkasahagatā, siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Tisso paṭisambhidā kāmāvacarā. Atthapaṭisambhidā siyā kāmāvacarā, siyā na kāmāvacarā na rūpāvacarā na

1. Āsavā (Sī) Dhātuvibhaṅge pana pāṭhanānattaṃ natthi.

arūpāvacarā. Tisso paṭisambhidā pariyāpannā. Atthapaṭisambhidā siyā pariyāpannā, siyā apariyāpannā. Tisso paṭisambhidā aniyyānikā, atthapaṭisambhidā siyā niyyānikā, siyā aniyyānikā. Tisso paṭisambhidā aniyatā. Atthapaṭisambhidā siyā niyatā, siyā aniyatā. Tisso paṭisambhidā sa-uttarā. Atthapaṭisambhidā siyā sa-uttarā, siyā anuttarā, araṇāti.

Pañhāpucchakaṃ.

Paṭisambhidāvibhaṅgo niṭṭhito.

16. Āṇāpavibhaṅga

1. Ekakamāṭikā

751. Ekavidhena āṇāpavattu—pañca viññāṇā na hetū, ahetukā, hetuvippayuttā, sappaccayā, saṅkhatā, arūpā, lokiyā, sāsavā, saṃyojaniyā, ganthaniyā, oghaniyā, yoganiyā, nīvaraniyā, parāmaṭṭhā, upādāniyā, saṃkilesikā, abyākatā, sārammaṇā, acetasikā, vipākā, upādinupādāniyā, asaṃkiliṭṭhasaṃkilesikā, na savitakkasavicārā, na avitakkavicāramattā, avitakka-avicārā, na pītisahagatā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, nevācayagāmināpacayagāmino, nevasekkhanāsekkhā, parittā, kāmāvacarā, na rūpāvacarā, na arūpāvacarā, pariyāpannā, no अपariyāpannā, aniyatā, aniyyānikā.

Uppannavattukā, uppannārammaṇā, purejātavattukā, purejātārammaṇā, ajjhātikavattukā, bāhirārammaṇā, asambhinnavattukā, asambhinnārammaṇā, nānāvattukā, nānārammaṇā, na aññamaññassa gocaravisayaṃ paccanubhonti, na asamannāhārā uppajjanti, na amanasikārā uppajjanti, na abbokiṇṇā uppajjanti, na apubbaṃ acarimaṃ uppajjanti, na aññamaññassa samanantarā uppajjanti.

Pañca viññāṇā anābhogā, pañcahi viññāṇehi na kañci¹ dhammaṃ paṭivijānāti aññatra abhinipātāmatā, pañcannaṃ viññāṇānaṃ samanantarāpi na kañci dhammaṃ paṭivijānāti, pañcahi viññāṇehi na kañci iriyāpathaṃ kappeti, pañcannaṃ viññāṇānaṃ samanantarāpi na kañci iriyāpathaṃ kappeti, pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti, pañcannaṃ viññāṇānaṃ samanantarāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti, pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyati, pañcannaṃ viññāṇānaṃ samanantarāpi na kusalākusalaṃ dhammaṃ samādiyati, pañcahi viññāṇehi na samāpajjati na vuṭṭhāti, pañcannaṃ viññāṇānaṃ samanantarāpi na samāpajjati na vuṭṭhāti, pañcahi viññāṇehi na vacati na uppajjati, pañcannaṃ viññāṇānaṃ samanantarāpi na vacati na uppajjati, pañcahi viññāṇehi na supati

1. Kiñci (Sī, Ka)

na paṭibujjhati na supinaṃ passati, pañcannaṃ viññāṇānaṃ samanantarāpi
na supati na paṭibujjhati na supinaṃ passati, yāthāvakavatthuvibhāvanā
paññā. Evaṃ ekavidhena ñāṇavatthu.

2. Dukamātikā

752. Duvidhena ñāṇavatthu—lokiyā paññā, lokuttarā paññā. Kenaci
viññeyyā paññā, kenaci na viññeyyā paññā. Sāsavā paññā, anāsavā paññā.
Āsavavippayuttā sāsavā paññā, āsavavippayuttā anāsavā paññā. Saṃyojaniyā
paññā, asaṃyojaniyā paññā. Saṃyojanavippayuttā saṃyojaniyā paññā,
saṃyojanavippayuttā asaṃyojaniyā paññā. Ganthaniyā paññā, aganthaniyā
paññā. Ganthavippayuttā ganthaniyā paññā, ganthavippayuttā aganthaniyā
paññā.

Oghaniyā paññā, anoghaniyā paññā. Oghavippayuttā oghaniyā paññā,
oghavippayuttā anoghaniyā paññā. Yoganiyā paññā, ayoganiyā paññā.
Yogavippayuttā yoganiyā paññā, yogavippayuttā ayoganiyā paññā.
Nīvaraṇiyā paññā, anīvaraṇiyā paññā. Nīvaraṇavippayuttā nīvaraṇiyā paññā,
nīvaraṇavippayuttā anīvaraṇiyā paññā. Parāmaṭṭhā paññā, aparāmaṭṭhā
paññā. Parāmāsavippayuttā parāmaṭṭhā paññā, parāmāsavippayuttā
aparāmaṭṭhā paññā. Upādinnā paññā, anupādinnā paññā. Upādāniyā paññā,
anupādāniyā paññā. Upādānavippayuttā upādāniyā paññā,
upādānavippayuttā anupādāniyā paññā.

Samkilesikā paññā, asaṃkilesikā paññā. Kilesavippayuttā samkilesikā
paññā, kilesavippayuttā asaṃkilesikā paññā. Savitakkā paññā, avitakkā
paññā. Savicārā paññā, avicārā paññā. Sappītikā paññā, appītikā paññā.
Pīṭisahagatā paññā, na pīṭisahagatā paññā. Sukhasahagatā paññā, na
sukhasahagatā paññā. Upekkhāsahagatā paññā, na upekkhāsahagatā paññā.
Kāmāvacarā paññā, na kāmāvacarā paññā. Rūpāvacarā paññā, na rūpāvacarā
paññā. Arūpāvacarā paññā, na arūpāvacarā paññā. Pariyāpannā paññā,
apariyāpannā paññā. Niyyānikā paññā, aniyānikā paññā. Niyatā paññā,
aniyatā paññā. Sa-uttarā

paññā, anuttarā paññā. Atthajāpikā paññā, jāpitattā paññā. Evaṃ duvidhena ñāṇavatthu.

3. Tikamātikā

753. Tividhena ñāṇavatthu—cintāmayā paññā, sutamayā paññā, bhāvanāmayā paññā. Dānamayā paññā, sīlamayā paññā, bhāvanāmayā paññā. Adhisīle paññā, adhicitte paññā, adhipaññāya paññā. Āyakoṣallaṃ, apāyakoṣallaṃ, upāyakoṣallaṃ. Vipākā paññā, vipākadhammadhammā paññā, nevavipākanavipākadhammadhammā paññā. Upādinnupādāniyā paññā, anupādinnupādāniyā paññā, anupādinna-anupādāniyā paññā. Savitakkasavicārā paññā, avitakkavicāramattā paññā, avitakka-avicārā paññā.

Pītisahagatā paññā, sukhasahagatā paññā, upekkhāsahagatā paññā. Ācayagāminī paññā, apacayagāminī paññā, nevācayagāmināpacayagāminī paññā. Sekkhā paññā, asekkhā paññā, nevasekkhanāsekkhā paññā. Parittā paññā, mahaggatā paññā, appamāṇā paññā. Parittārammaṇā paññā, mahaggatārammaṇā paññā, appamāṇārammaṇā paññā. Maggārammaṇā paññā, maggahetukā paññā, maggādhipatinī paññā. Uppannā paññā, anuppannā paññā, uppādinī paññā. Atītā paññā, anāgatā paññā, paccuppannā paññā. Atītārammaṇā paññā, anāgatārammaṇā paññā, paccuppannārammaṇā paññā. Ajjhata paññā, bahiddhā paññā, ajjhatabhiddhā paññā. Ajjhataārammaṇā paññā, bahiddhārammaṇā paññā, ajjhatabhiddhārammaṇā paññā.

Savitakkasavicārā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi pītisahagatā, atthi sukhasahagatā, atthi upekkhāsahagatā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittā, atthi mahaggatā, atthi appamāṇā. Atthi parittārammaṇā, atthi mahaggatārammaṇā, atthi appamāṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi

anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhata, atthi bahiddhā, atthi ajjhatabahiddhā. Atthi ajjhataṛammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabahiddhārammaṇā.

Avitakkavicāramattā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnaupādāniyā, atthi anupādinnaupādāniyā, atthi anupādinna-anupādāniyā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāminīpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi ajjhata, atthi bahiddhā, atthi ajjhatabahiddhā.

Avitakka-avicārā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnaupādāniyā, atthi anupādinnaupādāniyā, atthi anupādinna-anupādāniyā. Atthi pītisahagatā, atthi sukhasahagatā, atthi upekkhāsahagatā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāminīpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittārammaṇā, atthi mahaggatārammaṇā, atthi appamāṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhīpatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhata, atthi bahiddhā, atthi ajjhatabahiddhā. Atthi ajjhataṛammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabahiddhārammaṇā.

Pītisahagatā paññā sukhasahagatā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnaupādāniyā, atthi anupādinnaupādāniyā, atthi anupādinna-anupādāniyā. Atthi savitakkasavicārā, atthi avitakkavicāramattā, atthi avitakka-avicārā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāminīpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittā, atthi mahaggatā, atthi appamāṇā. Atthi parittārammaṇā, atthi mahaggatārammaṇā, atthi appamāṇārammaṇā. Atthi

maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhata, atthi bahiddhā, atthi ajjhatabhiddhā. Atthi ajjhataārammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabhiddhārammaṇā.

Upekkhāsahagatā paññā atthi vipākā, atthi vipākadhammadhammā, atthi neva vipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhāasekkhā. Atthi parittā, atthi mahaggaatā, atthi appamaṇā. Atthi parittārammaṇā, atthi mahaggaatārammaṇā, atthi appamaṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhata, atthi bahiddhā, atthi ajjhatabhiddhā. Atthi ajjhataārammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabhiddhārammaṇā. Evaṃ tividhena ñāṇavatthu.

4. Catukkamātikā

754. Catubbidhena ñāṇavatthu—kammassakatañāṇaṃ, saccānulomikaṃ ñāṇaṃ, maggasamaṅgissa ñāṇaṃ, phalasamaṅgissa ñāṇaṃ. Dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ, dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. Kāmāvacarā paññā, rūpāvacarā paññā, arūpāvacarā paññā, apariyāpannā paññā. Dhamme ñāṇaṃ, anvaye ñāṇaṃ, pariye¹ ñāṇaṃ, sammutiñāṇaṃ². Atthi paññā ācayāya no apacayāya, atthi paññā apacayāya no ācayāya, atthi paññā ācayāya ceva apacayāya ca, atthi paññā nevācayāya no apacayāya. Atthi paññā nibbidāya no paṭivedhāya, atthi paññā paṭivedhāya no nibbidāya, atthi paññā nibbidāya ceva paṭivedhāya ca, atthi paññā neva nibbidāya no paṭivedhāya. Hānabhāginī paññā, ṭhitibhāginī paññā, visesabhāginī paññā, nibbedhabhāginī paññā.

1. Paricce (sabbattha) Dī 3. 188 piṭṭhepi. 2. Sammatīñāṇaṃ (Syā) Dī 3. 188 piṭṭhepi.

Catasso paṭisambhidā. Catasso paṭipadā. Cattāri ārammaṇāni. Jarāmaṇe ñāṇaṃ, jarāmaṇasamudaye ñāṇaṃ, jarāmaṇanirodhe ñāṇaṃ, jarāmaṇanirodhagāminiyā paṭipadāya ñāṇaṃ. Jātiyā ñāṇaṃ -pa- bhava ñāṇaṃ -pa- upādāne ñāṇaṃ -pa- taṇhāya ñāṇaṃ -pa- vedanāya ñāṇaṃ -pa- phasse ñāṇaṃ -pa- saḷāyatane ñāṇaṃ -pa- nāmarūpe ñāṇaṃ -pa- viññāṇe ñāṇaṃ -pa- saṅkhāresu ñāṇaṃ, saṅkhārasamudaye ñāṇaṃ, saṅkhāranirodhe ñāṇaṃ, saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ. Evaṃ catubbidhena ñāṇavatthu.

5. Pañcakamātikā

755. Pañcavidhena ñāṇavatthu, pañcaṅgiko sammāsamādhi, pañcañāṇiko sammāsamādhi. Evaṃ pañcavidhena ñāṇavatthu.

6. Chakkamātikā

756. Chabbidhena ñāṇavatthu, chasu abhiññāsu paññā, evaṃ chabbidhena ñāṇavatthu.

7. Sattakamātikā

757. Sattavidhena ñāṇavatthu, sattasattati ñāṇavatthūni, evaṃ sattavidhena ñāṇavatthu.

8. Aṭṭhakamātikā

758. Aṭṭhavidhena ñāṇavatthu, catūsu maggesu catūsu phalesu paññā, evaṃ aṭṭhavidhena ñāṇavatthu.

9. Navakamātikā

759. Navavidhena ñāṇavatthu, navasu anupubbavīhārasamāpattīsu paññā, evaṃ navavidhena ñāṇavatthu.

10. Dasakamātikā

760. Dasavidhena ñāṇavatthu, dasa Tathāgatassa Tathāgatabalāni, yehi balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti,

parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Katamāni dasa, idha Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, yampi Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (1)

Puna caparaṃ Tathāgato atītānāgatapaccuppannānaṃ kammasamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, yampi Tathāgato atītānāgatapaccuppannānaṃ kammasamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (2)

Puna caparaṃ Tathāgato sabbatthagāmininī paṭipadaṃ yathābhūtaṃ pajānāti, yampi Tathāgato sabbatthagāmininī paṭipadaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (3)

Puna caparaṃ Tathāgato anekadhātu nānādhātu lokaṃ¹ yathābhūtaṃ pajānāti, yampi Tathāgato anekadhātu nānādhātu lokaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (4)

Puna caparaṃ Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, yampi Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (5)

Puna caparaṃ Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, yampi Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa

1. Anekadhātuṃ nānādhātuṃ lokaṃ (Syā) Ma 1. 100 piṭṭhepi.

Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (6)

Puna caparaṃ Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, yampi Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (7)

Puna caparaṃ Tathāgato pubbenivāsānussatiṃ yathābhūtaṃ pajānāti, yampi Tathāgato pubbenivāsānussatiṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (8)

Puna caparaṃ Tathāgato sattānaṃ cutūpapātaṃ yathābhūtaṃ pajānāti, yampi Tathāgato sattānaṃ cutūpapātaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (9)

Puna caparaṃ Tathāgato āsavānaṃ khayāṃ yathābhūtaṃ pajānāti, yampi Tathāgato āsavānaṃ khayāṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Imāni dasa Tathāgatassa Tathāgatabalāni. Yehi balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (10)

Evam dasavidhena ñāṇavattthu.

Mātikā.

1. Ekakaniddesa

761. Pañca viññāṇā na hetumeva, ahetukameva, hetuvippayuttameva, sappaccayameva, saṅkhatameva, arūpameva, lokiyameva, sāsavameva, saṃyojanīyameva, ganthaniyameva, oghanīyameva, yoganiyameva, nīvaranīyameva, parāmaṭṭhameva, upādānīyameva, saṃkilesikameva, abyākatameva, sārammaṇameva, acetasikameva, vipākameva, upādinnupādānīyameva, asaṃkiliṭṭhasaṃkilesikameva, na savitakkasavicārameva, na avitakkavicāramattameva, avitakka-avicārameva, na pītisahagatameva, neva dassanena na bhāvanāya pahātabbameva, neva dassanena na bhāvanāya pahātabbahetukameva, nevācayagāminīpacayagāmīmeva, nevasekkhanāsekkhameva, parittameva, kāmāvacarameva, na rūpāvacarameva, na arūpāvacarameva, pariyāpannameva, no अपariyāpannameva, aniyatameva, anīyyānikameva, uppannaṃ manoviññāṇaviññēyyameva, aniccameva, jarābhibhūtameva.

762. Pañca viññāṇā uppannavatthukā, uppannārammaṇāti uppannasmiṃ vatthusmiṃ uppanne ārammaṇe uppajjanti.

Purejātavatthukā, purejātārammaṇāti purejātasmiṃ vatthusmiṃ purejāte ārammaṇe uppajjanti.

Ajjhattikavatthukā, bāhirārammaṇāti pañcannaṃ viññāṇānaṃ vatthu ajjhattikā, ārammaṇā bāhirā.

Asambhinnavatthukā, asambhinnārammaṇāti asambhinnasmiṃ vatthusmiṃ asambhinne ārammaṇe uppajjanti.

Nāṇavatthukā, nāṇārammaṇāti aññaṃ cakkhuviññāṇassa vatthu ca ārammaṇaṇca, aññaṃ sotaviññāṇassa vatthu ca ārammaṇaṇca, aññaṃ ghānaviññāṇassa vatthu ca ārammaṇaṇca, aññaṃ jivhāviññāṇassa vatthu ca ārammaṇaṇca, aññaṃ kāyaviññāṇassa vatthu ca ārammaṇaṇca.

763. Na aññamaññaṇassa gocaravisayaṃ paccanubhontīti cakkhuviññāṇassa gocaravisayaṃ sotaviññāṇaṃ na paccanubhoti, sotaviññāṇassa gocaravisayaṃ cakkhuviññāṇaṃ na paccanubhoti. Cakkhuviññāṇassa gocaravisayaṃ ghānaviññāṇaṃ na paccanubhoti, ghānaviññāṇassa gocaravisayaṃ

cakkhuviññāṇaṃ na paccanubhoti. Cakkhuviññāṇassa gocaravisayaṃ jivhāviññāṇaṃ na paccanubhoti, jivhāviññāṇassa gocaravisayampi cakkhuviññāṇaṃ na paccanubhoti. Cakkhuviññāṇassa gocaravisayaṃ kāyaviññāṇaṃ na paccanubhoti, kāyaviññāṇassa gocaravisayampi cakkhuviññāṇaṃ na paccanubhoti. Sotaviññāṇassa -pa-. Ghānaviññāṇassa -pa-. Jivhāviññāṇassa -pa-. Kāyaviññāṇassa gocaravisayaṃ cakkhuviññāṇaṃ na paccanubhoti, cakkhuviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ sotaviññāṇaṃ na paccanubhoti, sotaviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ ghānaviññāṇaṃ na paccanubhoti, ghānaviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ jivhāviññāṇaṃ na paccanubhoti, jivhāviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti.

764. Na asamannāhārā uppajjantīti samannāharantassa uppajjanti.

Na amanasikārā uppajjantīti manasikarontassa uppajjanti.

Na abbokiṇṇā uppajjantīti na paṭipāṭiyā uppajjanti.

Na apubbaṃ acarimaṃ uppajjantīti na ekakkhaṇe uppajjanti.

765. Na aññamaññassa samanantarā uppajjantīti cakkhuviññāṇassa uppannasamanantarā sotaviññāṇaṃ na uppajjati, sotaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā ghānaviññāṇaṃ na uppajjati, ghānaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā jivhāviññāṇaṃ na uppajjati, jivhāviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā kāyaviññāṇaṃ na uppajjati, kāyaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Sotaviññāṇassa -pa-. Ghānaviññāṇassa -pa-. Jivhāviññāṇassa -pa-. Kāyaviññāṇassa uppannasamanantarā cakkhuviññāṇaṃ na uppajjati, cakkhuviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā sotaviññāṇaṃ na uppajjati, sotaviññāṇassa

uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā ghānaviññāṇaṃ na uppajjati, ghānaviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā jivhāviññāṇaṃ na uppajjati, jivhāviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati.

766. Pañca viññāṇā anābhogāti pañcannaṃ viññāṇānaṃ natthi āvaṭṭanā vā ābhogo vā samannāhāro vā manasikāro vā.

Pañcahi viññāṇehi na kañci dhammaṃ paṭivijānātīti pañcahi viññāṇehi na kañci dhammaṃ paṭivijānāti.

Aññatra abhinipātamattāti aññatra āpātamattā.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kañci dhammaṃ paṭivijānātīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kañci dhammaṃ paṭivijānāti.

Pañcahi viññāṇehi na kañci iriyāpathaṃ kappetīti pañcahi viññāṇehi na kañci iriyāpathaṃ kappeti gamanaṃ vā ṭhānaṃ vā nisajjaṃ vā seyyaṃ vā.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kañci iriyāpathaṃ kappetīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kañci iriyāpathaṃ kappeti gamanaṃ vā ṭhānaṃ vā nisajjaṃ vā seyyaṃ vā.

Pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapetīti pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapetīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti.

Pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyatīti pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kusalākusalaṃ dhammaṃ samādiyatīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kusalākusalaṃ dhammaṃ samādiyati.

Pañcahi viññāṇehi na samāpajjati na vuṭṭhātīti pañcahi viññāṇehi na samāpajjati na vuṭṭhāti.

Pañcannaṃ viññāṇānaṃ samanantarāpi na samāpajjati na vuṭṭhātīti
pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na samāpajjati na
vuṭṭhātīti.

Pañcahi viññāṇehi na cavati na uppajjatīti pañcahi viññāṇehi na cavati
na uppajjati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na cavati na uppajjatīti
pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na cavati na uppajjati.

Pañcahi viññāṇehi na supati na paṭibujjhati na supinaṃ passatīti pañcahi
viññāṇehi na supati na paṭibujjhati na supinaṃ passati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na supati na paṭibujjhati na
supinaṃ passatīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na
supati na paṭibujjhati na supinaṃ passati, evaṃ yāthāvakavatthuvibhāvanā
paññā, evaṃ ekavidhena ñāṇavatthu.

Ekakaṃ.

2. Dukaniddesa

767. Tīsu bhūmīsu kusalābyākate paññā lokiyā paññā, catūsu maggesu
catūsu phalesu paññā lokuttarā paññā. Sabbāva paññā kenaci viññeyyā,
kenaci na viññeyyā.

Tīsu bhūmīsu kusalābyākate paññā sāsavā paññā, catūsu maggesu
catūsu phalesu paññā anāsavā paññā. Tīsu bhūmīsu kusalābyākate paññā
āsavavippayuttā sāsavā paññā, catūsu maggesu catūsu phalesu paññā
āsavavippayuttā anāsavā paññā.

Tīsu bhūmīsu kusalābyākate paññā saṃyojaniyā paññā, catūsu maggesu
catūsu phalesu paññā asaṃyojaniyā paññā. Tīsu bhūmīsu kusalābyākate
paññā saṃyojanavippayuttā saṃyojaniyā paññā, catūsu maggesu catūsu
phalesu paññā saṃyojanavippayuttā asaṃyojaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā ganthaniyā paññā, catūsu maggesu catūsu phalesu paññā aganthaniyā paññā. Tīsu bhūmīsu kusalābyākate paññā ganthavippayuttā ganthaniyā paññā, catūsu maggesu catūsu phalesu paññā ganthavippayuttā aganthaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā oghaniyā paññā, catūsu maggesu catūsu phalesu paññā anoghaniyā paññā. Tīsu bhūmīsu kusalābyākate paññā oghavippayuttā oghaniyā paññā, catūsu maggesu catūsu phalesu paññā oghavippayuttā anoghaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā yoganiyā paññā, catūsu maggesu catūsu phalesu paññā ayoganiyā paññā. Tīsu bhūmīsu kusalābyākate paññā yogavippayuttā yoganiyā paññā, catūsu maggesu catūsu phalesu paññā yogavippayuttā ayoganiyā paññā.

Tīsu bhūmīsu kusalābyākate paññā nīvaraṇiyā paññā, catūsu maggesu catūsu phalesu paññā anīvaraṇiyā paññā. Tīsu bhūmīsu kusalābyākate paññā nīvaraṇavippayuttā nīvaraṇiyā paññā, catūsu maggesu catūsu phalesu paññā nīvaraṇavippayuttā anīvaraṇiyā paññā.

Tīsu bhūmīsu kusalābyākate paññā parāmaṭṭhā paññā, catūsu maggesu catūsu phalesu paññā aparāmaṭṭhā paññā. Tīsu bhūmīsu kusalābyākate paññā parāmāsavippayuttā parāmaṭṭhā paññā, catūsu maggesu catūsu phalesu paññā parāmāsavippayuttā aparāmaṭṭhā paññā.

Tīsu bhūmīsu vipāke paññā upādinnā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate catūsu maggesu catūsu phalesu paññā anupādinnā paññā.

Tīsu bhūmīsu kusalābyākate paññā upādāniyā paññā, catūsu maggesu catūsu phalesu paññā anupādāniyā paññā. Tīsu bhūmīsu kusalābyākate paññā upādānavippayuttā upādāniyā paññā, catūsu maggesu catūsu phalesu paññā upādānavippayuttā anupādāniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā saṁkilesikā paññā, catūsu maggesu catūsu phalesu paññā asaṁkilesikā paññā. Tīsu bhūmīsu

kusalābyākate paññā kilesavippayuttā saṁkilesikā paññā, catūsu maggesu catūsu phalesu paññā kilesavippayuttā asaṁkilesikā paññā.

Vitakkasampayuttā paññā savitakkā paññā, vitakkavippayuttā paññā avitakkā paññā. Vicārasampayuttā paññā savicārā paññā, vicāravippayuttā paññā avicārā paññā pītisampayuttā paññā sappītikā paññā, pītivippayuttā paññā appītikā paññā, pītisampayuttā paññā pītisahagatā paññā, pītivippayuttā paññā na pītisahagatā paññā. Sukhasampayuttā paññā sukkasahagatā paññā, sukhavippayuttā paññā na sukkasahagatā paññā. Upekkhāsampayuttā paññā upekkhāsahagatā paññā. Upekkhāvippayuttā paññā na upekkhāsahagatā paññā.

Kāmāvacarakusalābyākate paññā kāmāvacarā paññā, rūpāvacarā paññā arūpāvacarā paññā apariyāpannā paññā na kāmāvacarā paññā. Rūpāvacarakusalābyākate paññā rūpāvacarā paññā, kāmāvacarā paññā arūpāvacarā paññā apariyāpannā paññā na rūpāvacarā paññā. Arūpāvacarakusalābyākate paññā arūpāvacarā paññā, kāmāvacarā paññā rūpāvacarā paññā apariyāpannā paññā na arūpāvacarā paññā.

Tīsu bhūmīsu kusalābyākate paññā pariyaṅpannā paññā, catūsu maggesu catūsu phalesu paññā, apariyāpannā paññā. Catūsu maggesu paññā niyyānikā paññā, tīsu bhūmīsu kusale catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā aniyānikā paññā. Catūsu maggesu paññā niyatā paññā, tīsu bhūmīsu kusale catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā aniyatā paññā. Tīsu bhūmīsu kusalābyākate paññā sa-uttarā paññā, catūsu maggesu catūsu phalesu paññā anuttarā paññā.

Tattha katamā atthajāpikā paññā, catūsu bhūmīsu kusale arahato abhiññāṁ uppādentassa samāpattim uppādentassa kiriyābyākate paññā atthajāpikā paññā, catūsu bhūmīsu vipāke arahato uppannāya abhiññāya uppannāya samāpattiya kiriyābyākate paññā jāpitatthā paññā. Evaṁ duvidhena ñāṇavatthu.

Dukaṁ.

3. Tikaṇḍesa

768. Tattha katamā cintāmayā paññā, yogavīhitesu vā kammāyatanesu yogavīhitesu vā sippāyatanesu yogavīhitesu vā vijjāṭṭhānesu kammassakataṃ vā saccānulomikaṃ vā rūpaṃ aniccanti vā, vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ aniccanti vā, yaṃ evarūpiṃ anulomikaṃ khantiṃ diṭṭhiṃ ruciṃ mudhiṃ pekkhaṃ dhammanijjhānakkhantiṃ parato assutvā paṭilabhati, ayaṃ vuccati cintāmayā paññā.

Tattha katamā sutamayā paññā, yogavīhitesu vā kammāyatanesu yogavīhitesu vā sippāyatanesu yogavīhitesu vā vijjāṭṭhānesu kammassakataṃ vā saccānulomikaṃ vā rūpaṃ aniccanti vā, vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ aniccanti vā, yaṃ evarūpiṃ anulomikaṃ khantiṃ diṭṭhiṃ ruciṃ mudhiṃ pekkhaṃ dhammanijjhānakkhantiṃ parato sutvā paṭilabhati, ayaṃ vuccati sutamayā paññā.

Sabbāpi samāpannassa paññā bhāvanāmayā paññā.

769. Tattha katamā dānamayā paññā, dānaṃ ārabhā dānādhigaccha yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati dānamayā paññā.

Tattha katamā sīlamayā paññā, sīlaṃ ārabhā sīlādhigaccha yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sīlamayā paññā.

Sabbāpi samāpannassa paññā bhāvanāmayā paññā.

770. Tattha katamā adhisīle paññā, pātimokkhasaṃvaram saṃvarantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati adhisīle paññā.

Tattha katamā adhicitte paññā, rūpāvacarārūpāvacarasamāpattiṃ samāpajjantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati adhicitte paññā.

Tattha katamaṃ adhipaññāya paññā, catūsu maggesu catūsu phalesu paññā, ayaṃ vuccati adhipaññāya paññā.

771. Tattha katamaṃ āyakoṣallaṃ, ime dhamme manasikaroto anuppannā ceva akusalā dhammā na uppajjanti, uppannā ca akusalā dhammā pahīyanti, ime vā panime dhamme manasikaroto anuppannā ceva kusalā dhammā uppajjanti, uppannā ca kusalā dhammā bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā saṃvattantīti, yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati āyakoṣallaṃ.

Tattha katamaṃ apāyakoṣallaṃ, ime dhamme manasikaroto anuppannā ceva kusalā dhammā na uppajjanti, uppannā ca kusalā dhammā nirujjhanti, ime vā panime dhamme manasikaroto anuppannā ceva akusalā dhammā uppajjanti, uppannā ca akusalā dhammā bhiyyobhāvāya vepullāya saṃvattantīti, yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati apāyakoṣallaṃ. Sabbāpi tatrupāyā paññā upāyakoṣallaṃ.

772. Catūsu bhūmīsu vipāke paññā vipākā paññā, catūsu bhūmīsu kusale paññā vipākadhammadhammā paññā, tīsu bhūmīsu kiriyābyākate paññā nevavipākanavipākadhammadhammā paññā.

773. Tīsu bhūmīsu vipāke paññā upādinnupādāniyā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate paññā anupādinnupādāniyā paññā, catūsu maggesu catūsu phalesu paññā anupādinna-anupādāniyā paññā.

774. Vitakkavicārasampayuttā paññā savitakkasavicārā paññā, vitakkavippayuttā vicārasampayuttā paññā avitakkavicāramattā paññā, vitakkavicāravippayuttā paññā avitakka-avicārā paññā.

775. Pītisampayuttā paññā pītisahagatā paññā, sukhasampayuttā paññā sukhasahagatā paññā, upekkhāsampayuttā paññā upekkhāsahagatā paññā.

776. Tīsu bhūmīsu kusale paññā ācayagāminī paññā, catūsu maggesu paññā apacayagāminī paññā, catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā nevācayagāmināpacayagāminī paññā.

777. Catūsu maggesu tīsu phalesu paññā sekkhā paññā, upariṭṭhimā¹ arahattaphale paññā asekkhā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā nevasekkhanāsekkhā paññā.

778. Kāmāvacarakusalābyākate paññā parittā paññā, rūpāvacarārūpāvacarakusalābyākate paññā mahaggatā paññā, catūsu maggesu catūsu phalesu paññā appamāṇā paññā.

779. Tattha katamā paritārammaṇā paññā, paritte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati paritārammaṇā paññā.

780. Tattha katamā mahaggatārammaṇā paññā, mahaggate dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati mahaggatārammaṇā paññā.

781. Tattha katamā appamāṇārammaṇā paññā, appamāṇe dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇārammaṇā paññā.

782. Tattha katamā maggārammaṇā paññā, ariyamaggaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati maggārammaṇā paññā. Catūsu maggesu paññā maggahetukā paññā.

783. Tattha katamā maggādhīpatinī paññā, ariyamaggaṃ adhipatiṃ karitvā yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati maggādhīpatinī paññā.

1. Upariṭṭhime (Syā), upariṭṭhimaṃ (Ka)

784. Catūsu bhūmīsu vipāke paññā, siyā uppannā, siyā uppādinī, na vattabbā “anuppannā”ti. Catūsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate paññā, siyā uppannā, siyā anuppannā, na vattabbā “uppādinī”ti.

785. Sabbāva paññā siyā atītā, siyā anāgatā, siyā paccuppannā.

786. Tattha katamā atītārammaṇā paññā, atīte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati atītārammaṇā paññā.

787. Tattha katamā anāgatārammaṇā paññā, anāgate dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati anāgatārammaṇā paññā.

788. Tattha katamā paccuppannārammaṇā paññā, paccuppanne dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati paccuppannārammaṇā paññā.

789. Sabbāva paññā siyā ajjhata, siyā bahiddhā, siyā ajjhattabahiddhā.

790. Tattha katamā ajjhatarammaṇā paññā, ajjhatte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati ajjhatarammaṇā paññā.

791. Tattha katamā bahiddhārammaṇā paññā, bahiddhādhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati bahiddhārammaṇā paññā.

792. Tattha katamā ajjhattabahiddhārammaṇā paññā, ajjhattabahiddhā dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati ajjhattabahiddhārammaṇā paññā. Evaṃ tividhena ñāṇavatthu.

Tikaṃ.

4. Catukkaniddesa

793. Tattha katamaṃ kammassakatañāṇaṃ, “atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukatadukkaṭāṇaṃ kammāṇaṃ phalaṃ vipāko, atthi ayaṃ loko, atthi paro loko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrāhmaṇā sammaggaṭā sammāpaṭipannā, ye imaṇca lokam paraṇca lokam sayam abhiññā sacchikatvā pavedenti”ti yā evarūpā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati kammassakatañāṇaṃ. Thapetvā saccānulomikaṃ ñāṇaṃ sabbāpi sāsavā kusalā paññā kammassakatañāṇaṃ.

Tattha katamaṃ saccānulomikaṃ ñāṇaṃ, “rūpaṃ aniccan”ti vā, vedanā -pa-. Saññā. Saṅkhārā. “Viññāṇaṃ aniccan”ti vā, yā evarūpā anulomikā khanti diṭṭhi ruci mudi pekkhā dhammanijjhānakkhanti, idaṃ vuccati saccānulomikaṃ ñāṇaṃ. Catūsu maggesu paññā maggasamaṅgissa ñāṇaṃ. Catūsu phalesu paññā phalasamaṅgissa ñāṇaṃ. (1)

794. Maggasamaṅgissa ñāṇaṃ dukkhepetam ñāṇaṃ, dukkhasamudayepetam ñāṇaṃ, dukkhanirodhepetam ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāyapetam ñāṇaṃ.

Tattha katamaṃ dukkhe ñāṇaṃ, dukkhaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati dukkhe ñāṇaṃ. Dukkhasamudayaṃ ārabba -pa- dukkhanirodhaṃ ārabba -pa- dukkhanirodhagāminiṃ paṭipadaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo, sammādiṭṭhi, idaṃ vuccati dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. (2)

795. Kāmāvacarakusalābyākate paññā kāmāvacarā paññā, rūpāvacarakusalābyākate paññā rūpāvacarā paññā, arūpāvacarakusalābyākate paññā arūpāvacarā paññā, catūsu maggesu catūsu phalesu paññā apariyāpannā paññā. (3)

796. Tattha katamaṃ dhamme ñāṇaṃ, catūsu maggesu catūsu phalesu paññā dhamme ñāṇaṃ, so iminā dhammena ñātena diṭṭhena pattena viditena pariyoḡāḷhena atītānāgatena nayaṃ neti, yehi keci atītamaddhānaṃ samaṇā

vā brāhmaṇā vā dukkhaṃ abbhaññaṃsu¹, dukkhasamudayaṃ abbhaññaṃsu, dukkhanirodhaṃ abbhaññaṃsu, dukkhanirodhagāminiṃ paṭipadaṃ abbhaññaṃsu, imaṇṇeva te dukkhaṃ abbhaññaṃsu, imaṇṇeva te dukkhasamudayaṃ abbhaññaṃsu, imaṇṇeva te dukkhanirodhaṃ abbhaññaṃsu, imaṇṇeva te dukkhanirodhagāminiṃ paṭipadaṃ abbhaññaṃsu. Yehi keci anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā dukkhaṃ abhijānissanti, dukkhasamudayaṃ abhijānissanti, dukkhanirodhaṃ abhijānissanti, dukkhanirodhagāminiṃ paṭipadaṃ abhijānissanti, imaṇṇeva te dukkhaṃ abhijānissanti, imaṇṇeva te dukkhasamudayaṃ abhijānissanti, imaṇṇeva te dukkhanirodhaṃ abhijānissanti, imaṇṇeva te dukkhanirodhagāminiṃ paṭipadaṃ abhijānissantīti yā tattha paññā pajānaṇa -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati anvaye ñāṇaṃ.

Tattha katamaṃ pariye ñāṇaṃ, idha bhikkhu parasattānaṃ parapuggalānaṃ cetasa ceto paricca pajānāti, sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ cittaṃ”ti pajānāti, sadosaṃ vā cittaṃ “sadosaṃ cittaṃ”ti pajānāti, vītadosaṃ vā cittaṃ “vītadosaṃ cittaṃ”ti pajānāti, samohaṃ vā cittaṃ “samohaṃ cittaṃ”ti pajānāti, vītamohaṃ vā cittaṃ “vītamohaṃ cittaṃ”ti pajānāti, saṃkhittaṃ vā cittaṃ “saṃkhittaṃ cittaṃ”ti pajānāti, vikkhittaṃ vā cittaṃ “vikkhittaṃ cittaṃ”ti pajānāti, mahaggataṃ vā cittaṃ “mahaggataṃ cittaṃ”ti pajānāti, amahaggataṃ vā cittaṃ “amahaggataṃ cittaṃ”ti pajānāti, sa-uttaraṃ vā cittaṃ “sa-uttaraṃ cittaṃ”ti pajānāti, anuttaraṃ vā cittaṃ “anuttaraṃ cittaṃ”ti pajānāti, samāhitaṃ vā cittaṃ “samāhitaṃ cittaṃ”ti pajānāti, asaṃhitaṃ vā cittaṃ “asaṃhitaṃ cittaṃ”ti pajānāti, vimuttaṃ vā cittaṃ “vimuttaṃ cittaṃ”ti pajānāti, avimuttaṃ vā cittaṃ “avimuttaṃ cittaṃ”ti pajānātīti yā tattha paññā pajānaṇa -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati pariye ñāṇaṃ.

Ṭhapetvā dhamme ñāṇaṃ anvaye ñāṇaṃ pariye ñāṇaṃ avasesā paññā sammutiñāṇaṃ. (4)

797. Tattha katamā paññā ācayāya no apacayāya, kāmāvacarakusale paññā ācayāya no apacayāya, catūsu maggesu paññā

1. Abbhaññaṃsu (Syā) evamuparipi.

apacayāya no ācayāya, rūpāvacarārūpāvacarakusale paññā ācayāya ceva
apacayāya ca, avasesā paññā neva ācayāya no apacayāya. (5)

798. Tattha katamā paññā nibbidāya no paṭivedhāya, yāya paññāya
kāmesu vītarāgo hoti na ca abhiññāyo paṭivijjhati na ca saccāni, ayaṃ
vuccati paññā nibbidāya no paṭivedhāya. Sveva paññāya kāmesu vītarāgo
samāno abhiññāyo paṭivijjhati na ca saccāni, ayaṃ vuccati paññā
paṭivedhāya no nibbidāya. Catūsu maggesu paññā nibbidāya ceva
paṭivedhāya ca, avasesā paññā neva nibbidāya no paṭivedhāya. (6)

799. Tattha katamā hānabhāginī paññā, paṭhamassa jhānassa lābhiṃ
kāmasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā,
tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā. Avitakkasahagatā
saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā
saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā.
Dutiyaassa jhānassa lābhiṃvitakkasahagatā saññāmanasikārā samudācaranti
hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā,
upekkhāsahagatā saññāmanasikārā samudācaranti visesabhāginī paññā,
nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā
nibbedhabhāginī paññā. Tatiyaassa jhānassa lābhiṃ pītisukhasahagatā
saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati
santiṭṭhati ṭhitibhāginī paññā. Adukkhamasukhasahagatā saññāmanasikārā
samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā
samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Catutthassa jhānassa
lābhiṃ upekkhāsahagatā saññāmanasikārā samudācaranti hānabhāginī
paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā.
Ākāśānañcāyatanasahagatā saññāmanasikārā samudācaranti visesabhāginī
paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā
nibbedhabhāginī paññā. Ākāśānañcāyatanassa lābhiṃ rūpasahagatā
saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati
santiṭṭhati

ṭhitibhāginī paññā. Viññāṇaṇcāyatanasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā.

Viññāṇaṇcāyatanassa lābhiṃ ākāsaṇaṇcāyatanasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā. Ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Ākiñcaññāyatanassa lābhiṃ viññāṇaṇcāyatanasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā, nevasaññānāsaññāyatanasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. (7)

800. Tattha katamā catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Atthe ñāṇaṃ atthapaṭisambhidā, dhamme ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā, imā catasso paṭisambhidā. (8)

801. Tattha katamā catasso paṭipadā, dukkhapaṭipadā dandhābhiññā paññā, dukkhapaṭipadā khippābhiññā paññā, sukhapaṭipadā dandhābhiññā paññā, sukhapaṭipadā khippābhiññā paññā.

Tattha katamā dukkhapaṭipadā dandhābhiññā paññā, kicchena kasirena samādhim uppadentassa dandhaṃ taṇṭhānaṃ abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati dukkhapaṭipadā dandhābhiññā paññā.

Tattha katamā dukkhapaṭipadā khippābhiññā paññā, kicchena kasirena samādhim uppadentassa khippaṃ taṇṭhānaṃ abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati dukkhapaṭipadā khippābhiññā paññā.

Tattha katamā sukhapaṭipadā dandhābhiññā paññā, akicchena akasirena samādhim uppādentassa dandham taṇṭhānam abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sukhapaṭipadā dandhābhiññā paññā.

Tattha katamā sukhapaṭipadā khippābhiññā paññā, akicchena akasirena samādhim uppādentassa khippam taṇṭhānam abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sukhapaṭipadā khippābhiññā paññā. Imā catasso paṭipadā. (9)

802. Tattha katamāni cattāri ārammaṇāni, parittā parittārammaṇā paññā, parittā appamāṇārammaṇā paññā, appamāṇā parittārammaṇā paññā, appamāṇā appamāṇārammaṇā paññā.

Tattha katamā parittā parittārammaṇā paññā, samādhissa na nikāmalābhisso ārammaṇam thokaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati parittā parittārammaṇā paññā.

Tattha katamā parittā appamāṇārammaṇā paññā, samādhissa na nikāmalābhisso ārammaṇam vipulaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati parittā appamāṇārammaṇā paññā.

Tattha katamā appamāṇā parittārammaṇā paññā, samādhissa na nikāmalābhisso ārammaṇam thokaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇā parittārammaṇā paññā.

Tattha katamā appamāṇā appamāṇārammaṇā paññā, samādhissa na nikāmalābhisso ārammaṇam vipulaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇā appamāṇārammaṇā paññā. Imāni cattāri ārammaṇāni. (10)

Maggasamaṅgissa ñāṇam jarāmarañepetaṃ ñāṇam, jarāmarāṇasamudayepetaṃ ñāṇam, jarāmarāṇanirodhepetaṃ ñāṇam, jarāmarāṇanirodhagāminiyā paṭipadāyapetaṃ ñāṇam.

Tattha katamaṃ jarāmarañe ñāṇaṃ, jarāmarāṇaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati jarāmarañe ñāṇaṃ.

Jarāmarāṇasamudayaṃ ārabba -pa-. Jarāmarāṇanirodhaṃ ārabba -pa-. Jarāmarāṇanirodhagāminiṃ paṭipadaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati jarāmarāṇanirodhagāminiyā paṭipadāya ñāṇaṃ. (11)

803. Dhammasamaṅgissa ñāṇaṃ jātiyāpetam ñāṇaṃ -pa- bhavepetaṃ ñāṇaṃ -pa- upādānepetaṃ ñāṇaṃ -pa- taṇhāyapetaṃ ñāṇaṃ -pa- vedanāyapetaṃ ñāṇaṃ -pa- phassepetam ñāṇaṃ -pa- saḷāyatanepetaṃ ñāṇaṃ -pa- nāmarūpepetam ñāṇaṃ -pa- viññānepetaṃ ñāṇaṃ -pa- saṅkhāresupetaṃ ñāṇaṃ, saṅkhārasamudayepetaṃ ñāṇaṃ, saṅkhāranirodhepetam ñāṇaṃ, saṅkhāranirodhagāminiyā paṭipadāyapetaṃ ñāṇaṃ. (10-21)

Tattha katamaṃ saṅkhāresu ñāṇaṃ, saṅkhāre ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati saṅkhāresu ñāṇaṃ.

Saṅkhārasamudayaṃ ārabba -pa- saṅkhāranirodhaṃ ārabba -pa- saṅkhāranirodhagāminiṃ paṭipadaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ. Evaṃ catubbidhena ñāṇavattthu.

Catukkaṃ.

5. Pañcakaniddesa

804. Tattha katamo pañcaṅgiko sammāsamādhi, pītipharaṇatā, sukhapharaṇatā, cetopharaṇatā, ālokaṇaraṇatā, paccavekkhaṇā nimittaṃ. Dvīsu jhānesu paññā pītipharaṇatā, tīsu jhānesu paññā sukhapharaṇatā, paracitte ñāṇaṃ cetopharaṇatā, dibbacakkhu ālokaṇaraṇatā, tamhā tamhā samādhimhā vuṭṭhitassa paccavekkhaṇāñāṇaṃ paccavekkhaṇānimittaṃ, ayaṃ vuccati pañcaṅgiko sammāsamādhi.

Tattha katamo pañcañāṇiko sammāsamādhi, “ayaṃ samādhi paccuppannasukho ceva āyatiṅca sukhavipāko”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi ariyo nirāmisso”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi akāpurisasevito”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi santo paṇīto paṭippassaddhaladdho ekodibhāvādhigato na sasaṅkhāraniggayhavāritagato”ti paccattaññeva ñāṇaṃ uppajjati, “so kho paṇāhaṃ imaṃ samādhiṃ sato samāpajjāmi sato vuṭṭhahāmi”ti paccattaññeva ñāṇaṃ uppajjati, ayaṃ pañcañāṇiko sammāsamādhi. Evaṃ pañcavidhena ñāṇavatthu.

Pañcakam.

6. Chakkaniddesa

805. Tattha katamā chasu abhiññāsu paññā, iddhividhe ñāṇaṃ, sotadhātuvisuddhiyā ñāṇaṃ, paracitte ñāṇaṃ, pubbenivāsānussatiyā ñāṇaṃ, sattānaṃ cutūpapāte ñāṇaṃ, āsavānaṃ khaye ñāṇaṃ, imā chasu abhiññāsu paññā. Evaṃ chabbidhena ñāṇavatthu.

7. Sattakaniddesa

806. Tattha katamāni sattasattati ñāṇavatthūni, “jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, atītampi addhānaṃ “jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, anāgatampi “addhānaṃ jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, yampissa taṃ dhammaṭṭhitiñāṇaṃ, tampi “khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ”ti ñāṇaṃ, “bhavapaccayā jāti”ti ñāṇaṃ -pa- “upādānapaccayā bhavo”ti ñāṇaṃ -pa- “taṇhāpaccayā upādānaṃ”ti ñāṇaṃ -pa- “vedānapaccayā taṇhā”ti ñāṇaṃ -pa- “phassapaccayā vedanā”ti ñāṇaṃ -pa- “saḷāyatanapaccayā phasso”ti ñāṇaṃ -pa- “nāmarūpapaccayā saḷāyatanaṃ”ti ñāṇaṃ -pa- “viññāṇapaccayā nāmarūpaṃ”ti ñāṇaṃ -pa- “saṅkhārapaccayā viññāṇaṃ”ti ñāṇaṃ -pa- “avijjāpaccayā saṅkhārā”ti ñāṇaṃ. Asati avijjāya “natthi saṅkhārā”ti ñāṇaṃ, “atītampi addhānaṃ avijjāpaccayā saṅkhārā”ti ñāṇaṃ, asati avijjāya “natthi saṅkhārā”ti ñāṇaṃ, anāgatampi

addhānaṃ “avijjāpaccayā saṅkhārā”ti ñāṇaṃ, asati avijjāya “natthi saṅkhārā”ti ñāṇaṃ, yampissa taṃ dhammaṭṭhitiñāṇaṃ, tampi “khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ”ti ñāṇaṃ, imāni sattasattati ñāṇavatthūni. Evaṃ sattavidhena ñāṇavatthu.

8. Aṭṭhakaniddesa

807. Tattha katamā catūsu maggesu catūsu phalesu paññā, sotāpattimagge paññā, sotāpattiphale paññā, sakadāgāmimagge paññā, sakadāgāmiphale paññā, anāgāmimagge paññā, anāgāmiphale paññā, arahattamagge paññā, arahattaphale paññā, imā catūsu maggesu catūsu phalesu paññā. Evaṃ aṭṭhavidhena ñāṇavatthu.

9. Navakaniddesa

808. Tattha katamā navasu anupubbavihārasamāpattisu paññā, paṭhamajjhānasamāpattiyā paññā, dutiyajjhānasamāpattiyā paññā, tatiyajjhānasamāpattiyā paññā, catutthajjhānasamāpattiyā paññā, ākāsañācāyatanasamāpattiyā paññā, viññāṇaṇcāyatanasamāpattiyā paññā, ākiñcaññāyatanasamāpattiyā paññā, nevaśāññānāśaññāyatanasamāpattiyā paññā, saññāvedayitanirodhasamāpattiyā vuṭṭhitassa paccavekkhaṇā ñāṇaṃ, imā navasu anupubbavihārasamāpattisu paññā. Evaṃ navavidhena ñāṇavatthu.

10. Dasakaniddesa

809. Tattha katamaṃ Tathāgatassa ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ ñāṇaṃ. Idha Tathāgato “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ niccato upagaccheyya netaṃ ṭhānaṃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano kañci saṅkhāraṃ niccato upagaccheyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ sukhato upagaccheyya netaṃ ṭhānaṃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano kañci saṅkhāraṃ sukhato upagaccheyya “ṭhānametaṃ vijjati”ti pajānāti,

“aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci dhammaṃ atthato upagaccheyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati, yaṃ puthujjano kañci dhammaṃ atthato upagaccheyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo mātaram̐ jīvitaṃ voropeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati, yaṃ puthujjano mātaram̐ jīvitaṃ voropeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo pitaram̐ jīvitaṃ voropeyya -pa- arahantaṃ jīvitaṃ voropeyya -pa- paduṭṭhena cittaṇa Tathāgatassa lohitaṃ uppādeyya -pa- saṃghaṃ bhindeyya -pa- aññaṃ Satthāraṃ uddiseyya -pa- aṭṭhamam̐ bhavaṃ nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano aṭṭhamam̐ bhavaṃ nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ ekissā lokadhātuyā dve arahanto Sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyūṃ netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ ekissā lokadhātuyā eko Arahaṃ Sammāsambuddho uppajjeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ ekissā lokadhātuyā dve rājāno cakkavattī¹ apubbaṃ acarimaṃ uppajjeyyūṃ netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ ekissā lokadhātuyā eko rājā cakkavattī uppajjeyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ itthī Arahaṃ assa Sammāsambuddho netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso Arahaṃ Sammāsambuddho ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ itthī rājā assa cakkavattī netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso rājā assa cakkavattī ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ itthī Sakkattaṃ kareyya, mārattaṃ kareyya, brahmattaṃ kareyya, netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso Sakkattaṃ kareyya, mārattaṃ kareyya, brahmattaṃ kareyya, ṭhānametaṃ vijjati”ti pajānāti.

1. Cakkavatti (Sī, Syā)

“Aṭṭhānametaṃ anavakāso yaṃ kāyaduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyaduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīduccaritassa -pa- yaṃ manoduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīduccaritassa -pa- yaṃ manoduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyasucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyasucaritassa iṭṭho kanto manāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīsucaritassa -pa- yaṃ manosucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīsucaritassa -pa- yaṃ manosucaritassa iṭṭho kanto manāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyaduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā sugatim̐ saggaṃ lokam̐ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyaduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā apāyaṃ duggatim̐ vinipātāṃ nirayaṃ upapajjeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīduccaritasamaṅgī -pa- yaṃ manoduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā sugatim̐ saggaṃ lokam̐ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīduccaritasamaṅgī -pa- yaṃ manoduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā apāyaṃ duggatim̐ vinipātāṃ nirayaṃ upapajjeyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyasucaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā apāyaṃ duggatim̐ vinipātāṃ nirayaṃ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyasucaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ param̐ maraṇā

sugatiṃ saggaṃ lokaṃ upapajjeyya tñānametaṃ vijjati”ti pajānāti,
 “aṭṭhānametaṃ anavakāso yaṃ vacīsucaritasamaṅgī -pa- yaṃ
 manosucaritasamaṅgī tannidānaṃ tappaccayā kāyassa bhedaṃ paraṃ maraṇā
 apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya netāṃ tñānaṃ vijjati”ti
 pajānāti, “tñānaṃ kho etaṃ vijjati yaṃ vacīsucaritasamaṅgī -pa- yaṃ
 manosucaritasamaṅgī tannidānaṃ tappaccayā kāyassa bhedaṃ paraṃ maraṇā
 sugatiṃ saggaṃ lokaṃ upapajjeyya tñānametaṃ vijjati”ti pajānāti, ye ye
 dhammā yesaṃ yesaṃ dhammānaṃ hetū paccayā upādāya taṃ taṃ tñānaṃ
 ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetū appaccayā upādāya taṃ
 taṃ aṭṭhānanti yā tattha paññā pajānānaṃ -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa tñānaṃ tñānato aṭṭhānaṃ aṭṭhānato
 yathābhūtaṃ ñānaṃ. (1)

810. Tattha katamaṃ Tathāgatassa atītānāgatapaccuppannānaṃ
 kammasamādānaṃ tñānaṃ hetuso vipākaṃ yathābhūtaṃ ñānaṃ, idha
 Tathāgato pajānāti, atthekaccāni pāpakāni kammasamādānāni
 gatisampattiṇiṇi na vipaccanti, atthekaccāni pāpakāni
 kammasamādānāni upadhisampattiṇiṇi na vipaccanti, atthekaccāni
 pāpakāni kammasamādānāni kālasampattiṇiṇi na vipaccanti,
 atthekaccāni pāpakāni kammasamādānāni payogasampattiṇiṇi na
 vipaccanti.

Atthekaccāni pāpakāni kammasamādānāni gativipattiṃ āgamma
 vipaccanti, atthekaccāni pāpakāni kammasamādānāni upadhipattiṃ
 āgamma vipaccanti, atthekaccāni pāpakāni kammasamādānāni kālavipattiṃ
 āgamma vipaccanti, atthekaccāni pāpakāni kammasamādānāni
 payogavipattiṃ āgamma vipaccanti.

Atthekaccāni kalyāṇāni kammasamādānāni gativipattiṇiṇi na
 vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni
 upadhipattiṇiṇi na vipaccanti, atthekaccāni kalyāṇāni
 kammasamādānāni kālavipattiṇiṇi na vipaccanti, atthekaccāni
 kalyāṇāni kammasamādānāni payogavipattiṇiṇi na vipaccanti.

Atthekaccāni kalyāṇāni kammasamādānāni gatisampattiṃ āgamma
 vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni upadhisampattiṃ
 āgamma vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni
 kālasampattiṃ āgamma vipaccanti,

atthekaccāni kalyāṇāni kammāsamādānāni payogasampattiṃ āgamma vipaccantīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa atītānāgatapaccuppannānaṃ kammāsamādānānaṃ tḥānaso hetuso vipākāṃ yathābhūtaṃ ñāṇaṃ. (2)

811. Tattha katamaṃ Tathāgatassa sabbatthagāmininṃ paṭipadaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato “ayaṃ maggo ayaṃ paṭipadā nirayagāmī”ti¹ pajānāti, “ayaṃ maggo ayaṃ paṭipadā tiracchānayonigāmī”ti² pajānāti, “ayaṃ maggo ayaṃ paṭipadā pettivisayagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā manussalokagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā devalokagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā nibbānagāmī”ti pajānātīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa sabbatthagāmininṃ paṭipadaṃ yathābhūtaṃ ñāṇaṃ. (3)

812. Tattha katamaṃ Tathāgatassa anekadhātunānādhātulokaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato khandhanānattaṃ pajānāti, āyatananānattaṃ pajānāti, dhātunānattaṃ pajānāti, anekadhātunānādhātulokanānattaṃ pajānātīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa anekadhātunānādhātulokaṃ yathābhūtaṃ ñāṇaṃ. (4)

813. Tattha katamaṃ Tathāgatassa sattānaṃ nānādhimuttikataṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato pajānāti “santi sattā hīnādhimuttikā, santi sattā paṇītādhimuttikā. Hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevanti bhajanti payirupāsanti.

Atītampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevimsu bhajimsu payirupāsimsu. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevimsu bhajimsu payirupāsimsu.

Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsissanti. Paṇītādhimuttikā sattā

1. Nirayagāminīti (Syā)

2. Tiracchānagāminīti (Syā) evamuparipi. Aṭṭhakathā oloketabbā.

paṇītādhimuttike satte sevissanti bhajissanti payirupāsissanti”ti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa sattānaṃ nānādhimuttikataṃ yathābhūtaṃ ñāṇaṃ. (5)

814. Tattha katamaṃ Tathāgatassa parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato sattānaṃ āsayaṃ pajānāti, anusayaṃ pajānāti, caritaṃ pajānāti, adhimuttiṃ pajānāti, apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye bhabbābhabbe satte pajānāti.

815. Katamo ca sattānaṃ āsayo, “sassato loko”ti vā “asassato loko”ti vā “antavā loko”ti vā “anantavā loko”ti vā “taṃ jīvaṃ taṃ sarīraṃ”ti vā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā “hoti tathāgato paraṃ maraṇā”ti vā “na hoti tathāgato paraṃ maraṇā”ti vā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā iti bhavadiṭṭhisannissitā vā sattā honti vibhavadiṭṭhisannissitā vā, ete vā pana ubho ante anupagamma idappaccayatā paṭiccasamuppannesu dhammesu anulomikā khanti paṭiladdhā hoti yathābhūtaṃ ñāṇaṃ, ayaṃ sattānaṃ āsayo.

816. Katamo ca sattānaṃ anusayo, sattānusayā kāmarāgānusayo paṭighānusayo mānānusayo diṭṭhānusayo vicikicchānusayo bhavarāgānusayo avijjānusayo, yaṃ loke piyarūpaṃ sātārūpaṃ, ettha sattānaṃ rāgānusayo anuseti, yaṃ loke appiyarūpaṃ asātārūpaṃ, ettha sattānaṃ paṭighānusayo anuseti, iti imesu dvīsu dhammesu avijjānupatitā tadekatṭho māno ca diṭṭhi ca vicikicchā ca datṭhabbā, ayaṃ sattānaṃ anusayo.

817. Katamañca sattānaṃ caritaṃ, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro paritabhūmako vā mahābhūmako vā, idaṃ sattānaṃ caritaṃ.

818. Katamā ca sattānaṃ adhimutti, santi sattā hīnādhimuttikā, santi sattā paṇītādhimuttikā, hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevanti bhajanti payirupāsanti.

Atītampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevīṃsu bhajīṃsu payirupāsīṃsu. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevīṃsu bhajīṃsu payirupāsīṃsu.

Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsissanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevissanti bhajissanti payirupāsissanti, ayaṃ sattānaṃ adhimutti.

819. Katame te sattā mahārajakkhā, dasa kilesavatthūni lobho doso moho māno diṭṭhi vicikicchā thināṃ uddhaccaṃ ahirikaṃ anottappaṃ, yesaṃ sattānaṃ imāni dasa kilesavatthūni āsevitāni bhāvitāni bahulikatāni ussadagatāni, ime te sattā mahārajakkhā.

820. Katame te sattā apparajakkhā, yesaṃ sattānaṃ imāni dasa kilesavatthūni anāsevitāni abhāvitāni abahulikatāni anussadagatāni, ime te sattā apparajakkhā.

821. Katame te sattā mudindriyā, pañcindriyāni saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ, yesaṃ sattānaṃ imāni pañcindriyāni anāsevitāni abhāvitāni abahulikatāni anussadagatāni, ime te sattā mudindriyā.

822. Katame te sattā tikkhindriyā, yesaṃ sattānaṃ imāni pañcindriyāni āsevitāni bhāvitāni bahulikatāni ussadagatāni, ime te sattā tikkhindriyā.

823. Katame te sattā dvākārā, ye te sattā pāpāsaya pāpānusaya pāpacaritā pāpādhimuttikā mahārajakkhā mudindriyā, ime te sattā dvākārā.

824. Katame te sattā svākārā, ye te sattā kalyāṇāsaya kalyāṇacaritā kalyāṇādhimuttikā apparajakkhā tikkhindriyā, ime te sattā svākārā.

825. Katame te sattā duviññāpayā, ye ca te sattā dvākārā, teva te sattā duviññāpayā. Ye ca te sattā svākārā, teva te sattā suviññāpayā.

826. Katame te sattā abhabbā, ye te sattā kammāvaraṇena samannāgatā kilesāvaraṇena samannāgatā vipākāvaraṇena samannāgatā assaddhā acchandikā duppaññā abhabbā niyāmaṁ okkamituṁ kusalesu dhammesu sammattaṁ, ime te sattā abhabbā.

827. Katame te sattā bhabbā, ye te sattā na kammāvaraṇena samannāgatā na kilesāvaraṇena samannāgatā na vipākāvaraṇena samannāgatā saddhā chandikā paññavanto bhabbā niyāmaṁ okkamituṁ kusalesu dhammesu sammattaṁ, ime te sattā bhabbāti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṁ Tathāgatassa parasattānaṁ parapuggalānaṁ indriyaparopariyattaṁ yathābhūtaṁ ñāṇaṁ.
(6)

828. Tattha katamaṁ Tathāgatassa jhānavimokkhasamādhisamāpattīnaṁ saṁkilesaṁ vodānaṁ vuṭṭhānaṁ yathābhūtaṁ ñāṇaṁ, jhāyīti cattāro jhāyī, atthekacco jhāyī sampattiṁyeva¹ samānaṁ “vipattī”ti pacceti, atthekacco jhāyī vipattiṁyeva² samānaṁ “sampattī”ti pacceti, atthekacco jhāyī sampattiṁyeva samānaṁ “sampattī”ti pacceti, atthekacco jhāyī vipattiṁyeva samānaṁ “vipattī”ti pacceti, ime cattāro jhāyī.

Aparepi cattāro jhāyī, atthekacco jhāyī dandhaṁ samāpajjati khippaṁ vuṭṭhāti, atthekacco jhāyī khippaṁ samāpajjati dandhaṁ vuṭṭhāti, atthekacco

1. Sampattiyeva (Ka)

2. Vipattiyeva (Ka)

jhāyī dandhaṃ samāpajjati dandhaṃ vuṭṭhāti, atthekacco jhāyī khippaṃ samāpajjati khippaṃ vuṭṭhāti, ime cattāro jhāyī.

Aparepi cattāro jhāyī, atthekacco jhāyī samādhismiṃ samādhikusalo hoti na samādhismiṃ samāpattikusalo, atthekacco jhāyī samādhismiṃ samāpattikusalo hoti na samādhismiṃ samādhikusalo, atthekacco jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ samāpattikusalo ca, atthekacco jhāyī neva samādhismiṃ samādhikusalo hoti na samādhismiṃ samāpattikusalo, ime cattāro jhāyī.

Jhānanti cattāri jhānāni, paṭhamāṃ jhānaṃ dutiyaṃ jhānaṃ tatiyaṃ jhānaṃ catutthaṃ jhānaṃ.

Vimokkhoti aṭṭha vimokkhā, rūpī rūpāni passati, ayaṃ paṭhamo vimokkho.

Ajjhattaṃ arūpasaññī bahiddhā rūpāni passati, ayaṃ dutiyo vimokkho.

Subhanteva adhimutto hoti, ayaṃ tatiyo vimokkho.

Sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāsañāncāyatanāṃ upasampajja viharati, ayaṃ catuttho vimokkho.

Sabbaso ākāsañāncāyatanāṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇañcāyatanāṃ upasampajja viharati, ayaṃ pañcama vimokkho.

Sabbaso viññāṇañcāyatanāṃ samatikkamma “natthi kiñci”ti ākiñcaññāyatanāṃ upasampajja viharati, ayaṃ chaṭṭho vimokkho.

Sabbaso ākiñcaññāyatanāṃ samatikkamma nevasaññānāsaññāyatanāṃ upasampajja viharati, ayaṃ sattamo vimokkho.

Sabbaso nevasaññānāsaññāyatanāṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, ayaṃ aṭṭhamo vimokkho.

Samādhīti tayo samādhī, savitakkasavicāro samādhī, avitakkavicāramatto samādhī, avitakka-avicāro samādhī.

Samāpattīti nava anupubbavīhārasamāpattiyo, paṭhamajjhānasamāpatti
 dutiyajjhānasamāpatti tatiyajjhānasamāpatti catutthajjhānasamāpatti
 ākāśāṇācāyatanasamāpatti viññāṇācāyatanasamāpatti
 ākiñcaññāyatanasamāpatti nevasaññānāsaññāyatanasamāpatti
 saññāvedayitanirodhasamāpatti.

Samkilesanti hānabhāgiyo dhammo. Vodānanti visesabhāgiyo dhammo,
 vuṭṭhānanti vodānampi vuṭṭhānaṃ, tamhā tamhā samādhimhā vuṭṭhānampi
 vuṭṭhānanti yā tattha paññā pajānanā -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa jhānavimokkhasamādhisamāpattīnaṃ
 samkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ ñāṇaṃ. (7)

829. Tattha katamaṃ Tathāgatassa pubbenivāsānussati yathābhūtaṃ
 ñāṇaṃ, idha Tathāgato anekavihitaṃ pubbenivāsaṃ anussarati.
 Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo
 pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi
 jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi
 anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe
 “amutrāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro
 evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto amutra
 udapādiṃ, tatrāpāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro
 evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto
 idhūpapanno”ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ
 anussarati yā tattha paññā pajānanā -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa pubbenivāsānussati yathābhūtaṃ ñāṇaṃ.
 (8)

830. Tattha katamaṃ Tathāgatassa sattānaṃ cutūpapātaṃ yathābhūtaṃ
 ñāṇaṃ, idha Tathāgato dibbena cakkhunā visuddhena atikkanta mānusakena
 satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate
 duggate, yathākammūpage satte pajānāti “ime vata bhonto sattā
 kāyaduccaritena samannāgatā vacīduccaritena samannāgatā

manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā
micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ
duggatiṃ vinipātaṃ nirayaṃ upapannā, ime vā pana bhonto sattā
kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena
samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ
saggaṃ lokaṃ upapannā”ti, iti dibbena cakkhunā visuddhena
atikkanta mānusa kenā satte passati cavamāne upapajjamāne hīne paṇīte
suvanṇe dubbaṇṇe sugate duggate, yathā kammūpage satte pajānātīti yā
tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ
Tathāgatassa sattānaṃ cutūpapātaṃ yathābhūtaṃ ñānaṃ. (9)

831. Tattha katamaṃ Tathāgatassa āsavānaṃ khayā yathābhūtaṃ
ñānaṃ, idha Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ
paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja
viharatīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi,
idaṃ Tathāgatassa āsavānaṃ khayā yathābhūtaṃ ñānanti. (10)

Ñānavibhaṅgo niṭṭhito.

17. Khuddakavatthuvibhaṅga

1. Ekakamātikā

832. Jātimado, gottamado, ārogyamado, yobbanamado, jīvitamado, lābhamado, sakkāramado, garukāramado, purekkhāramado, parivāramado, bhogamado, vaṇṇamado, sutamado, paṭibhānamado, rattaññumado, piṇḍapātikamado, anavaññātamado, iriyāpathamado, iddhimado, yasamado, sīlamado, jhānamado, sippamado, ārohamado, pariṇāhamado, saṇṭhānamado, pāripūrimado, mado, pamādo, thambho, sārambho, atricchata, mahicchata, pāpicchatā, siṅgaṃ, tintiṇaṃ, cāpalyaṃ, asabhāgavutti, arati, tandī, vijambhitā, bhattasammado, cetaso ca līnattaṃ¹, kuhanā, lapanā, nemittikatā, nippesikatā, lābhena lābhaṃ nijigīsanatā² “seyyohamasmī”ti māno, “sadisohamasmī”ti māno, “hīno hamasmī”ti māno, seyyassa “seyyohamasmī”ti māno, seyyassa “sadisohamasmī”ti māno, seyyassa “hīnohamasmī”ti māno, sadisassa “seyyohamasmī”ti māno, sadisassa “sadisohamasmī”ti māno, sadisassa “hīnohamasmī”ti māno, hīnassa “seyyohamasmī”ti māno, hīnassa “sadisohamasmī”ti māno, “hīnassa hīnohamasmī”ti māno, māno, atimāno, mānātimāno, omāno, adhimāno, asmiṃmāno, micchāmaṇo, nātivitakko, janapadavitakko, amaravitakko, parānuddayatāpaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko, anavaññātipaṭisaṃyutto vitakko.

Ekakaṃ.

2. Dukamātikā

833. Kodho ca upanāho ca. Makkho ca paḷāso³ ca. Issā ca macchariyaṇca. Māyā ca sāṭheyyaṇca. Avijjā ca bhavataṇhā

1. Cetaso līnattaṃ (Syā)

2. Nijigīmsanatā (Sī), jīgīmsanatā (Syā)

3. Palāso (Sī, Syā)

ca. Bhavaditṭhi ca vibhavaditṭhi ca. Sassataditṭhi ca ucchedaditṭhi ca. Antavādītṭhi ca anantavādītṭhi ca. Pubbantānuditṭhi ca aparantānuditṭhi ca. Ahirikaṇca anottappaṇca. Dovacassatā ca pāpamittatā ca. Anajjavo ca amaddavo ca. Akkhanti ca asoraccaṇca. Asākhalyaṇca appaṭisanthāro ca. Indriyesu aguttadvāratā ca bhojane amattaññutā ca. Muṭṭhassaccaṇca asampajaññaṇca. Silavipatti ca dīṭṭhivipatti ca. Ajjhattasaṃyojanaṇca bahiddhāsaṃyojanaṇca.

Dukaṃ.

3. Tikamātikā

834. Tīṇi akusalamūlāni, tayo akusalavitakkā, tisso akusalasaññā, tisso akusaladhātuyo, tīṇi duccaritāni, tayo āsavā, tīṇi saṃyojanāni, tisso taṇhā, aparāpi tisso taṇhā, tisso esanā, tisso vidhā, tīṇi bhayāni, tīṇi tamāni, tīṇi tittḥāyatanāni, tayo kiñcanā, tīṇi aṅgaṇāni, tīṇi malāni, tīṇi visamāni, aparānipi tīṇi visamāni, tayo aggī, tayo kasāvā, aparepi tayo kasāvā.

Assādaditṭhi attānuditṭhi micchādītṭhi. Arati vihesā adhammacariyā. Dovacassatā pāpamittatā nānattasaññā. Uddhaccaṃ kosajjaṃ pamādo. Asantuṭṭhitā asampajaññatā mahicchatā. Ahirikaṃ anottappaṃ pamādo. Anādariyaṃ dovacassatā pāpamittatā. Assaddhiyaṃ avadaññutā kosajjaṃ. Uddhaccaṃ asaṃvaro dussīlyaṃ. Ariyānaṃ adassanakamyatā saddhammaṃ asotukamyatā upārambhacittatā. Muṭṭhassaccaṃ asampajaññaṃ cetaso vikkhepo. Ayoniso manasikāro kummaggasevanā cetaso ca līnattaṃ.

Tikaṃ.

4. Catukkamātikā

835. Cattāro āsavā, cattāro ganthā, cattāro oghā, cattāro yogā, cattāri upādānāni, cattāro taṇhuppādā, cattāri

agatigamanāni, cattāro vipariyāsā¹, cattāro anariyavohārā, aparepi cattāro anariyavohārā, cattāri duccaritāni, aparānipi cattāri duccaritāni, cattāri bhayāni, aparānipi cattāri bhayāni, catasso diṭṭhiyo.

Catukkam.

5. Pañcakamātikā

836. Pañcorambhāgiyāni saṃyojanāni, pañcuddhambhāgiyāni saṃyojanāni, pañca macchariyāni, pañca saṅgā, pañca sallā, pañca cetokhilā, pañca cetasovinibandhā², pañca nīvaraṇāni, pañca kammāni ānantarikāni, pañca diṭṭhiyo, pañca verā, pañca byasanā, pañca akkhantiyā ādīnavā, pañca bhayāni, pañca diṭṭhadhammanibbānavādā.

Pañcakam.

6. Chakkamātikā

837. Cha vivādamūlāni, cha chandarāgā, cha virodhavatthūni, cha taṇhākāyā, cha agāravā, cha parihāniyā dhammā, aparepi cha parihāniyā dhammā, cha somanassupavicārā, cha domanassupavicārā, cha upekkhupavicārā, cha gehasitāni somanassāni, cha gehasitāni domanassāni, cha gehasitā upekkhā, cha diṭṭhiyo.

Chakkam.

7. Sattakamātikā

838. Satta anusayā, satta saṃyojanāni, satta pariyuṭṭhānāni, satta asaddhammā, satta duccaritāni, satta mānā, satta diṭṭhiyo.

Sattakam.

1. Vipariyēsā (Sī, Syā, Ka)

2. Cetasovinibaddhā (Ka)

8. Aṭṭhakamātikā

839. Aṭṭha kilesavatthūni, aṭṭha kusītavatthūni, aṭṭhasu lokadhammesu cittassa paṭighāto, aṭṭha anariyavohārā, aṭṭha micchattā, aṭṭha purisadosā, aṭṭha asaṇṇivādā, aṭṭha nevasaṇṇināsaṇṇivādā.

Aṭṭhakam.

9. Navakamātikā

840. Nava āghātavatthūni, nava purisamalāni, navavidhā mānā, nava taṇhāmūlakā dhammā, nava iṇjitāni, nava maṇṇitāni, nava phanditāni, nava papañcitāni, nava saṅkhatāni.

Navakam.

10. Dasakamātikā

841. Dasa kilesavatthūni, dasa āghātavatthūni, dasa akusalakammapathā, dasa saṃyojanāni, dasa micchattā, dasavatthukā micchādīṭṭhi, dasavatthukā antaggāhikā dīṭṭhi.

Dasakam.

842. Aṭṭhārassa taṇhāvicaritāni ajjhāttikassa upādāya, aṭṭharassa taṇhāvicaritāni bāhirassa upādāya, tadekajjham abhisaṇṇuhitvā abhisaṅkhipitvā chattiṃsa taṇhāvicaritāni honti, iti atītāni chattiṃsa taṇhāvicaritāni anāgatāni chattiṃsa taṇhāvicaritāni paccuppannāni chattiṃsa taṇhāvicaritāni, tadekajjham abhisaṇṇuhitvā abhisaṅkhipitvā aṭṭha taṇhāvicaritasatam hoti, yāni ca dvāsaṭṭhi dīṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatā.

Mātikā.

1. Ekakaniddesa

843. Tattha katamo jātimado, jātim paṭicca mado majjanā majjitattam māno maññanā maññitattam unnati unnāmo¹ dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati jātimado.

844. Tattha katamo gottamado, gottam paṭicca -pa- ārogyam paṭicca -pa- yobbanam paṭicca -pa- jīvitam paṭicca -pa- lābham paṭicca -pa- sakkāram paṭicca -pa- garukāram paṭicca -pa- purekkhāram paṭicca -pa- parivāram paṭicca -pa- bhogam paṭicca -pa- vaṇṇam paṭicca -pa- sutam paṭicca -pa- paṭibhānam paṭicca -pa- rattaññutam paṭicca -pa- piṇḍapātikattam paṭicca -pa- anavaññātam paṭicca -pa- iriyāpatham paṭicca -pa- iddhiṃ paṭicca -pa- yasaṃ paṭicca -pa- sīlam paṭicca -pa- jhānam paṭicca -pa- sippam paṭicca -pa- āroham paṭicca -pa- pariṇāham paṭicca -pa- saṇṭhānam paṭicca -pa- pāripūrim paṭicca mado majjanā majjitattam māno ca maññanā maññitattam unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati pāripūrimado.

845. Tattha katamo mado, yo mado majjanā majjitattam māno maññanā maññitattam unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati mado.

846. Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānam kusalānam vā dhammānam bhāvanāya asakkaccakiriyatā asātaaccakiriyatā anaṭṭhitakiriyatā oḷīnavuttitā nikkhattachandatā nikkhattadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānam ananuyogo pamādo, yo evarūpo pamādo pamajjanā pamajjitattam, ayaṃ vuccati pamādo.

847. Tattha katamo thambho, yo thambho thambhanā thambhitattam kakkhaḷiyam phārusiyam ujucittatā amudutā, ayaṃ vuccati thambho.

1. Uṇṇati uṇṇāmo (Syā, Ka), Abhi 1. 225 piṭṭhepi.

848. Tattha katamo sārāmbho, yo sārāmbho paṭisārāmbho sārāmbhanā paṭisārāmbhanā paṭisārāmbhitattam, ayaṃ vuccati sārāmbho.

849. Tattha katamā atricchatā,
itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
vā kāmagaṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
atricchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati atricchatā.

850. Tattha katamā mahicchatā,
itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
vā kāmagaṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
mahicchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati mahicchatā.

851. Tattha katamā pāpicchatā, idhekacco assaddho samāno “saddho”ti
maṃ jano jānātūti icchati, dussīlo samāno “sīlavā”ti maṃ jano jānātūti
icchati, appassuto samāno “bahussuto”ti maṃ jano jānātūti icchati,
saṅgaṇikārāmo samāno “pavivitto”ti maṃ jano jānātūti icchati, kusīto
samāno “āraddhavīriyo”ti maṃ jano jānātūti icchati, muṭṭhassatī samāno
“upaṭṭhitassatī”ti maṃ jano jānātūti icchati, asamāhito samāno “samāhito”ti
maṃ jano jānātūti icchati, duppañño samāno “paññavā”ti maṃ jano jānātūti
icchati, akhīṇāsavo samāno “khīṇāsavo”ti maṃ jano jānātūti icchati, yā
evarūpā icchā icchāgatā pāpicchatā rāgo sārāgo cittassa sārāgo, ayaṃ
vuccati pāpicchatā.

852. Tattha katamaṃ siṅgaṃ, yaṃ siṅgaṃ siṅgaratā cāturatā cāturiyaṃ
parikkhattatā pārikkhattiyaṃ, idaṃ vuccati siṅgaṃ.

853. Tattha katamaṃ tintiṇaṃ, yaṃ tintiṇaṃ tintiṇāyanā tintiṇāyitattam
loluppaṃ loluppāyanā loluppāyitattam pucchañjikatā sādhuḥkamyatā, idaṃ
vuccati tintiṇaṃ.

854. Tattha katamaṃ cāpalyaṃ, cīvaramaṇḍanā pattamaṇḍanā senāsanamaṇḍanā imassa vā pūtikāyassa bāhirānaṃ vā parikkhārānaṃ maṇḍanā vibhūsanā keḷanā parikeḷanā giddhikatā giddhikattaṃ capalatā cāpalyaṃ, idaṃ vuccati cāpalyaṃ.

855. Tattha katamaṃ asabhāgavutti, mātari vā pitari vā jeṭṭhe vā bhātari vā ācariyesu vā upajjhāye vā Buddhē vā sāvakesu vā aññataraññataresu garuṭṭhāniyesu vippaṭikūlaggāhitā vipaccanīkasātataṃ anādariyaṃ anādariyatā agāravatā appatissavatā, ayaṃ vuccati asabhāgavutti.

856. Tattha katamā arati, pantesu vā senāsanesu aññataraññataresu vā adhikusalesu dhammesu arati aratitā anabhirati anabhiramaṇā ukkaṇṭhitā paritassitā, ayaṃ vuccati arati.

857. Tattha katamā tandī, yā tandī tandiyanā tandimanakatā, ālasyaṃ ālasyāyanā ālasyāyitattaṃ, ayaṃ vuccati tandī.

858. Tattha katamā vijambhitā, yā kāyassa jambhanā vijambhanā ānanaṃ vinamaṇā sannamaṇā paṇamaṇā byādhiyakaṃ, ayaṃ vuccati vijambhitā.

859. Tattha katamo bhattasammado, yā bhuttāvissa bhattamucchā bhattakilamatho bhattapariḷāho kāyaduṭṭhullaṃ, ayaṃ vuccati bhattasammado.

860. Tattha katamaṃ cetaso ca līnattaṃ, yā cittassa akalyatā akammaññatā olīyanā sallīyanā līnaṃ līyanā līyitattaṃ thināṃ thiyanā thiyitattaṃ cittassa, idaṃ vuccati cetaso ca līnattaṃ.

861. Tattha katamā kuhanā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa paccayapaṭisevanasaṅkhātena¹ vā sāmantaajappitena vā iriyāpathassa vā aṭṭhapanā² ṭhapanā saṇṭhapanā bhākuṭṭitā bhākuṭṭiyaṃ kuhanā kuhāyanā kuhitattaṃ, ayaṃ vuccati kuhanā.

1. Paccayapaṭisedhanasaṅkhātena (Sī)

2. Āṭṭhapanā (Ka)

862. Tattha katamā lapanā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yā paresaṃ ālapanā lapanā sallapanā ullapanā samullapanā unnahanā samunnahanā ukkācanā samukkācanā anuppiyabhāṇitā cāṭukamyatā muggasūpyatā pāribhaṭṭyatā, ayaṃ vuccati lapanā.

863. Tattha katamā nemittikatā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yaṃ paresaṃ nimittaṃ nimittakammaṃ obhāso obhāsakammaṃ sāmantaṭṭhappā parikathā, ayaṃ vuccati nemittikatā.

864. Tattha katamā nippesikatā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yā paresaṃ akkosanā vambhanā garahaṇā ukkhepanā samukkhepanā khipanā saṃkhipanā pāpanā sampāpanā avaṇṇahārikā parapiṭṭhimamsikatā, ayaṃ vuccati nippesikatā.

865. Tattha katamā lābhena lābhaṃ nijigīsanatā, lābhasakkārasilokasannissito pāpiccho icchāpakato ito laddhaṃ āmiṣaṃ amutra harati, amutra vā laddhaṃ āmiṣaṃ idha āharati, yā evarūpā āmiṣassa eṭṭhi gaveṭṭhi pariyeṭṭhi esanā gavesanā pariyesanā, ayaṃ vuccati lābhena lābhaṃ nijigīsanatā.

866. Tattha katamo “seyyohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena¹ vā sutena vā paṭibhānena vā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati “seyyohamasmī”ti māno.

867. Tattha katamo “sadisohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena

1. Vijjāṭṭhānena (Syā)

vā sutena vā paṭibhānena vā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati “sadisohamasmī”ti māno.

868. Tattha katamo “hīnohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīlitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati “hīnohamasmī”ti māno.

869. Tattha katamo seyyassa “seyyohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati seyyassa “seyyohamasmī”ti māno.

870. Tattha katamo seyyassa “sadisohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati seyyassa “sadisohamasmī”ti māno.

871. Tattha katamo seyyassa “hīnohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena

vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi hīnaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīlittattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati seyyassa “hīnohamasmī”ti māno.

872. Tattha katamo sadisassa “seyyohamasmī”ti māno, idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ -pa- ketukamyatā cittassa, ayaṃ vuccati sadisassa “seyyohamasmī”ti māno.

873. Tattha katamo sadisassa “sadisohamasmī”ti māno, idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati sadisassa “sadisohamasmī”ti māno.

874. Tattha katamo sadisassa “hīnohamasmī”ti māno. Idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi hīnaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīlittattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati sadisassa “hīnohamasmī”ti māno.

875. Tattha katamo hīnassa “seyyohamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati, unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati hīnassa “seyyohamasmī”ti māno.

876. Tattha katamo hīnassa “sadiśohamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati hīnassa “sadiśohamasmī”ti māno.

877. Tattha katamo hīnassa “hīnohamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīḷanā ohīḷanā ohīḷitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati hīnassa “hīnohamasmī”ti māno.

878. Tattha katamo māno, yo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati māno.

879. Tattha katamo atimāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi attānaṃ atimaññati, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati atimāno.

880. Tattha katamo mānātimāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā pubbakālaṃ parehi sadisaṃ attānaṃ dahati, aparakālaṃ attānaṃ seyyaṃ dahati, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati mānātimāno.

881. Tattha katamo omāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā

kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīḷanā ohīḷanā ohīḷitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati omāno.

882. Tattha katamo adhimāno, appatte pattasaññitā, akate katasaññitā, anadhigate adhigatasaññitā, asacchikate sacchikatasaññitā, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati adhimāno.

883. Tattha katamo asmimāno, rūpaṃ “asmī”ti māno “asmī”ti chando “asmī”ti anusayo vedanā -pa- saññā -pa- saṅkhārā -pa- viññāṇaṃ “asmī”ti māno “asmī”ti chando “asmī”ti anusayo, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati asmimāno.

884. Tattha katamo micchāmāno, idhekacco pāpakena vā kammāyatanena pāpakena vā sippāyatanena pāpakena vā vijjāṭṭhānena pāpakena vā sutena pāpakena vā paṭibhānena pāpakena vā sīlena pāpakena vā vatena pāpakena vā sīlabbatena pāpikāya vā diṭṭhiyā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati micchāmāno.

885. Tattha katamo ñātivitakko, ñātake ārabba gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati ñātivitakko.

886. Tattha katamo janapadavitakko, janapadaṃ ārabba gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati janapadavitakko.

887. Tattha katamo amaravitakko, dukkarakārikāpaṭisaṃyutto vā diṭṭhigatapaṭisaṃyutto vā gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati amaravitakko.

888. Tattha katamo parānuddayatāpaṭisaṃyutto vitakko, idhekacco gihīhi saṃsaṭṭho viharati sahanandī sahasokī sukhitesu sukhito dukkhitesu dukkhito uppannesu kiccakaraṇīyesu attanā vā yogam āpajjati, yo tatta gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati parānuddayatāpaṭisaṃyutto vitakko.

889. Tattha katamo lābhasakkārasilokapaṭisaṃyutto vitakko, lābhasakkārasilokam ārabba gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati lābhasakkārasilokapaṭisaṃyutto vitakko.

890. Tattha katamo anavaññattipaṭisaṃyutto vitakko, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā “mā maṃ pare avajānimsū”ti yo tattha gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati anavaññattipaṭisaṃyutto vitakko.

Ekakam.

2. Dukaniddesa

891. Tattha katamo kodho, yo kodho kujjhanā kujjhitattam doso dussanā dussitattam byāpatti byāpajjanā byāpajjitattam virodho paṭivirodho caṇḍikkam asuropana anattamanatā cittassa, ayaṃ vuccati kodho.

Tattha katamo upanāho, pubbakālam kodho aparakālam upanāho, yo evarūpo upanāho upanayhanā upanayhitattam aṭṭhapanā ṭhapanā saṇṭhapanā anusaṃsandana anuppabandhana dāḷhikammaṃ kodhassa, ayaṃ vuccati upanāho. (1)

892. Tattha katamo makkho, yo makkho makkhāyanā makkhāyitattam¹ niṭṭhuriyam niṭṭhuriyakammaṃ, ayaṃ vuccati makkho.

1. Makkhiyanā makkhiyitattam (Sī, Ka)

Tattha katamo paḷāso, yo paḷāso paḷāsāyanā¹ paḷāsāhāro vivādaṭṭhānaṃ yugaggāho appaṭinissaggo, ayaṃ vuccati paḷāso. (2)

893. Tattha katamā issā, yā paralābhasakkāragarukāramānanavandanapūjanāsu issā issāyanā issāyitattaṃ usūyā usūyanā usūyitattaṃ, ayaṃ vuccati issā.

Tattha katamaṃ macchariyaṃ, pañca macchariyāni āvāsamacchariyaṃ kulamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammacchariyaṃ. Yaṃ evarūpaṃ maccheraṃ maccharāyanā maccharāyitattaṃ vevicchaṃ kadariyaṃ kaṭukañcukatā aggahitattaṃ² cittassa, idaṃ vuccati macchariyaṃ. (3)

894. Tattha katamā māyā, idhekacco kāyena duccaritaṃ caritvā vācāya duccaritaṃ caritvā manasā duccaritaṃ caritvā tassa paṭicchādanahetum pāpikaṃ icchaṃ paṇidahati, “mā maṃ jaññā”ti icchati, “mā maṃ jaññā”ti saṅkappeti, “mā maṃ jaññā”ti vācaṃ bhāsati, “mā maṃ jaññā”ti kāyena parakkamati, yā evarūpā māyā māyāvitā accāsarā vañcanā nikati vikiraṇā pariharaṇā gūhanā parigūhanā chādanā paṭicchādanā anuttānīkammaṃ anāvikammaṃ vocchādanā pāpakiriya, ayaṃ vuccati māyā.

Tattha katamaṃ sāṭheyyaṃ, idhekacco saṭho hoti parisattho, yaṃ tattha saṭhaṃ saṭhatā sāṭheyyaṃ kakkaratā kakkariyaṃ³ parikkhattatā pārikkhattiyaṃ, idaṃ vuccati sāṭheyyaṃ. (4)

895. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamā bhavataṇhā, yo bhavesu bhavacchando bhavarāgo bhavanandī bhavataṇhā bhavasineho bhavapariḷāho bhavamucchā bhavajjhosānaṃ, ayaṃ vuccati bhavataṇhā. (5)

1. Palāsāyanā palāsāyitattaṃ (Syā) 2. Paggahitattaṃ (Sī, Ka) Abhi 1. 226 piṭṭhepi.

3. Kakkhaḷatā kakkhaḷiyaṃ (Syā)

896. Tattha katamā bhavadiṭṭhi, “bhavissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati bhavadiṭṭhi.

Tattha katamā vibhavadiṭṭhi, “na bhavissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati vibhavadiṭṭhi. (6)

897. Tattha katamā sassatadiṭṭhi, “sassato attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sassatadiṭṭhi.

Tattha katamā ucchedadiṭṭhi, “ucchiṇṇissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati ucchedadiṭṭhi. (7)

898. Tattha katamā antavādiṭṭhi, “antavā attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati antavādiṭṭhi.

Tattha katamā anantavādiṭṭhi, “anantavā attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati anantavādiṭṭhi. (8)

899. Tattha katamā pubbantānudiṭṭhi, pubbantā ārabba yā uppajjati diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati pubbantānudiṭṭhi.

Tattha katamā aparantānudiṭṭhi, aparantā ārabba yā uppajjati diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati aparantānudiṭṭhi. (9)

900. Tattha katamaṃ ahirikaṃ, yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati ahirikaṃ.

Tattha katamaṃ anottappaṃ, yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati anottappaṃ. (10)

901. Tattha katamā dovacassatā, sahadhammike vuccamāne dovacassāyaṃ dovacassiyaṃ dovacassatā vippaṭikulaggāhitā vipaccanikasātataṃ anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā. Yā tesam sevanā nisevanā saṁsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā, ayaṁ vuccati pāpamittatā. (11)

902. Tattha katamo anajjavo, yo anajjavo anajjavatā jimhatā vaṅkatā kuṭilatā, ayaṁ vuccati anajjavo.

Tattha katamo amaddavo, yā amudutā amaddavatā kakkhaḷiyaṁ phārusiyaṁ kakkhaḷatā kaṭhinatā¹ ujucittatā amudutā, ayaṁ vuccati amaddavo. (12)

903. Tattha katamā akkhanti, yā akkhanti akkhamanatā anadhivāsanatā caṇḍikkaṁ asuro po anattamanatā cittassa, ayaṁ vuccati akkhanti.

Tattha katamaṁ asoraccaṁ, kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko vītikkamo, idaṁ vuccati asoraccaṁ. Sabbampi dussīyaṁ asoraccaṁ. (13)

904. Tattha katamaṁ asākhalyaṁ, yā sā vācā kaṇḍakā kakkasā parakaṭukā parābhisajjanī kodhasāmantā asamādhisaṁvattanikā, tathārūpim vācaṁ bhāsītā hoti. Yā tattha asaṇhavācatā asakhilavācatā pharusavācatā, idaṁ vuccati asākhalyaṁ.

Tattha katamo appaṭisanthāro², dve paṭisanthārā āmisapaṭisanthāro ca dhammapaṭisanthāro cā. Idhekacco appaṭisanthārako hoti āmisapaṭisanthārena vā dhammapaṭisanthārena vā, ayaṁ vuccati appaṭisanthāro. (14)

905. Tattha katamā indriyesu aguttadvāratā, idhekacco cakkhunā rūpaṁ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṁ asaṁvutaṁ viharantaṁ abhiṁjāhādomanassā pāpakā akusalā dhammā anvāssaveyyuṁ, tassa saṁvarāya na paṭipajjati, na rakkhati cakkhundriyaṁ, cakkhundriye na saṁvaram āpajjati, sotena saddaṁ sutvā -pa- ghānena gandhaṁ

1. Kathinatā (Syā, Ka) Abhi 1. 206 piṭṭhepi.

2. Appaṭisandhāro (Ka)

ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī,
yatvādhikaraṇamenasā manindriyaṃ asaṃvutaṃ viharantaṃ
abhiññādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa
saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na
saṃvaraṃ āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanā
anārakkho asaṃvaro, ayaṃ vuccati indriyesu aguttadvārata.

Tattha katamā bhojane amattaññutā, idhekacco appaṭisaṅkhā ayoniso
āhāraṃ āhāreti davāya madāya maṇḍanāya vibhūsanāya, yā tattha
asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojane, ayaṃ vuccati bhojane
amattaññutā. (15)

906. Tattha katamaṃ muṭṭhassaccaṃ, yā assati ananussati appaṭissati
assati assaraṇatā adhāraṇatā pilāpanatā sammusanatā, idaṃ vuccati
muṭṭhassaccaṃ.

Tattha katamaṃ asampajaññaṃ, yaṃ aññāṇaṃ adassanaṃ -pa-
avijjālāṅgī moho akusalamūlaṃ, idaṃ vuccati asampajaññaṃ. (16)

907. Tattha katamā sīlavipatti, yo kāyiko vītikkamo vācasiko vītikkamo
kāyikavācasiko vītikkamo, ayaṃ vuccati sīlavipatti, sabbampi dussīlyaṃ
sīlavipatti.

Tattha katamā diṭṭhivipatti, “natthi dinnam, natthi yiṭṭham -pa- ye
imaṇca lokam paraṇca lokam sayam abhiññā sacchikatvā pavedenti”ti yā
evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati diṭṭhivipatti.
Sabbāpi micchādiṭṭhi diṭṭhivipatti. (17)

908. Tattha katamaṃ ajjhattasaṃyojanaṃ, pañcorambhāgiyāni
saṃyojanāni ajjhattasaṃyojanaṃ, pañcuddhambhāgiyāni saṃyojanāni
bahiddhāsaṃyojanaṃ. (18)

Dukaṃ.

3. Tikaniddesa

909. Tattha katamāni tīṇi akusalamūlāni, lobho doso moho.

Tattha katamo lobho, yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo icchā mucchā ajjhosānaṃ gedho parigedho saṅgo paṅko ejā māyā janikā sañjananī sibbinī jālinī saritā visattikā sotam visaṭṭhā¹ āyūhanī² dutiyā paṇidhi bhavanetti vanam vanatho santhavo³ sineho apekkhā paṭibandhu āsā āsīsanā āsīsittattam⁴ rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā abhijappā jappanā jappittattam loluppaṃ loluppāyanā loluppāyittattam pucchāñjikatā sādhuṅkamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddatāṇhā gandhatāṇhā rasatāṇhā phoṭṭhabbatāṇhā dhammatāṇhā oggho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chadanaṃ bandhanaṃ upakkilesa anusayo pariyuṭṭhānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ dukkhappabhavo mārapāso mārabalīsaṃ māravisaṃ taṇhānadī taṇhājālaṃ taṇhāgaddulaṃ taṇhāsamuddo abhijjhā lobho akusalamūlaṃ, ayaṃ vuccati lobho.

Tattha katamo doso, “anattamaṃ me acari”ti āghāto jāyati, “anattamaṃ me carati”ti āghāto jāyati, “anattamaṃ me carissati”ti āghāto jāyati, “piyassa me manāpassa anattamaṃ acari -pa- anattamaṃ carati -pa- anattamaṃ carissati”ti āghāto jāyati, “appiyassa me amanāpassa atthamaṃ acari -pa- atthamaṃ carati -pa- atthamaṃ carissati”ti āghāto jāyati, atṭhāne vā pana āghāto jāyati. Yo evarūpo cittassa āghāto paṭighāto paṭighamaṃ paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā

1. Visadā (Sī, Ka) Abhi 1. 229 piṭṭhepi.

3. Sandhavo (Ka)

2. Āyūhinī (Ka)

4. Āsimsanā āsimsittattam (Sī, Syā)

dussitattaṃ byāpatti byāpajjanā byāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa, ayaṃ vuccati doso.

Tattha katamo moho, dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbante aññāṇaṃ, aparante aññāṇaṃ, pubbantāparante aññāṇaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇaṃ, yaṃ evarūpaṃ aññāṇaṃ adassanaṃ -pa- aviññāṇaṃ moho akusalamūlaṃ, ayaṃ vuccati moho. Imāni tīṇi akusalamūlāni. (1)

910. Tattha katame tayo akusalavitakkā, kāmavitakko byāpādavitaṅko vihiṃsāvitakko.

Tattha katamo kāmavitakko, kāmapaṭisaṃyutto takko vitakko micchāsāṅkappo, ayaṃ vuccati kāmavitakko.

Tattha katamo byāpādavitaṅko, byāpādapāṭisaṃyutto takko vitakko micchāsāṅkappo, ayaṃ vuccati byāpādavitaṅko.

Tattha katamo vihiṃsāvitakko, vihiṃsāpaṭisaṃyutto takko vitakko micchāsāṅkappo, ayaṃ vuccati vihiṃsāvitakko. Ime tayo akusalavitakkā. (2)

911. Tattha katamā tisso akusalasaññā, kāmasaññā byāpādasaññā, vihiṃsasaññā.

Tattha katamā kāmasaññā, kāmapaṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati kāmasaññā.

Tattha katamā byāpādasaññā, byāpādapāṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati byāpādasaññā.

Tattha katamā vihiṃsasaññā, vihiṃsāpaṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati vihiṃsasaññā. Imā tisso akusalasaññā. (3)

912. Tattha katamā tisso akusaladhātuyo, kāmādhātu byāpādadhātu vihiṃsādhātu.

Tattha katamā kāmadhātu, kāmavitakko kāmadhātu, byāpādavitakko byāpādadhātu, vihiṃsāvitakko vihiṃsādhātu.

Tattha katamo kāmavitakko, kāmapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati kāmavitakko.

Tattha katamo byāpādavitakko, byāpādapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati byāpādavitakko.

Tattha katamo vihiṃsāvitakko, vihiṃsāpaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati vihiṃsāvitakko. Imā tisso akusaladhātuyo.
(4)

913. Tattha katamāni tīṇi duccaritāni, kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ.

Tattha katamaṃ kāyaduccaritaṃ, pāṇātipāto adinnādānaṃ kāmesumicchācāro, idaṃ vuccati kāyaduccaritaṃ.

Tattha katamaṃ vacīduccaritaṃ, musāvādo piṣuṇā vācā pharusā vācā samphappalāpo, idaṃ vuccati vacīduccaritaṃ.

Tattha katamaṃ manoduccaritaṃ, abhiṃjā byāpādo micchādīṭṭhi, idaṃ vuccati manoduccaritaṃ.

Tattha katamaṃ kāyaduccaritaṃ, akusalaṃ kāyakammaṃ kāyaduccaritaṃ, akusalaṃ vacīkammaṃ vacīduccaritaṃ, akusalaṃ manokammaṃ manoduccaritaṃ.

Tattha katamaṃ akusalaṃ kāyakammaṃ, akusalā kāyasañcetanā akusalaṃ kāyakammaṃ, akusalā vacīsañcetanā akusalaṃ vacīkammaṃ, akusalā manosañcetanā akusalaṃ manokammaṃ, imāni tīṇi duccaritāni. (5)

914. Tattha katame tayo āsavā, kāmāsavo bhavāsavo avijjāsavo.

Tattha katamo kāmāsavo, yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapariḷāho kāmamucchā kāmajjhosaṇaṃ, ayaṃ vuccati kāmāsavo.

Tattha katamo bhavāsavo, yo bhavesu bhavacchando -pa- bhavajjhosānaṃ, ayaṃ vuccati bhavāsavo.

Tattha katamo avijjāsavo, dukkhe aññāṇaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjāsavo. Ime tayo āsavā. (6)

915. Tattha katamāni tīṇi saṃyojanāni, sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

Tattha katamā sakkāyadiṭṭhi, idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ, vedanaṃ -pa- saññaṃ -pa- saṅkhāre -pa- viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sakkāyadiṭṭhi.

Tattha katamā vicikicchā, Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṃghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatāpaṭṭicasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ thambhitattaṃ cittassa manovilekho, ayaṃ vuccati vicikicchā.

Tattha katamo sīlabbataparāmāso, ito bahiddhā samaṇabrāhmaṇānaṃ sīlena suddhi vatena suddhi sīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sīlabbataparāmāso. Imāni tīṇi saṃyojanāni. (7)

916. Tattha katamā tisso taṇhā, kāmataṇhā bhavataṇhā vibhavataṇhā.

Tattha katamā bhavataṇhā, bhavadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati bhavataṇhā.

Tattha katamā vibhavataṇhā, ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati vibhavataṇhā. Avasesā taṇhā kāmataṇhā.

Tattha katamā kāmataṇhā, kāmadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati kāmataṇhā.

()¹ Rūpadhātu-arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati bhavataṇhā.

()² Ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati vibhavataṇhā Imā tisso taṇhā. (8)

917. Tattha katamā aparāpi tisso taṇhā, kāmataṇhā rūpataṇhā arūpataṇhā.

Tattha katamā kāmataṇhā, kāmadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati kāmataṇhā.

Tattha katamā rūpataṇhā, rūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati rūpataṇhā.

Tattha katamā arūpataṇhā, arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati arūpataṇhā. Imā tisso taṇhā. (9)

918. Tattha katamā aparāpi tisso taṇhā, rūpataṇhā arūpataṇhā nirodhataṇhā.

Tattha katamā rūpataṇhā, rūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati rūpataṇhā.

Tattha katamā arūpataṇhā, arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati arūpataṇhā.

Tattha katamā nirodhataṇhā, ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati nirodhataṇhā. Imā tisso taṇhā. (10)

1. (Tattha katamā bhavataṇhā,) (?)

2. (Tattha katamā vibhavataṇhā,) (?)

919. Tattha katamā tisso esanā, kāmesanā bhavesanā brahmacariyesanā.

Tattha katamā kāmesanā, yo kāmesu kāmaccando -pa-
kāmajjhosānaṃ, ayaṃ vuccati kāmesanā.

Tattha katamā bhavesanā, yo bhavesu bhavacchando -pa-
bhavajjhosānaṃ, ayaṃ vuccati bhavesanā.

Tattha katamā brahmacariyesanā, “sassato loko”ti vā “asassato loko”ti
vā -pa- “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā, yā evarūpā
diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati brahmacariyesanā.

Tattha katamā kāmesanā, kāmarāgo tadekaṭṭhaṃ akusalaṃ
kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati kāmesanā.

Tattha katamā bhavesanā, bhavarāgo tadekaṭṭhaṃ akusalaṃ
kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati bhavesanā.

Tattha katamā brahmacariyesanā, antaggāhikā diṭṭhi tadekaṭṭhaṃ
akusalaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati
brahmacariyesanā. Imā tisso esanā. (11)

920. Tattha katamā tisso vidhā, “seyyohamasmi”ti vidhā,
“sadisohamasmi”ti vidhā, “hīnohamasmi”ti vidhā, imā tisso vidhā. (12)

921. Tattha katamāni tīṇi bhayāni, jātibhayaṃ jarābhayaṃ
maraṇabhayaṃ.

Tattha katamaṃ jātibhayaṃ, jātiṃ paṭicca bhayaṃ bhayānakaṃ
chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati jātibhayaṃ.

Tattha katamaṃ jarābhayaṃ, jaraṃ paṭicca bhayaṃ bhayānakaṃ
chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati jarābhayaṃ.

Tattha katamaṃ maraṇabhayaṃ, maraṇaṃ paṭicca bhayaṃ bhayānakaṃ chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati maraṇabhayaṃ. Imāni tīṇi bhayāni. (13)

922. Tattha katamāni tīṇi tamāni, atītaṃ vā addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, anāgataṃ vā addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, etarahi vā paccuppannaṃ addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, imāni tīṇi tamāni. (14)

923. Tattha katamāni tīṇi titthāyatanāni, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ pubbe katahetū”ti, idha panekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ issaranimmānahetū”ti, idha panekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ ahetu appaccayāti, imāni tīṇi titthāyatanāni. (15)

924. Tattha katame tayo kiñcana¹, rāgo kiñcanaṃ, doso kiñcanaṃ, moho kiñcanaṃ, ime tayo kiñcanā. (16)

Tattha katamāni tīṇi aṅgaṇāni, rāgo aṅgaṇaṃ, doso aṅgaṇaṃ, moho aṅgaṇaṃ, imāni tīṇi aṅgaṇāni. (17)

Tattha katamāni tīṇi malāni, rāgo malaṃ, doso malaṃ, moho malaṃ, imāni tīṇi malāni. (18)

Tattha katamāni tīṇi visamāni, rāgo visamaṃ, doso visamaṃ, moho visamaṃ, imāni tīṇi visamāni. (19)

Tattha katamāni aparānipi tīṇi visamāni, kāyavisamaṃ vacīvisamaṃ manovisamaṃ, imāni tīṇi visamāni. (20)

1. Katamāni tīṇi kiñcanāni (?) Dī 3. 182 piṭṭhepi.

Tattha katame tayo aggī, rāgaggi dosaggi mohaggi, ime tayo aggī. (21)

Tattha katame tayo kasāvā, rāgakasāvo dosakasāvo mohakasāvo, ime tayo kasāvā. (22)

Tattha katame aparepi tayo kasāvā, kāyakasāvo vacīkasāvo manokasāvo, ime tayo kasāvā. (23)

925. Tattha katamā assādadiṭṭhi, idhekacco samaṇo vā brāhmaṇo vā evaṁvādī hoti evaṁdiṭṭhi “natthi kāmesu doso”ti, so kāmesu pātabyataṁ āpajjati, ayaṁ vuccati assādadiṭṭhi.

Tattha katamā attānudiṭṭhi, idha assutavā puthujjano ariyānaṁ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṁ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṁ attato samanupassati, rūpavantaṁ vā attānaṁ, attani vā rūpaṁ, rūpasmiṁ vā attānaṁ. Vedanaṁ -pa- saññaṁ -pa- saṅkhāre -pa- viññānaṁ attato samanupassati, viññāṇavantaṁ vā attānaṁ, attani vā viññāṇaṁ, viññāṇasmiṁ vā attānaṁ, yā evarūpā diṭṭhi diṭṭhigataṁ -pa- vipariyāsaggāho, ayaṁ vuccati attānudiṭṭhi.

Tattha katamā micchādiṭṭhi, “natthi dinnam, natthi yiṭṭham -pa- ye imaṇca lokam paraṇca lokam sayam abhiññā sacchikatvā pavedentī”ti yā evarūpā diṭṭhi diṭṭhigataṁ -pa- vipariyāsaggāho, ayaṁ vuccati micchādiṭṭhi. Sassatadiṭṭhi. Assādadiṭṭhi. Sakkāyadiṭṭhi. Attānudiṭṭhi. Uccchedadiṭṭhi. Micchādiṭṭhi. (24)

926. Tattha katamā arati, pantesu vā senāsanesu aññataraññataresu vā adhikusalesu dhammesu arati aratitā anabhirati anabhiraṇā ukkaṇṭhitā paritassitā, ayaṁ vuccati arati.

Tattha katamā vihesā, idhekacco paṇinā vā leḍḍunā vā daḍḍena vā satthena vā rajjuyā vā aññataraññatarena satte viheṭṭeti, yā evarūpā heṭṭhanā viheṭṭhanā himsanā vihimsanā rosanā virosanā parūpaghāto, ayaṁ vuccati vihesā.

Tattha katamā adhammacariyā, kāyena adhammacariyāvisamacariyā, vācāya adhammacariyāvisamacariyā, manasā adhammacariyāvisamacariyā, ayaṃ vuccati adhammacariyā. (25)

927. Tattha katamā dovacassatā, sahadhammike vuccamāne dovacassāyaṃ dovacassiyaṃ dovacassatā vippaṭikulaggāhitā vipaccanikasātataṃ anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesāṃ sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti taṃsampavaṅkatā, ayaṃ vuccati pāpamittatā.

Tattha katamā nānattasaññā, kāmasaññā byāpādasaññā vihiṃsāsaññā, ayaṃ vuccati nānattasaññā. Sabbāpi akusalā saññā nānattasaññā. (26)

928. Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamaṃ kosajjaṃ, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā oḷīnavuttitā nikkhittachandatā nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, idaṃ vuccati kosajjaṃ.

Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā oḷīnavuttitā nikkhittachandatā nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, yo evarūpo pamādo pamajjanā pamajjitattaṃ, ayaṃ vuccati pamādo. (27)

929. Tattha katamā asantuṭṭhitā,
 itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
 vā kāmaguṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
 asantuṭṭhitā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati asantuṭṭhitā.

Tattha katamā asampajaññatā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī
 moho akusalamūlaṃ, ayaṃ vuccati asampajaññatā.

Tattha katamā mahicchatā,
 itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
 vā kāmaguṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
 mahicchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati mahicchatā. (28)

930. Tattha katamaṃ ahirikaṃ, yaṃ na hirīyati hirīyitabbena na hirīyati
 pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati ahirikaṃ.

Tattha katamaṃ anottappaṃ, yaṃ na ottappati ottappitabbena na
 ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati
 anottappaṃ.

Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā
 manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo
 vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā
 asātaaccakiriyatā anattṭhitakiriyatā olinavuttitā nikkhattachandatā
 nikkhattadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ
 ananuyogo pamādo, yo evarūpo pamādo, pamajjanā pamajjitattaṃ, ayaṃ
 vuccati pamādo. (29)

931. Tattha katamaṃ anādariyaṃ, yaṃ anādariyaṃ anādaratā agāravatā
 appatissavatā anaddā anaddāyanā anaddāyitattaṃ¹ asīlyaṃ acittikāro, idaṃ
 vuccati anādariyaṃ.

Tattha katamā dovacassatā, sahadhammike vuccamāne dovacassāyaṃ
 dovacassiyaṃ dovacassatā vippaṭikulaggāhitā vipaccanīkasātata

1. Anādā anādāyanā anādāyitattaṃ (Syā)

anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesāṃ sevanā nisevanā saṃsevanā paṭisevanā bhajanā sambhajanā bhatti sambhatti taṃsampaṇkatā, ayaṃ vuccati pāpamittatā. (30)

932. Tattha katamaṃ assaddhiyaṃ, idhekacco assaddho hoti na saddahati Buddhaṃ vā dhammaṃ vā saṃghaṃ vā, yaṃ evarūpaṃ assaddhiyaṃ assaddahanā anokappanā anabhippasādo, idaṃ vuccati assaddhiyaṃ.

Tattha katamā avadaññutā, pañca macchariyāni āvāsamacchariyaṃ kulamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammacchariyaṃ, yaṃ evarūpaṃ maccheraṃ maccharāyaṇā maccharāyitattaṃ vevicchaṃ kadariyaṃ kaṭukañcukatā aggahitattaṃ cittassa, ayaṃ vuccati avadaññutā.

Tattha katamaṃ kosajjaṃ, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmagaṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaaccakiriyatā anaṭṭhitakiriyatā olinavuttitā nikkhattachandatā nikkhattadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, idaṃ vuccati kosajjaṃ. (31)

933. Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamo asaṃvaro, idhekacco cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaraṃ āpajjati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇameṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa

saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaraṃ āpajjati, ayaṃ vuccati asaṃvaro.

Tattha katamaṃ dussīlyaṃ, kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko vītikkamo, idaṃ vuccati dussīlyaṃ. (32)

934. Tattha katamā ariyānaṃ adassanakamyatā. Tattha katame ariyā, ariyā vuccanti Buddhā ca Buddhasāvakā ca, yā imesaṃ ariyānaṃ adassanakamyatā adaṭṭhukamyatā asametukamyatā asamāgantukamyatā. Ayaṃ vuccati ariyānaṃ adassanakamyatā.

Tattha katamā saddhammaṃ asotukamyatā. Tattha katamo saddhammo, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo, ayaṃ vuccati saddhammo. Yā imassa saddhammassa asotukamyatā asavanakamyatā anuggahetukamyatā adhāretukamyatā, ayaṃ vuccati saddhammaṃ asotukamyatā.

Tattha katamā upārambhacittatā. Tattha katamo upārambho, yo upārambho anupārambho upārambhanā anupārambhanā anupārambhi tattaṃ uññā avaññā paribhavo randhagavesitā, ayaṃ vuccati upārambhacittatā. (33)

935. Tattha katamaṃ muṭṭhassaccaṃ, yā assati ananussati appaṭissati assati assaraṇatā adhāraṇatā pilāpanatā sammusanatā, idaṃ vuccati muṭṭhassaccaṃ.

Tattha katamaṃ asampajaññaṃ, yaṃ aññāṇaṃ adassanaṃ -pa-aviññāṇaṃ moho akusalamūlaṃ, idaṃ vuccati asampajaññaṃ.

Tattha katamo cetaso vikkhepo, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, ayaṃ vuccati cetaso vikkhepo. (34)

936. Tattha katamo ayoniso manasikāro, “anicce niccan”ti ayoniso manasikāro, “dukkhe sukhan”ti ayoniso manasikāro, “anattani attā”ti ayoniso manasikāro,

“asubhe subhan”ti ayoniso manasikāro, saccavipphaṅkulena vā cittassa āvaṭṭanā anāvaṭṭanā ābhogo samannāhāro manasikāro, ayaṃ vuccati ayoniso manasikāro.

Tattha katamā kummaggasevanā. Tattha katamo kummaggo, micchādīṭṭhi micchāsankappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhī, ayaṃ vuccati kummaggo. Yā imassa kummaggassa sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti taṃsappavaṅkatā, ayaṃ vuccati kummaggasevanā.

Tattha katamaṃ cetaso ca līnattaṃ, yā cittassa akalyatā akammaññatā olīyanā sallīyanā līnaṃ līyanā līyitattaṃ thināṃ thīyanā thiyitattaṃ cittassa, idaṃ vuccati cetaso ca līnattaṃ. (35)

Tikaṃ.

4. Catukkaniddesa

937. Tattha katame cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Tattha katamo kāmāsavo, yo kāmesu kāmaccchando kāmarāgo kāmanandī kāmataṇhā kāmāsineho kāmapariḷāho kāmamucchā kāmajjhosānaṃ, ayaṃ vuccati kāmāsavo.

Tattha katamo bhavāsavo, yo bhavesu bhavacchando -pa-bhavajjhosānaṃ, ayaṃ vuccati bhavāsavo.

Tattha katamo diṭṭhāsavo, “sassato loko”ti vā “asassato loko”ti vā “antavā loko”ti vā “anantavā loko”ti vā “taṃ jīvaṃ taṃ sarīraṃ”ti vā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā “hoti tathāgato paraṃ maraṇā”ti vā “na hoti tathāgato paraṃ maraṇā”ti vā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā, yā evarūpā

diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati diṭṭhāsavo. Sabbāpi micchādiṭṭhi diṭṭhāsavo.

Tattha katamo avijjāsavo, dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbante aññāṇaṃ, aparante aññāṇaṃ, pubbantāparante aññāṇaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇaṃ, yaṃ evarūpaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjāsavo. Ime cattāro āsavā. (1)

938. Tattha katame cattāro ganthā -pa- cattāro oghā -pa- cattāro yogā -pa- cattāri upādānāni, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

Tattha katamaṃ kāmupādānaṃ, yo kāmesu kāmacchando -pa- kāmajjhosaṇaṃ, idaṃ vuccati kāmupādānaṃ.

Tattha katamaṃ diṭṭhupādānaṃ, “natthi dinnam, natthi yiṭṭham -pa- ye imaṅca lokaṃ paraṅca lokaṃ sayam abhiññā sacchikatvā pavedentī”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati diṭṭhupādānaṃ. Ṭhapetvā sīlabbatupādānaṅca attavādupādānaṅca sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

Tattha katamaṃ sīlabbatupādānaṃ, ito bahiddhā samaṇabrāhmaṇānaṃ sīlena suddhi vatena suddhi sīlabbatena suddhīti, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati sīlabbatupādānaṃ.

Tattha katamaṃ attavādupādānaṃ, idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ -pa-. Saññaṃ -pa-. Saṅkhāre -pa-. Viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati attavādupādānaṃ. Imāni cattāri upādānāni. (5)

939. Tattha katame cattāro taṇhuppādā, cīvarahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, piṇḍapātahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, senāsanahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, itibhavābhavaheṭṭu vā bhikkhuno taṇhā uppajjamānā uppajjati. Ime cattāro taṇhuppādā. (6)

Tattha katamāni cattāri agatigamanāni, chandāgatim gacchati, dosāgatim gacchati, mohāgatim gacchati, bhayāgatim gacchati, yā evarūpā agati agatigamanam chandagamanam vaggagamanam vārigamanam, imāni cattāri agatigamanāni. (7)

Tattha katame cattāro vipariyāsā, “anicce niccan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “dukkhe sukhan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “anattani attā”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “asubhe subhan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso. Ime cattāro vipariyāsā. (8)

Tattha katame cattāro anariyavohārā, adiṭṭhe diṭṭhavādītā, assute sutavādītā, amute mutavādītā, aviññāte viññātavādītā, ime cattāro anariyavohārā. (9)

Tattha katame aparepi cattāro anariyavohārā, diṭṭhe adiṭṭhavādītā, sute assutavādītā, mute amutavādītā, viññāte aviññātavādītā, ime cattāro anariyavohārā. (10)

Tattha katamāni cattāri duccharitāni, pāṇātipāto adinnādānam kāmesumicchācāro musāvādo, imāni cattāri duccharitāni. (11)

Tattha katamāni aparānipi cattāri duccharitāni, musāvādo pisuṇā vācā pharusā vācā samphappalāpo, imāni cattāri duccharitāni. (12)

Tattha katamāni cattāri bhayāni, jātibhayaṃ jarābhayaṃ byādhibhayaṃ maraṇabhayaṃ, imāni cattāri bhayāni. (13)

Tattha katamāni aparānipi cattāri bhayāni, rājabhayaṃ corabhayaṃ aggibhayaṃ udakabhayaṃ, imāni cattāri bhayāni. (14)

Tattha katamāni aparānipi cattāri bhayāni, ūmibhayaṃ kumbhīlabhayaṃ¹ āvaṭṭabhayaṃ susukābhayaṃ, imāni cattāri bhayāni. (15)

Tattha katamāni aparānipi cattāri bhayāni, attānuvādabhayaṃ parānuvādabhayaṃ daṇḍabhayaṃ duggatibhayaṃ, imāni cattāri bhayāni. (16)

Tattha katamā catasso diṭṭhiyo, “sayamkataṃ sukhadukkhaṃ”ti saccato thetato diṭṭhi uppajjati, “paramkataṃ sukhadukkhaṃ”ti saccato thetato diṭṭhi uppajjati, “sayamkataṇca paramkataṇca sukhadukkhaṃ”ti saccato thetato diṭṭhi uppajjati, “asayamkāraṃ aparamkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ”ti saccato thetato diṭṭhi uppajjati, imā catasso diṭṭhiyo. (17)

Catukkaṃ.

5. Pañcakaniddesa

940. Tattha katamāni pañcorambhāgiyāni saṃyojanāni, sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso kāmaccando byāpādo, imāni pañcorambhāgiyāni saṃyojanāni. (1)

Tattha katamāni pañcuddhambhāgiyāni saṃyojanāni, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni pañcuddhambhāgiyāni saṃyojanāni. (2)

Tattha katamāni pañca macchariyāni, āvāsamacchariyaṃ kulamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammacchariyaṃ, imāni pañca macchariyāni. (3)

Tattha katame pañca saṅgā, rāgasāṅgo dosasaṅgo mohasaṅgo mānasaṅgo diṭṭhisāṅgo, ime pañca saṅgā. (4)

Tattha katame pañca sallā, rāgasallaṃ dosasallaṃ mohasallaṃ mānasallaṃ diṭṭhisallaṃ, ime pañca sallā. (5)

941. Tattha katame pañca cetokhilā, Satthari kaṅkhati vicikicchati nādhimuccati na sampasīdati, dhamme kaṅkhati vicikicchati nādhimuccati na sampasīdati,

1. Kumbhīrabhayaṃ, kumbhīlabhayaṃ, (?) (kumbha + īra + a = bhaya)

saṃghe kaṅkhati vicikicchati nādhimuccati na sampasīdati, sikkhāya kaṅkhati vicikicchati nādhimuccati na sampasīdati, sabrahmacārīsu kupito hoti anattamano āhatacitto khilajāto, ime pañca cetokhilā. (6)

Tattha katame pañca cetasovinibandhā, kāme avītarāgo hoti avigatacchando avigatapemo avigatapipāso avigataparilāho avigatataṇho, kāye avītarāgo hoti. Rūpe avītarāgo hoti. Yāvadatthaṃ udarāvadehakaṃ bhuñjitvā seyyasukhaṃ passasukhaṃ middhasukhaṃ anuyutto viharati, aññatarāṃ devanikāyaṃ paṇidhāya brahmacariyaṃ carati “imināhaṃ sīlena vā vatena vā tapena vā brahmacariyena vā devo vā bhavissāmi devaññataro vā”ti, ime pañca cetasovinibandhā. (7)

Tattha katamāni pañca nīvaraṇāni, kāmaccchandanivaraṇaṃ byāpādanīvaraṇaṃ thinamiddhanivaraṇaṃ uddhaccakukkuccanīvaraṇaṃ vicikicchānīvaraṇaṃ, imāni pañca nīvaraṇāni. (8)

Tattha katamāni pañca kammāni ānantarikāni, mātā jīvitā voropitā hoti, pitā jīvitā voropito hoti, arahanto jīvitā voropito hoti, duṭṭhena cittena Tathāgatassa lohitaṃ uppāditā hoti, saṃgho bhinno hoti, imāni pañca kammāni ānantarikāni. (9)

Tattha katamā pañca diṭṭhiyo, “saññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, “asaññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, “nevasaññīnāsaññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, sato vā pana sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti diṭṭhadhammanibbānaṃ vā paneke abhivadanti, imā pañca diṭṭhiyo. (10)

942. Tattha katame pañca verā, pāṇātipāto adinnādānaṃ kāmesumicchācāro musāvādo surāmerayamajjapamādaṭṭhānā, ime pañca verā. (11)

Tattha katame pañca byasanā, ñātibyasanam bhogabyasanam rogabyasanam silabyasanam diṭṭhibyasanam, ime pañca byasanā. (12)

Tattha katame pañca akkhantiyā ādīnavā, bahunō janassa appiyo hoti amanāpo, verabahulo ca hoti vajjabahulo ca, sammūlho kālam karoti, kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam upapajjati, ime pañca akkhantiyā ādīnavā. (13)

Tattha katamāni pañca bhayāni, ājīvaka bhayaṃ asiloka bhayaṃ parisasārajjabhayaṃ maraṇabhayaṃ duggatibhayaṃ, imāni pañca bhayāni. (14)

943. Tattha katame pañca diṭṭhadhammanibbānavādā, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī¹ “yato kho bho ayaṃ attā pañcahi kāmaguṇehi samappito samaṅgībhūto paricāreti, ettāvatā kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, kāmā hi bho aniccā dukkhā vipariṇāmadhammā, tesaṃ vipariṇāmaññathābhāvā uppajjanti, sokaparidevadukkhadomanassupāyāsā, yato kho bho ayaṃ attā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati. Ettāvatā kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha vitakkitaṃ vicāritaṃ, etena etaṃ oḷārikaṃ akkhāyati, yato kho bho ayaṃ attā vitakkavicārānam vūpasamā -pa- dutiyaṃ jhānam upasampajja viharati. Ettāvatā kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti

1. Evaṃdiṭṭhi (Syā)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthi’ ti vadāmi. No ca kho bho ayaṃ attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha pītigataṃ cetaso uppilāvitāṃ, etena etaṃ oḷārikaṃ akkhāyati, yato kho bho ayaṃ attā pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati. Ettāvatā kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hoti” ti, ittheke sato sattassa paramadiṭṭhadhammanibbānaṃ paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthi’ ti vadāmi. No ca kho bho ayaṃ attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha sukhapīti cetaso ābhogo, etena etaṃ oḷārikaṃ akkhāyati, yato kho bho ayaṃ attā sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati. Ettāvatā kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hoti” ti, ittheke sato sattassa paramadiṭṭhadhammanibbānaṃ paññapenti. Ime pañca diṭṭhadhammanibbānavādā. (15)

Pañcakam.

6. Chakkaniddesa

944. Tattha katamāni cha vivādamūlāni, kodho makkho issā sāṭheyyaṃ pāpicchatā sandiṭṭhiparāmāsītā, imāni cha vivādamūlāni. (1)

Tattha katame cha chandarāgā, chandarāgā gehasītā dhammā manāpiyesu rūpesu gehasito rāgo sārāgo cittassa sārāgo, manāpiyesu saddesu -pa- manāpiyesu gandhesu -pa- manāpiyesu rasesu -pa- manāpiyesu phoṭṭhabbesu -pa- manāpiyesu dhammesu gehasito rāgo sārāgo cittassa sārāgo, ime cha chandarāgā. (2)

Tattha katamāni cha virodhavatthūni, amanāpiyesu rūpesu cittassa āghāto paṭighāto caṇḍikkaṃ asuro po anattamanatā cittassa, amanāpiyesu saddesu -pa- amanāpiyesu gandhesu -pa- amanāpiyesu rasesu -pa- amanāpiyesu phoṭṭhabbesu -pa- amanāpiyesu dhammesu

cittassa āghāto paṭighāto caṇḍikkaṃ asuro po anattamanatā cittassa, imāni cha virodhavatthūni. (3)

Tattha katame cha taṇhākāyā, rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā, ime cha taṇhākāyā. (4)

945. Tattha katame cha agāravā, Satthari agāravo viharati appatisso, dhamme agāravo viharati appatisso, saṃghe agāravo viharati appatisso, sikkhāya agāravo viharati appatisso, appamāde agāravo viharati appatisso, paṭisanthāre agāravo viharati appatisso, ime cha agāravā. (5)

Tattha katame cha parihāniyā dhammā, kammārāmatā bhassārāmatā niddārāmatā saṅgaṇikārāmatā saṃsaggārāmatā papañcārāmatā, ime cha parihāniyā dhammā. (6)

946. Tattha katame aparepi cha parihāniyā dhammā, kammārāmatā bhassārāmatā niddārāmatā saṅgaṇikārāmatā dovaccassatā pāpamittatā, ime cha parihāniyā dhammā. (7)

Tattha katame cha somanassupavicārā, cakkhunā rūpaṃ disvā somanassaṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya somanassaṭṭhāniyaṃ dhammaṃ upavicarati, ime cha somanassupavicārā. (8)

Tattha katame cha domanassupavicārā, cakkhunā rūpaṃ disvā domanassaṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya domanassaṭṭhāniyaṃ dhammaṃ upavicarati, ime cha domanassupavicārā. (9)

Tattha katame cha upekkhupavicārā, cakkhunā rūpaṃ disvā upekkhāṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya upekkhāṭṭhāniyaṃ dhammaṃ upavicarati, ime cha upekkhupavicārā. (10)

947. Tattha katamāni cha gehasitāni somanassāni, manāpiyesu rūpesu gehasitaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, manāpiyesu saddesu -pa- manāpiyesu gandhesu -pa- manāpiyesu rasesu -pa- manāpiyesu phoṭṭhabbesu -pa- manāpiyesu dhammesu gehasitaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, imāni cha gehasitāni somanassāni. (11)

Tattha katamāni cha gehasitāni domanassāni, amanāpiyesu rūpesu gehasitaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, amanāpiyesu saddesu -pa- amanāpiyesu gandhesu -pa- amanāpiyesu rasesu -pa- amanāpiyesu phoṭṭhabbesu -pa- amanāpiyesu dhammesu gehasitaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, imāni cha gehasitāni domanassāni. (12)

Tattha katamā cha gehasitā upekkhā, upekkhāṭṭhāniyesu rūpesu gehasitaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, upekkhāṭṭhāniyesu saddesu -pa- upekkhāṭṭhāniyesu gandhesu -pa- upekkhāṭṭhāniyesu rasesu -pa- upekkhāṭṭhāniyesu phoṭṭhabbesu -pa- upekkhāṭṭhāniyesu dhammesu gehasitaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, imā cha gehasitā upekkhā. (13)

948. Tattha katamā cha diṭṭhiyo, “atthi me attā”ti vā assa saccato thetato diṭṭhi uppajjati, “natthi me attā”ti vā assa saccato thetato diṭṭhi uppajjati, “attanā vā attānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, “attanā vā anattānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, “anattanā vā attānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, atha vā

panassa evaṃdiṭṭhī hoti “so me ayaṃ attā vado vedeyyo, tatra tatra dīgharattaṃ kalyāṇapāpakānaṃ kammānaṃ vipākaṃ paccanubhoti, na so jāto nāhosi, na so jāto na bhavissati, “nicco dhuvo sassato avipariṇāmadhammo”ti vā panassa saccato thetato diṭṭhi uppajjati, imā cha diṭṭhiyo. (14)

Chakkaṃ.

7. Sattakaniddesa

949. Tattha katame sattānusayā, kāmarāgānusayo paṭighānusayo mānānusayo diṭṭhānusayo vicikicchānusayo bhavarāgānusayo avijjānusayo, ime satta anusayā. (1)

Tattha katamāni satta saṃyojanāni, kāmarāgasamyojanaṃ paṭighasamyojanaṃ mānasamyojanaṃ diṭṭhisamyojanaṃ vicikicchāsamyojanaṃ bhavarāgasamyojanaṃ avijjāsamyojanaṃ, imāni satta saṃyojanāni. (2)

Tattha katamāni satta pariyuṭṭhānāni, kāmarāgapariyuṭṭhānaṃ paṭighapariyuṭṭhānaṃ mānapariyuṭṭhānaṃ diṭṭhipariyuṭṭhānaṃ vicikicchāpariyuṭṭhānaṃ bhavarāgapariyuṭṭhānaṃ avijjāpariyuṭṭhānaṃ, imāni satta pariyuṭṭhānāni. (3)

950. Tattha katame satta asaddhammā, assaddho hoti, ahiriko hoti, anottappī hoti, appassuto hoti, kusīto hoti, muṭṭhassatī hoti, duppañño hoti, ime satta asaddhammā. (4)

Tattha katamāni satta duccharitāni, pāṇātipāto adinnādānaṃ kāmesumicchācāro musāvādo pisuṇā vācā pharusā vācā samphappalāpo, imāni satta duccharitāni. (5)

Tattha katame satta mānā, māno atimāno mānātimāno omāno adhimāno asmimāno micchāmāno, ime satta mānā. (6)

951. Tattha katamā satta diṭṭhiyo, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yato kho bho ayaṃ attā

rūpī cātumahābhūtika¹ mātāpettikasambhavo kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-1)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā dibbo rūpī kāmāvacaro kabaḷikārabhakkho, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke bho sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-2)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā dibbo rūpī manomayo sabbaṅgapaccaṅgī ahīnindriyo, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-3)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti Ākāsañācāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-4)

1. Cātumahābhūtika (Sī, Syā)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā sabbaso ākāsānañcāyatanāṃ samatikkamma ‘anantaṃ viññāṇaṃ’ti Viññāṇañcāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-5)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā sabbaso viññāṇañcāyatanāṃ samatikkamma ‘natthi kiñcī’ti Ākiñcaññāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-6)

Tamañño evamāha “atthi kho pana eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā sabbaso ākiñcaññāyatanāṃ samatikkamma Nevasaññānāsaññāyatanūpago. Taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. Imā satta diṭṭhiyo. (7-7)

Sattakaṃ.

8. Aṭṭhakaniddesa

952. Tattha katamāni aṭṭha kilesavatthūni, lobho doso moho māno diṭṭhi vicikicchā thināṃ uddhaccaṃ, imāni aṭṭha kilesavatthūni.

953. Tattha katamāni aṭṭha kusītavatthūni, idha bhikkhunā kammaṃ kātappaṃ hoti, tassa evaṃ hoti “kammaṃ kho me kātappaṃ bhavissati, kammaṃ kho pana me karontassa kāyo kilamissati, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ paṭhamam kusītavatthu.

Puna caparam bhikkhunā kammaṃ kataṃ hoti, tassa evaṃ hoti “aham kho kammaṃ akāsim, kammaṃ kho pana me karontassa kāyo kilanto, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ dutiyam kusītavatthu.

Puna caparam bhikkhunā maggo gantabbo hoti, tassa evaṃ hoti “maggo kho me gantabbo bhavissati, maggam kho pana me gacchantassa kāyo kilamissati, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ tatiyam kusītavatthu.

Puna caparam bhikkhunā maggo gato hoti, tassa evaṃ hoti “aham kho maggam agamāsim, maggam kho pana me gacchantassa kāyo kilanto, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ catuttham kusītavatthu.

Puna caparam bhikkhu gāmaṃ vā nigamaṃ vā piṇḍāya caranto na labhati lūkhassa vā paṇītassa vā bhojanassa yāvadattham pāripurim, tassa evaṃ hoti “aham kho gāmaṃ vā nigamaṃ vā piṇḍāya caranto nālattham lūkhassa vā paṇītassa vā bhojanassa yāvadattham pāripurim, tassa me kāyo kilanto akammañño, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ pañcamam kusītavatthu.

Puna caparam bhikkhu gāmaṃ vā nigamaṃ vā piṇḍāya caranto labhati lūkhassa vā paṇītassa vā bhojanassa yāvadattham pāripurim, tassa evaṃ hoti “aham kho gāmaṃ vā nigamaṃ vā piṇḍāya caranto alattham lūkhassa vā paṇītassa

vā bhojanassa yāvadatthaṃ pāripūrim, tassa me kāyo kilanto akammañño, māsācitaṃ maññe handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiya anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ chaṭṭhaṃ kusītavatthu.

Puna caparaṃ bhikkhuno uppanno hoti appamattako ābādho, tassa evaṃ hoti “uppanno kho me ayaṃ appamattako ābādho, atthi kappo nipajjitum, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiya anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ sattamaṃ kusītavatthu.

Puna caparaṃ bhikkhu gilānā vuṭṭhito¹ hoti aciravuṭṭhito gelaññā, tassa evaṃ hoti “ahaṃ kho gilānā vuṭṭhito aciravuṭṭhito gelaññā, tassa me kāyo dubbalo akammañño, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiya anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ aṭṭhamaṃ kusītavatthu. Imāni aṭṭha kusītavatthūni.

954. Tattha katamesu aṭṭhasu lokadhammesu cittassa paṭighāto, lābhe sārāgo, alābhe paṭivirodho, yase sārāgo, ayase paṭivirodho, pasamsāya sārāgo, nindāya paṭivirodho, sukhe sārāgo, dukkhe paṭivirodho. Imesu aṭṭhasu lokadhammesu cittassa paṭighāto.

955. Tattha katame aṭṭha anariyavohārā, adiṭṭhe diṭṭhavāditā, assute sutavāditā, amute mutavāditā, aviññāte viññātavāditā, diṭṭhe adiṭṭhavāditā, sute assutavāditā, mute amutavāditā, viññāte aviññātavāditā, ime aṭṭha anariyavohārā.

956. Tattha katame aṭṭha micchattā, micchādiṭṭhi micchāsaṅkappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhī, ime aṭṭha micchattā.

1. Gilānavuṭṭhito (Saddanīhi). Am 2. 263 piṭṭhe Pāliya Tīkā passitabbā.

957. Tattha katame aṭṭha purisadosā, idha bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno¹ “na sarāmi na sarāmī”ti assatīyāva nibbeṭheti, ayaṃ paṭhamo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno codakaṃyeva paṭippharati “kiṃ nu kho tuyhaṃ bālassa abyattassa bhaṇitena, tvampi nāma maṃ bhaṇitabbaṃ maññasī”ti, ayaṃ dutiyo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno codakaṃyeva² paccāropeti “tvampi khosi itthannāmaṃ āpattiṃ āpanno tvaṃ tāva paṭhamam paṭikarohī”ti, ayaṃ tatiyo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno aññenāññaṃ paṭicarati, bahiddhā kathaṃ apanāmeti, kopaṇca dosaṇca appaccayaṇca pātukaroti, ayaṃ catuttho purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno saṃghamajjhe bāhāvikkhepakam bhaṇati, ayaṃ pañcama purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno “nevāhaṃ āpannomhi, na panāhaṃ anāpannomhī”ti tuṇhībhūto saṃgham viheseti, ayaṃ chaṭṭho purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno anādiyitvā saṃgham anādiyitvā codakam sāpattikova³ yena kāmaṃ pakkamati, ayaṃ sattamo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno evamāha “kiṃ nu kho tumhe āyasmanto

1. Codīyamāno (Sī, Syā) Am 3. 34 piṭṭhepi.

2. Codakasēva (Syā) Am 3. 35 piṭṭhepi.

3. Āpattikova (Ka) Am 3. 36 piṭṭhepi.

atibālhaṃ mayi byāvaṭā, idānāhaṃ sikkhaṃ paccakkhāya
hīnāyāvattissāmī”ti, so sikkhaṃ paccakkhāya hīnāyāvattitvā evamāha “idāni
kho tumhe āyasmanto attamanā hothā”ti, ayaṃ aṭṭhamo purisadoso. Ime
aṭṭha purisadosā.

958. Tattha katame aṭṭha asaṇṇīvādā, rūpī attā hoti arogo paraṃ
maraṇāti “asaṇṇī”ti naṃ paññapenti. Arūpī attā -pa-. Rūpī ca arūpī ca -pa-.
Nevarūpīnārūpī -pa-. Antavā attā hoti arogo paraṃ maraṇāti “asaṇṇī”ti naṃ
paññapenti. Anantavā attā hoti arogo paraṃ maraṇāti “asaṇṇī”ti naṃ
paññapenti. Antavā ca anantavā ca attā hoti arogo paraṃ maraṇāti
“asaṇṇī”ti naṃ paññapenti. Nevantavā nānantavā attā hoti arogo paraṃ
maraṇāti, “asaṇṇī”ti naṃ paññapenti. Ime aṭṭha asaṇṇīvādā.

959. Tattha katame aṭṭha nevasaṇṇīnāsaṇṇīvādā, rūpī attā hoti arogo
paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti. Arūpī attā hoti arogo
paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti. Rūpī ca arūpī ca attā
hoti arogo paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti.
Nevarūpīnārūpī attā hoti arogo paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ
paññapenti. Antavā attā hoti arogo paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti
naṃ paññapenti. Antavā attā hoti arogo paraṃ maraṇāti
“nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti. Antavā ca anantavā ca attā hoti arogo
paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti. Nevantavā nānantavā
attā hoti arogo paraṃ maraṇāti “nevasaṇṇīnāsaṇṇī”ti naṃ paññapenti, ime
aṭṭha nevasaṇṇīnāsaṇṇīvādā.

Aṭṭhakam.

9. Navakaniddesa

960. Tattha katamāni nava āghātavatthūni, “anattamaṃ me acarī”ti āghāto
jāyati, “anattamaṃ me caratī”ti āghāto jāyati,

“anattamaṃ me carissatī”ti āghāto jāyati, “piyassa me manāpassa anattamaṃ acari -pa- anattamaṃ carati -pa- anattamaṃ carissatī”ti āghāto jāyati, “appiyassa me amanāpassa attamaṃ acari -pa- attamaṃ carati -pa- attamaṃ carissatī”ti āghāto jāyati. Imāni nava āghātavattūni.

961. Tattha katamāni nava purisamalāni, kodho makkho issā macchariyaṃ māyā sāṭheyyaṃ musāvādo pāpicchatā micchādīṭṭhi, imāni nava purisamalāni.

962. Tattha katame navavidhā mānā, seyyassa “seyyohamasmī”ti māno, seyyassa “sadiśohamasmī”ti māno, seyyassa “hīnohamasmī”ti māno, sadiśassa “seyyohamasmī”ti māno, sadiśassa “sadiśohamasmī”ti māno, sadiśassa “hīnohamasmī”ti māno, hīnassa “seyyohamasmī”ti māno, hīnassa “sadiśohamasmī”ti māno, hīnassa “hīnohamasmī”ti māno. Ime navavidhā mānā.

963. Tattha katame nava taṇhāmūlakā dhammā, taṇhaṃ paṭicca pariyesanā, pariyesanaṃ paṭicca lābho, lābhaṃ paṭicca vinicchayo, vinicchayaṃ paṭicca chandarāgo, chandarāgaṃ paṭicca ajjhosānaṃ, ajjhosānaṃ paṭicca pariggaho, pariggahaṃ paṭicca macchariyaṃ, macchariyaṃ paṭicca ārakkho, ārakkhādhikaraṇaṃ daṇḍādānasatthādānakalahaviggahavivādatuvaṃtuvaṃpesuññaṃ musāvādā aneke pāpakā akusalā dhammā sambhavanti, ime nava taṇhāmūlakā dhammā.

964. Tattha katamāni nava iñjitāni, “asmī”ti iñjitametaṃ, “ahamasmī”ti iñjitametaṃ, “ayamahamasmī”ti iñjitametaṃ, “bhavissan”ti iñjitametaṃ, “rūpī bhavissan”ti iñjitametaṃ, “arūpī bhavissan”ti iñjitametaṃ, “saññī bhavissan”ti iñjitametaṃ, “asaññī bhavissan”ti iñjitametaṃ, “nevasaññīnāsaññī bhavissan”ti iñjitametaṃ. Imāni nava iñjitāni.

965. Tattha katamāni nava maññitāni. Nava phanditāni. Nava papañcitāni. Nava saṅkhatāni, “asmī”ti saṅkhatametaṃ, “ahamasmī”ti saṅkhatametaṃ, “ayamahamasmī”ti saṅkhatametaṃ, “bhavissan”ti saṅkhatametaṃ, “rūpī bhavissan”ti saṅkhatametaṃ, “arūpī bhavissan”ti saṅkhatametaṃ, “saññī bhavissan”ti

saṅkhatametam, “asaññī bhavissan”ti saṅkhatametam, “nevasaññīnāsaññī bhavissan”ti saṅkhatametam, imāni nava saṅkhatāni.

Navakam.

10. Dasakaniddesa

966. Tattha katamāni dasa kilesavatthūni, lobho doso moho māno diṭṭhi vicikicchā thinam uddhaccam ahirikam anottappaṃ, imāni dasa kilesavatthūni.

967. Tattha katamāni dasa āghātavatthūni, “anattam me acari”ti āghāto jāyati, “anattam me carati”ti āghāto jāyati, “anattam me carissati”ti āghāto jāyati, “piyassa me manāpassa anattam acari -pa- anattam carati -pa- anattam carissati”ti āghāto jāyati, “appiyassa me amanāpassa attham acari -pa- attham carati -pa- attham carissati”ti āghāto jāyati, aṭṭhāne vā pana āghāto jāyati, imāni dasa āghātavatthūni.

968. Tattha katame dasa akusalakammāpathā, paṇātipāto adinnādānaṃ kāmesumicchācāro musāvādo pisuṇā vācā pharusā vācā samphappalāpo abhiṭṭhā byāpādo micchādiṭṭhi, ime dasa akusalakammāpathā.

969. Tattha katamāni dasa saṃyojanāni, kāmarāgasamyojanaṃ paṭighasamyojanaṃ mānasamyojanaṃ diṭṭhisamyojanaṃ vicikicchāsamyojanaṃ sīlabbataparāmāsasamyojanaṃ bhavarāgasamyojanaṃ issāsamyojanaṃ macchariyasamyojanaṃ avijjāsamyojanaṃ, imāni dasa saṃyojanāni.

970. Tattha katame dasa micchattā, micchādiṭṭhi micchāsaṅkappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhi micchāñāṇaṃ micchāvimutti, ime dasa micchattā.

971. Tattha katamā dasavatthukā micchādiṭṭhi, “natthi dinnam, natthi yittham, natthi hutam, natthi sukata dukkaṭaṇam kammānam phalam vipāko, natthi ayaṃ loko,

natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loka samaṇabrāhmaṇā sammagga¹ sammā paṭipannā ye imaṇca lokam paraṇca lokam sayam abhiññā sacchikatvā pavedentī”ti, ayam dasavatthukā micchādiṭṭhi.

972. Tattha katamā dasavatthukā antaggāhikā diṭṭhi, “sassato loko”ti vā, “asassato loko”ti vā, “antavā loko”ti vā, “anantavā loko”ti vā, “taṃ jīvaṃ taṃ sarīraṃ”ti vā, “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā, “hoti tathāgato paraṃ maraṇā”ti vā, “na hoti tathāgato paraṃ maraṇā”ti vā, “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā, “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā. Ayam dasavatthukā antaggāhikā diṭṭhi.

Dasakam.

11. Taṇhāvicaritaniddesa

973. Tattha katamāni aṭṭhārasa taṇhāvicaritāni, ajjhattikassa upādāya “asmī”ti hoti, “itthasmī”ti hoti, “evasmī”ti hoti, “aññathāsmī”ti hoti, “bhavissan”ti hoti, “itthaṃ bhavissan”ti hoti, “evaṃ bhavissan”ti hoti, “aññathā bhavissan”ti hoti, “asasmī”ti hoti, “sātasmi”ti hoti, “siyan”ti hoti, “itthaṃ siyan”ti hoti, “evaṃ siyan”ti hoti, “aññathā siyan”ti hoti, “apāhaṃ siyan”ti hoti, “apāhaṃ itthaṃ siyan”ti hoti, “apāhaṃ evaṃ siyan”ti hoti, “apāhaṃ aññathā siyan”ti hoti.

974. Kathaṇca “asmī”ti hoti, kañci dhammaṃ anavakārim² karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “asmī”ti chandaṃ paṭilabhati, “asmī”ti mānaṃ paṭilabhati, “asmī”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “itthasmī”ti vā, “evasmī”ti vā, “aññathāsmī”ti vā. (1)

1. Samaggaṭā (Ka)

2. Anavakārī (Sī, Ka)

“Kathaṇca “itthasmī”ti hoti, “khattiyosmī”ti vā, “brāhmaṇosmī”ti vā, “vessosmī”ti vā, “suddosmī”ti vā, “gahaṭṭhosmī”ti vā, “pabbajitosmī”ti vā, “devosmī”ti vā, “manussosmī”ti vā, “rūpīsmī”ti vā, “arūpīsmī”ti vā, “saññīsmī”ti vā, “asaññīsmī”ti vā, “nevasaññīnāsaññīsmī”ti vā, evaṃ “itthasmī”ti hoti. (2)

Kathaṇca “evasmī”ti hoti, parapuggalaṃ¹ upanidhāya “yathā so khattiyo tathāhaṃ khattiyosmī”ti vā, “yathā so brāhmaṇo tathāhaṃ brāhmaṇosmī”ti vā, “yathā so vesso tathāhaṃ vessosmī”ti vā “yathā so suddo tathāhaṃ suddosmī”ti vā, “yathā so gahaṭṭho tathāhaṃ gahaṭṭhosmī”ti vā, “yathā so pabbajito tathāhaṃ pabbajitosmī”ti vā, “yathā so devo tathāhaṃ devosmī”ti vā, “yathā so manusso tathāhaṃ manussosmī”ti vā, “yathā so rūpī tathāhaṃ rūpīsmī”ti vā, “yathā so arūpī tathāhaṃ arūpīsmī”ti vā “yathā so saññī tathāhaṃ saññīsmī”ti vā, “yathā so asaññī tathāhaṃ asaññīsmī”ti vā, “yathā so nevasaññīnāsaññī tathāhaṃ nevasaññīnāsaññīsmī”ti vā, evaṃ “evasmī”ti hoti. (3)

Kathaṇca “aññathāsmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo nāhaṃ tathā khattiyosmī”ti vā, “yathā so brāhmaṇo nāhaṃ tathā brāhmaṇosmī”ti vā, “yathā so vesso nāhaṃ tathā vessosmī”ti vā, “yathā so suddo nāhaṃ tathā suddosmī”ti vā, “yathā so gahaṭṭho nāhaṃ tathā gahaṭṭhosmī”ti vā, “yathā so pabbajito nāhaṃ tathā pabbajitosmī”ti vā, “yathā so devo nāhaṃ tathā devosmī”ti vā, “yathā so manusso nāhaṃ tathā manussosmī”ti vā, “yathā so rūpī nāhaṃ tathā rūpīsmī”ti vā, “yathā so arūpī nāhaṃ tathā arūpīsmī”ti vā, “yathā so saññī nāhaṃ tathā saññīsmī”ti vā, “yathā so asaññī nāhaṃ tathā asaññīsmī”ti vā, “yathā so nevasaññīnāsaññī nāhaṃ tathā nevasaññīnāsaññīsmī”ti vā, evaṃ “aññathāsmī”ti hoti. (4)

1. Paraṃ puggalaṃ (Syā)

Kathaṇca “bhavissan”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “bhavissan”ti chandaṃ paṭilabhati, “bhavissan”ti mānaṃ paṭilabhati, “bhavissan”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “itthaṃ bhavissan”ti vā, “evaṃ bhavissan”ti vā, “aññathā bhavissan”ti vā. (5)

Kathaṇca “itthaṃ bhavissan”ti hoti, “khattiyo bhavissan”ti vā, “brāhmaṇo bhavissan”ti vā, “vesso bhavissan”ti vā, “suddo bhavissan”ti vā, “gahaṭṭho bhavissan”ti vā, “pabbajito bhavissan”ti vā, “devo bhavissan”ti vā, “manusso bhavissan”ti vā, “rūpī bhavissan”ti vā, “arūpī bhavissan”ti vā, “saññī bhavissan”ti vā, “asaññī bhavissan”ti vā, “nevasaññīnāsaññī bhavissan”ti vā. Evaṃ “itthaṃ bhavissan”ti hoti. (6)

Kathaṇca “evaṃ bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo tathāhaṃ khattiyo bhavissan”ti vā, “yathā so brāhmaṇo tathāhaṃ brāhmaṇo bhavissan”ti vā -pa- “yathā so “nevasaññīnāsaññī tathāhaṃ nevasaññīnāsaññī bhavissan”ti vā. “Evaṃ bhavissan”ti hoti. (7)

Kathaṇca “aññathā bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo nāhaṃ tathā khattiyo bhavissan”ti vā, “yathā so brāhmaṇo nāhaṃ tathā brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī nāhaṃ tathā nevasaññīnāsaññī bhavissan”ti vā. Evaṃ “aññathā bhavissan”ti hoti. (8)

Kathaṇca “asasmī”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “niccosmi, dhuvosmi, sassatosmi, avipariṇāmadhammosmī”ti. “Evaṃ asasmī”ti hoti. (9)

Kathaṇca “sātasmi”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “ucchiḍḍissāmi vinassissāmi na bhavissāmi”ti, evaṃ “sātasmi”ti hoti. (10)

Kathaṇca “siyan”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “siyan”ti chandaṃ paṭilabhati, “siyan”ti mānaṃ

paṭilabhati, “siyan”ti diṭṭhim paṭilabhati, tasmim sati imāni papañcitāni honti “itthaṃ siyan”ti vā, “evaṃ siyan”ti vā, “aññathā siyan”ti vā. (11)

Kathaṇca “itthaṃ siyan”ti hoti, “khattiyo siyan”ti vā, “brāhmaṇo siyan”ti vā, “vesso siyan”ti vā, “suddo siyan”ti vā, “gahaṭṭho siyan”ti vā, “pabbajito siyan”ti vā, “devo siyan”ti vā, “manusso siyan”ti vā, “rūpī siyan”ti vā, “arūpī siyan”ti vā, “saññī siyan”ti vā, “asaññī siyan”ti vā, “nevasaññīnāsaññī siyan”ti vā, evaṃ “itthaṃ siyan”ti hoti. (12)

Kathaṇca “evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo tathāhaṃ khattiyo siyan”ti vā, “yathā so brāhmaṇo tathāhaṃ brahmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī tathāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “evaṃ siyan”ti hoti. (13)

Kathaṇca “aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo nāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo nāhaṃ tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī nāhaṃ tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “aññathā siyan”ti hoti. (14)

Kathaṇca “apāhaṃ siyan”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “apāhaṃ siyan”ti chandaṃ paṭilabhati, “apāhaṃ siyan”ti mānaṃ paṭilabhati, “apāhaṃ siyan”ti diṭṭhim paṭilabhati, tasmim sati imāni papañcitāni honti “apāhaṃ itthaṃ siyan”ti vā, “apāhaṃ evaṃ siyan”ti vā, “apāhaṃ aññathā siyan”ti vā. (15)

Kathaṇca “apāhaṃ itthaṃ siyan”ti hoti, “apāhaṃ khattiyo siyan”ti vā, “apāhaṃ brāhmaṇo siyan”ti vā, “apāhaṃ vesso siyan”ti vā, “apāhaṃ suddo siyan”ti vā, “apāhaṃ gahaṭṭho siyan”ti vā, “apāhaṃ pabbajito siyan”ti vā, “apāhaṃ devo siyan”ti vā, “apāhaṃ manusso siyan”ti vā, “apāhaṃ rūpī siyan”ti vā, “apāhaṃ arūpī siyan”ti vā, “apāhaṃ saññī siyan”ti vā, “apāhaṃ asaññī

siyan”ti vā, “apāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ itthaṃ siyan”ti hoti. (16)

Kathaṇca “apāhaṃ evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo apāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo apāhaṃ tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī apāhaṃ tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ evaṃ siyan”ti hoti. (17)

Kathaṇca “apāhaṃ aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo apāhaṃ na tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo apāhaṃ na tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī apāhaṃ na tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ aññathā siyan”ti hoti. (18)

Imāni aṭṭhārassa taṇhāvicaritāni ajjhattikassa upādāya.

975. Tattha katamāni aṭṭhārassa taṇhāvicaritāni bāhirassa upādāya, “iminā asmī”ti hoti, “iminā itthasmī”ti hoti, “iminā evasmī”ti hoti, “iminā aññathāsmī”ti hoti, “iminā bhavissan”ti hoti, “iminā itthaṃ bhavissan”ti hoti, “iminā evaṃ bhavissan”ti hoti, “iminā aññathā bhavissan”ti hoti, “iminā asasmī”ti hoti, “iminā sātasmī”ti hoti, “iminā siyan”ti hoti, “iminā itthaṃ siyan”ti hoti, “iminā evaṃ siyan”ti hoti, “iminā aññathā siyan”ti hoti, “iminā apāhaṃ siyan”ti hoti, “iminā apāhaṃ itthaṃ siyan”ti hoti, “iminā apāhaṃ evaṃ siyan”ti hoti, “iminā apāhaṃ aññathā siyan”ti hoti.

976. Kathaṇca “iminā asmī”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā asmī”ti chandaṃ paṭilabhati, “iminā asmī”ti mānaṃ paṭilabhati, “iminā asmī”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “iminā itthasmī”ti vā, “iminā evasmī”ti vā, “iminā aññathāsmī”ti vā. (1)

Kathaṇca “iminā itthasmī”ti hoti, “iminā khattiyosmī”ti vā, “iminā brāhmaṇosmī”ti vā, “iminā vessosmī”ti vā, “iminā suddosmī”ti vā, “iminā gahaṭṭhosmī”ti vā, “iminā pabbajitosmī”ti vā, “iminā devosmī”ti vā, “iminā manussosmī”ti vā, “iminā rūpīsmī”ti vā, “iminā arūpīsmī”ti vā, “iminā saññīsmī”ti vā, “iminā asaññīsmī”ti vā, “iminā nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā itthasmī”ti hoti. (2)

Kathaṇca “iminā evasmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyosmī”ti vā, “yathā so brāhmaṇo iminā tathāhaṃ brāhmaṇosmī”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā evasmī”ti hoti. (3)

Kathaṇca “iminā aññathāsmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyosmī”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇosmī”ti vā -pa- “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā aññathāsmī”ti hoti. (4)

Kathaṇca “iminā bhavissan”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā bhavissan”ti chandaṃ paṭilabhati, “iminā bhavissan”ti mānaṃ paṭilabhati “iminā bhavissan”ti diṭṭhiṃ paṭilabhati, tasmiṃ sati imāni papañcitāni honti “iminā itthaṃ bhavissan”ti vā, “iminā evaṃ bhavissan”ti vā, “iminā aññathā bhavissan”ti vā. (5)

Kathaṇca “iminā itthaṃ bhavissan”ti hoti, “iminā khattiyo bhavissan”ti vā -pa- “iminā arūpī bhavissan”ti vā, “iminā saññī bhavissan”ti vā, “iminā asaññī bhavissan”ti vā, “iminā nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā itthaṃ bhavissan”ti hoti. (6)

Kathaṇca “iminā evaṃ bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyo bhavissan”ti vā “yathā

so brāhmaṇo iminā tathāhaṃ brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā evaṃ bhavissan”ti hoti. (7)

Kathaṇca “iminā aññathā bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyo bhavissan”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā aññathā bhavissan”ti hoti. (8)

Kathaṇca “iminā asasmī”ti hoti, kañci dhammaṃ avakārim¹ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā niccosmi, dhuvosmi, sassatosmi avipariṇāmadhammosmī”ti. Evaṃ “iminā asasmī”ti hoti. (9)

Kathaṇca “iminā sātasmī”ti hoti. Kañci dhammaṃ avakārim karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā ucchiḍḍissāmi vinassissāmi, na bhavissāmi”ti, evaṃ “iminā sātasmī”ti hoti. (10)

Kathaṇca “iminā siyan”ti hoti, kañci dhammaṃ avakārim karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā siyan”ti chandaṃ paṭilabhati, “iminā siyan”ti mānaṃ paṭilabhati, “iminā siyan”ti diṭṭhiṃ paṭilabhati, tasmim sati iminā papañcitāni honti “iminā itthaṃ siyan”ti vā, “iminā evaṃ siyan”ti vā, “iminā aññathā siyan”ti vā. (11)

Kathaṇca “iminā itthaṃ siyan”ti hoti, “iminā khattiyo siyan”ti vā, “iminā brāhmaṇo siyan”ti vā, “iminā vesso siyan”ti vā, “iminā suddo siyan”ti vā, “iminā gahaṭṭho siyan”ti vā, “iminā pabbajito siyan”ti vā, “iminā devo siyan”ti vā, “iminā manusso siyan”ti vā, “iminā rūpī siyan”ti vā, “iminā arūpī siyan”ti vā, “iminā saññī siyan”ti vā, “iminā asaññī siyan”ti vā, “iminā nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā itthaṃ siyan”ti hoti. (12)

Kathaṇca “iminā evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyo siyan”ti vā, ‘yathā so brāhmaṇo iminā tathāhaṃ brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā evaṃ siyan”ti hoti. (13)

Kathaṇca “iminā aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇo siyan”ti vā “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā aññathā siyan”ti hoti. (14)

Kathaṇca “iminā apāhaṃ siyan”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā apāhaṃ siyan”ti chandaṃ paṭilabhati, “iminā apāhaṃ siyan”ti mānaṃ paṭilabhati, “iminā apāhaṃ siyan”ti diṭṭhiṃ paṭilabhati, tasmiṃ sati imāni papañcitāni honti “iminā apāhaṃ itthaṃ siyan”ti vā, “iminā apāhaṃ evaṃ siyan”ti vā, “iminā apāhaṃ aññathā siyan”ti vā. (15)

Kathaṇca “iminā apāhaṃ itthaṃ siyan”ti hoti, “iminā apāhaṃ khattiyo siyan”ti vā, “iminā apāhaṃ brāhmaṇo siyan”ti vā, “iminā apāhaṃ vesso siyan”ti vā, “iminā apāhaṃ suddo siyan”ti vā, “iminā apāhaṃ gahaṭṭho siyan”ti vā, “iminā apāhaṃ pabbajito siyan”ti vā, “iminā apāhaṃ devo siyan”ti vā, “iminā apāhaṃ manusso siyan”ti vā, “iminā apāhaṃ rūpī siyan”ti vā, “iminā apāhaṃ arūpī siyan”ti vā, “iminā apāhaṃ saññī siyan”ti vā, “iminā apāhaṃ asaññī siyan”ti vā, “iminā apāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā apāhaṃ itthaṃ siyan”ti hoti. (16)

Kathaṇca “iminā apāhaṃ evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā apāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo iminā apāhaṃ tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā apāhaṃ tathā nevasaññīnāsaññī siyan”ti vā. Evaṃ “iminā apāhaṃ evaṃ siyan”ti hoti. (17)

Kathaṇca “iminā apāhaṃ aññathā siyaṃ”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā apāhaṃ na tathā khattiyo siyaṃ”ti vā, “yathā so brāhmaṇo iminā apāhaṃ na tathā brāhmaṇo siyaṃ”ti vā -pa- “yathā so nevasaññīnāsaññī iminā apāhaṃ na tathā nevasaññīnāsaññī siyaṃ”ti vā. “Evaṃ iminā apāhaṃ aññathā siyaṃ”ti hoti. (18)

Imāni aṭṭhārassa taṇhāvicarītāni bāhirassa upādāya.

Iti imāni aṭṭhārassa taṇhāvicarītāni ajjhakkassa upādāya, imāni aṭṭhārassa taṇhāvicarītāni bāhirassa upādāya tadekajjhaṃ abhisaññūhitvā abhisankhipitvā chattiṃsa taṇhāvicarītāni honti. Iti evarūpāni atītāni chattiṃsa taṇhāvicarītāni, anāgatāni chattiṃsa taṇhāvicarītāni, paccuppannāni chattiṃsa taṇhāvicarītāni tadekajjhaṃ abhisaññūhitvā abhisankhipitvā aṭṭhataṇhāvicaritasataṃ hoti.

977. Tattha katamāni dvāsaṭṭhi diṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatā, cattāro sassatavādā, cattāro ekaccasassatikā, cattāro antānantikā, cattāro amarāvikkhepikā, dve adhiccasamuppannikā, soḷasa saññīvādā, aṭṭha asaññīvādā, aṭṭha nevasaññīnāsaññīvādā, satta ucchedavādā, pañca diṭṭhadhammanibbānavādā. Imāni dvāsaṭṭhi diṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatāti.

Khuddakavatthuvibhaṅgo niṭṭhito.

18. Dhammahadayaṭṭhaṅga

1. Sabbasaṅgāhikavāra

978. Kati khandhā, kati āyatanāni, kati dhātuyo, kati saccāni, kati indriyāni, kati hetū, kati āhārā, kati phassā, kati vedanā, kati saññā, kati cetanā, kati cittāni.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, cattāri saccāni, bāvisatindriyāni, nava hetū, cattāro āhārā, satta phassā, satta vedanā, satta saññā, satta cetanā, satta cittāni.

979. Tattha katame pañcakkhandhā, rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti pañcakkhandhā. (1)

980. Tattha katamāni dvādasāyatanāni, cakkhāyatanaṃ rūpāyatanaṃ sotāyatanaṃ saddāyatanaṃ ghāṇāyatanaṃ gandhāyatanaṃ jivhāyatanaṃ rasāyatanaṃ kāyāyatanaṃ phoṭṭhabbāyatanaṃ manāyatanaṃ dhammāyatanaṃ, imāni vuccanti dvādasāyatanāni. (2)

981. Tattha katamā aṭṭhārāsa dhātuyo, cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu ghāṇadhātu gandhadhātu ghānaviññāṇadhātu jivhādhātu rasadhātu jivhāviññāṇadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu, imā vuccanti aṭṭhārāsa dhātuyo. (3)

982. Tattha katamāni cattāri saccāni, dukkhasaccaṃ samudayasaccaṃ nirodhasaccaṃ maggasaccaṃ, imāni vuccanti cattāri saccāni. (4)

983. Tattha katamāni bāvisatindriyāni, cakkhundriyaṃ sotindriyaṃ ghāṇindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītiindriyaṃ aññindriyaṃ aññātāvindriyaṃ, imāni vuccanti bāvisatindriyāni. (5)

984. Tattha katame nava hetū, tayo kusalahetū, tayo akusalahetū, tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame tayo akusalahetū, lobho akusalahetu doso akusalahetu moho akusalahetu, ime tayo akusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ vā dhammānaṃ vipākato kiriyābyākatesu vā dhammesu alobho adoso amoho, ime tayo abyākatahetū. Ime vuccanti nava hetū. (6)

985. Tattha katame cattāro āhārā, kabaḷikārāhāro¹ phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti cattāro āhārā. (7)

986. Tattha katame satta phassā, cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti satta phassā. (8)

987. Tattha katamā satta vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manodhātusamphassajā vedanā manoviññāṇadhātusamphassajā vedanā, imā vuccanti satta vedanā. (9)

988. Tattha katamā satta saññā, cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manodhātusamphassajā saññā manoviññāṇadhātusamphassajā saññā, imā vuccanti satta saññā. (10)

1. Kabaḷikāro āhāro (Sī, Syā)

989. Tattha katamā satta cetanā, cakkhusamphassajā cetanā
sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā
kāyasamphassajā cetanā manodhātusamphassajā cetanā
manoviññāḍadhātusamphassajā cetanā, imā vuccanti satta cetanā. (11)

990. Tattha katamāni satta cittāni, cakkhuviññāḍaṇaṃ sotaviññāḍaṇaṃ
ghānaviññāḍaṇaṃ jivhāviññāḍaṇaṃ kāyaviññāḍaṇaṃ manodhātu
manoviññāḍadhātu, imāni vuccanti satta cittāni. (12)

2. Uppattānuppattivāra

1. Kāmadhātu

991. Kāmadhātuyā kati khandhā, kati āyatanāni, kati dhātuyo, kati
saccāni, kati indriyāni, kati hetū, kati āhārā, kati phassā, kati vedanā, kati
saññā, kati cetanā, kati cittāni.

Kāmadhātuyā pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, tiṇi
saccāni, bāvisatindriyāni, nava hetū, cattāro āhārā, satta phassā, satta
vedanā, satta saññā, satta cetanā, satta cittāni.

992. Tattha katame kāmadhātuyā pañcakkhandhā, rūpakkhando
vedanākkhandho saññākkhandho saṅkhārakkhandho viññāḍakkhandho, ime
vuccanti kāmadhātuyā pañcakkhandhā. (1)

Tattha katamāni kāmadhātuyā dvādasāyatanāni, cakkhāyatanam
rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam
jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam
dhammāyatanam, imāni vuccanti kāmadhātuyā dvādasāyatanāni. (2)

Tattha katamā kāmadhātuyā aṭṭhārāsa dhātuyo, cakkhudhātu rūpadhātu
cakkhuviññāḍadhātu sotadhātu saddadhātu sotaviññāḍadhātu ghānadhātu
gandhadhātu ghānaviññāḍadhātu jivhadhātu rasadhātu jivhāviññāḍadhātu
kāyadhātu phoṭṭhabbadhātu kāyaviññāḍadhātu manodhātu

dhammadhātu manoviññāṇadhātu, imā vuccanti kāmadhātuyā aṭṭhārasa dhātuyo. (3)

Tattha katamāni kāmadhātuyā tīṇi saccāni, dukkhasaccaṃ samudayasaccaṃ maggasaccaṃ, imāni vuccanti kāmadhātuyā tīṇi saccāni. (4)

Tattha katamāni kāmadhātuyā bāvīsatiṇḍriyāni, cakkhundriyaṃ sotindriyaṃ -pa- aññātāvindriyaṃ, imāni vuccanti kāmadhātuyā bāvīsatiṇḍriyāni. (5)

Tattha katame kāmadhātuyā nava hetū, tayo kusalahetū, tayo akusalahetū, tayo abyākatahetū -pa- ime vuccanti kāmadhātuyā nava hetū. (6)

Tattha katame kāmadhātuyā cattāro āhārā, kabaḷikārāhāro phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti kāmadhātuyā cattāro āhārā. (7)

Tattha katame kāmadhātuyā satta phassā, cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti kāmadhātuyā satta phassā. (8)

Tattha katamā kāmadhātuyā satta vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manodhātusamphassajā vedanā manoviññāṇadhātusamphassajā vedanā, imā vuccanti kāmadhātuyā satta vedanā. (9)

Tattha katamā kāmadhātuyā satta saññā, cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manodhātusamphassajā saññā manoviññāṇadhātusamphassajā saññā, imā vuccanti kāmadhātuyā satta saññā. (10)

Tattha katamā kāmadhātuyā satta cetanā, cakkhusamphassajā cetanā
 sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā
 kāyasamphassajā cetanā manodhātusamphassajā cetanā
 manoviññāḍadhātusamphassajā cetanā, imā vuccanti kāmadhātuyā satta
 cetanā. (11)

Tattha katamāni kāmadhātuyā satta cittāni, cakkhuviññāṇaṃ
 sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu
 manoviññāḍadhātu, imāni vuccanti kāmadhātuyā satta cittāni. (12)

2. Rūpadhātu

993. Rūpadhātuyā kati khandhā, kati āyatanā, kati dhātuyo, kati saccāni,
 kati indriyāni -pa- kati cittāni.

Rūpadhātuyā pañcakkhandhā, cha āyatanāni, nava dhātuyo, tīni saccāni,
 cūḍasindriyāni, aṭṭha hetū, tayo āhārā, cattāro phassā, catasso vedanā,
 catasso saññā, catasso cetanā, cattāri cittāni.

994. Tattha katame rūpadhātuyā pañcakkhandhā, rūpakkhando
 vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime
 vuccanti rūpadhātuyā pañcakkhandhā. (1)

Tattha katamāni rūpadhātuyā cha āyatanāni, cakkhāyatanam
 rūpāyatanam sotāyatanam saddāyatanam manāyatanam dhammāyatanam,
 imāni vuccanti rūpadhātuyā cha āyatanāni. (2)

Tattha katamā rūpadhātuyā nava dhātuyo, cakkhudhātu rūpadhātu
 cakkhuviññāḍadhātu sotadhātu saddadhātu sotaviññāḍadhātu manodhātu
 dhammadhātu manoviññāḍadhātu, imā vuccanti rūpadhātuyā nava dhātuyo.
 (3)

Tattha katamāni rūpadhātuyā tīni saccāni, dukkhasaccaṃ
 samudayasaccaṃ maggasaccaṃ, imāni vuccanti rūpadhātuyā tīni saccāni.
 (4)

Tattha katamāni rūpadhātuyā cuddasindriyāni, cakkhundriyaṃ sotindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ, imāni vuccanti rūpadhātuyā cuddasindriyāni. (5)

Tattha katame rūpadhātuyā aṭṭha hetū, tayo kusalahetū, dve akusalahetū, tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame dve akusalahetū, lobho akusalahetu moho akusalahetu, ime dve akusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ vā dhammānaṃ vipākato kiriyābyākatesu vā dhammesu alobho adoso amoho, ime tayo abyākatahetū. Ime vuccanti rūpadhātuyā aṭṭha hetū. (6)

Tattha katame rūpadhātuyā tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti rūpadhātuyā tayo āhārā. (7)

Tattha katame rūpadhātuyā cattāro phassā, cakkhusamphasso sotasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti rūpadhātuyā cattāro phassā. (8)

Tattha katamā rūpadhātuyā catasso vedanā -pa- catasso saññā -pa- catasso cetanā -pa- cattāri cittāni, cakkhuviññāṇaṃ sotaviññāṇaṃ manodhātu manoviññāṇadhātu, imāni vuccanti rūpadhātuyā cattāri cittāni. (12)

3. Arūpadhātu

995. Arūpadhātuyā kati khandhā -pa- kati cittāni.

Arūpadhātuyā cattāro khandhā, dve āyatanāni, dve dhātuyo, tīṇi saccāni, ekādasindriyāni, aṭṭha hetū, tayo āhārā, eko phasso, ekā vedanā, ekā saññā, ekā cetanā, ekaṃ cittam.

996. Tattha katame arūpadhātuyā cattāro khandhā, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti arūpadhātuyā cattāro khandhā. (1)

Tattha katamāni arūpadhātuyā dve āyatanāni, manāyatanam dhammāyatanam, imāni vuccanti arūpadhātuyā dve āyatanāni. (2)

Tattha katamā arūpadhātuyā dve dhātuyo, manoviññāṇadhātu dhammadhātu, imā vuccanti arūpadhātuyā dve dhātuyo. (3)

Tattha katamāni arūpadhātuyā tīṇi saccāni, dukkhasaccam samudayasaccam maggasaccam, imāni vuccanti arūpadhātuyā tīṇi saccāni. (4)

Tattha katamāni arūpadhātuyā ekādasindriyāni, manindriyam jīvitindriyam somanassindriyam upekkhindriyam saddhindriyam vīriyindriyam satindriyam samādhindriyam paññindriyam aññindriyam aññātāvindriyam, imāni vuccanti arūpadhātuyā ekādasindriyāni. (5)

Tattha katame arūpadhātuyā aṭṭha hetū, tayo kusalahetū, dve akusalahetū, tayo abyākatahetū -pa- ime vuccanti arūpadhātuyā aṭṭha hetū. (6)

Tattha katame arūpadhātuyā tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti arūpadhātuyā tayo āhārā. (7)

Tattha katamo arūpadhātuyā eko phasso, manoviññāṇadhātusamphasso, ayaṃ vuccati arūpadhātuyā eko phasso. (8)

Tattha katamā arūpadhātuyā ekā vedanā -pa- ekā saññā -pa- ekā cetanā -pa- ekaṃ cittaṃ, manoviññāṇadhātu, idaṃ vuccati arūpadhātuyā ekaṃ cittaṃ. (12)

4. Apariyāpanna

997. Apariyāpanne kati khandhā -pa- kati cittāni.

Apariyāpanne cattāro khandhā, dve āyatanāni, dve dhātuyo, dve saccāni, dvādasindriyāni, cha hetū, tayo āhārā, eko phasso, ekā vedanā, ekā saññā, ekā cetanā, ekaṃ cittaṃ.

998. Tattha katame apariyāpanne cattāro khandhā, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti apariyāpanne cattāro khandhā. (1)

Tattha katamāni apariyāpanne dve āyatanāni, manāyatanaṃ dhammāyatanaṃ, imāni vuccanti apariyāpanne dve āyatanāni. (2)

Tattha katamā apariyāpanne dve dhātuyo, manoviññāṇadhātu dhammadhātu, imā vuccanti apariyāpanne dve dhātuyo. (3)

Tattha katamāni apariyāpanne dve saccāni, maggasaccaṃ nirodhasaccaṃ, imāni vuccanti apariyāpanne dve saccāni. (4)

Tattha katamāni apariyāpanne dvādasindriyāni, manindriyaṃ jīvitindriyaṃ somanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ, imāni vuccanti apariyāpanne dvādasindriyāni. (5)

Tattha katame apariyāpanne cha hetū, tayo kusalahetū tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ dhammānaṃ vipākato alobho adoso amoho, ime tayo abyākatahetū, ime vuccanti aparīyāpanne cha hetū. (6)

Tattha katame aparīyāpanne tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti aparīyāpanne tayo āhārā. (7)

Tattha katamo aparīyāpanne eko phasso, manoviññāṇadhātusamphasso, ayaṃ vuccati aparīyāpanne eko phasso. (8)

Tattha katamā aparīyāpanne ekā vedanā -pa- ekā saññā -pa- ekā cetanā -pa- ekaṃ cittaṃ, manoviññāṇadhātu, idaṃ vuccati aparīyāpanne ekaṃ cittaṃ. (12)

3. Parīyāpannāparīyāpannavāra

1. Kāmadhātu

999. Pañcannaṃ khandhānaṃ kati kāmadhātuparīyāpannā, kati na kāmadhātuparīyāpannā -pa- sattannaṃ cittānaṃ kati kāmadhātuparīyāpannā, kati na kāmadhātuparīyāpannā.

1000. Rūpakkhando kāmadhātuparīyāpanno. Cattāro khandhā siyā kāmadhātuparīyāpannā, siyā na kāmadhātuparīyāpannā.

Dasāyatanā kāmadhātuparīyāpannā. Dve āyatanā siyā kāmadhātuparīyāpannā, siyā na kāmadhātuparīyāpannā.

Soḷasa dhātuyo kāmadhātuparīyāpannā. Dve dhātuyo siyā kāmadhātuparīyāpannā, siyā na kāmadhātuparīyāpannā.

Samudayasaccaṃ kāmadhātuparīyāpannaṃ. Dve saccā na kāmadhātuparīyāpannā. Dukkhasaccaṃ siyā kāmadhātuparīyāpannaṃ, siyā na kāmadhātuparīyāpannaṃ.

Dasindriyā kāmadhātuparīyāpannā. Tīṇindriyā na kāmadhātuparīyāpannā. Navindriyā siyā kāmadhātuparīyāpannā, siyā na kāmadhātuparīyāpannā.

Tayo akusalahetū kāmadhātuparīyāpannā. Cha hetū siyā kāmadhātuparīyāpannā, siyā na kāmadhātuparīyāpannā.

Kabaḷikāro kāhāro kāmādhātupariyāpanno. Tayo āhārā siyā kāmādhātupariyāpannā, siyā na kāmādhātupariyāpannā.

Cha phassā kāmādhātupariyāpannā. Manoviññāṇādhātusamphasso siyā kāmādhātu pariyaṅpanno, siyā na kāmādhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā kāmādhātupariyāpannā. Manoviññāṇādhātu siyā kāmādhātupariyāpannā, siyā na kāmādhātupariyāpannā.

2. Rūpadhātu

1001. Pañcannaṃ khandhānaṃ kati rūpadhātupariyāpannā, kati na rūpadhātupariyāpannā -pa- sattannaṃ cittānaṃ kati rūpadhātupariyāpannā, kati na rūpadhātupariyāpannā.

1002. Rūpakkhando na rūpadhātupariyāpanno, cattāro khandhā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Dasāyatanā na rūpadhātupariyāpannā. Dve āyatanā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Soḷasa dhātuyo na rūpadhātupariyāpannā. Dve dhātuyo siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Tiṇi saccāni na rūpadhātupariyāpannā. Dukkhasaccaṃ siyā rūpadhātupariyāpannaṃ, siyā na rūpadhātupariyāpannaṃ.

Terasindriyā na rūpadhātupariyāpannā. Navindriyā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Tayo akusalahetū na rūpadhātupariyāpannā. Cha hetū siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Kabaḷikāro āhāro na rūpadhātupariyāpanno. Tayo āhārā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Cha phassā na rūpadhātupariyāpannā. Manoviññāṇādhātusamphasso siyā rūpadhātupariyāpanno, siyā na rūpadhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā na rūpadhātupariyāpannā. manoviññāṇadhātu siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

3. Arūpadhātu

1003. Pañcannaṃ khandhānaṃ kati arūpadhātupariyāpannā, kati na rūpadhātupariyāpannā -pa- sattannaṃ cittānaṃ kati arūpadhātupariyāpannā, kati na arūpadhātupariyāpannā.

1004. Rūpakkhando na arūpadhātupariyāpannā. Cattāro khandhā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Dasāyatanā na arūpadhātupariyāpannā. Dve āyatanā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Soḷasadhātuyo na arūpadhātupariyāpannā. Dve dhātuyo siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Tīṇi saccāni na arūpadhātupariyāpannāni.

Dukkhasaccaṃ siyā arūpadhātupariyāpannaṃ, siyā na arūpadhātupariyāpannaṃ.

Cuddasindriyā na arūpadhātupariyāpannā. Aṭṭhindriyā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Tayo akusalahetū na arūpadhātupariyāpannā. Cha hetū siyā arūpadhātupariyāpannā. Siyā na arūpadhātupariyāpannā.

Kabalīkāro āhāro na arūpadhātupariyāpanno. Tayo āhārā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Cha phassā na arūpadhātupariyāpannā. Manoviññāṇadhātusamphasso siyā arūpadhātupariyāpanno, siyā na arūpadhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā na arūpadhātupariyāpannā. Manoviññāṇadhātu siyā arūpadhātupariyāpannā, siyā na arūpadhātu pariyāpannā.

4. Pariyāpannāpariyāpanna

1005. Pañcannaṃ khandhānaṃ kati pariyāpannā, kati aparīyāpannā -pa-sattannaṃ cittaṇaṃ kati pariyāpannā, kati aparīyāpannā.

1006. Rūpakkhando pariyāpanno. Cattāro khandhā siyā pariyāpannā, siyā aparīyāpannā.

Dasāyatanā pariyāpannā. Dve āyatanā siyā pariyāpannā, siyā aparīyāpannā.

Soḷasa dhātuyo pariyāpannā. Dve dhātuyo siyā pariyāpannā, siyā aparīyāpannā.

Dve saccā pariyāpannā. Dve saccā aparīyāpannā.

Dasindriyā pariyāpannā. Tīṇindriyā aparīyāpannā. Navindriyā siyā pariyāpannā, siyā aparīyāpannā.

Tayo akusalahetū pariyāpannā. Cha hetū siyā pariyāpannā, siyā aparīyāpannā.

Kabalīkāro āhāro pariyāpanno. Tayo āhārā siyā pariyāpannā, siyā aparīyāpannā.

Cha phassā pariyāpannā. Manoviññāṇadhātusamphasso siyā pariyāpanno, siyā aparīyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha citta pariyāpannā. Manoviññāṇadhātu siyā pariyāpannā, siyā aparīyāpannā.

4. Dhammadassanavāra

1. Kāmadhātu

1007. Kāmadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati cittaṇi pātubhavanti.

Kāmadhātuyā upapattikkhaṇe sabbesaṃ pañcakkhandhā pātubhavanti. Kassaci ekādasāyatanāni pātubhavanti, kassaci dasāyatanāni pātubhavanti,

kassaci aparāni dasāyatanāni pātubhavanti, kassaci navāyatanāni pātubhavanti, kassaci sattāyatanāni pātubhavanti, kassaci ekādasā dhātuyo pātubhavanti, kassaci dasa dhātuyo pātubhavanti, kassaci aparā dasa dhātuyo pātubhavanti, kassaci nava dhātuyo pātubhavanti, kassaci satta dhātuyo pātubhavanti. Sabbesaṃ ekaṃ saccam pātubhavati. Kassaci cuddasindriyāni pātubhavanti, kassaci terasindriyāni pātubhavanti, kassaci aparāni terasindriyāni pātubhavanti, kassaci dvādasindriyāni pātubhavanti, kassaci dasindriyāni pātubhavanti, kassaci navindriyāni pātubhavanti, kassaci aparāni navindriyāni pātubhavanti, kassaci aṭṭhindriyāni pātubhavanti, kassaci aparāni aṭṭhindriyāni pātubhavanti, kassaci sattindriyāni pātubhavanti, kassaci pañcindriyāni pātubhavanti, kassaci cattārindriyāni pātubhavanti. Kassaci tayo hetū pātubhavanti, kassaci dve hetū pātubhavanti, kassaci¹ ahetukā pātubhavanti. Sabbesaṃ cattāro āhārā pātubhavanti. Sabbesaṃ eko phasso pātubhavati. Sabbesaṃ ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittam pātubhavati.

1008. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katame pañcakkhandhā pātubhavanti. Rūpakkhandho -pa- ciññāṇakkhandho. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ime pañcakkhandhā pātubhavanti. (1)

1009. Kāmadhātuyā upapattikkhaṇe kassa ekādasāyatanāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ manussānaṃ, opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, paripuṇṇāyatanānaṃ upapattikkhaṇe ekādasāyatanāni pātubhavanti cakkhāyatanam rūpāyatanam sotāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni ekādasāyatanāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasāyatanāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe dasāyatanāni

pātubhavanti rūpāyatanam sotāyatanam ghāṇāyatanam gandhāyatanam
jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam
dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dasāyatanāni
pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni dasāyatanāni pātubhavanti.
Opapātikānam petānam, opapātikānam asurānam, opapātikānam
tiracchānagatānam, nerayikānam, jaccabadhirānam upapattikkhaṇe
dasāyatanāni pātubhavanti cakkhāyatanam rūpāyatanam ghāṇāyatanam
gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam
manāyatanam dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni
dasāyatanāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa navāyatanāni pātubhavanti.
Opapātikānam petānam, opapātikānam asurānam, opapātikānam
tiracchānagatānam, nerayikānam, jaccandhabadhirānam upapattikkhaṇe
navāyatanāni pātubhavanti rūpāyatanam ghāṇāyatanam gandhāyatanam
jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam
dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navāyatanāni
pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa sattāyatanāni pātubhavanti.
Gabbhaseyyakānam sattānam upapattikkhaṇe sattāyatanāni pātubhavanti
rūpāyatanam gandhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam
manāyatanam dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni
sattāyatanāni pātubhavanti. (2)

1010. Kāmadhātuyā upapattikkhaṇe kassa ekādasa dhātuyo
pātubhavanti. Kāmāvacarānam devānam, paṭhamakappikānam manussānam,
opapātikānam petānam, opapātikānam asurānam, opapātikānam
tiracchānagatānam, nerayikānam, paripuṇṇāyatanānam upapattikkhaṇe
ekādasa dhātuyo pātubhavanti cakkhudhātu rūpadhātu sotadhātu ghāṇadhātu
gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbadhātu
manoviññādhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā
ekādasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasa dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe dasa dhātuyo pātubhavanti rūpadhātu sotadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā dasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparā dasa dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccabādhirānaṃ upapattikkhaṇe dasa dhātuyo pātubhavanti cakkhudhātu rūpadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā dasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa nava dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhabādhirānaṃ upapattikkhaṇe nava dhātuyo pātubhavanti rūpadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā nava dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa satta dhātuyo pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ upapattikkhaṇe satta dhātuyo pātubhavanti rūpadhātu gandhadhātu rasadhātu kāyadhātu phoṭṭhabbadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā satta dhātuyo pātubhavanti. (3)

1011. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamaṃ ekaṃ saccaṃ pātubhavati dukkhasaccaṃ. Kāmadhātuyā upapattikkhaṇe sabbesaṃ idaṃ ekaṃ saccaṃ pātubhavati. (4)

1012. Kāmadhātuyā upapattikkhaṇe kassa cuddasindriyāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, sahetukānaṃ ñāṇasampayuttānaṃ upapattikkhaṇe cuddasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ

kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni cuddasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa terasindriyāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, sahetukānaṃ ñāṇavippayuttānaṃ upapattikkhaṇe terasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni terasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni terasindriyāni pātubhavanti. Paṭhamakappikānaṃ manussānaṃ, sahetukānaṃ ñāṇasampayuttānaṃ upapattikkhaṇe terasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni terasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dvādasindriyāni pātubhavanti. Paṭhamakappikānaṃ manussānaṃ, sahetukānaṃ ñāṇavippayuttānaṃ upapattikkhaṇe dvādasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dvādasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ ñāṇasampayuttānaṃ upapattikkhaṇe dasindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa navindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ ñāṇavippayuttānaṃ upapattikkhaṇe

navindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni navindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, paripuṇṇāyatanānaṃ upapattikkhaṇe navindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aṭṭhindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe aṭṭhindriyāni pātubhavanti sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni aṭṭhindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni aṭṭhindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccabādhiraṇaṃ upapattikkhaṇe aṭṭhindriyāni pātubhavanti cakkhundriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni aṭṭhindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa sattindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhabādhiraṇaṃ upapattikkhaṇe sattindriyāni pātubhavanti ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni sattindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa pañcindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, ahetukānaṃ ṭhapetvā napuṃsakānaṃ upapattikkhaṇe

pañcindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni pañcindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa cattārindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, ahetukānaṃ, napuṃsakānaṃ upapattikkhaṇe cattārindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni cattārindriyāni pātubhavanti. (5)

1013. Kāmadhātuyā upapattikkhaṇe kassa tayo hetū pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ manussānaṃ, gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nāṇasampayuttānaṃ upapattikkhaṇe tayo hetū pātubhavanti alobho vipākahetu adoso vipākahetu amoho vipākahetu. Kāmadhātuyā upapattikkhaṇe etesaṃ ime tayo hetū pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dve hetū pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ manussānaṃ, gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nāṇavippayuttānaṃ upapattikkhaṇe dve hetū pātubhavanti alobho vipākahetu adoso vipākahetu. Kāmadhātuyā upapattikkhaṇe etesaṃ ime dve hetū pātubhavanti. Avasesānaṃ sattānaṃ¹ ahetukā pātubhavanti. (6)

1014. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katame cattāro āhārā pātubhavanti. Kabaḷīkāro āhāro phassāhāro manosañcetanāhāro viññāṇāhāro. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ime cattāro āhārā pātubhavanti. (7)

Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamo eko phasso pātubhavati. Manoviññāṇadhātusamphasso. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ayaṃ eko phasso pātubhavati. (8)

1. Avasesā sattā (?)

Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamā ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Kāmadhātuyā upapattikkhaṇe sabbesaṃ idaṃ ekaṃ cittaṃ pātubhavati. (12)

2. Rūpadhātu

1015. Rūpadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati cittāni pātubhavanti.

Rūpadhātuyā upapattikkhaṇe ṭhapetvā asaññasattānaṃ devānaṃ pañcakkhandhā pātubhavanti. Pañcāyatanāni pātubhavanti. Pañca dhātuyo pātubhavanti. Ekaṃ saccaṃ pātubhavati. Dasindriyāni pātubhavanti. Tayo hetū pātubhavanti. Tayo āhārā pātubhavanti. Eko phasso pātubhavati. Ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati.

1016. Rūpadhātuyā upapattikkhaṇe katame pañcakkhandhā pātubhavanti. Rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho. Rūpadhātuyā upapattikkhaṇe ime pañcakkhandhā pātubhavanti. (1)

Rūpadhātuyā upapattikkhaṇe katamāni pañcāyatanāni pātubhavanti. Cakkhāyatanam rūpāyatanam sotāyatanam manāyatanam dhammāyatanam. Rūpadhātuyā upapattikkhaṇe imāni pañcāyatanāni pātubhavanti. (2)

Rūpadhātuyā upapattikkhaṇe katamā pañca dhātuyo pātubhavanti. Cakkhudhātu rūpadhātu sotadhātu manoviññāṇadhātu dhammadhātu. Rūpadhātuyā upapattikkhaṇe imā pañca dhātuyo pātubhavanti. (3)

Rūpadhātuyā upapattikkhaṇe katamaṃ ekaṃ saccaṃ pātubhavati. Dukkhasaccaṃ. Rūpadhātuyā upapattikkhaṇe idaṃ ekaṃ saccaṃ pātubhavati. (4)

Rūpadhātuyā upapattikkhaṇe katamāni dasindriyāni pātubhavanti. Cakkhundriyam sotindriyam manindriyam jīvitindriyam somanassindriyam vā upekkhindriyam vā saddhindriyam vīriyindriyam satindriyam samādhindriyam paññindriyam. Rūpadhātuyā upapattikkhaṇe imāni dasindriyāni pātubhavanti. (5)

Rūpadhātuyā upapattikkhaṇe katame tayo hetū pātubhavanti. Alobo vipākahetu adoso vipākahetu amoho

vipākahetu. Rūpadhātuyā upapattikkhaṇe ime tayo hetū pātubhavanti. (6)

Rūpadhātuyā upapattikkhaṇe katame tayo āhārā pātubhavanti.
Phassāhāro manosañcetanāhāro viññāṇāhāro. Rūpadhātuyā upapattikkhaṇe
ime tayo āhārā pātubhavanti. (7)

Rūpadhātuyā upapattikkhaṇe katamo eko phasso pātubhavati.
Manoviññāṇadhātusamphasso. Rūpadhātuyā upapattikkhaṇe ayaṃ eko
phasso pātubhavati. (8)

Rūpadhātuyā upapattikkhaṇe katamā ekā vedanā. Ekā saññā. Ekā
cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Rūpadhātuyā
upapattikkhaṇe idaṃ ekaṃ cittaṃ pātubhavati. (12)

3. Asaññasatta

1017. Asaññasattānaṃ devānaṃ upapattikkhaṇe kati khandhā
pātubhavanti -pa- kati cittāni pātubhavanti.

Asaññasattānaṃ devānaṃ upapattikkhaṇe eko khandho pātubhavati
rūpakkhando. Dve āyatanāni pātubhavanti rūpāyatanam dhammāyatanam.
Dve dhātuyo pātubhavanti rūpadhātu dhammadhātu. Ekaṃ saccaṃ
pātubhavati dukkhasaccaṃ. Ekindriyaṃ pātubhavati rūpajīvitindriyam.
Asaññasattā devā ahetukā anāhārā aphassakā avedanakā asaññakā acetanakā
acittakā pātubhavanti.

4. Arūpadhātu

1018. Arūpadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati
cittāni pātubhavanti.

Arūpadhātuyā upapattikkhaṇe cattāro khandhā pātubhavanti, dve
āyatanāni pātubhavanti, dve dhātuyo pātubhavanti, ekaṃ saccaṃ
pātubhavati, aṭṭhindriyāni pātubhavanti tayo hetū pātubhavanti, tayo āhārā
pātubhavanti, eko phasso pātubhavati, ekā vedanā. Ekā saññā. Ekā cetanā.
Ekaṃ cittaṃ pātubhavati.

1019. Arūpadhātuyā upapattikkhaṇe katame cattāro khandhā pātubhavanti. Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho. Arūpadhātuyā upapattikkhaṇe ime cattāro khandhā pātubhavanti. (1)

Arūpadhātuyā upapattikkhaṇe katamāni dve āyatanāni pātubhavanti. Manāyatanaṃ dhammāyatanaṃ. Arūpadhātuyā upapattikkhaṇe imāni dve āyatanāni pātubhavanti. (2)

Arūpadhātuyā upapattikkhaṇe katamā dve dhātuyo pātubhavanti. Manoviññāṇadhātu dhammadhātu. Arūpadhātuyā upapattikkhaṇe imā dve dhātuyo pātubhavanti. (3)

Arūpadhātuyā upapattikkhaṇe katamaṃ ekaṃ saccaṃ pātubhavati. Dukkhasaccaṃ. Arūpadhātuyā upapattikkhaṇe idaṃ ekaṃ saccaṃ pātubhavati. (4)

Arūpadhātuyā upapattikkhaṇe katamāni aṭṭhindriyāni pātubhavanti. Manindriyaṃ jīvitindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Arūpadhātuyā upapattikkhaṇe imāni aṭṭhindriyāni pātubhavanti. (5)

Arūpadhātuyā upapattikkhaṇe katame tayo hetū pātubhavanti. Alobo vipākahetu adoso vipākahetu amoho vipākahetu. Arūpadhātuyā upapattikkhaṇe ime tayo hetū pātubhavanti. (6)

Arūpadhātuyā upapattikkhaṇe katame tayo āhārā pātubhavanti. Phassāhāro manosañcetanāhāro viññāṇāhāro. Arūpadhātuyā upapattikkhaṇe ime tayo āhārā pātubhavanti. (7)

Arūpadhātuyā upapattikkhaṇe katamo eko phasso pātubhavati. Manoviññāṇadhātusamphasso. Arūpadhātuyā upapattikkhaṇe ayaṃ eko phasso pātubhavati. (8)

Arūpadhātuyā upapattikkhaṇe katamā ekā vedanā -pa- ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Arūpadhātuyā upapattikkhaṇe idaṃ ekaṃ cittaṃ pātubhavati. (12)

5. Bhūmantaradassanavāra

1020. Kāmāvacarā dhammā, na kāmāvacarā dhammā. Rūpāvacarā dhammā, na rūpāvacarā dhammā. Arūpāvacarā dhammā, na arūpāvacarā dhammā. Pariyāpannā dhammā, अपरियāpannā dhammā.

Katame dhammā kāmāvacarā, heṭṭhato Avīcinirayaṃ pariyantaṃ karitvā uparito Paranimmitavasavattī deve antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā khandhadhātu-āyatanā rūpaṃ vedanā saññā saṅkhārā viññāṇaṃ. Ime dhammā kāmāvacarā.

Katame dhammā na kāmāvacarā, rūpāvacarā arūpāvacarā अपरियāpannā, ime dhammā na kāmāvacarā.

Katame dhammā rūpāvacarā, heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito Akaniṭṭhe deve antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetāsikā dhammā, ime dhammā rūpāvacarā.

Katame dhammā na rūpāvacarā, kāmāvacarā arūpāvacarā अपरियāpannā, ime dhammā na rūpāvacarā.

Katame dhammā arūpāvacarā, heṭṭhato Ākāśānañcāyatanūpage deve pariyantaṃ karitvā uparito Nevasaññānāsaññāyatanūpage deve antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetāsikā dhammā, ime dhammā arūpāvacarā.

Katame dhammā na arūpāvacarā, kāmāvacarā rūpāvacarā अपरियāpannā, ime dhammā na arūpāvacarā.

Katame dhammā pariyāpannā, sāsava kusalākusalābyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime dhammā pariyāpannā.

Katame dhammā अपरियāpannā, maggā ca maggaphalāni ca asaṅkhata ca dhātu, ime dhammā अपरियāpannā.

6. Uppāḍakakamma-āyuppaṃāṇavāra

1. Uppāḍakakamma

1021. Devāti tayo devā sammutidevā¹ upapattidevā visuddhidevā.

Sammutidevā nāma rājāno deviyo kumārā.

Upapattidevā nāma Cātumahārājike² deve upādāya tadupari devā.

Visuddhidevā nāma arahanto vuccanti.

Dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā kattha upapajjanti. Dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā appekacce khattiyamahāsālānaṃ saṃvāsikaṃ upapajjanti, appekacce brāhmaṇamahāsālānaṃ saṃvāsikaṃ upapajjanti, appekacce gahapatimahāsālānaṃ saṃvāsikaṃ upapajjanti, appekacce Cātumahārājikānaṃ devānaṃ saṃvāsikaṃ upapajjanti, appekacce Tāvatisānaṃ devānaṃ saṃvāsikaṃ upapajjanti, appekacce Yāmānaṃ devānaṃ saṃvāsikaṃ upapajjanti, appekacce Tusitānaṃ devānaṃ saṃvāsikaṃ upapajjanti, appekacce Nimmānaratīnaṃ devānaṃ saṃvāsikaṃ upapajjanti, appekacce Paranimmitavasavattīnaṃ devānaṃ saṃvāsikaṃ upapajjanti.

2. Āyuppaṃāṇa

1022. Manussānaṃ kittakaṃ āyuppaṃāṇaṃ, vassasataṃ appaṃ vā bhiyyo³. (1)

1023. Cātumahārājikānaṃ devānaṃ kittakaṃ āyuppaṃāṇaṃ, yāni mānusakāni paññāsa vassāni Cātumahārājikānaṃ devānaṃ eso eko rattindivo⁴, tāya rattiyaṃ tiṃsa rattiyo māso, tena māseṇa dvādasamāsiyo saṃvaccaro, tena saṃvaccareṇa dibbāni pañca vassasatāni Cātumahārājikānaṃ devānaṃ āyuppaṃāṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, navuti vassasatasahassāni. (2)

1. Sammatidevā (Syā)

2. Cātumahārājike (Sī, Syā)

3. Appaṃ vā bhiyyo vā (Syā, Ka) Dī 2. 3 piṭṭhepi. 4. Rattidivo (Ka) Aṃ 1. 213 piṭṭhepi.

Tāvatiṃsānaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, yaṃ mānusakāṃ vassasataṃ Tāvatiṃsānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsarattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbaṃ vassasahassaṃ Tāvatiṃsānaṃ devānaṃ āyuppamāṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, tisso ca vassakoṭiyo saṭṭhi ca vassasatasahassāni. (3)

Yāmānaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, yaṃ mānusakāni dve vassasatāni Yāmānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni dve vassasahassāni Yāmānaṃ devānaṃ āyuppamāṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, cuddasaṇca vassakoṭiyo cattārīsaṇca vassasatasahassāni. (4)

Tusitānaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, yaṃ mānusakāni cattāri vassasatāni Tusitānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni cattāri vassasahassāni Tusitānaṃ devānaṃ āyuppamāṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, sattapaññāsa vassakoṭiyo saṭṭhi ca vassasatasahassāni. (5)

Nimmānaratīnaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, yaṃ mānusakāni aṭṭha vassasatāni Nimmānaratīnaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni aṭṭha vassasahassāni Nimmānaratīnaṃ devānaṃ āyuppamāṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, dve vassakoṭisatāni tiṃsaṇca vassakoṭiyo cattārīsaṇca vassasatasahassāni. (6)

Paranimmitavasavattīnaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, yaṃ mānusakāni soḷasa vassasatāni Paranimmitavasavattīnaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni soḷasa vassasahassāni Paranimmitavasavattīnaṃ devānaṃ āyuppamāṇaṃ, manussānaṃ gaṇanāya

kittakaṃ hoti, nava ca vassakoṭṭisatāni ekavīsaṅca vassakoṭṭiyo satṭhi ca vassasatasahassānīti. (7)

Cha ete¹ kāmāvacarā, sabbakāmasamiddhino.
Sabbesaṃ ekasaṅkhāto, āyu bhavati kittako.

Dvādasa koṭṭisatāni tesaṃ, aṭṭhavīsaṅca koṭṭiyo.
Paññāsa satasahassāni, vassaggena pakāsitāti.

1024. Paṭhamāṃ jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, paṭhamāṃ jhānaṃ parittaṃ bhāvetvā Brahmaṇḍapārisajjānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, kappassa tatiyo bhāgo. (8)

Paṭhamāṃ jhānaṃ majjhimāṃ bhāvetvā kattha upapajjanti, paṭhamāṃ jhānaṃ majjhimāṃ bhāvetvā Brahmaṇḍapurohitānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, upaḍḍhakappo. (9)

Paṭhamāṃ jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, paṭhamāṃ jhānaṃ paṇītaṃ bhāvetvā Mahābrahmānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, kappo². (10)

1025. Dutiyāṃ jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, dutiyāṃ jhānaṃ parittaṃ bhāvetvā Parittābhānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, dve kappā. (11)

Dutiyāṃ jhānaṃ majjhimāṃ bhāvetvā kattha upapajjanti, dutiyāṃ jhānaṃ majjhimāṃ bhāvetvā Appamaṇābhānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, cattāro kappā. (12)

Dutiyāṃ jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, dutiyāṃ jhānaṃ paṇītaṃ bhāvetvā Ābhassarānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, aṭṭha kappā. (13)

1026. Tatiyāṃ jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, tatiyāṃ jhānaṃ parittaṃ bhāvetvā Parittasubhānaṃ devānaṃ saḥabyatāṃ upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, soḷasa kappā. (14)

1. Chapi te (Syā)

2. Eko kappo (Syā)

Tatiyaṃ jhānaṃ majjhimāṃ bhāvetvā kattha upapajjanti, tatiyaṃ jhānaṃ majjhimāṃ bhāvetvā Appamāṇasubhānaṃ devānaṃ saṃsāraṃ upapajjanti. Tesāṃ kittaṃ āyuppaṃāṇaṃ, bāṭṭiṃsa kappā. (15)

Tatiyaṃ jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, tatiyaṃ jhānaṃ paṇītaṃ bhāvetvā Subhakiṇṇhānaṃ devānaṃ saṃsāraṃ upapajjanti. Tesāṃ kittaṃ āyuppaṃāṇaṃ, catusaṭṭhi kappā. (16)

1027. Catutthaṃ jhānaṃ bhāvetvā āramaṇaṇānattatā, manasikāraṇānattatā, chandaṇānattatā, paṇidhinaṇattatā, adhimokkhaṇānattatā, abhinīhāraṇānattatā, paṇṇānānattatā appekacce Asaṇṇasattānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Vehapphalānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Avihānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Atappānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Sudassānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Sudassīnaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Akaniṭṭhānaṃ devānaṃ saṃsāraṃ upapajjanti. Appekacce Ākāsaṇāṇcāyatanūpagānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Viñṇāṇāṇcāyatanūpagānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Ākiṇcaṇṇāyatanūpagānaṃ devānaṃ saṃsāraṃ upapajjanti, appekacce Nevasaṇṇāṇāsaṇṇāyatanūpagānaṃ devānaṃ saṃsāraṃ upapajjanti.

Asaṇṇasattānaṃ vehapphalānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, pañcakappasatāni. (18)

Avihānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, kappasahassāni. (19)

Atappānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, dve kappasahassāni. (20)

Sudassānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, cattāri kappasahassāni. (21)

Sudassīnaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, aṭṭha kappasahassāni. (22)

Akaniṭṭhānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, soḷasa kappasahassāni. (23)

1028. Ākāsaṇāṇcāyatanūpagānaṃ devānaṃ kittaṃ āyuppaṃāṇaṃ, vīsati kappasahassāni. (24)

Viññāṇañcāyatanūpagānaṃ devānaṃ kittakaṃ āyuppaṃāṇaṃ, cattārīsa kappasahassāni. (25)

Ākiñcaññāyatanūpagānaṃ devānaṃ kittakaṃ āyuppaṃāṇaṃ, saṭṭhi kappasahassāni. (26)

Nevasaññānāsaññāyatanūpagānaṃ devānaṃ kittakaṃ āyuppaṃāṇaṃ, caturāsīti kappasahassānīti. (27)

1029. Ukkhittā puññatejēna, kāmarūpagatiṃgatā.

Bhavaggaṭampi¹ sampattā, punāgacchanti² duggatiṃ.

Tāva dīghāyukā sattā, cavanti āyusaṅkhayā.

Natthi koci bhavo nicco, iti vuttaṃ Mahesiṇā.

Tasmā hi dhīrā nipakā, nipuṇā atthacintakā.

Jarāmaṇaṃmokkhāya, bhāventi maggamuttamaṃ.

Bhāvayitvā suciṃ maggaṃ, nibbānogaḍhagāmiṇaṃ.

Sabbāsave pariññāya, parinibbanti anāsavāti.

7. Abhiññeyyādivāra

1030. Pañcannaṃ khandhānaṃ kati abhiññeyyā, kati pariññeyyā, kati pahātabbā, kati bhāvetabbā, kati sacchikātabbā, kati na pahātabbā na bhāvetabbā na sacchikātabbā -pa- sattannaṃ cittānaṃ kati abhiññeyyā, kati pariññeyyā, kati pahātabbā, kati bhāvetabbā, kati sacchikātabbā, kati na pahātabbā na bhāvetabbā na sacchikātabbā.

1031. Rūpakkhandho abhiññeyyo pariññeyyo, na pahātabbo na bhāvetabbo na sacchikātabbo. Cattāro khandhā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (1)

1. Bhavaggaṃ vāpī (Syā)

2. Puna gacchanti (Syā)

Dasāyatanā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Dve āyatanā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (2)

Soḷasa dhātuyo abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Dve dhātuyo abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (3)

Samudayasaccaṃ abhiññeyyaṃ pariññeyyaṃ pahātabbaṃ, na bhāvetabbāṃ na sacchikātabbaṃ. Maggasaccaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, bhāvetabbāṃ, na sacchikātabbaṃ. Nirodhasaccaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ na bhāvetabbāṃ, sacchikātabbaṃ. Dukkhasaccaṃ abhiññeyyaṃ pariññeyyaṃ, siyā pahātabbaṃ, na bhāvetabbāṃ na sacchikātabbaṃ, siyā na pahātabbaṃ. (4)

Navindriyā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Domanassindriyaṃ abhiññeyyaṃ pariññeyyaṃ pahātabbaṃ, na bhāvetabbāṃ na sacchikātabbaṃ. Anaññātaññassāmītindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, bhāvetabbāṃ, na sacchikātabbaṃ. Aññindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, siyā bhāvetabbāṃ, siyā sacchikātabbaṃ. Aññātāvindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ na bhāvetabbāṃ, sacchikātabbaṃ. Tīṇindriyā abhiññeyyā pariññeyyā, na pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na bhāvetabbā, sacchikātabbā. Cha indriyā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (5)

Tayo akusalahetū abhiññeyyā pariññeyyā pahātabbā, na bhāvetabbā na sacchikātabbā. Tayo kusalahetū abhiññeyyā pariññeyyā, na pahātabbā, siyā bhāvetabbā, na sacchikātabbā, siyā na bhāvetabbā. Tayo abyākatahetū abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā, siyā sacchikātabbā, siyā na sacchikātabbā. (6)

Kaḷāṅkaro āhāro abhiññeyyo pariññeyyo, na pahātabbo na bhāvetabbo na sacchikātabbo. Tayo āhārā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (7)

Cha phassā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Manoviññāṇadhātusamphasso abhiññeyyo pariññeyyo, siyā pahātabbo, siyā bhāvetabbo, siyā sacchikātabbo, siyā na pahātabbo na bhāvetabbo na sacchikātabbo. (8)

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Manoviññāṇadhātu abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (12)

8. Sārammaṇānārammaṇavāra

1032. Pañcannaṃ khandhānaṃ kati sārammaṇā, kati anārammaṇā -pa-sattannaṃ cittānaṃ kati sārammaṇā, kati anārammaṇā.

1033. Rūpakkhandho anārammaṇo. Cattāro khandhā sārammaṇā. (1)

Dasāyatanā anārammaṇā. Manāyatanā sārammaṇā. Dhammāyatanā siyā sārammaṇā, siyā anārammaṇā. (2)

Dasa dhātuyo anārammaṇā. Satta dhātuyo sārammaṇā. Dhammadhātu siyā sārammaṇā, siyā anārammaṇā. (3)

Dve saccā sārammaṇā. Nirodhasaccaṃ anārammaṇā. Dukkhasaccaṃ siyā sārammaṇā, siyā anārammaṇā. (4)

Sattindriyā anārammaṇā. Cuddasindriyā sārammaṇā. Jīvitindriyā siyā sārammaṇā, siyā anārammaṇā. Nava hetū sārammaṇā. Kaḷāṅkaro āhāro anārammaṇo. Tayo āhārā sārammaṇā. Satta phassā, satta vedanā, satta saññā, satta cetanā, satta cittā sārammaṇā. (12)

1034. Pañcannaṃ khandhānaṃ kati sārammaṇārammaṇā. Kati anārammaṇārammaṇā -pa- sattannaṃ cittānaṃ kati sārammaṇārammaṇā, kati anārammaṇārammaṇā.

1035. Rūpakkhandho anārammaṇo. Cattāro khandhā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. (1)

Dasāyatanā anārammaṇā. Manāyatanā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Dhammāyatanā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā, siyā anārammaṇā. (2)

Dasa dhātuyo anārammaṇā. Cha dhātuyo anārammaṇārammaṇā. Manoviññādhātu siyā sārammaṇārammaṇā siyā anārammaṇārammaṇā. Dhammadhātu siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā, siyā anārammaṇā. (3)

Nirodhasaccaṃ anārammaṇā. Maggasaccaṃ anārammaṇārammaṇā. Samudayasaccaṃ siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Dukkhasaccaṃ siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā, siyā anārammaṇā. (4)

Sattindriyā anārammaṇā. Pañcindriyā anārammaṇārammaṇā. Navindriyā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Jīvitindriyaṃ siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā, siyā anārammaṇā. (5)

Nava hetū siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Kabaḷikāro āhāro anārammaṇo. Tayo āhārā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Cha phassā anārammaṇārammaṇā. Manoviññādhātusamphasso siyā sārammaṇārammaṇo, siyā anārammaṇārammaṇo. Cha vedanā, cha saññā, cha cetanā, cha cittā anārammaṇārammaṇā. Manoviññādhātu siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. (12)

9. Diṭṭhasutādidassanavāra

1036. Pañcannaṃ khandhānaṃ kati diṭṭhā, kati sutā, kati mutā, kati viññātā. Kati na diṭṭhā na sutā na mutā na viññātā -pa- sattannaṃ cittānaṃ

kati diṭṭhā, kati sutā, kati mutā, kati viññātā. Kati na diṭṭhā na sutā na mutā na viññātā.

1037. Rūpakkhandho siyā diṭṭho, siyā suto, siyā muto, siyā viññāto. Siyā na diṭṭho na suto na muto viññāto. Cattāro khandhā na diṭṭhā na sutā na mutā viññātā.

Rūpāyatanam diṭṭham na sutam na mutam viññātam. Saddāyatanam na diṭṭham sutam na mutam viññātam. Gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam na diṭṭham na sutam mutam viññātam. Sattāyatanā na diṭṭhā na sutā na mutā viññātā.

Rūpadhātu diṭṭhā na sutā na mutā viññātā. Saddadhātu na diṭṭhā sutā na mutā viññātā. Gandhadhātu, rasadhātu, phoṭṭhabbadhātu na diṭṭhā na sutā na mutā viññātā. Terasa dhātuyo na diṭṭhā na sutā na mutā viññātā.

Tiṇi saccāni na diṭṭhā na sutā na mutā viññātā. Dukkhasaccam siyā diṭṭham, siyā sutam, siyā mutam, siyā viññātam, siyā na diṭṭham na sutam na mutam viññātam.

Bāvāsindriyā na diṭṭhā na sutā na mutā viññātā. Nava hetū na diṭṭhā na sutā na mutā viññātā. Cattāro āhārā na diṭṭhā na sutā na mutā viññātā. Satta phassā na diṭṭhā na sutā na mutā viññātā. Satta vedanā, satta saññā, satta cetanā, satta cittā na diṭṭhā na sutā na mutā viññātā.

10. Tikādidassanavāra

1. Kusalattika

1038. Pañcannam khandhānam kati kusalā, kati akusalā, kati abyākatā -pa- sattannam cittānam kati kusalā, kati akusalā, kati abyākatā.

Rūpakkhandho abyākato. Cattāro khandhā siyā kusalā, siyā akusalā, siyā abyākatā. Dasāyatanā abyākatā. Dvāyatanā siyā kusalā, siyā akusalā, siyā abyākatā. Soḷasa

dhātuyo abyākatā. Dve dhātuyo siyā kusalā, siyā akusalā, siyā abyākatā. Samudayasaccam akusalam. Maggasaccam kusalam. Nirodhasaccam abyākatam. Dukkhasaccam siyā kusalam, siyā akusalam, siyā abyākatam.

Dasindriyā abyākatā. Domanassindriyam akusalam. Anaññātāññassāmītindriyam kusalam. Cattārindriyā siyā kusalā, siyā abyākatā. Cha indriyā siyā kusalā, siyā akusalā, siyā abyākatā.

Tayo kusalahetū kusalā. Tayo akusalahetū akusalā. Tayo abyākatahetū abyākatā. Kabaḷikāro āhāro abyākato. Tayo āhārā siyā kusalā, siyā akusalā, siyā abyākatā. Cha phassā abyākatā. Manoviññāṇadhātusamphasso siyā kusalo, siyā akusalo, siyā abyākato. Cha vedanā, cha saññā, cha cetanā, cha cittā abyākatā. Manoviññāṇadhātu siyā kusalā, siyā akusalā, siyā abyākatā.

2. Vedanātika

1039. Pañcannam khandhānam kati sukhāya vedanāya sampayuttā, kati dukkhāya vedanāya sampayuttā, kati adukkhamasukhāya vedanāya sampayuttā -pa- sattannam cittānam kati sukhāya vedanāya sampayuttā, kati dukkhāya vedanāya sampayuttā, kati adukkhamasukhāya vedanāya sampayuttā.

Dve khandhā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Tayo khandhā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (1)

Dasāyatanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Manāyatanam siyā sukhāya vedanāya sampayuttam, siyā dukkhāya vedanāya sampayuttam, siyā adukkhamasukhāya vedanāya sampayuttam. Dhammāyatanam siyā sukhāya vedanāya sampayuttam, siyā dukkhāya vedanāya sampayuttam, siyā adukkhamasukhāya vedanāya sampayuttam, siyā na vattabban “sukhāya

vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (2)

Dasa dhātuyo na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca dhātuyo adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Dhammadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. (3)

Dve saccā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Nirodhasaccaṃ na vattabbā “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. Dukkhasaccaṃ siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (4)

Dvādasindriyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Cha indriyā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, tīṇindriyā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Jīvitindriyaṃ siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (5)

Doso akusalahetu dukkhāya vedanāya sampayutto. Satta hetū siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, moho akusalahetu siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto, siyā adukkhamasukhāya vedanāya sampayutto. (6)

Kabaḷīkāro āhāro na vattabbo “sukhāya vedanāya sampayutto”tipi, “dukkhāya vedanāya sampayutto”tipi, “adukkhamasukhāya vedanāya sampayutto”tipi. Tayo āhārā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (7)

Pañca phassā adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātusamphasso siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto. Manoviññāṇadhātusamphasso siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto, siyā adukkhamasukhāya vedanāya sampayutto. (8)

Satta vedanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca saññā, pañca cetanā, pañca cittā adukkhamasukhāya vedanāya sampayuttā. kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (12)

3. Vipākattika

1040. Pañcannaṃ khandhānaṃ kati vipākā, kati vipākadhammadhammā, kati neva vipāka na vipākadhammadhammā -pa-sattannaṃ cittānaṃ kati vipākā kati vipākadhammadhammā, kati neva vipāka na vipākadhammadhammā.

Rūpakkhando neva vipāka na vipākadhammadhammo. Cattāro khandhā siyā vipākā, siyā vipākadhammadhammā, siyā neva vipāka na vipākadhammadhammā. (1)

Dasāyatanā nevavipākanavipākadhammadhammā, dvāyatanā siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā. (2)

Dasa dhātuyo nevavipākanavipākadhammadhammā. Pañca dhātuyo vipākā. Manodhātu siyā vipākā, siyā nevavipākanavipākadhammadhammā. Dve dhātuyo siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā. (3)

Dve saccā vipākadhammadhammā. Nirodhasaccam nevavipākanavipākadhammadhammam. Dukkhasaccam siyā vipākam, siyā vipākadhammadhammam, siyā nevavipākanavipākadhammadhammam. (4)

Sattindriyā nevavipākanavipākadhammadhammā. Tīṇindriyā vipākā. Dvindriyā vipākadhammadhammā. Aññindriyam siyā vipākam, siyā vipākadhammadhammam. Navindriyā siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. (5)

Cha hetū vipākadhammadhammā. Tayo abyākatahetū siyā vipākā, siyā nevavipākanavipākadhammadhammā. (6)

Kabaḷīkāro āhāro nevavipākanavipākadhammadhammo. Tayo āhārā siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Pañca phassā vipākā. Manodhātusamphasso siyā vipāko, siyā nevavipākanavipākadhammadhammo. Manoviññāṇadhātusamphasso siyā vipāko, siyā vipākadhammadhammo, siyā nevavipākanavipākadhammadhammo. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā vipākā. Manodhātu siyā vipākā, siyā nevavipākanavipākadhammadhammā. Manoviññāṇadhātu siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. (12)

4. Upādinnaṭṭika

1041. Pañcannaṃ khandhānaṃ kati upādinnaṭṭikaṇi, kati anupādinnaṭṭikaṇi, kati anupādinnaṭṭikaṇi -pa- sattannaṃ cittānaṃ kati upādinnaṭṭikaṇi, kati anupādinnaṭṭikaṇi, kati anupādinnaṭṭikaṇi.

Rūpakkhando siyā upādinnaupādāniyo, siyā anupādinnaupādāniyo.
Cattāro khandhā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā
anupādinna-anupādāniyā. (1)

Pañcāyatanā upādinnaupādāniyā. Saddāyatanam anupādinnaupādāniyam.
Cattāro āyatanā siyā upādinnaupādāniyā siyā anupādinnaupādāniyā.
Dvāyatanā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā
anupādinna-anupādāniyā. (2)

Dasa dhātuyo upādinnaupādāniyā. Saddadhātu anupādinnaupādāniyā.
Pañca dhātuyo siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā. Dve
dhātuyo siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādinna-
anupādāniyā. (3)

Samudayasaccaṃ anupādinnaupādāniyam. Dve saccā anupādinna-
anupādāniyā. Dukkhasaccaṃ siyā upādinnaupādāniyam, siyā
anupādinnaupādāniyam. (4)

Navindriyā upādinnaupādāniyā. Domanassindriyam
anupādinnaupādāniyam. Tīṇindriyā anupādinna-anupādāniyā. Navindriyā siyā
upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādinna-anupādāniyā.
Tayo akusalahetū anupādinnaupādāniyā. Tayo kusalahetū siyā
anupādinnaupādāniyā, siyā anupādinna-anupādāniyā. Tayo abyākatahetū siyā
upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā anupādinna-anupādāniyā.
(5)

Kabaḷīkāro āhāro siyā upādinnaupādāniyo, siyā anupādinnaupādāniyo.
Tayo āhārā siyā upādinnaupādāniyā, siyā anupādinnaupādāniyā, siyā
anupādinna-anupādāniyā. (6)

Pañca phassā upādinnaupādāniyā. Manodhātusamphasso siyā
upādinnaupādāniyo, siyā anupādinnaupādāniyo. Manoviññāṇadhātusamphasso
siyā upādinnaupādāniyo, siyā anupādinnaupādāniyo, siyā anupādinna-
anupādāniyo. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā
upādinnaupādāniyā. Manodhātu siyā upādinnaupādāniyā, siyā
anupādinnaupādāniyā. Manoviññāṇadhātu siyā upādinnaupādāniyā, siyā
anupādinnaupādāniyā, siyā anupādinna-anupādāniyā. (12)

5. Vitakkattika

1042. Pañcannaṃ khandhānaṃ kati savitakkasavicārā, kati avitakkavicāramattā, kati avitakka-avicārā -pa- sattannaṃ cittānaṃ kati savitakkasavicārā, kati avitakkavicāramattā, kati avitakka-avicārā.

Rūpakkhando avitakka-avicāro. Tayo khandhā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Saṅkhārakkhandho avitakka-avicāro, siyā na vattabbo “savitakkasavicāro”tipi, “avitakkavicāramatto”tipi, “avitakka-avicāro”tipi. (1)

Dasāyatanā avitakka-avicārā. Manāyatanā siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ. Dhammāyatanā siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ, siyā na vattabbaṃ “savitakkasavicāraṃ”tipi, “avitakkavicāramattan”tipi, “avitakka-avicāraṃ”tipi. (2)

Pannarasa dhātuyo avitakka-avicārā. Manodhātu savitakkasavicārā. Manoviññāṇadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Dhammadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā na vattabbā “savitakkasavicārā”tipi, “avitakkavicāramattā”tipi, “avitakkha-avicārā”tipi. (3)

Samudayasaccaṃ savitakkasavicāraṃ. Nirodhasaccaṃ avitakka-avicāraṃ. Maggasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ. Dukkhasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ, siyā na vattabbaṃ “savitakkasavicāraṃ”tipi, “avitakkavicāramattan”ti, “avitakka-avicāraṃ”tipi. (4)

Navindriyā avitakka-avicārā. Domanassindriyaṃ savitakkasavicāraṃ. Upekkhindriyaṃ siyā savitakkasavicāraṃ, siyā avitakka-avicāraṃ. Ekādasindriyā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. (5)

Tayo akusalahetū savitakkasavicārā. Cha hetū siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Kabaḷikāro āhāro avitakka-avicāro. Tayo āhārā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Pañca phassā avitakka-avicārā. Manodhātusamphasso savitakkasavicāro. Manoviññāṇadhātusampasso siyā savitakkasavicāro, siyā avitakkavicāramatto, siyā avitakka-avicāro. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā avitakka-avicārā. Manodhātu sacitakkasavicārā. Manoviññāṇadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. (12)

1. Rūpaduka

1043. Pañcannaṃ khandhānaṃ kati rūpā, kati arūpā -pa- sattannaṃ cittānaṃ kati rūpā, kati arūpā.

Rūpakkhandho rūpaṃ, cattāro khandhā arūpā. Dasāyatanā rūpā. Manāyatanā arūpaṃ, dhammāyatanā siyā rūpaṃ, siyā arūpaṃ. Dasa dhātuyo rūpā. Satta dhātuyo arūpā. Dhammadhātu siyā rūpā, siyā arūpā. Tīṇi saccāni arūpā. Dukkhasaccaṃ siyā rūpaṃ, siyā arūpaṃ. Sattindriyā rūpā. Cuddasindriyā arūpā. Jīvitindriyaṃ siyā rūpaṃ, siyā arūpaṃ. Nava hetū arūpā. Kabaḷikāro āhāro rūpaṃ. Tayo āhārā arūpā. Satta phassā arūpā. Satta vedanā, satta saññā, satta cetanā, satta cittā arūpā.

2. Lokiyaduka

1044. Pañcannaṃ khandhānaṃ kati lokiyā, kati lokuttarā. Dvādasannaṃ āyatanānaṃ kati lokiyā, kati lokuttarā. Aṭṭhārasannaṃ dhātūnaṃ kati lokiyā, kati lokuttarā. Catunnaṃ saccānaṃ kati lokiyā, kati lokuttarā -pa- sattannaṃ cittānaṃ kati lokiyā, kati lokuttarā.

Rūpakkhandho lokiyo. Cattāro khandhā siyā lokiyā, siyā lokuttarā. Dasāyatanā lokiyā. Dve āyatanā siyā

lokiyā, siyā lokuttarā. Soḷasa dhātuyo lokiya. Dve dhātuyo siyā lokiya, siyā lokuttarā. Dve saccā lokiya, dve saccā lokuttarā.

Dasindriyā lokiya, tñindriyā lokuttarā. Navindriyā siyā lokiya, siyā lokuttarā. Tayo akusalahetū lokiya. Cha hetū siyā lokiya, siyā lokuttarā. Kabaḷikāro āhāro lokiyo. Tayo āhārā siyā lokiya, siyā lokuttarā. Cha phassā lokiya. Manoviññāṇadhātusamphasso siyā lokiyo, siyā lokuttaro. Cha vedanā lokiya. Manoviññāṇadhātusamphassajā vedanā siyā lokiya, siyā lokuttarā. Cha saññā lokiya. Manoviññāṇadhātusamphassajā saññā siyā lokiya, siyā lokuttarā. Cha cetanā lokiya. Manoviññāṇadhātusamphassajā cetanā siyā lokiya, siyā lokuttarā. Cha cittā lokiya, manoviññāṇadhātu siyā lokiya, siyā lokuttarāti.

Abhiññā dve sārammaṇā, diṭṭhā kusalavedanā.

Vipākā ca upādinna, vitakkaṃ rūpalokiyāti.

Dhammahadayavibhaṅgo niṭṭhato.

Vibhaṅgapakaraṇaṃ niṭṭhitam.

Vibhaṅgapāliyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ca]		[Ta]	
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Cha vivādamūlāni	394	Dasa micchattā	405
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ma]		[La]	
Macchariyāni	386	Loko	261
Mado	363	Lobho	376
Manoviññāṇadhātu	92	[Va]	
Mahārajakkhā	354	Vanapatthaṃ	260
Mahicchatā	364	Vāyodhātu	86
Mānātimāno	369	Vigatathinamiddho	263
Māno	366	Vicāro	266
Māyā	372	Vijambhitā	365
Micchamāno	370	Viññāṇakkhandho	10, 49
Middhaṃ	263	Viññāṇadhātu	87
Muṭṭhassaccaṃ	375	Viññāṇaṃ	142
Mudindriyā	354	Vitakko	266
Moho	377	Vipākavāra	312
[Ya]		Vipākattikādi	448
Yāmānaṃ	438	Vivittaṃ	260
[Ra]		Vihimsadhātu	88
Rasāyatanaṃ	73	Vīmaṃsiddhipāda	228
Rukkhamūlaṃ	260	Vīriyiddhipāda	226
Rūpakkhando	1, 13	Vedanā	143
Rūpadhātu	89	Vedanākkhandho	3, 15
Rūpadhātuyā	419	Vedanātika	446
Rūpadhātupariyāpannā	424	Vedanānupassanā	202
Rūpāyatanaṃ	72	[Sa]	
Rūpārūpāvacarakriyā	280	Sakkāyadiṭṭhi	379
Rūpāvacaravipākā	278	Saṅkhārakkhandho	7, 37
[La]		Saṅkhārā	142
Lapanā	366	Saccānulomikaṃ	341
Lokuttarakusala	276		
Lokuttaravipāka	279		

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa]	
Saññākkhandho	5, 26	Sīlamayā	337
Satta pariyuṭṭhānāni	397	Sīlavipatti	375
Satta asaddhammā	397	Sīlabbatupādānaṃ	389
Satta duccaritāni	397	Sukhadhātu	87
Satta bojjhaṅgā	236	Sutamayā	337
Satta saṃyojanāni	397	Senāsaṇaṃ	260
Sattānusayā	397	Soko	144
Saddāyatanam	72	Sotāyatanam	70
Sampajaññaṃ	259	Samkilesikāpañña	324
Samudayasaccaṃ	119		
Salāyatanam	143	[Ha]	
Sārambho	364	Hānabhāginī	34

Vibhaṅgapāḷiyā

Nānāpaṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapothhakam, Syā = Syāmapothhakam,
Kaṁ = Kambojapothhakam, I = Ingalisapothhakam, Ka = kesuci
Marammapothhakesu dissamānapāṭho, Ka-Sī = kesuci Sīhaḷapothhakesu
dissamānapāṭho, Tṭha = Aṭṭhakathā.

Vibhaṅgapāḷiyā

Nānāpaṭhā

Piṭṭhaṅkā

[A]

Aggahitattam = Paggahitattam (Sī, Ka) Abhi 1. 226 piṭṭhepi.	372
Aṭṭhapanā = Āṭṭhapanā (Ka)	365
Aṭṭhimiñjam = Aṭṭhimiñjā (Sī)	84, 200
Anaddā -pa- yitattam = Anādā -pa- anādāyitattam (Syā)	385
Anavakārim = Anavakārī (Sī, Ka)	406
Anekadhātu nānādhātu lokam = Anekadhātum nānādhātum lokam (Syā) Ma 1. 100 piṭṭhepi.	329
Appaṭisanthāro = Appaṭisandhāro (Ka)	374
Apariyogāhaṇā = Apariyogāhanā (Sī, Syā, Ka)	174
Appam vā bhiyyo = Appam vā bhiyyo vā (Syā, Ka) Dī 2. 3 piṭṭhepi.	437
Abbhaññaṁsu = Abbhaññaṁsu (Syā) evamuparipi.	342
Abyāpajjena = Abyāpajjhena (Sī, Syā)	284
Abyāpajjo = Abyāpajjho (Sī, Syā)	285
Avakārim = Avakārī (Sī)	412
Avasesānam sattānam = Avasesā sattā (?)	432
Asuropo = Asulopo (Syā)	173

Nānāpāṭhā

Piṭṭhaṅkā

[Ā]

Āyūhanī = Āyūhinī (Ka) 376

Āsavo = Āsavā (Sī) Dhātuvibhaṅge pana pāṭhanānattaṃ natthi. 321

Āsīsanā āsīsittattaṃ = Āsimśanā āsimśittattaṃ (Sī, Syā) 376

[U]

Uṭṭhapeti samuṭṭhapeti = Uṭṭhāpeti samuṭṭhāpeti (Syā) 216

Unnati unnāmo = Uṇṇati uṇṇāmo (Syā, Ka) Abhi 1. 225 piṭṭhepi. 363

[E]

Evaṃdiṭṭhī = Evaṃdiṭṭhi (Syā) 393

[O]

Odagyaṃ = Odaggam (Sī) Abhi 1. 18 piṭṭhepi. 239

[Ka]

Kakkaratā kakkariyaṃ = Kakkhaḷatā kakkhaḷiyaṃ (Syā) 372

Kañci = Kiñci (Sī, Ka) 323

Kaṭhalaṃ = Kathalaṃ (Ka) 84

Kaṭhinaṭā = Kathinaṭā (Syā, Ka) Abhi 1. 206 piṭṭhepi. 374

Katame tayo kiñcanā = Katamāni -pa- kiñcanāni (?)

Dhī 3. 182 piṭṭhepi. 382

Katamo ātāpo = Katamaṃ ātāpaṃ (sabbattha) 201

Kappo = Eko kappo (Syā) 439

Kabaḷikārāhāro = Kabaḷimkāro āhāro (Sī, Syā) 416

Kabaḷikāro = Kabaḷimkāro (Sī, Syā) 2

Kassaci = Keci (Syā) 427

Kāmabhavo = Tattha -pa- kāmabhavo (sabbattha) 381

Nānāpāṭhā

Piṭṭhaṅkā

[Ka]

Kāyapassaddhi = Kāyappassaddhi (Syā, Ka)	237
Kālakiriyā = Kālaṁkiriyā (Ka)	144
Kumbhīlabhayam = Kumbhīrabhayam, Kumbhīlabhayam (?)	391
Koṭṭhāsaya = Koṭṭhasaya (Sī, Syā)	86

[Ga]

Gaṇanānupubbata = Gaṇanānupubbato (Syā) evamuparipi.	267
Gilānā vuṭṭhito = Gilānavuṭṭhito (Saddanīti)	401

[Ca]

Cakkavattī = Cakkavatti (Sī, Syā)	349
Cakkhu = Cakkhum (Sī, Syā, Ka) Abhi 1. 157 piṭṭhepi.	69
Catuttham = Catutthim (Sī)	284
Cātumahābhūtika = Cātummahābhūtika (Sī, Syā)	398
Cātumāhārājike = Cātummahārājike (Sī, Syā)	437
Cittapassaddhi = Cittappassaddhi (Syā, Ka)	237
Cittassekaggatam = Cittassa ekaggatam (Sī, Syā)	225
Cetaso ca līnattam = Cetaso līnattam (Syā)	359
Cetasovinibandhā = Cetasovinibaddhā (Ka)	361
Codakamyeva = Codakasseva (Syā) Am 3. 35 piṭṭhepi.	402
Codīyamāno = Codiyamāno (Sī, Syā) Am 3. 34 piṭṭhepi.	402

[Cha]

Cha ete = Chapi te (Syā)	439
Chandikatā = Chandīkatā (Syā)	216
Cha bojjaṅgā hetusampayuttā = Cha bojjaṅgā na hetū sahetukā hetusampayuttā (Syā)	242

Nānāpāṭhā

Piṭṭhaṅkā

[Ta]

Tiracchānayonigāmi”ti = Tiracchānagāminīti (Syā) evamuparipi.

Aṭṭhakathā oloketabbā. 352

[Tha]

Thinamiddham = Thīnamiddham (Sī, Syā) 206

Thinam = Thīnam (Sī, Syā) 263

Thiyanā thiyitattam = Thīyanā thīyitattam (Sī, Syā) 263

[Da]

Dukkhanirodham = Dukkhanirodho (Syā) 104

Dukkhasumudayaṃ = Dukkhasamudayo (Syā) 104

Dussanā dussitattam = Dūsanā dūsitattam (Syā) 262

Dvidhāpatho = Dvedhāpatho (Sī, Syā) 174

[Na]

Nijigīsanatā = Nijigīmsanatā (Sī) Jigīmsanatā (Syā) 359

Nirayagāmi”ti = Nirayagāminīti (Syā) 352

No upādā = Nupādā (Sī, Ka) 13

Nhāru = Nahāru (Sī) 84, 200

[Pa]

Paññāpenti = Paññāpenti (Sī, Syā) 270

Paṭiccasamuppādavibhaṅgo = Paccayākāravibhaṅgo (Sī, Syā) 199

Paṭibhānapaṭisambhidā = Paṭibhāṇapaṭisambhidā (Syā) evamuparipi. 307

Pathavīkaṣiṇam = Paṭhavīkaṣiṇam (Sī, Syā) 178

Pathavīdhātu = Paṭhavīdhātu (Sī, Syā) evamuparipi. 84

Parapuggalaṃ = Param puggalaṃ (Syā) 407

Parijjhāyanā = Parinijjhāyanā (Ṭṭha) 104

Pariye = Paricce (sabbattha) Dī 3. 188 piṭṭhepi. 327

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Palālaggi = Sakalikaggi (sabbattha)	85
Paḷāsāyanā = Palāsāyanā palāsāyitattaṃ (Syā)	372
Paḷāso = Palāso (Sī, Syā)	359
Pāde pādaṃ = Pādena pādaṃ (Syā)	258
Pītaṃ lohitaṃ = Pītaṃ lohitaṃ (Sī)	72
Punāgacchanti = Puna gacchanti (Syā)	441
Ponobhaviṇṇā = Ponobbhaviṇṇā (Syā, Ka)	106

[Ba]

Bibbohanampi = Bimbohanampi (Syā, Ka)	260
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[Bha]

Bhavaggaṭampi = Bhavaggaṇā vāpi (Syā)	441
Bhavarāgo = Tattha -pa- bhavarāgo (sabbattha)	381
Bhīsanakānametaṃ = Bhīmsanakaṇāmettaṃ (Sī, Syā)	260

[Ma]

Makkhāyanā makkhāyittaṃ = Makkhiyānā makkhiyitattaṃ (Sī, Ka)	371
Mañjīṭṭhakaṃ = Mañjēṭṭhakaṃ (Sī, Syā)	72
Manussarāhasseyyakaṃ = Manussarāhaseyyakaṃ (Sī, Syā)	253
Manoviññāṇadhātu atthi kusalo = Manoviññāṇadhātu atthi kusalā (Syā)	
Evam akusalābyākatesupi.	49
Manoviññāṇadhātu atthi kusalaṃ = Manoviññāṇadhātu atthi kusalā (Syā)	49
Muggasūpyatāya = Muggasuppatāya (Sī)	255
Mudīgasaddo = Mutīgasaddo (Sī)	72

[Ra]

Rattindivo = Rattidivo (Ka) Am 1. 213 piṭṭhepi.	437
Rūpā = Rūpaṃ (Syā)	88

[La]

Lambikaṃ = Lapilakaṃ (Sī) Lampikaṃ (Ka-Sī)	73
Lālappo -pa- lālapitaṃ = Lālapo -pa- lālapitattaṃ (Syā)	105
Lohitaṅko = Lohitaṅgo (Syā, Ka) Lohitako (?)	84

Nānāpāṭhā

Piṭṭhaṅkā

[Va]

Vijjāṭṭhānena = Vijjāṭṭhānena (Syā)	366
Vipattiyeva = Vipattiṃyeva (Sī, Syā)	355
Vipariyāsaggāho = Vipariyesaggāho (bahūsu)	151
Vipariyāsā = Vipariyesā (Sī, Syā, Ka)	361
Visatā = Visadā (Sī, Ka) Abhi 1. 229 piṭṭhepi.	376
Vīriyasambojjhaṅgaṃ = Viriyasambojjhaṅgaṃ (Sī, Syā)	207
Vīriyārambho = Viriyārambho (Sī, Syā)	113
Vīriyindriyaṃ = Viriyindriyaṃ (Sī, Syā)	128
Veramaṇī = Veramaṇi (Ka)	113

[Sa]

Saṅkhyam = Saṅkham (Sī)	225
Sañcetaṭṭattam = Cetayitattam (Sī, Ka)	150
Sajjham = Sajjhu (Syā)	84
Santhavo = Sandhavo (Ka)	376
Sabbatthagāminin paṭipadam = Sabbatthagāminīpaṭipadam (Sī)	329
Sampattiyeva = Sampattiṃyeva (Sī, Syā)	355
Sammaggaṭā = Samaggaṭā (Ka)	406
Samiñjite = Sammiñjite (Sī, Syā)	253
Sammutiññāṇam = Sammatiññāṇam (Syā) Dī 3. 188 piṭṭhepi.	327
Sammutidevā = Sammatidevā (Syā)	437
Sāpattikova = Āpattikova (Ka) Am 3. 36 piṭṭhepi.	402
Sineho sinehagataṃ = Sneho snehagataṃ (Syā)	84
Sūriyamaṇḍalassa = Suriyamaṇḍalassa (Sī, Syā, Kam)	72

[Ha]

Hari harivaṇṇam = Harivaṇṇam (Sī)	72
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