

Chaṭṭhasaṅgītipiṭakaṃ

Suttantapiṭake Khuddakanikāye

PAṬISAMBHIDĀMAGGAPĀḲI



Buddhāvāsse 2552

Marammavāsse 1370

AD. 2008

Romanized from Myanmar version printed in 2000

© Buddhasāsana Society

Pāḷi Series 26

First published in 2008 by Ministry of Religious Affairs

Yangon, Myanmar

THE PĀLI ALPHABET IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka ခ kha ဂ ga ဃ gha င ṇa
 ဇ ca ဆ cha ဇ ja ဈ jha ဠ ña
 တ ta ဌ tha ဒ da ဝ dha ဏ ṇa
 ပ pa ဖ pha ဗ ba ဘ bha မ ma
 ယ ya ရ ra လ la ဝ va သ sa ဟ ha ဠ la ၊ ṁ

VOWELS IN COMBINATION

ာ = ā ဲ = i ဳ = ī ဣ = u ဵ = ū ဥ = e ဩ = o
 က ka ကာ kā ကိ ki ကိ kī ကု ku ကု kū ကေ ke ကော ko
 ခ kha ခါ khā ခိ khi ခိ khī ခု khu ခု khū ခေ khe ခေါ kho ...

CONJUNCT-CONSONANTS

ကက kka	ယ န္ဂha	က န္ဓha	ဈ dhya	ဠ pla	လ္လ lla
ကွ kkha	ဇ cca	က န္ဓa	ဇ dhva	ဠ pba	လျ lya
ကျ kya	ဆ ccha	က န္ဓa	ဇ nta	ဠ bbha	လှ lha
ကြ kri	ဇ jja	က န္ဓa	န ntva	ဈ bya	ဝှ vha
ကလ kla	ဇ jja	က တta	ဇ ntha	ဠ bra	ကွ sta
ကွ kva	ည ñña	က တtha	န nda	ဠ mpa	ကြ strā
ဈ khya	ပ ñha	က တva	န ndra	ဠ mpha	သွ sna
ဇ khva	ပ ñca	က တya	န ndha	ဠ mba	သျ sya
ဂ gga	ဆ ñcha	က တra	န nna	ဠ mbha	သ ssa
ဠ ggha	ည ñja	န dda	ဈ nya	ဠ mma	သွ sma
ဈ gya	ည ñjha	န ddha	န nha	ဈ mya	သွ sva
ဂ gra	ဇ tta	ဈ dya	ဠ ppa	ဠ mha	ကွ hma
က န္ကa	ဌ ttha	ဠ dra	ဠ ppha	ဈ yya	ကွ hva
န န္ကha	ည dda	န dva	ဈ pya	ဈ yha	ဠ lha
ဂ န္ဂa					

၁ ၂ ၃ ၄ ၅ ၆ ၇ ၈ ၉ ၁၀
 1 2 3 4 5 6 7 8 9 0

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Paṭisambhidāmaggapāḷimātikā niṭṭhitā.

Khuddakanikāya

Paṭisambhidāmaggapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Mahāvagga

Mātikā

1. Sotāvadhāne paññā sutamaye ñāṇaṃ.
2. Sutvāna saṁvare paññā sīlamaye ñāṇaṃ.
3. Saṁvaritvā samādahane paññā samādhibhāvanāmaye ñāṇaṃ.
4. Paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.
5. Atītānāgatapaccuppannānaṃ dhammānaṃ saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.
6. Paccuppannānaṃ dhammānaṃ vipariṇāmanupassane paññā udayabbayānupassane ñāṇaṃ.
7. Ārammaṇaṃ paṭisaṅkhā bhaṅgānupassane paññā vipassane ñāṇaṃ.
8. Bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.
9. Muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.
10. Bahiddhā vuṭṭhānavivaṭṭane paññā gotrabhuññāṇaṃ.
11. Dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.
12. Payogappaṭippassaddhipaññā phale ñāṇaṃ.

13. Chinnavaṭumānupassane¹ paññā vimuttiñāṇaṃ.
14. Tadā samudāgate² dhamme passane paññā paccavekkhaṇe ñāṇaṃ.
15. Ajjhataṭṭavavattāṇe paññā vatthunānante ñāṇaṃ.
16. Bahiddhāvavattāṇe paññā gocaranānante ñāṇaṃ.
17. Cariyāvavattāṇe paññā cariyānānante ñāṇaṃ.
18. Catudhammavavattāṇe paññā bhūminānante ñāṇaṃ.
19. Navadhammavavattāṇe paññā dhammanānante ñāṇaṃ.
20. Abhiññāpaññā ñātaṭṭhe ñāṇaṃ.
21. Pariññāpaññā tīraṇaṭṭhe ñāṇaṃ.
22. Pahāṇe paññā pariccāgaṭṭhe ñāṇaṃ.
23. Bhāvanāpaññā ekarasaṭṭhe ñāṇaṃ.
24. Sacchikiriyāpaññā phassaṇaṭṭhe³ ñāṇaṃ.
25. Atthanānante paññā atthaṭṭisambhide ñāṇaṃ.
26. Dhammanānante paññā dhammaṭṭisambhide ñāṇaṃ.
27. Niruttinānante paññā niruttaṭṭisambhide ñāṇaṃ.
28. Paṭibhāṇanānante⁴ paññā paṭibhāṇaṭṭisambhide ñāṇaṃ.
29. Vihāranānante paññā vihāraṭṭhe ñāṇaṃ.
30. Samāpattinānante paññā samāpattaṭṭhe ñāṇaṃ.
31. Vihārasamāpattinānante paññā vihārasamāpattaṭṭhe ñāṇaṃ.
32. Avikkhepaparisuddhattā āsavaśamucchede paññā
ānantarikasamādhimhi ñāṇaṃ.
33. Dassanādhipeyyaṃ santo ca vihārādhigamo paṇītādhimuttatā paññā
araṇavihāre ñāṇaṃ.

1. Chinnamanupassane (Syā), chinnavaṭṭamanupassane (Sī-Tṭha)

2. Samupāgate (Syā)

3. Phusaṇaṭṭhe (Ka)

4. Paṭibhāṇanānante (Syā)

34. Dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭippassaddhiyā
soḷasahi nāṇacariyāhi navahi samādhicariyāhi vasibhāvatā paññā
nirodhasamāpattiyā nāṇaṃ.
35. Sampajānassa pavattapariyādāne paññā parinibbāne nāṇaṃ.
36. Sabbadhammānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā
paññā samasīsaṭṭhe nāṇaṃ.
37. Puthunānattatejapariyādāne paññā sallekhaṭṭhe nāṇaṃ.
38. Asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe nāṇaṃ.
39. Nānādharmappakāsanatā paññā atthasandassane nāṇaṃ.
40. Sabbadhammānaṃ ekasaṅgahatānānattekattapaṭivedhe paññā
dassanavisuddhiññāṇaṃ.
41. Viditattā paññā khantiññāṇaṃ.
42. Phuṭṭhattā paññā pariyogāhaṇe¹ nāṇaṃ.
43. Samodahane paññā padesavihāre nāṇaṃ.
44. Adhipatattā paññā saññāvivaṭṭe nāṇaṃ.
45. Nānatte paññā cetovivaṭṭe nāṇaṃ.
46. Adhiṭṭhāne paññā cittavivaṭṭe nāṇaṃ.
47. Suññate paññā ñāṇavivaṭṭe nāṇaṃ.
48. Vosagge² paññā vimokkhavivaṭṭe nāṇaṃ.
49. Tathaṭṭhe paññā saccavivaṭṭe nāṇaṃ.
50. Kāyampi cittampi ekavavatthānatā sukhasaññaṇca lahusaññaṇca
adhiṭṭhānavasena ijjhanaṭṭhe paññā iddhividhe nāṇaṃ.
51. Vitakkavipphāra vasena nānattekattasaddanimittānaṃ pariyogāhaṇe
paññā sotadhātuvisuddhiññāṇaṃ.

1. Pariyogāhaṇe (Syā)

2. Vossagge (bahūsu)

52. Tiṇṇannaṃ cittānaṃ vipphārattā indriyānaṃ pasādavasena
nānattekattaviññāṇacariyā pariyogāhaṇe paññā cetopariyaññaṃ.
53. Paccayappavattānaṃ dhammānaṃ nānattekattakammavipphāravasena
pariyogāhaṇe paññā pubbenivāsānussatiññaṃ.
54. Obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā
dibbacakkhuññaṃ.
55. Catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvatā paññā
āsavānaṃ khaye ññaṃ.
56. Pariññaṭṭhe paññā dukkhe ññaṃ.
57. Pahānaṭṭhe paññā samudaye ññaṃ.
58. Sacchikiriyaṭṭhe paññā nirodhe ññaṃ.
59. Bhāvanatṭhe paññā magge ññaṃ.
60. Dukkhe ññaṃ.
61. Dukkhasamudaye ññaṃ.
62. Dukkhanirodhe ññaṃ.
63. Dukkhanirodhagāminiyā paṭipadāya ññaṃ.
64. Atthapaṭisambhide ññaṃ.
65. Dhammapaṭisambhide ññaṃ.
66. Niruttipaṭisambhide ññaṃ.
67. Paṭibhānapaṭisambhide ññaṃ.
68. Indriyaparopariyattaññaṃ.
69. Sattānaṃ āsayānusaye ññaṃ.
70. Yamakapāṭihīre ññaṃ.
71. Mahākaruṇāsamāpattiyā ññaṃ.
72. Sabbaññutaññāṇaṃ.

73. Anāvaraṇañāṇaṃ.

Imāni tesattati ñāṇāni, imesaṃ tesattatiyā ñāṇānaṃ sattasaṭṭhi ñāṇāni
sāvakasādhāraṇāni, cha ñāṇāni asādhāraṇāni sāvakehi.

Mātikā niṭṭhitā.

1. Ñāṇakathā

1. Sutamayañāṇaniddesa

1. Kathaṃ sotāvadhāne paññā sutamaye ñāṇaṃ—

“Ime dhammā abhiññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (1)

“Ime dhammā pariññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (2)

“Ime dhammā pahātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (3)

“Ime dhammā bhāvetabbā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (4)

“Ime dhammā sacchikātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (5)

“Ime dhammā hānabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (6)

“Ime dhammā ṭhitibhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (7)

“Ime dhammā visesabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (8)

“Ime dhammā nibbedhabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇaṃ. (9)

“Sabbe saṅkhārā aniccā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (10)

“Sabbe saṅkhārā dukkhā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (11)

“Sabbe dhammā anattā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (12)

“Idaṃ dukkhaṃ ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (13)

“Idaṃ dukkhasamudayaṃ¹ ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (14)

“Idaṃ dukkhanirodhaṃ² ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (15)

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (16)

2. Kathaṃ “ime dhammā abhiññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

Eko dhammo abhiññeyyo, sabbe sattā āhāraṭṭhitikā. Dve dhammā abhiññeyyā, dve dhātuyo. Tayo dhammā abhiññeyyā, tisso dhātuyo. Cattāro dhammā abhiññeyyā, cattāri ariyasaccāni. Pañca dhammā abhiññeyyā, pañca vimuttāyatanāni. Cha dhammā abhiññeyyā, cha anuttariyāni. Satta dhammā abhiññeyyā, satta niddasavatthūni. Aṭṭha dhammā abhiññeyyā, aṭṭha abhibhāyatanāni. Nava dhammā abhiññeyyā, nava anupubbavīhārā. Dasa dhammā abhiññeyyā, dasa nijjaravatthūni. (10)

3. Sabbaṃ bhikkhave abhiññeyyaṃ. Kiñca bhikkhave sabbaṃ abhiññeyyaṃ? Cakkhu³ bhikkhave abhiññeyyaṃ, rūpā abhiññeyyā, cakkhuviññāṇaṃ abhiññeyyaṃ, cakkhusamphasso abhiññeyyo, yampidaṃ⁴ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi abhiññeyyaṃ. Sotaṃ abhiññeyyaṃ,

1. Dukkhasamudayo (Syā)

2. Dukkhanirodho (Syā) Aṭṭhakathā oloketabbā.

3. Cakkhuṃ (Syā, Ka)

4. Yamidaṃ (Ka) Saṃ 2. 258 piṭṭhe passitabbā.

saddā abhiññeyyā. Ghānaṃ abhiññeyyaṃ, gandhā abhiññeyyā. Jivhā abhiññeyyā, rasā abhiññeyyā. Kāyo abhiññeyyo, phoṭṭhabbā abhiññeyyā. Mano abhiññeyyo, dhammā abhiññeyyā, manoviññāṇaṃ abhiññeyyaṃ, manosamphasso abhiññeyyo, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi abhiññeyyaṃ. (30)

Rūpaṃ abhiññeyyaṃ, vedanā abhiññeyyā, saññā abhiññeyyā, saṅkhārā abhiññeyyā, viññāṇaṃ abhiññeyyaṃ. (5)

Cakkhu abhiññeyyaṃ, sotaṃ abhiññeyyaṃ, ghānaṃ abhiññeyyaṃ, jivhā abhiññeyyā, kāyo abhiññeyyo, mano abhiññeyyo. . Rūpā abhiññeyyā, saddā abhiññeyyā, gandhā abhiññeyyā, rasā abhiññeyyā, phoṭṭhabbā abhiññeyyā, dhammā abhiññeyyā. . Cakkhuviññāṇaṃ abhiññeyyaṃ, sotaviññāṇaṃ abhiññeyyaṃ, ghānaviññāṇaṃ abhiññeyyaṃ, jivhāviññāṇaṃ abhiññeyyaṃ, kāyaviññāṇaṃ abhiññeyyaṃ, manoviññāṇaṃ abhiññeyyaṃ. . Cakkhusamphasso abhiññeyyo, sotasamphasso abhiññeyyo, ghānasamphasso abhiññeyyo, jivhāsamphasso abhiññeyyo, kāyasamphasso abhiññeyyo, manosamphasso abhiññeyyo. . Cakkhusamphassajā vedanā abhiññeyyā, sotasamphassajā vedanā abhiññeyyā, ghānasamphassajā vedanā abhiññeyyā, jivhāsamphassajā vedanā abhiññeyyā, kāyasamphassajā vedanā abhiññeyyā, manosamphassajā vedanā abhiññeyyā. . Rūpasaññā abhiññeyyā, saddasaññā abhiññeyyā, gandhasaññā abhiññeyyā, rasasaññā abhiññeyyā, phoṭṭhabbasaññā abhiññeyyā, dhammasaññā abhiññeyyā. . Rūpasañcetanā abhiññeyyā, saddasañcetanā abhiññeyyā, gandhasañcetanā abhiññeyyā, rasasañcetanā abhiññeyyā, phoṭṭhabbasañcetanā abhiññeyyā, dhammasañcetanā abhiññeyyā. . Rūpataṇhā abhiññeyyā, saddataṇhā abhiññeyyā, gandhataṇhā abhiññeyyā, rasataṇhā abhiññeyyā, phoṭṭhabbataṇhā abhiññeyyā, dhammataṇhā abhiññeyyā. . Rūpavitakko abhiññeyyo, saddavitakko abhiññeyyo, gandhavitakko abhiññeyyo, rasavitakko abhiññeyyo, phoṭṭhabbavitakko abhiññeyyo, dhammavitakko abhiññeyyo. . Rūpavicāro abhiññeyyo, saddavicāro

abhiññeyyo, gandhavicāro abhiññeyyo, rasavicāro abhiññeyyo,
phoṭṭhabbavicāro abhiññeyyo, dhammavicāro abhiññeyyo. (60)

4. Pathavīdhātu abhiññeyyā, āpodhātu abhiññeyyā, tejodhātu
abhiññeyyā, vāyodhātu abhiññeyyā, ākāśadhātu abhiññeyyā, viññāṇadhātu
abhiññeyyā. (6)

Pathavīkaṣaṇaṃ abhiññeyyaṃ, āpokaṣaṇaṃ abhiññeyyaṃ, tejokaṣaṇaṃ
abhiññeyyaṃ, vāyokaṣaṇaṃ abhiññeyyaṃ, nīlakaṣaṇaṃ abhiññeyyaṃ,
pītakaṣaṇaṃ abhiññeyyaṃ, lohitaṣaṇaṃ abhiññeyyaṃ, odātaṣaṇaṃ
abhiññeyyaṃ, ākāśakaṣaṇaṃ abhiññeyyaṃ, viññāṇakaṣaṇaṃ abhiññeyyaṃ.
(10)

Kesā abhiññeyyā, lomā abhiññeyyā, nakhā abhiññeyyā, dantā
abhiññeyyā, taco abhiññeyyo, maṃsaṃ abhiññeyyaṃ, nhārū¹ abhiññeyyā,
aṭṭhī abhiññeyyā, aṭṭhimañjā abhiññeyyā², vakkāṃ abhiññeyyaṃ, hadayaṃ
abhiññeyyaṃ, yakanāṃ abhiññeyyaṃ, kilomakāṃ abhiññeyyaṃ, pihakaṃ
abhiññeyyaṃ, papphāsaṃ abhiññeyyaṃ, antaṃ abhiññeyyaṃ, antaguṇaṃ
abhiññeyyaṃ, udariyaṃ abhiññeyyaṃ, karīsaṃ abhiññeyyaṃ, pittaṃ
abhiññeyyaṃ, semhaṃ abhiññeyyaṃ, pubbo abhiññeyyo, lohitaṃ
abhiññeyyaṃ, sedo abhiññeyyo, medo abhiññeyyo, assu abhiññeyyaṃ, vasā
abhiññeyyā, kheḷo abhiññeyyo, siṅghāṇikā abhiññeyyā, lasikā abhiññeyyā,
muttaṃ abhiññeyyaṃ, matthaluṇṇaṃ abhiññeyyaṃ. (32)

Cakkhāyatanaṃ abhiññeyyaṃ, rūpāyatanaṃ abhiññeyyaṃ. Sotāyatanaṃ
abhiññeyyaṃ, saddāyatanaṃ abhiññeyyaṃ. Ghāṇāyatanaṃ abhiññeyyaṃ,
gandhāyatanaṃ abhiññeyyaṃ. Jivhāyatanaṃ abhiññeyyaṃ, rasāyatanaṃ
abhiññeyyaṃ. Kāyāyatanaṃ abhiññeyyaṃ, phoṭṭhabbāyatanaṃ abhiññeyyaṃ.
Manāyatanaṃ abhiññeyyaṃ, dhammāyatanaṃ abhiññeyyaṃ. (12)

Cakkhudhātu abhiññeyyā, rūpadhātu abhiññeyyā, cakkhuviññāṇadhātu
abhiññeyyā. Sotadhātu abhiññeyyā, saddadhātu abhiññeyyā,
sotaviññāṇadhātu abhiññeyyā. Ghānadhātu abhiññeyyā, gandhadhātu
abhiññeyyā, ghānaviññāṇadhātu abhiññeyyā. Jivhādhātu abhiññeyyā,

1. Nahārū (Syā)

2. Aṭṭhimañjaṃ abhiññeyyaṃ (Syā, Ka)

rasadhātu abhiññeyyā, jivhāviññāṇadhātu abhiññeyyā. Kāyadhātu abhiññeyyā, phoṭṭhabbadhātu abhiññeyyā, kāyaviññāṇadhātu abhiññeyyā. Manodhātu abhiññeyyā, dhammadhātu abhiññeyyā, manoviññāṇadhātu abhiññeyyā. (18)

Cakkhundriyaṃ abhiññeyyaṃ, sotindriyaṃ abhiññeyyaṃ, ghānindriyaṃ abhiññeyyaṃ, jivhindriyaṃ abhiññeyyaṃ, kāyindriyaṃ abhiññeyyaṃ, manindriyaṃ abhiññeyyaṃ, jīvitindriyaṃ abhiññeyyaṃ, itthindriyaṃ abhiññeyyaṃ, purisindriyaṃ abhiññeyyaṃ, sukhindriyaṃ abhiññeyyaṃ, dukkhindriyaṃ abhiññeyyaṃ, somanassindriyaṃ abhiññeyyaṃ, domanassindriyaṃ abhiññeyyaṃ, upekkhindriyaṃ abhiññeyyaṃ, saddhindriyaṃ abhiññeyyaṃ, vīriyindriyaṃ¹ abhiññeyyaṃ, satindriyaṃ abhiññeyyaṃ, samādhindriyaṃ abhiññeyyaṃ, paññindriyaṃ abhiññeyyaṃ, anaññātaññassāmītindriyaṃ abhiññeyyaṃ, aññindriyaṃ abhiññeyyaṃ, aññātāvindriyaṃ abhiññeyyaṃ. (22)

5. Kāmadhātu abhiññeyyā, rūpadhātu abhiññeyyā, arūpadhātu abhiññeyyā. . Kāmabhavo abhiññeyyo, rūpabhavo abhiññeyyo, arūpabhavo abhiññeyyo. . Saññābhavo abhiññeyyo, asaññābhavo abhiññeyyo, nevasaññānāsaññābhavo abhiññeyyo. . Ekavokārabhavo abhiññeyyo, catuvokārabhavo abhiññeyyo, pañcavokārabhavo abhiññeyyo. (12)

6. Paṭhamam jhānam² abhiññeyyaṃ, dutiyaṃ jhānam abhiññeyyaṃ, tatiyaṃ jhānam abhiññeyyaṃ, catuttham jhānam abhiññeyyaṃ. . Mettācetovimutti abhiññeyyā, karuṇācetovimutti abhiññeyyā, muditācetovimutti abhiññeyyā, upekkhācetovimutti abhiññeyyā. . Ākāśānañcāyatanasamāpatti abhiññeyyā, viññāṇañcāyatanasamāpatti abhiññeyyā, ākiñcaññāyatanasamāpatti abhiññeyyā, nevasaññānāsaññāyatanasamāpatti abhiññeyyā. (12)

Avijjā abhiññeyyā, saṅkhārā abhiññeyyā, viññāṇam abhiññeyyaṃ, nāmarūpaṃ abhiññeyyaṃ, saḷāyatanaṃ abhiññeyyaṃ, phasso abhiññeyyo, vedanā abhiññeyyā, taṇhā abhiññeyyā, upādānaṃ abhiññeyyaṃ, bhavo abhiññeyyo, jāti abhiññeyyā, jarāmaraṇam abhiññeyyaṃ. (12)

1. Viriyindriyaṃ (Syā)

2. Paṭhamajjhānam (Syā) Evamīdisesu ṭhānesu.

7. Dukkhaṃ abhiññeyyaṃ, dukkhasamudayo abhiññeyyo, dukkhanirodho abhiññeyyo, dukkhanirodhagāminī paṭipadā abhiññeyyā. Rupaṃ abhiññeyyaṃ, rūpasamudayo abhiññeyyo, rūpanirodho abhiññeyyo, rūpanirodhagāminī paṭipadā abhiññeyyā. Vedanā abhiññeyyā -pa-. Saññā abhiññeyyā -pa-. Saṅkhārā abhiññeyyā -pa-. Viññāṇaṃ abhiññeyyaṃ. Cakkhu abhiññeyyaṃ -pa-. Jarāmaṇasaṃ abhiññeyyaṃ, jarāmaṇasamudayo abhiññeyyo, jarāmaṇanirodho abhiññeyyo, jarāmaṇanirodhagāminī paṭipadā abhiññeyyā. (808)

Dukkhasa pariññaṭṭho abhiññeyyo, dukkhasamudayassa pahānaṭṭho abhiññeyyo, dukkhanirodhassa sacchikiriyaṭṭho abhiññeyyo, dukkhanirodhagāminiyā paṭipadāya bhāvanaṭṭho abhiññeyyo. Rūpassa pariññaṭṭho abhiññeyyo, rūpasamudayassa pahānaṭṭho abhiññeyyo, rūpanirodhassa sacchikiriyaṭṭho abhiññeyyo, rūpanirodhagāminiyā paṭipadāya bhāvanaṭṭho abhiññeyyo. Vedanāya -pa-. Saññāya. Saṅkhārānaṃ. Viññāṇassa. Cakkhusa -pa-. Jarāmaṇassa pariññaṭṭho abhiññeyyo, jarāmaṇasamudayassa pahānaṭṭho abhiññeyyo, jarāmaṇanirodhassa sacchikiriyaṭṭho abhiññeyyo, jarāmaṇanirodhagāminiyā paṭipadāya bhāvanaṭṭho abhiññeyyo. (808)

Dukkhasa pariññāpaṭivedhaṭṭho abhiññeyyo, dukkhasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo, dukkhanirodhassa sacchikiriyaṭṭho abhiññeyyo, dukkhanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo. Rūpassa pariññāpaṭivedhaṭṭho abhiññeyyo, rūpasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo, rūpanirodhassa sacchikiriyaṭṭho abhiññeyyo, rūpanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo. Vedanāya -pa-. Saññāya. Saṅkhārānaṃ. Viññāṇassa. Cakkhusa -pa-. Jarāmaṇassa pariññāpaṭivedhaṭṭho abhiññeyyo, jarāmaṇasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo, jarāmaṇanirodhassa sacchikiriyaṭṭho abhiññeyyo, jarāmaṇanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo. (808)

8. Dukkhaṃ abhiññeyyaṃ, dukkhasamudayo abhiññeyyo, dukkhanirodho abhiññeyyo, dukkhasa samudayanirodho abhiññeyyo, dukkhasa chandarāganirodho abhiññeyyo, dukkhasa assādo abhiññeyyo, dukkhasa

ādīnavo abhiññeyyo, dukkhassa nissaraṇaṃ abhiññeyyaṃ. . Rūpaṃ abhiññeyyaṃ, rūpasamudayo abhiññeyyo, rūpanirodho abhiññeyyo, rūpassa samudayanirodho abhiññeyyo, rūpassa chandarāganīrodho abhiññeyyo, rūpassa assādo abhiññeyyo, rūpassa ādīnavo abhiññeyyo, rūpassa nissaraṇaṃ abhiññeyyaṃ. Vedanā abhiññeyyā -pa-. Saññā abhiññeyyā. Saṅkhārā abhiññeyyā. Viññāṇaṃ abhiññeyyaṃ. Cakkhu abhiññeyyaṃ -pa-. Jarāmaṇaṃ abhiññeyyaṃ, jarāmaṇasamudayo abhiññeyyo, jarāmaṇanīrodho abhiññeyyo, jarāmaṇassa samudayanīrodho abhiññeyyo, jarāmaṇassa chandarāganīrodho abhiññeyyo, jarāmaṇassa assādo abhiññeyyo, jarāmaṇassa ādīnavo abhiññeyyo, jarāmaṇassa nissaraṇaṃ abhiññeyyaṃ. (1616)

Dukkhaṃ abhiññeyyaṃ, dukkhasamudayo abhiññeyyo, dukkhanīrodho abhiññeyyo, dukkhanīrodhagāminī paṭipadā abhiññeyyā, dukkhassa assādo abhiññeyyo, dukkhassa ādīnavo abhiññeyyo, dukkhassa nissaraṇaṃ abhiññeyyaṃ. . Rūpaṃ abhiññeyyaṃ, rūpasamudayo abhiññeyyo, rūpanīrodho abhiññeyyo, rūpanīrodhagāminī paṭipadā abhiññeyyā, rūpassa assādo abhiññeyyo, rūpassa ādīnavo abhiññeyyo, rūpassa nissaraṇaṃ abhiññeyyaṃ. Vedanā abhiññeyyā -pa-. Saññā abhiññeyyā. Saṅkhārā abhiññeyyā. Viññāṇaṃ abhiññeyyaṃ. Cakkhu abhiññeyyaṃ -pa-. Jarāmaṇaṃ abhiññeyyaṃ. Jarāmaṇasamudayo abhiññeyyo, jarāmaṇanīrodho abhiññeyyo, jarāmaṇanīrodhagāminī paṭipadā abhiññeyyā, jarāmaṇassa assādo abhiññeyyo, jarāmaṇassa ādīnavo abhiññeyyo, jarāmaṇassa nissaraṇaṃ abhiññeyyaṃ. (1414)

9. Aniccānupassanā abhiññeyyā, dukkhānupassanā abhiññeyyā, anattānupassanā abhiññeyyā, nibbidānupassanā abhiññeyyā, virāgānupassanā abhiññeyyā, nirodhānupassanā abhiññeyyā, paṭinissaggānupassanā abhiññeyyā. . Rūpe aniccānupassanā abhiññeyyā, rūpe dukkhānupassanā abhiññeyyā, rūpe anattānupassanā abhiññeyyā, rūpe nibbidānupassanā abhiññeyyā, rūpe virāgānupassanā abhiññeyyā, rūpe nirodhānupassanā abhiññeyyā, rūpe paṭinissaggānupassanā abhiññeyyā. Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmaṇe

aniccānupassanā abhiññeyyā, jarāmarañe dukkhānupassanā abhiññeyyā, jarāmarañe anattānupassanā abhiññeyyā, jarāmarañe nibbidānupassanā abhiññeyyā, jarāmarañe virāgānupassanā abhiññeyyā, jarāmarañe nirodhānupassanā abhiññeyyā, jarāmarañe paṭinissaggānupassanā abhiññeyyā. (1414)

10. Uppādo abhiññeyyo, pavattaṃ abhiññeyyaṃ, nimittaṃ abhiññeyyaṃ, āyūhanā¹ abhiññeyyā, paṭisandhi abhiññeyyā, gati abhiññeyyā, nibbatti abhiññeyyā, upapatti abhiññeyyā, jāti abhiññeyyā, jarā abhiññeyyā, byādhi abhiññeyyo, maraṇaṃ abhiññeyyaṃ, soko abhiññeyyo, paridevo abhiññeyyo, upāyāso abhiññeyyo. (15)

Anuppādo abhiññeyyo, appavattaṃ abhiññeyyaṃ, animittaṃ abhiññeyyaṃ, anāyūhanā² abhiññeyyā, appaṭisandhi abhiññeyyā, agati abhiññeyyā, anibbatti abhiññeyyā, anupapatti abhiññeyyā, ajāti abhiññeyyā, ajarā abhiññeyyā, abyādhi abhiññeyyo, amataṃ abhiññeyyaṃ, asoko abhiññeyyo, aparidevo abhiññeyyo, anupāyāso abhiññeyyo. (15)

Uppādo abhiññeyyo, anuppādo abhiññeyyo. Pavattaṃ abhiññeyyaṃ, appavattaṃ abhiññeyyaṃ. Nimittaṃ abhiññeyyaṃ, animittaṃ abhiññeyyaṃ. Āyūhanā abhiññeyyā, anāyūhanā abhiññeyyā. Paṭisandhi abhiññeyyā, appaṭisandhi abhiññeyyā. Gati abhiññeyyā, agati abhiññeyyā. Nibbatti abhiññeyyā, anibbatti abhiññeyyā. Upapatti abhiññeyyā, anupapatti abhiññeyyā. Jāti abhiññeyyā, ajāti abhiññeyyā. Jarā abhiññeyyā, ajarā abhiññeyyā. Byādhi abhiññeyyo, abyādhi abhiññeyyo. Maraṇaṃ abhiññeyyaṃ, amataṃ abhiññeyyaṃ. Soko abhiññeyyo, asoko abhiññeyyo. Paridevo abhiññeyyo, aparidevo abhiññeyyo. Upāyāso abhiññeyyo, anupāyāso abhiññeyyo. (30)

Uppādo dukkhanti abhiññeyyaṃ, pavattaṃ dukkhanti abhiññeyyaṃ, nimittaṃ dukkhanti abhiññeyyaṃ, āyūhanā dukkhanti abhiññeyyaṃ, paṭisandhi dukkhanti abhiññeyyaṃ

1. Āyūhanā (Syā) evamuparipi.

2. Anāyūhanā (Syā) evamuparipi.

gati dukkhanti abhiññeyyaṃ, nibbatti dukkhanti abhiññeyyaṃ, upapatti dukkhanti abhiññeyyaṃ, jāti dukkhanti abhiññeyyaṃ, jarā dukkhanti abhiññeyyaṃ, byādhi dukkhanti abhiññeyyaṃ, maraṇaṃ dukkhanti abhiññeyyaṃ, soko dukkhanti abhiññeyyaṃ, paridevo dukkhanti abhiññeyyaṃ, upāyāso dukkhanti abhiññeyyaṃ. (15)

Anuppādo sukhanti abhiññeyyaṃ, appavattaṃ sukhanti abhiññeyyaṃ, animittaṃ sukhanti abhiññeyyaṃ, anāyūhanā sukhanti abhiññeyyaṃ, appaṭisandhi sukhanti abhiññeyyaṃ, agati sukhanti abhiññeyyaṃ, anibbatti sukhanti abhiññeyyaṃ, anupapatti sukhanti abhiññeyyaṃ, ajāti sukhanti abhiññeyyaṃ, ajarā sukhanti abhiññeyyaṃ, abyādhi sukhanti abhiññeyyaṃ, amataṃ sukhanti abhiññeyyaṃ, asoko sukhanti abhiññeyyaṃ, aparidevo sukhanti abhiññeyyaṃ, anupāyāso sukhanti abhiññeyyaṃ. (15)

Uppādo dukkhaṃ, anuppādo sukhanti abhiññeyyaṃ, pavattaṃ dukkhaṃ, appavattaṃ sukhanti abhiññeyyaṃ, nimittaṃ dukkhaṃ, animittaṃ sukhanti abhiññeyyaṃ, āyūhanā dukkhaṃ, anāyūhanā sukhanti abhiññeyyaṃ, paṭisandhi dukkhaṃ, appaṭisandhi sukhanti abhiññeyyaṃ, gati dukkhaṃ, agati sukhanti abhiññeyyaṃ, nibbatti dukkhaṃ, anibbatti sukhanti abhiññeyyaṃ, upapatti dukkhaṃ, anupapatti sukhanti abhiññeyyaṃ, jāti dukkhaṃ, ajāti sukhanti abhiññeyyaṃ, jarā dukkhaṃ, ajarā sukhanti abhiññeyyaṃ, byādhi dukkhaṃ, abyādhi sukhanti abhiññeyyaṃ, maraṇaṃ dukkhaṃ, amataṃ sukhanti abhiññeyyaṃ, soko dukkhaṃ, asoko sukhanti abhiññeyyaṃ, paridevo dukkhaṃ, aparidevo sukhanti abhiññeyyaṃ, upāyāso dukkhaṃ, anupāyāso sukhanti abhiññeyyaṃ. (30)

Uppādo bhayanti abhiññeyyaṃ, pavattaṃ bhayanti abhiññeyyaṃ, nimittaṃ bhayanti abhiññeyyaṃ, āyūhanā bhayanti abhiññeyyaṃ, paṭisandhi bhayanti abhiññeyyaṃ, gati bhayanti abhiññeyyaṃ, nibbatti bhayanti abhiññeyyaṃ, upapatti bhayanti abhiññeyyaṃ, jāti bhayanti abhiññeyyaṃ. Jarā bhayanti abhiññeyyaṃ, byādhi bhayanti abhiññeyyaṃ, maraṇaṃ bhayanti abhiññeyyaṃ, soko bhayanti abhiññeyyaṃ, paridevo bhayanti abhiññeyyaṃ, upāyāso bhayanti abhiññeyyaṃ. (15)

Anuppādo khemanti abhiññeyyaṃ, appavattaṃ khemanti abhiññeyyaṃ, animittaṃ khemanti abhiññeyyaṃ, anāyūhanā khemanti abhiññeyyaṃ, appaṭisandhi

khemanti abhiññeyyaṃ, agati khemanti abhiññeyyaṃ, anibbatti khemanti abhiññeyyaṃ, anupapatti khemanti abhiññeyyaṃ, ajāti khemanti abhiññeyyaṃ, ajarā khemanti abhiññeyyaṃ, abyādhi khemanti abhiññeyyaṃ, amataṃ khemanti abhiññeyyaṃ, asoko khemanti abhiññeyyaṃ, aparidevo khemanti abhiññeyyaṃ, anupāyāso khemanti abhiññeyyaṃ. (15)

Uppādo bhayaṃ, anuppādo khemanti abhiññeyyaṃ, pavattaṃ bhayaṃ, appavattaṃ khemanti abhiññeyyaṃ, nimittaṃ bhayaṃ, animittaṃ khemanti abhiññeyyaṃ, āyūhanā bhayaṃ, anāyūhanā khemanti abhiññeyyaṃ, paṭisandhi bhayaṃ, appaṭisandhi khemanti abhiññeyyaṃ, gati bhayaṃ, agati khemanti abhiññeyyaṃ, nibbatti bhayaṃ, anibbatti khemanti abhiññeyyaṃ, upapatti bhayaṃ, anupapatti khemanti abhiññeyyaṃ, jāti bhayaṃ, ajāti khemanti abhiññeyyaṃ, jarā bhayaṃ, ajarā khemanti abhiññeyyaṃ, byādhi bhayaṃ, abyādhi khemanti abhiññeyyaṃ, maraṇaṃ bhayaṃ, amataṃ khemanti abhiññeyyaṃ, soko bhayaṃ, asoko khemanti abhiññeyyaṃ, paridevo bhayaṃ aparidevo khemanti abhiññeyyaṃ, upāyāso bhayaṃ, anupāyāso khemanti abhiññeyyaṃ. (30)

Uppādo sāmisaṃti abhiññeyyaṃ, pavattaṃ sāmisaṃti abhiññeyyaṃ, nimittaṃ sāmisaṃti abhiññeyyaṃ, āyūhanā sāmisaṃti abhiññeyyaṃ, paṭisandhi sāmisaṃti abhiññeyyaṃ, gati sāmisaṃti abhiññeyyaṃ, nibbatti sāmisaṃti abhiññeyyaṃ, upapatti sāmisaṃti abhiññeyyaṃ, jāti sāmisaṃti abhiññeyyaṃ, jarā sāmisaṃti abhiññeyyaṃ, byādhi sāmisaṃti abhiññeyyaṃ, maraṇaṃ sāmisaṃti abhiññeyyaṃ, soko sāmisaṃti abhiññeyyaṃ, paridevo sāmisaṃti abhiññeyyaṃ, upāyāso sāmisaṃti abhiññeyyaṃ. (15)

Anuppādo nirāmisanti abhiññeyyaṃ, appavattaṃ nirāmisanti abhiññeyyaṃ, animittaṃ nirāmisanti abhiññeyyaṃ, anāyūhanā nirāmisanti abhiññeyyaṃ, appaṭisandhi nirāmisanti abhiññeyyaṃ, agati nirāmisanti abhiññeyyaṃ, anibbatti nirāmisanti abhiññeyyaṃ, anupapatti nirāmisanti abhiññeyyaṃ, ajāti nirāmisanti abhiññeyyaṃ, ajarā nirāmisanti abhiññeyyaṃ, abyādhi nirāmisanti abhiññeyyaṃ, amataṃ nirāmisanti abhiññeyyaṃ, asoko nirāmisanti abhiññeyyaṃ, aparidevo nirāmisanti abhiññeyyaṃ, anupāyāso nirāmisanti abhiññeyyaṃ. (15)

Uppādo sāmisaṃ, anuppādo nirāmisanti abhiññeyyaṃ, pavattaṃ sāmisaṃ, appavattaṃ nirāmisanti abhiññeyyaṃ, nimittaṃ sāmisaṃ, animittaṃ nirāmisanti abhiññeyyaṃ, āyūhanā sāmisaṃ, anāyūhanā nirāmisanti abhiññeyyaṃ, paṭisandhi sāmisaṃ, appaṭisandhi nirāmisanti abhiññeyyaṃ, gati sāmisaṃ, agati nirāmisanti abhiññeyyaṃ, nibbatti sāmisaṃ, anibbatti nirāmisanti abhiññeyyaṃ, upapatti sāmisaṃ, anupapatti nirāmisanti abhiññeyyaṃ, jāti sāmisaṃ, ajāti nirāmisanti abhiññeyyaṃ, jarā sāmisaṃ, ajarā nirāmisanti abhiññeyyaṃ, byādhi sāmisaṃ, abyādhi nirāmisanti abhiññeyyaṃ, maraṇaṃ sāmisaṃ, amataṃ nirāmisanti abhiññeyyaṃ, soko sāmisaṃ, asoko nirāmisanti abhiññeyyaṃ, paridevo sāmisaṃ, aparidevo nirāmisanti abhiññeyyaṃ, upāyāso sāmisaṃ, anupāyāso nirāmisanti abhiññeyyaṃ. (30)

Uppādo saṅkhārāti abhiññeyyaṃ, pavattaṃ saṅkhārāti abhiññeyyaṃ, nimittaṃ saṅkhārāti abhiññeyyaṃ, āyūhanā saṅkhārāti abhiññeyyaṃ, paṭisandhi saṅkhārāti abhiññeyyaṃ, gati saṅkhārāti abhiññeyyaṃ, nibbatti saṅkhārāti abhiññeyyaṃ, upapatti saṅkhārāti abhiññeyyaṃ, jāti saṅkhārāti abhiññeyyaṃ, jarā saṅkhārāti abhiññeyyaṃ, byādhi saṅkhārāti abhiññeyyaṃ, maraṇaṃ saṅkhārāti abhiññeyyaṃ, soko saṅkhārāti abhiññeyyaṃ, paridevo saṅkhārāti abhiññeyyaṃ, upāyāso saṅkhārāti abhiññeyyaṃ. (15)

Anuppādo nibbānanti abhiññeyyaṃ, appavattaṃ nibbānanti abhiññeyyaṃ, animittaṃ nibbānanti abhiññeyyaṃ, anāyūhanā nibbānanti abhiññeyyaṃ, appaṭisandhi nibbānanti abhiññeyyaṃ, agati nibbānanti abhiññeyyaṃ, anibbatti nibbānanti abhiññeyyaṃ, anupapatti nibbānanti abhiññeyyaṃ, ajāti nibbānanti abhiññeyyaṃ, ajarā nibbānanti abhiññeyyaṃ, abyādhi nibbānanti abhiññeyyaṃ, amataṃ nibbānanti abhiññeyyaṃ, asoko nibbānanti abhiññeyyaṃ. Aparidevo nibbānanti abhiññeyyaṃ, anupāyāso nibbānanti abhiññeyyaṃ. (15)

Uppādo saṅkhārā, anuppādo nibbānanti abhiññeyyaṃ, pavattaṃ saṅkhārā, appavattaṃ nibbānanti abhiññeyyaṃ, nimittaṃ saṅkhārā, animittaṃ nibbānanti abhiññeyyaṃ, āyūhanā saṅkhārā, anāyūhanā nibbānanti abhiññeyyaṃ, paṭisandhi saṅkhārā, appaṭisandhi nibbānanti abhiññeyyaṃ, gati saṅkhārā, agati nibbānanti abhiññeyyaṃ, nibbatti saṅkhārā, anibbatti nibbānanti abhiññeyyaṃ, upapatti saṅkhārā, anupapatti nibbānanti abhiññeyyaṃ, jāti saṅkhārā, ajāti nibbānanti abhiññeyyaṃ, jarā saṅkhārā, ajarā

nibbānanti abhiññeyyaṃ, byādhi saṅkhārā, abyādhi nibbānanti
 abhiññeyyaṃ, maraṇaṃ saṅkhārā, amataṃ nibbānanti abhiññeyyaṃ, soko
 saṅkhārā, asoko nibbānanti abhiññeyyaṃ, paridevo saṅkhārā, aparidevo
 nibbānanti abhiññeyyaṃ, upāyāso saṅkhārā, anupāyāso nibbānanti
 abhiññeyyaṃ. (30)

Paṭhamabhāṇavāro.

11. Pariggahaṭṭho abhiññeyyo, parivāraṭṭho abhiññeyyo, paripūraṭṭho¹
 abhiññeyyo, ekaggaṭṭho abhiññeyyo, avikkhepaṭṭho abhiññeyyo,
 paggahaṭṭho abhiññeyyo, avisāraṭṭho abhiññeyyo, anāvilaṭṭho abhiññeyyo,
 aniñjanaṭṭho abhiññeyyo, ekattupaṭṭhānavasena cittassa ṭhitaṭṭho abhiññeyyo,
 ārammaṇaṭṭho abhiññeyyo, gocaraṭṭho abhiññeyyo, pahānaṭṭho abhiññeyyo,
 pariccāgaṭṭho abhiññeyyo, vuṭṭhānaṭṭho abhiññeyyo, vivaṭṭanaṭṭho²
 abhiññeyyo, santaṭṭho abhiññeyyo, paṇītaṭṭho abhiññeyyo, vimuttaṭṭho
 abhiññeyyo, anāsavaṭṭho abhiññeyyo, taraṇaṭṭho abhiññeyyo, animittaṭṭho
 abhiññeyyo, appaṇihitaṭṭho abhiññeyyo, suññataṭṭho abhiññeyyo,
 ekarasaṭṭho abhiññeyyo, anativattanaṭṭho abhiññeyyo, yuganaddhaṭṭho³
 abhiññeyyo, niyyānaṭṭho abhiññeyyo, hetuṭṭho⁴ abhiññeyyo, dassanaṭṭho
 abhiññeyyo, ādhipateyyaṭṭho abhiññeyyo. (31)

12. Samathassa avikkhepaṭṭho abhiññeyyo, vipassanāya anupassanaṭṭho
 abhiññeyyo, samathavipassanānaṃ ekarasaṭṭho abhiññeyyo, yuganaddhassa
 anativattanaṭṭho abhiññeyyo. (4)

Sikkhāya samādānaṭṭho abhiññeyyo, ārammaṇassa gocaraṭṭho
 abhiññeyyo, līnassa cittassa paggahaṭṭho abhiññeyyo, uddhatassa cittassa
 niggahaṭṭho abhiññeyyo, ubhovisuddhānaṃ ajjhupekkhanaṭṭho abhiññeyyo,
 viśeṣādhigamaṭṭho abhiññeyyo, uttaripaṭivedhaṭṭho abhiññeyyo,
 saccābhisamayaṭṭho abhiññeyyo, nirodhe patiṭṭhāpakaṭṭho abhiññeyyo. (9)

1. Paripūraṇaṭṭho (Ka), paripūriṭṭho (Si-Ṭṭha)

2. Nivattanaṭṭho (Ka)

3. Yuganandhanaṭṭho (Ka)

4. Hetaṭṭho (Syā)

Saddhindriyassa adhimokkhaṭṭho abhiññeyyo, vīriyindriyassa paggahaṭṭho abhiññeyyo, satindriyassa upaṭṭhānaṭṭho abhiññeyyo, samādhindriyassa avikkhepaṭṭho abhiññeyyo, paññindriyassa dassanaṭṭho abhiññeyyo. (5)

Saddhābalassa assaddhiye akampiyaṭṭho abhiññeyyo, vīriyabalassa kosajje akampiyaṭṭho abhiññeyyo, satibalassa pamāde akampiyaṭṭho abhiññeyyo, samādhibalassa uddhacce akampiyaṭṭho abhiññeyyo, paññābalassa avijjāya akampiyaṭṭho abhiññeyyo. (5)

Satisambojjhaṅgassa upaṭṭhānaṭṭho abhiññeyyo, dhammavicayasambojjhaṅgassa pavicayaṭṭho abhiññeyyo, vīriyasambojjhaṅgassa paggahaṭṭho abhiññeyyo, pītisambojjhaṅgassa pharaṇaṭṭho abhiññeyyo, passaddhisambojjhaṅgassa upasamaṭṭho abhiññeyyo, samādhisambojjhaṅgassa avikkhepaṭṭho abhiññeyyo, upekkhāsambojjhaṅgassa paṭisaṅkhānaṭṭho abhiññeyyo. (7)

Sammādiṭṭhiyā dassanaṭṭho abhiññeyyo, sammāsaṅkappassa abhiniropaṇaṭṭho abhiññeyyo, sammāvācāya pariggahaṭṭho abhiññeyyo, sammākammantassa samuṭṭhānaṭṭho abhiññeyyo, sammā-ājīvaṣṣa vodānaṭṭho abhiññeyyo, sammāvāyāmaṣṣa paggahaṭṭho abhiññeyyo, sammāsatiyā upaṭṭhānaṭṭho abhiññeyyo, sammāsamādhissa avikkhepaṭṭho abhiññeyyo. (8)

13. Indriyānaṃ ādhipateyyaṭṭho abhiññeyyo, balānaṃ akampiyaṭṭho abhiññeyyo, bojjhaṅgānaṃ niyyānaṭṭho abhiññeyyo, maggassa hetuṭṭho abhiññeyyo, satipaṭṭhānānaṃ upaṭṭhānaṭṭho abhiññeyyo, sammappadhānānaṃ padhanaṭṭho abhiññeyyo, iddhipādānaṃ ijjhanaṭṭho abhiññeyyo, saccānaṃ tathaṭṭho abhiññeyyo, payogaṇaṃ¹ paṭippassaddhaṭṭho abhiññeyyo, phalānaṃ sacchikiriyāṭṭho abhiññeyyo. (10)

Vitakkassa abhiniropaṇaṭṭho abhiññeyyo, vicārassa upavicāraṭṭho abhiññeyyo, pītiyā pharaṇaṭṭho abhiññeyyo, sukhassa abhisandanaṭṭho abhiññeyyo, cittassa ekaggaṭṭho abhiññeyyo. (5)

Āvajjanaṭṭho abhiññeyyo, vijānanaṭṭho abhiññeyyo, pajānanaṭṭho abhiññeyyo, sañjānanaṭṭho abhiññeyyo, ekodaṭṭho

1. Maggānaṃ (sabbattha) Aṭṭhakathā passitabbā.

abhiññeyyo, abhiññāya ñātaṭṭho abhiññeyyo, pariññāya tīraṇaṭṭho
 abhiññeyyo, pahānassa pariccāgaṭṭho abhiññeyyo, bhāvanāya ekarasaṭṭho
 abhiññeyyo, sacchikiriyāya phassanaṭṭho abhiññeyyo, khandhānaṃ
 khandhaṭṭho abhiññeyyo, dhātūnaṃ dhātuṭṭho¹ abhiññeyyo, āyatanānaṃ
 āyatanaṭṭho abhiññeyyo, saṅkhatānaṃ saṅkhataṭṭho abhiññeyyo,
 asaṅkhatassa asaṅkhataṭṭho abhiññeyyo. (15)

14. Cittaṭṭho abhiññeyyo, cittānantariyaṭṭho abhiññeyyo, cittassa
 vuṭṭhānaṭṭho abhiññeyyo, cittassa vivaṭṭanaṭṭho abhiññeyyo, cittassa hetuṭṭho
 abhiññeyyo, cittassa paccayaṭṭho abhiññeyyo, cittassa vatthuṭṭho²
 abhiññeyyo, cittassa bhūmaṭṭho³ abhiññeyyo, cittassa ārammaṇaṭṭho
 abhiññeyyo, cittassa gocaraṭṭho abhiññeyyo, cittassa cariyaṭṭho abhiññeyyo,
 cittassa gataṭṭho abhiññeyyo, cittassa abhinīhāraṭṭho abhiññeyyo, cittassa
 niyyānaṭṭho abhiññeyyo, cittassa nissaraṇaṭṭho abhiññeyyo. (15)

15. Ekatte āvajjanaṭṭho abhiññeyyo, ekatte vijānanaṭṭho abhiññeyyo,
 ekatte pajānanaṭṭho abhiññeyyo, ekatte sañjānanaṭṭho abhiññeyyo, ekatte
 ekodaṭṭho abhiññeyyo, () ekatte pakkhandanaṭṭho abhiññeyyo, ekatte
 pasādanaṭṭho abhiññeyyo, ekatte santiṭṭhanaṭṭho abhiññeyyo, ekatte
 vimuccanaṭṭho abhiññeyyo, ekatte “etaṃ santan”ti passanaṭṭho abhiññeyyo,
 ekatte yānikataṭṭho abhiññeyyo, ekatte vatthukataṭṭho abhiññeyyo, ekatte
 anuṭṭhitaṭṭho abhiññeyyo, ekatte paricitaṭṭho abhiññeyyo, ekatte
 susamāradhaṭṭho abhiññeyyo, ekatte pariggahaṭṭho abhiññeyyo, ekatte
 parivāraṭṭho abhiññeyyo, ekatte paripūraṭṭho abhiññeyyo, ekatte
 samodhānaṭṭho abhiññeyyo, ekatte adhiṭṭhānaṭṭho abhiññeyyo, ekatte
 āsevanaṭṭho abhiññeyyo, ekatte bhāvanaṭṭho abhiññeyyo, ekatte
 bahulīkammaṭṭho abhiññeyyo, ekatte susamuggataṭṭho abhiññeyyo, ekatte
 suvimuttaṭṭho

1. Dhātaṭṭho (Syā)

2. Vatthaṭṭho (Syā)

3. Bhummaṭṭho (Syā, Sī-Ṭṭha)

(Ekatte upanibandhanaṭṭho abhiññeyyo) (Ka) Aṭṭhakathā passitabbā.

abhiññeyyo, ekatte bujjhanaṭṭho abhiññeyyo, ekatte anubujjhanaṭṭho
 abhiññeyyo, ekatte paṭibujjhanaṭṭho abhiññeyyo, ekatte sambujjhanaṭṭho
 abhiññeyyo, ekatte bodhanaṭṭho abhiññeyyo, ekatte anubodhanaṭṭho
 abhiññeyyo, ekatte paṭibodhanaṭṭho abhiññeyyo, ekatte sambodhanaṭṭho
 abhiññeyyo, ekatte bodhipakkhiyaṭṭho abhiññeyyo, ekatte
 anubodhipakkhiyaṭṭho abhiññeyyo, ekatte paṭibodhipakkhiyaṭṭho
 abhiññeyyo, ekatte sambodhipakkhiyaṭṭho abhiññeyyo, ekatte jotanaṭṭho
 abhiññeyyo, ekatte ujjetanaṭṭho abhiññeyyo, ekatte anujjetanaṭṭho
 abhiññeyyo, ekatte paṭijetanaṭṭho abhiññeyyo, ekatte saṇjetanaṭṭho
 abhiññeyyo. (42)

16. Patāpanaṭṭho¹ abhiññeyyo, virocanaṭṭho abhiññeyyo, kilesānaṃ
 santāpanaṭṭho abhiññeyyo, amalaṭṭho abhiññeyyo, vimalaṭṭho abhiññeyyo,
 nimmaḷaṭṭho abhiññeyyo, samaṭṭho abhiññeyyo, samayaṭṭho abhiññeyyo,
 vivekaṭṭho abhiññeyyo, vivekacariyaṭṭho abhiññeyyo, virāgaṭṭho
 abhiññeyyo, virāgacariyaṭṭho abhiññeyyo, nirodhaṭṭho abhiññeyyo,
 nirodhacariyaṭṭho abhiññeyyo, vosaggaṭṭho² abhiññeyyo, vosaggacariyaṭṭho
 abhiññeyyo vimuttaṭṭho abhiññeyyo, vimutticariyaṭṭho abhiññeyyo. (18)

Chandaṭṭho abhiññeyyo, chandassa mūlaṭṭho abhiññeyyo, chandassa
 pādaṭṭho abhiññeyyo, chandassa padhānaṭṭho abhiññeyyo, chandassa
 ijjhanaṭṭho abhiññeyyo, chandassa adhimokkhaṭṭho abhiññeyyo, chandassa
 paggaḥaṭṭho abhiññeyyo, chandassa upaṭṭhānaṭṭho abhiññeyyo, chandassa
 avikkhepaṭṭho abhiññeyyo, chandassa dassanaṭṭho abhiññeyyo. (10)

Vīriyaṭṭho abhiññeyyo, vīriyassa mūlaṭṭho abhiññeyyo, vīriyassa
 pādaṭṭho abhiññeyyo, vīriyassa padhānaṭṭho abhiññeyyo, vīriyassa
 ijjhanaṭṭho abhiññeyyo, vīriyassa adhimokkhaṭṭho abhiññeyyo, vīriyassa
 paggaḥaṭṭho abhiññeyyo, vīriyassa upaṭṭhānaṭṭho abhiññeyyo, vīriyassa
 avikkhepaṭṭho abhiññeyyo, vīriyassa dassanaṭṭho abhiññeyyo. (10)

1. Pakāsaṇaṭṭho (Ka)

2. Possaggaṭṭho (Syā, Ka)

Cittaṭṭho abhiññeyyo, cittassa mūlaṭṭho abhiññeyyo, cittassa pādaṭṭho abhiññeyyo, cittassa padhānaṭṭho abhiññeyyo, cittassa ijjanaṭṭho abhiññeyyo, cittassa adhimokkhaṭṭho abhiññeyyo, cittassa paggaṭṭho abhiññeyyo, cittassa upaṭṭhānaṭṭho abhiññeyyo, cittassa avikkhepaṭṭho abhiññeyyo, cittassa dassanaṭṭho abhiññeyyo. (10)

Vīmaṃsaṭṭho abhiññeyyo, vīmaṃsāya mūlaṭṭho abhiññeyyo, vīmaṃsāya pādaṭṭho abhiññeyyo, vīmaṃsāya padhānaṭṭho abhiññeyyo, vīmaṃsāya ijjanaṭṭho abhiññeyyo, vīmaṃsāya adhimokkhaṭṭho abhiññeyyo, vīmaṃsāya paggaṭṭho abhiññeyyo, vīmaṃsāya upaṭṭhānaṭṭho abhiññeyyo, vīmaṃsāya avikkhepaṭṭho abhiññeyyo, vīmaṃsāya dassanaṭṭho abhiññeyyo. (10)

17. Dukkhaṭṭho abhiññeyyo—dukkhassa pīḷanaṭṭho abhiññeyyo, dukkhassa saṅkhataṭṭho abhiññeyyo, dukkhassa santāpaṭṭho abhiññeyyo, dukkhassa vipariṇāmaṭṭho abhiññeyyo. . Samudayaṭṭho abhiññeyyo—samudayassa āyūhanaṭṭho¹ abhiññeyyo, samudayassa nidānaṭṭho abhiññeyyo, samudayassa saññogaṭṭho abhiññeyyo, samudayassa palibodhaṭṭho abhiññeyyo. . Nirodhaṭṭho abhiññeyyo—nirodhassa nissaraṇaṭṭho abhiññeyyo, nirodhassa vivekaṭṭho abhiññeyyo, nirodhassa asaṅkhataṭṭho abhiññeyyo, nirodhassa amataṭṭho abhiññeyyo. . Maggaṭṭho abhiññeyyo—maggassa niyyānaṭṭho abhiññeyyo, maggassa hetuṭṭho abhiññeyyo, maggassa dassanaṭṭho abhiññeyyo, maggassa ādhīpateyyaṭṭho abhiññeyyo. (16)

Tathaṭṭho abhiññeyyo, anattaṭṭho abhiññeyyo, saccaṭṭho abhiññeyyo, paṭivedhaṭṭho abhiññeyyo, abhijānanaṭṭho abhiññeyyo, pari jānanaṭṭho abhiññeyyo, dhammaṭṭho abhiññeyyo, dhātuṭṭho abhiññeyyo, ñātaṭṭho abhiññeyyo, sacchikiriyaṭṭho abhiññeyyo, phassanaṭṭho abhiññeyyo, abhisamayaṭṭho abhiññeyyo. (12)

18. Nekkhammaṃ abhiññeyyaṃ, abyāpādo abhiññeyyo, ālokasaññā abhiññeyyā, avikkhepo abhiññeyyo, dhammavavathānaṃ abhiññeyyaṃ, ñāṇaṃ abhiññeyyaṃ, pāmojjaṃ² abhiññeyyaṃ. (7)

1. Āyūhanaṭṭho (Syā)

2. Pāmojjaṃ (Syā)

Paṭhamam jhānam abhiññeyyam, dutiyam jhānam abhiññeyyam, tatiyam jhānam abhiññeyyam, catuttham jhānam abhiññeyyam, ākāsañācāyatanasamāpatti abhiññeyyā, viññāṇaṇcāyatanasamāpatti abhiññeyyā, ākiñcaññāyatanasamāpatti abhiññeyyā, nevasaññānāsaññāyatanasamāpatti abhiññeyyā. (8)

Aniccānupassanā abhiññeyyā, dukkhānupassanā abhiññeyyā, anattānupassanā abhiññeyyā, nibbidānupassanā abhiññeyyā, virāgānupassanā abhiññeyyā, nirodhānupassanā abhiññeyyā, paṭinissaggānupassanā abhiññeyyā, khayānupassanā abhiññeyyā, vayānupassanā abhiññeyyā, vipariṇāmānupassanā abhiññeyyā, animittānupassanā abhiññeyyā, appaṇihitānupassanā abhiññeyyā, suññatānupassanā abhiññeyyā, adhipaññādharmavipassanā abhiññeyyā, yathābhūtañāḍassanam abhiññeyyam, ādinavānupassanā abhiññeyyā, paṭisaṅkhānupassanā abhiññeyyā, vivaṭṭānānupassanā abhiññeyyā. (18)

19. Sotāpattimaggo abhiññeyyo, sotāpattiphalasamāpatti abhiññeyyā, sakadāgāmimaggo abhiññeyyo, sakadāgāmiphalasamāpatti abhiññeyyā, anāgāmimaggo abhiññeyyo, anāgāmiphalasamāpatti abhiññeyyā arahattamaggo abhiññeyyo, arahattaphalasamāpatti abhiññeyyā. (8)

Adhimokkhaṭṭhena saddhindriyam abhiññeyyam, paggaḥaṭṭhena vīriyindriyam abhiññeyyam, upaṭṭhānaṭṭhena satindriyam abhiññeyyam, avikkhepaṭṭhena samādhindriyam abhiññeyyam, dassanaṭṭhena paññindriyam abhiññeyyam.

Assaddhiye akampiyaṭṭhena saddhābalaṃ abhiññeyyam, kosajje akampiyaṭṭhena vīriyabalaṃ abhiññeyyam, pamāde akampiyaṭṭhena satibalaṃ abhiññeyyam, uddhacce akampiyaṭṭhena samādhibalaṃ abhiññeyyam, avijjāya akampiyaṭṭhena paññābalaṃ abhiññeyyam.

Upaṭṭhānaṭṭhena satisambojjhaṅgo abhiññeyyo, pavicayaṭṭhena dhammavicayasambojjhaṅgo abhiññeyyo, paggaḥaṭṭhena vīriyasambojjhaṅgo abhiññeyyo, pharaṇaṭṭhena pītisambojjhaṅgo abhiññeyyo, upasamaṭṭhena passaddhisambojjhaṅgo abhiññeyyo, avikkhepaṭṭhena samādhisambojjhaṅgo abhiññeyyo, paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgo abhiññeyyo.

Dassanaṭṭhena sammādiṭṭhi abhiññeyyā, abhiniropanaṭṭhena sammāsaṅkappo abhiññeyyo, pariggahaṭṭhena sammāvācā abhiññeyyā, samuṭṭhānaṭṭhena sammākammanto abhiññeyyo, vodānaṭṭhena sammā-ājīvo abhiññeyyo, paggahaṭṭhena sammāvāyāmo abhiññeyyo, upaṭṭhānaṭṭhena sammāsati abhiññeyyā, avikkhepaṭṭhena sammāsamādhi abhiññeyyo.

Ādhipateyyaṭṭhena indriyā abhiññeyyā, akampiyaṭṭhena balā abhiññeyyā, niyyānaṭṭhena bojjhaṅgā abhiññeyyā, hetuṭṭhena maggo abhiññeyyo, upaṭṭhānaṭṭhena satipaṭṭhānā abhiññeyyā, padahanaṭṭhena sammappadhānā abhiññeyyā, ijjhanaṭṭhena iddhipādā abhiññeyyā, tathaṭṭhena saccā abhiññeyyā. (33)

Avikkhepaṭṭhena samatho abhiññeyyo, anupassanaṭṭhena vipassanā abhiññeyyā, ekarasaṭṭhena samathavipassanā abhiññeyyā, anativattanaṭṭhena yuganaddham abhiññeyyam. (4)

Samvaraṭṭhena sīlavisuddhi abhiññeyyā, avikkhepaṭṭhena cittavisuddhi abhiññeyyā, dassanaṭṭhena diṭṭhivisuddhi abhiññeyyā, muttaṭṭhena vimokkho abhiññeyyo, paṭivedhaṭṭhena vijjā abhiññeyyā, pariccāgaṭṭhena vimutti abhiññeyyā, samucchedaṭṭhena khaye ñāṇam abhiññeyyam, paṭippassaddhaṭṭhena anuppāde ñāṇam abhiññeyyam. (8)

20. Chando mūlaṭṭhena abhiññeyyo, manasikāro samuṭṭhānaṭṭhena abhiññeyyo, phasso samodhānaṭṭhena abhiññeyyo, vedanā samosaraṇaṭṭhena abhiññeyyā, samādhi pamukhaṭṭhena abhiññeyyo, sati ādhipateyyaṭṭhena abhiññeyyā, paññā taduttaraṭṭhena abhiññeyyā, vimutti sāraṭṭhena abhiññeyyā, amatogadham nibbānam pariyoṣānaṭṭhena abhiññeyyam. (9)

Ye ye dhammā abhiññātā honti, te te dhammā ñātā honti, taññātāṭṭhena ñāṇam, pajānanaṭṭhena paññā, tena vuccati “ime dhammā abhiññeyyāti sotāvadhānam, taṃpajānanā paññā sutamaye ñāṇan”ti. (1)

Dutiyabhāṇavāro.

21. Kathaṃ “ime dhammā pariññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

Eko dhammo pariññeyyo, phasso sāsavo upādāniyo. Dve dhammā pariññeyyā, nāmañca rūpañca. Tayo dhammā pariññeyyā, tisso vedanā. Cattāro dhammā pariññeyyā, cattāro āhārā. Pañca dhammā pariññeyyā, pañcupādānakkhandhā. Cha dhammā pariññeyyā, cha ajjhattikāni āyatanāni. Satta dhammā pariññeyyā, satta viññāṇaṭṭhitiyo. Aṭṭha dhammā pariññeyyā, aṭṭha lokadhammā. Nava dhammā pariññeyyā, nava sattāvāsā. Dasa dhammā pariññeyyā, dasāyatanāni. (10)

Sabbaṃ bhikkhave pariññeyyaṃ. Kiñca bhikkhave sabbaṃ pariññeyyaṃ? Cakkhu bhikkhave pariññeyyaṃ, rūpā pariññeyyā, cakkhuviññāṇaṃ pariññeyyaṃ, cakkhusamphasso pariññeyyo, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pariññeyyaṃ. Sotaṃ pariññeyyaṃ, saddā pariññeyyā -pa-. Ghānaṃ pariññeyyaṃ, gandhā pariññeyyā. Jivhā pariññeyyā, rasā pariññeyyā. Kāyo pariññeyyo, phoṭṭhabbā pariññeyyā -pa-. Mano pariññeyyo, dhammā pariññeyyā. Manoviññāṇaṃ pariññeyyaṃ, manosamphasso pariññeyyo. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pariññeyyaṃ. . Rūpaṃ pariññeyyaṃ. Vedanā pariññeyyā. Saññā pariññeyyā. Saṅkhārā pariññeyyā. Viññāṇaṃ pariññeyyaṃ. Cakkhu pariññeyyaṃ -pa-. Jarāmarāṇaṃ pariññeyyaṃ -pa- amatogadhaṃ nibbānaṃ pariyoṣāṇaṭṭhena pariññeyyaṃ. Yesaṃ yesaṃ dhammānaṃ paṭilābhatthāya vāyamantassa, te te dhammā paṭiladdhā honti. Evaṃ te dhammā pariññātā ceva honti tīritā ca.

22. Nekkhammaṃ paṭilābhatthāya vāyamantassa nekkhammaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Abyāpādaṃ paṭilābhatthāya vāyamantassa abyāpādo paṭiladdho hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ālokasaññaṃ paṭilābhatthāya vāyamantassa ālokasaññā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Avikkhepaṃ paṭilābhatthāya vāyamantassa avikkhepo paṭiladdho hoti, evaṃ so

Dhammo pariññāto ceva hoti tīrito ca. Dhammavavatthānaṃ paṭilābhatthāya vāyamantassa dhammavavatthānaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ñāṇaṃ paṭilābhatthāya vāyamantassa ñāṇaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Pāmojjaṃ paṭilābhatthāya vāyamantassa pāmojjaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. (7)

Paṭhamāṃ jhānaṃ paṭilābhatthāya vāyamantassa paṭhamāṃ jhānaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Duttiyaṃ jhānaṃ -pa-. Tatiyaṃ jhānaṃ. Catutthaṃ jhānaṃ paṭilābhatthāya vāyamantassa catutthaṃ jhānaṃ paṭiladdhaṃ hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ākāśānañcāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa ākāśānañcāyatanasamāpatti paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Viññāṇañcāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa viññāṇañcāyatanasamāpatti paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ākiñcaññāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa ākiñcaññāyatanasamāpatti paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Nevasaññānāsaññāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa nevasaññānāsaññāyatanasamāpatti paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. (8)

Aniccānupassanaṃ paṭilābhatthāya vāyamantassa aniccānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Dukkhānupassanaṃ paṭilābhatthāya vāyamantassa dukkhānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Anattānupassanaṃ paṭilābhatthāya vāyamantassa anattānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. . Nibbidānupassanaṃ paṭilābhatthāya vāyamantassa nibbidānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Virāgānupassanaṃ paṭilābhatthāya vāyamantassa virāgānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Nirodhānupassanaṃ paṭilābhatthāya vāyamantassa nirodhānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Paṭinissaggānupassanaṃ paṭilābhatthāya vāyamantassa paṭinissaggānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. . Khayānupassanaṃ paṭilābhatthāya vāyamantassa khayānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Vayānupassanaṃ paṭilābhatthāya vāyamantassa vayānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Vipariṇāmānupassanaṃ paṭilābhatthāya vāyamantassa vipariṇāmānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. . Animittānupassanaṃ paṭilābhatthāya vāyamantassa animittānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Appaṇihitānupassanaṃ paṭilābhatthāya vāyamantassa appaṇihitānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Suññatānupassanaṃ paṭilābhatthāya vāyamantassa suññatānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Adhipaññādharmavipassanaṃ paṭilābhatthāya vāyamantassa adhipaññādharmavipassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Yathābhūtañāṇadassanaṃ paṭilābhatthāya vāyamantassa yathābhūtañāṇadassanaṃ paṭiladdham hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ādīnavānupassanaṃ paṭilābhatthāya vāyamantassa ādīnavānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Paṭisaṅkhānupassanaṃ paṭilābhatthāya vāyamantassa paṭisaṅkhānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Vivaṭṭanānupassanaṃ paṭilābhatthāya vāyamantassa vivaṭṭanānupassanā paṭiladdhā hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. (18)

Sotāpattimaggaṃ paṭilābhatthāya vāyamantassa sotāpattimaggo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Sakadāgāmimaggaṃ paṭilābhatthāya vāyamantassa sakadāgāmimaggo paṭiladdho hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Anāgāmimaggaṃ paṭilābhatthāya vāyamantassa anāgāmimaggo paṭiladdho hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. Arahattamaggaṃ paṭilābhatthāya vāyamantassa arahattamaggo paṭiladdho hoti, evaṃ so dhammo pariññāto ceva hoti tīrito ca. (4)

Yesaṃ yesaṃ dhammānaṃ paṭilābhatthāya vāyamantassa, te te dhammā paṭiladdhā honti. Evaṃ te dhammā pariññātā ceva honti tīritā ca. Tamññātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati “ime dhammā pariññeyyāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ”ti. (2)

23. Kathaṃ “ime dhammā pahātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

Eko dhammo pahātabbo, asmimāno. . Dve dhammā pahātabbā, avijjā ca bhavataṇhā ca. . Tayo dhammā pahātabbā, tisso taṇhā. . Cattāro dhammā pahātabbā, cattāro oghā. . Pañca dhammā pahātabbā, pañca nīvaraṇāni. . Cha dhammā pahātabbā, cha taṇhākāyā. . Satta dhammā pahātabbā, sattānusayā. . Aṭṭha dhammā pahātabbā, aṭṭha micchattā. . Nava dhammā pahātabbā, nava taṇhāmūlakā. . Dasa dhammā pahātabbā, dasa micchattā.

24. Dve pahānāni samucchedappahānaṃ, paṭippassaddhippahānaṃ. Samucchedappahānaṃca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhippahānaṃca phalakkhaṇe. . Tīṇi pahānāni, kāmānametaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ, rūpānametaṃ nissaraṇaṃ yadidaṃ āruppaṃ. Yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ nirodho, tassa nissaraṇaṃ. Nekkhammaṃ paṭiladdhassa kāmā pahīnā ceva honti pariccattā ca, āruppaṃ paṭiladdhassa rūpā pahīnā ceva honti pariccattā ca, nirodhaṃ paṭiladdhassa saṅkhārā pahīnā ceva honti pariccattā ca. . Cattāri pahānāni, dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhanto pajahāti, samudayasaccaṃ pahānapaṭivedhaṃ paṭivijjhanto pajahāti, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhanto pajahāti, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhanto pajahāti. . Pañca pahānāni vikkhambhanappahānaṃ tadaṅgappahānaṃ samucchedappahānaṃ paṭippassaddhippahānaṃ nissaraṇappahānaṃ. Vikkhambhanappahānaṃca nīvaraṇānaṃ paṭhamāṃ jhānaṃ bhāvayato, tadaṅgappahānaṃca diṭṭhigatānaṃ

nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedappahānañca lokuttaraṃ khayagāmicchāya bhāvayato, paṭippassaddhippahānañca phalakkhaṇe, nissaraṇappahānañca nirodho nibbānaṃ.

Sabbaṃ bhikkhave paṭābbaṃ. Kiñca bhikkhave sabbaṃ paṭābbaṃ? Cakkhu bhikkhave paṭābbaṃ, rūpā paṭābbaṃ, cakkhuviññāṇaṃ paṭābbaṃ, cakkhusamphassa paṭābbaṃ. Yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhāṃ vā dukkhāṃ vā adukkhamasukhāṃ vā, tampi paṭābbaṃ. Sotaṃ paṭābbaṃ, saddā paṭābbaṃ -pa-. Ghānaṃ paṭābbaṃ, gandhā paṭābbaṃ. Jivhā paṭābbaṃ, rasā paṭābbaṃ. Kāyo paṭābbaṃ, phoṭṭhabbā paṭābbaṃ. Mano paṭābbaṃ, dhammā paṭābbaṃ. Manoviññāṇaṃ paṭābbaṃ, manosamphassa paṭābbaṃ. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhāṃ vā dukkhāṃ vā adukkhamasukhāṃ vā, tampi paṭābbaṃ. Rūpaṃ passanto pajahāti, vedanaṃ passanto pajahāti, saññaṃ passanto pajahāti, saṅkhāre passanto pajahāti, viññāṇaṃ passanto pajahāti. Cakkhuṃ -pa-. Jarāmaraṇaṃ -pa- amatogadhaṃ nibbānaṃ pariyosānaṭṭhena passanto pajahāti. Ye ye dhammā pahīnā honti, te te dhammā pariccattā honti, taṃnātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati “ime dhammā paṭābbaṃ”ti. (3)

Tatīyabhāṇavāro.

25. Kathaṃ “ime dhammā bhāvetabbā”ti sotāvadhaṇaṃ, taṃpajānanaṃ paññā sutamaye ñāṇaṃ—

Eko dhammo bhāvetabbo, kāyagatāsati sātasaḥagatā. . Dve dhammā bhāvetabbā, samatho ca vipassanā ca. . Tayo dhammā bhāvetabbā, tayo samādhī. . Cattāro dhammā bhāvetabbā, cattāro satipaṭṭhānā. . Pañca dhammā bhāvetabbā, pañcaṅgiko samādhī¹. . Cha dhammā bhāvetabbā, cha anussatiṭṭhānāni. . Satta dhammā bhāvetabbā, satta bojjhaṅgā. . Aṭṭha dhammā bhāvetabbā, ariyo aṭṭhaṅgiko maggo. . Nava dhammā bhāvetabbā, nava pārisuddhipadhāniyaṅgāni. . Dasa dhammā bhāvetabbā, dasa kasiṇāyatanāni.

1. Sammāsamādhī (Syā)

26. Dve bhāvanā lokiyā ca bhāvanā, lokuttarā ca bhāvanā. Tisso bhāvanā, rūpāvacarakusalānaṃ dhammānaṃ bhāvanā arūpāvacarakusalānaṃ dhammānaṃ bhāvanā apariyāpannakusalānaṃ dhammānaṃ bhāvanā. Rūpāvacarakusalānaṃ dhammānaṃ bhāvanā atthi hīnā, atthi majjhā atthi paṇītā, arūpāvacarakusalānaṃ dhammānaṃ bhāvanā atthi hīnā, atthi majjhā, atthi paṇītā, apariyāpannakusalānaṃ dhammānaṃ bhāvanā paṇītā.

27. Catasso bhāvanā, dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhanto bhāveti, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhanto bhāveti, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhanto bhāveti, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhanto bhāveti, imā catasso bhāvanā. (4)

Aparāpi catasso bhāvanā, esanābhāvanā, paṭilābhabhāvanā, ekarasabhāvanā, āsevanābhāvanā. Katamā esanābhāvanā? Sabbesaṃ samādhim samāpajjantānaṃ tattha jātā dhammā ekarasā hontīti ayaṃ esanābhāvanā. . Katamā paṭilābhabhāvanā? Sabbesaṃ samādhim samāpannānaṃ tattha jātā dhammā aññamaññaṃ nātivattantīti ayaṃ paṭilābhabhāvanā. . Katamā ekarasabhāvanā? Adhimokkhaṭṭhena saddhindriyaṃ bhāvayato saddhindriyassa vasena cattāri indriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā, paggahaṭṭhena vīriyindriyaṃ bhāvayato vīriyindriyassa vasena cattāri indriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā. Upaṭṭhānaṭṭhena satindriyaṃ bhāvayato satindriyassa vasena cattāri indriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā. Avikkhepaṭṭhena samādhindriyaṃ bhāvayato samādhindriyassa vasena cattāri indriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā, dassanaṭṭhena paññindriyaṃ bhāvayato paññindriyassa vasena cattāri indriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā.

Assaddhiye akampiyaṭṭhena saddhābalaṃ bhāvayato saddhābalassa vasena cattāri balāni ekarasā hontīti balānaṃ ekarasaṭṭhena bhāvanā, kosajje akampiyaṭṭhena vīriyabalaṃ bhāvayato vīriyabalassa vasena

cattāri balāni ekarasā hontīti balānaṃ ekarasaṭṭhena bhāvanā, pamāde akampiyaṭṭhena satibalaṃ bhāvayato satibalassa vasena cattāri balāni ekarasā hontīti balānaṃ ekarasaṭṭhena bhāvanā, uddhacce akampiyaṭṭhena samādhibalaṃ bhāvayato samādhibalassa vasena cattāri balāni ekarasā hontīti balānaṃ ekarasaṭṭhena bhāvanā, avijjāya akampiyaṭṭhena paññābalaṃ bhāvayato paññābalassa vasena cattāri balāni ekarasā hontīti balānaṃ ekarasaṭṭhena bhāvanā.

Upaṭṭhānaṭṭhena satisambojjhaṅgaṃ bhāvayato satisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, pavicayaṭṭhena dhammavicayasambojjhaṅgaṃ bhāvayato dhammavicayasambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, paggahaṭṭhena vīriyasambojjhaṅgaṃ bhāvayato vīriyasambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, pharaṇaṭṭhena pītisambojjhaṅgaṃ bhāvayato pītisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, upasamaṭṭhena passaddhisambojjhaṅgaṃ bhāvayato passaddhisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, avikkhepaṭṭhena samādhisambojjhaṅgaṃ bhāvayato samādhisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā, paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgaṃ bhāvayato upekkhāsambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā.

Dassanaṭṭhena sammādiṭṭhiṃ bhāvayato sammādiṭṭhiyā vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, abhiniropanaṭṭhena sammāsaṅkappaṃ bhāvayato sammāsaṅkappassa vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, pariggahaṭṭhena sammāvācaṃ bhāvayato sammāvācāya vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, samuṭṭhānaṭṭhena sammākammantaṃ bhāvayato sammākammantassa vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, vodānaṭṭhena sammā-ājīvaṃ bhāvayato sammā-ājīvassa vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena

bhāvanā, paggaḥaṭṭhena sammāvāyāmaṃ bhāvayato sammāvāyāmassa vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, upaṭṭhānaṭṭhena sammāsatiṃ bhāvayato sammāsatiyā vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā, avikkhepaṭṭhena sammāsamaḍḍhiṃ bhāvayato sammāsamaḍḍhissa vasena satta maggaṅgā ekarasā hontīti maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Ayaṃ ekarasābhāvanā.

Katamā āsevanābhāvanā? Idha bhikkhu pubbaṇhasamayaṃ āsevati, majjhanhikasamayampi¹ āsevati, sāyanhasamayampi āsevati, purebhattampi āsevati, pacchābhattampi āsevati, purimepi yāme āsevati, majjhimepi yāme āsevati, pacchimepi yāme āsevati, rattimpi āsevati, divāpi āsevati, rattindivāpi² āsevati, kāḷepi āsevati, juṇhepi āsevati, vassepi āsevati, hemantepe āsevati, gimhepi āsevati, purimepi vayokhandhe āsevati, majjhimepi vayokhandhe āsevati, pacchimepi vayokhandhe āsevati. Ayaṃ āsevanābhāvanā. Imā catasso bhāvanā.

28. Aparāpi catasso bhāvanā, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā. Kathaṃ tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, byāpādaṃ pajahato abyāpādasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, thinamiddham³ pajahato ālokasaññāvasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, uddhaccaṃ pajahato avikkhepavasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, vicikicchāṃ pajahato dhammavavattānāvasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, avijjāṃ pajahato ñāṇavasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena

1. Majjhantikasamayampi (Syā, Ka)

2. Rattidivāpi (Ka)

3. Thinamiddham (Syā, Si-Ṭṭha)

bhāvanā, aratim pajahato pāmojjasena jātā dhammā aññamaññaṃ
 nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā,
 nīvaraṇe pajahato paṭhamajjhānavasena jātā dhammā aññamaññaṃ
 nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā,
 vitakkavicāre pajahato dutiyajjhānavasena jātā dhammā aññamaññaṃ
 nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, pīṭim
 pajahato tatiyajjhānavasena jātā dhammā aññamaññaṃ nātivattantīti tattha
 jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, sukhadukkhe pajahato
 catutthajjhānavasena jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ
 dhammānaṃ anativattanaṭṭhena bhāvanā.

Rūpasāññaṃ paṭighasaññaṃ nānattasaññaṃ pajahato
 ākāśānañcāyatanasamāpattivaseṇa jātā dhammā aññamaññaṃ nātivattantīti
 tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā,
 ākāśānañcāyatanasaññaṃ pajahato viññāṇañcāyatanasamāpattivaseṇa jātā
 dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ
 anativattanaṭṭhena bhāvanā, viññāṇañcāyatanasaññaṃ pajahato
 ākiñcaññāyatanasamāpattivaseṇa jātā dhammā aññamaññaṃ nātivattantīti
 tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā,
 ākiñcaññāyatanasaññaṃ pajahato nevasāññānāsaññāyatanasamāpattivaseṇa
 jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ
 anativattanaṭṭhena bhāvanā.

Niccasaññaṃ pajahato aniccānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, sukhasāññaṃ pajahato dukkhānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, attasaññaṃ pajahato anattānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, nandim pajahato nibbidānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, rāgaṃ pajahato virāgānupassanāvasena jātā dhammā aññamaññaṃ
 nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā,
 samudayaṃ pajahato nirodhānupassanāvasena jātā dhammā aññamaññaṃ
 nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena

bhāvanā, ādānaṃ pajahato paṭinissaggānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, ghanasaññaṃ pajahato khayānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, āyūhanaṃ pajahato vayānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā. Dhuvasaññaṃ pajahato vipariṇāmānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, nimittaṃ pajahato animittānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, paṇidhiṃ pajahato appaṇihitānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, abhinivesaṃ pajahato suññatānupassanāvasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, sārādānābhinivesaṃ pajahato adhipaññādhammavipassanāvasena
 jātā dhammā aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ
 anativattanaṭṭhena bhāvanā, sammohābhinivesaṃ pajahato
 yathābhūtañāṇadassanavasena jātā dhammā aññamaññaṃ nātivattantīti tattha
 jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, ālayābhinivesaṃ pajahato
 ādīnavānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti tattha
 jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, appaṭisaṅkhaṃ pajahato
 paṭisaṅkhānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti tattha
 jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, saññogābhinivesaṃ
 pajahato vivaṭṭanānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti
 tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā.

Diṭṭhekaṭṭhe kilese pajahato sotāpattimaggavasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, oḷārike kilese pajahato sakadāgāmimaggavasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, aṇusahagate kilese pajahato anāgāmimaggavasena jātā dhammā
 aññamaññaṃ nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
 bhāvanā, sabbakilese pajahato arahattamaggavasena jātā dhammā
 aññamaññaṃ

nātivattantīti tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, evaṃ tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā.

Kathaṃ indriyānaṃ ekarasaṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammavasena pañcindriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā, byāpādaṃ pajahato abyāpādavasena pañcindriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā -pa- sabbakilese pajahato arahattamaggavasena pañcindriyāni ekarasā hontīti indriyānaṃ ekarasaṭṭhena bhāvanā, evaṃ indriyānaṃ ekarasaṭṭhena bhāvanā.

Kathaṃ tadupagavīriyavāhanaṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammavasena vīriyaṃ vāhetīti tadupagavīriyavāhanaṭṭhena bhāvanā, byāpādaṃ pajahato abyāpādavasena vīriyaṃ vāhetīti tadupagavīriyavāhanaṭṭhena bhāvanā -pa- sabbakilese pajahato arahattamaggavasena vīriyaṃ vāhetīti tadupagavīriyavāhanaṭṭhena bhāvanā, evaṃ tadupagavīriyavāhanaṭṭhena bhāvanā.

Kathaṃ āsevanaṭṭhena bhāvanā? Kāmacchandaṃ pajahanto nekkhammaṃ āsevatīti āsevanaṭṭhena bhāvanā, byāpādaṃ pajahanto abyāpādaṃ āsevatīti āsevanaṭṭhena bhāvanā -pa- sabbakilese pajahanto arahattamaggaṃ āsevatīti āsevanaṭṭhena bhāvanā, evaṃ āsevanaṭṭhena bhāvanā. Imā catasso bhāvanā.

Rūpaṃ passanto bhāveti, vedanaṃ passanto bhāveti, saññāṃ passanto bhāveti, saṅkhāre passanto bhāveti, viññāṇaṃ passanto bhāveti, cakkhū -pa- jarāmaṇaṃ -pa- amatogadhaṃ nibbānaṃ pariyosānaṭṭhena passanto bhāveti. Ye ye dhammā bhāvitā honti, te te dhammā ekarasā honti, taṃnātaṭṭhena ñāṇaṃ, pajānaṭṭhena paññā, tena vuccati “ime dhammā bhāvetabbāti sotāvadhānaṃ, taṃpajānaṃ paññā sutamaye ñāṇaṃ”ti. (4)

Catutthabhāṇavāro.

29. Kathaṃ “ime dhammā sacchikātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

Eko dhammo sacchikātabbo, akuppā cetovimutti. . Dve dhammā sacchikātabbā, vijjā ca vimutti ca. . Tayo dhammā sacchikātabbā, tisso vijjā. . Cattāro dhammā sacchikātabbā, cattāri sāmāññaphalāni. . Pañca dhammā sacchikātabbā, pañca dhammakkhandhā. . Cha dhammā sacchikātabbā, cha abhiññā. . Satta dhammā sacchikātabbā, satta khīṇāsavabalāni. . Aṭṭha dhammā sacchikātabbā, aṭṭha vimokkhā. . Nava dhammā sacchikātabbā, nava anupubbanirodhā. . Dasa dhammā sacchikātabbā, dasa asekkhā dhammā.

Sabbaṃ bhikkhave sacchikātabbaṃ. Kiñca bhikkhave sabbaṃ sacchikātabbaṃ? Cakkhu bhikkhave sacchikātabbaṃ, rūpā sacchikātabbā, cakkhuviññāṇaṃ sacchikātabbaṃ, cakkhusamphasso sacchikātabbo, yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi sacchikātabbaṃ. Sotaṃ sacchikātabbaṃ, saddā sacchikātabbā -pa-. Ghānaṃ sacchikātabbaṃ, gandhā sacchikātabbā. Jivhā sacchikātabbā, rasā sacchikātabbā. Kāyo sacchikātabbo, phoṭṭhabbā sacchikātabbā. Mano sacchikātabbo, dhammā sacchikātabbā, manoviññāṇaṃ sacchikātabbaṃ, manosamphasso sacchikātabbo, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi sacchikātabbaṃ. Rūpaṃ passanto sacchikaroti, vedanaṃ passanto sacchikaroti, saññaṃ passanto sacchikaroti, saṅkhāre passanto sacchikaroti, viññāṇaṃ passanto sacchikaroti. Cakkhuṃ -pa-. Jarāmarāṇaṃ -pa- amatogadhaṃ nibbānaṃ pariyosānaṭṭhena passanto sacchikaroti. Ye ye dhammā sacchikatā honti, te te dhammā phassitā¹ honti. Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati “ime dhammā sacchikātabbāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ”ti. (5)

30. Kathaṃ “ime dhammā hānabhāgiyā”, “ime dhammā ṭhitibhāgiyā”, “ime dhammā visesabhāgiyā”, “ime dhammā nibbedhabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

1. Phusitā (Syā)

Paṭhamassa jhānassa lābhiṃ kāmasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, avitakkasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Dutiyassa jhānassa lābhiṃ vitakkasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, upekkhāsukhasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Tatiyassa jhānassa lābhiṃ pītisukhasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, adukkhamasukhasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Catutthassa jhānassa lābhiṃ upekkhāsahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Ākāsānañcāyatanassa lābhiṃ rūpasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Viññāṇañcāyatanassa lābhiṃ ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo, ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo.

Ākiñcaññāyatanassa lābhiṃ viññāṇaṇcāyatanasahagatā saññāmanasikārā samudācaranti, hānabhāgiyo dhammo, tadanudhammatā sati santiṭṭhati, ṭhitibhāgiyo dhammo. Nevasaññānāsaññāyatanasahagatā saññāmanasikārā samudācaranti, visesabhāgiyo dhammo, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā, nibbedhabhāgiyo dhammo. Tamññātattṭhena ñāṇaṃ pajānanaṭṭhena paññā, tena vuccati “ime dhammā hānabhāgiyā”, “ime dhammā ṭhitibhāgiyā”, “ime dhammā visesabhāgiyā”, “ime dhammā nibbedhabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (4-9)

31. Kathaṃ “sabbe saṅkhārā aniccā”, “sabbe saṅkhārā dukkhā”, “sabbe dhammā anattā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—rūpaṃ aniccaṃ khayaṭṭhena, dukkhaṃ bhayaṭṭhena, anattā asāraṇaṭṭhenāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. Vedanā. Saññā. Saṅkhārā. Viññāṇaṃ. Cakkhu -pa-. Jarāmaraṇaṃ aniccaṃ khayaṭṭhena, dukkhaṃ bhayaṭṭhena, anattā asāraṇaṭṭhenāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. Tamññātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati “sabbe saṅkhārā aniccā”, “sabbe saṅkhārā dukkhā”, “sabbe dhammā anattā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. (3-12)

32. Kathaṃ “idaṃ dukkhaṃ ariyasaccaṃ”, “idaṃ dukkhasamudayaṃ ariyasaccaṃ”, “idaṃ dukkhanirodhaṃ ariyasaccaṃ”, “idaṃ dukkhanirodhagāmini paṭipadā ariyasaccaṃ”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ—

33. Tattha katamaṃ dukkhaṃ ariyasaccaṃ? Jātipi dukkhā, jārāpi dukkhā, maraṇampi dukkhaṃ, sokaparidevadukkhadomanassupāyāsāpi dukkhā, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati, tampi dukkhaṃ, saṃkhittena pañcupādānakkhandhā¹ dukkhā.

Tattha katamā jāti? Yā tesāṃ tesāṃ sattānaṃ tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho, ayaṃ vuccati jāti.

1. Pañcupādānakkhandhāpi (Ka) Satipaṭṭhānasutte saccavibhaṅge ca passitabbaṃ.

Tattha katamā jarā? Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṁhāni indriyānam paripāko, ayaṁ vuccati jarā.

Tattha katamaṁ maraṇam? Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu maraṇam kālakiriya¹ khandhānam bhedo kaḷavarassa nikkhepo jīvitindriyassupacchedo, idaṁ vuccati maraṇam.

Tattha katamo soko? Ñātibyaśanena² vā phuṭṭhassa, bhogabyaśanena vā phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhibyaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa, aññataraññatarena dukkhadhammena phuṭṭhassa soko socanā socitattam antosoko antoparisoko cetaso pariijhāyanā domanassam sokasallam, ayaṁ vuccati soko.

Tattha katamo paridevo? Ñātibyaśanena² vā phuṭṭhassa, bhogabyaśanena vā phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhibyaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa, aññataraññatarena dukkhadhammena phuṭṭhassa ādevo paridevo ādevanā paridevanā ādevitattam paridevitattam vācā palāpo vippalāpo lālappo lālappanā lālappitattam, ayaṁ vuccati paridevo.

Tattha katamaṁ dukkham? Yaṁ kāyikaṁ asātaṁ kāyikaṁ dukkham, kāyasamphassaṁ asātaṁ dukkham vedayitaṁ, kāyasamphassajā asātā dukkhā vedanā, idaṁ vuccati dukkham.

Tattha katamaṁ domanassam? Yaṁ cetasikaṁ asātaṁ cetasikaṁ dukkham, cetosamphassaṁ asātaṁ dukkham vedayitaṁ, cetosamphassajā asātā dukkhā vedanā, idaṁ vuccati domanassam.

Tattha katamo upāyāso? Ñātibyaśanena vā phuṭṭhassa, bhogabyaśanena vā phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhibyaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa,

1. Kālamkiriya (Ka)

2. Yo ñātibyaśanena (Syā) Passa Saccavibhaṅge 104 piṭṭhe.

aññataraññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsanā upāyāsanā āyāsītattaṃ upāyāsītattaṃ, ayaṃ vuccati upāyāso.

Tattha katamo appiyehi sampayogo dukkho? Idha ya'ssa te honti aniṭṭhā akantā amanāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti anattakāmā ahitakāmā aphāsukāmā ayogakkhemakāmā, yā tehi saddhiṃ saṅgati samāgamo samodhānaṃ missībhāvo, ayaṃ vuccati appiyehi sampayogo dukkho.

Tattha katamo piyehi vippayogo dukkho? Idha ya'ssa te honti iṭṭhā kantā manāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti atthakāmā hitakāmā phāsukāmā yogakkhemakāmā mātā vā pitā vā bhātā vā bhaginī vā mittā vā amaccā vā ñāti vā sālohitā vā, yā tehi saddhiṃ asaṅgati asamāgamo asamodhānaṃ amissībhāvo, ayaṃ vuccati piyehi vippayogo dukkho.

Tattha katamaṃ yampicchaṃ na labhati, tampi dukkhaṃ? Jātidhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na jātidhammā assāma, na ca vata no jāti āgaccheyyā”ti. Na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati, tampi dukkhaṃ. Jarādhammānaṃ sattānaṃ -pa-. Byādhidhammānaṃ sattānaṃ. Maraṇadhammānaṃ sattānaṃ. Sokaparidevadukkhadomanassupāyāsa-dhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na sokaparidevadukkhadomanassupāyāsadhammā assāma, na ca vata no sokaparidevadukkhadomanassupāyāsā āgaccheyyun”ti, na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati, tampi dukkhaṃ.

Tattha katame saṃkhittena pañcupādānakkhandhā dukkhā? Seyyathidaṃ¹, rūpupādānakkhandho² vedanupādānakkhandho saññupādānakkhandho saṅkhārūpādānakkhandho viññāṇupādānakkhandho, ime vuccanti saṃkhittena pañcupādānakkhandhā dukkhā. Idaṃ vuccati dukkhaṃ ariyasaccaṃ.

1. Seyyathidaṃ (Syā, Sī-Ṭṭha)

2. Rūpupādānakkhandho (Syā) evamuparipi.

34. Tattha katamaṃ dukkhasamudayaṃ ariyasaccaṃ? Yāyaṃ taṇhā ponobhavikā¹ nandirāgasahagatā tatra tatrābhinandinī. Seyyathidaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā, sā kho panesā taṇhā kattha uppajjamānā uppajjati, kattha nivisamānā nivisati? Yaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Kiñca loke piyarūpaṃ sātārūpaṃ? Cakkhu loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Sotaṃ loke. Ghānaṃ loke. Jivhā loke. Kāyo loke. Mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. . Rūpā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Saddā loke piyarūpaṃ sātārūpaṃ -pa-. Dhammā loke. . Cakkhuvīññāṇaṃ loke -pa-. Manovīññāṇaṃ loke. . Cakkhusamphasso loke -pa-. Manosamphasso loke. . Cakkhusamphassajā vedanā loke -pa-. Manosamphassajā vedanā loke. . Rūpasaññā loke -pa-. Dhammasaññā loke. . Rūpasañcetanā loke -pa-. Dhammasañcetanā loke. . Rūpataṇhā loke -pa-. Dhammataṇhā loke. . Rūpavitakko loke -pa-. Dhammavitakko loke. . Rūpavicāro loke -pa-. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Idaṃ vuccati dukkhasamudayaṃ ariyasaccaṃ.

35. Tattha katamaṃ dukkhanirodhaṃ ariyasaccaṃ? Yo tassāyeva taṇhāya asesavirāganirodho cāgo paṇissaggo mutti anālayo, sā kho panesā taṇhā kattha pahīyamānā pahīyati, kattha nirujjhamānā nirujjhati? Yaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Kiñca loke piyarūpaṃ sātārūpaṃ? Cakkhu loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati -pa-. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Idaṃ vuccati dukkhanirodhaṃ ariyasaccaṃ.

1. Ponobbhagikā (Syā)

36. Tattha katamaṃ dukkhanirodhagāminī paṭipadā ariyasacca?
Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi
sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo
sammāsati sammāsamādhi.

Tattha katamā sammādiṭṭhi? Dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ,
dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ, ayaṃ
vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo? Nekkhammasaṅkappo
abyāpādasāṅkappo avihimsāsaṅkappo, ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā? Musāvādā veramaṇī¹, pisuṇāya vācāya
veramaṇī, pharusāya vācāya veramaṇī, samphappalāpā veramaṇī, ayaṃ
vuccati sammāvācā.

Tattha katamo sammākammanto? Pāṇātipātā veramaṇī, adinnādānā
veramaṇī, kāmesumicchācārā veramaṇī, ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo? Idha ariyabhāvako micchā-ājīvaṃ pahāya
samā-ājīvena jīvikaṃ² kappeti, ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo? Idha bhikkhu anuppannānaṃ pāpakānaṃ
akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati, vīriyaṃ
ārabhati, cittaṃ paggaṇhāti padahati. Uppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ pahānāya -pa-. Anuppannānaṃ kusalānaṃ dhammānaṃ
uppādāya -pa-. Uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya
bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati,
vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati? Idha bhikkhu kāye kāyānupassī viharati ātāpī
sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte
-pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya
loke abhijjhādomanassaṃ, ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi? Idha bhikkhu vivicceva kāmehi vivicca
akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam
jhānaṃ

1. Veramaṇi (Ka)

2. Jīvitam (Ka)

upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanāṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati sammāsamādhī. Idaṃ vuccati dukkhanirodhagāminī paṭipadā ariyasaccaṃ. . Tamñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati “idaṃ dukkhaṃ ariyasaccaṃ”, “idaṃ dukkhasamudayaṃ ariyasaccaṃ”, “idaṃ dukkhanirodhaṃ ariyasaccaṃ”, “idaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ”ti sotāvadhānaṃ, tam pajānanaṃ paññā sutamaye ñāṇaṃ. Evaṃ sotāvadhāne paññā sutamaye ñāṇaṃ. (4-16)

Sutamayañāṇaniddeso paṭhamo.

2. Sīlamayañāṇaniddesa

37. Kathaṃ sutvāna saṃvare paññā sīlamaye ñāṇaṃ—pañca sīlāni pariyaṇtapārisuddhisīlaṃ apariyaṇtapārisuddhisīlaṃ paripuṇṇapārisuddhisīlaṃ aparāmaṭṭhapārisuddhisīlaṃ paṭippassaddhipārisuddhisīlanti.

Tattha katamaṃ pariyaṇtapārisuddhisīlaṃ? Anupasampannānaṃ pariyaṇtasikkhāpadānaṃ, idaṃ pariyaṇtapārisuddhisīlaṃ. . Katamaṃ apariyaṇtapārisuddhisīlaṃ? Upasampannānaṃ pariyaṇtasikkhāpadānaṃ, idaṃ apariyaṇtapārisuddhisīlaṃ. . Katamaṃ paripuṇṇapārisuddhisīlaṃ? Puthujjanakalyāṇakānaṃ kusaladhamme yuttānaṃ sekkhapariyaṇte¹ paripūrakārīnaṃ kāye ca jīvite ca anapekkhānaṃ pariccattajīvitānaṃ, idaṃ paripuṇṇapārisuddhisīlaṃ. . Katamaṃ aparāmaṭṭhapārisuddhisīlaṃ? Sattannaṃ sekkhānaṃ, idaṃ aparāmaṭṭhapārisuddhisīlaṃ. . Katamaṃ paṭippassaddhipārisuddhisīlaṃ? Tathāgatasāvakānaṃ khīṇāsavānaṃ Paccekabuddhānaṃ Tathāgatānaṃ Arahantānaṃ Sammāsambuddhānaṃ, idaṃ paṭippassaddhipārisuddhisīlaṃ.

1. Sekhapariyaṇte (Ka)

38. Atthi sīlaṃ pariyantaṃ, atthi sīlaṃ apariyantaṃ. Tattha katamaṃ taṃ sīlaṃ pariyantaṃ? Atthi sīlaṃ lābhapariyantaṃ, atthi sīlaṃ yasapariyantaṃ, atthi sīlaṃ ñātipariyantaṃ, atthi sīlaṃ aṅgapariyantaṃ, atthi sīlaṃ jīvitapariyantaṃ.

Katamaṃ taṃ sīlaṃ lābhapariyantaṃ? Idhekacco lābhahetu lābhapaccayā lābhakāraṇā yathāsamādinnaṃ¹ sikkhāpadaṃ vītikkamati, idaṃ taṃ sīlaṃ lābhapariyantaṃ. . Katamaṃ taṃ sīlaṃ yasapariyantaṃ? Idhekacco yasahetu yasapaccayā yasakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati, idaṃ taṃ sīlaṃ yasapariyantaṃ. . Katamaṃ taṃ sīlaṃ ñātipariyantaṃ? Idhekacco ñātihetu ñātipaccayā ñātikāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati, idaṃ taṃ sīlaṃ ñātipariyantaṃ. . Katamaṃ taṃ sīlaṃ aṅgapariyantaṃ? Idhekacco aṅgahetu aṅgapaccayā aṅgakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati, idaṃ taṃ sīlaṃ aṅgapariyantaṃ. . Katamaṃ taṃ sīlaṃ jīvitapariyantaṃ? Idhekacco jīvitahetu jīvitapaccayā jīvitakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati, idaṃ taṃ sīlaṃ jīvitapariyantaṃ. Evarūpāni sīlāni khaṇḍāni chiddāni sabalāni kammāsāni na bhujjissāni na viññuppasatthāni² parāmaṭṭhāni asamādhisaṃvattanikāni³ na avippaṭisāravatthukāni na pāmojjavatthukāni na pīvatthukāni na passaddhivatthukāni na sukhavatthukāni na samādhivatthukāni na yathābhūtañāṇadassanavatthukāni na ekantanibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti, idaṃ taṃ sīlaṃ pariyantaṃ.

Katamaṃ taṃ sīlaṃ apariyantaṃ? Atthi sīlaṃ na lābhapariyantaṃ, atthi sīlaṃ na yasapariyantaṃ, atthi sīlaṃ na ñātipariyantaṃ, atthi sīlaṃ na aṅgapariyantaṃ, atthi sīlaṃ na jīvitapariyantaṃ.

Katamaṃ taṃ sīlaṃ na lābhapariyantaṃ? Idhekacco lābhahetu lābhapaccayā lābhakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti, kiṃ so vītikkamissati, idaṃ taṃ sīlaṃ na lābhapariyantaṃ. . Katamaṃ taṃ sīlaṃ na yasapariyantaṃ? Idhekacco yasahetu yasapaccayā yasakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na

1. Yathāsamādiṇṇaṃ (Ka)

2. Na viññūpasatthāni (Ka)

3. Na samādhisaṃvattanikāni (Ka)

uppādeti, kiṃ so vītikkamissati, idaṃ taṃ sīlaṃ na yasapariyantam. .
 Katamaṃ taṃ sīlaṃ na ñātipariyantam? Idhekacco ñātihetu ñātipaccayā
 ñātikāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na
 uppādeti, kiṃ so vītikkamissati, idaṃ taṃ sīlaṃ na ñātipariyantam. .
 Katamaṃ taṃ sīlaṃ na aṅgapariyantam? Idhekacco aṅgahetu aṅgapaccayā
 aṅgākāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na
 uppādeti, kiṃ so vītikkamissati, idaṃ taṃ sīlaṃ na aṅgapariyantam. .
 Katamaṃ taṃ sīlaṃ na jīvitapariyantam? Idhekacco jīvitahetu jīvitapaccayā
 jīvitakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na
 uppādeti, kiṃ so vītikkamissati, idaṃ taṃ sīlaṃ na jīvitapariyantam.
 Evarūpāni sīlāni akhaṇḍāni acchiddāni asabalāni akammāsāni bhujissāni
 viññuppasatthāni aparāmatthāni samādhisaṃvattanikāni
 avippaṭṭisāravatthukāni pāmojjavatthukāni pīvatthukāni passaddhivatthukāni
 s ukhavatthukāni samādhivatthukāni yathābhūtañāḍassanavatthukāni
 ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya
 nibbānāya saṃvattanti, idaṃ taṃ sīlaṃ apariyantam.

39. Kiṃ sīlaṃ, kati sīlāni, kiṃsamuṭṭhānaṃ sīlaṃ,
 katidhammasamodhānaṃ sīlaṃ.

Kiṃ sīlanti cetanā sīlaṃ, cetasikaṃ sīlaṃ, saṃvaro sīlaṃ, avītikkamo
 sīlaṃ. . **Kati sīlāni** tiṇi sīlāni, kusalasīlaṃ, akusalasīlaṃ, abyākatasīlaṃ. .
Kiṃsamuṭṭhānaṃ sīlanti kusalacittasamuṭṭhānaṃ kusalasīlaṃ,
 akusalacittasamuṭṭhānaṃ akusalasīlaṃ, abyākatacittasamuṭṭhānaṃ
 abyākatasīlaṃ. . **Katidhammasamodhānaṃ sīlanti** saṃvarasamodhānaṃ
 sīlaṃ, avītikkamasamodhānaṃ sīlaṃ, tathābhāve jātacetanāsamodhānaṃ
 sīlaṃ.

40. Pāṇātipātaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.
 Adinnādānaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.
 Kāmesumicchācāraṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.
 Musāvādaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Pisunaṃ vācam¹
 saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Pharusam vācam²
 saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Samphappalāpaṃ
 saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena

1. Pisunāvācam (Syā, Ka) Dī 1. 4 piṭṭhe passitabbā.

2. Pharusavācam (Syā, Ka)

sīlaṃ. Abhiijhaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Byāpādaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Micchādiṭṭhiṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.

41. Nekkhammena kāmacchandaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Abyāpādena byāpādaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Ālokasaññāya thinamiddhaṃ. Avikkhepaṭṭhena uddhaccaṃ. Dhammavavatthānena vicikicchā. Ñāṇena avijjā. Pāmojjena aratīṃ.

Paṭhamena jhānena¹ nīvaraṇe. Dutiyena jhānena vitakkavicāre. Tatiyena jhānena pīṭiṃ. Catutthena jhānena sukhadukkhaṃ. Ākāsaññācāyatanasamāpattiyā rūpaññāṃ paṭighasaññāṃ nānattasaññāṃ. Viññāṇācāyatanasamāpattiyā ākāsaññācāyatanasaññāṃ. Ākiñcaññāyatanasamāpattiyā viññāṇācāyatanasaññāṃ. Nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāṃ.

Aniccānupassanāya niccasaññāṃ. Dukkhānupassanāya sukhasaññāṃ. Anattānupassanāya attasaññāṃ. Nibbidānupassanāya nandīṃ. Virāgānupassanāya rāgaṃ. Nirodhānupassanāya samudayaṃ. Paṭinissaggānupassanāya ādānaṃ. Khayānupassanāya ghanasaññāṃ. Vayānupassanāya āyūhanaṃ. Vipariṇāmanupassanāya dhuvasaññāṃ. Animittānupassanāya nimittaṃ. Appaṇihitānupassanāya paṇidhiṃ. Suññatānupassanāya abhinivesaṃ. Adhipaññādharmavipassanāya sārādānābhinivesaṃ. Yathābhūtañāḍadassanena sammohābhinivesaṃ. Ādīnavānupassanāya ālayābhinivesaṃ. Paṭisaṅkhānupassanāya appaṭisaṅkhaṃ. Vivaṭṭānupassanāya saññogābhinivesaṃ.

Sotāpattimaggena diṭṭhekaṭṭhe kilese. Sakadāgāmimaggena oḷārike kilese. Anāgāmimaggena aṇusahagate kilese. Arahattamaggena sabbakilese saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.

Pañca sīlāni pāṇātipātassa pahānaṃ sīlaṃ, veramaṇī sīlaṃ, cetanā sīlaṃ, saṃvaro sīlaṃ, avītikkamo sīlaṃ. Evarūpāni sīlāni cittassa avippaṭisārāya saṃvattanti, pāmojjāya saṃvattanti, pītiyā saṃvattanti,

1. Paṭhamajjhānena (Syā) evamādisesu ṭhānesu.

passaddhiyā saṁvattanti, somanassāya saṁvattanti, āsevanāya saṁvattanti, bhāvanāya saṁvattanti, bahulikammāya saṁvattanti, alaṅkāraya saṁvattanti, parikkhārāya saṁvattanti, parivārāya saṁvattanti, pāripūriyā saṁvattanti, ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti.

Evarūpānaṁ sīlānaṁ saṁvarapārisuddhi adhisīlaṁ, saṁvarapārisuddhiyā t̥hitaṁ cittaṁ na vikkhepaṁ gacchati, avikkhepapārisuddhi adhicit̥taṁ, saṁvarapārisuddhiṁ sammā passati, avikkhepapārisuddhiṁ sammā passati. Dassanapārisuddhi adhipaññā. Yo tattha saṁvaraṭṭho, ayaṁ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṁ adhicit̥tasikkhā. Yo tattha dassanaṭṭho, ayaṁ adhipaññāsikkhā.

Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto sikkhati, paccavekkhanto sikkhati, cittaṁ adhiṭṭhahanto sikkhati, saddhāya adhimuccanto sikkhati, vīriyaṁ paggaṇhanto sikkhati, satīṁ upaṭṭhapento sikkhati, cittaṁ samādahanto sikkhati, paññāya pajānanto sikkhati, abhiññeyyaṁ abhijānanto sikkhati, pariññeyyaṁ parijānanto sikkhati, paḥātabbaṁ pajahanto sikkhati, sacchikātabbaṁ sacchikaronto sikkhati, bhāvetabbaṁ bhāvento sikkhati.

Pañca sīlāni adinnādānassa. Kāmesumicchācārassa. Musāvādassa. Pisuṇāya vācāya. Pharusāya vācāya. Samphappalāpassa. Abhijjhāya. Byāpādassa. Micchādīṭṭhiyā.

Nekkhammena kāmacchandassa. Abyāpādena byāpādassa. Ālokasaññāya thinamiddhassa. Avikkhepena uddhaccassa. Dhammavavatthānena vicikicchāya. Ñāṇena avijjāya. Pāmojjena aratīyā.

Paṭhamena jhānena nīvaraṇānaṁ. Dutiyena jhānena vitakkavicārānaṁ. Tatiyena jhānena pītiyā. Catutthena jhānena sukhadukkhānaṁ. Ākāsañācāyatanasamāpattiyā rūpaññāya paṭighasaññāya nānattasaññāya. Viññāṇañcāyatanasamāpattiyā ākāsañācāyatanasaññāya. Ākiñcaññāyatanasamāpattiyā viññāṇañcāyatanasaññāya. Nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāya.

Aniccānupassanāya niccasaññāya. Dukkhānupassanāya sukhasaññāya,
 anattānupassanāya attasaññāya. Nibbidānupassanāya nandiyā.
 Virāgānupassanāya rāgassa. Nirodhānupassanāya samudayassa.
 Paṭinissaggānupassanāya ādānassa. Khayānupassanāya ghanasaññāya.
 Vayānupassanāya āyūhanassa. Vipariṇāmānupassanāya dhuvasaññāya.
 Animittānupassanāya nimittassa. Appaṇihitānupassanāya paṇidhiyā.
 Suññatānupassanāya abhinivesassa. Adhipaññādharmavipassanāya
 sārāgābhinivesassa. Yathābhūtañāḍadassanena sammohābhinivesassa.
 Ādīnavānupassanāya ālayābhinivesassa. Paṭisaṅkhānupassanāya
 appaṭisaṅkhāya. Vivatṭanānupassanāya saññogābhinivesassa.

Sotāpattimaggena diṭṭhekaṭṭhānaṃ kilesānaṃ. Sakadāgāmimaggena
 oḷārikānaṃ kilesānaṃ. Anāgāmimaggena aṇusahagatānaṃ kilesānaṃ.
 Arahattamaggena sabbakilesānaṃ pahānaṃ sīlaṃ, veramaṇī sīlaṃ, cetanā
 sīlaṃ, saṃvaro sīlaṃ, avītikkamo sīlaṃ. Evarūpāni sīlāni cittassa
 avippaṭisārāya saṃvattanti, pāmojjāya saṃvattanti, pītiyā saṃvattanti,
 passaddhiyā saṃvattanti, somanassāya saṃvattanti, āsevanāya saṃvattanti,
 bhāvanāya saṃvattanti, bahulikammāya saṃvattanti, alaṅkārayā saṃvattanti,
 parikkhārāya saṃvattanti, parivārāya saṃvattanti, pāripūriyā saṃvattanti,
 ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya
 nibbānāya saṃvattanti.

42. Evarūpānaṃ sīlānaṃ saṃvarapārisuddhi adhisīlaṃ.
 Saṃvarapārisuddhiyā ṭhitaṃ cittaṃ avikkhepaṃ gacchati,
 avikkhepapārisuddhi adhicitṭaṃ. Saṃvarapārisuddhiṃ sammā passati,
 avikkhepapārisuddhiṃ sammā passati. Dassanapārisuddhi adhipaññā. Yo
 tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ
 adhicitṭasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā.

Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto
 sikkhati, paccavekkhanto sikkhati, cittaṃ adhiṭṭhahanto sikkhati, saddhāya
 adhimuccanto sikkhati, vīriyaṃ paggaṇhanto sikkhati, satim upaṭṭhapento
 sikkhati, cittaṃ samādahanto sikkhati, paññāya pajānanto sikkhati,
 abhiññeyyaṃ abhijānanto sikkhati, pariññeyyaṃ parijānanto sikkhati,
 pahātabbaṃ pajahanto sikkhati, sacchikātabbaṃ sacchikaronto sikkhati,

bhāvetabbaṃ bhāvento sikkhati, taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati sutvāna saṃvare paññā sīlamaye ñāṇaṃ.

Sīlamayañāṇaniddeso dutiyo.

3. Samādhibhāvanāmayañāṇaniddesa

43. Kathaṃ saṃvaritvā samādahane paññā samādhibhāvanāmaye ñāṇaṃ—eko samādhi cittaassa ekaggaṭā. . Dve samādhī, lokiyo samādhi lokuttaro samādhi. . Tayo samādhī, savitakkasavicāro samādhi avitakkavicāramatto samādhi avitakka-avicāro samādhi. . Cattāro samādhī, hānabhāgiyo samādhi ṭhitibhāgiyo samādhi visesabhāgiyo samādhi nibbedhabhāgiyo samādhi. . Pañca samādhī, pītipharaṇatā sukhapharaṇatā cetopharaṇatā ālokapharaṇatā paccavekkhaṇānimittaṃ¹. . Cha samādhī, Buddhānussativasena cittaassa ekaggaṭā avikkhepo samādhi, dhammānussativasena cittaassa ekaggaṭā avikkhepo samādhi, saṃghānussativasena cittaassa ekaggaṭā avikkhepo samādhi, sīlānussativasena cittaassa ekaggaṭā avikkhepo samādhi, cāgānussativasena cittaassa ekaggaṭā avikkhepo samādhi, devatānussativasena cittaassa ekaggaṭā avikkhepo samādhi. . Satta samādhī, samādhikusalatā samādhissa samāpattikusalatā samādhissa ṭhitikusalatā samādhissa vuṭṭhānakusalatā samādhissa kallatākusalatā² samādhissa gocarakusalatā samādhissa abhinīhārakusalatā. . Aṭṭha samādhī, pathavikaṣiṇavasena cittaassa ekaggaṭā avikkhepo samādhi, āpokasiṇavasena -pa-. Tejokasiṇavasena. Vāyokasiṇavasena. Nīlakasiṇavasena. Pītakasiṇavasena. Lohitakasiṇavasena. Odātakasiṇavasena cittaassa ekaggaṭā avikkhepo samādhi. . Nava samādhī, rūpāvacaro samādhi atthi hīno atthi majjho atthi paṇīto, arūpāvacaro samādhi atthi hīno atthi majjho atthi paṇīto, suññato samādhi animitto samādhi appaṇihito samādhi. . Dasa samādhī, uddhumātakasaññāvasena

1. Paccavekkhanānimittaṃ (Ka)

2. Kallitakusalatā (Syā, Ka)

cittassa ekaggatā avikkhepo samādhi, vinīlakasaññāvasena.
 Vipubbakasaññāvasena. Vicchiddakasaññāvasena. Vikkhāyitakasaññāvasena.
 Vikkhittakasaññāvasena. Hatavikkhittakasaññāvasena. Lohitakasaññāvasena.
 Puḷavakasaññāvasena¹. Aṭṭhikasaññāvasena cittassa ekaggatā avikkhepo
 samādhi. Ime pañcapanñāsa samādhī.

44. Api ca pañcavīsati samādhissa samādhiṭṭhā—pariggahaṭṭhena
 samādhi, parivāraṭṭhena samādhi, paripūraṭṭhena samādhi, ekaggatṭhena
 samādhi, avikkhepaṭṭhena samādhi, anāvilaṭṭhena samādhi, anīñjanaṭṭhena
 samādhi, vimuttaṭṭhena samādhi, ekattupaṭṭhānavasena cittassa ṭhitattā
 samādhi. Samaṃ esatīti samādhi, visamaṃ nesatīti samādhi, samaṃ esitattā
 samādhi, visamaṃ nesitattā samādhi, samaṃ ādiyatīti samādhi, visamaṃ
 nādiyatīti samādhi, samaṃ ādinnattā samādhi, visamaṃ anādinnattā
 samādhi, samaṃ paṭipajjatīti samādhi, visamaṃ nappaṭipajjatīti samādhi,
 samaṃ paṭipannattā samādhi, visamaṃ nappaṭipannattā samādhi, samaṃ
 jhāyatīti samādhi, visamaṃ jhāpetīti samādhi, samaṃ jhātattā samādhi,
 visamaṃ jhāpitattā samādhi. Samo ca hito ca sukho cāti samādhi. Ime
 pañcavīsati samādhissa samādhiṭṭhā. Tamñātattṭhena ñāṇaṃ, pajānanaṭṭhena
 paññā, tena vuccati saṃvaritvā samādahane paññā samādhibhāvanāmāye
 ñāṇaṃ.

Samādhibhāvanāmāyañāṇaniddeso tatiyo.

4. Dhammaṭṭhitiñāṇaniddesa

45. Kathaṃ paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ—avijjā
 saṅkhārānaṃ uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca
 saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca
 paccayaṭṭhiti ca, imehi navahākārehi avijjā paccayo, saṅkhārā
 paccayasamuppannā, ubhopete dhammā paccayasamuppannāti
 paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atūtampi addhānaṃ,
 anāgatampi addhānaṃ avijjā saṅkhārānaṃ uppādaṭṭhiti ca pavattaṭṭhiti ca
 nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca
 samudayaṭṭhiti ca

1. Puḷuvaka saññāvasena (Ka)

hetuṭṭhiti ca paccayaṭṭhiti ca, imehi navahākārehi avijjā paccayo, saṅkhārā paccayasamuppannā, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā viññāṇassa -pa-. Viññāṇaṃ nāmarūpassa. Nāmarūpaṃ saḷāyatanassa, saḷāyatanāṃ phassassa. Phasso vedanāya. Vedanā taṇhāya. Taṇhā upādānassa. Upādānaṃ bhavassa. Bhavo jātiyā. Jāti jarāmarāṇassa uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca paccayaṭṭhiti ca, imehi navahākārehi jāti paccayo, jarāmarāṇaṃ paccayasamuppannaṃ, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ. Anāgatampi addhānaṃ jāti jarāmarāṇassa uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca paccayaṭṭhiti ca, imehi navahākārehi jāti paccayo, jarāmarāṇa paccayasamuppannaṃ, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

46. Avijjā hetu, saṅkhārā hetusamuppannā, ubhopete dhammā hetusamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ. Anāgatampi addhānaṃ avijjā hetu, saṅkhārā hetusamuppannā, ubhopete dhammā hetusamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā hetu, viññāṇaṃ hetusamuppannaṃ -pa-. Viññāṇaṃ hetu, nāmarūpaṃ hetusamuppannaṃ. Nāmarūpaṃ hetu, saḷāyatanāṃ hetusamuppannaṃ. Saḷāyatanāṃ hetu, phasso hetusamuppanno. Phasso hetu, vedanā hetusamuppannā. Vedanā hetu, taṇhā hetusamuppannā. Taṇhā hetu, upādānaṃ hetusamuppannaṃ. Upādānaṃ hetu, bhavo hetusamuppanno. Bhavo hetu, jāti hetusamuppannā. Jāti hetu, jarāmarāṇaṃ hetusamuppannaṃ, ubhopete dhammā hetusamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ. Anāgatampi addhānaṃ jāti hetu, jarāmarāṇaṃ hetusamuppannaṃ, ubhopete dhammā hetusamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Avijjā paṭiccā, saṅkhārā paṭiccasamuppannā, ubhopete dhammā paṭiccasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ. Anāgatampi addhānaṃ

avijjā paṭiccā, saṅkhārā paṭiccasamuppannā, ubhopete dhammā paṭiccasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā paṭiccā, viññāṇaṃ paṭiccasamuppannaṃ -pa-. Viññāṇaṃ paṭiccaṃ, nāmarūpaṃ paṭiccasamuppannaṃ. Nāmarūpaṃ paṭiccaṃ, saḷāyatanaṃ paṭiccasamuppannaṃ. Saḷāyatanaṃ paṭiccaṃ, phasso paṭiccasamuppanno. Phasso paṭicco, vedanā paṭiccasamuppannā. Vedanā paṭiccā, taṇhā paṭiccasamuppannā. Taṇhā paṭiccā, upādānaṃ paṭiccasamuppannaṃ. Upādānaṃ paṭiccaṃ, bhavo paṭiccasamuppanno. Bhavo paṭicco, jāti paṭiccasamuppannā. Jāti paṭiccā, jarāmaraṇaṃ paṭiccasamuppannaṃ, ubhopete dhammā paṭiccasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītaṃpi addhānaṃ. Anāgatampi addhānaṃ jāti paṭiccā, jarāmaraṇaṃ paṭiccasamuppannaṃ, ubhopete dhammā paṭiccasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Avijjā paccayo, saṅkhārā paccayasamuppannā, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītaṃpi addhānaṃ. Anāgatampi addhānaṃ avijjā paccayo, saṅkhārā paccayasamuppannā, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā paccayā, viññāṇaṃ paccayasamuppannaṃ -pa-. Viññāṇaṃ paccayo, nāmarūpaṃ paccayasamuppannaṃ. Nāmarūpaṃ paccayo, saḷāyatanaṃ paccayasamuppannaṃ. Saḷāyatanaṃ paccayo, phasso paccayasamuppanno. Phasso paccayo, vedanā paccayasamuppannā. Vedanā paccayo, taṇhā paccayasamuppannā. Taṇhā paccayo, upādānaṃ paccayasamuppannaṃ. Upādānaṃ paccayo, bhavo paccayasamuppanno. Bhavo paccayo, jāti paccayasamuppannā. Jāti paccayo, jarāmaraṇaṃ paccayasamuppannaṃ, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītaṃpi addhānaṃ. Anāgatampi addhānaṃ jāti paccayo, jarāmaraṇaṃ paccayasamuppannaṃ, ubhopete dhammā paccayasamuppannāti paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

47. Purimakammabhavasmiṃ moho avijjā, āyūhanā saṅkhārā, nikanti taṇhā, upagamaṇaṃ upādānaṃ, cetanā bhavo, ime pañca dhammā purimakammabhavasmiṃ idha paṭisandhiyā paccayā. Idha paṭisandhi viññāṇaṃ, okkanti nāmarūpaṃ, pasādo āyatanaṃ, phuṭṭho phasso, vedayitaṃ vedanā, ime pañca dhammā idhupapattibhavasmiṃ purekatassa kammassa paccayā. Idha paripakkattā āyatanānaṃ moho avijjā, āyūhanā saṅkhārā, nikanti taṇhā, upagamaṇaṃ upādānaṃ,

cetanā bhavo, ime pañca dhammā idha kammabhavasmiṃ āyatim paṭisandhiyā paccayā. Āyatim paṭisandhi viññāṇaṃ, okkanti nāmarūpaṃ, pasādo āyatanam, phuṭṭho phasso, vedayitam vedanā, ime pañca dhammā āyatim upapattibhavasmiṃ idha katassa kammassa paccayā. Itime catusaṅkhepe tayo addhe tisandhiṃ vīsatiyā ākārehi paṭiccasamuppādam jānāti passati aññāti paṭivijjhati, tamhātataṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Dhammaṭṭhitiñāṇaniddeso catuttho.

5. Sammasanañāṇaniddesa

48. Kathaṃ atītānāgatapaccuppannānaṃ dhammānaṃ saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ—

Yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

Yā kāci vedanā -pa-. Yā kāci saññā. Ye keci saṅkhārā. Yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

Cakkhum -pa-. Jarāmaraṇaṃ atītānāgatapaccuppannaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

“Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ khayatṭhena, dukkhaṃ bhayaṭṭhena, anattā asāraṇatṭhena”ti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. “Vedanā -pa-. Saññā -pa-. Saṅkhārā -pa-. Viññāṇaṃ -pa-. Cakkhu -pa-. Jarāmaraṇaṃ atītānāgatapaccuppannaṃ aniccaṃ khayatṭhena dukkhaṃ bhayaṭṭhena anattā asāraṇatṭhena”ti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.

“Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ
paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ
nirodhadhammaṃ”ti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.
“Vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ. . Cakkhu -pa-. Jarāmaraṇaṃ
atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ
khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ”ti
saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.

“Jātipaccayā jarāmaraṇaṃ, asati jātiyā natthi jarāmaraṇaṃ”ti saṅkhipitvā
vavatthāne paññā sammasane ñāṇaṃ. Atītampi addhānaṃ. Anāgatampi
addhānaṃ “jātipaccayā jarāmaraṇaṃ, asati jātiyā natthi jarāmaraṇaṃ”ti
saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. . Bhavapaccayā jāti,
asati -pa-. Upādānapaccayā bhavo, asati -pa-. Taṇhāpaccayā upādānaṃ, asati
-pa-. Vedanāpaccayā taṇhā, asati -pa-. Phassapaccayā vedanā, asati -pa-.
Saḷāyatanapaccayā phasso, asati -pa-. Nāmarūpapaccayā saḷāyatanaṃ, asati
-pa-. Viññāṇapaccayā nāmarūpaṃ, asati -pa-. Saṅkhārapaccayā viññāṇaṃ,
asati -pa-. “Avijjāpaccayā saṅkhārā, asati avijjāya natthi saṅkhārā”ti
saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. “Atītampi addhānaṃ.
Anāgatampi addhānaṃ avijjāpaccayā saṅkhārā, asati avijjāya natthi
saṅkhārā”ti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ, taṃñātaṭṭhena
ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati atītānāgatapaccuppannānaṃ
dhammānaṃ saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.

Sammasanañāṇaniddeso pañcamaṃ.

6. Udayabbayañāṇaniddesa

49. Kathaṃ paccuppannānaṃ dhammānaṃ vipariṇāmānupassane paññā
udayabbayānupassane ñāṇaṃ—jātaṃ rūpaṃ paccuppannaṃ, tassa
nibbattilakkhaṇaṃ udayo, vipariṇāmalakkhaṇaṃ vayo, anupassanā ñāṇaṃ.
Jātā vedanā. Jātā saññā. Jātā saṅkhārā. Jātaṃ viññāṇaṃ. Jātaṃ cakkhu -pa-.
Jāto bhavo paccuppanno, tassa nibbattilakkhaṇaṃ udayo,
vipariṇāmalakkhaṇaṃ vayo, anupassanā ñāṇaṃ.

50. Pañcannaṃ khandhānaṃ udayaṃ passanto kati lakkhaṇāni passati,
vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati

lakkhaṇāni passati? Pañcannaṃ khandhānaṃ udayaṃ passanto pañcavīsati lakkhaṇāni passati, vayaṃ passanto pañcavīsati lakkhaṇāni passati, udayabbayaṃ passanto paññāsa lakkhaṇāni passati.

Rūpakkhandhassa udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Vedanākkhandhassa -pa-. Saññākkhandhassa -pa-. Saṅkhārakkhandhassa -pa-. Viññāṇakkhandhassa udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Rūpakkhandhassa udayaṃ passanto pañca lakkhaṇāni passati, vayaṃ passanto pañca lakkhaṇāni passati, udayabbayaṃ passanto dasa lakkhaṇāni passati. . Vedanākkhandhassa -pa-. Saññākkhandhassa. Saṅkhārakkhandhassa. Viññāṇakkhandhassa udayaṃ passanto pañca lakkhaṇāni passati, vayaṃ passanto pañca lakkhaṇāni passati, udayabbayaṃ passanto dasa lakkhaṇāni passati.

Rūpakkhandhassa udayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjāsamudayā rūpasamudayo”ti paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati, “taṇhāsamudayā rūpasamudayo”ti paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati, “kammāsamudayā rūpasamudayo”ti paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati, “āhārasamudayā rūpasamudayo”ti paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati. Nibbattilakkhaṇaṃ passantopi rūpakkhandhassa udayaṃ passati. Rūpakkhandhassa udayaṃ passanto imāni pañca lakkhaṇāni passati.

Vayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjānirodhā rūpanirodho”ti paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati, “taṇhā nirodhā rūpanirodho”ti paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati, “kammanirodhā rūpanirodho”ti paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati, “āhāranirodhā rūpanirodho”ti paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati, vipariṇāmalakkhaṇaṃ passantopi rūpakkhandhassa vayaṃ passati. Rūpakkhandhassa vayaṃ passanto imāni pañca lakkhaṇāni passati. Udayabbayaṃ passanto imāni dasa lakkhaṇāni passati.

Vedanākkhandhassa udayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjāsamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanākkhandhassa udayaṃ passati, “taṇhāsamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanākkhandhassa udayaṃ passati, “kammāsamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanākkhandhassa udayaṃ passati, “phassasamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanākkhandhassa udayaṃ passati. Nibbattilakkhaṇaṃ passantopi vedanākkhandhassa udayaṃ passati. Vedanākkhandhassa udayaṃ passanto imāni pañca lakkhaṇāni passati.

Vayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjānirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati, “taṇhānirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati, “kammanirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati, “phassanirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati. Vipariṇāmalakkhaṇaṃ passantopi vedanākkhandhassa vayaṃ passati. Vedanākkhandhassa vayaṃ passanto imāni pañca lakkhaṇāni passati. . Udayabbayaṃ passanto imāni dasa lakkhaṇāni passati.

Saññākkhandhassa -pa-. Saṅkhārakkhandhassa -pa-.

Viññāṇakkhandhassa udayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjāsamudayā viññāṇasamudayo”ti paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ passati, “taṇhāsamudayā viññāṇasamudayo”ti paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ passati, “kammāsamudayā viññāṇasamudayo”ti paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ passati, “nāmarūpasamudayā viññāṇasamudayo”ti paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ passati. Nibbattilakkhaṇaṃ passantopi viññāṇakkhandhassa udayaṃ passati. Viññāṇakkhandhassa udayaṃ passanto imāni pañca lakkhaṇāni passati.

Vayaṃ passanto katamāni pañca lakkhaṇāni passati? “Avijjānirodhā viññāṇanirodho”ti paccayanirodhaṭṭhena viññāṇakkhandhassa vayaṃ passati, “taṇhānirodhā viññāṇanirodho”ti paccayanirodhaṭṭhena viññāṇakkhandhassa vayaṃ passati, “kammanirodhā viññāṇanirodho”ti paccayanirodhaṭṭhena viññāṇakkhandhassa vayaṃ passati, “nāmarūpanirodhā viññāṇanirodho”ti paccayanirodhaṭṭhena viññāṇakkhandhassa vayaṃ passati, vipariṇāmalakkhaṇaṃ passantopi

viññāṇakkhandhassa vayaṃ passati. Viññāṇakkhandhassa vayaṃ passanto imāni pañca lakkhaṇāni passati. . Udayabbayaṃ passanto imāni dasa lakkhaṇāni passati.

Pañcannaṃ khandhānaṃ udayaṃ passanto imāni pañcavīsati lakkhaṇāni passati, vayaṃ passanto imāni pañcavīsati lakkhaṇāni passati, udayabbayaṃ passanto imāni paññāsa lakkhaṇāni passati. Tamñātattthena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati paccuppannānaṃ dhammānaṃ vipariṇāmānupassane paññā udayabbayānupassane ñāṇaṃ. . Rūpakkhandho¹ āhārasamudayo, vedanāsaññā saṅkhārā tayo² khandhā phassasamudayā. Viññāṇakkhandho nāmarūpasamudayo.

Udayabbayañāṇaniddesso chaṭṭho.

7. Bhaṅgānupassanāñāṇaniddesa

51. Kathaṃ ārammaṇaṃ paṭisaṅkhā bhaṅgānupassane paññā vipassane ñāṇaṃ—rūpārammaṇatā cittaṃ uppajjitvā bhijjati, taṃ ārammaṇaṃ paṭisaṅkhā tassa cittassa bhaṅga anupassati. . **Anupassatīti** kathaṃ anupassati? Aniccatō anupassati, no niccatō. Dukkhatō anupassati, no sukhato. Anattato anupassati, no attato. Nibbindati, no nandati. Virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati.

52. Aniccatō anupassanto niccasaññaṃ pajahāti, dukkhato anupassanto sukhasaññaṃ pajahāti, anattato anupassanto attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti.

Vedanārammaṇatā -pa-. Saññārammaṇatā. Saṅkhārārammaṇatā. Viññāṇārammaṇatā. . Cakkhu -pa-. Jarāmarāṇārammaṇatā cittaṃ uppajjitvā bhijjati, taṃ ārammaṇaṃ paṭisaṅkhā tassa cittassa bhaṅgaṃ anupassati. . **Anupassatīti** kathaṃ anupassati? Aniccatō anupassati, no niccatō. Dukkhatō anupassati,

1. Rūpakkhandhā (Syā)

2. Saṅkhārāti sesā (Syā)

no sukhato. Anattato anupassati, no attato. Nibbindati, no nandati. Virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati.

Aniccatto anupassanto niccasaññaṃ pajahāti, dukkhato anupassanto sukhasaññaṃ pajahāti, anattato anupassanto attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti.

Vatthusañkamanā ceva, paññāya ca vivaṭṭanā.

Āvajjanābalañceva, paṭisañkhā vipassanā.

Ārammaṇa-anvayena, ubho ekavavatthanā¹.

Nirodhe adhimuttatā, vayalakkhaṇavipassanā.

Ārammaṇaṇca paṭisañkhā, bhaṅgaṇca anupassati.

Suññato ca upaṭṭhānaṃ, adhipaññā vipassanā.

Kusalo tīsu anupassanāsu, catasso ca² vipassanāsu.

Tayo upaṭṭhāne kusalatā, nānādiṭṭhīsu na kampaṭīti.

Tamñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati ārammaṇaṃ paṭisañkhā bhaṅgānupassane paññā vipassane ñāṇaṃ.

Bhaṅgānupassanāñāṇaniddeso sattamo.

8. Ādīnavaññāṇaniddesa

53. Kathaṃ bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ—uppādo bhayanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ, pavattaṃ bhayanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ, nimittaṃ bhayanti -pa-, āyūhanā bhayanti -pa-, paṭisandhi bhayanti. Gati bhayanti. Nibbatti bhayanti. Upapatti bhayanti. Jāti bhayanti. Jarā bhayanti. Byādhi bhayanti. Maraṇaṃ bhayanti. Soko bhayanti. Paridevo bhayanti. Upāyāso bhayanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

1. Ekavavatthanā (Ka)

2. Catūsu ca (Syā)

Anuppādo khemanti santipade ñāṇaṃ, appavattaṃ khemanti santipade ñāṇaṃ -pa- anupāyāso khemanti santipade ñāṇaṃ.

Uppādo bhayaṃ, anuppādo khemanti santipade ñāṇaṃ, pavattaṃ bhayaṃ, appavattaṃ khemanti santipade ñāṇaṃ -pa- upāyāso bhayaṃ, anupāyāso khemanti santipade ñāṇaṃ.

Uppādo dukkhanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ, pavattaṃ dukkhanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ -pa- upāyāso dukkhanti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo sukhanti santipade ñāṇaṃ, appavattaṃ sukhanti santipade ñāṇaṃ -pa- anupāyāso sukhanti santipade ñāṇaṃ.

Uppādo dukkhaṃ, anuppādo sukhanti santipade ñāṇaṃ, pavattaṃ dukkhaṃ, appavattaṃ sukhanti santipade ñāṇaṃ -pa- upāyāso dukkhaṃ, anupāyāso sukhanti santipade ñāṇaṃ.

Uppādo sāmisaṃ, anuppādo nirāmisanti santipade ñāṇaṃ, pavattaṃ sāmisaṃ, anuppādo nirāmisanti santipade ñāṇaṃ -pa- upāyāso sāmisaṃ, anupāyāso nirāmisanti santipade ñāṇaṃ.

Anuppādo nirāmisanti santipade ñāṇaṃ, appavattaṃ nirāmisanti santipade ñāṇaṃ -pa- anupāyāso nirāmisanti santipade ñāṇaṃ.

Uppādo sāmisaṃ, anuppādo nirāmisanti santipade ñāṇaṃ, pavattaṃ sāmisaṃ, appavattaṃ nirāmisanti santipade ñāṇaṃ -pa- upāyāso sāmisaṃ, anupāyāso nirāmisanti santipade ñāṇaṃ.

Uppādo saṅkhārāti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ, pavattaṃ saṅkhārāti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ -pa- upāyāso saṅkhārāti bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo nibbānanti santipade ñāṇaṃ, appavattaṃ nibbānanti santipade ñāṇaṃ -pa- anupāyāso nibbānanti santipade ñāṇaṃ.

Uppādo saṅkhārā, anuppādo nibbānanti santipade ñāṇaṃ, pavattaṃ saṅkhārā, appavattaṃ nibbānanti santipade ñāṇaṃ -pa- upāyāso saṅkhārā, anupāyāso nibbānanti santipade ñāṇaṃ.

Uppādañca pavattañca, nimittaṃ dukkhanti passati.
Āyūhanaṃ paṭisandhiṃ, ñāṇaṃ ādīnave idaṃ.

Anuppādaṃ appavattaṃ, animittaṃ sukhanti ca.
Anāyūhanaṃ appaṭisandhiṃ, ñāṇaṃ santipade idaṃ.

Idaṃ ādīnave ñāṇaṃ, pañcaṭṭhānesu jāyati.
Pañcaṭṭhāne santipade, dasa ñāṇe pajānāti.
Dvinnāṃ ñāṇānaṃ kusalatā, nānādiṭṭhīsu na kampatīti.

Taṃñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati
bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

Ādīnavañāṇaniddeso aṭṭhamo.

9. Saṅkhārupekkhāñāṇaniddesa

54. Kathaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā¹ paññā saṅkhārupekkhāsu ñāṇaṃ—uppādaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā² paññā saṅkhārupekkhāsu ñāṇaṃ, pavattaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ, nimittaṃ muñcatukamyatā -pa- āyūhanaṃ muñcitukamyatā. Paṭisandhiṃ muñcitukamyatā. Gatiṃ muñcitukamyatā. Nibbattaṃ muñcitukamyatā. Upapattiṃ muñcitukamyatā. Jātiṃ muñcitukamyatā. Jaraṃ muñcitukamyatā. Byādhiṃ muñcitukamyatā. Maraṇaṃ muñcitukamyatā. Sokaṃ muñcitukamyatā. Paridevaṃ muñcitukamyatā -pa- upāyāsaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo dukkhanti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ, pavattaṃ dukkhanti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ -pa- upāyāso dukkhanti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

1. Muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā (Ka) 2. Uppādamuñcitukamyatā... (Syā)

Uppādo bhayanti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ, pavattaṃ bhayanti
muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ -pa-
upāyāso bhayanti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ.

Uppādo sāmisanṭi muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ, pavattaṃ sāmisanṭi
muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ -pa-
upāyāso sāmisanṭi muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ.

Uppādo saṅkhārāti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ, pavattaṃ saṅkhārāti
muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ -pa-
upāyāso saṅkhārāti muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā
saṅkhārupekkhāsu ñāṇaṃ.

Uppādo saṅkhārā, te saṅkhāre ajjupekkhatīti saṅkhārupekkhā. Ye ca
saṅkhārā yā ca upekkhā, ubhopete saṅkhārā, te saṅkhāre ajjupekkhatīti
saṅkhārupekkhā. Pavattaṃ saṅkhārā -pa-. Nimittaṃ saṅkhārā. Āyūhanā
saṅkhārā. Paṭisandhi saṅkhārā. Gati saṅkhārā. Nibbatti saṅkhārā. Upapatti
saṅkhārā. Jāti saṅkhārā. Jarā saṅkhārā. Byādhi saṅkhārā. Maraṇaṃ
saṅkhārā. Soko saṅkhārā. Paridevo saṅkhārā -pa-. Upāyāso saṅkhārā, te
saṅkhāre ajjupekkhatīti saṅkhārupekkhā. Ye ca saṅkhārā yā ca upekkhā,
ubhopete saṅkhārā, te saṅkhāre ajjupekkhatīti saṅkhārupekkhā.

55. Katihākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti?
Aṭṭhahākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. . Puthujjanassa
katiḥākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Sekkhassa
katiḥākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Vītarāgassa
katiḥākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Puthujjanassa
dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti, sekkhassa tīhākārehi
saṅkhārupekkhāya cittassa abhinīhāro hoti, vītarāgassa tīhākārehi
saṅkhārupekkhāya cittassa abhinīhāro hoti.

Puthujjanassa katamehi dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Puthujjano saṅkhārupekkham abhinandati vā vipassati vā. Puthujjanassa imehi dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. . Sekkhassa katamehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Sekkho saṅkhārupekkham abhinandati vā vipassati vā paṭisaṅkhāya vā phalasamāpattim samāpajjati sekkhassa imehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. . Vītarāgassa katamehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Vītarāgo saṅkhārupekkham vipassati vā paṭisaṅkhāya vā phalasamāpattim samāpajjati, tādajjupekkhitvā suññatavihārena vā animittavihārena vā appaṇihitahārena vā viharati. Vītarāgassa imehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti.

56. Katham puthujjanassa ca sekkhassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattam hoti? Puthujjanassa saṅkhārupekkham abhinandato cittam kilissati, bhāvanāya paripantho hoti, paṭivedhassa antarāyo hoti, āyatim paṭisandhiyā paccayo hoti. Sekkhassapi saṅkhārupekkham abhinandato cittam kilissati, bhāvanāya paripantho hoti, uttaripaṭivedhassa antarāyo hoti, āyatim paṭisandhiyā paccayo hoti. Evaṃ puthujjanassa ca sekkhassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattam hoti abhinandaṭṭhena.

Katham puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattam hoti? Puthujjano saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati, sekkhopi saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati, vītarāgopi saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattam hoti anupassanaṭṭhena.

Katham puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattam hoti? Puthujjanassa saṅkhārupekkhā kusalā hoti, sekkhassapi saṅkhārupekkhā kusalā hoti, vītarāgassa

saṅkhārupekkhā abyākataṃ hoti. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti kusalābyākataṃ tthena.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjanassa saṅkhārupekkhā kiñci kāle suviditā hoti, kiñci kāle na suviditā hoti. Sekkhassapi saṅkhārupekkhā kiñci kāle suviditā hoti, kiñci kāle na suviditā hoti. Vītarāgassa saṅkhārupekkhā accantaṃ suviditā hoti. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti viditaṃ tthena ca aviditaṃ tthena ca.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjano saṅkhārupekkhaṃ atittattā vipassati, sekkhopi saṅkhārupekkhaṃ atittattā vipassati, vītarāgo saṅkhārupekkhaṃ tittattā vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti tittaṃ tthena ca atittaṃ tthena ca.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjano saṅkhārupekkhaṃ tiṇṇaṃ saṃyojanānaṃ pahānāya sotāpattimaggaṃ paṭilābhatthāya vipassati, sekkho saṅkhārupekkhaṃ tiṇṇaṃ saṃyojanānaṃ pahīnattā uttaripaṭilābhatthāya vipassati, vītarāgo saṅkhārupekkhaṃ sabbakilesānaṃ pahīnattā diṭṭhadhammasukhavihāratthāya vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti pahīnaṃ tthena ca appahīnaṃ tthena ca.

Kathaṃ sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Sekkho saṅkhārupekkhaṃ abhinandati vā vipassati vā paṭisaṅkhāya vā phalasamāpattiṃ samāpajjati, vītarāgo saṅkhārupekkhaṃ vipassati vā paṭisaṅkhāya vā phalasamāpattiṃ samāpajjati, tādajjupekkhitvā suññatavīhārena vā animittavīhārena vā appaṇihitavīhārena vā viharati. Evaṃ sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti vīhārasamāpattaṃ tthena.

57. Kati saṅkhārupekkhā samathavasena uppajjanti, kati saṅkhārupekkhā vipassanāvasena uppajjanti? Aṭṭha saṅkhārupekkhā samathavasena uppajjanti, dasa saṅkhārupekkhā vipassanāvasena uppajjanti.

Katamā aṭṭha saṅkhārupekkhā samathavasena uppajjanti? Paṭhamam jhānam paṭilābhatthāya nīvaraṇe paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Dutiyam jhānam paṭilābhatthāya vitakkavicāre paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Tatiyam jhānam paṭilābhatthāya pīṭim paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Catuttham jhānam paṭilābhatthāya sukhadukkhe paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. . Ākāsānañcāyatanasamāpattim paṭilābhatthāya rūpasāññam paṭighasāññam nānattasāññam paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Viññāṇañcāyatanasamāpattim paṭilābhatthāya ākāsānañcāyatanasāññam paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Ākiñcaññāyatanasamāpattim paṭilābhatthāya viññāṇañcāyatanasāññam paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Nevasāññānāsaññāyatanasamāpattim paṭilābhatthāya ākiñcaññāyatanasāññam paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Imā aṭṭha saṅkhārupekkhā samathavasena uppajjanti.

Katamā dasa saṅkhārupekkhā vipassanāvasena uppajjanti? Sotāpattimaggaṃ paṭilābhatthāya uppādam pavattam nimittam āyūhanam paṭisandhim gatim nibbattim upapattim jātīm jaram byādhim maraṇam sokaṃ paridevaṃ upāyāsaṃ paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Sotāpattiphalasamāpattatthāya uppādam pavattam nimittam āyūhanam paṭisandhim -pa- paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Sakadāgāmiimaggaṃ paṭilābhatthāya -pa-. Sakadāgāmiphalasamāpattatthāya. Anāgāmiimaggaṃ paṭilābhatthāya -pa-. Anāgāmiphalasamāpattatthāya. Arahattamaggaṃ paṭilābhatthāya uppādam pavattam nimittam āyūhanam paṭisandhim gatim nibbattim upapattim jātīm jaram byādhim maraṇam sokaṃ paridevaṃ upāyāsaṃ paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Arahattaphalasamāpattatthāya -pa-. Suññatavihārasamāpattatthāya -pa-. Animittavihārasamāpattatthāya uppādam pavattam nimittam āyūhanam paṭisandhim -pa-. Paṭisaṅkhā santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇam. Imā dasa saṅkhārupekkhā vipassanāvasena uppajjanti.

58. Kati saṅkhārupekkhā kusalā, kati akusalā, kati abyākatā? Pannarasa saṅkhārupekkhā kusalā, tisso saṅkhārupekkhā abyākatā, natthi saṅkhārupekkhā akusalā.

Paṭisaṅkhā santiṭṭhanā paññā, aṭṭha cittassa gocarā.

Puthujjanassa dve honti, tayo sekkhassa gocarā.

Tayo ca vītarāgassa, yehi cittaṃ vivaṭṭati.

Aṭṭha samādhissa paccayā, dasa ñāṇassa gocarā.

Aṭṭhārassa saṅkhārupekkhā, tiṇṇaṃ vimokkhāna paccayā.

Ime aṭṭhārasākārā, paññā yassa pariccitā.

Kusalo saṅkhārupekkhāsu, nānādiṭṭhīsu na kampaṭṭi.

Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Saṅkhārupekkhāñāṇaniddeso navamo.

10. Gotrabhuñāṇaniddesa

59. Kathaṃ bahiddhā vuṭṭhānavivaṭṭane paññā gotrabhuñāṇaṃ—
 uppādaṃ abhibhuyyātīti gotrabhu, pavattaṃ abhibhuyyātīti gotrabhu,
 nimittaṃ abhibhuyyātīti gotrabhu, āyūhanaṃ abhibhuyyātīti gotrabhu,
 paṭisandhiṃ abhibhuyyātīti gotrabhu, gatiṃ abhibhuyyātīti gotrabhu,
 nibbattiṃ abhibhuyyātīti gotrabhu, upapattiṃ abhibhuyyātīti gotrabhu, jātiṃ
 abhibhuyyātīti gotrabhu, jaraṃ abhibhuyyātīti gotrabhu, byādhiṃ
 abhibhuyyātīti gotrabhu, maraṇaṃ abhibhuyyātīti gotrabhu, sokaṃ
 abhibhuyyātīti gotrabhu, paridevaṃ abhibhuyyātīti gotrabhu, upāyāsaṃ
 abhibhuyyātīti gotrabhu, bahiddhā saṅkhāranimittaṃ abhibhuyyātīti
 gotrabhu. . Anuppādaṃ pakkhandatīti gotrabhu, appavattaṃ pakkhandatīti
 gotrabhu -pa- nirodhaṃ nibbānaṃ pakkhandatīti gotrabhu.

Uppādaṃ abhibhuyyitvā anuppādaṃ pakkhandatīti gotrabhu, pavattaṃ
 abhibhuyyitvā appavattaṃ pakkhandatīti gotrabhu, nimittaṃ abhibhuyyitvā
 animittaṃ pakkhandatīti

gotrabhu -pa- bahiddhā saṅkhāranimittam abhibhuyyitvā nirodham nibbānam pakkhandatīti gotrabhu.

Uppādā vuṭṭhātīti gotrabhu, pavattā vuṭṭhātīti gotrabhu, nimittā vuṭṭhātīti gotrabhu, āyūhanā vuṭṭhātīti gotrabhu, paṭisandhiyā vuṭṭhātīti gotrabhu, gatiyā vuṭṭhātīti gotrabhu, nibbattiyā vuṭṭhātīti gotrabhu, upapattiyā vuṭṭhātīti gotrabhu, jātiyā vuṭṭhātīti gotrabhu, jarāya vuṭṭhātīti gotrabhu, byādhimhā vuṭṭhātīti gotrabhu, maraṇā vuṭṭhātīti gotrabhu, sokā vuṭṭhātīti gotrabhu, paridevā vuṭṭhātīti gotrabhu, upāyāsā vuṭṭhātīti gotrabhu, bahiddhā saṅkhāranimittā vuṭṭhātīti gotrabhu. . Anuppādam pakkhandatīti gotrabhu, appavattam pakkhandatīti gotrabhu -pa- nirodham nibbānam pakkhandatīti gotrabhu.

Uppādā vuṭṭhahitvā¹ anuppādam pakkhandatīti gotrabhu, pavattā vuṭṭhahitvā appavattam pakkhandatīti gotrabhu, nimittā vuṭṭhahitvā animittam pakkhandatīti gotrabhu, āyūhanā vuṭṭhahitvā anāyūhanam pakkhandatīti gotrabhu, paṭisandhiyā vuṭṭhahitvā appaṭisandhim pakkhandatīti gotrabhu, gatiyā vuṭṭhahitvā agatim pakkhandatīti gotrabhu, nibbattiyā vuṭṭhahitvā nibbattim pakkhandatīti gotrabhu, upapattiyā vuṭṭhahitvā anupapattim pakkhandatīti gotrabhu, jātiyā vuṭṭhahitvā ajatim pakkhandatīti gotrabhu, jarāya vuṭṭhahitvā ajaram pakkhandatīti gotrabhu, byādhimhā vuṭṭhahitvā abyādhim pakkhandatīti gotrabhu, maraṇā vuṭṭhahitvā amatam pakkhandatīti gotrabhu, sokā vuṭṭhahitvā asokam pakkhandatīti gotrabhu, paridevā vuṭṭhahitvā aparidevam pakkhandatīti gotrabhu, upāyāsā vuṭṭhahitvā anupāyāsam pakkhandatīti gotrabhu, bahiddhā saṅkhāranimittā vuṭṭhahitvā nirodham nibbānam pakkhandatīti gotrabhu.

Uppādā vivaṭṭatīti gotrabhu, pavattā vivaṭṭatīti gotrabhu -pa- bahiddhā saṅkhāranimittā vivaṭṭatīti gotrabhu. . Anuppādam pakkhandatīti gotrabhu, appavattam pakkhandatīti gotrabhu -pa- nirodham nibbānam pakkhandatīti gotrabhu.

Uppādā vivaṭṭitvā anuppādam pakkhandatīti gotrabhu, pavattā vivaṭṭitvā appavattam pakkhandatīti gotrabhu -pa- bahiddhā saṅkhāranimittā vivaṭṭitvā nirodham nibbānam pakkhandatīti gotrabhu.

1. Vuṭṭhitvā (Syā, Ka)

60. Kati gotrabhū dhammā samathavasena uppajjanti, kati gotrabhū dhammā vipassanāvasena uppajjanti? Aṭṭha gotrabhū dhammā samathavasena uppajjanti, dasa gotrabhū dhammā vipassanāvasena uppajjanti.

Katame aṭṭha gotrabhū dhammā samathavasena uppajjanti? Paṭhamam jhānam paṭilābhatthāya nīvaraṇe abhibhuyyati gotrabhu, dutiyam jhānam paṭilābhatthāya vitakkavicāre abhibhuyyati gotrabhu, tatiyam jhānam paṭilābhatthāya pīṭim abhibhuyyati gotrabhu, catuttham jhānam paṭilābhatthāya sukhadukkhe abhibhuyyati gotrabhu, ākāsañācāyatanasamāpattim paṭilābhatthāya rūpasāññam paṭighasaññam nānattasāññam abhibhuyyati gotrabhu, viññāṇācāyatanasamāpattim paṭilābhatthāya ākāsañācāyatanasāññam abhibhuyyati gotrabhu, ākiñcaññāyatanasamāpattim paṭilābhatthāya viññāṇācāyatanasāññam abhibhuyyati gotrabhu, nevasāññānāsāññāyatanasamāpattim paṭilābhatthāya ākiñcaññāyatanasāññam abhibhuyyati gotrabhu. Ime aṭṭha gotrabhū dhammā samathavasena uppajjanti.

Katame dasa gotrabhū dhammā vipassanāvasena uppajjanti? Sotāpattimaggaṃ paṭilābhatthāya uppādam pavattam nimittam āyūhanam paṭisandhim gatiṃ nibbattiṃ upapattiṃ jātiṃ jaram byādhiṃ maraṇam sokaṃ paridevaṃ upāyāsaṃ bahiddhā saṅkhāranimittam abhibhuyyati gotrabhu, sotāpattiphalasamāpattatthāya uppādam pavattam nimittam āyūhanam paṭisandhim -pa- abhibhuyyati gotrabhu. Sakadāgāmaggaṃ paṭilābhatthāya -pa- sakadāgāmiphalasamāpattatthāya. Anāgāmaggaṃ paṭilābhatthāya. Anāgāmiphalasamāpattatthāya. Arahattamaggaṃ paṭilābhatthāya uppādam pavattam nimittam āyūhanam paṭisandhim gatiṃ nibbattiṃ upapattiṃ jātiṃ jaram byādhiṃ maraṇam sokaṃ paridevaṃ upāyāsaṃ bahiddhā saṅkhāranimittam abhibhuyyati gotrabhu, arahattaphalasamāpattatthāya. Suññatavihārasamāpattatthāya. Animittavihārasamāpattatthāya uppādam pavattam nimittam āyūhanam paṭisandhim -pa- abhibhuyyati gotrabhu. Ime dasa gotrabhū dhammā vipassanāvasena uppajjanti.

Kati gotrabhū dhammā kusalā, kati akusalā, kati abyākatā? Pannarasa gotrabhū dhammā kusalā, tayo gotrabhū dhammā abyākatā, natthi gotrabhū dhammā akusalāti.

Sāmisāṇca nirāmisam, paṇihitaṇca appaṇihitam.

Saññuttaṇca visaññuttam, vuṭṭhitaṇca avuṭṭhitam.

Aṭṭha samādhissa paccayā, dasa ñāṇassa gocarā.

Aṭṭhārassa gotrabhū dhammā, tiṇṇam vimokkhāna paccayā.

Ime aṭṭhārasākārā, paññā yassa pariccitā.

Kusalo vivaṭṭe vuṭṭhāne, nānādiṭṭhīsu na kampatīti.

Tamñātattṭhena ñāṇam, pajānanaṭṭhena paññā, tena vuccati bahiddhā
vuṭṭhānavivaṭṭane paññā gotrabhuññānam.

Gotrabhuññānaniddeso dasamo.

11. Maggaññānaniddesa

61. Katham dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam—
sotāpattimaggakkhāṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā vuṭṭhāti,
tadanuvattākakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam.

Pariggahaṭṭhena sammāvācā micchāvācāya vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam.

Samuṭṭhānaṭṭhena sammākammanto micchākammantā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvā vuṭṭhāti, tadanuvattakakilesehi
ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati
dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇam.

Paggahaṭṭhena sammāvāyāmo micchāvāyāmā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Upaṭṭhānaṭṭhena sammāsati micchāsatiyā vuṭṭhāti, tadanuvattakakilesehi
ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati
dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Avikkhepaṭṭhena sammāsamādhi micchāsamādhito vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Sakadāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojanā
paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Anāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhi aṇusahagatā kāmarāgasaññojanā
paṭighasaññojanā aṇusahagatā kāmarāgānusayā paṭighānusayā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Arahattamaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhi rūparāgā arūparāgā mānā uddhaccā
avijjāya mānānusayā bhavarāgānusayā avijjānusayā vuṭṭhāti,
tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tena vuccati dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

62. Ajātaṃ jhāpeti jātena, jhānaṃ tena pavuccati.

Jhānavimokkhe kusalatā, nānādiṭṭhīsu na kampati.

Samādahitvā yathā ce vipassati,

Vipassamāno tathā ce samādahe.

Vipassanā ca samatho tadā ahu,

Samānabhāgā yuganaddhā vattare.

Dukkhā saṅkhārā sukho, nirodho iti dassanaṃ¹.

Dubhato vuṭṭhitā paññā, phasseti amataṃ padaṃ.

Vimokkhacariyaṃ jānāti, nānattekattakovidō.

Dvinnam ñāṇaṃ kusalatā, nānādiṭṭhīsu na kampaṭīti.

Taṃñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati dubhato
vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.

Maggañāṇaniddeso ekādasamo.

12. Phalañāṇaniddesa

63. Kathaṃ payogappaṭippassaddhipaññā phale ñāṇaṃ—
sotāpattimaggaṅkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammādiṭṭhi, maggassetam
phalaṃ.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāsaṅkappo,
maggassetam phalaṃ.

Pariggahaṭṭhena sammāvācā micchāvācāya vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāvācā, maggassetam
phalaṃ.

Samuṭṭhānaṭṭhena sammākammanto micchākammantā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammākammanto,
maggassetam phalaṃ.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvā vuṭṭhāti, tadanuvattakakileshehi
ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti.
Taṃpayogappaṭippassaddhattā uppajjati sammā-ājīvo, maggassetam phalaṃ.

1. Nirodhoti dassanaṃ(Syā, Ka)

Paggahaṭṭhena sammāvāyāmo micchāvāyāmā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tāṃpayogappaṭippassaddhattā uppajjati sammāvāyāmo,
maggassetam phalaṃ.

Upaṭṭhānaṭṭhena sammāsati micchāsatiyā vuṭṭhāti, tadanuvattakakileshehi
ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti.
Tāṃpayogappaṭippassaddhattā uppajjati sammāsati, maggassetam phalaṃ.

Avikkhepaṭṭhena sammāsamādhī micchāsamādhito vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tāṃpayogappaṭippassaddhattā uppajjati sammāsamādhī,
maggassetam phalaṃ.

Sakadāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhī oḷārikā kāmarāgasaññojanā
paṭighasaññojanā, oḷārikā kāmarāgānusayā paṭighānusayā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tāṃpayogappaṭippassaddhattā uppajjati sammāsamādhī,
maggassetam phalaṃ.

Anāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhī aṇusahagatā kāmarāgasaññojanā
paṭighasaññojanā, aṇusahagatā kāmarāgānusayā paṭighānusayā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tāṃpayogappaṭippassaddhattā uppajjati sammāsamādhī,
maggassetam phalaṃ.

Arahattamaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-.
Avikkhepaṭṭhena sammāsamādhī rūparāgā arūparāgā mānā uddhaccā
avijjāya, mānānusayā bhavarāgānusayā avijjānusayā vuṭṭhāti,
tadanuvattakakileshehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi
vuṭṭhāti. Tāṃpayogappaṭippassaddhattā uppajjati sammāsamādhī,
maggassetam phalaṃ. Taṃñātaṭṭhena ñāṇam, pajānanaṭṭhena paññā. Tena
vuccati payogappaṭippassaddhipaññā phale ñāṇam.

Phalañāṇaniddeso dvādasamo.

13. Vimuttiñāṇaniddesa

64. Kathaṃ chinnavaṭumānupassane paññā vimuttiñāṇaṃ—
sotāpattimaggena sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso, diṭṭhānusayo
vicikicchānusayo attano cittassa upakkilesā sammā samucchinnā honti,
imehi pañcahi upakkilesehi sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti
suvimuttaṃ. Taṃvimuttiñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena
vuccati chinnavaṭumānupassane paññā vimuttiñāṇaṃ.

Sakadāgāmimaggena oḷārikaṃ kāmarāgasaññojanaṃ
paṭighasaññojanaṃ, oḷāriko kāmarāgānusayo paṭighānusayo attano cittassa
upakkilesā sammā samucchinnā honti, imehi catūhi upakkilesehi
sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimuttiñātaṭṭhena
ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati chinnavaṭumānupassane paññā
vimuttiñāṇaṃ.

Anāgāmimaggena aṇusahagataṃ kāmarāgasaññojanaṃ
paṭighasaññojanaṃ, aṇusahagato kāmarāgānusayo paṭighānusayo attano
cittassa upakkilesā sammā samucchinnā honti, imehi catūhi upakkilesehi
sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimuttiñātaṭṭhena
ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati chinnavaṭumānupassane paññā
vimuttiñāṇaṃ.

Arahattamaggena rūparāgo arūparāgo māno uddhaccaṃ avijjā,
mānānusayo bhavarāgānusayo avijjānusayo attano cittassa upakkilesā
sammā samucchinnā honti, imehi aṭṭhaḥhi upakkilesehi sapariyuṭṭhānehi
cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimuttiñātaṭṭhena ñāṇaṃ,
pajānanaṭṭhena paññā. Tena vuccati chinnavaṭumānupassane paññā
vimuttiñāṇaṃ. Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati
chinnavaṭumānupassane paññā vimuttiñāṇaṃ.

Vimuttiñāṇaniddeso terasamo.

14. Paccavekkhaṇañāṇaniddesa

65. Kathaṃ tadā samudāgate dhamme passane paññā paccavekkhaṇe
ñāṇaṃ—sotāpattimaggakkaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā.

Abhiniropanaṭṭhena sammāsaṅkappo tadā samudāgato. Pariggahaṭṭhena sammāvācā tadā samudāgatā. Samuṭṭhānaṭṭhena sammākammanto tadā samudāgato. Vodānaṭṭhena sammā-ājīvo tadā samudāgato. Paggahaṭṭhena sammāvāyāmo tadā samudāgato. Upaṭṭhānaṭṭhena sammāsati tadā samudāgatā. Avikkhepaṭṭhena sammāsamādhi tadā samudāgato.

Upaṭṭhānaṭṭhena satisambojjhaṅgo tadā samudāgato. Pavicayaṭṭhena dhammavicayasambojjhaṅgo tadā samudāgato. Paggahaṭṭhena vīriyasambojjhaṅgo tadā samudāgato. Pharaṇaṭṭhena pītisambojjhaṅgo tadā samudāgato. Upasamaṭṭhena passaddhisambojjhaṅgo tadā samudāgato. Avikkhepaṭṭhena samādhisambojjhaṅgo tadā samudāgato. Paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgo tadā samudāgato.

Assaddhiye akampiyaṭṭhena saddhābalaṃ tadā samudāgataṃ, Kosajje akampiyaṭṭhena vīriyabalaṃ tadā samudāgataṃ. Pamāde akampiyaṭṭhena satibalaṃ tadā samudāgataṃ. Uddhacce akampiyaṭṭhena samādhibalaṃ tadā samudāgataṃ. Avijjāya akampiyaṭṭhena paññābalaṃ tadā samudāgataṃ.

Adhimokkhaṭṭhena saddhindriyaṃ tadā samudāgataṃ. Paggahaṭṭhena vīriyindriyaṃ tadā samudāgataṃ. Upaṭṭhānaṭṭhena satindriyaṃ tadā samudāgataṃ. Avikkhepaṭṭhena samādhindriyaṃ tadā samudāgataṃ. Dassanaṭṭhena paññindriyaṃ tadā samudāgataṃ.

Ādhipateyyaṭṭhena indriyā tadā samudāgatā. Akampiyaṭṭhena balā tadā samudāgatā. Niyyānaṭṭhena sambojjhaṅgā tadā samudāgatā. Hetuṭṭhena maggo tadā samudāgato. Upaṭṭhānaṭṭhena satipaṭṭhānā tadā samudāgatā. Padahanaṭṭhena sammappadhānā tadā samudāgatā. Ijjanāṭṭhena iddhipādā tadā samudāgatā. Tathaṭṭhena saccā tadā samudāgatā. Avikkhepaṭṭhena samatho tadā samudāgato. Anupassanaṭṭhena vipassanā tadā samudāgatā. Ekarasaṭṭhena samathavipassanā tadā samudāgatā. Anativattanaṭṭhena yuganaddhaṃ tadā samudāgataṃ. Saṃvaraṭṭhena sīlavisuddhi tadā samudāgatā. Avikkhepaṭṭhena cittavisuddhi tadā samudāgatā. Dassanaṭṭhena dīṭṭhivisuddhi tadā samudāgatā. Vimuttaṭṭhena vimokkho tadā samudāgato. Paṭivedhaṭṭhena vijjā tadā samudāgatā. Pariccāgaṭṭhena vimutti tadā samudāgatā. Samucchedaṭṭhena khaye ñāṇaṃ tadā samudāgataṃ.

Chando mūlaṭṭhena tadā samudāgato. Manasikāro samuṭṭhānaṭṭhena tadā samudāgato. Phasso samodhānaṭṭhena tadā samudāgato. Vedanā samosaraṇaṭṭhena tadā samudāgatā. Samādhi pamukhaṭṭhena tadā samudāgato. Sati ādhipateyyaṭṭhena tadā samudāgatā. Paññā taduttaraṭṭhena tadā samudāgatā. Vimutti saraṭṭhena tadā samudāgatā. Amatogadham nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Sotāpatti phalakkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā. Abhiniropanaṭṭhena sammāsaṅkappo tadā samudāgato -pa-. Paṭippassaddhaṭṭhena anuppāde ñāṇaṃ tadā samudāgataṃ. . Chando mūlaṭṭhena tadā samudāgato. Manasikāro samuṭṭhānaṭṭhena tadā samudāgato. Phasso samodhānaṭṭhena tadā samudāgato. Vedanā samosaraṇaṭṭhena tadā samudāgatā. Samādhi pamukhaṭṭhena tadā samudāgato. Sati ādhipateyyaṭṭhena tadā samudāgatā. Paññā taduttaraṭṭhena tadā samudāgatā. Vimutti saraṭṭhena tadā samudāgatā. Amatogadham nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Sakadāgāmi maggakkhaṇe -pa-. Sakadāgāmi phalakkhaṇe -pa-. Anāgāmi maggakkhaṇe -pa-. Anāgāmi phalakkhaṇe -pa-. Arahattamaggaṭṭhena dassanaṭṭhena sammādiṭṭhi tadā samudāgatā -pa-. Samucchedaṭṭhena khaye ñāṇaṃ tadā samudāgataṃ. . Chando mūlaṭṭhena tadā samudāgato -pa- amatogadham nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Arahattaphalakkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā -pa-. Paṭippassaddhaṭṭhena anuppāde ñāṇaṃ tadā samudāgataṃ. Chando mūlaṭṭhena tadā samudāgato -pa- amatogadham nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā, taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati tadā samudāgate dhamme passane paññā paccavekkhaṇe ñāṇaṃ.

Paccavekkhaṇaṇāṇaniddeso cuddasamo.

15. Vatthunānattañāṇaniddesa

66. Kathaṃ ajjhataṃ vavattāne paññā vatthunānatte ñāṇaṃ, kathaṃ ajjhataḍḍhamme vavatteti—cakkhuṃ ajjhataṃ vavatteti, sotaṃ ajjhataṃ vavatteti, ghāṇaṃ ajjhataṃ vavatteti, jivhaṃ ajjhataṃ vavatteti, kāyaṃ ajjhataṃ vavatteti, manaṃ ajjhataṃ vavatteti.

Kathaṃ cakkhuṃ ajjhataṃ vavatteti? Cakkhu avijjāsambhūtaṃ vavatteti, cakkhu taṇhāsambhūtaṃ vavatteti, cakkhu kammāsambhūtaṃ vavatteti, cakkhu āhārasambhūtaṃ vavatteti, cakkhu catunnaṃ mahābhūtānaṃ upādāyāti vavatteti, cakkhu uppannaṃ vavatteti, cakkhu samudāgatanti vavatteti. Cakkhu ahutvā sambhūtaṃ, hutvā na bhavissatīti vavatteti, cakkhu antavantato vavatteti, cakkhu addhugaṃ asassataṃ vipariṇāmadhammaṃ vavatteti, cakkhu aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ vavatteti, cakkhu aniccato vavatteti, no niccato, dukkhato vavatteti, no sukhato, anattato vavatteti, no attato, nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. . Aniccato vavattento niccasaññaṃ pajahāti, dukkhato vavattento sukhasaññaṃ pajahāti, anattato vavattento attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti. Evaṃ cakkhuṃ ajjhataṃ vavatteti.

Kathaṃ sotaṃ ajjhataṃ vavatteti? Sotaṃ avijjāsambhūtaṃ vavatteti -pa- evaṃ sotaṃ ajjhataṃ vavatteti. . Kathaṃ ghāṇaṃ ajjhataṃ vavatteti? Ghāṇaṃ avijjāsambhūtaṃ vavatteti -pa- evaṃ ghāṇaṃ ajjhataṃ vavatteti. . Kathaṃ jivhaṃ ajjhataṃ vavatteti? Jivhā avijjāsambhūtāti vavatteti, jivhā taṇhāsambhūtāti vavatteti, jivhā kammāsambhūtāti vavatteti, jivhā āhārasambhūtāti vavatteti, jivhā catunnaṃ mahābhūtānaṃ upādāyāti vavatteti, jivhā uppannāti vavatteti, jivhā samudāgatāti vavatteti, jivhā ahutvā sambhūtā, hutvā na bhavissatīti vavatteti, jivhaṃ antavantato vavatteti, jivhā addhuvā asassatā vipariṇāmadhammāti vavatteti, jivhā aniccā saṅkhataṃ paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavatteti, jivhaṃ aniccato vavatteti,

no niccato -pa- paṭinissajjati, no ādiyati. . Aniccato vavatthento niccasaññaṃ pajahāti -pa- paṭinissajjanto ādānaṃ pajahāti. Evaṃ jivhaṃ ajjhattaṃ vavattheti.

Kathaṃ kāyaṃ ajjhattaṃ vavattheti? Kāyo avijjāsambhūtoti vavattheti, kāyo taṇhāsambhūtoti vavattheti, kāyo kammāsambhūtoti vavattheti, kāyo āhārasambhūtoti vavattheti, kāyo catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, kāyo uppannoti vavattheti, kāyo samudāgatoti vavattheti, kāyo ahutvā sambhūto, hutvā na bhavissatīti vavattheti, kāyaṃ antavantato vavattheti, kāyo addhuvo asassato vipariṇāmadhammoti vavattheti, kāyo anicco saṅkhato paṭīccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammoti vavattheti, kāyaṃ aniccato vavattheti, no niccato, dukkhato vavattheti, no sukhato -pa- paṭinissajjati, no ādiyati. . Aniccato vavatthento niccasaññaṃ pajahāti, dukkhato vavatthento sukhasaññaṃ pajahāti -pa- paṭinissajjanto ādānaṃ pajahāti. Evaṃ kāyaṃ ajjhattaṃ vavattheti.

Kathaṃ manaṃ ajjhattaṃ vavattheti? Mano avijjāsambhūtoti vavattheti, mano taṇhāsambhūtoti vavattheti, mano kammāsambhūtoti vavattheti, mano āhārasambhūtoti vavattheti, mano uppannoti vavattheti, mano samudāgatoti vavattheti, mano ahutvā sambhūto, hutvā na bhavissatīti vavattheti, manaṃ antavantato vavattheti, mano addhuvo asassato vipariṇāmadhammoti vavattheti, mano anicco saṅkhato paṭīccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammoti vavattheti. Manaṃ aniccato vavattheti, no niccato, dukkhato vavattheti, no sukhato, anattato vavattheti, no attato nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. . Aniccato vavatthento niccasaññaṃ pajahāti. Dukkhatto vavatthento sukhasaññaṃ pajahāti, anattato vavatthento attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti. Evaṃ manaṃ ajjhattaṃ vavattheti. Evaṃ ajjhattadhamme vavattheti. Taṃ-

ñātaṭṭhena ñāṇaṃ pajānanaṭṭhena paññā. Tena vuccati ajjhattavavatthāne paññā vatthunānatte ñāṇaṃ.

Vatthunānattañāṇaniddeso pannarasamo.

16. Gocaranānattañāṇaniddesa

67. Kathaṃ bahiddhā vavatthāne paññā gocaranānatte ñāṇaṃ—kathaṃ bahiddhā dhamme vavattheti, rūpe bahiddhā vavattheti, sadde bahiddhā vavattheti, gandhe bahiddhā vavattheti, rase bahiddhā vavattheti, phoṭṭhabbe bahiddhā vavattheti, dhamme bahiddhā vavattheti?

Kathaṃ rūpe bahiddhā vavattheti? Rūpā avijjāsambhūtāti vavattheti, rūpā taṇhāsambhūtāti vavattheti, rūpā kammāsambhūtāti vavattheti, rūpā āhārasambhūtāti vavattheti. Rūpā catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, rūpā uppannāti vavattheti, rūpā samudāgatāti vavattheti, rūpā ahutvā sambhūtā, hutvā na bhavissantīti vavattheti, rūpe antavantato vavattheti, rūpā addhuvā asassatā vipariṇāmadhammāti vavattheti. Rūpā aniccā saṅkhatā paṭicasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti, rūpe aniccato vavattheti, no niccato, dukkhato vavattheti no sukhato, anattato vavattheti, no attato, nibbindati, no nandati, virajjati no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. . Aniccato vavatthento niccasaññaṃ pajahāti, dukkhato vavatthento sukhasaññaṃ pajahāti, anattato vavatthento attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti. Evaṃ rūpe bahiddhā vavattheti.

Kathaṃ sadde bahiddhā vavattheti? Saddā catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, saddā uppannāti vavattheti, saddā samudāgatāti vavattheti. Saddhā ahutvā sambhūtā, hutvā na bhavissantīti vavattheti, sadde antavantato vavattheti, saddā

addhuvā asassatā vipariṇāmadhammāti vavattheti, saddā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti, sadde aniccato vavattheti, no niccato -pa-. Evam sadde bahiddhā vavattheti.

Katham gandhe bahiddhā vavattheti? Gandhā avijjāsambhūtāti vavattheti, gandhā taṇhāsambhūtāti vavattheti -pa-. Evam gandhe bahiddhā vavattheti. . Katham rase bahiddhā vavattheti? Rasā avijjāsambhūtāti vavattheti, rasā taṇhāsambhūtāti vavattheti -pa-. Evam rase bahiddhā vavattheti. . Katham phoṭṭhabbe bahiddhā vavattheti? Phoṭṭhabbā avijjāsambhūtāti vavattheti, phoṭṭhabbā taṇhāsambhūtāti vavattheti, phoṭṭhabbā kammāsambhūtāti vavattheti, phoṭṭhabbā āhārasambhūtāti vavattheti, phoṭṭhabbā uppannāti vavattheti. Phoṭṭhabbā samudāgatāti vavattheti -pa-. Evam phoṭṭhabbe bahiddhā vavattheti.

Katham dhamme bahiddhā vavattheti? Dhammā avijjāsambhūtāti vavattheti, dhammā taṇhāsambhūtāti vavattheti, dhammā kammāsambhūtāti vavattheti, dhammā āhārasambhūtāti vavattheti, dhammā uppannāti vavattheti, dhammā samudāgatāti vavattheti, dhammā ahutvā sambhūtā, hutvā na bhavissantīti vavattheti, dhamme antavantato vavattheti, dhammā addhuvā asassatā vipariṇāmadhammāti vavattheti, dhammā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti, dhamme aniccato vavattheti, no niccato, dukkhato vavattheti, no sukhato, anattato vavattheti, no attato, nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. . Aniccato vavatthento niccasaññaṃ pajahāti, dukkhato vavatthento sukhasaññaṃ pajahāti, anattato vavatthento attasaññaṃ pajahāti, nibbindanto nandiṃ pajahāti, virajjanto rāgaṃ pajahāti, nirodhento samudayaṃ pajahāti, paṭinissajjanto ādānaṃ pajahāti. Evam dhamme bahiddhā vavattheti. Tamñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati bahiddhā vavatthāne paññā gocaranānatte ñāṇaṃ.

Gocaranānattañāṇaniddeso soḷasamo.

17. Cariyānānattañāṇaniddesa

68. Kathaṃ cariyāvavattthāne paññā cariyānānatte ñāṇaṃ—**cariyā**ti tisso cariyāyo viññāṇacariyā, aññāṇacariyā, ñāṇacariyā.

Katamaṃ viññāṇacariyā? Dassanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā rūpesu, dassanaṭṭho cakkhuviññāṇaṃ viññāṇacariyā rūpesu, diṭṭhattā abhiniropanā vipākamanodhātu¹ viññāṇacariyā rūpesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā rūpesu. . Savanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā saddesu, savanaṭṭho sotaviññāṇaṃ viññāṇacariyā saddesu. Sutattā abhiniropanā vipākamanodhātu viññāṇacariyā saddesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā saddesu. . Ghāyanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā gandhesu, ghāyanaṭṭho² ghānaviññāṇaṃ viññāṇacariyā gandhesu, ghāyitattā abhiniropanā vipākamanodhātu viññāṇacariyā gandhesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā gandhesu. . Sāyanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā rasesu, sāyanaṭṭho jivhaviññāṇaṃ viññāṇacariyā rasesu, sāyitattā abhiniropanā vipākamanodhātu viññāṇacariyā rasesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā rasesu. . Phusanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā phoṭṭhabbesu, phusanaṭṭho kāyaviññāṇaṃ viññāṇacariyā phoṭṭhabbesu, phuṭṭhattā abhiniropanā vipākamanodhātu viññāṇacariyā phoṭṭhabbesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā phoṭṭhabbesu. . Vijānanattthāya āvajjanakiriyābyākataṃ viññāṇacariyā dhammesu, vijānanaṭṭho manoviññāṇaṃ viññāṇacariyā dhammesu. Viññātattā abhiniropanā vipākamanodhātu viññāṇacariyā dhammesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā dhammesu.

69. **Viññāṇacariyā**ti kenatṭhena viññāṇacariyā? Nīrāgā caratīti viññāṇacariyā, niddosā caratīti viññāṇacariyā, nimmohā caratīti viññāṇacariyā, nimmānā caratīti viññāṇacariyā, niddiṭṭhi caratīti

1. Abhiniropanavipākamanodhātu (Syā)

2. Ghāyanaṭṭho (Syā, Ka)

viññāṇacariyā, ni-uddhaccā caratīti viññāṇacariyā. Nibbicikicchā caratīti viññāṇacariyā, nānusaṃyā caratīti viññāṇacariyā. Rāgavippayuttā caratīti viññāṇacariyā, dosavippayuttā caratīti viññāṇacariyā, mohavippayuttā caratīti viññāṇacariyā, mānavippayuttā caratīti viññāṇacariyā, diṭṭhivippayuttā caratīti viññāṇacariyā, uddhaccavippayuttā caratīti viññāṇacariyā, vicikicchāvippayuttā caratīti viññāṇacariyā, anusayavippayuttā caratīti viññāṇacariyā, kusalehi kammehi sampayuttā caratīti viññāṇacariyā, akusalehi kammehi vippayuttā caratīti viññāṇacariyā, sāvajjehi kammehi vippayuttā caratīti viññāṇacariyā, anavajjehi kammehi sampayuttā caratīti viññāṇacariyā, kaṇhehi kammehi vippayuttā caratīti viññāṇacariyā, sukkehi kammehi sampayuttā caratīti viññāṇacariyā, sukhudrayehi kammehi sampayuttā caratīti viññāṇacariyā, dukkhudrayehi kammehi vippayuttā caratīti viññāṇacariyā, sukhavipākehi kammehi sampayuttā caratīti viññāṇacariyā, dukkhavipākehi kammehi vippayuttā caratīti viññāṇacariyā, viññāte caratīti viññāṇacariyā, viññāssa evarūpā cariyā hotīti viññāṇacariyā, pakatiparisuddhamidaṃ cittaṃ nikkilesaṭṭhenāti viññāṇacariyā. Ayaṃ viññāṇacariyā.

Katamā aññāṇacariyā? Manāpiyesu rūpesu rāgassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, rāgassa javanā aññāṇacariyā. Amanāpiyesu rūpesu dosassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, dosassa javanā aññāṇacariyā. Tadubhayena asamaḃekkhanaḃmiṃ vatthusmiṃ mohassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, mohassa javanā aññāṇacariyā, vinibandhassa mānassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, mānassa javanā aññāṇacariyā. Parāmaṭṭhāya diṭṭhiyā javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, diṭṭhiyā javanā aññāṇacariyā. Vikkhepagatassa uddhaccassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, uddhaccassa javanā aññāṇacariyā. Anīṭṭhaṇḃatāya vicikicchāya javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, vicikicchāya javanā aññāṇacariyā. Thāmagatassa anusayassa javanattāya āvajjanakiriyaḃyākatā viññāṇacariyā, anusayassa javanā aññāṇacariyā.

Manāpiyesu saddesu -pa-. Manāpiyesu gandhesu -pa-. Manāpiyesu rasesu -pa-. Manāpiyesu phoṭṭhabbesu -pa-. Manāpiyesu dhammesu rāgassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, rāgassa javanā aññāṇacariyā. Amanāpiyesu dhammesu dosassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, dosassa javanā aññāṇacariyā. Tadubhayena asamapekkhanasmim vatthusmim mohassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, mohassa javanā aññāṇacariyā. Vinibandhassa mānassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, mānassa javanā aññāṇacariyā. Parāmatṭhāya diṭṭhiyā javanattāya āvajjanakiriyābyākātā viññāṇacariyā, diṭṭhiyā javanā aññāṇacariyā. Vikkhepagatassa uddhaccassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, uddhaccassa javanā aññāṇacariyā. Aniṭṭhaṅgatāya vicikicchāya javanattāya āvajjanakiriyābyākātā viññāṇacariyā, vicikicchāya javanā aññāṇacariyā. Thāmagatassa anusayassa javanattāya āvajjanakiriyābyākātā viññāṇacariyā, anusayassa javanā aññāṇacariyā.

70. **Aññāṇacariyāti** kenatṭhena aññāṇacariyā? Sarāgā caratīti aññāṇacariyā, sadosā caratīti aññāṇacariyā, samohā caratīti aññāṇacariyā, samānā caratīti aññāṇacariyā, sadiṭṭhi caratīti aññāṇacariyā, sa-uddhaccā caratīti aññāṇacariyā, savicikicchā caratīti aññāṇacariyā, sānusayā caratīti aññāṇacariyā. Rāgasampayuttā caratīti aññāṇacariyā, dosasampayuttā caratīti aññāṇacariyā, mohasampayuttā caratīti aññāṇacariyā, mānasampayuttā caratīti aññāṇacariyā, diṭṭhisampayuttā caratīti aññāṇacariyā, uddhaccasampayuttā caratīti aññāṇacariyā. Vicikicchāsampayuttā caratīti aññāṇacariyā, anusayasampayuttā caratīti aññāṇacariyā. Kusalehi kammehi vippayuttā caratīti aññāṇacariyā, akusalehi kammehi sampayuttā caratīti aññāṇacariyā, sāvajjehi kammehi sampayuttā caratīti aññāṇacariyā, anavajjehi kammehi vippayuttā caratīti aññāṇacariyā, kaṇṇehi kammehi sampayuttā caratīti aññāṇacariyā, sukkehi kammehi vippayuttā caratīti aññāṇacariyā, sukhudrayehi kammehi vippayuttā caratīti aññāṇacariyā, dukkhudrayehi

kammehi sampayuttā caratīti aññānacariyā, sukhavipākehi kammehi vippayuttā caratīti aññānacariyā, dukkhavipākehi kammehi sampayuttā caratīti aññānacariyā, aññāte caratīti aññānacariyā, aññāṇassa evarūpā cariyā hotīti aññānacariyā. Ayaṃ aññānacariyā.

71. Katamā ñānacariyā? Aniccānupassanatthāya āvajjanakiriyābyākata viññānacariyā, aniccānupassanā ñānacariyā. Dukkhānupassanatthāya āvajjanakiriyābyākata viññānacariyā, dukkhānupassanā ñānacariyā. Anattānupassanatthāya āvajjanakiriyābyākata viññānacariyā, anattānupassanā ñānacariyā. Nibbidānupassanatthāya -pa-. Virāgānupassanatthāya. Nirodhānupassanatthāya. Paṭinissaggānupassanatthāya. Khayānupassanatthāya. Vayānupassanatthāya. Vipariṇāmānupassanatthāya. Animittānupassanatthāya. Appaṇihitānupassanatthāya. Suññatānupassanatthāya. Adhipaññādharmānupassanatthāya. Yathābhūtañāṇadassanatthāya. Ādīnavānupassanatthāya. Paṭisaṅkhānupassanatthāya. Āvajjanakiriyābyākata viññānacariyā, paṭisaṅkhānupassanā ñānacariyā. Vivaṭṭānānupassanā ñānacariyā. Sotāpattimaggo ñānacariyā. Sotāpattiphalasamāpatti ñānacariyā. Sakadāgāṃmimaggo ñānacariyā. Sakadāgāṃmiphalasamāpatti ñānacariyā. Anāgāṃmimaggo ñānacariyā. Anāgāṃmiphalasamāpatti ñānacariyā. Arahattamaggo ñānacariyā. Arahattaphalasamāpatti ñānacariyā.

Ñānacariyāti kenatthēna ñānacariyā? Nīrāgā caratīti ñānacariyā niddosā caratīti ñānacariyā -pa- nānusaṃyā caratīti ñānacariyā, rāgavippayuttā caratīti ñānacariyā, dosavippayuttā caratīti ñānacariyā, mohavippayuttā caratīti ñānacariyā, mānavippayuttā -pa- diṭṭhivippayuttā. Uddhaccavippayuttā. Vicikicchāvippayuttā. Anusayavippayuttā. Kusalehi kammehi Sampayuttā. Akusalehi kammehi vippayuttā. Sāvajjehi kammehi vippayuttā. Anavajjehi kammehi sampayuttā. Kaṇhehi kammehi vippayuttā. Sukkehi kammehi sampayuttā. Sukhudrayehi kammehi sampayuttā. Dukkhudrayehi kammehi vippayuttā. Sukhavipākehi kammehi sampayuttā caratīti ñānacariyā, dukkhavipākehi kammehi vippayuttā

caratīti ñāṇacariyā, ñāte caratīti ñāṇacariyā, ñāṇassa evarūpā cariyā hotīti ñāṇacariyā, ayam ñāṇacariyā, aññā viññāṇacariyā, aññā aññāṇacariyā, aññā ñāṇacariyāti. Tamñātaṭṭhena ñāṇaṃ, pajānanatṭhena paññā. Tena vuccati cariyāvavattthāne paññā cariyānānatte ñāṇaṃ.

Cariyānānattañāṇaniddeso sattarasamo.

18. Bhūminānattañāṇaniddesa

72. Kathaṃ catudhammavavattthāne paññā bhūminānatte ñāṇaṃ—
catasso bhūmiyo kāmāvacarā bhūmi, rūpāvacarā bhūmi, arūpāvacarā bhūmi,
apariyāpannā bhūmi. Katamā kāmāvacarā bhūmi? Heṭṭhato Avīcinirayaṃ
pariyantaṃ karitvā uparito Paranimmitavasavattī deve¹ anto karitvā yaṃ
etasmim antare etthāvacarā ettha pariyāpannā khandhadhātu-āyatanā rūpaṃ
vedanā saññā saṅkhārā viññāṇaṃ. Ayaṃ kāmāvacarā bhūmi.

Katamā rūpāvacarā bhūmi? Heṭṭhato Brahmaloṇaṃ pariyantaṃ karitvā
uparito Akaniṭṭhe deve anto karitvā yaṃ etasmim antare etthāvacarā ettha
pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa
vā cittacetasikā dhammā. Ayaṃ rūpāvacarā bhūmi.

Katamā arūpāvacarā bhūmi? Heṭṭhato Ākāśānañcāyatanūpage deve
pariyantaṃ karitvā uparito Nevasaññānāsaññāyatanūpage deve anto karitvā
yaṃ etasmim antare etthāvacarā ettha pariyāpannā samāpannassa vā
upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.
Ayaṃ arūpāvacarā bhūmi.

Katamā apariyāpannā bhūmi? Apariyāpannā maggā ca maggaphalāni ca
asaṅkhatā ca dhātu. Ayaṃ apariyāpannā bhūmi. Imā catasso bhūmiyo.

Aparāpi catasso bhūmiyo cattāro satipaṭṭhānā, cattāro sammappadhānā,
cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, catasso
arūpasamāpattiyo, catasso paṭisambhidā,

1. Paranimmitavasavattideve (Ka)

catasso paṭipadā, cattāri ārammaṇāni, cattāro ariyavaṁsā, cattāri saṅgahavattḥūni, cattāri cakkāni, cattāri dhammapadāni. Imā catasso bhūmiyo. Taṁñātaṭṭhena ñāṇaṁ, pajānanatṭhena paññā. Tena vuccati catudhammavavattḥāne paññā bhūminānatte ñāṇaṁ.

Bhūminānattañāṇaniddeso aṭṭhārasamo.

19. Dhammanānattañāṇaniddesa

73. Kathaṁ navadhammavavattḥāne paññā dhammanānatte ñāṇaṁ—
kathaṁ dhamme vavattheti? Kāmāvacare dhamme kusalato vavattheti,
akusalato vavattheti, abyākatato vavattheti. Rūpāvacare dhamme kusalato
vavattheti, abyākatato vavattheti. Arūpāvacare dhamme kusalato vavattheti,
abyākatato vavattheti. Apariyāpanne dhamme kusalato vavattheti,
abyākatato vavattheti.

Kathaṁ kāmāvacare dhamme kusalato vavattheti, akusalato vavattheti,
abyākatato vavattheti? Dasa kusalakammapathe kusalato vavattheti. Dasa
akusalakammapathe akusalato vavattheti, rūpañca vipākañca kiriyañca
abyākatato vavattheti. Evaṁ kāmāvacare dhamme kusalato vavattheti
akusalato vavattheti abyākatato vavattheti.

Kathaṁ rūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti?
Idhaṭṭhassa cattāri jhānāni kusalato vavattheti, tatrūpapannassa cattāri
jhānāni abyākatato vavattheti. Evaṁ rūpāvacare dhamme kusalato
vavattheti, abyākatato vavattheti.

Kathaṁ arūpāvacare dhamme kusalato vavattheti, abyākatato
vavattheti? Idhaṭṭhassa catasso arūpāvacarasamāpattiyo kusalato vavattheti,
tatrūpapannassa catasso arūpāvacarasamāpattiyo abyākatato vavattheti.
Evaṁ arūpāvacare dhamme kusalato vavattheti abyākatato vavattheti.

Katham̐ apariyāpanne dhamme kusalato vavattheti, abyākatato vavattheti? Cattāro ariyamagge kusalato vavattheti, cattāri ca sāmāññaphalāni nibbānañca abyākatato vavattheti. Evaṃ apariyāpanne dhamme kusalato vavattheti abyākatato vavattheti. Evaṃ dhamme vavattheti.

Nava pāmojjamūlakā dhammā, aniccato manasikaroto pāmojjam̐ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo dukkham̐ vedeti, sukhino cittaṃ samādhīyati, samāhite citte yathābhūtaṃ pajānāti passati, yathābhūtaṃ jānaṃ passaṃ nibbindati. Nibbindaṃ virajjati, virāgā vimuccati. Dukkhatō manasikaroto pāmojjam̐ jāyati -pa-. Anattato manasikaroto pāmojjam̐ jāyati -pa-.

Rūpaṃ aniccato manasikaroto pāmojjam̐ jāyati -pa-. Rūpaṃ dukkhato manasikaroto -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ. Cakkhum̐ -pa-. Jarāmaraṇaṃ aniccato manasikaroto pāmojjam̐ jāyati -pa-. Jarāmaraṇaṃ dukkhato manasikaroto pāmojjam̐ jāyati -pa-. Jarāmaraṇaṃ anattato manasikaroto pāmojjam̐ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati, samāhite citte yathābhūtaṃ pajānāti passati, yathābhūtaṃ jānaṃ passaṃ nibbindati, Nibbindaṃ virajjati, virāgā vimuccati, ime nava pāmojjamūlakā dhammā.

74. Nava yonisomanasikāramūlakā dhammā, aniccato yoniso manasikaroto pāmojjam̐ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati, samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti. . Dukkhatō yoniso manasikaroto pāmojjam̐ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati, samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti,

“ayaṃ dukkhanirodhagāmini paṭipadā”ti yathābhūtaṃ pajānāti. Anattato yoniso manasikaroto pāmojjaṃ jāyati -pa-.

Rūpaṃ aniccato yoniso manasikaroto pāmojjaṃ jāyati -pa-. Rūpaṃ dukkhato yoniso manasikaroto pāmojjaṃ jāyati -pa-. Rūpaṃ anattato yoniso manasikaroto pāmojjaṃ jāyati -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ. Cakkhuṃ -pa-. Jarāmarāṇaṃ aniccato yoniso manasikaroto pāmojjaṃ jāyati -pa-. Jarāmarāṇaṃ dukkhato yoniso manasikaroto pāmojjaṃ jāyati -pa-. Jarāmarāṇaṃ anattato yoniso manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati, samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāmini paṭipadā”ti yathābhūtaṃ pajānāti. Ime nava yonisomanasikāramūlakā dhammā.

Nava nānattā, dhātunānattaṃ paṭicca uppajjati phassaṇānattaṃ, phassaṇānattaṃ paṭicca uppajjati vedanānānattaṃ, vedanānānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷāhanānattaṃ, pariḷāhanānattaṃ paṭicca uppajjati pariyesanānānattaṃ, pariyesanānānattaṃ paṭicca uppajjati lābhanānattaṃ. Ime nava nānattā. Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati navadhammavavatthāne paññā dhammanānatte ñāṇaṃ.

Dhammanānattañāṇaniddeso ekūnavīsatiṃ.

20-24. Ñāṇapañcakaniddesa

75. Kathaṃ abhiññāpaññā ñātaṭṭhe ñāṇaṃ, pariññāpaññā tīraṇaṭṭhe ñāṇaṃ, pahāne paññā pariccāgaṭṭhe ñāṇaṃ, bhāvanāpaññā ekarasaṭṭhe ñāṇaṃ, sacchikiriyāpaññā phassaṇaṭṭhe ñāṇaṃ—ye ye dhammā abhiññātā honti, te te dhammā ñātā honti. Ye ye dhammā pariññātā honti,

te te dhammā tiritā honti. Ye ye dhammā pahīnā honti, te te dhammā pariccattā honti. Ye ye dhammā bhāvitā honti, te te dhammā ekarasā honti. Ye ye dhammā sacchikatā honti, te te dhammā phassitā honti. Tamñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati abhiññāpaññā ñātattṭhe ñāṇaṃ, pariññāpaññā tīraṇattṭhe ñāṇaṃ. Pahāne paññā pariccāgaṭṭhe ñāṇaṃ. Bhāvanāpaññā ekarasattṭhe ñāṇaṃ. Sacchikiriyāpaññā phassanaṭṭhe ñāṇaṃ.

Ñāṇapañcakaniddeso catuvīsatiṃ.

25-28. Paṭisambhidāñāṇaniddesa

76. Kathaṃ atthanānatte paññā atthapaṭisambhida ñāṇaṃ, dhammanānatte paññā dhammapaṭisambhida ñāṇaṃ, niruttinānatte paññā niruttiapaṭisambhida ñāṇaṃ, paṭibhānanānatte paññā paṭibhānapaṭisambhida ñāṇaṃ—saddhindriyaṃ dhammo, vīriyindriyaṃ dhammo, satindriyaṃ dhammo, samādhindriyaṃ dhammo, paññindriyaṃ dhammo. Añño saddhindriyaṃ dhammo, añño vīriyindriyaṃ dhammo, añño satindriyaṃ dhammo, añño samādhindriyaṃ dhammo, añño paññindriyaṃ dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti. Tena vuccati dhammanānatte paññā dhammapaṭisambhida ñāṇaṃ. (1)

Adhimokkhaṭṭho attho, paggaḥaṭṭho attho, upaṭṭhānaṭṭho attho, avikkhepaṭṭho attho, dassanaṭṭho attho. Añño adhimokkhaṭṭho attho, añño paggaḥaṭṭho attho, añño upaṭṭhānaṭṭho attho, añño avikkhepaṭṭho attho, añño dassanaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭivīditāti. Tena vuccati atthanānatte paññā atthapaṭisambhida ñāṇaṃ. (2)

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭivīditāti. Tena vuccati niruttinānatte paññā niruttiapaṭisambhida ñāṇaṃ. (3)

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttīsu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti. Tena vuccati paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ. (4)

77. Saddhābalaṃ dhammo, vīriyabalaṃ dhammo, satibalaṃ dhammo, samādhībalaṃ dhammo, paññābalaṃ dhammo. Añño saddhābalaṃ dhammo, añño vīriyabalaṃ dhammo, añño satibalaṃ dhammo, añño samādhībalaṃ dhammo, añño paññābalaṃ dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti. Tena vuccati dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ. (1)

Assaddhiye akampiyaṭṭho attho, kosajje akampiyaṭṭho attho, pamāde akampiyaṭṭho attho, uddhacce akampiyaṭṭho attho, avijjāya akampiyaṭṭho attho. Añño assaddhiye akampiyaṭṭho attho, añño kosajje akampiyaṭṭho attho, añño pamāde akampiyaṭṭho attho, añño uddhacce akampiyaṭṭho attho, añño avijjāya akampiyaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭivīditāti, tena vuccati atthanānatte paññā atthapaṭisambhīde ñāṇaṃ. (2)

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭivīditāti, tena vuccati niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ. (3)

Pañcasu¹ dhammesu ñāṇāni, pañcasu¹ atthesu ñāṇāni, dasasu² niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttīsu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti, tena vuccati paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ. (4)

Satisambojjhaṅgo dhammo, dhammavicayasambojjhaṅgo dhammo, vīriyasambojjhaṅgo dhammo, pītisambojjhaṅgo dhammo, passaddhisambojjhaṅgo dhammo, samādhisambojjhaṅgo dhammo, upekkhāsambojjhaṅgo dhammo. Añño satisambojjhaṅgo dhammo, añño dhammavicayasambojjhaṅgo dhammo, añño vīriyasambojjhaṅgo dhammo, añño pītisambojjhaṅgo dhammo, añño passaddhisambojjhaṅgo dhammo, añño samādhisambojjhaṅgo dhammo, añño upekkhāsambojjhaṅgo dhammo, yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti, tena vuccati dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ. (1)

Upaṭṭhānaṭṭho attho, pavicayaṭṭho attho, paggaḥaṭṭho attho, pharaṇaṭṭho attho, upasamaṭṭho attho, avikkhepaṭṭho attho, paṭisaṅkhānaṭṭho attho. Añño upaṭṭhānaṭṭho attho, añño pavicayaṭṭho attho, añño paggaḥaṭṭho attho, añño pharaṇaṭṭho attho, añño upasamaṭṭho attho, añño avikkhepaṭṭho attho, añño paṭisaṅkhānaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā. Teneva ñāṇena ime nānā atthā paṭivīditāti. Tena vuccati atthanānatte paññā atthapaṭisambhīde ñāṇaṃ. (2)

Satta dhamme sandassetuṃ byañjananiruttābhilāpā, satta atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭivīditāti, tena vuccati niruttinānatte paññā niruttiapaṭisambhīde ñāṇaṃ. (3)

Sattasu dhammesu ñāṇāni, sattasu atthesu ñāṇāni, cuddasasu niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttīsu ñāṇāni, yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti, tena vuccati paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ. (4)

Sammādiṭṭhi dhammo, sammāsaṅkappo dhammo, sammāvācā dhammo, sammākammanto dhammo, sammā-ājīvo dhammo, sammāvāyāmo dhammo, sammāsati dhammo, sammāsamādhi dhammo. Añño sammādiṭṭhi dhammo, añño

sammāsaṅkappo dhammo, añño sammāvācā dhammo, añño sammākammanto dhammo, añño sammā-ājīvo dhammo, añño sammāvāyāmo dhammo, añño sammāsati dhammo, añño sammāsamādhī dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti, tena vuccati dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ.

Dassanaṭṭho attho, abhiniropanaṭṭho attho, pariggahaṭṭho attho, samuṭṭhānaṭṭho attho, vodānaṭṭho attho, paggahaṭṭho attho, upaṭṭhānaṭṭho attho, avikkhepaṭṭho attho. Añño dassanaṭṭho attho, añño abhiniropanaṭṭho attho, añño pariggahaṭṭho attho, añño samuṭṭhānaṭṭho attho, añño vodānaṭṭho attho, añño paggahaṭṭho attho, añño upaṭṭhānaṭṭho attho, añño avikkhepaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭivīditāti, tena vuccati atthanānatte paññā atthapaṭisambhīde ñāṇaṃ.

Aṭṭha dhamme sandassetuṃ byañjananiruttābhilāpā, aṭṭha atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭivīditāti, tena vuccati niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ.

Aṭṭhasu dhammesu ñāṇāni, aṭṭhasu atthesu ñāṇāni, soḷasasu niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni aññāni niruttīsu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti, tena vuccati paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ. Taṃñātāṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati atthanānatte paññā atthapaṭisambhīde ñāṇaṃ, dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ, niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ, paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ.

Paṭisambhidāñāṇaniddeso aṭṭhavīsatiṃ.

29-31. Āṇattayaniddesa

78. Kathaṃ viharānānatte paññā viharāṭṭhe ñāṇaṃ, samāpattinānatte paññā samāpattatṭhe ñāṇaṃ, vihārasamāpattinānatte paññā vihārasamāpattatṭhe ñāṇaṃ—nimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, animitto vihāro. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, appaṇihito vihāro. Abhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, suññato vihāro.

Nimittaṃ bhayato sampassamāno animitte adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittā samāpatti. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitā samāpatti. Abhinivesaṃ bhayato sampassamāno suññate adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatā samāpatti.

Nimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittavihārasamāpatti. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitavihārasamāpatti. Abhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatavihārasamāpatti.

79. Rūpanimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, animitto vihāro. Rūpapaṇidhaṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, appaṇihito vihāro. Rūpābhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, suññato vihāro.

Rūpanimittaṃ bhayato sampassamāno animitte adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittā

samāpatti. Rūpapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitā samāpatti. Rūpābhinivesaṃ bhayato sampassamāno suññate adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatā samāpatti.

Rūpanimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittavihārasamāpatti. Rūpapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitavihārasamāpatti. Rūpābhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatavihārasamāpatti.

Vedanānimittaṃ -pa-. Saññānimittaṃ. Saṅkhāranimittaṃ. Viññāṇanimittaṃ. Cakkhunimittaṃ -pa-. Jarāmarapaṇanimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, animitto vihāro. Jarāmarapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, appaṇihito vihāro. Jarāmarapaṇābhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, suññato vihāro.

Jarāmarapaṇanimittaṃ bhayato sampassamāno animitte adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittā samāpatti. Jarāmarapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitā samāpatti. Jarāmarapaṇābhinivesaṃ bhayato sampassamāno suññate adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatā samāpatti.

Jarāmarapaṇanimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati, animittavihārasamāpatti. Jarāmarapaṇidhiṃ

bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati, appaṇihitavihārasamāpatti. Jarāmaraṇābhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati, suññatavihārasamāpatti. Añño animitto vihāro, añño appaṇihito vihāro, añño suññato vihāro. Aññā animittā samāpatti, aññā appaṇihitā samāpatti, aññā suññatā samāpatti. Aññā animittavihārasamāpatti, aññā appaṇihitavihārasamāpatti, aññā suññatavihārasamāpatti. Taṃñātāṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati vihāranānatte paññā vihāraṭṭhe ñāṇaṃ. Samāpattinānatte paññā samāpattaṭṭhe ñāṇaṃ. Vihārasamāpattinānatte paññā vihārasamāpattaṭṭhe ñāṇaṃ.

Ñāṇattayaniddeso ekatimsatimo.

32. Ānantarikasamādhināṇaniddesa

80. Kathaṃ avikkhepaparisuddhattā āsavaśamucchede paññā ānantarikasamādhimhi ñāṇaṃ—nekkhammavasena cittassa ekaggatā avikkhepo samādhi, tassa samādhissa vasena uppajjati ñāṇaṃ, tena ñāṇena āsavā khīyanti, iti paṭhamarū samatho, pacchā ñāṇaṃ, tena ñāṇena āsavānaṃ khayō hoti. Tena vuccati avikkhepaparisuddhattā āsavaśamucchede paññā ānantarikasamādhimhi ñāṇaṃ.

Āsavāti katame te āsavā? Kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavaśeso diṭṭhāsavo khīyati, apāyagamanīyo kāmāsavo khīyati, apāyagamanīyo bhavāsavo khīyati, apāyagamanīyo avijjāsavo khīyati, etthete āsavā khīyanti. Sakadāgāṃmaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Anāgāṃmaggena anavaśeso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati,

tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati, etthete āsavā khīyanti.

Abyāpādasena. Ālokasaññāvasena. Avikkhepavasena.
 Dhammavavatthānavasena. Ñānavasena. Pāmojjasena. .
 Paṭhamajjhānavasena. Dutiyajjhānavasena. Tatiyajjhānavasena.
 Catutthajjhānavasena. . Ākāsaññācāyatanasamāpattivasena.
 Viññāṇaññācāyatanasamāpattivasena. Ākiñcaññāyatanasamāpattivasena.
 Nevasaññānāsaññāyatanasamāpattivasena. . Pathavīkasiṇavasena.
 Āpokasiṇavasena. Tejakasiṇavasena. Vāyokasiṇavasena. Nīlakasiṇavasena.
 Pitakasiṇavasena. Lohitakasiṇavasena. Odātakasiṇavasena.
 Ākāsakasiṇavasena. Viññāṇakasiṇavasena. . Buddhānussativasena.
 Dhammānussativasena. Saṃghānussativasena. Sīlānussativasena.
 Cāgānussativasena. Devatānussativasena. Ānāpānassativasena.
 Maraṇassativasena. Kāyagatāsativasena. Upasamānussativasena. .
 Uddhumātakaññāvasena. Vinīlakasaññāvasena. Vipubbakasaññāvasena.
 Vicchiddakasaññāvasena. Vikkhāyitakasaññāvasena.
 Vikkhittakasaññāvasena. Hatavikkhittakasaññāvasena. Lohitakasaññāvasena.
 Puḷavakasaññāvasena. Aṭṭhikasaññāvasena.

81. Dīghaṃ assāsavasena, dīghaṃ passāsavasena. Rassāṃ assāsavasena, rassāṃ passāsavasena. Sabbakāyapaṭisaṃvedī assāsavasena, sabbakāyapaṭisaṃvedī passāsavasena. Passambhayaṃ kāyasaṅkhāraṃ assāsavasena, passambhayaṃ kāyasaṅkhāraṃ passāsavasena. .
 Pītipaṭisaṃvedī assāsavasena, pītipaṭisaṃvedī passāsavasena.
 Sukhapāṭisaṃvedī assāsavasena, sukhapaṭisaṃvedī passāsavasena.
 Cittasaṅkhārapaṭisaṃvedī assāsavasena, cittasaṅkhārapaṭisaṃvedī passāsavasena. Passambhayaṃ cittasaṅkhāraṃ assāsavasena, passambhayaṃ cittasaṅkhāraṃ passāsavasena. . Cittapaṭisaṃvedī assāsavasena, cittapaṭisaṃvedī passāsavasena. Abhippamodayaṃ cittaṃ assāsavasena, abhippamodayaṃ cittaṃ passāsavasena. Samādahāṃ cittaṃ -pa-
 Vimocayaṃ cittaṃ. . Aniccānupassī. Virāgānupassī. Nirodhānupassī.
 Paṭinissaggānupassī assāsavasena, paṭinissaggānupassī

passāsavasena cittassa ekaggatā avikkhepo samādhi. Tassa samādhissa vasena uppajjati ñāṇaṃ. Tena ñāṇena āsavā khīyanti, iti paṭhamam samatho, pacchā ñāṇaṃ. Tena ñāṇena āsavānaṃ khayō hoti, tena vuccati avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamādhimhi ñāṇaṃ.

Āsavāti katame te āsavā? Kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavareso diṭṭhāsavo khīyati, apāyagamaniyo kāmāsavo khīyati, apāyagamaniyo bhavāsavo khīyati, apāyagamaniyo avijjāsavo khīyati, etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Anāgāmimaggena anavareso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Arahattamaggena anavareso bhavāsavo khīyati, anavareso avijjāsavo khīyati, etthete āsavā khīyanti. Taññātaṭṭhena ñāṇaṃ, pajānanatṭhena paññā, tena vuccati avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamādhimhi ñāṇaṃ.

Ānantarikasamādhinñāṇaniddeso dvattimsatimo.

33. Araṇavihārañāṇaniddesa

82. Kathaṃ dassanādhigateyyaṃ santo ca viharādhiḡamo paṇitādhimuttatā paññā araṇavihāre ñāṇaṃ—**dassanādhigateyyanti** aniccānupassanā dassanādhigateyyaṃ, dukkhānupassanā dassanādhigateyyaṃ, anattānupassanā dassanādhigateyyaṃ, rūpe aniccānupassanā dassanādhigateyyaṃ, rūpe dukkhānupassanā dassanādhigateyyaṃ, rūpe anattānupassanā dassanādhigateyyaṃ, vedanāya -pa- saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmaṇe aniccānupassanā dassanādhigateyyaṃ, jarāmaṇe dukkhānupassanā dassanādhigateyyaṃ, jarāmaṇe anattānupassanā dassanādhigateyyaṃ.

Santo ca vihārādhigamoti suññato vihāro santo vihārādhigamo, animitto vihāro santo vihārādhigamo, appaṇihito vihāro santo vihārādhigamo.

Paṇītādhimuttatāti suññate adhimuttatā paṇītādhimuttatā, animitte adhimuttatā paṇītādhimuttatā, appaṇihite adhimuttatā paṇītādhimuttatā.

Araṇavihāroti paṭhamam jhānam araṇavihāro, dutiyam jhānam araṇavihāro, tatiyam jhānam araṇavihāro, catuttham jhānam araṇavihāro ākāsānañcāyatanasamāpatti araṇavihāro -pa- nevasaññānāsaññāyatana-samāpatti araṇavihāro.

Araṇavihāroti kenaṭṭhena araṇavihāro, paṭhamena jhānena nīvaraṇe haratīti araṇavihāro, dutiyena jhānena vitakkavicāre haratīti araṇavihāro, tatiyena jhānena pītim haratīti araṇavihāro, catutthena jhānena sukhadukkhe haratīti araṇavihāro. . Ākāsānañcāyatanasamāpattiyā rūpasaññam paṭighasaññam nānattasaññam haratīti araṇavihāro, viññāṇaṇcāyatanasamāpattiyā ākāsānañcāyatanasaññam haratīti araṇavihāro, ākiñcaññāyatana-samāpattiyā viññāṇaṇcāyatanasaññam haratīti araṇavihāro, nevasaññānāsaññāyatana-samāpattiyā ākiñcaññāyatana-saññam haratīti araṇavihāro, ayam araṇavihāro. Tamñātaṭṭhena ñāṇam, pajānanaṭṭhena paññā tena vuccati dassanādhipateyyam santo ca vihārādhigamo paṇītādhimuttatā paññā araṇavihāre ñāṇam.

Araṇavihāraññāṇaniddeso tettiṃsatimo.

34. Nirodhasamāpattiññāniddesa

83. Katham dvīhi balehi samannāgatattā tayo ca saṅkhārānam paṭippassaddhiyā soḷasahi ñāṇacariyāhi navahi samādhicariyāhi vasibhāvata paññā nirodhasamāpattiyā ñāṇam—

Dvīhi balehīti dve balāni samathabalaṃ vipassanābalaṃ. Katamaṃ samathabalaṃ? Nekkhammavasena cittassekaggatā avikkhepo samathabalaṃ, abyāpādasena cittassekaggatā avikkhepo samathabalaṃ, ālokasaññāvasena cittassekaggatā avikkhepo samathabalaṃ, avikkhepavasena cittassekaggatā avikkhepo samathabalaṃ -pa- paṭinissaggānupassī assāsavasena cittassekaggatā avikkhepo samathabalaṃ, paṭinissaggānupassī passāsavasena cittassekaggatā avikkhepo samathabalaṃ.

Samathabalanti kenatthēna samathabalaṃ? Paṭhamena jhānena nīvaraṇe na kampaṭīti samathabalaṃ, dutiyena jhānena vitakkavicāre na kampaṭīti samathabalaṃ, tatiyena jhānena pītiyā na kampaṭīti samathabalaṃ, catutthēna jhānena sukhadukkhe na kampaṭīti samathabalaṃ. . Ākāsaññācāyatanaśamāpattiyā rūpaññāya paṭighasaññāya nānattasaññāya na kampaṭīti samathabalaṃ, viññāṇaññācāyatanaśamāpattiyā ākāsaññācāyatanaśamāpattiyā na kampaṭīti samathabalaṃ, ākiñcaññāyatanaśamāpattiyā viññāṇaññācāyatanaśamāpattiyā na kampaṭīti samathabalaṃ, nevaśamāpattiyā na kampaṭīti samathabalaṃ, uddhacce ca uddhaccasahagatakilese ca khandhe ca na kampaṭīti na calati na vedhaṭīti samathabalaṃ. Idaṃ samathabalaṃ.

Katamaṃ vipassanābalaṃ? Aniccānupassanā vipassanābalaṃ, dukkhānupassanā vipassanābalaṃ, anattānupassanā vipassanābalaṃ, nibbidānupassanā vipassanābalaṃ, virāgānupassanā vipassanābalaṃ, nirodhānupassanā vipassanābalaṃ, paṭinissaggānupassanā vipassanābalaṃ. Rūpe aniccānupassanā vipassanābalaṃ -pa- rūpe paṭinissaggānupassanā vipassanābalaṃ. . Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarāṇe aniccānupassanā vipassanābalaṃ -pa- jarāmarāṇe paṭinissaggānupassanā vipassanābalaṃ.

Vipassanābalanti kenatthēna vipassanābalaṃ? Aniccānupassanāya niccasaññāya na kampaṭīti vipassanābalaṃ, dukkhānupassanāya sukhasaññāya na kampaṭīti vipassanābalaṃ, anattānupassanāya attasaññāya na kampaṭīti vipassanābalaṃ, nibbidānupassanāya nandiyā na kampaṭīti vipassanābalaṃ, virāgānupassanāya rāge na kampaṭīti vipassanābalaṃ, nirodhānupassanāya samudaye na kampaṭīti vipassanābalaṃ, paṭinissaggānupassanāya ādāne na

kampatīti vipassanābalaṃ, avijjāya ca avijjāsahagatakilese ca khandhe ca na kampati na calati na vedhatīti vipassanābalaṃ. Idaṃ vipassanābalaṃ.

Tayo ca saṅkhārānaṃ paṭippassaddhiyāti katamesaṃ tiṇṇannaṃ saṅkhārānaṃ paṭippassaddhiyā? Duttiyaṃ jhānaṃ samāpannassa vitakkavicārā vacisaṅkhārā paṭippassaddhā honti, catutthaṃ jhānaṃ samāpannassa assāsapassāsā kāyasaṅkhārā paṭippassaddhā honti, saññāvedayitanirodhaṃ samāpannassa saññā ca vedanā ca cittasaṅkhārā paṭippassaddhā honti. Imesaṃ tiṇṇannaṃ saṅkhārānaṃ paṭippassaddhiyā.

84. Soḷasahi ñāṇacariyāhīti katamāhi soḷasahi ñāṇacariyāhi? Aniccānupassanā ñāṇacariyā, dukkhānupassanā ñāṇacariyā, anattānupassanā ñāṇacariyā, nibbidānupassanā ñāṇacariyā, virāgānupassanā ñāṇacariyā, nirodhānupassanā ñāṇacariyā, paṭinissaggānupassanā ñāṇacariyā, vivaṭṭānānupassanā ñāṇacariyā. Sotāpattimaggo ñāṇacariyā, sotāpattiphalasamāpatti ñāṇacariyā, sakadāgāmimaggo ñāṇacariyā, sakadāgāmiphalasamāpatti ñāṇacariyā, anāgāmimaggo ñāṇacariyā, anāgāmiphalasamāpatti ñāṇacariyā, arahattamaggo ñāṇacariyā, arahattaphalasamāpatti ñāṇacariyā. Imāhi soḷasahi ñāṇacariyāhi.

85. Navahi samādhicariyāhīti katamāhi navahi samādhicariyāhi? Paṭhamaṃ jhānaṃ samādhicariyā, duttiyaṃ jhānaṃ samādhicariyā, tatiyaṃ jhānaṃ samādhicariyā, catutthaṃ jhānaṃ samādhicariyā. . Ākāsañāṇcāyatanasamāpatti -pa-. Viññāṇaṇcāyatanasamāpatti. Ākiñcaññāyatanasamāpatti. Nevasaññānāsaññāyatanasamāpatti samādhicariyā. . Paṭhamaṃ jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca -pa-. Nevasaññānāsaññāyatanasamāpattim paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca. Imāhi navahi samādhicariyāhi.

Vasīti pañca vasiyo āvajjanavasī samāpajjanavasī adhiṭṭhānavasī vuṭṭhānavasī paccavekkhaṇavasī. Paṭhamaṃ jhānaṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ āvajjati, āvajjanāya dandhāyitattaṃ natthīti āvajjanavasī. Paṭhamaṃ jhānaṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati, samāpajjanāya dandhāyitattaṃ natthīti samāpajjanavasī. Paṭhamaṃ jhānaṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ

adhiṭṭhāti, adhiṭṭhāne dandhāyitattaṃ natthīti adhiṭṭhānavasī. Paṭhamam jhānam yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ vuṭṭhāti, vuṭṭhāne dandhāyitattaṃ natthīti vuṭṭhānavasī. Paṭhamam jhānam yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ paccavekkhati, paccavekkhaṇāya dandhāyitattaṃ natthīti paccavekkhaṇāvasī.

Dutiyam jhānam -pa-. Nevasaññānāsaññāyatanaśamāpattiṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ āvajjati, āvajjanāya dandhāyitattaṃ natthīti āvajjanavasī. Nevasaññānāsaññāyatanaśamāpattiṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati -pa- adhiṭṭhāti, vuṭṭhāti, paccavekkhati, paccavekkhaṇāya dandhāyitattaṃ natthīti paccavekkhaṇāvasī. Imā pañca vasiyo. Tamñātaṭṭhena ñāṇam pajānanaṭṭhena paññā. Tena vuccati dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭipassaddhiyā soḷasahi ñāṇacariyāhi navahi samādhicariyāhi vasībhāvatā paññā nirodhasamāpattiyā ñāṇam.

Nirodhasamāpattiñāṇaniddeso catuttimsatimo.

35. Parinibbānañāṇaniddesa

86. Kathaṃ sampajānassa pavattapariyādāne paññā parinibbāne ñāṇam—idha sampajāno nekkhammena kāmacchandassa pavattaṃ pariyādiyati. Abyāpādena byāpādassa pavattaṃ pariyādiyati. Ālokasaññāya thinamiddhassa pavattaṃ pariyādiyati. Avikkhepena uddhaccassa pavattaṃ pariyādiyati. Dhammavavatthānena vicikicchāya -pa-. Āṇena avijjāya. Pāmojjena aratiyā. Paṭhamena jhānena nīvaraṇānaṃ pavattaṃ pariyādiyati -pa-. Arahattamaggena sabbakilesānaṃ pavattaṃ pariyādiyati.

Athavā pana sampajānassa anupādisesāya nibbānadhātuyā parinibbāyantassa idaṃ ceva cakkhupavattaṃ pariyādiyati, aññaṇa cakkhupavattaṃ na uppajjati. Idaṃ ceva sotapavattaṃ -pa-. Ghānapavattaṃ. Jivhāpavattaṃ. Kāyapavattaṃ. Manopavattaṃ pariyādiyati, aññaṇa manopavattaṃ na uppajjati. Idaṃ sampajānassa

pavattapariyādāne paññā parinibbāne ñāṇaṃ. Tamñātattṭhena ñāṇaṃ, pajānanattṭhena paññā. Tena vuccati sampajānassa pavattapariyādāne paññā parinibbāne ñāṇaṃ.

Parinibbānañāṇaniddeso pañcatimsatimo.

36. Samasīsattṭhañāṇaniddesa

87. Kathaṃ sabbadhammānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā paññā samasīsattṭhe ñāṇaṃ—**sabbadhammānanti** pañcakkhandhā dvādasāyatanāni aṭṭhārasa dhātuyo kusalā dhammā akusalā dhammā abyākatā dhammā kāmāvacarā dhammā rūpāvacarā dhammā arūpāvacarā dhammā अपरियāpannā dhammā. **Sammā samucchedeti** nekkhammena kāmaccandaṃ sammā samucchindati, abyāpādena byāpādaṃ sammā samucchindati. Ālokasaññāya thinamiddhaṃ sammā samucchindati. Avikkhepena uddhaccaṃ sammā samucchindati. Dhammavavatthānena vicikicchāṃ sammā samucchindati. Ñāṇena avijjāṃ sammā samucchindati. Pāmojjena aratīṃ sammā samucchindati. Paṭhamena jhānena nīvaraṇe sammā samucchindati -pa-. Arahattamaggena sabbakilese sammā samucchindati.

Nirodheti nekkhammena kāmaccandaṃ nirodheti, Abyāpādena byāpādaṃ nirodheti. Ālokasaññāya thinamiddhaṃ nirodheti. Avikkhepena uddhaccaṃ nirodheti, dhammavavatthānena vicikicchāṃ nirodheti. Ñāṇena avijjāṃ nirodheti. Pāmojjena aratīṃ nirodheti. Paṭhamena jhānena nīvaraṇe nirodheti -pa- Arahattamaggena sabbakilese nirodheti.

Anupaṭṭhānatāti nekkhammaṃ paṭiladdhassa kāmaccando na upaṭṭhāti. Abyāpādaṃ paṭiladdhassa byāpādo na upaṭṭhāti. Ālokasaññāṃ paṭiladdhassa thinamiddhaṃ na upaṭṭhāti. Avikkhepaṃ paṭiladdhassa uddhaccaṃ na upaṭṭhāti. Dhammavavatthānaṃ paṭiladdhassa vicikicchā na upaṭṭhāti. Ñāṇaṃ paṭiladdhassa avijjā na upaṭṭhāti. Pāmojjaṃ paṭiladdhassa aratī na upaṭṭhāti. Paṭhamaṃ jhānaṃ paṭiladdhassa nīvaraṇā na upaṭṭhahanti -pa-. Arahattamaggaṃ paṭiladdhassa sabbakilesā na upaṭṭhahanti.

Samanti kāmaccandassa pahīnattā nekkhammaṃ samaṃ. Byāpādassa pahīnattā abyāpādo samaṃ. Thinamiddhassa pahīnattā ālokasaññā samaṃ.

Uddhaccassa pahīnattā avikkhepo samaṃ. Vicikicchāya pahīnattā dhammavavathhānaṃ samaṃ. Avijjāya pahīnattā ñāṇaṃ samaṃ. Aratiyā pahīnattā pāmojjaṃ samaṃ. Nīvaraṇānaṃ pahīnattā paṭhamāṃ jhānaṃ samaṃ -pa-. Sabbakilesānaṃ pahīnattā arahattamaggo samaṃ.

Sīsanti terasa sīsāni. Palibodhasīsaṇca taṇhā, vinibandhanasīsaṇca māno, parāmāsasīsaṇca diṭṭhi, vikkhepasīsaṇca uddhaccaṃ, saṃkilesasīsaṇca avijjā, adhimokkhasīsaṇca saddhā, paggahasīsaṇca vīriyaṃ, upaṭṭhānasīsaṇca sati, avikkhepasīsaṇca samādhi, dassanasīsaṇca paññā, pavattasīsaṇca jīvitindriyaṃ, gocarasīsaṇca vimokkho, saṅkhārasīsaṇca nirodho. Taṃñātaṭṭhena ñāṇaṃ pajānanaṭṭhena paññā. Tena vuccati sabbadhammānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā paññā samasīsaṭṭhe ñāṇaṃ.

Samasīsaṭṭhañāṇaniddeso chattimsatimo.

37. Sallekhaṭṭhañāṇaniddesa

88. Kathaṃ puthunānattatejapariyādāne paññā sallekhaṭṭhe¹ ñāṇaṃ—**puthūti** rāgo puthu, doso puthu, moho puthu, kodho -pa-. Upanāho. Makkho. Paḷaso. Issā. Macchariyaṃ. Māyā. Sāṭheyyaṃ. Thambho. Sārambho. Māno. Atimāno. Mado. Pamādo. Sabbe kilesā. Sabbe duccharitā. Sabbe abhisāṅkhārā. Sabbe bhavagāmikammā.

Nānattekattanti kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ. Byāpādo nānattaṃ abyāpādo ekattaṃ. Thinamiddhaṃ nānattaṃ, ālokasaññā ekattaṃ. Uddhaccaṃ nānattaṃ, avikkhepo ekattaṃ. Vicikicchā nānattaṃ, dhammavavathhānaṃ ekattaṃ. Avijjā nānattaṃ, ñāṇaṃ ekattaṃ. Arati nānattaṃ, pāmojjaṃ ekattaṃ. Nīvaraṇā nānattaṃ, paṭhamāṃ jhānaṃ ekattaṃ -pa- sabbe kilesā nānattaṃ, arahattamaggo ekattaṃ.

Tejoti pañca tejā caraṇatejo guṇatejo paññātejo puññatejo dhammatejo. Caraṇatejena tejitattā dussīlyatejaṃ pariyādiyati, guṇatejena tejitattā aguṇatejaṃ pariyādiyati, paññātejena tejitattā duppaññatejaṃ pariyādiyati, puññatejena

1. Puthunānattekattatejapariyādāne (Ka)

tejitattā apuññatejaṃ pariyādiyati, dhammatejena tejitattā adhammatejaṃ pariyādiyati.

Sallekhoti kāmacchando asallekho, nekkhammaṃ sallekho. Byāpādo asallekho, abyāpādo sallekho. Thinamiddhaṃ asallekho, ālokasaññā sallekho. Uddhaccaṃ asallekho, avikkhepo sallekho. Vicikicchā asallekho, dhammavavattānaṃ sallekho. Avijjā asallekho, ñāṇaṃ sallekho. Arati asallekho, pāmojjaṃ sallekho. Nīvaraṇā asallekho, paṭhamāṃ jhānaṃ sallekho -pa-. Sabbakilesā asallekho, arahattamaggo sallekho. Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati puthunānattatejapariyādāne paññā sallekhaṭṭhe ñāṇaṃ.

Sallekhaṭṭhañāṇaniddeso sattatimsatimo.

38. Vīriyārambhañāṇaniddesa

89. Kathaṃ asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ—anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Anuppannānaṃ kusalaṇaṃ dhammānaṃ uppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ kusalaṇaṃ dhammānaṃ ṭhitiyā asammosāya bhiyobhāvāya vepullāya bhāvanāya pāripūriyā asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ.

Anuppannassa kāmacchandassa anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannassa kāmacchandassa pahānāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Anuppannassa nekkhammassa uppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannassa nekkhammassa ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ -pa-.

Anuppannānaṃ sabbakilesānaṃ anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ sabbakilesānaṃ pahānāya

asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ -pa-.
 Anuppannassa arahattamaggassa uppādāya asallīnattapahitattapaggahaṭṭhe
 paññā vīriyārambhe ñāṇaṃ. Uppannassa arahattamaggassa ṭhitiyā
 asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā
 asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Tamñātattṭhena
 ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati asallīnattapahitattapaggahaṭṭhe
 paññā vīriyārambhe ñāṇaṃ.

Vīriyārambhañāṇaniddeso aṭṭhatimsatimo.

39. Atthasandassanañāṇaniddesa

90. Kathaṃ nānādhammapakāsanatā paññā atthasandassane ñāṇaṃ—
nānādhammāti pañcakkhandhā dvādasāyatanāni aṭṭhārasa dhātuyo kusalā
 dhammā akusalā dhammā abyākatā dhammā kāmāvacarā dhammā
 rūpāvacarā dhammā arūpāvacarā dhammā aparīyāpannā dhammā.

Pakāsanatāti rūpaṃ aniccato pakāseti, rūpaṃ dukkhato pakāseti, rūpaṃ
 anattato pakāseti. Vedanaṃ -pa-. Saññaṃ. Saṅkhāra. Viññāṇaṃ. Cakkhuṃ
 -pa-. Jarāmaraṇaṃ aniccato pakāseti, jarāmaraṇaṃ dukkhato pakāseti,
 jarāmaraṇaṃ anattato pakāseti.

Atthasandassaneti kāmaccandaṃ pajahanto nekkhammatthaṃ
 sandasseti, byāpādaṃ pajahanto abyāpādatthaṃ sandasseti, thinamiddhaṃ
 pajahanto ālokasaññatthaṃ sandasseti, uddhaccaṃ pajahanto
 avikkhepatthaṃ sandasseti, vicikicchāṃ pajahanto dhammavavattḥānatthaṃ
 sandasseti, avijjāṃ pajahanto ñāṇatthaṃ sandasseti, aratīṃ pajahanto
 pāmojjatthaṃ sandasseti, nīvaraṇe pajahanto paṭhamajhānatthaṃ sandasseti
 -pa- sabbakilese pajahanto arahattamaggatthaṃ sandasseti. Tamñātattṭhena
 ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati nānādhammapakāsanatā paññā
 atthasandassane ñāṇaṃ.

Atthasandassanañāṇaniddeso navatimsatimo.

40. Dassanavisuddhiñāṇaniddesa

91. Kathaṃ sabbadhammānaṃ ekasaṅgahatānānattekattapaṭivedhe paññā dassanavisuddhiñāṇaṃ—**sabbadhammānanti** pañcakkhandhā -pa-apariyāpannā dhammā.

Ekasaṅgahatāti dvādasahi ākārehi sabbe dhammā ekasaṅgahitā, tathaṭṭhena anattaṭṭhena saccaṭṭhena paṭivedhaṭṭhena abhijānanaṭṭhena parijānanaṭṭhena dhammaṭṭhena dhātuṭṭhena ñātaṭṭhena sacchikiriyatṭhena phusanaṭṭhena abhisamayaṭṭhena. Imehi dvādasahi ākārehi sabbe dhammā ekasaṅgahitā.

Nānattekattanti kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ -pa-sabbakilesā nānattaṃ, arahattamaggo ekattaṃ.

Paṭivedheti dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānapaṭivedhaṃ paṭivijjhati, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati.

Dassanavisuddhīti sotāpattimaggaṃ dassanaṃ visujjhati, sotāpattiphalakkaṃ dassanaṃ visuddhaṃ. Sakadāgāmimaggaṃ dassanaṃ visujjhati, sakadāgāmiphalakkaṃ dassanaṃ visuddhaṃ, anāgāmimaggaṃ dassanaṃ visujjhati, anāgāmiphalakkaṃ dassanaṃ visuddhaṃ. Arahattamaggaṃ dassanaṃ visujjhati, arahattaphalakkaṃ dassanaṃ visuddhaṃ. Taṃñātaṭṭhena ñāṇaṃ pajānanaṭṭhena paññā. Tena vuccati sabbadhammānaṃ ekasaṅgahatānānattekattapaṭivedhe paññā dassanavisuddhiñāṇaṃ.

Dassanavisuddhiñāṇaniddeso cattālīsamō.

41. Khantiñāṇaniddesa

92. Kathaṃ viditattā paññā khantiñāṇaṃ—rūpaṃ aniccato viditaṃ, rūpaṃ dukkhato viditaṃ, rūpaṃ anattato viditaṃ. Yaṃ yaṃ viditaṃ, taṃ taṃ khamatīti viditattā paññā khantiñāṇaṃ. Vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ. Cakkhu -pa-. Jarāmaṇaṃ aniccato viditaṃ, jarāmaṇaṃ dukkhato viditaṃ, arāmaṇaṃ anattato viditaṃ. Yaṃ yaṃ viditaṃ, taṃ taṃ khamatīti viditattā paññā khantiñāṇaṃ.

Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati viditattā paññā khantiñāṇaṃ.

Khantiñāṇaniddeso ekacattālīsamō.

42. Pariyogāhaṇañāṇaniddesa

93. Kathaṃ phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ—rūpaṃ aniccatō phusati, rūpaṃ dukkhato phusati, rūpaṃ anattato phusati. Yaṃ yaṃ phusati, taṃ taṃ pariyogahatīti phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ. Vedanaṃ -pa-. Saññaṃ. Saṅkhāre. Viññāṇaṃ. Cakkhū -pa-. Jarāmarāṇaṃ aniccatō phusati, dukkhato phusati, anattato phusati. Yaṃ yaṃ phusati, taṃ taṃ pariyogahatīti phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ. Taṃñātaṭṭhena ñāṇaṃ. Pajānanaṭṭhena paññā. Tena vuccati phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ.

Pariyogāhaṇañāṇaniddeso dvecattālīsamō.

43. Padesavihārañāṇaniddesa

94. Kathaṃ samodahane paññā padesavihāre ñāṇaṃ—micchādiṭṭhi paccayāpi vedayitaṃ, micchādiṭṭhivūpasamapaccayāpi vedayitaṃ. Sammādiṭṭhipaccayāpi vedayitaṃ, sammādiṭṭhivūpasamapaccayāpi vedayitaṃ. Micchāsaṅkappapaccayāpi vedayitaṃ, micchāsaṅkappavūpasamapaccayāpi vedayitaṃ. Sammāsaṅkappapaccayāpi vedayitaṃ, sammāsaṅkappavūpasamapaccayāpi vedayitaṃ -pa-. Micchāvimuttipaccayāpi vedayitaṃ, micchāvimuttivūpasamapaccayāpi vedayitaṃ. Sammāvimuttipaccayāpi vedayitaṃ, sammāvimuttivūpasamapaccayāpi vedayitaṃ. Chandapaccayāpi vedayitaṃ, chandavūpasamapaccayāpi vedayitaṃ. Vitakkapaccayāpi vedayitaṃ, vitakkavūpasamapaccayāpi vedayitaṃ. Saññāpaccayāpi vedayitaṃ, saññāvūpasamapaccayāpi vedayitaṃ.

Chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca

vūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti. Tappaccayāpi vedayitaṃ. Appattassa pattiya atthi āyavaṃ, tasmimpi ṭhāne anuppatte tappaccayāpi vedayitaṃ. Tamñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati samodahane paññā padesavihāre ñāṇaṃ.

Padesavihārañāṇaniddeso taccattālīsamō.

44-49. Chavivaṭṭaṇṇaniddesa

95. Kathaṃ adhipatattā paññā saññāvivaṭṭe ñāṇaṃ—
nekkhammādhīpatattā paññā kāmaccchandato saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, abyāpādādhīpatattā paññā byāpādato saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, ālokasaññādhīpatattā paññā thinamiddhato saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, avikkhepādhīpatattā paññā uddhaccato saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, dhammavavattānādhīpatattā paññā vicikicchāya saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, ñāṇādhīpatattā paññā avijjāya saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Pāmojjādhīpatattā paññā aratīya saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ, paṭhamajjhānādhīpatattā paññā nīvaraṇehi saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ -pa-
arahattamaggādhīpatattā paññā sabbakilesehi saññāya vivaṭṭatīti adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Tamñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati adhipatattā paññā saññāvivaṭṭe ñāṇaṃ.

96. Kathaṃ nānatte paññā cetovivaṭṭe ñāṇaṃ—kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ. Nekkhammekattaṃ cetayato kāmacchando cittaṃ vivaṭṭatīti

nānatte paññā cetovivaṭṭe ñāṇam. Byāpādo nānattam, abyāpādo ekattam. Abyāpādekattam cetayato byāpādato cittam vivaṭṭatīti nānatte paññā cetovivaṭṭe ñāṇam. Thinamiddham nānattam, ālokasaññā ekattam. Ālokasaññekattam cetayato thinamiddhato cittam vivaṭṭatīti nānatte paññā cetovivaṭṭe ñāṇam -pa-. Sabbakilesā nānattam, Arahattamaggo ekattam. Arahattamaggekattam cetayato sabbakilesehi cittam vivaṭṭatīti nānatte paññā cetovivaṭṭe ñāṇam, tamñātaṭṭhena ñāṇam, pajānanaṭṭhena paññā. Tena vuccati nānatte paññā cetovivaṭṭe ñāṇam.

97. Katham adhiṭṭhāne paññā cittavivaṭṭe ñāṇam—kāmacchandam pajahanto nekkhammasena cittam adhiṭṭhātīti adhiṭṭhāne paññā cittavivaṭṭe ñāṇam. Byāpādam pajahanto abyāpādasena cittam adhiṭṭhātīti adhiṭṭhāne paññā cittavivaṭṭe ñāṇam. Thinamiddham pajahanto ālokasaññāvasena cittam adhiṭṭhātīti adhiṭṭhāne paññā cittavivaṭṭe ñāṇam -pa-. Sabbakilese pajahanto arahattamaggavasena cittam adhiṭṭhātīti adhiṭṭhāne paññā cittavivaṭṭe ñāṇam, tamñātaṭṭhena ñāṇam, pajānanaṭṭhena paññā. Tena vuccati adhiṭṭhāne paññā cittavivaṭṭe ñāṇam.

98. Katham suññate paññā ñāṇavivaṭṭe ñāṇam—cakkhu suññam attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vāti yathābhūtam jānato¹ passato cakkhābhinivesato² ñāṇam vivaṭṭatīti suññate paññā ñāṇavivaṭṭe ñāṇam. Sotam suññam -pa-. Ghānam suññam. Jivhā suññā. Kāyo suñño. Mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vāti yathābhūtam jānato passato manābhinivesato ñāṇam vivaṭṭatīti suññate paññā ñāṇavivaṭṭe ñāṇam, tamñātaṭṭhena ñāṇam, pajānanaṭṭhena paññā. Tena vuccati suññate paññā ñāṇavivaṭṭe ñāṇam.

99. Katham vosagge paññā vimokkhavivaṭṭe ñāṇam—nekkhammena kāmacchandam vosajjatīti vosagge paññā vimokkhavivaṭṭe ñāṇam, abyāpādena byāpādam vosajjatīti vosagge paññā vimokkhavivaṭṭe ñāṇam, ālokasaññāya thinamiddham vosajjatīti vosagge paññā vimokkhavivaṭṭe

1. Pajānato (Syā)

2. Kāmābhinivesato (Syā) Aṭṭhakathā oloketabbā.

ñāṇaṃ, avikkhepena uddhaccaṃ vosajjatīti vosagge paññā vimokkhavivaṭṭe
 ñāṇaṃ, dhammavavatthānena vicikicchāṃ vosajjatīti vosagge paññā
 vimokkhavivaṭṭe ñāṇaṃ -pa- arahattamaggena sabbakilese vosajjatīti
 vosagge paññā vimokkhavivaṭṭe ñāṇaṃ, taṃñātattṭhena ñāṇaṃ,
 pajānanaṭṭhena paññā. Tena vuccati vosagge paññā vimokkhavivaṭṭe ñāṇaṃ.

100. Kathaṃ tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ—dukkhassa
 pīlanaṭṭhaṃ saṅkhataṭṭhaṃ santāpaṭṭhaṃ vipariṇāmaṭṭhaṃ pariṇānto
 vivaṭṭatīti tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ, samudayassa āyūhanaṭṭhaṃ
 nidānaṭṭhaṃ saññogaṭṭhaṃ palibodhaṭṭhaṃ pajahanto vivaṭṭatīti tathaṭṭhe
 paññā saccavivaṭṭe ñāṇaṃ, nirodhassa nissaraṇaṭṭhaṃ vivekaṭṭhaṃ
 asaṅkhataṭṭhaṃ amataṭṭhaṃ sacchikaronto vivaṭṭatīti tathaṭṭhe paññā
 saccavivaṭṭe ñāṇaṃ, maggassa niyyānaṭṭhaṃ hetuṭṭhaṃ dassanaṭṭhaṃ
 ādhipeyyaṭṭhaṃ bhāvento vivaṭṭatīti tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ.

Saññāvivattaṃ cetovivattaṃ cittavivattaṃ ñāṇavivattaṃ vimokkhavivattaṃ
 saccavivattaṃ. Sañjānanto vivaṭṭatīti saññāvivattaṃ, cetayanto vivaṭṭatīti
 cetovivattaṃ, vijānanto vivaṭṭatīti cittavivattaṃ, ñāṇaṃ karonto vivaṭṭatīti
 ñāṇavivattaṃ, vosajjanto vivaṭṭatīti vimokkhavivattaṃ, tathaṭṭhe vivaṭṭatīti
 saccavivattaṃ.

Yattha saññāvivattaṃ, tattha cetovivattaṃ. Yattha cetovivattaṃ, tattha
 saññāvivattaṃ. Yattha saññāvivattaṃ cetovivattaṃ, tattha cittavivattaṃ. Yattha
 cittavivattaṃ, tattha saññāvivattaṃ cetovivattaṃ. Yattha saññāvivattaṃ cetovivattaṃ
 cittavivattaṃ, tattha ñāṇavivattaṃ. Yattha ñāṇavivattaṃ, tattha saññāvivattaṃ
 cetovivattaṃ cittavivattaṃ. Yattha saññāvivattaṃ cetovivattaṃ cittavivattaṃ
 ñāṇavivattaṃ, tattha vimokkhavivattaṃ. Yattha vimokkhavivattaṃ, tattha
 saññāvivattaṃ cetovivattaṃ cittavivattaṃ ñāṇavivattaṃ. Yattha saññāvivattaṃ
 cetovivattaṃ cittavivattaṃ ñāṇavivattaṃ vimokkhavivattaṃ, tattha saccavivattaṃ.
 Yattha saccavivattaṃ, tattha saññāvivattaṃ cetovivattaṃ cittavivattaṃ ñāṇavivattaṃ
 vimokkhavivattaṃ. Taṃñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena
 vuccati tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ.

Chavivaṭṭañāṇaniddeso navacattālīsamo.

50. Iddhividhañāṇaniddesa

101. Kathaṃ kāyampi cittampi ekavavatthānatā sukhasaññañca lahusaññañca adhiṭṭhānavasena ijjanaṭṭhe paññā iddhipidhe ñāṇaṃ—idha bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā muduṃ karitvā kammaniyaṃ kāyampi citte samodahati, cittampi kāye samodahati, kāyavasena cittaṃ pariṇāmeti, cittavasena kāyaṃ pariṇāmeti, kāyavasena cittaṃ adhiṭṭhāti, cittavasena kāyaṃ adhiṭṭhāti, kāyavasena cittaṃ pariṇāmetvā cittavasena kāyaṃ pariṇāmetvā kāyavasena cittaṃ adhiṭṭhahitvā cittavasena kāyaṃ adhiṭṭhahitvā sukhasaññañca lahusaññañca kāye okkamitvā viharati, so tathābhāvitena cittaṃ parisuddhena pariyodātena iddhividhañāṇāya cittaṃ abhinīharati abhininnāmeti, so anekavihitaṃ iddhividhaṃ paccanubhoti.

102. Ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti, āvibhāvaṃ tirobhāvaṃ tirokuṭṭaṃ¹ tiropākāraṃ tiropabbataṃ asajjamāno gacchati seyyathāpi ākāse. Pathaviyāpi ummujjanimuḍḍaṃ karoti seyyathāpi uḍḍake. Uḍḍakepi abhiḍḍamāne gacchati seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena kamati² seyyathāpi pakkhī saṅgaṇaṃ. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parāmasati³ parimajjati, yāva brahmalokāpi kāyena vasaṃ vatteti. Taṃñāṭṭhena ñāṇaṃ, pajānaṇaṭṭhena paññā. Tena vuccati kāmampi cittampi ekavavatthānatā sukhasaññañca lahusaññañca adhiṭṭhānavasena ijjanaṭṭhe paññā iddhipidhe ñāṇaṃ.

Iddhividhañāṇaniddeso paññāsamo.

1. Tirokuṭṭaṃ (Syā)

2. Caṅkamati (Syā) Dī 1. 74 piṭṭhe passitabbā.

3. Parimasati (Syā)

51. Sotadhātuvisuddhiñāṇaniddesa

103. Kathaṃ vitakkavipphāravasena nānattekattasaddanimittānaṃ pariyogāhaṇe paññā sotadhātuvisuddhiñāṇaṃ—idha bhikkhu chandasamādhi-pa- vīriyasamādhi. Cittasamādhi. Vīmaṃsāsamādhipadhānasaṅkhāra-samannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā muduṃ karitvā kammaniyaṃ dūrepi saddānaṃ saddanimittaṃ manasi karoti, santikepi saddānaṃ saddanimittaṃ manasi karoti, oḷārikānampi saddānaṃ saddanimittaṃ manasi karoti, sukhumānampi saddānaṃ saddanimittaṃ manasi karoti, saṇhasaṇhānampi saddānaṃ saddanimittaṃ manasi karoti, puratthimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, pacchimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, uttarāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, dakkhiṇāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, puratthimāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, pacchimāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, uttarāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, dakkhiṇāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, heṭṭhimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, uparimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti. So tathābhāvitena cittaṇa parisuddhena pariyodātena sotadhātuvisuddhiñāṇāya cittaṃ abhinīharati abhininnāmeti, so dībhāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇāti dībbe ca mānuse ca ye dūre santike ca. Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati vitakkavipphāravasena nānattekattasaddanimittānaṃ pariyogāhaṇe paññā sotadhātuvisuddhiñāṇaṃ.

Sotadhātuvisuddhiñāṇaniddeso ekapaññāsamo.

52. Cetopariyañāṇaniddesa

104. Kathaṃ tiṇṇaṃ cittānaṃ vipphārattā indriyānaṃ pasādavasena nānattekattaviññānacariyāpariyogāhaṇe paññā cetopariyañāṇaṃ—idha

bhikkhu chandasamādhīpadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī -pa- cittasamādhī -pa- vīmaṃsāsamādhīpadhānasāṅkhāra-samannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā muduṃ karitvā kammaniyaṃ evaṃ pajānāti “idaṃ rūpaṃ somanassindriyasamuṭṭhitaṃ, idaṃ rūpaṃ domanassindriyasamuṭṭhitaṃ, idaṃ rūpaṃ upekkhindriyasamuṭṭhitaṃ”ti. So tathābhāvitena cittaṃ parisuddhena pariyodātena cetopariyañāṇāya cittaṃ abhinīharati abhininnāmeti. So parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ cittaṃ”ti pajānāti, sadosaṃ vā cittaṃ -pa- vītadosaṃ vā cittaṃ. Samohaṃ vā cittaṃ. Vītamohaṃ vā cittaṃ. Saṃkhittaṃ vā cittaṃ. Vikkhittaṃ vā cittaṃ. Mahaggataṃ vā cittaṃ. Amahaggataṃ vā cittaṃ. Sa-uttaraṃ vā cittaṃ. Anuttaraṃ vā cittaṃ. Samāhitaṃ vā cittaṃ. Asamāhitaṃ vā cittaṃ. Vimuttaṃ vā cittaṃ. Avimuttaṃ vā cittaṃ “avimuttaṃ cittaṃ”ti pajānāti. Taṃñātattānaṃ ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati tiṇṇaṃ cittaṇaṃ vipphārattā indriyaṇaṃ pasādasena nānattekattaviññāṇacariyāpariyogāhaṇe paññā cetopariyañāṇaṃ.

Cetopariyañāṇaniddeso dvepaññāsamo.

53. Pubbenivāsānussatiñāṇaniddesa

105. Kathaṃ paccayapavattānaṃ dhammānaṃ nānattekattakammavipphāravasena pariyogāhaṇe paññā pubbenivāsānussatiñāṇaṃ—idha bhikkhu chandasamādhī -pa- muduṃ karitvā kammaniyaṃ evaṃ pajānāti “imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati yadidaṃ avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanāṃ, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātīpaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

So tathābhāvitena cittena parisuddhena pariyodātena pubbenivāsānussatiñāṇāya cittaṃ abhinīharati abhininnāmeti. So anekavihitaṃ pubbenivāsaṃ anussarati. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo, jātisatampi jātisahassampi jātisatasahassampi, anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe, amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto amutra udapādiṃ. Tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto idhūpapanno”ti, iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati. Taṃñātattṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati paccayapavattānaṃ dhammānaṃ nānattekattakammavipphāravasena pariyogāhaṇe paññā pubbenivāsānussatiñāṇaṃ.

Pubbenivāsānussatiñāṇaniddeso tepaññāsamo.

54. Dibbacakkhuñāṇaniddesa

106. Kathaṃ obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā dibbacakkhuñāṇaṃ—idha bhikkhu chandasamādhipadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī -pa-. Vīmaṃsāsamādhipadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā muduṃ karitvā kammaniyaṃ ālokasaññaṃ manasi karoti, divāsaññaṃ adhiṭṭhāti, yathā divā tathā rattiṃ, yathā rattiṃ tathā divā. Iti vivaṭṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. So tathābhāvitena cittena parisuddhena pariyodātena sattānaṃ cutūpapātāñāṇāya cittaṃ abhinīharati abhininnāmeti. So dibbena cakkhunā visuddhena atikkantaṃ mānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe

dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti “ime vata bhonto sattā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānaṃ upavādakā, micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā, ariyānaṃ anupavādakā, sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā”ti, iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti. Tamñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā dibbacakkhuñāṇaṃ.

Dibbacakkhuñāṇaniddeso catupaññāsamo.

55. Āsavakkhayañāṇaniddesa

107. Kathaṃ catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvataṃ paññā āsavānaṃ khaye ñāṇaṃ—katamesaṃ tiṇṇannaṃ indriyānaṃ? Anaññātaññassāmītindriyassa aññindriyassa aññātāvindriyassa.

Anaññātaññassāmītindriyaṃ kati ṭhānāni gacchati, aññindriyaṃ kati ṭhānāni gacchati, aññātāvindriyaṃ kati ṭhānāni gacchati?
 Anaññātaññassāmītindriyaṃ ekaṃ ṭhānaṃ gacchati, sotāpattimaggaṃ.
 Aññindriyaṃ cha ṭhānāni gacchati, sotāpattiphalaṃ sakadāgāmimaggaṃ sakadāgāmiphalaṃ anāgāmimaggaṃ anāgāmiphalaṃ arahattamaggaṃ.
 Aññātāvindriyaṃ ekaṃ ṭhānaṃ gacchati, arahattaphalaṃ.

Sotāpattimaggakkaṇe anaññātaññassāmītindriyassa saddhindriyaṃ adhimokkhaparivāraṃ hoti, vīriyindriyaṃ paggaḥaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti, samādhindriyaṃ avikkheparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti, manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ

abhisandanaparivāraṃ hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Sotāpattimaggaḅḅhaṇe jātā dhammā ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva kusalā honti, sabbeva anāsavā honti, sabbeva niyyānikā honti, sabbeva apacayagāmino honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Sotāpattimaggaḅḅhaṇe anaññātāññassāmītindriyassa imāni aṭṭhindriyāni sahaajātaparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, sahaḡatā honti, sahaajātā honti, saṃsaṭṭhā honti, sampayuttā honti. Teva tassa ākāra ceva honti parivārā ca.

Sotāpattiphalakḅḅhaṇe aññindriyassa saddhindriyaṃ adhimokkḅḅaparivāraṃ hoti, vīriyindriyaṃ paggaḅḅaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti, samādhindriyaṃ avikkḅḅaparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti, manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisandanaparivāraṃ hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Sotāpattiphalakḅḅhaṇe jātā dhammā sabbeva abyākatā honti, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva anāsavā honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Sotāpattiphalakḅḅhaṇe aññindriyassa imāni aṭṭhindriyāni sahaajātaparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, sahaḡatā honti, sahaajātā honti, saṃsaṭṭhā honti, sampayuttā honti, teva tassa ākāra ceva honti parivārā ca.

Sakadāgāmiaggakḅḅhaṇe -pa-. Sakadāgāmiphalakḅḅhaṇe -pa-. Anāgāmiaggakḅḅhaṇe -pa-. Anāgāmiphalakḅḅhaṇe -pa-. Arahattamaggakḅḅhaṇe aññindriyassa saddhindriyaṃ adhimokkḅḅaparivāraṃ hoti -pa-. jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Arahattamaggakḅḅhaṇe jātā dhammā ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva kusalā honti, sabbeva anāsavā honti, sabbeva niyyānikā honti, sabbeva apacayagāmino honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Arahattamaggakḅḅhaṇe aññindriyassa imāni aṭṭhindriyāni sahaajātaparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti,

sahagatā honti, sahajātā honti, saṃsaṭṭhā honti, sampayuttā honti, teva tassa ākāra ceva honti parivārā ca.

Arahattaphalakkhaṇe aññātāvindriyassa saddhindriyaṃ adhimokkhaparivāraṃ hoti, vīriyindriyaṃ paggahaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti, samādhindriyaṃ avikkheppaparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti, manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisandanaparivāraṃ hoti, jīvitindriyaṃ pavattasantatādhipeyyaparivāraṃ hoti. Arahattaphalakkhaṇe jātā dhammā sabbeva abyākatā honti, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva anāsavā honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Arahattaphalakkhaṇe aññātāvindriyassa imāni aṭṭhindriyāni sahajātaparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, saṃsaṭṭhā honti, saṃsaṭṭhā honti, saṃsaṭṭhā honti, sampayuttā honti, teva tassa ākāra ceva honti parivārā ca. Iti imāni aṭṭhaṭṭhakāni catusaṭṭhi honti.

Āsavāti katame te āsavā? Kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati, apāyagamanīyo kāmāsavo khīyati, apāyagamanīyo bhavāsavo khīyati, apāyagamanīyo avijjāsavo khīyati, etthete āsavā khīyanti. Sakadāgāmaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Anāgāmaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati, etthete āsavā khīyanti. Tamñātattṭhena nāṇaṃ, pajānanattṭhena paññā, tena vuccati catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvata paññā āsavānaṃ khaye nāṇaṃ.

Āsavakkhayañāṇaniddeso pañcapaññāsamo.

56-63. Saccañānacatukkadvayaniddesa

108. Kathaṃ pariññatṭhe paññā dukkhe ñāṇaṃ, pahānatṭhe paññā samudaye ñāṇaṃ, sacchikiriyaṭṭhe paññā nirodhe ñāṇaṃ, bhāvanatṭhe paññā magge ñāṇaṃ—dukkhassa pīlanatṭho saṅkhataṭṭho santāpaṭṭho vipariṇāmatṭho pariññātṭho. Samudayassa āyūhanatṭho nidānatṭho saññogatṭho palibodhatṭho pahānatṭho. Nirodhassa nissaraṇatṭho vivekatṭho asaṅkhataṭṭho amataṭṭho sacchikiriyaṭṭho. Maggassa niyyānatṭho hetuṭṭho dassanatṭho ādhipeyyatṭho bhāvanatṭho. Taṃñātṭhena ñāṇaṃ, pajānanatṭhena paññā, tena vuccati pariññatṭhe paññā dukkhe ñāṇaṃ. Pahānatṭhe paññā samudaye ñāṇaṃ. Sacchikiriyaṭṭhe paññā nirodhe ñāṇaṃ. Bhāvanatṭhe paññā magge ñāṇaṃ.

109. Kathaṃ dukkhe ñāṇaṃ. Dukkhasamudaye ñāṇaṃ. Dukkhanirodhe ñāṇaṃ. Dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ—maggasamaṅgissa ñāṇaṃ dukkhepetāṃ ñāṇaṃ, dukkhasamudayepetaṃ ñāṇaṃ, dukkhanirodhepetāṃ ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāyapetaṃ ñāṇaṃ.

Tattha katamaṃ dukkhe ñāṇaṃ? Dukkhaṃ ārabha yā uppajjati paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhabyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati dukkhe ñāṇaṃ. Dukkhasamudayaṃ ārabha -pa- dukkhanirodhaṃ ārabha -pa- dukkhanirodhagāminiṃ paṭipadaṃ ārabha yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ, taṃñātṭhena ñāṇaṃ, pajānanatṭhena paññā, tena vuccati dukkhe ñāṇaṃ. Dukkhasamudaye ñāṇaṃ. Dukkhanirodhe ñāṇaṃ. Dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ.

Saccañānacatukkadvayaniddeso tesatṭhimo.

64-67. Suddhikaṭṭhisambhidāñāṇaniddesa

110. Kathaṃ atthapaṭṭhisambhida ñāṇaṃ, dhammapaṭṭhisambhida ñāṇaṃ, niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānapaṭṭhisambhida ñāṇaṃ—atthesu ñāṇaṃ atthapaṭṭhisambhidā, dhammesu ñāṇaṃ dhammapaṭṭhisambhidā, niruttisu ñāṇaṃ niruttipaṭṭhisambhidā, paṭibhānesu ñāṇaṃ paṭibhānapaṭṭhisambhidā.

Atthanānatte paññā atthapaṭṭhisambhida ñāṇaṃ, dhammanānatte paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttinānatte paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānanānatte paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. .

Atthavavatthāne paññā atthapaṭṭhisambhida ñāṇaṃ, dhammavavatthāne paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttivavatthāne paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānavavatthāne paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthasallakkhaṇe paññā atthapaṭṭhisambhida ñāṇaṃ, dhammasallakkhaṇe paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttisallakkhaṇe paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānasallakkhaṇe paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. . Atthūpalakkhaṇe paññā atthapaṭṭhisambhida ñāṇaṃ, dhammūpalakkhaṇe paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttūpalakkhaṇe paññā niruttipaṭṭhisambhida ñāṇaṃ. Paṭibhānūpalakkhaṇe paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthappabhede paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappabhede paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttippabhede paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappabhede paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. . Atthappabhāvane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappabhāvane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttippabhāvane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappabhāvane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthajotane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammajotane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttijotane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānajotane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. . Atthavirocane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammavirocane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttivirocane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānavirocane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. . Atthappakāsane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappakāsane paññā dhammapaṭṭhisambhida ñāṇaṃ, nirutthippakāsane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappakāsane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Taṃñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā, tena vuccati atthapaṭisambhide ñāṇaṃ, dhammapaṭisambhide ñāṇaṃ, niruttipaṭisambhide ñāṇaṃ, paṭibhānapaṭisambhide ñāṇaṃ.

Suddhikapaṭisambhidāñāṇaniddeso sattasaṭṭhimo.

68. Indriyaparopariyattañāṇaniddesa

111. Katamaṃ **Tathāgatassa indriyaparopariyattañāṇaṃ**? Idha Tathāgato satte passati apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye appekacce paralokavajjabhayadassāvino appekacce naparalokavajjabhayadassāvino.

Apparajakkhe mahārajakkheti saddho puggalo apparajakkho, assaddho puggalo mahārajakkho. Āraddhavīriyo puggalo apparajakkho, kusīto puggalo mahārajakkho. Upaṭṭhitassati puggalo apparajakkho, muṭṭhassati puggalo mahārajakkho. Samāhito puggalo apparajakkho, asamāhito puggalo mahārajakkho. Paññavā puggalo apparajakkho, duppañño puggalo mahārajakkho.

Tikkhindriye mudindriyeti saddho puggalo tikkhindriyo, assaddho puggalo mudindriyo. Āraddhavīriyo puggalo tikkhindriyo, kusīto puggalo mudindriyo. Upaṭṭhitassati puggalo tikkhindriyo, muṭṭhassati puggalo mudindriyo. Samāhito puggalo tikkhindriyo, asamāhito puggalo mudindriyo. Paññavā puggalo tikkhindriyo, duppañño puggalo mudindriyo.

Svākāre dvākāreti saddho puggalo svākāro, assaddho puggalo dvākāro. Āraddhavīriyo puggalo svākāro, kusīto puggalo dvākāro. Upaṭṭhitassati puggalo svākāro, muṭṭhassati puggalo dvākāro. Samāhito puggalo svākāro, asamāhito puggalo dvākāro. Paññavā puggalo svākāro, duppañño puggalo dvākāro.

Suviññāpaye duviññāpayeti saddho puggalo suviññāpayo, assaddho puggalo duviññāpayo. Āraddhavīriyo puggalo suviññāpayo, kusīto puggalo duviññāpayo. Upaṭṭhitassati puggalo suviññāpayo, muṭṭhassati puggalo duviññāpayo. Samāhito puggalo

suviññāpayo, asamāhito puggalo duviññāpayo. Paññavā puggalo
suviññāpayo, duppañño puggalo duviññāpayo.

**Appekacce paralokavajjabhayadassāvino appekacce
naparalokavajjabhayadassāvinoti saddho puggalo**
paralokavajjabhayadassāvī, assaddho puggalo napaaralokavajjabhayadassāvī.
Āraddhavīriyo puggalo paralokavajjabhayadassāvī, kusīto puggalo
naparalokavajjabhayadassāvī. Upatthitassati puggalo
paralokavajjabhayadassāvī, mutthassati puggalo
naparalokavajjabhayadassāvī. Samāhito puggalo paralokavajjabhayadassāvī,
asamāhito puggalo napaaralokavajjabhayadassāvī. Paññavā puggalo
paralokavajjabhayadassāvī, duppañño puggalo napaaralokavajjabhayadassāvī.

112. **Lokoti** khandhaloko dhātuloko āyatanaloko vipattibhavaloko
vipattisambhavaloko sampattibhavaloko sampattisambhavaloko.

Eko loko, sabbe sattā āharaṭṭhitikā. Dve lokā, nāmañca rūpañca. Tayo
lokā, tisso vedanā. Cattāro lokā, cattāro āhārā. Pañca lokā,
pañcupādānakkhandhā. Cha lokā, cha ajjhattikāni āyatanāni. Satta lokā, satta
viññāṇaṭṭhitiyo. Atthā lokā, atthā lokadhammā. Nava lokā, nava sattāvāsā.
Dasa lokā, dasāyatanāni. Dvādasa lokā, dvādasāyatanāni. Atthārāsa lokā,
atthārāsa dhātuyo.

Vajjanti sabbe kilesā vajjā, sabbe duccharitā vajjā, sabbe abhisankhārā
vajjā, sabbe bhavagāmikammā vajjā, iti imasmiñca loka imasmiñca vaje
tibbā bhayasaññā paccupaṭṭhitā hoti seyyathāpi ukkhittāsike vadhake. Imehi
paññāsāya ākārehi imāni pañcendriyāni jānāti passati aññāti paṭivijjhati,
idaṃ Tathāgatassa indriyaparopariyattañāṇaṃ.

Indriyaparopariyattañāṇaniddeso atthasaṭṭhimo.

69. Āsayānusayañāṇaniddesa

113. Katamaṃ **Tathāgatassa sattānaṃ āsayānusaye ñāṇaṃ**? Idha
Tathāgato sattānaṃ āsayānaṃ jānāti, anusayānaṃ jānāti, caritaṃ

jānāti, adhimuttiṃ jānāti, bhabbābhabbe satte pajānāti. Katamo¹ sattānaṃ āsayo? “Sassato loko”ti vā “asassato loko”ti vā “antavā loko”ti vā “anantavā loko”ti vā “taṃ jīvaṃ taṃ sarīraṃ”ti vā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā “hoti tathāgato paraṃ maraṇā”ti vā “na hoti tathāgato paraṃ maraṇā”ti vā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā. Iti bhavadiṭṭhisannissitā vā sattā honti vibhavadiṭṭhisannissitā vā.

Ete vā pana ubho ante anupagamma idappaccayatāpaṭiccasamuppannesu dhammesu anulomikā khanti paṭiladdhā hoti, yathābhūtaṃ vā ñāṇaṃ. Kāmaṃ sevantaññeva jānāti “ayaṃ puggalo kāmagaruko kāmāsayo kāmādhimutto”ti. Kāmaṃ sevantaññeva jānāti “ayaṃ puggalo nekkhammagaruko nekkhammāsayo nekkhammādhimutto”ti. Nekkhammaṃ sevantaññeva jānāti “ayaṃ puggalo (nekkhammagaruko nekkhammāsayo nekkhammādhimutto”ti. Nekkhammaṃ sevantaññeva jānāti “ayaṃ puggalo kāmagaruko kāmāsayo kāmādhimutto”ti. Byāpādaṃ sevantaññeva jānāti)² “ayaṃ puggalo byāpādagaruko byāpādāsayo byāpādādhimutto”ti. Byāpādaṃ sevantaññeva jānāti “ayaṃ puggalo abyāpādagaruko abyāpādāsayo abyāpādādhimutto”ti. Abyāpādaṃ sevantaññeva jānāti “ayaṃ puggalo (abyāpādagaruko abyāpādāsayo abyāpādādhimutto”ti. Abyāpādaṃ sevantaññeva jānāti “ayaṃ puggalo byāpādagaruko byāpādāsayo byāpādādhimutto”ti. Thinamiddhaṃ sevantaññeva jānāti “ayaṃ puggalo thinamiddhagaruko thinamiddhāsayo thinamiddhādhimutto”ti. Thinamiddhaṃ sevantaññeva jānāti “ayaṃ puggalo ālokasaññāgaruko ālokasaññāsayo ālokasaññādhimutto”ti. Ālokasaññaṃ sevantaññeva jānāti “ayaṃ puggalo (ālokasaññāgaruko ālokasaññāsayo ālokasaññādhimutto”ti. Ālokasaññaṃ sevantaññeva jānāti “ayaṃ puggalo thinamiddhagaruko thinamiddhāsayo thinamiddhādhimutto”ti,) ayaṃ sattānaṃ āsayo.

1. Katamo ca (Syā, Ka)

2. () Etthantare pāṭhā natthi Syāmapotthake, evamupariipi.

114. Katamo ca sattānaṃ anusayo? Sattānusayā kāmarāgānusayo paṭighānusayo mānānusayo diṭṭhānusayo vicikicchānusayo bhavarāgānusayo avijjānusayo. Yaṃ loke piyarūpaṃ sātārūpaṃ, ettha sattānaṃ kāmarāgānusayo anuseti. Yaṃ loke appiyarūpaṃ asātārūpaṃ, ettha sattānaṃ paṭighānusayo anuseti. Iti imesu dvīsu dhammesu avijjā anupatitā, tadekaṭṭho māno ca diṭṭhi ca vicikicchā ca daṭṭhabbā. Ayaṃ sattānaṃ anusayo.

Katamañca sattānaṃ caritaṃ? Puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro parittabhūmako vā mahābhūmako vā. Idaṃ sattānaṃ caritaṃ.

115. Katamā ca sattānaṃ adhimutti? Santi sattā hīnādhimuttikā, santi sattā paṇītādhimuttikā. . Hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti, paṇītādhimuttikā sattā paṇītādhimuttike satte sevanti bhajanti payirupāsanti. Atītampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte seviṃsu bhajīṃsu payirupāsīṃsu paṇītādhimuttikā sattā paṇītādhimuttike satte seviṃsu bhajīṃsu payirupāsīṃsu. Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsassanti, paṇītādhimuttikā sattā paṇībhādhimuttike satthe sevissanti bhajissanti payirupāsissanti. Ayaṃ sattānaṃ adhimutti.

Katame sattā abhabbā? Ye te sattā kammāvaraṇena samannāgatā kilesāvaraṇena samannāgatā vipākāvaraṇena samannāgatā assaddhā acchandikā duppaññā abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ, ime te sattā abhabbā.

Katame sattā bhabbā? Ye te sattā na kammāvaraṇena samannāgatā na kilesāvaraṇena samannāgatā na vipākāvaraṇena samannāgatā saddhā chandikā paññavanto bhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ. Ime te sattā bhabbā, idaṃ Tathāgatassa sattānaṃ āsayānusaye ñāṇaṃ.

Āsayānusayañāṇaniddeso navasaṭṭhimo.

70. Yamakapāṭihīraññāniddesa

116. Katamaṃ **Tathāgatassa yamakapāṭihīre ñāṇaṃ?** Idha Tathāgato yamakapāṭihīraṃ karoti asādhāraṇaṃ sāvakehi, uparimakāyato aggikkhandho pavattati, heṭṭhimakāyato udakadhārā pavattati. Heṭṭhimakāyato aggikkhandho pavattati, uparimakāyato udakadhārā pavattati. . Puratthimakāyato aggikkhandho pavattati, pacchimakāyato udakadhārā pavattati. Pacchimakāyato aggikkhandho pavattati, purattimakāyato udakadhārā pavattati. . Dakkhiṇa-akkhito aggikkhandho pavattati, vāma-akkhito udakadhārā pavattati. Vāma-akkhito aggikkhandho pavattati, dakkhiṇa-akkhito udakadhārā pavattati. . Dakkhiṇakaṇṇasotato aggikkhandho pavattati, vāmakaṇṇasotato udakadhārā pavattati, vāmakaṇṇasotato aggikkhandho pavattati, dakkhiṇakaṇṇasotato udakadhārā pavattati. . Dakkhiṇanāsikāsotato aggikkhandho pavattati, vāmanāsikāsotato udakadhārā pavattati. Vāmanāsikāsotato aggikkhandho pavattati, dakkhiṇanāsikāsotato udakadhārā pavattati. . Dakkhiṇa-aṃsakūṭato aggikkhandho pavattati, vāma-aṃsakūṭato udakadhārā pavattati. Vāma-aṃsakūṭato aggikkhandho pavattati, dakkhiṇa-aṃsakūṭato udakadhārā pavattati. . Dakkhiṇahatthato aggikkhandho pavattati, vāmahatthato udakadhārā pavattati. Vāmahatthato aggikkhandho pavattati, dakkhiṇahatthato udakadhārā pavattati. . Dakkhiṇapassato aggikkhandho pavattati, vāmapassato udakadhārā pavattati. Vāmapassato aggikkhandho pavattati, dakkhiṇapassato udakadhārā pavattati. . Dakkhiṇapādato aggikkhandho pavattati, vāmapādato udakadhārā pavattati. Vāmapādato aggikkhandho pavattati, dakkhiṇapādato udakadhārā pavattati. . Aṅgulaṅgulehi aggikkhandho pavattati, aṅgulantarikāhi udakadhārā pavattati, aṅgulantarikāhi aggikkhandho pavattati, aṅgulaṅgulehi udakadhārā pavattati. . Ekekalomato aggikkhandho pavattati, ekekalomato udakadhārā pavattati. Lomakūpato lomakūpato aggikkhandho pavattati, lomakūpato lomakūpato udakadhārā pavattati.

Channaṃ vaṇṇānaṃ nilānaṃ pītakānaṃ lohitaṇaṃ odātānaṃ
mañjīṭṭhānaṃ¹ pabhassarānaṃ.

Bhagavā caṅkamati, nimmito tiṭṭhati vā nisīdati vā seyyaṃ vā kappeti.
Bhagavā tiṭṭhati, nimmito caṅkamati vā nisīdati vā seyyaṃ vā kappeti.
Bhagavā nisīdati, nimmito caṅkamati vā tiṭṭhati vā seyyaṃ vā kappeti.
Bhagavā seyyaṃ kappeti, nimmito caṅkamati vā tiṭṭhati vā nisīdati vā.
Nimmito caṅkamati, Bhagavā tiṭṭhati vā nisīdati vā seyyaṃ vā kappeti.
Nimmito tiṭṭhati, Bhagavā caṅkamati vā nisīdati vā seyyaṃ vā kappeti.
Nimmito nisīdati, Bhagavā caṅkamati vā tiṭṭhati vā seyyaṃ vā kappeti.
Nimmito seyyaṃ kappeti, Bhagavā caṅkamati vā tiṭṭhati vā nisīdati vā. Idam
Tathāgatassa yamakapāṭihīre ñāṇaṃ.

Yamakapāṭihīrañāṇaniddeso sattatimo.

71. Mahākaruṇāñāṇaniddesa

117. Katamaṃ **Tathāgatassa mahākaruṇāsamāpattiyaṃ ñāṇaṃ?** Bahukehi
ākārehi passantānaṃ Buddhānaṃ Bhagavantānaṃ sattetu mahākaruṇā
okkamati, “āditto lokasannivāso”ti passantānaṃ Buddhānaṃ Bhagavantānaṃ
sattesu mahākaruṇā okkamati. “Uyyutto lokasannivāso”ti passantānaṃ
Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati, “payāto
lokasannivāso”ti passantānaṃ Buddhānaṃ Bhagavantānaṃ sattesu
mahākaruṇā okkamati. “Kummaggappaṭipanno² lokasannivāso”ti
passantānaṃ Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati,
“upanīyati loko addhuvo”ti passantānaṃ Buddhānaṃ Bhagavantānaṃ
sattesu mahākaruṇā okkamati. “Atāṇo³ loko anabhissaro”ti passantānaṃ
Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati, “assako loko
sabbaṃ pahāya gamanīyaṃ”ti passantānaṃ Buddhānaṃ Bhagavantānaṃ
sattesu mahākaruṇā okkamati, “ūno loko atitto taṇhādāso”ti passantānaṃ
Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati, “atāyano
lokasannivāso”ti

1. Mañjeṭṭhānaṃ (Syā, Ka)

2. Kummaggaṃ paṭipanno (Syā)

3. Attāṇo (Syā)

passantānaṃ -pa- “aleṇo lokasannivāso”ti passantānaṃ -pa- “asaraṇo lokasannivāso”ti passantānaṃ -pa- “asaraṇībhūto lokasannivāso”ti passantānaṃ -pa-.

“Uddhato loko avūpasanto”ti passantānaṃ -pa- “sasallolokasannivāso viddho puthusallehi, tassa natthañño koci sallānaṃ uddhatā aññatra mayā”ti passantānaṃ -pa- “avijjandhakārāvaraṇo lokasannivāso aṇḍabhūto kilesapañjarapakkhitto, tassa natthañño koci ālokaṃ dassetā aññatra mayā”ti passantānaṃ -pa- “avijjāgato lokasannivāso aṇḍabhūto pariyonaddho tantākulakajāto¹ kulāgaṇṭhikajāto² muñjapabbajabhūto apāyaṃ duggatim vinipātaṃ saṃsāraṃ nātivattatī”ti passantānaṃ -pa- “avijjāvisadosasaṃlito lokasannivāso kilesakalālībhūto”ti passantānaṃ -pa- “rāgadosamoha- jaṭājaṭito lokasannivāso, tassa natthañño koci jaṭaṃ vijaṭetā aññatra mayā”ti passantānaṃ -pa-.

“Taṇhāsaṃghāṭapaṭimukko lokasannivāso”ti passantānaṃ -pa- “taṇhājālena otthaṭo³ lokasannivāso”ti passantānaṃ -pa- “taṇhāsotena vuyhati lokasannivāso”ti passantānaṃ -pa- “taṇhāsaññojanena saññutto lokasannivāso”ti passantānaṃ -pa- “taṇhānusayena anusaṭo lokasannivāso”ti passantānaṃ -pa- “taṇhāsantāpena santappati lokasannivāso”ti passantānaṃ -pa- “taṇhāpariḷāhena pariḍayhati lokasannivāso”ti passantānaṃ -pa-.

“Diṭṭhisamghāṭapaṭimukko lokasannivāso”ti passantānaṃ -pa- “diṭṭhijālena otthaṭo lokasannivāso”ti passantānaṃ -pa- “diṭṭhisotena vuyhati lokasannivāso”ti passantānaṃ -pa- “diṭṭhisaññojanena saññutto lokasannivāso”ti passantānaṃ -pa- “diṭṭhānusayena anusaṭo lokasannivāso”ti passantānaṃ -pa- “diṭṭhisantāpena santappati lokasannivāso”ti passantānaṃ -pa- “diṭṭhipariḷāhena pariḍayhati lokasannivāso”ti passantānaṃ -pa-.

1. Tantākulajāto (Syā)

2. Guḷāguṇṭhikajāto (Syā), guḷāguṇḍikajāto (Ka, Si-Tṭha) Dī 2. 47 piṭṭhe passitabbā.

3. Otthato (Ka)

“jātiyā anugato lokasannivāso”ti passantānaṃ -pa- “jarāya anusaṭo lokasannivāso”ti passantānaṃ -pa- “byādhinā abhibhūto lokasannivāso”ti passantānaṃ -pa- “maraṇena abbhāhato lokasannivāso”ti passantānaṃ -pa- “dukkhe patiṭṭhito lokasannivāso”ti passantānaṃ -pa-.

“Taṇhāya uddito lokasannivāso”ti passantānaṃ -pa- “jarāpākāraparikkhitto lokasannivāso”ti passantānaṃ -pa- “maccupāseṇa parikkhitto lokasannivāso”ti passantānaṃ -pa- “mahābandhanabaddho lokasannivāso rāgabandhanena dosabandhanena mohabandhanena mānabandhanena diṭṭhibandhanena kilesabandhanena duccharitabandhanena, tassa natthañño koci bandhanaṃ mocetā aññatra mayā”ti passantānaṃ -pa- “mahāsambādhappaṭipanno lokasannivāso, tassa natthañño koci okāsaṃ dassetā aññatra mayā”ti passantānaṃ. “Mahāpalibodhena palibuddho lokasannivāso, tassa natthañño koci palibodhaṃ chetā aññatra mayā”ti passantānaṃ -pa- “mahāpapāte patito lokasannivāso, tassa natthañño koci papātā uddhatā aññatra mayā”ti passantānaṃ -pa- “mahākantārappaṭipanno lokasannivāso, tassa natthañño koci kantāraṃ tāretā aññatra mayā”ti passantānaṃ -pa- “mahāsaṃsārappaṭipanno lokasannivāso, tassa natthañño koci saṃsārā mocetā aññatra mayā”ti passantānaṃ -pa- “mahāvidugge samparivattati lokasannivāso, tassa natthañño koci viduggā uddhatā aññatra mayā”ti passantānaṃ -pa- “mahāpalipe¹ palipanno lokasannivāso, tassa natthañño koci palipā uddhatā aññatra mayā”ti passantānaṃ -pa-.

“Abbhāhato lokasannivāso”ti passantānaṃ -pa- “āditto lokasannivāso rāgagginā dosagginā mohagginā jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, tassa natthañño koci nibbāpetā aññatra mayā”ti passantānaṃ -pa- “unnītaḥ lokasannivāso haññati niccamatāṇo pattadaṇḍo takkaro”ti passantānaṃ -pa- “vajjabandhanabaddho lokasannivāso āghātanapaccupaṭṭhito, tassa natthañño koci bandhanaṃ mocetā

1. Mahāpalipe (Syā)

aññatra mayā”ti passantānaṃ -pa- “anātho lokasannivāso paramakāruṇhappatto, tassa natthañño koci tāyetā aññatra mayā”ti passantānaṃ -pa- “dukkhābhitunno¹ lokasannivāso cirarattaṃ piḷito”ti passantānaṃ -pa- “gadhito lokasannivāso niccaṃ pipāsito”ti passantānaṃ -pa-.

“Andho lokasannivāso acakkhuko”ti passantānaṃ -pa- “hatanetto lokasannivāso apariṇāyako”ti passantānaṃ -pa- “vipathapakkhando² lokasannivāso añjasāparaddho, tassa natthañño koci ariyapathaṃ ānetā aññatra mayā”ti passantānaṃ -pa- “mahoghapakkhando lokasannivāso, tassa natthañño koci oghā uddhatā aññatra mayā”ti passantānaṃ -pa-.

118. “Dvīhi diṭṭhigatehi pariyuṭṭhito lokasannivāso”ti passantānaṃ -pa- “tīhi duccharitehi vippaṭipanno lokasannivāso”ti passantānaṃ -pa- “catūhi yogehi yutto lokasannivāso catuyogayojito”ti passantānaṃ -pa- “catūhi ganthehi³ ganthito lokasannivāso”ti passantānaṃ -pa- “catūhi upādānehi upādiyati lokasannivāso”ti passantānaṃ -pa- “pañcagatisamāruḷho lokasannivāso”ti passantānaṃ -pa- “pañcahi kāmaguṇehi rajjati lokasannivāso”ti passantānaṃ -pa- “pañcahi nīvaraṇehi otthaṭo lokasannivāso”ti passantānaṃ -pa- “chahi vivādamūlehi vivadati lokasannivāso”ti passantānaṃ -pa- “chahi taṇhākāyehi rajjati lokasannivāso”ti passantānaṃ -pa- “chahi diṭṭhigatehi pariyuṭṭhito lokasannivāso”ti passantānaṃ -pa- “sattahi anusayehi anusaṭo lokasannivāso”ti passantānaṃ -pa- “sattahi saññojanehi saññutto lokasannivāso”ti passantānaṃ -pa- “sattahi mānehi unnato⁴ lokasannivāso”ti passantānaṃ -pa- “aṭṭhahi lokadhammehi samparivattati lokasannivāso”ti passantānaṃ -pa- “aṭṭhahi micchattehi niyyāto lokasannivāso”ti passantānaṃ -pa- “aṭṭhahi purisadosehi dussati lokasannivāso”ti

1. Dukkābhitunno (Ka)

2. Vipathaṃ pakkhanto (Syā)

3. Gaṇṭhehi (Syā)

4. Uṇṇato (Syā, Ka)

passantānaṃ -pa- “navahi āghātavattūhi āghātito lokasannivāso”ti
 passantānaṃ -pa- “navavidhamānehi unnato lokasannivāso”ti passantānaṃ
 -pa- “navahi taṇhāmūlakehi dhammehi rajjati lokasannivāso”ti passantānaṃ
 -pa- “dasahi kilesavattūhi kilissati lokasannivāso”ti passantānaṃ -pa-
 “dasahi āghātavattūhi āghātito lokasannivāso”ti passantānaṃ -pa- “dasahi
 akusalakammapathehi samannāgato lokasannivāso”ti passantānaṃ -pa-
 “dasahi saññojanehi saññutto lokasannivāso”ti passantānaṃ -pa- “dasahi
 micchattehi niyyāto lokasannivāso”ti passantānaṃ -pa- “dasavattukāya
 micchādittiyā samannāgato lokasannivāso”ti passantānaṃ -pa-
 “dasavattukāya antaggāhikāya dittiyā samannāgato lokasannivāso”ti
 passantānaṃ -pa- “aṭṭhasatataṇhāpapañcasatehi papañcito lokasannivāso”ti
 passantānaṃ Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati.
 Dvāsaṭṭhiyā dittigātehi pariyuṭṭhito lokasannivāsoti passantānaṃ
 Buddhānaṃ Bhagavantānaṃ sattesu mahākaruṇā okkamati.

“Ahañcamhi tiṇṇo, loko ca atiṇṇo. Ahañcamhi mutto, loko ca amutto.
 Ahañcamhi danto, loko ca adanto. Ahañcamhi santo, loko ca asanto.
 Ahañcamhi assatto, loko ca anassatto. Ahañcamhi parinibbuto, loko ca
 aparinibbuto. Pahomi khvāhaṃ tiṇṇo tāretuṃ, mutto mocetuṃ, danto
 dametuṃ, santo sametuṃ, assatto assāsetuṃ, parinibbuto pare ca
 parinibbāpetuṃ”ti passantānaṃ Buddhānaṃ Bhagavantānaṃ sattesu
 mahākaruṇā okkamati. Idam Tathāgatassa mahākaruṇāsamāpattiyā ñāṇaṃ.

Mahākaruṇāñāṇaniddeso ekasattatimo.

72-73. Sabbaññutaññāṇaniddesa

119. Katamaṃ **Tathāgatassa sabbaññutaññāṇaṃ**? Sabbaṃ
 saṅkhatamasāṅkhatānaṃ anavasesaṃ jānātīti sabbaññutaññāṇaṃ, tattha
 āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ¹.

1. Anāvaraṇaṃ ñāṇaṃ (Syā) evamupariipi.

120. Atītaṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Anāgataṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Paccuppannaṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Cakkhu ceva rūpā ca, evaṃ taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Sotañceva saddā ca -pa-. Ghānañceva gandhā ca, jivhā ceva rasā ca. Kāyo ceva phoṭṭhabbā ca. Mano ceva dhammā ca, evaṃ taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā rūpassa aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā vedanāya -pa-. Yāvatā saññāya -pa-. Yāvatā saṅkhārānaṃ -pa-. Yāvatā viññāṇassa -pa-. Yāvatā cakkhussa -pa-. Jarāmaraṇassa aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā abhiññāya abhiññāṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā pariññāya pariññāṭṭhaṃ -pa-. Yāvatā pahānassa¹ pahānaṭṭhaṃ -pa-. Yāvatā bhāvanāya bhāvanaṭṭhaṃ -pa-. Yāvatā sacchikiriyaṃ sacchikiriyaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā khandhānaṃ khandhaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā dhātūnaṃ dhātuṭṭhaṃ -pa-. Yāvatā āyatanānaṃ āyatanaṭṭhaṃ -pa-. Yāvatā saṅkhatānaṃ saṅkhataṭṭhaṃ -pa-. Yāvatā asaṅkhatassa asaṅkhataṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā kusale dhamme sabbaṃ² jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā akusale dhamme -pa-. Yāvatā abyākate dhamme. Yāvatā kāmāvacare dhamme. Yāvatā

1. Pahānāya (Syā)

2. Sabbe (Aṭṭhakathā)

rūpāvacare dhamme. Yāvatā arūpāvacare dhamme. Yāvatā अपरियāpanne dhamme sabbaṃ¹ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā dukkhassa dukkhaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā samudayassa samudayaṭṭhaṃ -pa-. Yāvatā nirodhassa nirodhaṭṭhaṃ -pa-. Yāvatā maggassa maggaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā atthapaṭisambhidāya atthapaṭisambhidaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā dhammapaṭisambhidāya dhammapaṭisambhidaṭṭhaṃ -pa-. Yāvatā niruttipaṭisambhidāya niruttipaṭisambhidaṭṭhaṃ -pa-. Yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭhaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā indriyaparopariyattañāṇaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ. Yāvatā sattānaṃ āsayānusaye ñāṇaṃ -pa-. Yāvatā yamakapāṭihīre ñāṇaṃ -pa-. Yāvatā mahākaruṇāsamāpattiyā ñāṇaṃ, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

Yāvatā sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrahmaṇiyā pajāya sadevamanussāya diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, taṃ sabbaṃ jānātīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇaṇāṇaṃ.

121. Na tassa addiṭṭhamidhatthi kiñci,
Atha aviññātamajānitabbaṃ.
Sabbaṃ abhiññāsi yadatthi netyaṃ,
Tathāgato tena samantacakkhūti².

Samantacakkhūti kenatṭhena Samantacakkhu? Cuddasa Buddhañāṇāni dukkhe ñāṇaṃ Buddhañāṇaṃ, dukkhasamudaye ñāṇaṃ Buddhañāṇaṃ, dukkhanirodhe ñāṇaṃ Buddhañāṇaṃ,

1. Sabbe (Aṭṭhakathā)

2. Khu 7. 280; Khu 8. 178 piṭṭhesupi.

dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ Buddhañāṇaṃ,
 atthapaṭisambhīde ñāṇaṃ Buddhañāṇaṃ, dhammapaṭisambhīde ñāṇaṃ
 Buddhañāṇaṃ, niruttipaṭisambhīde ñāṇaṃ Buddhañāṇaṃ,
 paṭibhānapaṭisambhīde ñāṇaṃ Buddhañāṇaṃ, indriyaparopariyattañāṇaṃ
 Buddhañāṇaṃ, sattānaṃ āsayānusaye ñāṇaṃ Buddhañāṇaṃ, yamakapāṭihīre
 ñāṇaṃ Buddhañāṇaṃ, mahākaruṇāsamāpattiyā ñāṇaṃ Buddhañāṇaṃ,
 sabbaññutaññāṇaṃ Buddhañāṇaṃ, anāvaraṇañāṇaṃ Buddhañāṇaṃ. Imāni
 cuddasa Buddhañāṇāni. Imesaṃ cuddasannaṃ Buddhañāṇānaṃ aṭṭha ñāṇāni
 sāvakasādhāraṇāni, cha ñāṇāni asādhāraṇāni sāvakehi.

Yāvatā dukkhassa dukkhaṭṭho, sabbo ñāto, aññāto dukkhaṭṭho natthīti
 sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇañāṇaṃ. Yāvatā
 dukkhassa dukkhaṭṭho, sabbo ñāto sabbo diṭṭho sabbo vidito sabbo
 sacchikato sabbo phassito paññāya, aphassito paññāya dukkhaṭṭho natthīti
 sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇañāṇaṃ. Yāvatā
 samudayassa samudayaṭṭho. Yāvatā nirodhassa nirodhaṭṭho. Yāvatā
 maggassa maggaṭṭho -pa-. Yāvatā atthapaṭisambhidāya
 atthapaṭisambhidaṭṭho. Yāvatā dhammapaṭisambhidāya
 dhammapaṭisambhidaṭṭho. Yāvatā niruttipaṭisambhidāya
 niruttipaṭisambhidaṭṭho. Yāvatā paṭibhānapaṭisambhidāya
 paṭibhānapaṭisambhidaṭṭho, sabbo ñāto sabbo diṭṭho sabbo vidito sabbo
 sacchikato sabbo phassito paññāya, aphassito paññāya
 paṭibhānapaṭisambhidaṭṭho natthīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ
 natthīti anāvaraṇañāṇaṃ.

Yāvatā indriyaparopariyattañāṇaṃ. Yāvatā sattānaṃ āsayānusaye
 ñāṇaṃ. Yāvatā yamakapāṭihīre ñāṇaṃ. Yāvatā mahākaruṇāsamāpattiyā
 ñāṇaṃ, sabbaṃ ñātaṃ sabbaṃ diṭṭhaṃ sabbaṃ viditaṃ sabbaṃ sacchikataṃ
 sabbaṃ phassitaṃ paññāya, aphassitaṃ paññāya mahākaruṇāsamāpattiyā
 ñāṇaṃ natthīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti anāvaraṇañāṇaṃ.

Yāvatā sadevakassa lokassa samārakassa sabrahmakassa
 sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ sutam mutam
 viññātaṃ pattam pariyesitaṃ anuvicaritaṃ manasā, sabbaṃ ñātaṃ sabbaṃ
 diṭṭhaṃ sabbaṃ viditaṃ sabbaṃ sacchikataṃ sabbaṃ phassitaṃ paññāya,
 aphassitaṃ paññāya natthīti sabbaññutaññāṇaṃ, tattha āvaraṇaṃ natthīti
 anāvaraṇañāṇaṃ.

Na tassa addiṭṭhamidhatthi kiñci,
 Atho aviññātamajānitabbam.
 Sabbam abhiññāsi yadatthi neyyam,
 Tathāgato tena samantacakkhūti.

Ñānakathā niṭṭhitā.

2. Diṭṭhikathā

122. Kā diṭṭhi, kati diṭṭhiṭṭhānāni, kati diṭṭhipariyuṭṭhānāni, kati diṭṭhiyo kati diṭṭhābhinivesā, katamo diṭṭhiṭṭhānasamugghātoti.

Kā diṭṭhīti abhinivesaparāmāso diṭṭhi. . **Kati diṭṭhiṭṭhānāni**ti aṭṭha diṭṭhiṭṭhānāni. . **Kati diṭṭhipariyuṭṭhānāni**ti aṭṭhārasa diṭṭhipariyuṭṭhānāni. . **Kati diṭṭhiyoti** soḷasa diṭṭhiyo. . **Kati diṭṭhābhinivesāti** tīni satam diṭṭhābhinivesā. . **Katamo diṭṭhiṭṭhānasamugghātoti** sotāpattimaggo diṭṭhiṭṭhānasamugghāto.

123. Kathaṃ **abhinivesaparāmāso diṭṭhi**¹? Rūpaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. Vedanaṃ etaṃ mama -pa-. Saññaṃ etaṃ mama -pa-. Saṅkhāre etaṃ mama -pa-. Viññāṇaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. Cakkhuṃ etaṃ mama. Sotaṃ etaṃ mama. Ghānaṃ etaṃ mama. Jivhaṃ etaṃ mama. Kāyaṃ etaṃ mama. Manaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Rūpe² etaṃ mama. Sadde etaṃ mama. Gandhe etaṃ mama. Rase etaṃ mama. Phoṭṭhabbe etaṃ mama. Dhamme “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Cakkhuviññāṇaṃ etaṃ mama. Sotaviññāṇaṃ etaṃ mama. Ghānaviññāṇaṃ etaṃ mama. Jivhāviññāṇaṃ etaṃ mama. Kāyaviññāṇaṃ etaṃ mama. Manoviññāṇaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Cakkhūsamphassaṃ etaṃ mama. Sotasamphassaṃ etaṃ mama. Ghānasamphassaṃ etaṃ mama. Jivhāsamphassaṃ etaṃ mama.

1. Kati abhinivesaparāmāso diṭṭhīti (Syā)

2. Rūpaṃ (Syā) tathā pañcasu ārammaṇesu ekavacanena.

Kāyasamphassaṃ etaṃ mama. Manosamphassaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. .
 Cakkhusamphassajaṃ vedanaṃ. Sotasamphassajaṃ vedanaṃ.
 Ghānasamphassajaṃ vedanaṃ. Jivhāsamphassajaṃ vedanaṃ.
 Kāyasamphassajaṃ vedanaṃ. Manosamphassajaṃ vedanaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Rūpasaññaṃ etaṃ mama. Saddasaññaṃ etaṃ mama. Gandhasaññaṃ etaṃ mama. Rasasaññaṃ etaṃ mama. Phoṭṭhabbasaññaṃ etaṃ mama.
 Dhammasaññaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Rūpasañcetanāṃ etaṃ mama.
 Saddasañcetanāṃ etaṃ mama. Gandhasañcetanāṃ etaṃ mama.
 Rasasañcetanāṃ etaṃ mama. Phoṭṭhabbasañcetanāṃ etaṃ mama.
 Dhammasañcetanāṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Rūpataṇhaṃ etaṃ mama. Saddataṇhaṃ etaṃ mama.
 Gandhataṇhaṃ etaṃ mama. Rasataṇhaṃ etaṃ mama.
 Phoṭṭhabbataṇhaṃ etaṃ mama. Dhammataṇhaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. . Rūpavitakkaṃ etaṃ mama.
 Saddavitakkaṃ etaṃ mama. Gandhavitakkaṃ etaṃ mama. Rasavitakkaṃ etaṃ mama.
 Phoṭṭhabbavitakkaṃ etaṃ mama. Dhammavitakkaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. .
 Rūpavicāraṃ etaṃ mama. Saddavicāraṃ etaṃ mama. Gandhavicāraṃ etaṃ mama.
 Rasavicāraṃ etaṃ mama. Phoṭṭhabbavicāraṃ etaṃ mama.
 Dhammavicāraṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Pathavīdhātuṃ etaṃ mama. Āpodhātuṃ etaṃ mama. Tejodhātuṃ etaṃ mama.
 Vāyodhātuṃ etaṃ mama. Ākāśadhātuṃ etaṃ mama. Viññāṇadhātuṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. .
 Pathavīkasiṇaṃ etaṃ mama. Āpokasiṇaṃ. Tejokasiṇaṃ. Vāyokasiṇaṃ.
 Nīlakasiṇaṃ. Pītakasiṇaṃ. Lohitakasiṇaṃ. Odātakasiṇaṃ. Ākāśakasiṇaṃ.
 Viññāṇakasiṇaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Kesaṃ etaṃ mama. Lomaṃ etaṃ mama. Nakhaṃ etaṃ mama. Dantaṃ etaṃ mama.
 Tacaṃ etaṃ mama. Maṃsaṃ etaṃ mama. Nhāruṃ etaṃ mama. Atṭhiṃ etaṃ mama.
 Atṭhimiṇjaṃ etaṃ mama. Vakkaṃ etaṃ mama. Hadaṃ etaṃ mama. Yakaṇaṃ etaṃ mama.
 Kilomakaṃ etaṃ mama. Pihakaṃ etaṃ mama. Papphāsaṃ etaṃ mama. Antaṃ etaṃ mama.
 Antaguṇaṃ etaṃ mama. Udariyaṃ etaṃ mama. Karīsaṃ etaṃ mama. Pittaṃ etaṃ mama.
 Semhaṃ etaṃ mama. Pubbaṃ etaṃ

mama. Lohitaṃ etaṃ mama. Sedaṃ etaṃ mama. Medaṃ etaṃ mama.
Assuṃ etaṃ mama. Vasaṃ etaṃ mama. Kheḷaṃ etaṃ mama. Siṅghāṇikaṃ
etaṃ mama. Lasikaṃ etaṃ mama. Muttaṃ etaṃ mama. Matthaluṅgaṃ
“etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Cakkhāyatanaṃ etaṃ mama. Rūpāyatanaṃ etaṃ mama. Sotāyatanaṃ
etaṃ mama. Saddāyatanaṃ etaṃ mama. Ghāṇāyatanaṃ etaṃ mama.
Gandhāyatanaṃ etaṃ mama. Jivhāyatanaṃ etaṃ mama. Rasāyatanaṃ etaṃ
mama. Kāyāyatanaṃ etaṃ mama. Phoṭṭhabbāyatanaṃ etaṃ mama.
Manāyatanaṃ etaṃ mama. Dhammāyatanaṃ etaṃ mama.

Cakkhudhātuṃ etaṃ mama. Rūpadhātuṃ etaṃ mama.
Cakkhuviññādhātuṃ etaṃ mama. Sotadhātuṃ etaṃ mama. Saddadhātuṃ
etaṃ mama. Sotaviññādhātuṃ etaṃ mama. Ghānadhātuṃ etaṃ mama.
Gandhadhātuṃ etaṃ mama. Ghānaviññādhātuṃ etaṃ mama. Jivhādhātuṃ
etaṃ mama. Rasadhātuṃ etaṃ mama. Jivhāviññādhātuṃ etaṃ mama.
Kāyadhātuṃ etaṃ mama. Phoṭṭhabbadhātuṃ etaṃ mama.
Kāyaviññādhātuṃ etaṃ mama. Manodhātuṃ etaṃ mama.
Dhammadhātuṃ etaṃ mama. Manoviññādhātuṃ “etaṃ mama,
esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Cakkhundriyaṃ etaṃ mama. Sotindriyaṃ etaṃ mama. Ghānindriyaṃ
etaṃ mama. Jivhindriyaṃ etaṃ mama. Kāyindriyaṃ etaṃ mama,
manindriyaṃ etaṃ mama. Jīvitindriyaṃ etaṃ mama. Itthindriyaṃ etaṃ
mama. Purisindriyaṃ etaṃ mama. Sukhindriyaṃ etaṃ mama.
Dukkhindriyaṃ etaṃ mama. Somanassindriyaṃ etaṃ mama.
Domanassindriyaṃ etaṃ mama. Upekkhindriyaṃ etaṃ mama.
Saddhindriyaṃ etaṃ mama. Vīriyindriyaṃ etaṃ mama. Satindriyaṃ etaṃ
mama. Samādhindriyaṃ etaṃ mama. Paññindriyaṃ “etaṃ mama,
esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Kāmadhātuṃ etaṃ mama. Rūpadhātuṃ etaṃ mama. Arūpadhātuṃ etaṃ
mama. Kāmabhavaṃ etaṃ mama. Rūpabhavaṃ etaṃ mama. Arūpabhavaṃ
etaṃ mama. Saññābhavaṃ etaṃ mama. Asaññābhavaṃ etaṃ mama.
Nevasaññānāsaññābhavaṃ etaṃ mama. Ekavokārabhavaṃ etaṃ mama.
Catuvokārabhavaṃ etaṃ mama. Pañcavokārabhavaṃ etaṃ mama. .
Paṭhamajjhānaṃ etaṃ mama. Dutiyajjhānaṃ etaṃ mama. Tatiyajjhānaṃ
etaṃ mama. Catutthajjhānaṃ etaṃ mama. Mettaṃ cetovimuttiṃ etaṃ
mama. Karuṇaṃ cetovimuttiṃ etaṃ mama. Muditaṃ cetovimuttiṃ etaṃ
mama. Upekkhaṃ cetovimuttiṃ etaṃ mama. .
Ākāsānañcāyatanasamāpattiṃ etaṃ mama.

Viññāṇaṇcāyatanasamāpattiṃ etaṃ mama. Ākiñcaññāyatanasamāpattiṃ etaṃ mama. Nevasaññānāsaññāyatanasamāpattiṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi.

Avijjāṃ etaṃ mama. Saṅkhāre etaṃ mama. Viññāṇaṃ etaṃ mama. Nāmarūpaṃ etaṃ mama. Saḷāyatanaṃ etaṃ mama. Phassaṃ etaṃ mama. Vedanaṃ etaṃ mama. Taṇhaṃ etaṃ mama. Upādānaṃ etaṃ mama. Bhavaṃ etaṃ mama. Jātiṃ etaṃ mama. Jarāmaraṇaṃ “etaṃ mama, esohamasmi, eso me attā”ti abhinivesaparāmāso diṭṭhi. Evaṃ abhinivesaparāmāso diṭṭhi.

124. Katamāni **aṭṭha diṭṭhiṭṭhānāni**? Khandhāpi diṭṭhiṭṭhānaṃ, avijjāpi diṭṭhiṭṭhānaṃ, phassopi diṭṭhiṭṭhānaṃ, saññāpi diṭṭhiṭṭhānaṃ, vitakkopi¹ diṭṭhiṭṭhānaṃ, ayoniso manasikāropi diṭṭhiṭṭhānaṃ, pāpamittopi diṭṭhiṭṭhānaṃ, paratoghosopi diṭṭhiṭṭhānaṃ.

Khandhā hetu khandhā paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ khandhāpi diṭṭhiṭṭhānaṃ. Avijjā hetu avijjā paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ avijjāpi diṭṭhiṭṭhānaṃ. Phasso hetu phasso paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ phassopi diṭṭhiṭṭhānaṃ. Saññā hetu saññā paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ saññāpi diṭṭhiṭṭhānaṃ. Vitakko hetu vitakko paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ vitakkopi diṭṭhiṭṭhānaṃ. Ayoniso manasikāro hetu ayoniso manasikāro paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ ayoniso manasikāropi diṭṭhiṭṭhānaṃ. Pāpamitto hetu pāpamitto paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ pāpamittopi diṭṭhiṭṭhānaṃ. Paratoghoso hetu paratoghoso paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena, evaṃ paratoghosopi diṭṭhiṭṭhānaṃ. Imāni aṭṭha diṭṭhiṭṭhānāni.

125. Katamāni **aṭṭhārassa diṭṭhipariyutṭhānāni**? Yā diṭṭhi diṭṭhigataṃ diṭṭhigahanāṃ diṭṭhikantāraṃ diṭṭhivisūkaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ diṭṭhisallaṃ diṭṭhisambādho diṭṭhipalibodho diṭṭhibandhanāṃ diṭṭhipapāto diṭṭhānusayo diṭṭhisantāpo

1. Vitakkāpi (Syā)

diṭṭhipariḷāho diṭṭhigantho diṭṭhupādānaṃ diṭṭhābhiniveso diṭṭhiparāmāso imāni aṭṭhārasa diṭṭhipariyuṭṭhānāni.

126. Katamā **soḷasa diṭṭhiyo**? Assādaditṭhi attānudiṭṭhi micchādītṭhi sakkāyadiṭṭhi sakkāyavattukā sassatadītṭhi sakkāyavattukā ucchedadītṭhi antaggāhikā diṭṭhi pubbantānudiṭṭhi aparantānudiṭṭhi saññojanikā diṭṭhi “ahan”ti mānavinibandhādītṭhi “maman”ti mānavinibandhā diṭṭhi attavādapaṭisaṃyuttā diṭṭhi lokavādapaṭisaṃyuttā diṭṭhi bhavadītṭhi vibhavadītṭhi, imā soḷasa diṭṭhiyo.

127. Katame **tīpi sataṃ diṭṭhābhinivesā**? Assādaditṭhiyā katihākārehi abhiniveso hoti, attānudiṭṭhiyā katihākārehi abhiniveso hoti, micchādītṭhiyā katihākārehi abhiniveso hoti, sakkāyadiṭṭhiyā katihākārehi abhiniveso hoti, sakkāyavattukāya sassatadītṭhiyā katihākārehi abhiniveso hoti, sakkāyavattukāya ucchedadītṭhiyā katihākārehi abhiniveso hoti, antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti, pubbantānudiṭṭhiyā katihākārehi abhiniveso hoti, aparantānudiṭṭhiyā katihākārehi abhiniveso hoti, saññojanikāya diṭṭhiyā katihākārehi abhiniveso hoti, “ahan”ti mānavinibandhāya diṭṭhiyā katihākārehi abhiniveso hoti, “maman”ti mānavinibandhāya diṭṭhiyā katihākārehi abhiniveso hoti, attavādapaṭisaṃyuttāya diṭṭhiyā katihākārehi abhiniveso hoti, lokavādapaṭisaṃyuttāya diṭṭhiyā katihākārehi abhiniveso hoti, bhavadītṭhiyā katihākārehi abhiniveso hoti, vibhavadītṭhiyā katihākārehi abhiniveso hoti?

Assādaditṭhiyā pañcatimsāya ākārehi abhiniveso hoti, attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso hoti, micchādītṭhiyā dasahākārehi abhiniveso hoti, sakkāyadiṭṭhiyā vīsatiyā ākārehi abhiniveso hoti, sakkāyavattukāya sassatadītṭhiyā pannarasahi ākārehi abhiniveso hoti, sakkāyavattukāya ucchedadītṭhiyā pañcahākārehi abhiniveso hoti, antaggāhikāya diṭṭhiyā paññāsāya ākārehi abhiniveso

hoti, pubbantānudiṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti, aparantānudiṭṭhiyā catucattālīsāya ākārehi abhiniveso hoti, saññojanikāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti, “ahan”ti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti, “maman”ti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti, attavādaṭṭisaṃyuttāya diṭṭhiyā vīsatiyā ākārehi abhiniveso hoti, lokavādaṭṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso hoti, bhavadiṭṭhiyā ekena ākārena¹ abhiniveso hoti, vibhavadiṭṭhiyā ekena ākārena¹ abhiniveso hoti.

1. Assādaditṭhiniddesa

128. Assādaditṭhiyā katamehi pañcatimsāya ākārehi abhiniveso hoti? Yaṃ rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, “ayaṃ rūpassa assādo”ti abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca assādo, ayaṃ vuccati assādaditṭhi.

Assādaditṭhi micchādiṭṭhi diṭṭhivipatti, tāya diṭṭhivipattiyā samannāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitaḥḥo na bhajitaḥḥo na payirupāsitaḥḥo, taṃ kissa hetu, diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāgo², so na diṭṭhi, diṭṭhi na rāgo. Aññā diṭṭhi, añño rāgo. Yā ca diṭṭhi yo ca rāgo, ayaṃ vuccati diṭṭhirāgo. Tāya ca diṭṭhiyā tena ca rāgena samannāgato puggalo diṭṭhirāgaratto. Diṭṭhirāgaratte puggale dinnāṃ dānaṃ na mahapphalaṃ hoti na mahānisaṃsaṃ. Taṃ kissa hetu, diṭṭhi hissa pāpikā, assādaditṭhi micchādiṭṭhi.

Micchādiṭṭhikassa purisapuggalassa dveva gatiyo nirayo vā tiracchānayoṇi vā. Micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yañca vacīkammaṃ -pa-yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā,

1. Ekūnavīsatiyā ākārehi (Syā)

2. Yā diṭṭhi yo rāgo (Syā)

sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya samvattanti. Taṃ kissa hetu, diṭṭhi hissa pāpikā. Seyyathāpi nimbabijam vā kosātakībījam vā tittakālābubījam vā allāya pathaviyā nikkhittam yañceva pathavirasam upādiyati, yañca āporasam upādiyati, sabbam taṃ tittakattāya kaṭukattāya asātattāya¹ samvattati. Taṃ kissa hetu, bījam hissa pāpikam. Evamevaṃ micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattam samādinnaṃ, yañca vacīkammaṃ -pa- yañca manokammaṃ yathādiṭṭhi samattam samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya samvattanti. Taṃ kissa hetu, diṭṭhi hissa pāpikā. Assādaḍḍhi micchādiṭṭhi.

Micchādiṭṭhi diṭṭhigataṃ diṭṭhigahanam diṭṭhikantāram diṭṭhivisūkam diṭṭhivipphanditam diṭṭhisaññojanam diṭṭhisallam diṭṭhisambādho diṭṭhipalibodho diṭṭhibandhanam diṭṭhipapāto diṭṭhānusayo diṭṭhisantāpo diṭṭhipariḷāho diṭṭhigantho diṭṭhupādānam diṭṭhābhiniveso diṭṭhiparāmāso, imehi aṭṭhārasahi ākārehi pariyuṭṭhitacittassa saññogo.

129. Atthi saññojanāni ceva diṭṭhiyo ca, atthi saññojanāni na ca diṭṭhiyo. Katamāni saññojanāni ceva diṭṭhiyo ca? Sakkāyadiṭṭhi sīlabbataparāmāso, imāni saññojanāni ceva diṭṭhiyo ca. . Katamāni saññojanāni na ca diṭṭhiyo? Kāmarāgasaññojanam paṭighasaññojanam mānasasāññojanam vicikicchasaññojanam bhavarāgasāññojanam issāsasāññojanam macchariyasaññojanam anunayasaññojanam avijjāsasāññojanam, imāni saññojanāni na ca diṭṭhiyo.

Yam vedanam paṭicca -pa-. Yam saññaṃ paṭicca -pa-. Yam saṅkhāre² paṭicca -pa-. Yam viññāṇam paṭicca. . Yam cakkhum paṭicca. Yam sotam paṭicca. Yam ghānam paṭicca. Yam jivham paṭicca. Yam kāyam paṭicca. Yam manam paṭicca. Yam rūpe paṭicca. Yam sadde paṭicca. Yam gandhe paṭicca. Yam rase paṭicca. Yam phoṭṭhabbe paṭicca. Yam dhamme paṭicca. . Yam cakkhuviññāṇam paṭicca. Yam sotaviññāṇam paṭicca. Yam ghānaviññāṇam paṭicca. Yam jivhāviññāṇam paṭicca. Yam kāyaviññāṇam paṭicca. Yam manoviññāṇam

1. Asāratāya (Syā)

2. Ye saṅkhāre (Ka) Sam 2. 24 piṭṭhe passitabbā.

paṭicca. . Yaṃ cakkhusamphassaṃ paṭicca. Yaṃ sotasamphassaṃ paṭicca. Yaṃ ghānasamphassaṃ paṭicca. Yaṃ jivhāsamphassaṃ paṭicca. Yaṃ kāyasamphassaṃ paṭicca. Yaṃ manosamphassaṃ paṭicca. . Yaṃ cakkhusamphassajaṃ vedanaṃ paṭicca. Yaṃ sotasamphassajaṃ vedanaṃ paṭicca. Yaṃ ghānasamphassajaṃ vedanaṃ paṭicca. Yaṃ jivhāsamphassajaṃ vedanaṃ paṭicca. Yaṃ kāyasamphassajaṃ vedanaṃ paṭicca. Yaṃ manosamphassajaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ “ayaṃ manosamphassajāya vedanāya assādo”ti abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca assādo, ayaṃ vuccati assādadiṭṭhi.

Assādadiṭṭhi micchādiṭṭhi diṭṭhivipatti, tāya diṭṭhivipattiyā samānnāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitaḥḥo na bhajitaḥḥo na payirupāsitaḥḥo. Taṃ kissa hetu, diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāgo, so na diṭṭhi, diṭṭhi na rāgo. Aññā diṭṭhi, añño rāgo. Yā ca diṭṭhi yo ca rāgo, ayaṃ vuccati diṭṭhirāgo. Tāya ca diṭṭhiyā tena ca rāgena samānnāgato puggalo diṭṭhirāgaratto. Diṭṭhirāgaratte puggale dinnam dānam na mahapphalaṃ hoti na mahānisamsam. Taṃ kissa hesu, diṭṭhi hissa pāpikā. Assādadiṭṭhi micchādiṭṭhi.

Micchādiṭṭhikassa purisapuggalassa dveva gatiyo nirayo vā tiracchānayoni vā. Micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattam samādinnaṃ, yañca vacīkammaṃ -pa- yañca manokammaṃ yathādiṭṭhi samattam samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu, diṭṭhi hissa pāpikā. Seyyathāpi nimbabījaṃ vā kosātakībījaṃ vā tittakālābubījaṃ vā allāya pathaviyā nikkhattam yañceva pathaviraṣam upādiyati, yañca āporasaṃ upādiyati, sabbaṃ taṃ tittakattāya kaṭukattāya asātattāya saṃvattati. Taṃ kissa hetu, bījaṃ hissa pāpikaṃ. Evamevaṃ micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattam samādinnaṃ, yañca vacīkammaṃ -pa- yañca manokammaṃ yathādiṭṭhi samattam samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya

amanāpāya ahitāya dukkhāya saṁvattanti. Taṁ kissa hetu, diṭṭhi hissa pāpikā. Assādaditṭhi micchādītṭhi.

Micchādītṭhi diṭṭhigataṁ diṭṭhigahanam -pa- diṭṭhābhiniveso diṭṭhiparāmāso, imehi atṭhārasahi ākārehi pariyuṭṭhitacittassa saññogo.

Atthi saññojanāni ceva diṭṭhiyo ca, atthi saññojanāni na ca diṭṭhiyo. Katamāni saññojanāni ceva diṭṭhiyo ca? Sakkāyadiṭṭhi sīlabbataparāmāso, imāni saññojanāni ceva diṭṭhiyo ca. . Katamāni saññojanāni na ca diṭṭhiyo? Kāmarāgasaññojanam paṭighasāññojanam mānasāññojanam vicikicchāsāññojanam bhavarāgasāññojanam issāsāññojanam macchariyasāññojanam anunayasāññojanam avijjāsāññojanam, imāni saññojanāni na ca diṭṭhiyo. Assādaditṭhiyā imehi pañcatimsāya ākārehi abhiniveso hoti.

Assādaditṭhiniddeso paṭhamo.

2. Attānudiṭṭhiniddesa

130. Attānudiṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānam adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānam adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpam attato samanupassati, rūpavantam vā attānam, attani vā rūpam, rūpasmim vā attānam. . Vedanam -pa-. Saññam -pa-. Saṅkhāre -pa-. Viññānam attato samanupassati, viññānavantam vā attānam, attani vā viññānam, viññānasim vā attānam.

131. Katham **Rūpam attato samanupassati**? Idhekacco pathavīkasiṇam attato samanupassati “yam pathavīkasiṇam, so aham. Yo aham, tam pathavīkasiṇam”ti pathavīkasiṇaṇca attāṇca advayaṁ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciṇca vaṇṇaṇca advayaṁ samanupassati. Evamevaṁ idhekacco pathavīkasiṇam attato samanupassati “yam pathavīkasiṇam, so aham. Yo

aham, tam pathavīkaṣiṇaṃ”ti pathavīkaṣiṇaṃca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu, ayaṃ paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- attānudiṭṭhi micchādiṭṭhi. Micchādiṭṭhikassa purisapuggalassa dveva gatiyo -pa- imāni saññojanāni na ca diṭṭhiyo.

Idhekacco āpokasiṇaṃ. Tejakasiṇaṃ. Vāyokasiṇaṃ. Nīlakasiṇaṃ. Pītakasiṇaṃ. Lohitakasiṇaṃ. Odātakasiṇaṃ attato samanupassati “yaṃ odātakasiṇaṃ, so aham. Yo aham, tam odātakasiṇaṃ”ti odātakasiṇaṃca, attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciṅca vaṇṇaṅca advayaṃ samanupassati. Evamevaṃ idhekacco -pa-. Odātakasiṇaṃca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu, ayaṃ paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati. (1)

Kathaṃ rūpavantaṃ attānaṃ samanupassati? Idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā iminā rūpena rūpavā”ti rūpavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tamenam puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, añña chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana ayaṃ attā iminā rūpena rūpavā”ti rūpavantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu, ayaṃ dutiyā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpavantaṃ attānaṃ samanupassati. (2)

Katham **attani rūpaṃ samanupassati?** Idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani idaṃ rūpaṃ”ti attani rūpaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameva puriso evaṃ vadeyya “idaṃ pupphaṃ, ayaṃ gandho. Aññaṃ pupphaṃ, añño gandho. So kho paṇāyaṃ gandho imasmiṃ pupphe”ti pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati. Tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani idaṃ rūpaṃ”ti attani rūpaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu, ayaṃ tatiyā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ attani rūpaṃ samanupassati. (3)

Katham **rūpasmiṃ attānaṃ samanupassati?** Idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imasmiṃ rūpe”ti rūpasmiṃ attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameva puriso evaṃ vadeyya “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho paṇāyaṃ maṇi imasmiṃ karaṇḍake”ti karaṇḍakasmīṃ maṇiṃ samanupassati. Evamevaṃ idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati. Tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imasmiṃ rūpe”ti rūpasmiṃ attānaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu. Ayaṃ catutthā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpasmiṃ attānaṃ samanupassati. (4)

132. Katham **vedanaṃ attato samanupassati?** Idhekacco cakkhusamphassaṃ vedanaṃ. Sotasamphassaṃ vedanaṃ. Ghānasamphassaṃ vedanaṃ. Jivhāsamphassaṃ vedanaṃ. Kāyasamphassaṃ vedanaṃ. Manosamphassaṃ vedanaṃ attato samanupassati “yā manosamphassajā vedanā, so ahaṃ. Yo ahaṃ, sā manosamphassajā vedanā”ti manosamphassaṃ vedanaṃ

attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassajaṃ vedanaṃ attato samanupassati “yā manosamphassajā vedanā, so ahaṃ. Yo ahaṃ, sā manosamphassajā vedanā”ti manosamphassajaṃ vedanañca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ vedanaṃ attato samanupassati. (1, 5)

Kathaṃ **vedanāvantaṃ attānaṃ samanupassati?** Idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati. Tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā, imāya vedanāya vedanāvā”ti vedanāvantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa, tamenāṃ puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya vedanāya vedanāvā”ti vedanāvantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ dutiyā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ vedanāvantaṃ attānaṃ samanupassati. (2, 6)

Kathaṃ **attani vedanaṃ samanupassati?** Idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiñca pana attani ayaṃ vedanā”ti attani vedanaṃ samanupassati. Seyyathāpi pupphaṃ gandasampannaṃ assa, tamenāṃ puriso evaṃ vadeyya “idaṃ pupphaṃ, ayaṃ gandho. Aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani ayaṃ vedanā”ti attani vedanaṃ

samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ tatiyā vedanāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ attani vedanaṃ samanupassati. (3, 7)

Kathaṃ **vedanāya attānaṃ samanupassati?** Idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya vedanāyā”ti vedanāya attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameva puriso evaṃ vadeyya “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho paṇāyaṃ maṇi imasmiṃ karaṇḍake”ti karaṇḍakasmim maṇim samanupassati. Evamevaṃ idhekacco saññaṃ saṅkhāre viññāṇaṃ rūpaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya vedanāyā”ti vedanāya attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ catutthā vedanāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ vedanāya attānaṃ samanupassati. (4, 8)

133. Kathaṃ **saññaṃ attato samanupassati?** Idhekacco cakkhusamphassaṃ saññaṃ. Sotasamphassaṃ saññaṃ. Ghānasamphassaṃ saññaṃ. Jivhāsamphassaṃ saññaṃ. Kāyasamphassaṃ saññaṃ. Manosamphassaṃ saññaṃ attato samanupassati “yā manosamphassajā saññā, so ahaṃ. Yo ahaṃ, sā manosamphassajā saññā”ti manosamphassaṃ saññaṃ attato samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā acci acciṇca vaṇṇaṇca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassaṃ saññaṃ attato samanupassati “yā manosamphassajā saññā, so ahaṃ. Yo ahaṃ, sā manosamphassajā saññā”ti manosamphassaṃ saññaṃ attato samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā saññāvatthukā attānudiṭṭhi.

Attānudiṭṭhi micchādiṭṭhi. Diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saññaṃ attato samanupassati. (1, 9)

Katham **saññāvantarṃ attānarṃ samanupassati?** Idhekacco saṅkhāre viññāṇaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya saññāya saññāvā”ti saññāvantarṃ attānarṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa, tamenāṃ puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Añña rukkho, añña chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti chāyāvantarṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco saṅkhāre viññāṇaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya saññāya saññāvā”ti saññāvantarṃ attānarṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ dutiyā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saññāvantarṃ attānarṃ samanupassati. (2, 10)

Katham **attani saññaṃ samanupassati?** Idhekacco saṅkhāre viññāṇaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani ayaṃ sañña”ti attani saññaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa, tamenāṃ puriso evaṃ vadeyya “idaṃ pupphaṃ ayaṃ gandho. Aññaṃ pupphaṃ, aññaṃ gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco saṅkhāre viññāṇaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani ayaṃ sañña”ti attani saññaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Añña diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ tatiyā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ attani saññaṃ samanupassati. (3, 11)

Katham **saññāya attānarṃ samanupassati?** Idhekacco saṅkhāre viññāṇaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya saññāya”ti

saññāya attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa, tamenam puriso evaṃ vadeyya “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmim karaṇḍake”ti karaṇḍakasmim, maṇim samanupassati. Evamevaṃ idhekacco saṅkhāre viññānaṃ rūpaṃ vedanaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imāya saññāyā”ti saññāya attānaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu. Ayaṃ catutthā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saññāya attānaṃ samanupassati. (4, 12)

134. Kathaṃ **saṅkhāre attato samanupassati?** Idhekacco cakkhusamphassaṃ cetanaṃ. Sotasamphassaṃ cetanaṃ. Ghānasamphassaṃ cetanaṃ. Jivhāsamphassaṃ cetanaṃ. Kāyasamphassaṃ cetanaṃ. Manosamphassaṃ cetanaṃ attato samanupassati “yā manosamphassajā cetanā, so ahaṃ. Yo ahaṃ, sā manosamphassajā cetanā”ti manosamphassaṃ cetanaṃcā attānaṃcā advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciṇca vaṇṇaṇca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassaṃ cetanaṃ attato samanupassati “yā manosamphassajā cetanā, so ahaṃ. Yo ahaṃ, sā manosamphassajā cetanā”ti manosamphassaṃ cetanaṃcā attānaṃcā advayaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu. Ayaṃ paṭhamā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saṅkhāre attato samanupassati. (1, 13)

Kathaṃ **saṅkhāravantaṃ attānaṃ samanupassati?** Idhekacco viññānaṃ rūpaṃ vedanaṃ saññaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imehi saṅkhārehi saṅkhāravā”ti saṅkhāravantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa, tamenam puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ

rukkho imāya chāyāya chāyāvā”ti chāyāvantam rukkham samanupassati. Evamevaṃ idhekacco viññāṇam rūpam vedanam saññam attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imehi saṅkhārehi saṅkhāravā”ti saṅkhāravantam attānam samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññam vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ dutiyā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saṅkhāravantam attānam samanupassati. (1, 14)

Katham **attani saṅkhāre samanupassati?** Idhekacco viññāṇam rūpam vedanam saññam attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani ime saṅkhārā”ti attani saṅkhāre samanupassati. Seyyathāpi, puppham gandhasampannam assa, tamenam puriso evaṃ vadeyya “idaṃ puppham, ayaṃ gandho. Aññam puppham, añño gandho. So kho panāyam gandho imasmiṃ pupphe”ti pupphasmiṃ gandham samanupassati. Evamevaṃ idhekacco viññāṇam rūpam vedanam saññam attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiṃ ca pana attani ime saṅkhārā”ti attani saṅkhāre samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu. Vatthu na diṭṭhi. Aññā diṭṭhi, aññam vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ tatiyā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ attani saṅkhāre samanupassati. (3, 15)

Katham **sakhāresu attānam samanupassati?** Idhekacco viññāṇam rūpam vedanam saññam attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imesu saṅkhāresū”ti saṅkhāresu attānam samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa, tamenam puriso evaṃ vadeyya “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyam maṇi imasmiṃ karaṇḍake”ti karaṇḍakasmim maṇim samanupassati. Evamevaṃ idhekacco viññāṇam rūpam vedanam saññam attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imesu saṅkhāresūti saṅkhāresu attānam samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññam vatthu. Yā ca diṭṭhi yañca

vatthu ayaṃ catutthā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ saṅkhāresu attānaṃ samanupassati. (4, 16)

135. Kathaṃ **viññāṇaṃ attato samanupassati?** Idhekacco cakkhaviññāṇaṃ. Sotaviññāṇaṃ. Ghānaviññāṇaṃ. Jivhāviññāṇaṃ. Kāyaviññāṇaṃ. Manoviññāṇaṃ attato samanupassati “yaṃ manoviññāṇaṃ, so ahaṃ. Yo ahaṃ, taṃ manoviññāṇaṃ”ti manoviññāṇaṃ, attānaṃ advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciṇa vaṇṇaṃ advayaṃ samanupassati. Evamevaṃ idhekacco manoviññāṇaṃ attato samanupassati “yaṃ manoviññāṇaṃ, so ahaṃ. Yo ahaṃ, taṃ manoviññāṇaṃ”ti manoviññāṇaṃ, attānaṃ advayaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi, yaṃca vatthu. Ayaṃ paṭhamā viññāṇavattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ viññāṇaṃ attato samanupassati. (1, 17)

Kathaṃ **viññāṇavantaṃ attānaṃ samanupassati?** Idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti viññāṇavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa, tamenā puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti viññāṇavantaṃ attānaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yaṃca vatthu. Ayaṃ dutiyā viññāṇavattukā attānudiṭṭhi, attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ viññāṇavantaṃ attānaṃ samanupassati. (2, 18)

Kathaṃ **attani viññāṇaṃ samanupassati?** Idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa eva hoti “ayaṃ kho me

attā, imasmiñca pana attani idaṃ viññāṇaṃ”ti attani viññāṇaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa, tamenam puriso evaṃ vadeyya “idaṃ pupphaṃ, ayaṃ gandho. Aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, imasmiñca pana attani idaṃ viññāṇaṃ”ti attani viññāṇaṃ samanupassati. Abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ tatiyā viññāṇavattthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ attani viññāṇaṃ samanupassati. (3, 19)

Kathaṃ **viññāṇasmiṃ attānaṃ samanupassati?** Idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imasmiṃ viññāṇe”ti viññāṇasmiṃ attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa, tamenam puriso evaṃ vadeyya “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti karaṇḍakasmiṃ maṇiṃ samanupassati. Evamevaṃ idhekacco rūpaṃ vedanaṃ saññaṃ saṅkhāre attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā imasmiṃ viññāṇe”ti viññāṇasmiṃ attānaṃ samanupassati, abhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ catutthā viññāṇavattthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ viññāṇasmiṃ attānaṃ samanupassati. Attānudiṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti. (4, 20)

Attānudiṭṭhiniddeso dutiyo.

3. Micchādiṭṭhiniddesa

136. Micchādiṭṭhiyā katamehi dasahākārehi abhiniveso hoti? “Natthi dinnan”ti vatthu¹ evaṃvādo micchābhinivesaparāmāso² diṭṭhi,

1. Vatthum (Syā) evamuparipi.

2. Micchādiṭṭhābhinivesaparāmāso (Syā)

diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā micchāvattukā micchādiṭṭhi. Micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo. “Natthi yitṭhan”ti vatthu -pa- “natthi hutan”ti vatthu. “Natthi sukata dukkaṭānaṃ kammānaṃ phalaṃ vipāko”ti vatthu. “Natthi ayaṃ loko”ti vatthu. “Natthi paro loko”ti vatthu. “Natthi mātā”ti vatthu. “Natthi pitā”ti vatthu. “Natthi sattā opapātikā”ti vatthu. “Natthi loke samaṇabrāhmaṇā sammaggaṭā¹ sammāpaṭipannā ye imaṇca lokam paraṇca lokam sayam abhiññā sacchikatvā pavedenti”ti vatthu evaṃvādo micchābhinivesaparāmāso diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi, yañca vatthu, ayaṃ dasamā micchāvattukā micchādiṭṭhi micchādiṭṭhi diṭṭhivipatti -pa-. Micchādiṭṭhikassa purisapuggalassa dveva gatiyo -pa- imāni saññojanāni na ca diṭṭhiyo. Micchādiṭṭhiyā imehi dasahākārehi abhiniveso hoti.

4. Sakkāyadiṭṭhiniddesa

137. Sakkāyadiṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmiṃ vā attānaṃ.

Kathaṃ **rūpaṃ attato samanupassati**? Idhekacco pathavīkasiṇaṃ -pa-. Odātakasiṇaṃ attato samanupassati “yaṃ odātakasiṇaṃ, so ahaṃ. Yo ahaṃ, taṃ odātakasiṇaṃ”ti odātakasiṇaṇca attāṇca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato -pa-. Evamevaṃ idhekacco odātakasiṇaṃ attato samanupassati, abhinivesaparāmāso diṭṭhi -pa-. Ayaṃ paṭhamā rūpavattukā sakkāyadiṭṭhi, sakkāyadiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati -pa-. Sakkāyadiṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

1. Samaggaṭā (Ka)

5. Sassatadiṭṭhiniddesa

138. Sakkāyavattthukāya sassatadiṭṭhiyā katamehi pannarasahi ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanāvantaṃ vā attānaṃ. Saññāvantaṃ vā attānaṃ. Saṅkhāravantaṃ vā attānaṃ. Viññāṇavantaṃ vā attānaṃ. Attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ.

Kathaṃ **rūpavantaṃ attānaṃ samanupassati**? Idhekacco vedanaṃ saññaṃ saṅkhāre viññāṇaṃ attato samanupassati, tassa evaṃ hoti “ayaṃ kho me attā, so kho pana me ayaṃ attā iminā rūpena rūpavā”ti rūpavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa, tameraṃ puriso evaṃ vadeyya “ayaṃ rukkho, ayaṃ chāyā. Aññaṃ rukkho, aññaṃ chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco vedanaṃ -pa-. Ayaṃ paṭhamā sakkāyavattthukā sassatadiṭṭhi, sassatadiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpavantaṃ attānaṃ samanupassati -pa-. Sakkāyavattthukāya sassatadiṭṭhiyā imehi pannarasahi ākārehi abhiniveso hoti.

6. Uccchedadiṭṭhiniddesa

139. Sakkāyavattthukāya uccchedadiṭṭhiyā katamehi pañcahi ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati. Vedanaṃ attato samanupassati. Saññaṃ attato samanupassati. Saṅkhāre attato samanupassati. Viññāṇaṃ attato samanupassati.

Kathaṃ **rūpaṃ attato samanupassati**? Idhekacco pathavīkasiṇaṃ -pa-. Odātakasiṇaṃ attato samanupassati “yaṃ odātakasiṇaṃ, so

aham. Yo aham, tam odātakasiṇaṇ”ti odātakasiṇaṇca attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato -pa-. Ayaṃ paṭhamā sakkāyavattthukā ucchedadiṭṭhi, ucchedadiṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati -pa-. Sakkāyavattthukāya ucchedadiṭṭhiyā imehi pañcahi ākārehi abhiniveso hoti.

7. Antaggāhikādiṭṭhiniddesa

140. Antaggāhikāya diṭṭhiyā katamehi paññāsāya ākārehi abhiniveso hoti? “Sassato loko”ti antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti, “asassato loko”ti antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti, “antavā loko”ti antaggāhikāya diṭṭhiyā. “anantavā loko”ti antaggāhikāya diṭṭhiyā. “Tam jīvaṃ tam sarīraṇ”ti antaggāhikāya diṭṭhiyā. “aññaṃ jīvaṃ aññaṃ sarīraṇ”ti antaggāhikāya diṭṭhiyā. “Hoti tathāgato paraṃ maraṇā”ti -pa- “na hoti tathāgato paraṃ maraṇā”ti. “Hoti ca na ca hoti tathāgato paraṃ maraṇā”ti. “Neva hoti na na hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti?

“Sassato loko”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso hoti -pa- “neva hoti na na hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso hoti.

(Ka) “Sassato loko”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ loko ceva sassatañcā”ti abhinivesaparamāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “sassato loko”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā loko ceva sassatā cā”ti -pa- “sañña loko ceva assatā cā”ti -pa- “saṅkhārā loko ceva sassatā cā”ti -pa-

“viññāṇaṃ loko ceva sassatañcā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi, yañca vatthu. Ayaṃ pañcamī “sassato loko”ti antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. “Sassato loko”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5)

(Kha) “Asassato loko”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ loko ceva asassatañcā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa-. Ayaṃ paṭhamā “asassato loko”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi diṭṭhivipatti -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā loko ceva asassatā cā”ti -pa- “saññā loko ceva asassatā cā”ti -pa- “saṅkhārā loko ceva asassatā cā”ti -pa- “viññāṇaṃ loko ceva asassatañcā”ti abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. “Asassato loko”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 10)

(Ga) “Antavā loko”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Idhekacco parittam okāsaṃ nīlakato pharati, tassa evaṃ hoti “antavā ayaṃ loko parivaṭumo”ti antasaññī hoti. “Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati, so attā ceva loko cā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “antavā loko”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

Idhekacco parittam okāsam pītakato pharati. Lohitakato pharati. Odātakato pharati. Obhāsakato pharati, tassa evaṃ hoti “antavā ayaṃ loko parivaḷumo”ti antasaññī hoti. “Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati, so attā ceva loko cā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “antavā loko”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 15)

(Gha) “Anantavā loko”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti—idhekacco vipulam okāsam nīlakato pharati, tassa evaṃ hoti “anantavā ayaṃ loko apariyanto”ti anantasaññī hoti. “Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati, so attā ceva loko cā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “anantavā loko”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

Idhekacco vipulam okāsam pītakato pharati. Lohitakato pharati. Odātakato pharati. Obhāsakato pharati, tassa evaṃ hoti “anantavā ayaṃ loko apariyanto”ti anantasaññī hoti. “Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati, so attā ceva loko cā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “anantavā loko”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 20)

(Ñā) “Taṃ jīvaṃ taṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ jīvañceva sarīrañca, yaṃ jīvaṃ, taṃ sarīraṃ. Yaṃ sarīraṃ, taṃ jīvaṃ”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “taṃ jīvaṃ taṃ sarīraṃ”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā jīvā ceva sarīraṇca. Saññā jīvā ceva sarīraṇca. Saṅkhārā jīvā ceva sarīraṇca. Viññāṇaṃ jīvaṃ ceva sarīraṇca. Yaṃ jīvaṃ taṃ sarīraṃ, yaṃ sarīraṃ taṃ jīvaṃ”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “taṃ jīvaṃ taṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 25)

(Ca) “Aññaṃ jīvaṃ aññaṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ sarīraṃ na jīvaṃ, jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ aññaṃ sarīraṃ”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā sarīraṃ na jīvaṃ. Saññā sarīraṃ na jīvaṃ. Saṅkhārā sarīraṃ na jīvaṃ. Viññāṇaṃ sarīraṃ na jīvaṃ. Jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ, aññaṃ sarīraṃ”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 30)

(Cha) “Hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ idheva maraṇadhammaṃ, tathāgato kāyassa bhedaṃ hotipi tiṭṭhatipi uppajjatipi nibbattatipī”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, añña diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “hoti tathāgato paraṃ maraṇā”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā idheva maraṇadhammā. Saññā idheva maraṇadhammā. Saṅkhārā idheva maraṇadhammā. Viññāṇaṃ idheva maraṇadhammaṃ, tathāgato kāyassa bhedaṃ hotipi tiṭṭhatipi uppajjatipi nibbattatipī”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “hoti

tathāgato param̃ maraṇā”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 35)

(Ja) “Na hoti tathāgato param̃ maraṇā”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ idheva maraṇadhammāṃ, tathāgatopi kāyassa bheda ucchijjati vinassati na hoti tathāgato param̃ maraṇā”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “na hoti tathāgato param̃ maraṇā”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā idheva maraṇadhammā. Saññā idheva maraṇadhammā. Saṅkhārā idheva maraṇadhammā. Viññāṇaṃ idheva maraṇadhammāṃ, tathāgatopi kāyassa bheda ucchijjati vinassati na hoti tathāgato param̃ maraṇā”ti abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “na hoti tathāgato param̃ maraṇā”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 40)

(Jha) “Hoti ca na ca hoti tathāgato param̃ maraṇā”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ idheva maraṇadhammāṃ, tathāgato kāyassa bheda hoti ca na ca hoti”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā “hoti ca na ca hoti tathāgato param̃ maraṇā”ti antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā idheva maraṇadhammā. Saññā idheva maraṇadhammā. Saṅkhārā idheva maraṇadhammā. Viññāṇaṃ idheva maraṇadhammāṃ, tathāgato kāyassa bheda hoti ca na ca hoti”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi -pa- “hoti ca na ca hoti tathāgato param̃ maraṇā”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. (5, 45)

(Ñā) “Neva hoti na na hoti tathāgato param maraṇā”ti antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? “Rūpaṃ idheva maraṇadhammā, tathāgato kāyassa bheda param maraṇā neva hoti na na hoti”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi, yañca vatthu. Ayaṃ paṭhamā “neva hoti na na hoti tathāgato param maraṇā”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Vedanā idheva maraṇadhammā. Saññā idheva maraṇadhammā. Saṅkhārā idheva maraṇadhammā. Viññāṇaṃ idheva maraṇadhammā, tathāgato kāyassa bheda param maraṇā neva hoti na na hoti”ti abhinivesaparāmāso diṭṭhi, tāya diṭṭhiyā so anto gahitoti antaggāhikā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ pañcamī “neva hoti na na hoti tathāgato param maraṇā”ti antaggāhikā diṭṭhi, antaggāhikā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. “Neva hoti na na hoti tathāgato param maraṇā”ti antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. Antaggāhikāya diṭṭhiyā imehi paññāsāya ākārehi abhiniveso hoti. (50)

Antaggāhikādiṭṭhiniddeso sattamo.

8. Pubbantānudiṭṭhiniddesa

141. Pubbantānudiṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Cattāro sassatavādā, cattāro ekaccasassatikā, cattāro antānantikā, cattāro amarāvikkhepikā, dve adhiccasamuppannikā. Pubbantānudiṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

9. Aparantānudiṭṭhiniddesa

142. Aparantānudiṭṭhiyā katamehi catucattālīsāya ākārehi abhiniveso hoti? Soḷasa saññivādā, aṭṭha asaññivādā, aṭṭha

nevasaññānāsāññīvādā, satta ucchedavādā, pañca diṭṭhadhammanibbānavādā. Aparantānudiṭṭhiyā imehi catucattālīsāya ākārehi abhiniveso hoti.

10-12. Saññojanikādiditṭhiniddeśa

143. Saññojanikāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Yā diṭṭhi diṭṭhigataṃ diṭṭhigahanam -pa- diṭṭhābhiniveso diṭṭhiparāmāso. Saññojanikāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

144. “Ahan”ti mānavinibandhāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? “Cakkhu ahan”ti abhinivesaparāmāso “ahan”ti mānavinibandhā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññam vatthu, yā ca diṭṭhi, yañca vatthu, ayaṃ paṭhamā “ahan”ti mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Sotaṃ ahan”ti -pa- “ghānaṃ ahan”ti -pa- “jivhā ahan”ti -pa- “kāyo ahan”ti -pa- “mano ahan”ti -pa- “rūpā ahan”ti -pa- “dhammā ahan”ti. “Cakkhuviññāṇaṃ ahan”ti -pa- “manoviññāṇaṃ ahan”ti abhinivesaparāmāso “ahan”ti mānavinibandhā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu, ayaṃ aṭṭhārasamī “ahan”ti mānavinibandhā diṭṭhi, mānavinibandhā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. “Ahan”ti mānavinibandhāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

145. “Maman”ti mānavinibandhāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? “Cakkhu maman”ti abhinivesaparāmāso “maman”ti mānavinibandhā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu, ayaṃ paṭhamā “maman”ti mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Sotaṃ maman”ti -pa- “ghānaṃ maman”ti -pa- “jivhā maman”ti -pa- “kāyo maman”ti -pa- “mano maman”ti -pa- “rūpā maman”ti -pa- “dhammā maman”ti -pa- “cakkhuviññāṇaṃ maman”ti -pa- “manoviññāṇaṃ maman”ti abhinivesaparāmāso

“maman”ti mānavinibandhā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi, yañca vatthu, ayaṃ aṭṭhārasamī “maman”ti mānavinibandhā diṭṭhi, mānavinibandhā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. “Maman”ti mānavinibandhāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

13. Attavādapaṭisaṃyuttadiṭṭhiniddesa

146. Attavādapaṭisaṃyuttāya diṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ -pa- vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ -pa-.

Kathaṃ **rūpaṃ attato samanupassati?** Idhekacco pathavīkasiṇaṃ -pa-. Odātakasiṇaṃ attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ. Yo ahaṃ, taṃ odātakasiṇaṃ”ti odātakasiṇaṃca attānaṃcā advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato yā acci, so vaṇṇo. Yo vaṇṇo, sā accīti acciṇca vaṇṇaṃcā advayaṃ samanupassati. Evamevaṃ idhekacco odātakasiṇaṃ attato samanupassati -pa- ayaṃ paṭhamā rūpavattukā attavādapaṭisaṃyuttā diṭṭhi. Attavādapaṭisaṃyuttā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo, evaṃ rūpaṃ attato samanupassati -pa-. Attavādapaṭisaṃyuttāya diṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

14. Lokavādapaṭisaṃyuttadiṭṭhiniddesa

147. Lokavādapaṭisaṃyuttāya diṭṭhiyā katamehi aṭṭhahi ākārehi abhiniveso hoti? “Sassato attā ca loko cā”ti abhinivesaparāmāso lokavādapaṭisaṃyuttā diṭṭhi, diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ paṭhamā lokavādapaṭisaṃyuttā diṭṭhi. Lokavādapaṭisaṃyuttā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo.

“Asassato attā ca loko cā”ti -pa- “sassato ca asassato ca attā ca loko cā”ti -pa- “neva sassato nāsassato attā ca loko cā”ti. “Antavā attā ca loko cā”ti. “Anantavā attā ca loko cā”ti. “Antavā ca anantavā ca attā ca loko cā”ti. “Neva antavā na anantavā attā ca loko cā”ti abhinivesaparamāso lokavādapapaṭisaṃyuttā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu, yā ca diṭṭhi yañca vatthu. Ayaṃ aṭṭhamī lokavādapapaṭisaṃyuttā diṭṭhi. Lokavādapapaṭisaṃyuttā diṭṭhi micchādiṭṭhi -pa- imāni saññojanāni na ca diṭṭhiyo. Lokavādapapaṭisaṃyuttāya diṭṭhiyā imehi aṭṭhahi ākārehi abhiniveso hoti.

15-16. Bhava-vibhavadiṭṭhiniddesa

148. Olīyanābhiniveso bhavadiṭṭhi, atidhāvanābhiniveso vibhavadiṭṭhi, assādadadiṭṭhiyā pañcatimsāya ākārehi abhiniveso kati bhavadiṭṭhiyo, kati vibhavadiṭṭhiyo. Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso kati bhavadiṭṭhiyo, kati vibhavadiṭṭhiyo -pa-. Lokavādapapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso kati bhavadiṭṭhiyo, kati vibhavadiṭṭhiyo?

Assādadadiṭṭhiyā pañcatimsāya ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasabhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Micchādiṭṭhiyā dasahi ākārehi abhiniveso, sabbāva tā vibhavadiṭṭhiyo. Sakkāyadiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Sakkāyavattukāya sassatadiṭṭhiyā pannarasahi ākārehi abhiniveso, sabbāva tā bhavadiṭṭhiyo. Sakkāyavattukāya ucchedadiṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā vibhavadiṭṭhiyo.

“Sassato loko”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā bhavadiṭṭhiyo, “asassato loko”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā

vibhavadiṭṭhiyo. “Antavā loko”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Anantavā loko”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Taṃ jīvaṃ taṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā vibhavadiṭṭhiyo. “Aññaṃ jīvaṃ aññaṃ sarīraṃ”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā bhavadiṭṭhiyo. “Hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā bhavadiṭṭhiyo. “Na hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso, sabbāva tā vibhavadiṭṭhiyo. “Hoti ca na ca hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Neva hoti na na hoti tathāgato paraṃ maraṇā”ti antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Pubbantānudiṭṭhiyā aṭṭhārasahi ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Aparantānudiṭṭhiyā catucattārīsāya ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Saññojanikāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Ahan”ti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Maman”ti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. Attavādapaṭisaṃyuttāya diṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Lokavādapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Sabbāva tā diṭṭhiyo assādadiṭṭhiyo. Sabbāva tā diṭṭhiyo attānudiṭṭhiyo. Sabbāva tā diṭṭhiyo micchādiṭṭhiyo. Sabbāva tā diṭṭhiyo sakkāyadiṭṭhiyo sabbāva tā diṭṭhiyo antaggāhikā diṭṭhiyo. Sabbāva tā diṭṭhiyo saññojanikā diṭṭhiyo. Sabbāva tā diṭṭhiyo attavādapaṭisaṃyuttā diṭṭhiyo.

Bhavañca diṭṭhiṃ vibhavañca diṭṭhiṃ,
 Etaṃ dvayaṃ takkikā nissitāse.
 Tesaṃ nirodhamhi na ha'tthi ñāṇaṃ,
 Yatthāyaṃ loko viparītasāññīti.

149. Dvīhi bhikkhave diṭṭhigatehi pariyuṭṭhitā devamanussā oliyanti¹ eke, atidhāvanti eke, cakkhumanto ca passanti. Kathaṇca bhikkhave oliyanti eke? Bhavārāmā bhikkhave devamanussā bhavaratā bhavasammuditā, tesāṃ bhavanirodhāya dhamme desiyamāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho bhikkhave oliyanti eke.

Kathaṇca bhikkhave atidhāvanti eke? Bhaveneva kho paneke aṭṭiyamānā² harāyamānā jigucchamānā vibhavaṃ abhinandanti, yato kira bho ayaṃ attā kāyassa bhedā paraṃ maraṇā ucchiṃjati vinassati na hoti paraṃ maraṇā, etaṃ santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho bhikkhave atidhāvanti eke.

Kathaṇca bhikkhave cakkhumanto ca passanti? Idha bhikkhave bhikkhu bhūtaṃ bhūtato passati, bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho bhikkhave cakkhumanto ca passanti.

“Yo³ bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ.
 Yathābhūte'dhimuccati, bhavataṇhā parikkhayā.
 Sa ve bhūtapariññāto, vītataṇho bhavābhavē.
 Bhūtassa vibhavā bhikkhu, nāgacchati punabbhavan”ti.

150. Tayo puggalā vipannadiṭṭhī, tayo puggalā sampannadiṭṭhī. Katame tayo puggalā vipannadiṭṭhī? Titthiyo ca titthiyasāvako ca yo ca micchādiṭṭhiko. Ime tayo puggalā vipannadiṭṭhī.

Katame tayo puggalā sampannadiṭṭhī? Tathāgato ca Tathāgatasāvako ca yo ca sammādiṭṭhiko. Ime tayo puggalā sampannadiṭṭhī.

1. Oliyanti (Syā, Ka) Khu 1. 224 piṭṭhe passitabbā.

2. Aṭṭiyamānā (Syā, Ka) Khu 1. 224 piṭṭhe passitabbā.

3. Ayaṃ gāthā Khu 1. 225 piṭṭhe dissati.

Kodhano upanāhī ca, pāpamakkhī ca yo naro.

Vipannadiṭṭhi māyāvī, taṃ jaññā vasalo iti¹.

Akkodhano anupanāhī, visuddho² suddhataṃ gato.

Sampannadiṭṭhi medhāvī, taṃ jaññā ariyo itīti.

Tisso vipannadiṭṭhiyo, tisso sampannadiṭṭhiyo. Katamā tisso vipannadiṭṭhiyo? “Etaṃ mamā”ti vipannadiṭṭhi, “esohamasmī”ti vipannadiṭṭhi, “eso me attā”ti vipannadiṭṭhi. Imā tisso vipannadiṭṭhiyo.

Katamā tisso sampannadiṭṭhiyo? “Netam mamā”ti sampannadiṭṭhi, “nesohamasmī”ti sampannadiṭṭhi, “na meso attā”ti sampannadiṭṭhi. Imā tisso sampannadiṭṭhiyo.

“**Etaṃ mamā**”ti kā diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo. “**Esohamasmī**”ti kā diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo. “**Eso me attā**”ti kā diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo?

“**Etaṃ mamā**”ti pubbantānudiṭṭhi, aṭṭhārasa diṭṭhiyo, pubbantānuggahitā tā diṭṭhiyo. “**Esohamasmī**”ti aparantānudiṭṭhi, catucattārīsaṃ diṭṭhiyo, aparantānuggahitā tā diṭṭhiyo. “**Eso me attā**”ti vīsativatthukā attānudiṭṭhi vīsativatthukā sakkāyadiṭṭhi, sakkāyadiṭṭhippamukhāni³ dvāsaṭṭhi diṭṭhigatāni, pubbantāparantānuggahitā tā diṭṭhiyo.

151. Ye keci bhikkhave mayi niṭṭhaṃ gatā, sabbe te diṭṭhisampannā. Tesam diṭṭhisampannānaṃ pañcannaṃ idha niṭṭhā, pañcannaṃ idha vihāya niṭṭhā. Katamesam pañcannaṃ idha niṭṭhā? Sattakkhattuparamassa, kolaṃkolassa, ekabījissa sakadāgāmissa yo ca diṭṭheva dhamme arahā. Imesam pañcannaṃ idha niṭṭhā.

Katamesam pañcannaṃ idha vihāya niṭṭhā? Antarāparinibbāyissa, upahaccaparinibbāyissa, asaṅkhāraparinibbāyissa, sasaṅkhāraparinibbāyissa, uddhamsotassa akaniṭṭhagāmino. Imesam pañcannaṃ idha vihāya niṭṭhā.

1. Ime (Syā) Khu 1. 298 piṭṭhe passitabbā.

2. Amakkhī (Syā) Aṭṭhakathā oloketabbā.

3. Sakkāyadiṭṭhippamukhena (Syā)

Ye keci bhikkhave mayi niṭṭham gatā, sabbe te diṭṭhisampannā, tesam diṭṭhisampannānam imesam pañcannam idha niṭṭhā, imesam pañcannam idha vihāya niṭṭhā.

Ye keci bhikkhave mayi aveccappasannā, sabbe te sotāpannā, tesam sotāpannānam pañcannam idha niṭṭhā, pañcannam idha vihāya niṭṭhā, katamesam pañcannam idha niṭṭhā? Sattakkhattuparamassa kolaṃkolassa ekabījissa sakadāgāmissa yo ca diṭṭheva dhamme arahā, imesam pañcannam idha niṭṭhā.

Katamesam pañcannam idha vihāya niṭṭhā? Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkhāraparinibbāyissa sasaṅkhāraparinibbāyissa uddhamśotassa akaniṭṭhagāmino, imesam pañcannam idha vihāya niṭṭhā.

Ye keci bhikkhave mayi aveccappasannā, sabbe te sotāpannā, tesam sotāpannānam imesam pañcannam idha niṭṭhā, imesam pañcannam idha vihāya niṭṭhāti.

Bhavavibhavadiṭṭhiniddeso soḷasamo.

Diṭṭhikathā niṭṭhitā.

3. Ānāpānassatikathā

1. Gaṇanavāra

152. Soḷasavatthukam ānāpānassatisamādhim¹ bhāvayato samadhikāni dve nāṇasatāni uppajjanti, aṭṭha paripanthē² nāṇāni, aṭṭha ca upakāre nāṇāni, aṭṭhārassa upakkilese nāṇāni, terasa vodāne nāṇāni, bāttimsa satokāriṣṣa³ nāṇāni, catuvīsati samādhivasena nāṇāni, dvesattati vipassanāvasena nāṇāni, aṭṭha nibbidānāṇāni, aṭṭha nibbidānulomañāṇāni, aṭṭha nibbidāpaṭippassaddhiñāṇāni, ekavīsati vimuttisukhe nāṇāni.

Katamāni aṭṭha paripanthē nāṇāni, aṭṭha ca upakāre nāṇāni? Kāmacchando samādhissa paripantho, nekkhammam samādhissa upakāram. Byāpādo

1. Ānāpānasatisamādhim (Sī-Ṭṭha)

2. Paribandhe (Ka)

3. Satokārisu (Syā)

samādhissa paripantho, abyāpādo samādhissa upakāraṃ. Thinamiddhaṃ samādhissa paripantho, ālokasaññā samādhissa upakāraṃ. Uddhaccaṃ samādhissa paripantho, avikkhepo samādhissa upakāraṃ. Vicikicchā samādhissa paripantho, dhammavavatthānaṃ samādhissa upakāraṃ. Avijjā samādhissa paripantho, ñāṇaṃ samādhissa upakāraṃ. Arati samādhissa paripantho, pāmojjaṃ samādhissa upakāraṃ. Sabbepi akusalā dhammā samādhissa paripanthā, sabbepi kusalā dhammā samādhissa upakārā. Imāni aṭṭha paripanthe ñāṇāni, aṭṭha ca upakāre ñāṇāni.

Gaṇanavāro paṭhamo.

2. Soḷasaññāniddesa

153. Imehi soḷasahi ākārehi uducitaṃ cittaṃ samuducitaṃ cittaṃ ekatte santiṭṭhati, nīvaraṇehi visujjhati. Katame te ekattā? Nekkhammaṃ ekattaṃ, abyāpādo ekattaṃ, ālokasaññā ekattaṃ, avikkhepo ekattaṃ, dhammavavatthānaṃ ekattaṃ, ñāṇaṃ ekattaṃ, pāmojjaṃ ekattaṃ, sabbepi kusalā dhammā ekattā.

Nīvaraṇāti katame te nīvaraṇā? Kāmacchando nīvaraṇaṃ, byāpādo nīvaraṇaṃ, thinamiddhaṃ nīvaraṇaṃ, uddhaccakukkuccaṃ nīvaraṇaṃ, vicikicchā nīvaraṇaṃ, avijjā nīvaraṇaṃ, arati nīvaraṇaṃ, sabbepi akusalā dhammā nīvaraṇā.

Nīvaraṇāti kenatṭhena nīvaraṇā? Niyyānāvaraṇatṭhena nīvaraṇā. Katame te niyyānā? Nekkhammaṃ ariyānaṃ niyyānaṃ, tena ca nekkhammena ariyā niyyanti, kāmacchando niyyānāvaraṇaṃ, tena ca kāmacchandena nivutattā nekkhammaṃ ariyānaṃ niyyānaṃ nappajānātīti kāmacchando niyyānāvaraṇaṃ. . Abyāpādo ariyānaṃ niyyānaṃ, tena ca abyāpādena ariyā niyyanti, byāpādo niyyānāvaraṇaṃ, tena ca byāpādena nivutattā abyāpādaṃ ariyānaṃ niyyānaṃ nappajānātīti byāpādo niyyānāvaraṇaṃ. . Ālokasaññā ariyānaṃ niyyānaṃ, tāya ca ālokasaññāya ariyā niyyanti, thinamiddhaṃ niyyānāvaraṇaṃ, tena ca thinamiddhena nivutattā ālokasaññaṃ ariyānaṃ niyyānaṃ nappajānātīti thinamiddhaṃ niyyānāvaraṇaṃ. . Avikkhepo ariyānaṃ niyyānaṃ, tena ca avikkhepena ariyā niyyanti, uddhaccaṃ

niyyānāvaraṇaṃ, tena ca uddhaccena nivutattā avikkhepaṃ ariyānaṃ
niyyānaṃ nappajānātīti uddhaccaṃ niyyānāvaraṇaṃ. .

Dhammavavattānaṃ ariyānaṃ niyyānaṃ, tena ca dhammavavattānena
ariyā niyyanti, vicikicchā niyyānāvaraṇaṃ, tāya ca vicikicchāya nivutattā
dhammavavattānaṃ ariyānaṃ niyyānaṃ nappajānātīti vicikicchā
niyyānāvaraṇaṃ. . Ñāṇaṃ ariyānaṃ niyyānaṃ, tena ca ñāṇena ariyā
niyyanti, avijjā niyyānāvaraṇaṃ, tāya ca avijjāya nivutattā ñāṇaṃ ariyānaṃ
niyyānaṃ nappajānātīti avijjā niyyānāvaraṇaṃ. . Pāmojjaṃ ariyānaṃ
niyyānaṃ, tena ca pāmojjena ariyā niyyanti, arati niyyānāvaraṇaṃ, tāya ca
aratiyā nivutattā pāmojjaṃ ariyānaṃ niyyānaṃ nappajānātīti arati
niyyānāvaraṇaṃ. . Sabbepi kusalā dhammā ariyānaṃ niyyānaṃ, tehi ca
kusalehi dhammehi ariyā niyyanti. Sabbepi akusalā dhammā niyyānāvaraṇā,
tehi ca akusalehi dhammehi nivutattā kusale dhamme ariyānaṃ niyyānaṃ
nappajānātīti sabbepi akusalā dhammā niyyānāvaraṇā.

Soḷasañāṇaniddeso dutiyo.

3. Upakkilesañāṇaniddesa

Paṭhamacchakka

154. Imehi ca pana nīvaraṇehi visuddhacittassa soḷasavattukaṃ
ānāpānassatisamādhim bhāvayato khaṇikasamodhānā katame atthārassa
upakkilesā uppajjanti? Assāsādimajjhapariyosānaṃ satiyā anugacchato
ajjhattivikkhepagataṃ cittaṃ samādhissa paripantho,
passāsādimajjhapariyosānaṃ satiyā anugacchato bahiddhāvikkhepagataṃ
cittaṃ samādhissa paripantho, assāsapaṭikaṅkhanā nikantitaṇhācariyā
samādhissa paripantho, passāsapaṭikaṅkhanā nikantitaṇhācariyā samādhissa
paripantho, assāsenābhitunnassa passāsapaṭilābhe mucchanā samādhissa
paripantho, passāsenābhitunnassa assāsapaṭilābhe mucchanā samādhissa
paripantho.

Anugacchanā ca assāsaṃ, passāsaṃ, anugacchanā.
 Sati ajjhattavikkhepā-kaṅkhanā bahiddhāvikkhepapatthanā¹.
 Assāsenābhitunnassa, passāsapaṭilābhe mucchanā.
 Passāsenābhitunnassa, assāsapaṭilābhe mucchanā.
 Cha ete upakkilesā, ānāpānassatisamādhissa.
 Yehi vikkhippamānassa², no ca cittaṃ vimuccati.
 Vimokkhaṃ appajānantā, te honti parapattiyāti.

Dutiyacchakka

155. Nimittaṃ āvajjato assāse cittaṃ vikampati, samādhissa paripantho.
 Assāsaṃ āvajjato nimitte cittaṃ vikampati, samādhissa paripantho.
 Nimittaṃ āvajjato passāse cittaṃ vikampati, samādhissa paripantho.
 Passāsaṃ āvajjato nimitte cittaṃ vikampati, samādhissa paripantho.
 Assāsaṃ āvajjato passāse cittaṃ vikampati, samādhissa paripantho.
 Passāsaṃ āvajjato assāse cittaṃ vikampati, samādhissa paripantho.

Nimittaṃ āvajjamānassa, assāse vikkhippate mano.
 Assāsaṃ āvajjamānassa, nimitte cittaṃ vikampati.
 Nimittaṃ āvajjamānassa, passāse vikkhippate mano.
 Passāsaṃ āvajjamānassa, nimitte cittaṃ vikampati.
 Assāsaṃ āvajjamānassa, passāse vikkhippate mano.
 Passāsaṃ āvajjamānassa, assāse cittaṃ vikampati.
 Cha ete upakkilesā, ānāpānassatisamādhissa.
 Yehi vikkhippamānassa, no ca cittaṃ vimuccati.
 Vimokkhaṃ appajānantā, te honti parapattiyāti.

Tatīyacchakka

156. Atītānudhāvanaṃ cittaṃ vikkhepānupatitaṃ samādhissa
 paripantho. Anāgatapaṭikaṅkhaṇaṃ cittaṃ vikampitaṃ samādhissa
 paripantho. Līnaṃ cittaṃ

1. Vikkhepapanthanā (Syā)

2. Vikampamānassa (Syā)

kosajjānupatitaṃ samādhissa paripantho. Atipaggahitaṃ cittaṃ uddhaccānupatitaṃ samādhissa paripantho. Abhinataṃ cittaṃ rāgānupatitaṃ samādhissa paripantho. Apanataṃ cittaṃ byāpādānupatitaṃ samādhissa paripantho.

Atītānudhāvanāṃ cittaṃ, anāgatapaṭikaṅkhanāṃ līnāṃ.

Atipaggahitaṃ abhinataṃ, apanataṃ cittaṃ na samādhiyati.

Cha ete upakkilesā, ānāpānassatisamādhissa.

Yehi upakkiliṭṭhasaṅkappo, adhiccittaṃ nappajānātīti.

157. Assāsādimajjhapariyosānaṃ satiyā anugacchato ajjhattaṃ vikkhepagatena cittena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, passāsādimajjhapariyosānaṃ satiyā anugacchato bahiddhāvikkhepagatena cittena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, assāsapaṭikaṅkhanāya nikantiyā taṇhācariyāya kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, passāsapaṭikaṅkhanāya nikantiyā taṇhācariyāya kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, assāsenābhitunnassa passāsapaṭilābhe mucchitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, passāsenābhitunnassa assāsapaṭilābhe mucchitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca.

Nimittaṃ āvajjato assāse cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, assāsaṃ āvajjato nimitte cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Nimittaṃ āvajjato passāse cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, passāsaṃ āvajjato nimitte cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Assāsaṃ āvajjato passāse cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, passāsaṃ āvajjato assāse cittaṃ vikampitattā kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca.

Atītānudhāvanena cittena vikkhepānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, anāgatapaṭikaṅkhanena cittena vikampitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Līnena

cittena kosajjānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, atipaggahitena cittena uddhaccānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Abhinatena cittena rāgānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca, apanatena cittena byāpādānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca.

Ānāpānassati yassa, paripuṇṇā abhāvitā.

Kāyopi iñjito hoti, cittampi hoti iñjitaṃ.

Kāyopi phandito hoti, cittampi hoti phanditaṃ.

Ānāpānassati yassa, paripuṇṇā subhāvitā.

Kāyopi aniñjito hoti, cittampi hoti aniñjitaṃ.

Kāyopi aphanadito hoti, cittampi hoti aphanaditanti.

Imehi ca pana nīvaraṇehi visuddhacittassa soḷasavatthukaṃ ānāpānassatisamādhim bhāvayato khaṇikasamodhānā ime aṭṭhārasa upakkilesā uppajjanti.

Upakkilesaññānaniddeso tatiyo.

4. Vodānaññānaniddesa

158. Katamāni terasa vodāne ñāṇāni? Atītānuddhāvanaṃ cittaṃ vikkhepānupatitaṃ, taṃ vivajjayitvā ekaṭṭhāne samādahati, evampi cittaṃ na vikkhepaṃ gacchati. Anāgatapaṭikaṃkhaṇaṃ cittaṃ vikampitaṃ, taṃ vivajjayitvā tattheva adhimoceti, evampi cittaṃ na vikkhepaṃ gacchati. Līnaṃ cittaṃ kosajjānupatitaṃ, taṃ paggaṇhitvā kosajjaṃ pajahati, evampi cittaṃ na vikkhepaṃ gacchati. Atipaggahitaṃ cittaṃ uddhaccānupatitaṃ, taṃ viniggaṇhitvā uddhaccaṃ pajahati, evampi cittaṃ na vikkhepaṃ gacchati. Abhinataṃ cittaṃ rāgānupatitaṃ, taṃ sampajāno hutvā rāgaṃ pajahati, evampi cittaṃ na vikkhepaṃ gacchati. Apanataṃ cittaṃ byāpādānupatitaṃ, taṃ sampajāno hutvā byāpādaṃ pajahati, evampi cittaṃ na vikkhepaṃ gacchati. Imehi chahi ṭhānehi parisuddhaṃ cittaṃ pariyodātaṃ ekattagataṃ hoti.

Katame te ekattā? Dānavosaggupaṭṭhānekattaṃ, samathanimittupaṭṭhānekattaṃ, vayalakkhaṇupaṭṭhānekattaṃ, nirodhupaṭṭhānekattaṃ. Dānavosaggupaṭṭhānekattaṃ cāgādhimuttānaṃ. Samathanimittupaṭṭhānekattaṃca adhiccittamanuyuttānaṃ. Vayalakkhaṇupaṭṭhānekattaṃca vipassakānaṃ. Nirodhupaṭṭhānekattaṃca ariyapuggalānaṃ. Imehi catūhi ṭhānehi ekattagataṃ cittaṃ paṭipadāvisuddhipakkhandañceva hoti, upekkhānubrūhitaṃca ñāṇena ca sampahaṃsitaṃ.

Paṭhamassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ? Paṭhamassa jhānassa paṭipadāvisuddhi ādi, upekkhānubrūhanā majjhe, sampahaṃsanā pariyosānaṃ. . Paṭhamassa jhānassa paṭipadāvisuddhi ādi. Ādissa kati lakkhaṇāni? Ādissa tīṇi lakkhaṇāni, yo tassa paripantho, tato cittaṃ visujjhati, visuddhattā cittaṃ majjhimāṃ samathanimittaṃ paṭipajjati, paṭipannattā tattha cittaṃ pakkhandati, yaṃca paripanthato cittaṃ visujjhati, yaṃca visuddhattā cittaṃ majjhimāṃ samathanimittaṃ paṭipajjati, yaṃca paṭipannattā tattha cittaṃ pakkhandati, paṭhamassa jhānassa paṭipadāvisuddhi ādi, ādissa imāni tīṇi lakkhaṇāni, tena vuccati paṭhamāṃ jhānaṃ ādikalyāṇañceva hoti lakkhaṇasampannaṃca.

Paṭhamassa jhānassa upekkhānubrūhanā majjhe. Majjhassa kati lakkhaṇāni? Majjhassa tīṇi lakkhaṇāni, visuddhaṃ cittaṃ ajjupekkhati, samathapaṭipannaṃ ajjupekkhati, ekattupaṭṭhānaṃ ajjupekkhati, yaṃca visuddhaṃ cittaṃ ajjupekkhati, yaṃca samathapaṭipannaṃ ajjupekkhati, yaṃca ekattupaṭṭhānaṃ ajjupekkhati, paṭhamassa jhānassa upekkhānubrūhanā majjhe, majjhassa imāni tīṇi lakkhaṇāni, tena vuccati paṭhamāṃ jhānaṃ majjhekalyāṇañceva hoti lakkhaṇasampannaṃca.

Paṭhamassa jhānassa sampahaṃsanā pariyosānaṃ. Pariyosānassa kati lakkhaṇāni? Pariyosānassa cattāri lakkhaṇāni, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena sampahaṃsanā, indriyānaṃ ekarasaṭṭhena sampahaṃsanā, tadupagavīriyavāhanaṭṭhena sampahaṃsanā, āsevanaṭṭhena sampahaṃsanā, paṭhamassa jhānassa sampahaṃsanā pariyosānaṃ, pariyosānassa imāni cattāri lakkhaṇāni, tena vuccati paṭhamāṃ jhānaṃ pariyosānakalyāṇañceva hoti lakkhaṇasampannaṃca, evaṃ tivattagataṃ cittaṃ tivadhakalyāṇakaṃ dasalakkhaṇasampannaṃ vitakkasampannaṃceva hoti vicārasampannaṃca pītisampannaṃca sukhasampannaṃca cittassa adhiṭṭhānasampannaṃca saddhāsampannaṃca vīriyasampannaṃca satisampannaṃca samādhisampannaṃca paññāsampannaṃca.

Dutiyassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ? Dutiyassa jhānassa paṭipadāvisuddhi ādi, upekkhānubrūhanā majjhe, sampahaṃsanā pariyosānaṃ -pa- evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkaṇasampannaṃ pītisampannañceva hoti sukkhasampannañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Tatīyassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ -pa- evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkaṇasampannaṃ sukkhasampannañceva hoti cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Catutthassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ -pa- evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkaṇasampannañca upekkhāsampannañceva hoti cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Ākāśānañcāyatanasamāpattiyā -pa-. Viññāṇañcāyatanasamāpattiyā. Ākiñcaññāyatanasamāpattiyā. Nevasaññānāsaññāyatanasamāpattiyā ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ -pa- evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkaṇasampannaṃ upekkhāsampannañceva hoti cittassa adhiṭṭhānasampannañca -pa- paññāsampannañca.

Aniccānupassanāya ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ -pa- evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkaṇasampannaṃ vitakkasampannañceva hoti vicārasampannañca pītisampannañca sukkhasampannañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca. . Dukkhānupassanāya -pa-. Anattānupassanāya. Nibbidānupassanāya. Virāgānupassanāya. Nirodhānupassanāya. Paṭinissaggānupassanāya. Khayānupassanāya. Vayānupassanāya. Vipariṇāmānupassanāya. Animittānupassanāya. Appaṇihitānupassanāya. Suññātānupassanāya. Adhipaññādhammavipassanāya. Yathābhūtañāḍadassanāya. Ādīnavānupassanāya. Paṭisaṅkhānupassanāya. Vivaṭṭānānupassanāya.

Sotāpattimagga. Sakadāgāmagga. Anāgāmagga. Arahattamagga ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ? Arahattamagga

paṭipadāvisuddhi ādi, upekkhānubrūhanā majjhe, sampahaṃsanā pariyosānaṃ. Arahattamaggassa paṭipadāvisuddhi ādi. Ādissa kati lakkhaṇāni? Ādissa tīṇi lakkhaṇāni, yo tassa paripantho, tato cittaṃ visujjhati, visuddhattā cittaṃ majjhimam samathanimittam paṭipajjati. Paṭipannattā tattha cittaṃ pakkhandati, yañca paripanthato cittaṃ visujjhati, yañca visuddhattā cittaṃ majjhimam samathanimittam paṭipajjati, yañca paṭipannattā tattha cittaṃ pakkhandati, arahattamaggassa paṭipadāvisuddhi ādi, ādissa imāni tīṇi lakkhaṇāni. Tena vuccati arahattamaggo ādikalyāṇo ceva hoti lakkhaṇasampanno ca.

Arahattamaggassa upekkhānubrūhanā majjhe. Majjhassa kati lakkhaṇāni? Majjhassa tīṇi lakkhaṇāni, visuddham cittaṃ ajjhūpekkhati. Samathapaṭipannaṃ ajjupekkhati, ekattupaṭṭhānaṃ ajjupekkhati, yañca visuddham cittaṃ ajjupekkhati, yañca samathapaṭipannaṃ ajjupekkhati, yañca ekattupaṭṭhānaṃ ajjupekkhati. Tena vuccati arahattamaggo majjhekalyāṇo ceva hoti lakkhaṇasampanno ca.

Arahattamaggassa sampahaṃsanā pariyosānaṃ. Pariyosānassa kati lakkhaṇāni? Pariyosānassa cattāri lakkhaṇāni, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena sampahaṃsanā, indriyānaṃ ekarasaṭṭhena sampahaṃsanā, tadupagavīriyavāhanaṭṭhena sampahaṃsanā, āsevanaṭṭhena sampahaṃsanā. Arahattamaggassa sampahaṃsanā pariyosānaṃ, pariyosānassa imāni cattāri lakkhaṇāni, tena vuccati arahattamaggo pariyosānakalyāṇo ceva hoti lakkhaṇasampanno ca. Evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkhaṇasampannaṃ vitakkasampannañceva hoti vicārasampannañca pītisampannañca sukhasampannañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

159. Nimittam assāsapassāsā, anārammaṇamekacittassa.

Ajānato ca tayo dhamme, bhāvanā nupalabbhati.

Nimittam assāsapassāsā, anārammaṇamekacittassa.

Jānato ca tayo dhamme, bhāvanā upalabbhatīti.

Katham ime tayo dhammā ekacittassa ārammaṇā na honti, na cime tayo dhammā aviditā honti, na ca cittaṃ vikkhepaṃ gacchati, padhānañca paññāyati, payogañca sādheti, visesamadhigacchati? Seyyathāpi

rukkho same bhūmibhāge nikkhitto, tamenam puriso kakacena chindeyya, rukkhe phuṭṭhakakacadantānam vasena purisassa sati upaṭṭhitā hoti, na āgate vā gate vā kakacadante manasi karoti, na āgatā vā gatā vā kakacadantā aviditā honti, padhānañca paññāyati, payogañca sādheti. Yathā rukkho same bhūmibhāge nikkhitto, evam upanibandhanā nimittam. Yathā kakacadantā, evam assāsapassāsā. Yathā rukkhe phuṭṭhakakacadantānam vasena purisassa sati upaṭṭhitā hoti, na āgate vā gate vā kakacadante manasi karoti, na āgatā vā gatā vā kakacadantā aviditā honti, padhānañca paññāyati, payogañca sādheti. Evamevam bhikkhu nāsikagge vā mukhanimutte vā satim upaṭṭhapetvā nisinnō hoti. Na āgate vā gate vā assāsapassāsā manasi karoti, na āgatā vā gatā vā assāsapassāsā aviditā honti, padhānañca paññāyati, payogañca sādheti, visesamadhigacchati padhānañca.

Katamam padhānam? Āraddhavīriyassa kāyopi cittampi kammaniyaṃ hoti. Idam padhānam. . Katamo payogo? Āraddhavīriyassa upakkilesā pahīyanti, vitakkā vūpasammanti. Ayaṃ payogo. . Katamo viseso? Āraddhavīriyassa saññojanā pahīyanti, anusayā byantīhonti¹. Ayaṃ viseso. Evam ime tayo dhammā ekacittassa ārammaṇā na honti, na cime tayo dhammā aviditā honti, na ca cittaṃ vikkhepaṃ gacchati, padhānañca paññāyati, payogañca sādheti. Visesamadhigacchati.

160. Ānāpānassati yassa, paripuṇṇā subhāvitā.

Anupubbam paricitā, yathā Buddhena desitā.

So imam lokam pabhāseti, abbhā muttova candimāti.

Ānanti assāso, no passāso. **Āpānanti**² passāso, no assāso. Assāsavasena upaṭṭhānam sati, passāsavasena upaṭṭhānam sati.

Yo assasati, tassupaṭṭhāti. Yo passasati tassupaṭṭhāti. **Paripuṇṇāti** pariggahaṭṭhena paripuṇṇā, parivāraṭṭhena paripuṇṇā, paripūraṭṭhena paripuṇṇā. **Subhāvitāti** catasso bhāvanā. Tattha jātānam dhammānam

1. Anusayā byāsanti (Syā)

2. Apānanti (Ka) 69 piṭṭhe Aṭṭhakathā oloketabbā.

anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā. Āsevanaṭṭhena bhāvanā. Tassime cattāro bhāvanaṭṭhā yānikatā honti vatthukatā anuṭṭhitā paricitā susamāradhā.

Yānikatāti yattha yattha ākaṅkhati, tattha tattha vasippatto hoti balappatto vesārajjappatto. Tassa me te dhammā āvajjanapaṭibaddhā honti ākaṅkhaṭṭibaddhā manasikārapaṭibaddhā cittuppādaṭṭibaddhā. Tena vuccati “yānikatā”ti. . **Vatthukatā**ti yasmim yasmim vatthusmim cittam svādhiṭṭhitam hoti, tasmim tasmim vatthusmim sati sūpaṭṭhitā² hoti. Yasmim yasmim vā pana vatthusmim sati sūpaṭṭhitā hoti, tasmim tasmim vatthusmim cittam svādhiṭṭhitam hoti. Tena vuccati “vatthukatā”ti. . **Anuṭṭhitā**ti vatthusmim yena yena cittam abhinīharati, tena tena sati anuparivattati. Yena yena vā pana sati anuparivattati, tena tena cittam abhinīharati. Tena vuccati “anuṭṭhitā”ti. . **Paricitā**ti pariggahaṭṭhena paricitā, parivāraṭṭhena paricitā, paripūraṭṭhena paricitā, satiyā pariggaṇhanto jināti pāpake akusale dhamme. Tena vuccati “paricitā”ti. . **Susamāradhā**ti cattāro susamāradhā. Tattha jātānaṃ dhammānaṃ anativattanaṭṭhena susamāradhā, indriyānaṃ ekarasaṭṭhena susamāradhā, tadupagavīriyavāhanaṭṭhena susamāradhā, tappaccanīkānaṃ kilesānaṃ susamūhatattā³ susamāradhā.

161. **Susamanti** atthi samam atthi susamam. Katamam samam? Ye tattha jātā anavajjā kusalā bodhipakkhiyā, idam samam. Katamam susamam? Yam tesam tesam dhammānaṃ ārammaṇam nirodho nibbānam, idam susamam. Iti idaṇca samam, idaṇca susamam ñātam hoti diṭṭhi viditam sacchikataṃ phassitam paññāya, āradham hoti vīriyam asallīnam, upaṭṭhitā sati asammūṭṭhā⁴, passaddho kāyo asāradhho, samāhitam cittam ekaggaṃ. Tena vuccati “susamāradhā”ti.

Anupubbam paricitāti dīgham assāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Dīgham passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Rassam assāsavasena purimā purimā

1. Āvajjanapaṭibandhā (Ka) evamīdisesu padesu.

3. Susamuhattā (Ka)

2. Supaṭṭhitā (Ka)

4. Apamuṭṭhā (Syā)

paricitā, pacchimā pacchimā anuparicitā. Rassam passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā -pa-. Paṭinissaggānupassī assāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Paṭinissaggānupassī passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Sabbāpi soḷasavattukā ānāpānassatiyo aññamaññaṃ paricitā ceva honti anuparicitā ca. Tena vuccati “anupubbaparicitā”ti.

Yathāti dasa yathatthā. Attadamathattho yathattho, attasamathattho yathattho, attaparinibbāpanattho yathattho, abhiññattho yathattho, pariññattho yathattho, pahānattho yathattho, bhāvanattho yathattho, sacchikiriyattho yathattho, saccābhisamayattho yathattho, nirodhe patiṭṭhāpakattho yathattho.

Buddhoti yo so Bhagavā Sayambhū anācariyako pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhi, tattha ca sabbaññutaṃ pāpuṇi, balesu ca vasībhāvaṃ.

162. **Buddhoti** kenaṭṭhena Buddho? Bujjhitā saccānīti Buddho. Bodhetā pajāyāti Buddho. Sabbaññutāya Buddho. Sabbadassāvitāya Buddho. Anaññaneyyatāya Buddho. Visavitāya¹ Buddho. Khīṇāsavaśaṅkhātena Buddho. Nirupalepasāṅkhātena² Buddho. Ekantavītarāgoti Buddho. Ekantavītadosoti Buddho. Ekantavītamohoti Buddho. Ekantanikkilesoti Buddho. Ekāyanamaggaṃ gatoti Buddho. Eko anuttaraṃ sammāsambodhiṃ abhisambuddhoti Buddho. Abuddhivihatattā buddhipaṭilābhā Buddho. “Buddho”ti netam nāmaṃ mātaraṃ kataṃ, na pītarā kataṃ, na bhātaraṃ kataṃ, na bhaginiyā kataṃ, na mittāmacchehi kataṃ, na ñātisālohitehi kataṃ, na samaṇabrāhmaṇehi kataṃ, na devatāhi kataṃ, vimokkhantikametaṃ Buddhānaṃ Bhagavantānaṃ bodhiyā mule saha sabbaññutañāṇassa paṭilābhā sacchikā paññatti, yadidaṃ Buddhoti. . **Desitāti** attadamathattho yathattho yathā Buddhena desito. Attasamathattho yathattho yathā Buddena desito. Attaparinibbāpanattho yathattho yathā Buddhena desito -pa- nirodhe patiṭṭhāpakattho yathattho yathā Buddhena desito.

1. Vikatitāya (Syā)

2. Nirupakkilesasaṅkhātena (Syā)

Soti gahaṭṭho vā hoti pabbajito vā. . **Lokoti** khandhaloko dhātuloko āyatanaloko vipattibhavaloko vipattisambhavaloko sampattibhavaloko sampattisambhavaloko. Eko loko, sabbe sattā āhāraṭṭhitikā -pa-. Aṭṭhārasa lokā aṭṭhārasa dhātuyo. . **Pabhāsetī**ti attadamatthatthaṃ yathatthaṃ abhisambuddhattā so imaṃ lokam obhāseti bhāseti pabhāseti. Attasamatthatthaṃ yathatthaṃ abhisambuddhattā so imaṃ lokam obhāseti bhāseti pabhāseti. Attaparinibbāpanatthaṃ yathatthaṃ abhisambuddhattā so imaṃ lokam obhāseti bhāseti pabhāseti -pa- nirodhe patiṭṭhāpakatthaṃ yathatthaṃ abhisambuddhattā so imaṃ lokam obhāseti bhāseti pabhāseti.

Abbhā muttova candimāti yathā abbhā, evaṃ kilesā. Yathā cando evaṃ ariyāñāṇaṃ. Yathā candimā devaputto, evaṃ bhikkhu. Yathā cando abbhā mutto mahikā mutto dhūmarajā mutto rāhugahaṇā¹ vippamutto bhāsate ca tapate ca virocate² ca. Evamevaṃ bhikkhu sabbakileschi vippamutto bhāsate ca tapate ca virocate ca, tena vuccati “abbhā muttova candimā”ti. Imāni terasa vodāne ñāṇāni.

Vodānañāṇaniddeso catuttho.

Bhāṇavāro.

5. Satokāriñāṇaniddesa

163. Katamāni bāttiṃsa satokāriṃsa ñāṇāni? Idha bhikkhu araṇṇagato vā rukkhāmūlagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, sato passasati—dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti. Rassaṃ vā assasanto “rassaṃ assasāmī”ti pajānāti, rassaṃ vā passasanto “rassaṃ passasāmī”ti pajānāti. “Sabbakāyapaṭisaṃvedī assasissāmī”ti sikkhati, “sabbakāyapaṭisaṃvedī passasissāmī”ti

1. Rāhupāṇā (Syā)

2. Virocati (Syā)

sikkhati. “Passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. “Pītipaṭisaṃvedī -pa-. Sukhapaṭisaṃvedī. Cittasaṅkhārapaṭisaṃvedī. Passambhayaṃ cittasaṅkhāraṃ. Cittapaṭisaṃvedī. Abhippamodayaṃ cittaṃ. Samādaham cittaṃ. Vimocayaṃ cittaṃ. Aniccānupassī. Virāgānupassī. Nirodhānupassī. Paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati.

164. **Idhā**ti imissā dīṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ādāye imasmiṃ dhamme imasmiṃ vinaye imasmiṃ dhammavinaye imasmiṃ pāvacane imasmiṃ brahmacariye imasmiṃ Satthusāsane, tena vuccati “idhā”ti. **Bhikkhū**ti puthujjanakalyāṇako vā hoti bhikkhu sekkho vā arahā vā akuppadhammo. **Araññanti** nikkhamitvā bhi indakhilā, sabbametaṃ araṇṇaṃ. **Rukkhamūlanti** yattha bhikkhuno āsanaṃ paññattaṃ hoti mañco vā pīṭhaṃ vā bhisi vā taṭṭikā vā cammakhaṇḍo vā tiṇasantharo¹ vā paṇṇasantharo vā palālasantharo² vā, tattha bhikkhu caṅkamati vā tiṭṭhati vā nisīdati vā seyyaṃ vā kappeti. **Suññanti** kenaci anākiṇṇaṃ hoti gahaṭṭhehi vā pabbajitehi vā. **Agāranti**³ vihāro aḍḍhayogo pāsādo hammiyaṃ guhā. **Nisīdati pallaṅkaṃ ābhujitvā**ti nisinno hoti pallaṅkaṃ ābhujitvā. **Ujūṃ kāyaṃ paṇidhāyāti** ujuko hoti kāyo ṭhito⁴ supaṇihito. **Parimukhaṃ satim upaṭṭhapetvāti** parīti pariggahaṭṭho. **Mukhanti** niyyānaṭṭho. **Satīti** upaṭṭhānaṭṭho, tena vuccati “parimukhaṃ satim upaṭṭhapetvā”ti.

165. **Satova assasati, sato passasatīti** bāttimsāya ākārehi sato kārī hoti. Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena sato kārī hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena sato kārī hoti. Rassam assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena sato kārī hoti. Rassam passāsavasena cittassa

1. Tiṇasāṇṭharo (Syā)

3. Āgāranti (Syā)

2. Palāsasaṇṭharo (Syā)

4. Panidhito (Syā)

ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena sato kāri hoti -pa-. Paṭinissaggānupassī assāsavasena. Paṭinissaggānupassī passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena sato kāri hoti.

Paṭhamacatukkaniddesa

166. Kathaṃ dīghaṃ assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ passasanto “dīghaṃ passasāmī”ti pajānāti? Dīghaṃ assāsaṃ addhānasaṅkhāte assasati, dīghaṃ passāsaṃ addhānasaṅkhāte passasati, dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi assasatipi, dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi chando uppajjati. Chandavasena tato sukhumataraṃ dīghaṃ assāsaṃ addhānasaṅkhāte assasati. Chandavasena tato sukhumataraṃ dīghaṃ passāsaṃ addhānasaṅkhāte passasati. Chandavasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi passasatipi. Chandavasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi pāmojjaṃ uppajjati. Pāmojjasena tato sukhumataraṃ dīghaṃ assāsaṃ addhānasaṅkhāte assasati. Pāmojjasena tato sukhumataraṃ dīghaṃ passāsaṃ addhānasaṅkhāte passasati. Pāmojjasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi passasatipi. Pāmojjasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi dīghaṃ assāsapassāsāpi cittaṃ vivattati, upekkhā saṇṭhāti. Imehi navahākārehi dīghaṃ assāsapassāsā kāyo, upaṭṭhānaṃ sati, anupassanā nāṇaṃ. Kāyo upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena nāṇena taṃ kāyaṃ anupassati, tena vuccati “kāye kāyānupassanāsati paṭṭhānabhāvanā”ti.

167. Anupassatīti kathaṃ taṃ kāyaṃ anupassati? Aniccato anupassati, no niccato. Dukkato anupassati, no sukhato. Anattato anupassati, no attato. Nibbindati, no nandati. Virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati.

Aniccato anupassanto niccasaññaṃ pajahati. Dukkhatō anupassanto sukhasaññaṃ pajahati. Anattato anupassanto attasaññaṃ pajahati. Nibbindanto nandim pajahati. Virajjanto rāgaṃ pajahati. Nirodhento samudayaṃ pajahati. Paṭinissajjanto ādānaṃ pajahati. Evaṃ taṃ kāyaṃ anupassati.

Bhāvanāti catasso bhāvanā. Tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā, dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti, veditā sañña uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti, veditā vitakkā uppajjanti, veditā upaṭṭhanti, veditā abbattham gacchanti.

Kathaṃ veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti? Kathaṃ vedanāya uppādo vidito hoti? “Avijjāsamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanāya uppādo vidito hoti. “Taṇhāsamudayā vedanāsamudayo”ti. “Kammasamudayā vedanāsamudayo”ti. “Phassasamudayā vedanāsamudayo”ti paccayasamudayaṭṭhena vedanāya uppādo vidito hoti. Nibbattilakkhaṇaṃ passatopi vedanāya uppādo vidito hoti. Evaṃ vedanāya uppādo vidito hoti.

Kathaṃ vedanāya upaṭṭhānaṃ veditaṃ hoti? Aniccato manasikaroto khayatupaṭṭhānaṃ veditaṃ hoti, dukkhato manasikaroto bhayatupaṭṭhānaṃ veditaṃ hoti, anattato manasikaroto suññatupaṭṭhānaṃ veditaṃ hoti. Evaṃ vedanāya upaṭṭhānaṃ veditaṃ hoti.

Kathaṃ vedanāya atthaṅgamo vidito hoti? “Avijjānirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanāya atthaṅgamo vidito hoti, “taṇhānirodhā vedanānirodho”ti -pa- “kammanirodhā vedanānirodho”ti -pa- “phassanirodhā vedanānirodho”ti paccayanirodhaṭṭhena vedanāya atthaṅgamo vidito hoti, vipariṇāmalakkhaṇaṃ passatopi vedanāya atthaṅgamo vidito hoti. Evaṃ vedanāya atthaṅgamo vidito hoti. Evaṃ veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti.

Katham viditā saññā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti, katham saññāya uppādo vidito hoti? “Avijjāsamudayā saññāsamudayo”ti paccayasamudayaṭṭhena saññāya uppādo vidito hoti, “taṇhāsamudayā saññāsamudayo”ti -pa- “kammāsamudayā saññāsamudayo”ti -pa- “phassasamudayā saññāsamudayo”ti paccayasamudayaṭṭhena saññāya uppādo vidito hoti, nibbatilakkhaṇam passatopi saññāya uppādo vidito hoti. Evaṃ saññāya uppādo vidito hoti.

Katham saññāya upaṭṭhānam viditam hoti? Aniccato manasikaroto khayatupaṭṭhānam viditam hoti, dukkhato manasikaroto bhayatupaṭṭhānam viditam hoti, anattato manasikaroto suññatupaṭṭhānam viditam hoti. Evaṃ saññāya upaṭṭhānam viditam hoti.

Katham saññāya atthaṅgamo vidito hoti? “Avijjānirodhā saññānirodho”ti paccayanirodhaṭṭhena saññāya atthaṅgamo vidito hoti, “taṇhānirodhā saññānirodho”ti -pa- “kammanirodhā saññānirodho”ti -pa- “phassanirodhā saññānirodho”ti paccayanirodhaṭṭhena saññāya atthaṅgamo vidito hoti, vipariṇāmalakkhaṇam passatopi saññāya atthaṅgamo vidito hoti. Evaṃ saññāya atthaṅgamo vidito hoti. Evaṃ viditā saññā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti.

Katham viditā vitakkā uppajjanti, viditā upaṭṭhahanti, viditā abbattham gacchanti, katham vitakkānam uppādo vidito hoti? “Avijjāsamudayā vitakkasamudayo”ti paccayasamudayaṭṭhena vitakkānam uppādo vidito hoti, “taṇhāsamudayā vitakkasamudayo”ti -pa- “kammāsamudayā vitakkasamudayo”ti -pa- “saññāsamudayā vitakkasamudayo”ti paccayasamudayaṭṭhena vitakkānam uppādo vidito hoti, nibbatilakkhaṇam passatopi vitakkānam uppādo vidito hoti. Evaṃ vitakkānam uppādo vidito hoti.

Katham vitakkānam upaṭṭhānam viditam hoti? Aniccato manasikaroto khayatupaṭṭhānam viditam hoti, dukkhato manasikaroto bhayatupaṭṭhānam viditam hoti, anattato manasikaroto suññatupaṭṭhānam viditam hoti. Evaṃ vitakkānam upaṭṭhānam viditam hoti.

Katham vitakkānaṃ atthaṅgamo vidito hoti? “Avijjānirodhā vitakkanirodho”ti paccayanirodhaṭṭhena vitakkānaṃ atthaṅgamo vidito hoti, “taṇhānirodhā vitakkanirodho”ti -pa- “kammanirodhā vitakkanirodho”ti -pa- “saññānirodhā vitakkanirodho”ti paccayanirodhaṭṭhena vitakkānaṃ atthaṅgamo vidito hoti, vipariṇāmalakkhaṇaṃ passatopi vitakkānaṃ atthaṅgamo vidito hoti. Evaṃ vitakkānaṃ atthaṅgamo vidito hoti. Evaṃ viditā vitakkā uppajjanti, viditā upaṭṭhahanti, viditā abbhataṃ gacchanti.

168. Dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti, gocaraṇca pajānāti, samatthaṇca paṭivijjhati -pa- maggaṃ samodhāneti, dhamme samodhāneti, gocaraṇca pajānāti, samatthaṇca paṭivijjhati.

Indriyāni samodhānetiti katham indriyāni samodhāneti? Adhimokkhaṭṭhena saddhindriyaṃ samodhāneti, paggaḥaṭṭhena vīriyindriyaṃ samodhāneti, upaṭṭhānaṭṭhena satindriyaṃ samodhāneti, avikkhepaṭṭhena samādhindriyaṃ samodhāneti, dassanaṭṭhena paññindriyaṃ samodhāneti. Ayaṃ puggalo imāni indriyāni imasmim ārammaṇe samodhāneti. Tena vuccati “indriyāni samodhāneti”ti.

Gocaraṇca pajānātiti yaṃ tassa ārammaṇaṃ, taṃ tassa gocaraṃ. Yaṃ tassa gocaraṃ, taṃ tassa ārammaṇaṃ. **Pajānāti**ti puggalo pajānaṃ paññā.

Samanti ārammaṇassa upaṭṭhānaṃ samaṃ, cittassa avikkhepo samaṃ, cittassa adhiṭṭhānaṃ samaṃ, cittassa vodānaṃ samaṃ. **Atthoti** anavajjaṭṭho niklesatṭho vodānaṭṭho paramatṭho. **Paṭivijjhati**ti ārammaṇassa upaṭṭhānaṭṭhaṃ paṭivijjhati, cittassa avikkhepaṭṭhaṃ paṭivijjhati, cittassa adhiṭṭhānaṭṭhaṃ paṭivijjhati, cittassa vodānaṭṭhaṃ paṭivijjhati, tena vuccati “samatthaṇca paṭivijjhati”ti.

Balāni samodhānetiti katham balāni samodhāneti? Assaddhiye akampiyaṭṭhena saddhābalaṃ samodhāneti, kosajje akampiyaṭṭhena viriyabalaṃ samodhāneti, pamāde akampiyaṭṭhena satibalaṃ samodhāneti, uddhacce akampiyaṭṭhena samādhibalaṃ samodhāneti, avijjāya akampiyaṭṭhena paññābalaṃ samodhāneti. Ayaṃ puggalo imāni balāni imasmim ārammaṇe

samodhāneti, tena vuccati “balāni samodhāneti”ti. . Gocarañca pajānātīti -pa-. Tena vuccati “samatthañca paṭivijjhatī”ti.

Bojjhaṅge samodhānetiti kathaṃ bojjhaṅga samodhāneti? Upatthānaṭṭhena satisambojjhaṅga samodhāneti, pavicayaṭṭhena dhammavicayasambojjhaṅgaṃ samodhāneti, paggahaṭṭhena vīriyasambojjhaṅgaṃ samodhāneti, pharaṇaṭṭhena pītisambojjhaṅgaṃ samodhāneti, upasamaṭṭhena passaddhisambojjhaṅgaṃ samodhāneti, avikkhepaṭṭhena samādhisambojjhaṅga samodhāneti, paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgaṃ samodhāneti. Ayaṃ puggalo ime bojjhaṅge imasmiṃ ārammaṇe samodhāneti. Tena vuccati “bojjhaṅge samodhāneti”ti. . Gocarañca pajānātīti -pa-. Tena vuccati “samatthañca paṭivijjhatī”ti.

Maggaṃ samodhānetiti kathaṃ maggaṃ samodhāneti? Dassanaṭṭhena sammādiṭṭhiṃ samodhāneti, abhiniropanaṭṭhena sammāsaṅkappaṃ samodhāneti, pariggahaṭṭhena sammāvācaṃ samodhāneti, samuṭṭhānaṭṭhena sammākammantaṃ samodhāneti, vodānaṭṭhena sammā-ājīvaṃ samodhāneti, paggahaṭṭhena sammāvāyāmaṃ samodhāneti, upatthānaṭṭhena sammāsatiṃ samodhāneti, avikkhepaṭṭhena sammāsamādhīṃ samodhāneti. Ayaṃ puggalo imaṃ maggaṃ imasmiṃ ārammaṇe samodhāneti, tena vuccati “maggaṃ samodhāneti”ti. . Gocarañca pajānātīti -pa-. Tena vuccati “samatthañca paṭivijjhatī”ti.

Dhamme samodhānetiti kathaṃ dhamme samodhāneti? Ādhipateyyaṭṭhena indriyāni samodhāneti, akampiyaṭṭhena balāni samodhāneti, niyyānaṭṭhena bojjhaṅge samodhāneti, hetuṭṭhena maggaṃ samodhāneti, upatthānaṭṭhena satipaṭṭhānaṃ samodhāneti, padahanatthēna sammappadhānaṃ samodhāneti, ijjanaṭṭhena iddhipādaṃ samodhāneti, tathaṭṭhena saccaṃ samodhāneti, avikkhepaṭṭhena samathaṃ samodhāneti, anupassanaṭṭhena vipassanaṃ samodhāneti, ekarasatthēna samathavipassanaṃ samodhāneti, anativattanaṭṭhena yuganaddhaṃ samodhāneti, saṃvaraṭṭhena sīlavisuddhiṃ samodhāneti, avikkhepaṭṭhena cittavisuddhiṃ samodhāneti, dassanaṭṭhena diṭṭhivisuddhiṃ samodhāneti, vimuttaṭṭhena vimokkhaṃ samodhāneti, paṭivedhaṭṭhena vijjaṃ samodhāneti, pariccāgaṭṭhena vimuttiṃ samodhāneti, samucchedaṭṭhena khaye ñāṇaṃ samodhāneti, paṭippassaddhaṭṭhena anuppāde ñāṇaṃ samodhāneti,

chandaṃ mūlaṭṭhena samodhāneti, manasikāraṃ samuṭṭhānaṭṭhena samodhāneti, phassaṃ samodhānaṭṭhena samodhāneti, vedanaṃ samosaraṇaṭṭhena samodhāneti, samādhim pamukhaṭṭhena samodhāneti, satim ādhipateyyaṭṭhena samodhāneti, paññaṃ taduttaraṭṭhena samodhāneti, vimuttiṃ sāraṭṭhena samodhāneti, amatogadham nibbānaṃ pariyosānaṭṭhena samodhāneti. Ayaṃ puggalo ime dhamme imasmiṃ ārammaṇe samodhāneti, tena vuccati “dhamme samodhāneti”ti.

Gocarañca pajānātīti yaṃ tassa ārammaṇaṃ, taṃ tassa gocaraṃ. Yaṃ tassa gocaraṃ, taṃ tassa ārammaṇaṃ. **Pajānātī**ti puggalo pajānaṃ paññaṃ. **Samanti** ārammaṇassa upaṭṭhānaṃ samaṃ, cittassa avikkhepo samaṃ, cittassa adhiṭṭhānaṃ samaṃ, cittassa vodānaṃ samaṃ. **Atthoti** anavajjaṭṭho niklesatṭho vodānaṭṭho paramatṭho. **Paṭivijjhatī**ti ārammaṇassa upaṭṭhānaṭṭhaṃ paṭivijjhati, cittassa avikkhepaṭṭhaṃ paṭivijjhati, cittassa adhiṭṭhānaṭṭhaṃ paṭivijjhati, cittassa vodānaṭṭhaṃ paṭivijjhati, tena vuccati “samatthañca paṭivijjhatī”ti. (1)

169. Kathaṃ rassaṃ assasanto “rassaṃ assasāmī”ti pajānāti, rassaṃ passasanto “rassaṃ passasāmī”ti pajānāti? Rassaṃ assāsaṃ ittarasaṅkhāte assasati, rassaṃ passāsaṃ ittarasaṅkhāte passasati, rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi chando uppajjati, chandavasena tato sukhumataraṃ rassaṃ assāsaṃ ittarasaṅkhāte assasati, chandavasena tato sukhumataraṃ rassaṃ passāsaṃ ittarasaṅkhāte passasati, chandavasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Chandavasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi pāmojjaṃ uppajjati, pāmojjasena tato sukhumataraṃ rassaṃ assāsaṃ ittarasaṅkhāte assasati, pāmojjasena tato sukhumataraṃ rassaṃ passāsaṃ ittarasaṅkhāte passasati, pāmojjasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Pāmojjasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi, rassā assāsapassāsā cittam vivattati, upekkhā saṇṭhāti. Imehi navahākārehi rassā

assāsapassāsā kāyo, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Kāyo upaṭṭhānaṃ no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati, tena vuccati “kāye kāyānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ kāyaṃ anupassati -pa-. Evaṃ taṃ kāyaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Rassam assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti -pa-. Rassam assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti -pa- tena vuccati “samatthañca paṭivijjhatī”ti. (2)

170. Kathaṃ “sabbakāyapaṭisaṃvedī assasissāmī”ti sikkhati, “sabbakāyapaṭisaṃvedī passasissāmī”ti sikkhati? **Kāyoti** dve kāyā nāmakāyo ca rūpakāyo ca. Katamo nāmakāyo? Vedanā saññā cetanā phasso manasikāro nāmañca nāmakāyo ca, ye ca vuccanti cittasaṅkhārā, ayaṃ nāmakāyo. . Katamo rūpakāyo? Cattāro ca mahābhūtā catunnañca mahābhūtānaṃ upādāyarūpaṃ assāso ca passāso ca nimittañca upanibandhanā, ye ca vuccanti kāyasaṅkhārā, ayaṃ rūpakāyo.

Kathaṃ te kāyā paṭiveditā honti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Rassam assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Rassam passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te kāyā paṭiveditā honti.

Āvajjato te kāyā paṭiveditā honti, pajānato te kāyā paṭiveditā honti, passato te kāyā paṭiveditā honti,

paccavekkhato te kāyā paṭivīditā honti, cittaṃ adhiṭṭhahato te kāyā paṭivīditā honti, saddhāya adhimuccato te kāyā paṭivīditā honti, vīriyaṃ paggaṇhato te kāyā paṭivīditā honti, satim upaṭṭhāpayato te kāyā paṭivīditā honti, cittaṃ samādahato te kāyā paṭivīditā honti, paññāya pajānato te kāyā paṭivīditā honti, abhiññeyyaṃ abhijānato te kāyā paṭivīditā honti, pariññeyyaṃ pari jānato te kāyā paṭivīditā honti, pahātabbaṃ pajahato te kāyā paṭivīditā honti, bhāvetabbaṃ bhāvayato te kāyā paṭivīditā honti, sacchikātabbaṃ sacchikaroto te kāyā paṭivīditā honti. Evaṃ te kāyā paṭivīditā honti, sabbakāyapaṭisaṃvedī assāsapassāsā kāyo, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Kāyo upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati, tena vuccati “kāye kāyānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ kāyaṃ anupassati -pa-. Evaṃ taṃ kāyaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa-. Āsevanaṭṭhena bhāvanā.

Sabbakāyapaṭisaṃvedī assāsapassāsānaṃ¹ saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhiccittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto sikkhati, paccavekkhanto sikkhati, cittaṃ adhiṭṭhahanto sikkhati, saddhāya adhimuccanto sikkhati, vīriyaṃ paggaṇhanto sikkhati, satim upaṭṭhapento sikkhati, cittaṃ samādahanto sikkhati, paññāya pajānanto sikkhati, abhiññeyyaṃ abhijānanto sikkhati, pariññeyyaṃ pari jānanto sikkhati, pahātabbaṃ pajahanto sikkhati, bhāvetabbaṃ bhāvento sikkhati, sicchikātabbaṃ sacchikaronto sikkhati.

1. Assāsapassāsā (Syā)

Sabbakāyapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti -pa-. Sabbakāyapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti -pa- tena vuccati “samatthañca paṭivijjhatī”ti. (3)

171. Kathaṃ “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati? Katamo kāyasaṅkhāro? Dīghaṃ assāsā kāyikā ete dhammā kāyapaṭibaddhā kāyasaṅkhārā, te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Dīghaṃ passāsā kāyikā ete dhammā kāyapaṭibaddhā kāyasaṅkhārā, te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Rassāṃ assāsā. Rassāṃ passāsā. Sabbakāyapaṭisaṃvedī assāsā. Sabbakāyapaṭisaṃvedī passāsā kāyikā ete dhammā kāyapaṭibaddhā kāyasaṅkhārā, te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati.

Yathārūpehi kāyasaṅkhārehi yā kāyassa ānamanā vinamanā sannamanā paṇamanā iñjanā phandanā calanā pakampanā, “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Yathārūpehi kāyasaṅkhārehi yā kāyassa na ānamanā na vinamanā na sannamanā na paṇamanā aniñjanā aphananā acalanā akampanā, “santaṃ sukhumaṃ passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati.

Iti kira “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Evaṃ sante vātūpaladdhiyā ca pabhāvanā na hoti, assāsapassāsānañca pabhāvanā na hoti, ānāpānassatiyā ca pabhāvanā na hoti, ānāpānassatisamādhissa ca pabhāvanā na hoti, na ca naṃ taṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhahantipi.

Iti kira “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Evaṃ sante vātūpaladdhiyā ca pabhāvanā hoti, assāsapassāsānañca pabhāvanā hoti, ānāpānassatiyā ca pabhāvanā hoti, ānāpānassati-

samādhissa ca pabhāvanā hoti, tañca naṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhahantipi. Yathā kathaṃ viya seyyathāpi kaṃse ākoṭite paṭhamam oḷārikā saddā pavattanti, oḷārikānaṃ saddānaṃ nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi oḷārike sadde atha pacchā sukhumakā saddā pavattanti. Sukhumakānaṃ saddānaṃ nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi sukhumake sadde atha pacchā sukhumasaddanimitṭārammaṇatāpi cittaṃ pavattati. Evamevaṃ paṭhamam oḷārikā assāsapassāsā pavattanti, oḷārikānaṃ assāsapassāsānaṃ nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi oḷārike assāsapassāsē atha pacchā sukhumakā assāsapassāsā pavattanti, sukhumakānaṃ assāsapassāsānaṃ nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi sukhumake assāsapassāsē atha pacchā sukhumaka-assāsapassāsānaṃ nimittārammaṇatāpi cittaṃ na vikkhepaṃ gacchati.

Evam sante vātūpaladdhiyā ca pabhāvanā hoti, assāsapassāsānañca pabhāvanā hoti, ānāpānassatiyā ca pabhāvanā hoti, ānāpānassatisamādhissa ca pabhāvanā hoti, tañca naṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhahantipi. Passambhayaṃ kāyasaṅkhāraṃ assāsapassāsā kāyo, upaṭṭhānaṃ sati, anupassanā ñāṇam. Kāyo upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati, tena vuccati “kāye kāyānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ kāyaṃ anupassati -pa-. Evam taṃ kāyaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanatṭhena bhāvanā. Passambhayaṃ kāyasaṅkhāraṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati -pa- sacchikātabbaṃ sacchikaronto sikkhati, passambhayaṃ kāyasaṅkhāraṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti -pa-. Passambhayaṃ kāyasaṅkhāraṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ

pajānanto indriyāni samodhāneti -pa- tena vuccati “samatthañca paṭivijjhatī”ti. (4)

Aṭṭha anupassanāñāṇāni, aṭṭha ca upaṭṭhānānussatiyo, cattāri suttantikavatthūni kāye kāyānupassanāya.

Bhāṇavāro.

Dutiyacatukkaniddesa

172. Kathaṃ “pītipaṭisaṃvedī assasissāmī”ti sikkhati, “pītipaṭisaṃvedī passasissāmī”ti sikkhati? Katamā pīti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ -pa-. Rassaṃ assāsavasena. Rassaṃ passāsavasena. Sabbakāyapaṭisaṃvedī assāsavasena. Sabbakāyapaṭisaṃvedī passāsavasena. Passambhayaṃ kāyasaṅkhāraṃ assāsavasena. Passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ. Yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ pīti.

Kathaṃ sā pīti paṭividditā hoti? Dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Rassaṃ assāsavasena -pa-. Rassaṃ passāsavasena. Sabbakāyapaṭisaṃvedī assāsavasena. Sabbakāyapaṭisaṃvedī passāsavasena. Passambhayaṃ kāyasaṅkhāraṃ assāsavasena. Passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Āvajjato sā pīti paṭividditā hoti, jānato. Passato. Paccavekkhato. Cittaṃ adhiṭṭhahato.

saddhāya adhimuccato. Vīriyaṃ paggaṇhato. Satiṃ upaṭṭhāpayato. Cittaṃ samādahato. Paññāya pajānato. Abhiññeyyaṃ abhijānato. Pariññeyyaṃ parijānato. Pahātabbam pajahato. Bhāvetabbam bhāvayato. Sacchikātabbam sacchikaroto sā pīti paṭividditā hoti. Evaṃ sā pīti paṭividditā hoti.

Pītipaṭisaṃvedī assāsapassāsavasena vedanā, upaṭṭhānam sati, anupassanā ñāṇam. Vedanā upaṭṭhānam, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanam anupassati, tena vuccati “vedanāsu vedanānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti katham taṃ vedanam anupassati, aniccato anupassati -pa-. Evaṃ taṃ vedanam anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanatṭhena bhāvanā. Pītipaṭisaṃvedī assāsapassāsānam samvaraṭṭhena sīlavisuddhi -pa- pītipaṭisaṃvedī assāsapassāsāvasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthaṇca paṭivijjhatī”ti. (1)

173. Katham “sukhapaṭisaṃvedī assasissāmī”ti sikkhati, “sukhapaṭisaṃvedī passasissāmī”ti sikkhati? **Sukhanti** dve sukhāni kāyikaṇca sukham, cetasikaṇca sukham. Katamaṃ kāyikaṃ sukham? Yaṃ kāyikaṃ sātamaṃ kāyikaṃ sukham kāyasamphassajamaṃ sātamaṃ sukham vedayitamaṃ kāyasamphassajā sātā sukhā vedanā, idamaṃ kāyikaṃ sukham. Katamaṃ cetasikaṃ sukham? Yaṃ cetasikaṃ sātamaṃ cetasikaṃ sukham cetosamphassajamaṃ sātamaṃ sukham vedayitamaṃ cetosamphassajā sātā sukhā vedanā, idamaṃ cetasikaṃ sukham.

Katham te sukhā paṭividditā honti? Dīghamaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te sukhā paṭividditā honti. Dīghamaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena te sukhā paṭividditā honti -pa- sacchikātabbam sacchikaroto te sukhā paṭividditā honti. Evaṃ te sukhā paṭividditā honti. Sukhapaṭisaṃvedī assāsapassāsāvasena vedanā, upaṭṭhānam sati, anupassanā ñāṇam. Vedanā upaṭṭhānam, no sati, sati upaṭṭhānañceva

sati ca, tāya satiyā tena nāṇena taṃ vedanaṃ anupassati, tena vuccati “vedanāsu vedanānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati, aniccatō anupassati -pa-. Evaṃ taṃ vedanaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanatṭhena bhāvanā. Sukhapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Sukhapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa-. Pajānanto indriyāni samodhāneti, tena vuccati “samatthaṇca paṭivijjhatī”ti. (2)

174. Kathaṃ “cittasaṅkhārapaṭisaṃvedī assasissāmī”ti sikkhati, “cittasaṅkhārapaṭisaṃvedī passasissāmī”ti sikkhati? Katamo cittasaṅkhāro? Dīghaṃ assāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā. Dīghaṃ passāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā -pa-. Sukhapaṭisaṃvedī assāsavasena. Sukhapaṭisaṃvedī passāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā, ayaṃ cittasaṅkhāro.

Kathaṃ te cittasaṅkhārā paṭividditā honti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena te cittasaṅkhārā paṭividditā honti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena nāṇena te cittasaṅkhārā paṭividditā honti -pa-. Sacchikātabbaṃ sacchikaroto te cittasaṅkhārā paṭividditā honti. Evaṃ te cittasaṅkhārā paṭividditā honti. Cittasaṅkhārapaṭisaṃvedī assāsapassāsavasena vedanā, upaṭṭhānaṃ sati, anupassanā nāṇaṃ. Vedanā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena nāṇena taṃ vedanaṃ anupassati, tena vuccati “vedanāsu vedanānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati, aniccatō anupassati -pa-. Evaṃ taṃ vedanaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanatṭhena bhāvanā. Cittasaṅkhārapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Cittasaṅkhārapaṭisaṃvedī assāsapassāsavasena

cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (3)

175. Kathaṃ “passambhayaṃ cittasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ cittasaṅkhāraṃ passasissāmī”ti sikkhati? Katamo cittasaṅkhāro? Dīghaṃ assāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā, te cittasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Dīghaṃ passāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā, te cittasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Cittasaṅkhārapaṭisaṃvedī assāsavasena. Cittasaṅkhārapaṭisaṃvedī passāsavasena saññā ca vedanā ca cetasikā, ete dhammā cittapaṭibaddhā cittasaṅkhārā, te cittasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Passambhayaṃ cittasaṅkhāraṃ assāsapassāsavasena vedanā, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Vedanā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati, tena vuccati “vedanāsu vedanānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati -pa-. Evaṃ taṃ vedanaṃ anupassati, **bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Passambhayaṃ cittasaṅkhāraṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Passambhayaṃ cittasaṅkhāraṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa-. Pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (4)

Aṭṭha anupassanāñāṇāni, aṭṭha ca upaṭṭhānānussatiyo, cattāri suttantikavattḥūni vedanāsu vedanānupassanāya.

Tatīyacatukkaniddesa

176. Kathaṃ “cittapaṭisaṃvedī assasissāmī”ti sikkhati, “cittapaṭisaṃvedī passasissāmī”ti sikkhati? Katamaṃ taṃ cittaṃ? Dīghaṃ assāsavasena viññāṇaṃ cittaṃ. Yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu. Dīghaṃ passāsavasena -pa-. Passambhayaṃ cittasaṅkhāraṃ assāsavasena. Passambhayaṃ cittasaṅkhāraṃ

passāsavasena viññāṇaṃ cittaṃ. Yaṃ cittaṃ mano mānasaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu, idaṃ cittaṃ.

Kathaṃ taṃ cittaṃ paṭividditaṃ hoti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena taṃ cittaṃ paṭividditaṃ hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti, tāya satiyā tena ñāṇena taṃ cittaṃ paṭividditaṃ hoti -pa- sacchikātabbaṃ sacchikaroto taṃ cittaṃ paṭividditaṃ hoti. Evaṃ taṃ cittaṃ paṭividditaṃ hoti. Cittapaṭisaṃvedī assāsapassāsavasena viññāṇaṃ cittaṃ, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati, tena vuccati “citta cittaṇupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati -pa-. Evaṃ taṃ cittaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Cittapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Cittapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (1)

177. Kathaṃ “abhippamodayaṃ cittaṃ assasissāmī”ti sikkhati, “abhippamodayaṃ cittaṃ passasissāmī”ti sikkhati? Katamo cittassa abhippamodo? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhippamodo, yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa. Dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhippamodo, yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa -pa-. Cittapaṭisaṃvedī assāsavasena. Cittapaṭisaṃvedī passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhippamodo, yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ cittassa abhippamodo. Abhippamodayaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ, upaṭṭhānaṃ

sati, anupassanā ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati, tena vuccati “citte cittānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati -pa-. Evaṃ taṃ cittaṃ anupassatīti. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Abhippamodayaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Abhippamodayaṃ cittaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (2)

178. Kathaṃ “samādahaṃ cittaṃ assasissāmī”ti sikkhati, “samādahaṃ cittaṃ passasissāmī”ti sikkhati? Katamo samādhi¹? Dīghaṃ assāsavasena cittassa ekaggatā avikkhepo samādhi, yā cittassa ṭhiti saṇṭhiti avaṭṭhiti² avisāhāro avikkhepo avisāhaṭamānasatā³ samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi. Dīghaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi -pa- samādahaṃ cittaṃ assāsavasena -pa- samādahaṃ cittaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi, yā cittassa ṭhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, ayaṃ samādhi. Samādahaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati, tena vuccati “citte cittānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati -pa-. Evaṃ taṃ cittaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Samādahaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa- samādahaṃ cittaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (3)

1. Katamañca samādhindriyaṃ (Syā)

2. Adhiṭṭhiti (Syā)

3. Avisāhatamānasatā (Syā, Ka)

179. Kathaṃ “vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “vimocayaṃ cittaṃ passasissāmī”ti sikkhati? “Rāgato vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “rāgato vimocayaṃ cittaṃ passasissāmī”ti sikkhati. “Dosato vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “dosato vimocayaṃ cittaṃ passasissāmī”ti sikkhati. “Mohato vimocayaṃ cittaṃ assasissāmī”ti sikkhati -pa- “mānato vimocayaṃ cittaṃ. Diṭṭhiyā vimocayaṃ cittaṃ. Vicikicchāya vimocayaṃ cittaṃ. Thinato vimocayaṃ cittaṃ. Uddhaccato vimocayaṃ cittaṃ. Ahirikato vimocayaṃ cittaṃ. Anottappato vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “anottappato vimocayaṃ cittaṃ passasissāmī”ti sikkhati. Vimocayaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ, upaṭṭhānaṃ sati -pa-.

Anupassatīti kathaṃ taṃ cittaṃ anupassati -pa-. Evaṃ taṃ cittaṃ anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Vimocayaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Vimocayaṃ cittaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (4)

Aṭṭha anupassanāñāṇāni, aṭṭha ca upaṭṭhānānussatiyo, cattāri suttantikavatthūni citte cittānupassanāya.

Catutthacatukkaniddesa

180. Kathaṃ “aniccānupassī assasissāmī”ti sikkhati, “aniccānupassī passasissāmī”ti sikkhati? **Aniccanti** kiṃ aniccaṃ? Pañcakkhandhā aniccā. Kenatṭhena aniccā? Uppādavayaṭṭhena aniccā. Pañcannaṃ khandhānaṃ udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Pañcannaṃ khandhānaṃ udayaṃ passanto pañcavīsati lakkhaṇāni passati, vayaṃ passanto pañcavīsati lakkhaṇāni passati, pañcannaṃ khandhānaṃ udayabbayaṃ passanto imāni paññāsa lakkhaṇāni passati.

“Rūpe aniccānupassī assasissāmī”ti sikkhati, “rūpe aniccānupassī passasissāmī”ti sikkhati, “vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarañe aniccānupassī assasissāmī”ti sikkhati,

“jarāmarañe aniccānupassī passasissāmī”ti sikkhati. Aniccānupassī assāsapassāsavasena dhammā, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati, tena vuccati “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati -pa-. Evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā aniccānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Aniccānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa-. Pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (1)

Kathaṃ “virāgānupassī assasissāmī”ti sikkhati, “virāgānupassī passasissāmī”ti sikkhati? Rūpe ādīnavaṃ disvā rūpavirāge chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitaṃ. “Rūpe virāgānupassī assasissāmī”ti sikkhati, “rūpe virāgānupassī passasissāmī”ti sikkhati, vedanāya -pa- saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarañe ādīnavaṃ disvā jarāmarānavirāge chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitaṃ. “Jarāmarañe virāgānupassī assasissāmī”ti sikkhati, “jarāmarañe virāgānupassī passasissāmī”ti sikkhati. Virāgānupassī assāsapassāsavasena dhammā, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati, tena vuccati “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati -pa-. Evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā, virāgānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa-. Virāgānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (2)

Katham “nīrodhānupassī assasissāmī”ti sikkhati, “nīrodhānupassī passasissāmī”ti sikkhati? Rūpe ādīnavam disvā rūpanīrodhe chandajāto hoti saddhādhimutto, cittañcassa svādhīṭṭhitam. “Rūpe nīrodhānupassī assasissāmī”ti sikkhati, “rūpe nīrodhānupassī passasissāmī”ti sikkhati, vedanāya -pa- saññāya. Saṅkhāresu. Viññāṇe. Cakkhusimim -pa-. Jarāmarāṇe ādīnavam disvā jarāmarāṇanīrodhe chandajāto hoti saddhādhimutto, cittañcassa svādhīṭṭhitam. “Jarāmarāṇe nīrodhānupassī assasissāmī”ti sikkhati, “jarāmarāṇe nīrodhānupassī passasissāmī”ti sikkhati.

181. Katihākārehi avijjāya ādīnavo hoti, katihākārehi avijjā nirujjhati? Pañcahākārehi avijjāya ādīnavo hoti, aṭṭhahākārehi avijjā nirujjhati.

Katamehi pañcahākārehi avijjāya ādīnavo hoti? Aniccaṭṭhena avijjāya ādīnavo hoti, dukkhaṭṭhena avijjāya ādīnavo hoti, anattaṭṭhena avijjāya ādīnavo hoti, santāpaṭṭhena avijjāya ādīnavo hoti, vipariṇāmaṭṭhena avijjāya ādīnavo hoti, imehi pañcahākārehi avijjāya ādīnavo hoti.

Katamehi aṭṭhahākārehi avijjā nirujjhati? Nidānanīrodhena avijjā nirujjhati, samudayanīrodhena avijjā nirujjhati, jātinīrodhena avijjā nirujjhati, pabhavanīrodhena¹ avijjā nirujjhati, hetunīrodhena avijjā nirujjhati, paccayanīrodhena avijjā nirujjhati, ñāṇuppādena avijjā nirujjhati, nīrodhupaṭṭhānena avijjā nirujjhati, imehi aṭṭhahākārehi avijjā nirujjhati. Imehi pañcahākārehi avijjāya ādīnavam disvā imehi aṭṭhahākārehi avijjānīrodhe chandajāto hoti saddhādhimutto, cittañcassa svādhīṭṭhitam. “Avijjāya nīrodhānupassī assasissāmī”ti sikkhati, “avijjāya nīrodhānupassī passasissāmī”ti sikkhati.

Katihākārehi saṅkhāresu ādīnavo hoti, katihākārehi saṅkhārā nirujjhanti -pa-. Katihākārehi viññāṇe ādīnavo hoti, katihākārehi viññāṇam nirujjhati. Katihākārehi nāmarūpe

1. Āhāranīrodhena (Syā)

ādinavo hoti, katihākārehi nāmarūpaṃ nirujjhati. Katihākārehi saḷāyatane ādinavo hoti, katihākārehi saḷāyatanaṃ nirujjhati. Katihākārehi phasse ādinavo hoti, katihākārehi phasso nirujjhati. Katihākārehi vedanāya ādinavo hoti, katihākārehi vedanā nirujjhati. Katihākārehi taṇhāya ādinavo hoti, katihākārehi taṇhā nirujjhati. Katihākārehi upādāne ādinavo hoti, katihākārehi upādānaṃ nirujjhati. Katihākārehi bhava ādinavo hoti, katihākārehi bhavo nirujjhati. Katihākārehi jātiyā ādinavo hoti, katihākārehi jāti nirujjhati. Katihākārehi jarāmarāṇe ādinavo hoti, katihākārehi jarāmarāṇaṃ nirujjhati? Pañcahākārehi jarāmarāṇe ādinavo hoti, aṭṭhahākārehi jarāmarāṇaṃ nirujjhati.

Katamehi pañcahākārehi jarāmarāṇe ādinavo hoti? Aniccaṭṭhena jarāmarāṇe ādinavo hoti, dukkhaṭṭhena -pa- anattaṭṭhena -pa- santāpaṭṭhena -pa- vipariṇāmaṭṭhena jarāmarāṇe ādinavo hoti. Imehi pañcahākārehi jarāmarāṇe ādinavo hoti.

Katamehi aṭṭhahākārehi jarāmarāṇaṃ nirujjhati? Nidānanirodhena jarāmarāṇaṃ nirujjhati, samudayanirodhena -pa- jātinirodhena -pa- pabhavanirodhena¹. Hetunirodhena. Paccayanirodhena. Ñāṇuppādena -pa-. Nirodhupaṭṭhānena jarāmarāṇaṃ nirujjhati. Imehi aṭṭhahākārehi jarāmarāṇaṃ nirujjhati. Imehi pañcahākārehi jarāmarāṇe ādinavaṃ disvā imehi aṭṭhahākārehi jarāmarāṇanirodhe chandaajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitaṃ. “Jarāmarāṇe nirodhānupassī assasissāmī”ti sikkhati, “jarāmarāṇe nirodhānupassī passasissāmī”ti sikkhati. Nirodhānupassī assāsapassāsavasena dhammā, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati, tena vuccati “dhammesu dhammānupassanāsati paṭṭhānabhāvanā”ti.

1. Bhavanirodhena (Syā)

Anupassatīti kathaṃ te dhamme anupassati -pa-. Evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Nirodhānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi -pa- nirodhānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato -pa- pajānanto indriyāni samodhāneti, tena vuccati “samatthañca paṭivijjhatī”ti. (3)

182. Kathaṃ “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati? **Paṭinissaggā**ti dve paṭinissaggā pariccāgaṭṭhena ca pakkhandanapaṭinissaggo ca. Rūpaṃ pariccajati pariccāgaṭṭhena, rūpanirodhe nibbāne cittaṃ pakkhandatīti pakkhandanapaṭinissaggo. “Rūpe paṭinissaggānupassī assasissāmī”ti sikkhati, “rūpe paṭinissaggānupassī passasissāmī”ti sikkhati. Vedanaṃ -pa-. Saññaṃ. Saṅkhāre. Viññāṇaṃ. Cakkhuṃ -pa-. Jarāmaṇaṃ pariccajati pariccāgaṭṭhena, jarāmaṇanirodhe nibbāne cittaṃ pakkhandatīti pakkhandanapaṭinissaggo, “jarāmaṇe paṭinissaggānupassī assasissāmī”ti sikkhati, “jarāmaṇe paṭinissaggānupassī passasissāmī”ti sikkhati, paṭinissaggānupassī assāsapassāsavasena dhammā, upaṭṭhānaṃ sati, anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati, tena vuccati “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati aniccato anupassati, no niccato -pa- paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati -pa- paṭinissajjanto ādānaṃ pajahati, evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā. Tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā -pa- āsevanaṭṭhena bhāvanā, paṭinissaggānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi, yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicitasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati -pa- sacchikātabbaṃ sacchikaronto sikkhati.

Paṭinissaggānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato viditā vedanā upajjanti, viditā upaṭṭhahanti, viditā abbattham

gacchanti -pa-. Paṭinissaggānupassī assāsapassāsavasena cittassa ekaggatāṃ avikkhepaṃ pajānanto indriyāni samodhāneti, gocaraṇca pajānāti, samatthaṇca paṭivijjhati, balāni samodhāneti, bojjhaṅge samodhāneti, maggaṃ samodhāneti, dhamme samodhāneti, gocaraṇca pajānāti, samatthaṇca paṭivijjhati.

Indriyāni samodhānetiti kathaṃ indriyāni samodhāneti, adhimokkhaṭṭhena saddhindriyaṃ samodhāneti -pa- tena vuccati “samatthaṇca paṭivijjhati”ti. (4)

Aṭṭha anupassane ñāṇāni, aṭṭha ca upaṭṭhānānussatiyo, cattāri suttantikavatthūni dhammesu dhammānupassanāya. Imāni bāttimāsa satokāriṣṣa ñāṇāni.

Satokāriñāṇaniddeso pañcama.

6. Ñāṇarāsichakkaniddesa

183. Katamāni catuvīsati samādhivasena ñāṇāni? Dīghaṃ assāsavasena cittassa ekaggatā avikkhepo samādhi, dīghaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi -pa-. Vimocayaṃ cittaṃ assāsavasena cittassa ekaggatā avikkhepo samādhi. Vimocayaṃ cittaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi. Imāni catuvīsati samādhivasena ñāṇāni. (1)

Katamāni dvesattati vipassanāvasena ñāṇāni? Dīghaṃ assāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Dīghaṃ passāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā -pa- vimocayaṃ cittaṃ assāsaṃ. Vimocayaṃ cittaṃ passāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Imāni dvesattati vipassanāvasena ñāṇāni. (2)

Katamāni aṭṭha nibbidāññāni? Aniccānupassī assasaṃ yathābhūtaṃ jānāti passatīti nibbidāññāṃ, aniccānupassī passasaṃ yathābhūtaṃ jānāti passatīti nibbidāññāṃ -pa- paṭinissaggānupassī assasaṃ yathābhūtaṃ jānāti passatīti nibbidāññāṃ, paṭinissaggānupassī passasaṃ yathābhūtaṃ jānāti passatīti nibbidāññāṃ. Imāni aṭṭha nibbidāññāni. (3)

Katamāni aṭṭha nibbidānulome ñāṇāni? Aniccānupassī assasaṃ bhayatupaṭṭhāne paññā nibbidānulome ñāṇāṃ. Aniccānupassī passasaṃ bhayatupaṭṭhāne paññā nibbidānulome ñāṇāṃ -pa-. Paṭinissaggānupassī assasaṃ bhayatupaṭṭhāne paññā nibbidānulome ñāṇāṃ. Paṭinissaggānupassī passasaṃ bhayatupaṭṭhāne paññā nibbidānulome ñāṇāṃ. Imāni aṭṭha nibbidānulome ñāṇāni. (4)

Katamāni aṭṭha nibbidāpaṭippassaddhiññāni? Aniccānupassī assasaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiññāṃ. Aniccānupassī passasaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiññāṃ -pa-. Paṭinissaggānupassī assasaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiññāṃ. Paṭinissaggānupassī passasaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiññāṃ. Imāni aṭṭha nibbidāpaṭippassaddhiññāni. (5)

Katamāni ekavīsati vimuttisukhe ñāṇāni? Sotāpattimaggena sakkāyadiṭṭhiyā pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇāṃ. Vicikicchāya pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇāṃ. Sīlabbataparāmāsassa -pa-. Diṭṭhānusayassa vicikicchānusayassa pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇāṃ. Sakadāgāmimaggena oḷārikassa kāmarāgasaññojanassa -pa-. Paṭighasaññojanassa oḷārikassa kāmarāgānusayassa paṭighānusayassa pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇāṃ. Anāgāmimaggena aṇusahagatassa kāmarāgasaññojanassa -pa-. Paṭighasaññojanassa aṇusahagatassa kāmarāgānusayassa paṭighānusayassa pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇāṃ. Arahattamaggena rūparāgassa -pa-. Arūparāgassa mānassa uddhaccassa avijjāya mānānusayassa bhavarāgānusayassa avijjānusayassa pahīnattā samucchinnattā uppajjati

vimuttisukhe ñāṇaṃ. Imāni ekavīsati vimuttisukhe ñāṇāni. Soḷasavatthukaṃ ānāpānassatisamādhim bhāvayato samadhikāni imāni dve ñāṇasatāni uppajjanti. (6)

Ānāpānassatikathā¹ niṭṭhitā.

4. Indriyakathā

1. Paṭhamasuttantaniddeśa

184. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhaddante”ti² te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca—

Pañcimāni bhikkhave indriyāni. Katamāni pañca? Saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni³.

185. Imāni pañcindriyāni katihākārehi visujjhanti? Imāni pañcindriyāni pannarasahi ākārehi visujjhanti. Assaddhe puggale parivajjayato saddhe puggale sevato bhajato payirupāsato pasādanīye suttante paccavekkhato imehi tihākārehi saddhindriyaṃ visujjhati. . Kusīte puggale parivajjayato āraddhavīriye puggale sevato bhajato payirupāsato sammappadhāne paccavekkhato imehi tihākārehi vīriyindriyaṃ visujjhati. . Muṭṭhassatī puggale parivajjayato upaṭṭhitassatī puggale sevato bhajato payirupāsato satipaṭṭhāne paccavekkhato imehi tihākārehi satindriyaṃ visujjhati. . Asamāhite puggale parivajjayato samāhite puggale sevato bhajato payirupāsato jhānavimokkhe paccavekkhato imehi tihākārehi samādhindriyaṃ visujjhati. . Doppaṇṇe puggale parivajjayato paññavante puggale sevato bhajato payirupāsato gambhīrañāṇacariyaṃ paccavekkhato imehi tihākārehi paññindriyaṃ visujjhati. Iti ime pañca puggale parivajjayato pañca

1. Ānāpānakathā (Syā, Ka)

2. “Bhaddante”ti (Ka)

3. Saṃ 3. 170 piṭṭhepi.

puggale sevato bhajato payirupāsato pañca suttantakkhandhe paccavekkhato imehi pannarasahi ākārehi imāni pañcindriyāni visujjhanti.

Katihākārehi pañcindriyāni bhāviyanti, katihākārehi pañcannam indriyānam bhāvanā hoti? Dasahākārehi pañcindriyāni bhāviyanti, dasahākārehi pañcannam indriyānam bhāvanā hoti. Assaddhiyam pajahanto saddhindriyam bhāveti, saddhindriyam bhāvento assaddhiyam pajahati, kosajjam pajahanto vīriyindriyam bhāveti, vīriyindriyam bhāvento kosajjam pajahati, pamādam pajahanto satindriyam bhāveti, satindriyam bhāvento pamādam pajahati, uddhaccam pajahanto samādhindriyam bhāveti, samādhindriyam bhāvento uddhaccam pajahati, avijjam pajahanto paññindriyam bhāveti, paññindriyam bhāvento avijjam pajahati. Imehi dasahākārehi pañcindriyāni bhāviyanti, imehi dasahākārehi pañcannam indriyānam bhāvanā hoti.

Katihākārehi pañcindriyāni bhāvitāni honti subhāvitāni. Dasahākārehi pañcindriyāni bhāvitāni honti subhāvitāni. Assaddhiyassa pahīnattā suppahīnattā saddhindriyam bhāvitam hoti subhāvitam, saddhindriyassa bhāvitattā subhāvitattā assaddhiyam pahīnam hoti suppahīnam, kosajjassa pahīnattā suppahīnattā vīriyindriyam bhāvitam hoti subhāvitam, vīriyindriyassa bhāvitattā subhāvitattā kosajjam pahīnam hoti suppahīnam, pamādassa pahīnattā suppahīnattā satindriyam bhāvitam hoti subhāvitam, satindriyassa bhāvitattā subhāvitattā pamādo pahīno hoti suppahīno, uddhaccassa pahīnattā suppahīnattā samādhindriyam bhāvitam hoti subhāvitam, samādhindriyassa bhāvitattā subhāvitattā uddhaccam pahīnam hoti suppahīnam, avijjāya pahīnattā paññindriyam bhāvitam hoti subhāvitam, paññindriyassa bhāvitattā subhāvitattā avijjā pahīnā hoti suppahīnā. Imehi dasahākārehi pañcindriyāni bhāvitāni honti subhāvitāni.

186. Katihākārehi pañcindriyāni bhāviyanti, katihākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca? Catūhākārehi pañcindriyāni bhāviyanti, catūhākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Sotāpattimaggaḥṇe pañcindriyāni bhāviyanti,

sotāpattiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Sakadāgāmimaggaḥkhaṇe pañcindriyāni bhāviyanti, sakadāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Anāgāmimaggaḥkhaṇe pañcindriyāni bhāviyanti, anāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Arahattamaggaḥkhaṇe pañcindriyāni bhāviyanti, arahattaphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Iti catasso maggavisuddhiyo catasso phalavisuddhiyo catasso samucchedavisuddhiyo catasso paṭippassaddhivissuddhiyo. Imehi catūhākārehi pañcindriyāni bhāviyanti, imehi catūhākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

Katīnaṃ puggalānaṃ indriyabhāvanā, kati puggalā bhāvitindriyā? Aṭṭhannaṃ puggalānaṃ indriyabhāvanā, tayo puggalā bhāvitindriyā. . Katamesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā? Sattannaṃ sekkhānaṃ puthujjanakalyāṇakassa ca, imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā. . Katame tayo puggalā bhāvitindriyā, savanena Buddho Tathāgatassa sāvako khīṇāsavo bhāvitindriyo, sayāṃ bhūtaṭṭhena paccekasambuddho bhāvitindriyo, appameyyaṭṭhena Tathāgato Arahaṃ Sammasambuddho bhāvitindriyo. Ime tayo puggalā bhāvitindriyā. Iti imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā. Ime tayo puggalā bhāvitindriyā.

Suttantaniddeso paṭhamo.

2. Dutiyasuttantaniddesa

187. Sāvattihinidānaṃ. . Pañcimāni bhikkhave indriyāni. Katamāni pañca? Saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ nappajānanti, na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā¹ samaṇasammatā,

1. Ceva (Ka) Sam 3. 171 piṭṭhe passitabbā.

brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmantā¹ sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci² bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti, te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā, brāhmaṇesu vā brāhmaṇasammatā, te ca panāyasmantā sāmāññatthaṇca brāhmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti.

188. Katihākārehi pañcannaṃ indriyānaṃ samudayo hoti, katihākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti. Katihākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti, katihākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti. Katihākārehi pañcannaṃ indriyānaṃ assādo hoti, katihākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti. Katihākārehi pañcannaṃ indriyānaṃ ādīnavo hoti, katihākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti. Katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti, katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti?

Cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti, cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti. Cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti, cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti. Pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti, pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti. Pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti, pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti. Asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti, asītisataṃ ākārehi³ pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti.

1. Āyasmanto Saṃ 1. 433 piṭṭhe; Saṃ 3. 171 piṭṭhepi.

2. Ye keci kho (Syā), ye hi keci kho (Ka) Saṃ 3. 171 piṭṭhe passitabbā.

3. Asītisatākārehi (Syā)

Katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti, katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti? Adhimokkhatthāya āvajjanāya samudayo saddhindriyassa samudayo hoti, adhimokkhavasena chandassa samudayo saddhindriyassa samudayo hoti, adhimokkhavasena manasikārassa samudayo saddhindriyassa samudayo hoti. Saddhindriyassa vasena ekattupaṭṭhānaṃ saddhindriyassa samudayo hoti. . Paggahatthāya āvajjanāya samudayo vīriyindriyassa samudayo hoti, paggahavasena chandassa samudayo vīriyindriyassa samudayo hoti, paggahavasena manasikārassa samudayo vīriyindriyassa samudayo hoti. Vīriyindriyassa vasena ekattupaṭṭhānaṃ vīriyindriyassa samudayo hoti. . Upaṭṭhānatthāya āvajjanāya samudayo satindriyassa samudayo hoti, upaṭṭhānavasena chandassa samudayo satindriyassa samudayo hoti, upaṭṭhānavasena manasikārassa samudayo satindriyassa samudayo hoti. Satindriyassa vasena ekattupaṭṭhānaṃ satindriyassa samudayo hoti. . Avikkhepatthāya āvajjanāya samudayo samādhindriyassa samudayo hoti, avikkhepavasena chandassa samudayo samādhindriyassa samudayo hoti, avikkhepavasena manasikārassa samudayo samādhindriyassa samudayo hoti. Samādhindriyassa vasena ekattupaṭṭhānaṃ samādhindriyassa samudayo hoti. . Dassanattāya āvajjanāya samudayo paññindriyassa samudayo hoti, dassanavasena chandassa samudayo paññindriyassa samudayo hoti, dassanavasena manasikārassa samudayo paññindriyassa samudayo hoti. Paññindriyassa vasena ekattupaṭṭhānaṃ paññindriyassa samudayo hoti.

Adhimokkhatthāya āvajjanāya samudayo saddhindriyassa samudayo hoti, paggahatthāya āvajjanāya samudayo vīriyindriyassa samudayo hoti, upaṭṭhānatthāya āvajjanāya samudayo satindriyassa samudayo hoti. Avikkhepatthāya āvajjanāya samudayo samādhindriyassa samudayo hoti, dassanattāya āvajjanāya samudayo paññindriyassa samudayo hoti. . Adhimokkhavasena chandassa samudayo saddhindriyassa samudayo hoti, paggahavasena chandassa samudayo vīriyindriyassa samudayo hoti, upaṭṭhānavasena chandassa samudayo satindriyassa

samudayo hoti, avikkhepavasena chandassa samudayo samādhindriyassa samudayo hoti, dassanavasena chandassa samudayo paññindriyassa samudayo hoti. . Adhimokkhasena manasikārassa samudayo saddhindriyassa samudayo hoti, paggahavasena manasikārassa samudayo vīriyindriyassa samudayo hoti, upaṭṭhānavasena manasikārassa samudayo satindriyassa samudayo hoti, avikkhepavasena manasikārassa samudayo samādhindriyassa samudayo hoti, dassanavasena manasikārassa samudayo paññindriyassa samudayo hoti, saddhindriyassa vasena ekattupaṭṭhānam saddhindriyassa samudayo hoti, vīriyindriyassa vasena ekattupaṭṭhānam vīriyindriyassa samudayo hoti, satindriyassa vasena ekattupaṭṭhānam satindriyassa samudayo hoti, samādhindriyassa vasena ekattupaṭṭhānam samādhindriyassa samudayo hoti, paññindriyassa vasena ekattupaṭṭhānam paññindriyassa samudayo hoti.

Imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti, imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti.

Katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti, katamehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti? Adhimokkhatthāya āvajjanāya atthaṅgamo saddhindriyassa atthaṅgamo hoti, adhimokkhasena chandassa atthaṅgamo saddhindriyassa atthaṅgamo hoti, adhimokkhasena manasikārassa atthaṅgamo saddhindriyassa atthaṅgamo hoti. Saddhindriyassa vasena ekatta-anupaṭṭhānam¹ saddhindriyassa vasena atthaṅgamo hoti. . Paggahatthāya āvajjanāya atthaṅgamo vīriyindriyassa atthaṅgamo hoti, paggahavasena chandassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti. Paggahavasena manasikārassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti, vīriyindriyassa vasena ekatta-anupaṭṭhānam vīriyindriyassa atthaṅgamo hoti. . Upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa atthaṅgamo hoti, upaṭṭhānavasena chandassa atthaṅgamo satindriyassa atthaṅgamo hoti, upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa atthaṅgamo hoti. Satindriyassa

1. Ekattaṃ anupaṭṭhānam (Syā)

vasena ekatta-anupaṭṭhānaṃ satindriyassa atthaṅgamo hoti. .
 Avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa atthaṅgamo hoti,
 avikkhepavasena chandassa atthaṅgamo samādhindriyassa atthaṅgamo hoti,
 avikkhepavasena manasikārassa atthaṅgamo samādhindriyassa atthaṅgamo
 hoti. Samādhindriyassa vasena ekatta-anupaṭṭhānaṃ samādhindriyassa
 atthaṅgamo hoti. . Dassanattāya āvajjanāya atthaṅgamo paññindriyassa
 atthaṅgamo hoti, dassanavasena chandassa atthaṅgamo paññindriyassa
 atthaṅgamo hoti, dassanavasena manasikārassa atthaṅgamo paññindriyassa
 atthaṅgamo hoti. Paññindriyassa vasena ekatta-anupaṭṭhānaṃ paññindriyassa
 atthaṅgamo hoti.

Adhimokkhatthāya āvajjanāya atthaṅgamo saddhindriyassa atthaṅgamo
 hoti, paggahattāya āvajjanāya atthaṅgamo vīriyindriyassa atthaṅgamo hoti,
 upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa atthaṅgamo hoti,
 avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa atthaṅgamo hoti,
 dassanattāya āvajjanāya atthaṅgamo paññindriyassa atthaṅgamo hoti. .
 Adhimokkhavasena chandassa atthaṅgamo saddhindriyassa atthaṅgamo hoti,
 paggahavasena chandassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti,
 upaṭṭhānavasena chandassa atthaṅgamo satindriyassa atthaṅgamo hoti,
 avikkhepavasena chandassa atthaṅgamo samādhindriyassa atthaṅgamo hoti,
 dassanavasena chandassa atthaṅgamo paññindriyassa atthaṅgamo hoti. .
 Adhimokkhavasena manasikārassa atthaṅgamo saddhindriyassa atthaṅgamo
 hoti, paggahavasena manasikārassa atthaṅgamo vīriyindriyassa atthaṅgamo
 hoti, upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa atthaṅgamo
 hoti, avikkhepavasena manasikārassa atthaṅgamo samādhindriyassa
 atthaṅgamo hoti, dassanavasena manasikārassa atthaṅgamo paññindriyassa
 atthaṅgamo hoti. . Saddhindriyassa vasena ekatta-anupaṭṭhānaṃ
 saddhindriyassa atthaṅgamo hoti. Vīriyindriyassa vasena
 ekatta-anupaṭṭhānaṃ vīriyindriyassa atthaṅgamo hoti. Satindriyassa vasena
 ekatta-anupaṭṭhānaṃ satindriyassa atthaṅgamo hoti. Samādhindriyassa
 vasena ekatta-anupaṭṭhānaṃ samādhindriyassa atthaṅgamo hoti.
 Paññindriyassa vasena ekatta-anupaṭṭhānaṃ paññindriyassa atthaṅgamo hoti.

Imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti.
Imehi cattārīsāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti.

Ka. Assādaniddesa

189. Katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti, katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti? Assaddhiyassa anupaṭṭhānaṃ saddhindriyassa assādo hoti. Assaddhiyapariḷāhassa anupaṭṭhānaṃ saddhindriyassa assādo hoti. Adhimokkhacariyāya vesārajjam saddhindriyassa assādo hoti. Santo ca viharādhigamo saddhindriyassa assādo hoti. Yaṃ saddhindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ saddhindriyassa assādo.

Kosajjassa anupaṭṭhānaṃ vīriyindriyassa assādo hoti. Kosajjapariḷāhassa anupaṭṭhānaṃ vīriyindriyassa assādo hoti. Paggahacariyāya vesārajjam vīriyindriyassa assādo hoti. Santo ca viharādhigamo vīriyindriyassa assādo hoti. Yaṃ vīriyindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ vīriyindriyassa assādo.

Pamādassa anupaṭṭhānaṃ satindriyassa assādo hoti. Pamādapariḷāhassa anupaṭṭhānaṃ satindriyassa assādo hoti. Upaṭṭhānacariyāya vesārajjam satindriyassa assādo hoti. Santo ca viharādhigamo satindriyassa assādo hoti. Yaṃ satindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ satindriyassa assādo.

Uddhaccassa anupaṭṭhānaṃ samādhindriyassa assādo hoti. Uddhaccapariḷāhassa anupaṭṭhānaṃ samādhindriyassa assādo hoti. Avikkhepacariyāya vesārajjam samādhindriyassa assādo hoti. Santo ca viharādhigamo samādhindriyassa assādo hoti. Yaṃ samādhindriyaṃ paṭicca uppajjati sukhaṃ somanassa, ayaṃ samādhindriyassa assādo.

Avijjāya anupaṭṭhānaṃ paññindriyassa assādo hoti. Avijjāpariḷāhassa anupaṭṭhānaṃ paññindriyassa assādo hoti. Dassanacariyāya vesārajjam paññindriyassa assādo hoti. Santo ca viharādhigamo

paññindriyassa assādo hoti. Yaṃ paññindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ paññindriyassa assādo.

Imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti, imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti.

Kha. Ādīnavaniddesa

190. Katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti, katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti? Assaddhiyassa upaṭṭhānaṃ saddhindriyassa ādīnavo hoti. Assaddhiyapariḷāhassa upaṭṭhānaṃ saddhindriyassa ādīnavo hoti. Aniccaṭṭhena saddhindriyassa ādīnavo hoti. Dukkhaṭṭhena saddhindriyassa ādīnavo hoti. Anattaṭṭhena saddhindriyassa ādīnavo hoti.

Kosajjassa upaṭṭhānaṃ vīriyindriyassa ādīnavo hoti. Kosajjapariḷāhassa upaṭṭhānaṃ vīriyindriyassa ādīnavo hoti. Aniccaṭṭhena vīriyindriyassa ādīnavo hoti. Dukkhaṭṭhena -pa-. Anattaṭṭhena vīriyindrissa ādīnavo hoti.

Pamādassa upaṭṭhānaṃ satindriyassa ādīnavo hoti. Pamādapariḷāhassa upaṭṭhānaṃ satindriyassa ādīnavo hoti. Aniccaṭṭhena satindriyassa ādīnavo hoti. Dukkhaṭṭhena -pa-. Anattaṭṭhena satindriyassa ādīnavo hoti.

Uddhaccassa upaṭṭhānaṃ samādhindriyassa ādīnavo hoti. Uddhaccapariḷāhassa upaṭṭhānaṃ samādhindriyassa ādīnavo hoti. Aniccaṭṭhena samādhindriyassa ādīnavo hoti. Dukkhaṭṭhena -pa-. Anattaṭṭhena samādhindriyassa ādīnavo hoti.

Avijjāya upaṭṭhānaṃ paññindriyassa ādīnavo hoti. Avijjāpariḷāhassa upaṭṭhānaṃ paññindriyassa ādīnavo hoti. Aniccaṭṭhena paññindriyassa ādīnavo hoti. Dukkhaṭṭhena paññindriyassa ādīnavo hoti. Anattaṭṭhena paññindriyassa ādīnavo hoti.

Imehi pañcavīsatiyā ākārehi pañcannam indriyānam ādīnavo hoti, imehi pañcavīsatiyā ākārehi pañcannam indriyānam ādīnavam pajānāti.

8. Nissaraṇaniddesa

191. Katamehi asītisatam ākārehi pañcannam indriyānam nissaraṇam hoti, katamehi asītisatam ākārehi pañcannam indriyānam nissaraṇam pajānāti? Adhimokkhaṭṭhena saddhindriyam assaddhiyā nissaṭam hoti. Assaddhiyapariḷāhā nissaṭam hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭam hoti, bahiddhā ca sabbanimittehi nissaṭam hoti, tato pañītatarasaddhindriyassa paṭilābhā purimatarasaddhindriyā nissaṭam hoti. Paggahaṭṭhena vīriyindriyam kosajjā nissaṭam hoti, kosajjapariḷāhā nissaṭam hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭam hoti, bahiddhā ca sabbanimittehi nissaṭam hoti, tato pañītataravīriyindriyassa paṭilābhā purimataravīriyindriyā nissaṭam hoti. Upaṭṭhānaṭṭhena satindriyam pamādā nissaṭam hoti, pamādapariḷāhā nissaṭam hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭam hoti, bahiddhā ca sabbanimittehi nissaṭam hoti, tato pañītatarasatindriyassa paṭilābhā purimatarasatindriyā nissaṭam hoti. Avikkhepaṭṭhena samādhindriyam uddhaccā nissaṭam hoti, uddhaccapariḷāhā nissaṭam hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭam hoti, bahiddhā ca sabbanimittehi nissaṭam hoti, tato pañītatarasamādhindriyassa paṭilābhā purimatarasamādhindriyā nissaṭam hoti. Dassanaṭṭhena paññindriyam avijjāya nissaṭam hoti, avijjāpariḷāhā nissaṭam hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭam hoti, bahiddhā ca sabbanimittehi nissaṭam hoti, tato pañītatarapaññindriyassa paṭilābhā purimatarapaññindriyā nissaṭam hoti.

192. Pubbabhāge pañcahi indriyehi paṭhamajjhānavasena pañcindriyāni nissaṭāni honti, paṭhame jhāne pañcahindriyehi dutiyajjhānavasena pañcindriyāni nissaṭāni honti. Dutiye jhāne pañcahindriyehi tatiyajjhānavasena pañcindriyāni nissaṭāni honti, tatiye jhāne pañcahindriyehi catutthajjhānavasena pañcindriyāni nissaṭāni honti, catutthe jhāne pañcahindriyehi ākāśānañcāyatanasamāpattivāsena Pañcindriyāni nissaṭāni

honti, ākāśāṇācāyatanasamāpattiyā pañcahindriyehi
 viññāṇācāyatanasamāpattivasena pañcindriyāni nissaṭāni honti,
 viññāṇācāyatanasamāpattiyā pañcahindriyehi
 ākiñcaññāyatanasamāpattivasena pañcindriyāni nissaṭāni honti,
 ākiñcaññāyatanasamāpattiyā pañcahindriyehi
 nevasaññānāsaññāyatanasamāpattivasena pañcindriyāni nissaṭāni honti,
 nevasaññānāsaññāyatanasamāpattiyā pañcahindriyehi
 aniccānupassanāvasena pañcindriyāni nissaṭāni honti. (8)

Aniccānupassanāya pañcahindriyehi dukkhānupassanāvasena
 pañcindriyāni nissaṭāni honti, dukkhānupassanāya pañcahindriyehi
 anattānupassanāvasena pañcindriyāni nissaṭāni honti, anattānupassanāya
 pañcahindriyehi nibbidānupassanāvasena pañcindriyāni nissaṭāni honti,
 nibbidānupassanāya pañcahindriyehi virāgānupassanāvasena pañcindriyāni
 nissaṭāni honti, virāgānupassanāya pañcahindriyehi nirodhānupassanāvasena
 pañcindriyāni nissaṭāni honti, nirodhānupassanāya pañcahindriyehi
 paṭinissaggānupassanāvasena pañcindriyāni nissaṭāni honti,
 paṭinissaggānupassanāya pañcahindriyehi khayānupassanāvasena
 pañcindriyāni nissaṭāni honti, khayānupassanāya pañcahindriyehi
 vayānupassanāvasena pañcindriyāni nissaṭāni honti, vayānupassanāya
 pañcahindriyehi vipariṇāmānupassanāvasena pañcindriyāni nissaṭāni honti,
 vipariṇāmānupassanāya pañcahindriyehi animittānupassanāvasena
 pañcindriyāni nissaṭāni honti, animittānupassanāya pañcahindriyehi
 appaṇihitānupassanāvasena pañcindriyāni nissaṭāni honti,
 appaṇihitānupassanāya pañcahindriyehi suññatānupassanāvasena
 pañcindriyāni nissaṭāni honti, suññatānupassanāya pañcahindriyehi
 adhipaññādharmavipassanāvasena pañcindriyāni nissaṭāni honti.
 Adhipaññādharmavipassanāya pañcahindriyehi
 yathābhūtañāḍassanavasena pañcindriyāni nissaṭāni honti,
 yathābhūtañāḍassane pañcahindriyehi ādīnavānupassanāvasena
 pañcindriyāni nissaṭāni honti, ādīnavānupassanāya pañcahindriyehi
 paṭisaṅkhānupassanāvasena pañcindriyāni nissaṭāni honti,
 paṭisaṅkhānupassanāya pañcahindriyehi vivaṭṭānupassanāvasena
 pañcindriyāni nissaṭāni honti. Vivaṭṭānupassanāya pañcahindriyehi
 sotāpattimagavasena pañcindriyāni nissaṭāni honti. (18, 26)

Sotāpattimagge pañcahindriyehi sotāpattiphalasamāpattivāsena pañcindriyāni nissaṭṭhāni honti, sotāpattiphalasamāpattiyā pañcahindriyehi sakadāgāmimaggavasena pañcindriyāni nissaṭṭhāni honti, sakadāgāmimagge pañcahindriyehi sakadāgāmiphalasamāpattivāsena pañcindriyāni nissaṭṭhāni honti, sakadāgāmiphalasamāpattiyā pañcahindriyehi anāgāmimaggavasena pañcindriyāni nissaṭṭhāni honti, anāgāmimagge pañcahindriyehi anāgāmiphalasamāpattivāsena pañcindriyāni nissaṭṭhāni honti, anāgāmiphalasamāpattiyā pañcahindriyehi arahattamaggavasena pañcindriyāni nissaṭṭhāni honti, arahattamagge pañcahindriyehi arahattaphalasamāpattivāsena pañcindriyāni nissaṭṭhāni honti. (8, 34)

Nekkhamme pañcindriyāni kāmaccchandato nissaṭṭhāni honti, abyāpāde pañcindriyāni byāpādato nissaṭṭhāni honti, ālokasaññāya pañcindriyāni thinamiddhato nissaṭṭhāni honti, avikkhepe pañcindriyāni uddhaccato nissaṭṭhāni honti, dhammavavatthāne pañcindriyāni vicikicchāya nissaṭṭhāni honti, ñāṇe pañcindriyāni avijjāya nissaṭṭhāni honti, pāmojje pañcindriyāni aratīyā nissaṭṭhāni honti.

193. Paṭhame jhāne pañcindriyāni nīvaraṇehi nissaṭṭhāni honti, dutiye jhāne pañcindriyāni vitakkavicārehi nissaṭṭhāni honti, tatiye jhāne pañcindriyāni pītiyā nissaṭṭhāni honti, catutthe jhāne pañcindriyāni sukhadukkhehi nissaṭṭhāni honti, ākāśānañcāyatanaśamāpattiyā pañcindriyāni rūpasaññāya paṭighasaññāya nānattasaññāya nissaṭṭhāni honti, viññāṇañcāyatanaśamāpattiyā pañcindriyāni ākāśānañcāyatanaśaññāya nissaṭṭhāni honti, ākiñcaññāyatanaśamāpattiyā pañcindriyāni viññāṇañcāyatanaśaññāya nissaṭṭhāni honti, nevasaññānāśaññāyatanaśamāpattiyā pañcindriyāni ākiñcaññāyatanaśaññāya nissaṭṭhāni honti.

Aniccānupassanāya pañcindriyāni niccasaññāya nissaṭṭhāni honti, dukkhānupassanāya pañcindriyāni sukhasaññāya nissaṭṭhāni honti, anattānupassanāya pañcindriyāni attasaññāya nissaṭṭhāni honti, nibbidānupassanāya pañcindriyāni nandiyā nissaṭṭhāni honti, virāgānupassanāya pañcindriyāni rāgato nissaṭṭhāni honti, nirodhānupassanāya pañcindriyāni samudayato

nissaṭāni honti, paṭinissaggānupassanāya pañcindriyāni ādānato nissaṭāni honti, khayānupassanāya pañcindriyāni ghanasaññāya nissaṭāni honti, vayānupassanāya pañcindriyāni āyūhanato nissaṭāni honti, vipariṇāmānupassanāya pañcindriyāni dhuvasaññāya nissaṭāni honti, animittānupassanāya pañcindriyāni nimittato nissaṭāni honti, appaṇihitānupassanāya pañcindriyāni paṇidhiyā nissaṭāni honti, suññatānupassanāya pañcindriyāni abhinivesato nissaṭāni honti. Adhipaññādharmavipassanāya pañcindriyāni sārādānābhinivesato nissaṭāni honti, yathābhūtañānadassane pañcindriyāni sammohābhinivesato nissaṭāni honti, ādīnavānupassanāya pañcindriyāni ālayābhinivesato nissaṭāni honti, paṭisaṅkhānupassanāya pañcindriyāni appaṭisaṅkhāya nissaṭāni honti, vivaṭṭanānupassanāya pañcindriyāni saññogābhinivesato nissaṭāni honti.

Sotāpattimagge pañcindriyāni diṭṭhekaṭṭhehi kilesehi nissaṭāni honti, sakadāgāmmimagge pañcindriyāni oḷārikehi kilesehi nissaṭāni honti, anāgāmmimagge pañcindriyāni aṇusahagatehi kilesehi nissaṭāni honti, arahattamagge pañcindriyāni sabbakilesehi nissaṭāni honti, sabbesaññeva khīṇāsavānaṃ tattha tattha pañcindriyāni nissaṭāni ceva honti sunissaṭāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

Imehi asītisatāṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti, imehi asītisatāṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti.

Suttantaniddeso dutiyo.

Paṭhamabhāṇavāro.

3. Tatiyasuttantaniddesa

194. Sāvattihinidānaṃ¹. . Pañcimāni bhikkhave indriyāni. Katamāni pañca? Saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kattha ca bhikkhave saddhindriyaṃ daṭṭhabbaṃ? Catūsu sotāpattiyaṅgasu ettha saddhindriyaṃ daṭṭhabbaṃ. Kattha ca bhikkhave vīriyindriyaṃ daṭṭhabbaṃ? Catūsu sammappadhānesu ettha vīriyindriyaṃ daṭṭhabbaṃ. Kattha

1. Saṃ 3. 172 piṭṭhe passitabbā.

ca bhikkhave satindriyaṃ daṭṭhabbāṃ? Catūsu satipaṭṭhānesu ettha satindriyaṃ daṭṭhabbāṃ, kattha ca bhikkhave samādhindriyaṃ daṭṭhabbāṃ? Catūsu jhānesu ettha samādhindriyaṃ daṭṭhabbāṃ. Kattha ca bhikkhave paññindriyaṃ daṭṭhabbāṃ? Catūsu ariyasaccesu ettha paññindriyaṃ daṭṭhabbāṃ.

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni, catūsu sammappadhānesu vīriyindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni, catūsu satipaṭṭhānesu satindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni, catūsu jhānesu samādhindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni, catūsu ariyasaccesu paññindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni?

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni, catūsu sammappadhānesu vīriyindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni, catūsu satipaṭṭhānesu satindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni, catūsu jhānesu samādhindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni, catūsu ariyasaccesu paññindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Ka. Pabhedagaṇananiddesa

195. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Sappurisasamseve sotāpattiyaṅge adhimokkhādhīpateyyaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, saddhindriyassa vasena paggahaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ, saddhammasavane sotāpattiyaṅge yonisomanasikāre sotāpattiyaṅge dhammānudhammapaṭipattiyaṃ sotāpattiyaṅge adhimokkhādhīpateyyaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, saddhindriyassa vasena paggahaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu sammappadhānesu vīriyindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ uppādāya sammappadhāne -pa-. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya sammappadhāne -pa-. Uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ. Catūsu sammappadhānesu vīriyindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu satipaṭṭhānesu satindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Kāye kāyānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyaṃ daṭṭhabbaṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ. Vedanāsu vedanānupassanāsatiṭṭhāne -pa-. Cित्ते cittānupassanāsatiṭṭhāne. Dhammesu dhammānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyaṃ daṭṭhabbaṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ. Catūsu satipaṭṭhānesu satindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu jhānesu samādhindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Paṭhame jhāne avikkhepādhipateyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ. Dutīye jhāne -pa-. Tatiye jhāne. Catutthe jhāne avikkhepādhipateyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena

vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ. Catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu ariyasaccesu paññindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Dukkhe ariyasacce dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbāṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggahaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ. Upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ. Avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ. Dukkhasamudaye ariyasacce -pa-. Dukkhanirodhe ariyasacce. Dukkhanirodhagāminiya paṭipadāya ariyasacce dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbāṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggahaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ. Catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Kha. Cariyavāra

196. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katihākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Catūsu sammappadhānesu -pa-. Catūsu satipaṭṭhānesu. Catūsu jhānesu. Catūsu ariyasaccesu paññindriyassa vasena katihākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā. . Catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā. Catūsu sammappadhānesu -pa-. Catūsu satipaṭṭhānesu catūsu jhānesu catūsu ariyasaccesu paññindriyassa vasena vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Sappurisasamseve sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā, saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā. Dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā. Saddhammasavane sotāpattiyaṅge -pa-. Yoniso manasikāre sotāpattiyaṅge dhammānudhammapaṭipattiyā sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā, saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa

cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu sammappadhānesu vīriyindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya sammappadhāne -pa-. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya sammappadhāne -pa-. Uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyassa cariyā daṭṭhabbā -pa-. Catūsu sammappadhānesu vīriyindriyassavasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu satipaṭṭhānesu satindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Kāye kāyānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā, satindriyassa vasena avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā. Vedanāsu vedanānupassanāsatiṭṭhāne -pa-. Cित्ते cittānupassanāsatiṭṭhāne -pa-. Dhammesu dhammānupassanā satipaṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā -pa-. Catūsu satipaṭṭhānesu satindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu jhānesu samādhindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Paṭhame jhāne avikkhepādhipateyyaṭṭhena samādhindriyassa cariyā daṭṭhabbā, samādhindriyassa vasena dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena

satindriyassa cariyā daṭṭhabbā. Dutīye jhāne -pa-. Tatiye jhāne -pa-. Catutthe jhāne avikkhepādhipeyyaṭṭhena samādhindriyassa cariyā daṭṭhabbā -pa-. Catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu ariyasaccesu paññindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Dukkhe ariyasacce dassanādhipeyyaṭṭhena paññindriyassa cariyā daṭṭhabbā, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā. Dukkhasamudaye ariyasacce -pa-. Dukkhanirodhe ariyasacce. Dukkhanirodhagāminiyā paṭipadāya ariyasacce dassanādhipeyyaṭṭhena paññindriyassa cariyā daṭṭhabbā, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā. Catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Cāravihāraniddesa

197. Cāro ca vihāro ca anubuddho hoti paṭividdho. Yathācarantaṃ yathāviharantaṃ viññū sabrahmacārī gambhīresu ṭhānesu okappeyyum addhā ayamāyasmā patto vā pāpuṇissati vā.

Cariyāti aṭṭha cariyāyo iriyāpathacariyā, āyatanacariyā, saticariyā, samādhicariyā, ñāṇacariyā, maggacariyā, patticariyā, lokatthacariyāti. **Iriyāpathacariyāti** catūsu iriyāpathesu. **Āyatanacariyāti** chasu ajjhattikabāhiresu āyatanesu. **Saticariyāti** catūsu satipaṭṭhānesu. **Samādhicariyāti** catūsu jhānesu. **Ñāṇacariyāti** catūsu ariyasaccesu. **Maggacariyāti** catūsu ariyamaggesu. **Patticariyāti** catūsu sāmāññaphalesu. **Lokatthacariyāti** Tathāgatesu Arahantesu Sammāsambuddhesu, padese Paccekabuddhesu, padese sāvakesu. Iriyāpathacariyā ca paṇidhisampannānaṃ. Āyatanacariyā ca

indriyesu guttadvārānaṃ. Saticariyā ca appamādavihārīnaṃ. Samādhicariyā ca adhiccittamanuyuttānaṃ. Āñācariyā ca buddhisampannānaṃ. Maggacariyā ca sammāpaṭipannānaṃ. Patticariyā ca adhigataphalānaṃ. Lokatthacariyā ca Tathāgatānaṃ Arahantānaṃ Sammāsambuddhānaṃ, padese Paccekabuddhānaṃ, padese sāvakānaṃ. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo adhimuccanto saddhāya carati, paggaṇhanto vīriyena carati, upaṭṭhāpento satiyā carati, avikkhepaṃ karonto samādhinā carati, pajānanto paññāya carati, vijānanto viññāṇacariyāya carati, “evaṃ paṭipannassa kusalā dhammā āyāpentī”ti āyatanacariyāya carati, “evaṃ paṭipanno visesamadhigacchatī”ti visesacariyāya carati. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo dassanacariyā ca sammādiṭṭhiyā, abhiniropanacariyā ca sammāsaṅkappassa, pariggahacariyā ca sammāvācāya, samuṭṭhānacariyā ca sammākammantassa, vodānacariyā ca sammā-ājivassa, paggahacariyā ca sammāvāyāmassa, upaṭṭhānacariyā ca sammāsatiyā, avikkhepacariyā ca sammāsamādhissa. Imā aṭṭha cariyāyo.

Vihāroti adhimuccanto saddhāya viharati, paggaṇhanto vīriyena viharati, upaṭṭhāpento satiyā viharati, avikkhepaṃ karonto samādhinā viharati, pajānanto paññāya viharati.

Anubuddhoti saddhindriyassa adhimokkhaṭṭho anubuddho hoti, vīriyindriyassa paggaṇhāṭṭho anubuddho hoti, satindriyassa upaṭṭhānaṭṭho anubuddho hoti, samādhindriyassa avikkhepaṭṭho anubuddho hoti, paññindriyassa dassanaṭṭho anubuddho hoti.

Paṭividdhoti saddhindriyassa adhimokkhaṭṭho paṭividdho hoti, vīriyindriyassa paggaṇhāṭṭho paṭividdho hoti, satindriyassa upaṭṭhānaṭṭho paṭividdho hoti, samādhindriyassa avikkhepaṭṭho paṭividdho hoti, paññindriyassa dassanaṭṭho paṭividdho hoti. . **Yathācarantanti** evaṃ saddhāya carantaṃ evaṃ vīriyena carantaṃ evaṃ satiyā carantaṃ evaṃ samādhinā carantaṃ evaṃ paññāya carantaṃ. . **Yathāviharantanti** evaṃ saddhāya viharantaṃ evaṃ vīriyena viharantaṃ evaṃ satiyā viharantaṃ evaṃ samādhinā viharantaṃ evaṃ paññāya viharantaṃ. **Viññūti**

viññū vibhāvī medhāvī paṇḍitā buddhisampannā. **Sabrahmacārī**ti ekakammaṃ ekuddeso samasikkhatā. **Gambhīresu** **ṭhānesū**ti gambhīrāni ṭhānāni vuccanti jhānā ca vimokkhā ca samādhī ca samāpattiyo ca maggā ca phalāni ca abhiññāyo ca paṭisambhidā ca. **Okappeyyunti** saddaheyyum adhimucceyyum. **Addhāti** ekaṃsavacanametam nissamsayavacanametam nikkaṅkhavacanametam advejjhavacanametam adveḷhakavacanametam niyogavacanametam apanṇakavacanametam avatthāpanavacanametam “addhā”ti. **Āyasmāti** piyavacanametam garuvacanametam sagāravasappatissādhivacanametam “āyasmā”ti. **Patto vāti** adhigato vā. **Pāpuṇissati vāti** adhigamissati vā.

Suttantaniddeso tatiyo.

4. Catutthasuttantaniddesa

198. Purimanidānam¹. . Pañcimāni bhikkhave indriyāni. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imāni pañcindriyāni katihākārehi kenatthena daṭṭhabbāni? Imāni pañcindriyāni chahākārehi tenatthena daṭṭhabbāni ādhipeyyatthena, ādivisodhanatthena, adhimattatthena, adhiṭṭhānatthena, pariyādānatthena, patitthāpakatthena.

Ka. Ādhipeyyatthaniddesa

199. Kathaṃ ādhipeyyatthena indriyāni daṭṭhabbāni? Assaddhiyaṃ pajahato adhimokkhādhipeyyatthena saddhindriyaṃ daṭṭhabbāṃ, saddhindriyassa vasena paggahatthena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānatthena satindriyaṃ daṭṭhabbāṃ, avikkhepatthena samādhindriyaṃ daṭṭhabbāṃ, dassanatthena paññindriyaṃ daṭṭhabbāṃ. Kosajjaṃ pajahato paggahādhipeyyatthena vīriyindriyaṃ daṭṭhabbāṃ, vīriyindriyassa vasena upaṭṭhānatthena satindriyaṃ daṭṭhabbāṃ, avikkhepatthena samādhindriyaṃ daṭṭhabbāṃ, dassanatthena paññindriyaṃ daṭṭhabbāṃ, adhimokkhatthena saddhindriyaṃ daṭṭhabbāṃ. Pamādaṃ pajahato upaṭṭhānādhipeyyatthena satindriyaṃ daṭṭhabbāṃ, satindriyassa vasena avikkhepatthena samādhindriyaṃ daṭṭhabbāṃ, dassanatthena paññindriyaṃ daṭṭhabbāṃ, adhimokkhatthena saddhindriyaṃ daṭṭhabbāṃ. Paggahatthena

1. Paripuṇṇanidānam (Syā, Ka)

vīriyindriyaṃ daṭṭhabbāṃ. Uddhaccaṃ pajahato avikkhepādhipeyyaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ. Upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ. Avijjaṃ pajahato dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbāṃ. Paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ. Paggahaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ. Upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ. Avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ. Dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ.

Kāmacchandaṃ pajahato nekkhammavasena adhimokkhādhipeyyaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ. upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ. Kāmacchandaṃ pajahato nekkhammavasena paggaḥādhipeyyaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ. Kāmacchandaṃ pajahato nekkhammavasena upaṭṭhānādhipeyyaṭṭhena satindriyaṃ daṭṭhabbāṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ. Kāmacchandaṃ pajahato nekkhammavasena avikkhepādhipeyyaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ. Kāmacchandaṃ pajahato nekkhammavasena dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbāṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ.

Byāpādaṃ pajahato abyāpādavasena -pa-. Thanamiddhaṃ pajahato ālokasaññāvasena -pa-. Sabbakilese pajahato arahattamaggavasena adhimokkhādhipeyyaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbāṃ -pa- sabbakilese pajahato arahattamaggavasena dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbāṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbāṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbāṃ,

upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbāṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbāṃ. Evaṃ ādhīpateyyaṭṭhena indriyāni daṭṭhabbāni. (1)

Kha. Ādivisodhanaṭṭhaniddesa

200. Kathaṃ ādivisodhanaṭṭhena indriyāni daṭṭhabbāni?

Adhimokkhaṭṭhena saddhindriyaṃ assaddhiyaṣaṃvaraṭṭhena¹ sīlavisuddhi saddhindriyassa ādivisodhanā. Paggahaṭṭhena vīriyindriyaṃ kosajjaṣaṃvaraṭṭhena sīlavisuddhi vīriyindriyassa ādivisodhanā. Upaṭṭhānaṭṭhena satindriyaṃ pamādaṣaṃvaraṭṭhena sīlavisuddhi satindriyassa ādivisodhanā. Avikkhepaṭṭhena samādhindriyaṃ uddhaccaṣaṃvaraṭṭhena sīlavisuddhi samādhindriyassa ādivisodhanā. Dassanaṭṭhena paññindriyaṃ avijjāṣaṃvaraṭṭhena sīlavisuddhi paññindriyassa ādivisodhanā. Nekkhamme pañcindriyāni kāmaccchandasaṃvaraṭṭhena sīlavisuddhi pañcannaṃ indriyānaṃ ādivisodhanā. Abyāpāde pañcindriyāni byāpādaṣaṃvaraṭṭhena sīlavisuddhi pañcannaṃ indriyānaṃ ādivisodhanā -pa-. Arahattamagge pañcindriyāni sabbakilesasaṃvaraṭṭhena sīlavisuddhi pañcannaṃ indriyānaṃ ādivisodhanā. Evaṃ ādivisodhanaṭṭhena indriyāni daṭṭhabbāni. (2)

Ga. Adhimattaṭṭhaniddesa

201. Kathaṃ adhimattaṭṭhena indriyāni daṭṭhabbāni? Saddhindriyassa bhāvanāya chando uppajjati, chandavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Chandavasena pāmojjaṃ uppajjati, pāmojjasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Pāmojjasena pīti uppajjati, pītivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Pītivasena passaddhi uppajjati, passaddhivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Passaddhivasena sukhaṃ uppajjati, sukhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Sukhavasena obhāso uppajjati, obhāsavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Obhāsavasena saṃvego uppajjati, saṃvegavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Saṃvejetvā cittaṃ samādahati, samādhivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Tathāsamāhitaṃ cittaṃ sādhuṃ paggaṇhāti, paggaḥavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Tathāpaggaḥitaṃ cittaṃ sādhuṃ ajjuhekkhati, upekkhāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Upekkhāvasena

1. Assaddhiyaṃ saṃvaraṭṭhena (Syā, Ka) evamīdisesu padesupi.

nānattakilesehi cittaṃ vimuccati, vimokkhavasena saddhāvasena
 saddhindriyaṃ adhimattaṃ hoti. Vimuttattā te dhammā ekarasā honti,
 ekarasaṭṭhena bhāvanāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.
 Bhāvitattā tato paṇītatare vivaṭṭanti, vivaṭṭanāvasena saddhāvasena
 saddhindriyaṃ adhimattaṃ hoti. Vivaṭṭitattā tato vosajjati¹, vosaggavasena
 saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Vosajjitattā tato nirujjhanti,
 nirodhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti.
 Nirodhavasena dve vosaggā pariccāgavosaggo ca pakkhandanavosaggo ca.
 Kilese ca khandhe ca pariccajatīti pariccāgavosaggo.
 Nirodhanibbānadhātuyā cittaṃ pakkhandatīti pakkhandanavosaggo.
 Nirodhavasena ime dve vosaggā.

Assaddhiyassa pahānāya chando uppajjati -pa-. Assaddhiyapariḷāhassa
 pahānāya chando uppajjati. Diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando
 uppajjati. Oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati.
 Aṇusahagatānaṃ kilesānaṃ pahānāya chando uppajjati. Sabbakilesānaṃ
 pahānāya chando uppajjati, chandavasena saddhāvasena saddhindriyaṃ
 adhimattaṃ hoti -pa-. Vīriyindriyassa bhāvanāya chando uppajjati -pa-.
 Kosajjassa pahānāya chando uppajjati. Kosajjapariḷāhassa pahānāya chando
 uppajjati. Diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati -pa-.
 Sabbakilesānaṃ pahānāya chando uppajjati. Satindriyassa bhāvanāya chando
 uppajjati -pa-. Pamādassa pahānāya chando uppajjati. Pamādapariḷāhassa
 pahānāya chando uppajjati -pa-. Sabbakilesānaṃ pahānāya chando uppajjati.
 Samādhindriyassa bhāvanāya chando uppajjati -pa-. Uddhaccassa pahānāya
 chando uppajjati. Uddhaccapariḷāhassa pahānāya chando uppajjati -pa-.
 Sabbakilesānaṃ pahānāya chando uppajjati. Paññindriyassa bhāvanāya
 chando uppajjati -pa-. Avijjāya pahānāya chando uppajjati. Avijjāpariḷāhassa
 pahānāya chando uppajjati. Diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando
 uppajjati. Oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati.
 Aṇusahagatānaṃ kilesānaṃ pahānāya chando uppajjati. Sabbakilesānaṃ
 pahānāya chando uppajjati. Chandavasena paññāvasena paññindriyaṃ
 adhimattaṃ hoti. Chandavasena pāmojjaṃ uppajjati, pāmojjasena

1. Vossajjati (Syā, Ka)

paññāvasena paññindriyaṃ adhimattaṃ hoti. Pāmojjasena pīti uppajjati, pītiyasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Pītiyasena passaddhi uppajjati, passaddhivasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Passaddhivasena sukhāṃ uppajjati, sukhavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Sukhavasena obhāso uppajjati, obhāsavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Obhāsavasena saṃvego uppajjati, saṃvegavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Saṃvejetvā cittaṃ samādahati, samādhivasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Tathāsamaṃhitaṃ cittaṃ sādhuḥkaṃ paggaṇhāti, paggaḥavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Tathāpaggaḥitaṃ cittaṃ sādhuḥkaṃ ajjupekkhati, upekkhāvasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Upekkhāvasena nānattakilesehi cittaṃ vimuccati, vimokkavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Vimuttattā te dhammā ekarasā honti, bhāvanāvasena¹ paññāvasena paññindriyaṃ adhimattaṃ hoti. Bhāvitattā tato paṇītatare vivaṭṭanti, vivaṭṭanāvasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Vivaṭṭitattā tato vosajjati, vosaggavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Vosajjitattā tato nirujjhanti, nirodhavasena paññāvasena paññindriyaṃ adhimattaṃ hoti. Nirodhavasena dve vosaggā pariccāgavosaggo ca pakkhandanavosaggo ca. Kilese ca khandhe ca pariccajati pariccāgavosaggo. Nirodhanibbānadhātuyā cittaṃ pakkhandatīti pakkhandanavosaggo. Nirodhavasena ime dve vosaggā. Evaṃ adhimattaṭṭhena indriyāni daṭṭhabbāni.

Dutiyabhāṇavāro.

Gha. Adhiṭṭhānaṭṭhaniddesa

202. Kathaṃ **adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni**? Saddhindriyassa bhāvanāya chando uppajjati, chandavasena saddhāvasena saddhindriyaṃ adhiṭṭhāti. Chandavasena pāmojjaṃ uppajjati, pāmojjasena saddhāvasena saddhindriyaṃ adhiṭṭhāti -pa-. Evaṃ adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni.

1. Ekarasaṭṭhena bhāvanāvasena (Syā, Ka) Aṭṭhakathā oloketabbo.

Ña. Pariyādānaṭṭhaniddesa

Katham **pariyādānaṭṭhena indriyāni daṭṭhabbāni**? Adhimokkhaṭṭhena saddhindriyaṃ assaddhiyaṃ pariyādiyati, assaddhiyapariḷāhaṃ pariyādiyati. Paggahaṭṭhena vīriyindriyaṃ kosajjaṃ pariyādiyati, kosajjapariḷāhaṃ pariyādiyati. Upaṭṭhānaṭṭhena satindriyaṃ pamādaṃ pariyādiyati, pamādapariḷāhaṃ pariyādiyati. Avikkhepaṭṭhena samādhindriyaṃ uddhaccaṃ pariyādiyati, uddhaccapariḷāhaṃ pariyādiyati. Dassanaṭṭhena paññindriyaṃ aviijaṃ pariyādiyati, avijjāpariḷāhaṃ pariyādiyati. Nekkhamme pañcindriyāni kāmacchandaṃ pariyādiyanti. Abyāpāde pañcindriyāni byāpādaṃ pariyādiyanti. Ālokasaññāya pañcindriyāni thinamiddhaṃ pariyādiyanti. Avikkhepe pañcindriyāni uddhaccaṃ pariyādiyanti -pa-. Arahattamagge pañcindriyāni sabbakilese pariyādiyanti. Evaṃ pariyādānaṭṭhena indriyāni daṭṭhabbāni.

Ca. Patiṭṭhāpakatṭhaniddesa

203. Katham **patiṭṭhāpakatṭhena indriyāni daṭṭhabbāni**? Saddho saddhindriyaṃ adhimokkhe patiṭṭhāpeti, saddhassa saddhindriyaṃ adhimokkhe patiṭṭhāpeti. Vīriyavā vīriyindriyaṃ paggahe patiṭṭhāpeti, vīriyavato vīriyindriyaṃ paggahe patiṭṭhāpeti. Satimā satindriyaṃ upaṭṭhāne patiṭṭhāpeti, satimato satindriyaṃ upaṭṭhāne patiṭṭhāpeti. Samāhito samādhindriyaṃ avikkhepe patiṭṭhāpeti, samāhitassa samādhindriyaṃ avikkhepe patiṭṭhāpeti. Paññavā paññindriyaṃ dassane patiṭṭhāpeti, paññavato paññindriyaṃ dassane patiṭṭhāpeti. Yogāvacaro pañcindriyāni nekkhamme patiṭṭhāpeti, yogāvacarassa pañcindriyāni nekkhamme patiṭṭhāpeti. Yogāvacaro pañcindriyāni abyāpāde patiṭṭhāpeti, yogāvacarassa pañcindriyāni abyāpāde patiṭṭhāpeti. Yogāvacaro pañcindriyāni ālokasaññāya patiṭṭhāpeti, yogāvacarassa pañcindriyāni ālokasaññāya patiṭṭhāpeti. Yogāvacaro pañcindriyāni avikkhepe patiṭṭhāpeti, yogāvacarassa pañcindriyāni avikkhepe patiṭṭhāpeti -pa-. Yogāvacaro pañcindriyāni arahattamagge patiṭṭhāpeti, yogāvacarassa pañcindriyāni arahattamagge patiṭṭhāpeti. Evaṃ patiṭṭhāpakatṭhena indriyāni daṭṭhabbāni.

Suttantaniddeso catuttho.

5. Indriyasamodhāna

204. Puthujjano samādhim bhāvento katihākārehi upaṭṭhānakusalo hoti, sekkho samādhim bhāvento katihākārehi upaṭṭhānakusalo hoti, vītarāgo samādhim bhāvento katihākārehi upaṭṭhānakusalo hoti? Puthujjano samādhim bhāvento sattahi ākārehi upaṭṭhānakusalo hoti, sekkho samādhim bhāvento aṭṭhahi ākārehi upaṭṭhānakusalo hoti, vītarāgo samādhim bhāvento dasahi ākārehi upaṭṭhānakusalo hoti.

Puthujjano samādhim bhāvento katamehi sattahi ākārehi upaṭṭhānakusalo hoti—āvajjitattā ārammaṇūpaṭṭhānakusalo hoti, samathanimittūpaṭṭhānakusalo hoti, paggahanimittūpaṭṭhānakusalo hoti, avikkhepūpaṭṭhānakusalo hoti, obhāsūpaṭṭhānakusalo hoti, sampahaṃsanūpaṭṭhānakusalo hoti, upekkhūpaṭṭhānakusalo hoti. Puthujjano samādhim bhāvento imehi sattahi ākārehi upaṭṭhānakusalo hoti.

Sekkho samādhim bhāvento katamehi aṭṭhahi ākārehi upaṭṭhānakusalo hoti—āvajjitattā ārammaṇūpaṭṭhānakusalo hoti, samathanimittūpaṭṭhānakusalo hoti, paggahanimittūpaṭṭhānakusalo hoti, avikkhepūpaṭṭhānakusalo hoti, obhāsūpaṭṭhānakusalo hoti, sampahaṃsanūpaṭṭhānakusalo hoti, upekkhūpaṭṭhānakusalo hoti, ekattūpaṭṭhānakusalo hoti. Sekkho samādhim bhāvento imehi aṭṭhahi ākārehi upaṭṭhānakusalo hoti.

Vītarāgo samādhim bhāvento katamehi dasahi ākārehi upaṭṭhānakusalo hoti—āvajjitattā ārammaṇūpaṭṭhānakusalo hoti -pa- ekattūpaṭṭhānakusalo hoti, ñāṇūpaṭṭhānakusalo hoti, vimuttūpaṭṭhānakusalo hoti. Vītarāgo samādhim bhāvento imehi dasahi ākārehi upaṭṭhānakusalo hoti.

205. Puthujjano vipassanam bhāvento katihākārehi upaṭṭhānakusalo hoti, katihākārehi anupaṭṭhānakusalo hoti. Sekkho vipassanam bhāvento katihākārehi upaṭṭhānakusalo

hoti, katihārehi anupaṭṭhānakusalo hoti. Vītarāgo vipassanaṃ bhāvento
katihākārehi upaṭṭhānakusalo hoti, katihākārehi anupaṭṭhānakusalo hoti?

Puthujjano vipassanaṃ bhāvento navahi ākārehi upaṭṭhānakusalo hoti,
navahi ākārehi anupaṭṭhānakusalo hoti. Sekkho vipassanaṃ bhāvento dasahi
ākārehi upaṭṭhānakusalo hoti, dasahi ākārehi anupaṭṭhānakusalo hoti.
Vītarāgo vipassanaṃ bhāvento dvādasahi ākārehi upaṭṭhānakusalo hoti,
dvādasahi ākārehi anupaṭṭhānakusalo hoti.

Puthujjano vipassanaṃ bhāvento katamehi navahi ākārehi
upaṭṭhānakusalo hoti, katamehi navahi ākārehi anupaṭṭhānakusalo hoti?
Aniccato upaṭṭhānakusalo hoti, niccato anupaṭṭhānakusalo hoti. Dukkato
upaṭṭhānakusalo hoti, sukhato anupaṭṭhānakusalo hoti. Anattato
upaṭṭhānakusalo hoti, attato anupaṭṭhānakusalo hoti. Khayato
upaṭṭhānakusalo hoti, ghanato anupaṭṭhānakusalo hoti. Vayato
upaṭṭhānakusalo hoti, āyūhanānupaṭṭhānakusalo hoti.
Vipariṇāmaṃ upaṭṭhānakusalo hoti, dhuvato anupaṭṭhānakusalo hoti.
Animittūpaṭṭhānakusalo hoti, nimittānupaṭṭhānakusalo hoti.
Appaṇihitūpaṭṭhānakusalo hoti, paṇidhi-anupaṭṭhānakusalo¹ hoti,
suññatūpaṭṭhānakusalo hoti, abhinivesānupaṭṭhānakusalo hoti. Puthujjano
vipassanaṃ bhāvento imehi navahi ākārehi upaṭṭhānakusalo hoti, imehi
navahi ākārehi anupaṭṭhānakusalo hoti.

206. Sekkho vipassanaṃ bhāvento katamehi dasahi ākārehi
upaṭṭhānakusalo hoti, katamehi dasahi ākārehi anupaṭṭhānakusalo hoti?
Aniccato upaṭṭhānakusalo hoti, niccato anupaṭṭhānakusalo hoti -pa-.
Suññatūpaṭṭhānakusalo hoti, abhinivesānupaṭṭhānakusalo hoti.
Ñāṇūpaṭṭhānakusalo hoti añāṇa-anupaṭṭhānakusalo hoti, sekkho vipassanaṃ
bhāvento

1. Paṇidhānupaṭṭhānakusalo (Syā)

imehi dasahi ākārehi upaṭṭhānakusalo hoti, imehi dasahi ākārehi
anupaṭṭhānakusalo hoti.

Vītarāgo vipassanaṃ bhāvento katamehi dvādasahi ākārehi
upaṭṭhānakusalo hoti, katamehi dvādasahi ākārehi anupaṭṭhānakusalo hoti?
Aniccato upaṭṭhānakusalo hoti, niccato anupaṭṭhānakusalo hoti -pa-.
Ñāṇupaṭṭhānakusalo hoti, añāṇanupaṭṭhānakusalo hoti.
Visañño gūpaṭṭhānakusalo hoti, sañño gānupaṭṭhānakusalo hoti.
Nirodhupaṭṭhānakusalo hoti, saṅkhārānupaṭṭhānakusalo hoti. Vītarāgo
vipassanaṃ bhāvento imehi dvādasahi ākārehi upaṭṭhānakusalo hoti, imehi
dvādasahi ākārehi anupaṭṭhānakusalo hoti.

Āvajjitattā ārammaṇupaṭṭhānakusalavasena indriyāni samodhāneti
gocaraṇca pajānāti. Samatthaṇca paṭivijjhati -pa- dhamme samodhāneti.
Gocaraṇca pajānāti Samatthaṇca paṭivijjhati. **Indriyāni samodhāneti**ti kathaṃ
indriyāni samodhāneti. Adhimokkhaṭṭhena saddhindriyaṃ samodhāneti -pa-.
Samathanimittupaṭṭhānakusalavasena. Paggahanimittupaṭṭhānakusalavasena.
Avikkhepupaṭṭhānakusalavasena. Obhāsūpaṭṭhānakusalavasena.
Sampahaṃsanupaṭṭhānakusalavasena. Upekkhūpaṭṭhānakusalavasena.
Ekattupaṭṭhānakusalavasena. Ñāṇupaṭṭhānakusalavasena.
Vimuttupaṭṭhānakusalavasena.

Aniccato upaṭṭhānakusalavasena. Niccato anupaṭṭhānakusalavasena.
Dukkato upaṭṭhānakusalavasena. Sukkato anupaṭṭhānakusalavasena.
Anattato upaṭṭhānakusalavasena. Attato anupaṭṭhānakusalavasena, khayato
upaṭṭhānakusalavasena. Ghanato anupaṭṭhānakusalavasena. Vayato
upaṭṭhānakusalavasena. Āyūhanānupaṭṭhānakusalavasena.
Vipariṇāmupaṭṭhānakusalavasena. Dhuvato anupaṭṭhānakusalavasena.
Animittupaṭṭhānakusalavasena. Nimittānupaṭṭhānakusalavasena.
Appaṇihitupaṭṭhānakusalavasena. Paṇidhi-anupaṭṭhānakusalavasena.
Suññatupaṭṭhānakusalavasena. Abhinivesānupaṭṭhānakusalavasena.
Ñāṇupaṭṭhānakusalavasena. Añāṇanupaṭṭhānakusalavasena. Visañño
rūpaṭṭhānakusalavasena.

Saññogānupaṭṭhānakusalavasena. Nirodhūpaṭṭhānakusalavasena.
 Saṅkhārānupaṭṭhānakusalavasena. Indriyāni samodhāneti. Gocaraṇca
 pajānāti. Samatthaṇca paṭivijjhati.

207. Catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvatā paññā
 āsavānaṃ khaye nāṇaṃ—katamesaṃ tiṇṇannaṃ indriyānaṃ?
 Anaññātaññassāmītindriyassa aññindriyassa aññātāvindriyassa.

Anaññātaññassāmītindriyaṃ kati ṭhānāni gacchati, aññindriyaṃ kati
 ṭhānāni gacchati, aññātāvindriyaṃ kati ṭhānāni gacchati?
 Anaññātaññassāmītindriyaṃ ekaṃ ṭhānaṃ gacchati, sotāpattimaggaṃ.
 Aññindriyaṃ cha ṭhānāni gacchati, sotāpattiphalaṃ sakadāgāmimaggaṃ
 sakadāmiphalaṃ anāgāmimaggaṃ anāgāmiphalaṃ arahattamaggaṃ.
 Aññātāvindriyaṃ ekaṃ ṭhānaṃ gacchati, arahattaphalaṃ.

Sotāpattimaggakkhaṇe anaññātaññassāmītindriyassa saddhindriyaṃ
 adhimokkharivāraṃ hoti. Vīriyindriyaṃ paggahaparivāraṃ hoti.
 Satindriyaṃ upaṭṭhānaparivāraṃ hoti. Samādhindriyaṃ avikkheparivāraṃ
 hoti. Paññindriyaṃ dassanaparivāraṃ hoti. Manindriyaṃ vijānanaparivāraṃ
 hoti. Somanassindriyaṃ abhisandanaparivāraṃ hoti. Jīvitindriyaṃ
 pavattasantatādhipeyyaparivāraṃ hoti. Sotāpattimaggakkhaṇe jātā dhammā
 ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva kusalā honti. Sabbeva anāsavā
 honti. Sabbeva niyyānikā honti sabbeva apacayagāmīno honti. Sabbeva
 lokuttarā honti. Sabbeva nibbānārammaṇā honti. Sotāpattimaggakkhaṇe
 anaññātaññassāmītindriyassa imāni aṭṭhindriyāni saha jātāparivārā honti,
 aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti,
 saha gātā honti, saha jātā honti, saṃsaṭṭhā honti, sampayuttā honti, teva tassa
 ākāra ceva honti parivārā ca.

Sotāpattiphalaṃ khaṇe -pa-. Arahattaphalaṃ khaṇe aññātāvindriyassa
 saddhindriyaṃ adhimokkharivāraṃ hoti -pa- jīvitindriyaṃ
 pavattasantatādhipeyyaparivāraṃ hoti, arahattaphalaṃ khaṇe jātā dhammā
 sabbeva abyākatā honti, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva anāsavā
 honti sabbeva lokuttarā honti sabbeva nibbānārammaṇā honti.
 Arahattaphalaṃ khaṇe aññātāvindriyassa imāni aṭṭhindriyāni saha jātāparivārā

honti, teva tassa ākāra ceva honti parivārā ca. Iti imāni aṭṭha aṭṭhakāni catusaṭṭhi honti.

Āsavāti katame te āsavā? Kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo. Katthete āsavā khīyanti¹? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati, apāyagamanīyo kāmāsavo khīyati, apāyagamanīyo bhavāsavo khīyati, apāyagamanīyo avijjāsavo khīyati, etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Anāgāmimaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati, etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati, etthete āsavā khīyanti.

208. Na tassa addiṭṭhamidhatthikiñci,
Atho aviññātamajānitabbam.
Sabbaṃ abhiññāsi yadatthi neyyaṃ,
Tathāgato tena samantacakkhūti.

Samantacakkhūti kenaṭṭhena samantacakkhu? Cuddasa Buddhañāṇāni dukkhe ñāṇaṃ Buddhañāṇaṃ, dukkhasamudaye ñāṇaṃ Buddhañāṇaṃ -pa-sabbaññūtaññāṇaṃ Buddhañāṇaṃ, anāvaraṇaññāṇaṃ Buddhañāṇaṃ, imāni cuddasa Buddhañāṇāni. Imesaṃ cuddasannaṃ Buddhañāṇaṃ aṭṭha ñāṇāni sāvakasādhāraṇāni cha ñāṇāni asādhāraṇāni sāvakehi.

Yāvatā dukkhassa dukkhaṭṭho ñāto, aññāto dukkhaṭṭho natthīti samantacakkhu. Yaṃ samantacakkhu taṃ paññindriyaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ, vaggahaṭṭhena vīriyindriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena samādhindriyaṃ. Yāvatā dukkhassa dukkhaṭṭho diṭṭho vidito sacchikato phassito paññāya, aphasito paññāya dukkhaṭṭho natthīti samantacakkhu. Yaṃ samantacakkhu, taṃ paññindriyaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ, paggahaṭṭhena vīriyindriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena samādhindriyaṃ.

Yāvatā samudayassa samudayaṭṭho -pa-. Yāvatā nirodhassa nirodhaṭṭho.
 Yāvatā maggassa maggaṭṭho. Yāvatā atthapaṭisambhidāya
 atthapaṭisambhidaṭṭho. Yāvatā dhammapaṭisambhidāya
 dhammapaṭisambhidaṭṭho. Yāvatā niruttipaṭisambhidāya
 niruttipaṭisambhidaṭṭho. Yāvatā paṭibhānapaṭisambhidāya
 paṭibhānapaṭisambhidaṭṭho. Yāvatā indriyaparopariyattañāṇaṃ. Yāvatā
 sattānaṃ āsayānusaye ñāṇaṃ. Yāvatā yamakapāṭihīre ñāṇaṃ. Yāvatā
 mahākaruṇāsamāpattiyaṃ ñāṇaṃ. Yāvatā sadevakassa lokassa samārakassa
 sabrahmakassa sassamaṇabrāhmaṇiyaṃ pajāya sadevamanussāya diṭṭhaṃ
 suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, taṃ ñātaṃ
 diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, aphassitaṃ paññāya
 natthīti samantacakkhu. Yaṃ samantacakkhu, taṃ paññindriyaṃ,
 paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ, paggaḥaṭṭhena
 vīriyindriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena
 samādhindriyaṃ.

Saddahanto paggaṇhāti, paggaṇhanto saddahati, saddahanto upaṭṭhāpeti,
 upaṭṭhāpento saddahati, saddahanto samādahati, samādahanto saddahati,
 saddahanto pajānāti, pajānanto saddahati. Paggaṇhanto upaṭṭhāpeti,
 upaṭṭhāpento paggaṇhāti, paggaṇhanto samādahati, samādahanto paggaṇhāti,
 paggaṇhanto pajānāti, pajānanto paggaṇhāti, paggaṇhanto saddahati,
 saddahanto paggaṇhāti. Upaṭṭhāpento samādahati, samādahanto upaṭṭhāpeti,
 upaṭṭhāpento pajānāti, pajānanto upaṭṭhāpeti, upaṭṭhāpento saddahati,
 saddahanto upaṭṭhāpeti, upaṭṭhāpento paggaṇhāti, paggaṇhanto upaṭṭhāpeti.
 Samādahanto pajānāti, pajānanto samādahati, samādahanto saddahati,
 saddahanto samādahati, samādahanto paggaṇhāti, paggaṇhanto samādahati,
 samādahanto upaṭṭhāpeti, upaṭṭhāpento samādahati. Pajānanto saddahati,
 saddahanto pajānāti, pajānanto paggaṇhāti, paggaṇhanto pajānāti, pajānanto
 upaṭṭhāpeti, upaṭṭhāpento pajānāti, pajānanto samādahati, samādahanto
 pajānāti.

Saddahitattā paggaḥitaṃ, paggaḥitattā saddahitaṃ, saddahitattā
 upaṭṭhāpitaṃ, upaṭṭhāpitattā saddahitaṃ, saddahitattā samādahitaṃ,
 samādahitattā saddahitaṃ saddahitattā pajānitaṃ, pajānitattā saddahitaṃ.
 Paggaḥitattā

upaṭṭhāpitam, upaṭṭhāpitattā paggaḥitam, paggaṭitattā samādahitam,
 samādahitattā paggaḥitam, paggaḥitattā pajānitam, pajānitattā paggaḥitam,
 paggaḥitattā saddaḥitam, saddaḥitattā paggaḥitam. Upaṭṭhāpitattā
 samādahitam, samādahitattā upaṭṭhāpitam, upaṭṭhāpitattā pajānitam,
 pajānitattā upaṭṭhāpitam, upaṭṭhāpitattā saddaḥitam, saddaḥitattā
 upaṭṭhāpitam, upaṭṭhāpitattā paggaḥitam, paggaḥitattā upaṭṭhāpitam.
 Samādahitattā pajānitam, pajānitattā samādahitam, samādahitattā
 saddaḥitam, saddaḥitattā samādahitam, samādahitattā paggaḥitam,
 paggaḥitattā samādahitam, samādahitattā upaṭṭhāpitam, upaṭṭhāpitattā
 samādahitam. Pajānitattā saddaḥitam, saddaḥitattā pajānitam, pajānitattā
 paggaḥitam, paggaḥitattā pajānitam, pajānitattā upaṭṭhāpitam, upaṭṭhāpitattā
 pajānitam, pajānitattā samādahitam, samādahitattā pajānitam.

Yam Buddhacakkhu, tam Buddhañāṇam. Yam Buddhañāṇam, tam
 Buddhacakkhu. Yena cakkhunā Tathāgato satte passati apparajakkhe
 mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye
 duviññāpaye appekacce paralokavajjabhayadassāvino¹ appekacce
 naparalokavajjabhayadassāvino.

Apparajakkhe mahārajakkheti saddho puggalo apparajakkho, assaddho
 puggalo mahārajakkho. Āraddhavīriyo puggalo apparajakkho, kusīto
 puggalo mahārajakkho. Upaṭṭhitassati puggalo apparajakkho, muṭṭhassati
 puggalo mahārajakkho. Samāhito puggalo apparajakkho, asamāhito puggalo
 mahārajakkho. Paññavā puggalo apparajakkho, duppañño puggalo
 mahārajakkho.

Tikkhindriye mudindriyeti saddho puggalo tikkhindriyo, assaddho
 puggalo mudindriyo -pa-. Paññavā puggalo tikkhindriyo, duppañño puggalo
 mudindriyo. **Svākāre dvākāreti** saddho puggalo svākāro, assaddho puggalo
 dvākāro -pa-. Paññavā puggalo svākāro, duppañño puggalo dvākāro.
Suviññāpaye duviññāpayeti saddho puggalo suviññāpayo, assaddho puggalo
 duviññāpayo -pa-. Paññavā puggalo suviññāpayo, duppañño puggalo
 duviññāpayo.

1. Paralokavajjabhayadassāvino (Syā, Ka)

Appekacce paralokavajjabhayadassāvino appekacce
naparalokavajjabhayadassāvinoti saddho puggalo
 paralokavajjabhayadassāvī, assaddho puggalo naparalokavajjabhayadassāvī.
 Āraddhavīriyo puggalo paralokavajjabhayadassāvī, kusīto puggalo
 naparalokavajjabhayadassāvī -pa-. Paññavā puggalo
 paralokavajjabhayadassāvī, duppañño puggalo naparalokavajjabhayadassāvī.

Lokoti khandhaloko dhātuloko āyatanaloko vipattibhavaloko
 vipattisambhavaloko sampattibhavaloko sampattisambhavaloko.

Eko loko, sabbe sattā āhāraṭṭhitikā. Dve lokā, nāmañca rūpañca. Tayo
 lokā, tisso vedanā. Cattāro lokā, cattāro āhārā. Pañca lokā,
 pañcupādānakkhandhā. Cha lokā, cha ajjhātikāni āyatanāni. Satta lokā, satta
 viññāṇaṭṭhitiyo. Aṭṭha lokā, aṭṭha lokadhammā. Nava lokā, nava sattāvāsā.
 Dasa lokā, dasāyatanāni. Dvādasa lokā, dvādasāyatanāni. Aṭṭhārasa lokā,
 aṭṭhārasa dhātuyo.

Vajjanti sabbe kilesā vajjā, sabbe duccharitā vajjā, sabbe abhisāṅkhārā
 vajjā, sabbe bhavagāmikammā vajjā. Iti imasmiñca loka imasmiñca vajje
 tībba bhayasaññā paccupaṭṭhitā honti seyyathāpi ukkhittāsike vadhake.
 Imehi paññāsāya ākārehi imāni pañcendriyāni jānāti passati aññāti
 paṭivijjhatīti.

Tatīyabhāṇavāro.

Indriyakathā niṭṭhitā.

5. Vimokkhakathā

Uddesa

209. Purimanidānaṃ, tayome bhikkhave vimokkhā. Katame tayo?
 Suññato vimokkho animitto vimokkho appaṇihito vimokkho, ime kho
 bhikkhave tayo vimokkhā.

Api ca aṭṭhasaṭṭhi vimokkhā—suññato vimokkho, animitto vimokkho, appaṇihito vimokkho. Ajjhattavuṭṭhāno vimokkho, bahiddhāvuṭṭhāno vimokkho, dubhato vuṭṭhāno vimokkho. Ajjhattavuṭṭhānā cattāro vimokkhā, bahiddhāvuṭṭhānā cattāro vimokkhā, dubhato vuṭṭhānā cattāro vimokkhā. Ajjhattavuṭṭhānānaṃ anulomā cattāro vimokkhā, bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā, dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā. Ajjhattavuṭṭhānapaṭippassaddhī¹ cattāro vimokkhā, bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā, dubhato vuṭṭhānapaṭippassaddhī cattāro vimokkhā. Rūpī rūpāni passatīti vimokkho, ajjhataṃ arūpasaññī bahiddhā rūpāni passatīti vimokkho, “subhan”teva adhimutto hotīti vimokkho. Ākāsañācāyatanaśamāpatti vimokkho, viññāṇañcāyatanaśamāpatti vimokkho, ākiñcaññāyatanaśamāpatti vimokkho. Nevasaññānāśaññāyatanaśamāpatti vimokkho, saññāvedayitanirodhasamāpatti vimokkho. Samayavimokkho aśamayavimokkho. Sāmayiko vimokkho, aśamayiko vimokkho. Kuppo vimokkho, akuppo vimokkho. Lokiko vimokkho, lokuttaro vimokkho. Sāsavo vimokkho, anāsavo vimokkho. Sāmisso vimokkho, nirāmisso vimokkho, nirāmisā nirāmisataro vimokkho, paṇihito vimokkho, appaṇihito vimokkho, paṇihitappaṭippassaddhi vimokkho. Saññutto vimokkho, visaññutto vimokkho. Ekattavimokkho, nānattavimokkho, saññāvimokkho. Ñāṇavimokkho, sītisiyāvimokkho², jhānavimokkho, anupādā cittassa vimokkho. (75)

Niddesa

210. Katamo **suññato vimokkho**? Idha bhikkhu arañṇagato vā rukkhamūlagato vā suñṇāgāragato vā iti paṭisañcikkhati “suñṇamidam attena vā attaniyena vā”ti. So tattha abhinivesam na karotīti suñṇato vimokkho. Ayaṃ suñṇato vimokkho.

1. Ajjhattavuṭṭhānā paṭippassaddhī (Syā)

2. Sītisiyāvimokkho (Sī-Tṭha)

Katamo **animitto vimokkho**? Idha bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā iti paṭisañcikkhati “suñṇamidam attena vā attaniyena vā”ti, so tattha nimittam na karotīti animitto vimokkho. Ayaṃ animitto vimokkho.

Katamo **appaṇihito vimokkho**? Idha bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā iti paṭisañcikkhati “suñṇamidam attena vā attaniyena vā”ti, so tattha paṇidhim na karotīti appaṇihito vimokkho. Ayaṃ appaṇihito vimokkho.

Katamo **ajjhattivuṭṭhāno vimokkho**? Cattāri jhānāni. Ayaṃ ajjhattivuṭṭhāno vimokkho. Katamo bahiddhāvuṭṭhāno vimokkho? Catasso arūpasamāpattiyo. Ayaṃ bahiddhāvuṭṭhāno vimokkho. Katamo dubhato vuṭṭhāno vimokkho? Cattāro ariyamaggā. Ayaṃ dubhato vuṭṭhāno vimokkho.

Katame **ajjhattivuṭṭhānā cattāro vimokkhā**? Paṭhamam jhānam nīvaraṇehi vuṭṭhāti. Dutiyam jhānam vitakkavicārehi vuṭṭhāti. Tatiyam jhānam pītiyā vuṭṭhāti. Catuttham jhānam sukhadukkhehi vuṭṭhāti. Ime ajjhattivuṭṭhānā cattāro vimokkhā. (4)

Katame **bahiddhāvuṭṭhānā cattāro vimokkhā**? Ākāsañācāyatanasamāpatti rūpaññāya paṭighasaññāya nānattasaññāya vuṭṭhāti. Viññāṇañcāyatanasamāpatti ākāsañācāyatanaññāya vuṭṭhāti. Ākiñcaññāyatanasamāpatti viññāṇañcāyatanaññāya vuṭṭhāti. Nevasaññānāsaññāyatanasamāpatti ākiñcaññāyatanaññāya vuṭṭhāti. Ime bahiddhāvuṭṭhānā cattāro vimokkhā. (4, 8)

Katame **dubhato vuṭṭhānā cattāro vimokkhā**? Sotāpattimaggo sakkāyadiṭṭhivicikicchāsīlabbataparāmāsā diṭṭhānusayā vicikicchānusayā vuṭṭhābhi, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Sakadāgāmmimaggo oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi

vuṭṭhāti. Anāgāmimaggo aṇusahagatā kāmarāgasaññojanā paṭighasaññojanā aṇusahagatā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti.

Arahattamaggo rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti, ime dubhato vuṭṭhānā cattāro vimokkhā. (4, 12)

211. Katame **ajjhattivuṭṭhānānaṃ anulomā cattāro vimokkhā?**

Paṭhamāṃ jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca. Dutiyāṃ jhānaṃ paṭilābhatthāya -pa-. Tatiyāṃ jhānaṃ paṭilābhatthāya -pa-. Catutthāṃ jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca. Ime ajjhattivuṭṭhānānaṃ anulomā cattāro vimokkhā. (4, 16)

Katame **bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā?**

Ākāsañcāyatanaśamāpattiṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca. Viññāṇañcāyatanaśamāpattiṃ -pa-. Ākiñcaññāyatanaśamāpattiṃ -pa-. Nevasaññānāsaññāyatanaśamāpattiṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca. Ime bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā. (4, 20)

Katame **dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā?**

Sotāpattimaggaṃ paṭilābhatthāya aniccānupassanā, dukkhānupassanā, anattānupassanā. Sakadāgāmimaggaṃ paṭilābhatthāya -pa-.

Anāgāmimaggaṃ paṭilābhatthāya -pa-. Arahattamaggaṃ paṭilābhatthāya aniccānupassanā, dukkhānupassanā, anattānupassanā, ime dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā. (4, 24)

Katame **ajjhattivuṭṭhānapaṭippassaddhi cattāro vimokkhā?** Paṭhamassa jhānassa paṭilābho vā vipāko vā. Dutiyassa jhānassa -pa-. Tatiyassa jhānassa -pa-. Catutthassa jhānassa paṭilābho vā vipāko vā. Ime ajjhattivuṭṭhānapaṭippassaddhī cattāro vimokkhā. (4, 28)

Katame **bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā?**

Ākāsānañcāyatanasamāpattiyā paṭilābho vā vipāko vā.

Viññāṇañcāyatanasamāpattiyā -pa-. Ākiñcaññāyatanasamāpattiyā -pa-.

Nevasaññānāsaññāyatanasamāpattiyā paṭilābho vā vipāko vā. Ime

bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā. (4,32)

Katame **dubhato vuṭṭhānapaṭippassaddhi cattāro vimokkhā?**

Sotāpattimaggassa sotāpattiphalaṃ, sakadāgāmimaggassa

sakadāgāmiphalaṃ, anāgāmimaggassa anāgāmiphalaṃ, arahattamaggassa

arahattaphalaṃ. Ime dubhato vuṭṭhānapaṭippassaddhī cattāro vimokkhā. (4,

36)

212. Kathaṃ **rūpī rūpāni passatīti vimokkho?** Idhekacco ajjhantaṃ paccattaṃ nīlanimittaṃ manasi karoti, nīlasaññaṃ paṭilabhati, so taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ¹ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvatthitaṃ avatthāpetvā bahiddhā nīlanimitte cittaṃ upasaṃharati, nīlasaññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā upadhāretvā svāvatthitaṃ avatthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti “ajjhantaṃca bahiddhā ca ubhayamidaṃ rūpaṃ”ti rūpasāññī hoti. Idhekacco ajjhantaṃ paccattaṃ pītanimittaṃ -pa- lohitanimittaṃ -pa- odātanimittaṃ manasi karoti, odātasāññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvatthitaṃ avatthāpetvā bahiddhā odātanimitte cittaṃ upasaṃharati, odātasāññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvatthitaṃ avatthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti “ajjhantaṃca bahiddhā ca ubhayamidaṃ rūpaṃ”ti rūpasāññī hoti. Evaṃ rūpī rūpāni passatīti vimokkho. (37)

1. Supadhāritaṃ (Ka)

Katham **ajjhattaṃ arūpasaññī bahiddhā rūpāni passatīti vimokkho?**

Idhekacco ajjhattaṃ paccattaṃ nīlanimittaṃ na manasi karoti, nīlasaññaṃ na paṭilabhati, bahiddhā nīlanimitte cittaṃ upasaṃharati, nīlasaññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvatthitaṃ avatthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti “ajjhattaṃ arūpaṃ bahiddhā rūpamidaṃ”ti rūpasaññī hoti. Idhekacco ajjhattaṃ paccattaṃ pītanimittaṃ -pa- lohitanimittaṃ -pa- odātanimittaṃ na manasi karoti, odātasaññaṃ na paṭilabhati. Bahiddhā odātanimitte cittaṃ upasaṃharati, odātasaññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvatthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvatthitaṃ avatthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti “ajjhattaṃ arūpaṃ bahiddhā rūpamidaṃ”ti rūpasaññī hoti. Evaṃ ajjhattaṃ arūpasaññī bahiddhā rūpāni passatīti vimokkho. (38)

Katham **“subhan”teva adhimutto hotīti vimokkho?** Idha bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ mettāsahagatena cetasā vipulena mahaggaṭṭena appamāṇena averena abyāpajjena¹ pharitvā viharati, mettāya bhāvitattā sattā appaṭikūlā honti. Karuṇāsahagatena cetasā -pa- karuṇāya bhāvitattā sattā appaṭikūlā honti. Muditāsahagatena cetasā -pa- muditāya bhāvitattā sattā appaṭikūlā honti. Upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati -pa- upekkhāya bhāvitattā sattā appaṭikūlā honti. Evaṃ “subhan”teva adhimutto hotīti vimokkho. (39)

213. Katamo **ākāsānañcāyatanasamāpatti vimokkho?** Idha bhikkhu sabbaso rūpasaññaṃ samatikkamā paṭighasaññaṃ atthaṅgamā

1. Abyāpajjhena (Syā)

nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāśānañcāyatanaṃ upasampajja viharati. Ayaṃ ākāśānañcāyatanaśamāpatti vimokkho. (40)

Katamo **viññāṇañcāyatanaśamāpatti vimokkho?** Idha bhikkhu sabbaso ākāśānañcāyatanaṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇañcāyatanaṃ upasampajja viharati. Ayaṃ viññāṇañcāyatanaśamāpatti vimokkho. (41)

Katamo **ākīñcaññāyatanaśamāpatti vimokkho?** Idha bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma “natthi kiñcī”ti ākīñcaññāyatanaṃ upasampajja viharati. Ayaṃ ākīñcaññāyatanaśamāpatti vimokkho. (42)

Katamo **nevasaññānāsaññāyatanaśamāpatti vimokkho?** Idha bhikkhu sabbaso ākīñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati. Ayaṃ nevasaññānāsaññāyatanaśamāpatti vimokkho. (43)

Katamo **saññāvedayitanirodhasamāpatti vimokkho?** Idha bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati. Ayaṃ saññāvedayitanirodhasamāpatti vimokkho. (44)

Katamo **samayavimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ samayavimokkho. (45)

Katamo **asamayavimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānaṃ. Ayaṃ asamayavimokkho. (46)

Katamo **sāmayiko vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ sāmayiko vimokkho. (47)

Katamo **asāmayiko vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānaṃ. Ayaṃ asāmayiko vimokkho. (48)

Katamo **kuppo vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ kuppo vimokkho. (49)

Katamo **akuppo vimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ akuppo vimokkho. (50)

Katamo **lokiko vimokkho**? Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ lokiko vimokkho. (51)

Katamo **lokuttaro vimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ lokuttaro vimokkho. (52)

Katamo **sāsavo vimokkho**? Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ sāsavo vimokkho. (53)

Katamo **anāsavo vimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ anāsavo vimokkho. (54)

Katamo **sāmisso vimokkho**? Rūpappaṭisaññutto vimokkho. Ayaṃ sāmisso vimokkho. (55)

Katamo **nirāmisso vimokkho**? Arūpappaṭisaññutto vimokkho. Ayaṃ nirāmisso vimokkho. (56)

Katamo **nirāmisā nirāmisataro vimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ nirāmisā nirāmisataro vimokkho. (57)

Katamo **pañihito vimokkho**? Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ pañihito vimokkho. Katamo appañihito vimokkho? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ appañihito vimokkho. (58)

Katamo **pañihitappaṭippassaddhi vimokkho**? Paṭhamassa jhānassa paṭilābho vā vipāko vā -pa-. Nevasaññānāsaññāyatanaśamāpattiyā paṭilābho vā vipāko vā. Ayaṃ pañihitappaṭippassaddhi vimokkho. (59)

Katamo **saññutto vimokkho**? Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ saññutto vimokkho. (60)

Katamo **visaññutto vimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca. Ayaṃ visaññutto vimokkho. (61)

Katamo **ekattavimokkho**? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānaṇca. Ayaṃ ekattavimokkho. (62)

Katamo **nānattavimokkho**? Cattāri ca jhānāni, catasso ca arūpasamāpattiyo. Ayaṃ nānattavimokkho. (63)

214. Katamo **saññāvimokkho**? Siyā eko saññāvimokkho dasa saññāvimokkhā honti. Dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.

Siyāti kathaṇca siyā? Aniccānupassanañāṇaṃ niccato saññāya muccatīti saññāvimokkho, dukkhānupassanañāṇaṃ sukhato saññāya muccatīti saññāvimokkho, anattānupassanañāṇaṃ attato saññāya muccatīti saññāvimokkho, nibbidānupassanañāṇaṃ nandiyā saññāya muccatīti saññāvimokkho, virāgānupassanañāṇaṃ rāgato saññāya muccatīti saññāvimokkho, nirodhānupassanañāṇaṃ samudayato saññāya muccatīti saññāvimokkho, paṭinissaggānupassanañāṇaṃ ādānato saññāya muccatīti saññāvimokkho, animittānupassanañāṇaṃ nimittato saññāya muccatīti saññāvimokkho, appaṇihitānupassanañāṇaṃ paṇidhiyā saññāya muccatīti saññāvimokkho, suññatānupassanañāṇaṃ abhinivesato saññāya muccatīti saññāvimokkho. Evaṃ siyā eko saññāvimokkho dasa saññāvimokkhā honti, dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.

Rūpe aniccānupassanañāṇaṃ niccato saññāya muccatīti saññāvimokkho -pa- rūpe suññatānupassanañāṇaṃ abhinivesato saññāya muccatīti saññāvimokkho. Evaṃ siyā eko saññāvimokkho dasa saññāvimokkhā honti. Dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmim -pa-. Jarāmarāṇe aniccānupassanañāṇaṃ niccato saññāya muccatīti saññāvimokkho -pa- jarāmarāṇe suññatānupassanañāṇaṃ abhinivesato saññāya muccatīti

saññāvimokkho. Evaṃ siyā eko saññāvimokkho dasa saññāvimokkhā honti.
Dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.
Ayaṃ saññāvimokkho. (64)

215. Katamo **ñāṇavimokkho**? Siyā eko ñāṇavimokkho dasa
ñāṇavimokkhā honti. Dasa ñāṇavimokkhā eko ñāṇavimokkho hoti
vatthivasena pariyāyena.

Siyāti kathaṇca siyā? Aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato
sammohā aññāṇā muccatīti ñāṇavimokkho, dukkhānupassanā yathābhūtaṃ
ñāṇaṃ sukhato sammohā aññāṇā muccatīti ñāṇavimokkho, anattānupassanā
yathābhūtaṃ ñāṇaṃ attato sammohā aññāṇā muccatīti ñāṇavimokkho,
nibbidānupassanā yathābhūtaṃ ñāṇaṃ nandiyā sammohā aññāṇā muccatīti
ñāṇavimokkho, virāgānupassanā yathābhūtaṃ ñāṇaṃ rāgato sammohā
aññāṇā muccatīti ñāṇavimokkho, nirodhānupassanā yathābhūtaṃ ñāṇaṃ
samudayato sammohā aññāṇā muccatīti ñāṇavimokkho,
paṭinissaggānupassanā yathābhūtaṃ ñāṇaṃ ādānato sammohā aññāṇā
muccatīti ñāṇavimokkho, animittānupassanā yathābhūtaṃ ñāṇaṃ nimittato
sammohā aññāṇā muccatīti ñāṇavimokkho, appaṇihitānupassanā
yathābhūtaṃ ñāṇaṃ paṇidhiyā sammohā aññāṇā muccatīti ñāṇavimokkho,
suññatānupassanā yathābhūtaṃ ñāṇaṃ abhinivesato sammohā aññāṇā
muccatīti ñāṇavimokkho. Evaṃ siyā eko ñāṇavimokkho dasa ñāṇavimokkhā
honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthivasena pariyāyena.

Rūpe aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato sammohā aññāṇā
muccatīti ñāṇavimokkho -pa- rūpe suññatānupassanā yathābhūtaṃ ñāṇaṃ
abhinivesato sammohā aññāṇā muccatīti ñāṇavimokkho. Evaṃ siyā eko
ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko
ñāṇavimokkho hoti vatthivasena pariyāyena.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarañe aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato sammohā aññāṇā muccatīti ñāṇavimokkho -pa- jarāmarañe suññatānupassanā yathābhūtaṃ ñāṇaṃ abhinivesato sammohā aññāṇā muccatīti ñāṇavimokkho. Evaṃ siyā eko ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthivasena pariyāyena. Ayaṃ ñāṇavimokkho. (65)

216. Katamo **sītisiyāvimokkho**? Siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthivasena pariyāyena.

Siyāti kathaṇca siyā? Aniccānupassanā anuttaraṃ sītibhāvañāṇaṃ niccato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Dukkhanupassanā anuttaraṃ sītibhāvañāṇaṃ sukhato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Anattānupassanā anuttaraṃ sītibhāvañāṇaṃ attato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Nibbidānupassanā anuttaraṃ sītibhāvañāṇaṃ nandiyā santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Virāgānupassanā anuttaraṃ sītibhāvañāṇaṃ rāgato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Nirodhānupassanā anuttaraṃ sītibhāvañāṇaṃ samudayato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Paṭinissaggānupassanā anuttaraṃ sītibhāvañāṇaṃ ādānato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Animittānupassanā anuttaraṃ sītibhāvañāṇaṃ nimittato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Appaṇihitānupassanā anuttaraṃ sītibhāvañāṇaṃ paṇidhiyā santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Suññatānupassanā anuttaraṃ sītibhāvañāṇaṃ abhinivesato santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Evaṃ siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthivasena pariyāyena.

Rūpe aniccānupassanā anuttaraṃ sītibhāvañāṇaṃ niccato
 santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho -pa- rūpe
 suññātānupassanā anuttaraṃ sītibhāvañāṇaṃ abhinivesato
 santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Evaṃ siyā eko
 sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko
 sītisiyāvimokkho hoti vatthivasena pariyāyena.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-.
 Jarāmarāṇe aniccānupassanā anuttaraṃ sītibhāvañāṇaṃ niccato
 santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho -pa- jarāmarāṇe
 suññātānupassanā anuttaraṃ sītibhāvañāṇaṃ abhinivesato
 santāpapaṇiḷāhadarathā muccatīti sītisiyāvimokkho. Evaṃ siyā eko
 sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko
 sītisiyāvimokkho hoti vatthivasena pariyāyena, ayaṃ sītisiyāvimokkho. (66)

217. Katamo **jhānavimokkho**? Nekkhammaṃjhāyatīti¹ jhānaṃ,
 kāmacchandaṃ jhāpetīti jhānaṃ, jhāyanto² muccatīti jhānavimokkho,
 jhāpento muccatīti jhānavimokkho. Jhāyantīti dhammā, jhāpetīti kilese, jhāte
 ca jhāpe ca jānātīti jhānavimokkho. Abyāpādo jhāyatīti jhānaṃ byāpādaṃ
 jhāpetīti jhānaṃ. Jhāyanto muccatīti jhānavimokkho, jhāpento muccatīti
 jhānavimokkho. Jhāyantīti dhammā, jhāpetīti kilese, jhāte ca jhāpe ca
 jānātīti jhānavimokkho. Ālokasaññā jhāyatīti jhānaṃ. Thinamiddhaṃ
 jhāpetīti jhānaṃ -pa-. Avikkhepo jhāyatīti jhānaṃ, uddhaccaṃ jhāpetīti
 jhānaṃ. Dhammavavatthānaṃ jhāyatīti jhānaṃ, vicikicchaṃ jhāpetīti
 jhānaṃ. Ñāṇaṃ jhāyatīti jhānaṃ, avijjaṃ jhāpetīti jhānaṃ. Pāmojjaṃ
 jhāyatīti jhānaṃ, aratīṃ jhāpetīti jhānaṃ. Paṭhamāṃ jhānaṃ jhāyatīti
 jhānaṃ, nīvaraṇe jhāpetīti jhānaṃ -pa-. Arahattamaggo jhāyatīti jhānaṃ
 sabbakilese jhāpetīti jhānaṃ. Jhāyanto muccatīti jhānavimokkho, jhāpento
 muccatīti jhānavimokkho. Jhāyantīti dhammā, jhāpetīti kilese, jhāte ca jhāpe
 ca jānātīti jhānavimokkho. Ayaṃ jhānavimokkho. (67)

1. Jāyatīti (Syā)

2. Jāyanto (Syā)

218. Katamo **anupādā cittassa vimokkho**? Siyā eko anupādā cittassa vimokkho dasa anupādā cittassa vimokkhā honti, dasa anupādā cittassa vimokkhā eko anupādā cittassa vimokkho hoti vatthuvaseṇa pariyāyena.

Siyāti kathaṇca siyā? Aniccānupassanañāṇaṃ niccato upādānā muccatīti anupādā cittassa vimokkho. Dukkhānupassanañāṇaṃ sukhato upādānā muccatīti anupādā cittassa vimokkho. Anattānupassanañāṇaṃ attato upādānā muccatīti anupādā cittassa vimokkho. Nibbidānupassanañāṇaṃ nandiyā upādānā muccatīti anupādā cittassa vimokkho. Virāgānupassanañāṇaṃ rāgato upādānā muccatīti anupādā cittassa vimokkho.

Nirodhānupassanañāṇaṃ samudayato upādānā muccatīti anupādā cittassa vimokkho. Paṭinissaggānupassanañāṇaṃ ādānato upādānā muccatīti anupādā cittassa vimokkho. Animittānupassanañāṇaṃ nimittato upādānā muccatīti anupādā cittassa vimokkho. Appaṇihitānupassanañāṇaṃ paṇidhiyā upādānā muccatīti anupādā cittassa vimokkho. Suññatānupassanañāṇaṃ abhinivesato upādānā muccatīti anupādā cittassa vimokkho. Evaṃ siyā eko anupādā cittassa vimokkho dasa anupādā cittassa vimokkhā honti, dasa anupādā cittassa vimokkhā eko anupādā cittassa vimokkho hoti vatthuvaseṇa pariyāyena.

Rūpe aniccānupassanañāṇaṃ niccato upādānā muccatīti anupādā cittassa vimokkho -pa- rūpe suññatānupassanañāṇaṃ abhinivesato upādānā muccatīti anupādā cittassa vimokkho. Evaṃ siyā eko anupādā cittassa vimokkho dasa anupādā cittassa vimokkhā honti, dasa anupādā cittassa vimokkhā eko anupādā cittassa vimokkho hoti vatthuvaseṇa pariyāyena.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmaṇe aniccānupassanañāṇaṃ niccato upādānā muccatīti anupādā cittassa vimokkho -pa- jarāmaṇe suññatānupassanañāṇaṃ abhinivesato upādānā muccatīti anupādā cittassa vimokkho. Evaṃ siyā eko anupādā cittassa vimokkho dasa anupādā cittassa vimokkhā

honti, dasa anupādā cittassa vimokkhā eko anupādā cittassa vimokkho hoti vatthuvasena pariyāyena.

Aniccānupassanañāṇaṃ katihupādānehi muccati,
dukkhānupassanañāṇaṃ katihupādānehi muccati, anattānupassanañāṇaṃ
katihupādānehi muccati, nibbidānupassanañāṇaṃ -pa-
virāgānupassanañāṇaṃ. Nirodhānupassanañāṇaṃ.
Paṭinissaggānupassanañāṇaṃ. Animittānupassanañāṇaṃ.
Appaṇihitānupassanañāṇaṃ. Suññatānupassanañāṇaṃ katihupādānehi
muccatīti?

Aniccānupassanañāṇaṃ tihupādānehi muccati, dukkhānupassanañāṇaṃ
ekupādānā muccati, anattānupassanañāṇaṃ tihupādānehi muccati,
nibbidānupassanañāṇaṃ ekupādānā muccati, virāgānupassanañāṇaṃ
ekupādānā muccati, nirodhānupassanañāṇaṃ catūhupādānehi muccati,
paṭinissaggānupassanañāṇaṃ catūhupādānehi muccati,
animittānupassanañāṇaṃ tihupādānehi muccati, appaṇihitānupassanañāṇaṃ
ekupādānā muccati, suññatānupassanañāṇaṃ tihupādānehi muccati.

Aniccānupassanañāṇaṃ katamehi tihupādānehi muccati, diṭṭhupādānā
sīlabbatupādānā attavādupādānā, aniccānupassanañāṇaṃ imehi tihupādānehi
muccati. . Dukkhānupassanañāṇaṃ katamā ekupādānā¹ muccati,
kāmapādānā. Dukkhānupassanañāṇaṃ idaṃ ekupādānā² muccati. .
Anattānupassanañāṇaṃ katamehi tihupādānehi muccati, diṭṭhupādānā
sīlabbatupādānā attavādupādānā. Anattānupassanañāṇaṃ imehi tihupādānehi
muccati. . Nibbidānupassanañāṇaṃ katamā ekupādānā muccati,
kāmapādānā. Nibbidānupassanañāṇaṃ idaṃ ekupādānā muccati. .
Virāgānupassanañāṇaṃ katamā ekupādānā muccati, kāmapādānā.
Virāgānupassanañāṇaṃ idaṃ ekupādānā muccati. .
Nirodhānupassanañāṇaṃ katamehi catūhupādānehi muccati, kāmapādānā
diṭṭhupādānā sīlabbatupādānā attavādupādānā. Nirodhānupassanañāṇaṃ
imehi catūhupādānehi muccati. . Paṭinissaggānupassanañāṇaṃ katamehi
catūhupādānehi muccati, kāmapādānā diṭṭhupādānā sīlabbatupādānā
attavādupādānā. Paṭinissaggānupassanañāṇaṃ imehi catūhupādānehi
muccati. . Animittānupassanañāṇaṃ katamehi tihupādānehi muccati,
diṭṭhupādānā sīlabbatupādānā

1. Ekupādānā (Sī-Ṭṭha)

2. Imā ekupādānā (Syā) 159 piṭṭhe Aṭṭhakathā oloketabbā.

attavādupādānā. Animittānupassanañāṇaṃ imehi tīhupādānehi muccati. .
 Appaṇihitānupassanañāṇaṃ katamā ekupādānā muccati, kāmupādānā.
 Appaṇihitānupassanañāṇaṃ idaṃ ekupādānā muccati. .
 Suññatānupassanañāṇaṃ katamehi tīhupādānehi muccati, diṭṭhupādānā
 sīlabbatupādānā attavādupādānā. Suññatānupassanañāṇaṃ imehi
 tīhupādānehi muccati.

Yañca aniccānupassanañāṇaṃ yañca anattānupassanañāṇaṃ yañca
 animittānupassanañāṇaṃ yañca suññatānupassanañāṇaṃ imāni cattāri ñāṇāni
 tīhupādānehi muccanti, diṭṭhupādānā sīlabbatupādānā attavādupādānā. .
 Yañca dukkhānupassanañāṇaṃ yañca nibbidānupassanañāṇaṃ yañca
 virāgānupassanañāṇaṃ yañca appaṇihitānupassanañāṇaṃ imāni cattāri
 ñāṇāni ekupādānā muccanti kāmupādānā. . Yañca nirodhānupassanañāṇaṃ
 yañca paṭinissaggānupassanañāṇaṃ imāni dve ñāṇāni catūhupādānehi
 muccanti kāmupādānā diṭṭhupādānā sīlabbatupādānā attavādupādānā. Ayaṃ
 anupādā cittassa vimokkho. (68)

Vimokkhakathāya paṭhamabhāṇavāro.

219. Tīṇi kho panimāni vimokkhamukhāni lokaniyyānāya saṃvattanti,
 sabbasaṅkhāre paricchedaparivaṭṭumato¹ samanupassanatāya animittāya ca
 dhātuyā cittasampakkhandanatāya, sabbasaṅkhāresu manosamuttejanatāya
 appaṇihitāya ca dhātuyā cittasampakkhandanatāya, sabbadhamme parato
 samanupassanatāya suññatāya ca dhātuyā cittasampakkhandanatāya, imāni
 tīṇi vimokkhamukhāni lokaniyyānāya saṃvattanti.

Aniccatō manasikaroto kathaṃ saṅkhārā upaṭṭhanti, dukkhato
 manasikaroto kathaṃ saṅkhārā upaṭṭhanti, anattato manasikaroto kathaṃ
 saṅkhārā upaṭṭhanti? Aniccatō manasikaroto khayato saṅkhārā upaṭṭhanti,
 dukkhato manasikaroto bhayato saṅkhārā upaṭṭhanti, anattato manasikaroto
 suññato saṅkhārā upaṭṭhanti.

1. Paricchedaparivaṭṭumato (Syā)

Aniccato manasikaroto kiṃ bahulaṃ cittaṃ hoti, dukkhato manasikaroto kiṃ bahulaṃ cittaṃ hoti, anattato manasikaroto kiṃ bahulaṃ cittaṃ hoti? Aniccato manasikaroto adhimokkhabahulaṃ cittaṃ hoti, dukkhato manasikaroto passaddhibahulaṃ cittaṃ hoti, anattato manasikaroto vedabahulaṃ cittaṃ hoti.

Aniccato manasikaronto adhimokkhabahulo katamindriyaṃ paṭilabhati, dukkhato manasikaronto passaddhibahulo katamindriyaṃ paṭilabhati, anattato manasikaronto vedabahulo katamindriyaṃ paṭilabhati? Aniccato manasikaronto adhimokkhabahulo saddhindriyaṃ paṭilabhati, dukkhato manasikaronto passaddhibahulo samādhindriyaṃ paṭilabhati, anattato manasikaronto vedabahulo paññindriyaṃ paṭilabhati.

Aniccato manasikaroto adhimokkhabahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā¹ honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti. Dukkato manasikaroto passaddhibahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti. Anattato manasikaroto vedabahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti? Aniccato manasikaroho adhimokkhabahulassa saddhindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasatṭhena bhāvanā, yo sammāpaṭipanno, so bhāveti, natthi micchāpaṭipannassa indriyabhāvanā. . Dukkato manasikaroto passaddhibahulassa samādhindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā

1. Tadanvayāni (Syā)

honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā, yo sammāpaṭipanno, so bhāveti, natthi micchāpaṭipannassa indriyabhāvanā. . Anattato manasikaroto vedabahulassa paññindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā, yo sammāpaṭipanno, so bhāveti, natthi micchāpaṭipannassa indriyabhāvanā.

220. Aniccato manasikaroto adhimokkhabahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭivedhakāle katamindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya katindriyāni tadanvayā honti. Sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho. . Dukkhatō manasikaroto passaddhibahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭivedhakāle katamindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya katindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho. . Anattato manasikaroto vedabahulassa katamindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, paṭivedhakāle katamindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya katindriyāni tadanvayā honti. Sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho?

Aniccato manasikaroto adhimokkhabahulassa saddhindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, paṭivedhakāle paññindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā, dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati. . Dukkhatō manasikaroto passaddhibahulassa samādhindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, paṭivedhakāle paññindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā, dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati. . Anattato manasikaroto vedabahulassa paññindriyaṃ ādhīpateyyaṃ hoti, bhāvanāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, paṭivedhakālepi paññindriyaṃ ādhīpateyyaṃ hoti, paṭivedhāya cattārindriyāni tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā, dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati.

221. Aniccato manasikaroto katamindriyaṃ adhimattaṃ hoti, katamindriyassa adhimattattā saddhāvimutto¹ hoti. . Dukkhatō manasikaroto katamindriyaṃ adhimattaṃ hoti, katamindriyassa adhimattattā kāyasakkhī² hoti. . Anattato manasikaroto katamindriyaṃ adhimattaṃ hoti. Katamindriyassa adhimattattā diṭṭhippatto hoti?

1. Saddhādhimutto (Syā) 2. Kāyasakkhi (Syā, Ka) Abhi 3. 132 piṭṭhe passitabbā.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā saddhāvimutto hoti. . Dukkhatō manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā kāyasakkhī hoti. . Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā diṭṭhippatto hoti.

Saddahanto vimuttoti saddhāvimutto, phuṭṭhattā sacchikatoti¹ kāyasakkhī, diṭṭhattā pattoti diṭṭhippatto. Saddahanto vimuccatīti saddhāvimutto. Jhānaphassaṃ paṭhamāṃ phusati, pacchā nirodhaṃ nibbānaṃ sacchikarotīti kāyasakkhī. “Dukkha saṅkhārā, sukho nirodho”ti ñātaṃ hoti diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāyāti diṭṭhippatto. Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhipattāpi vatthuvasena pariyāyena.

Siyāti kathaṇca siyā? Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā saddhāvimutto hoti. Dukkhatō manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā saddhāvimutto hoti. Anattato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā saddhāvimutto hoti. Evaṃ ime tayo puggalā saddhindriyassa vasena saddhāvimuttā.

Dukkhatō manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā kāyasakkhī hoti. Aniccato manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā kāyasakkhī hoti. Evaṃ ime tayo puggalā samādhindriyassa vasena kāyasakkhī.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā diṭṭhippatto hoti. Aniccato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto hoti. Dukkhatō manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā

1. Sacchikarotīti (Syā, I)

diṭṭhippatto hoti. Evaṃ ime tayo puggalā paññindriyassa vasena diṭṭhippatā.

Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī yo ca diṭṭhippatto, evaṃ siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhippatāpi vatthivasena pariyāyena. . Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, siyā ime tayo puggalā -pa-. Añño yeva saddhāvimutto, añño kāyasakkhī, añño diṭṭhippatto.

Siyāti kathaṃca siyā? Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā saddhāvimutto hoti. Dukkhato manasi karoto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā diṭṭhippatto hoti. Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, evaṃ siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhippatāpi vatthivasena pariyāyena. Añño yeva saddhāvimutto, añño kāyasakkhī añño diṭṭhippatto.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā sotāpattimaggaṃ paṭilabhāti, tena vuccati saddhānusārī. Cattārindriyāni tadanvayā honti, saha jātāpaccayā honti, aññamaññāpaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Saddhindriyassa vasena catunnaṃ indriyānaṃ bhāvanā hoti. Ye hi keci saddhindriyassa vasena sotāpattimaggaṃ paṭilabhanti, sabbe te saddhānusārino.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā sotāpattiphalaṃ sacchikataṃ hoti, tena vuccati saddhāvimutto. Cattārindriyāni tadanvayā honti, saha jātāpaccayā honti, aññamaññāpaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, saddhindriyassa vasena cattārindriyāni bhāvitāni honti

subhāvitāni. Ye hi keci saddhindriyassa vasena sotāpattiphalaṃ sacchikatā, sabbe te saddhāvimuttā.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā sakadāgāmimaggaṃ paṭilabhati -pa- sakadāgāmiphalaṃ sacchikataṃ hoti. Anāgāmimaggaṃ paṭilabhati, anāgāmiphalaṃ sacchikataṃ hoti. Arahattamaggaṃ paṭilabhati, arahattaṃ¹ sacchikataṃ hoti, tena vuccati saddhāvimutto. Cattāriṇḍriyāni tadanvayā honti -pa- sampayuttapaccayā honti, saddhindriyassa vasena cattāriṇḍriyāni bhāvitāni honti subhāvitāni. Ye hi keci saddhindriyassa vasena arahattaṃ sacchikatā, sabbe te saddhāvimuttā.

Dukkato manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā sotāpattimaggaṃ paṭilabhati, tena vuccati kāyasakkhī. Cattāriṇḍriyāni tadanvayā honti, sahaṇāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti. Sampayuttapaccayā honti, samādhindriyassa vasena catunnaṃ iṇḍriyānaṃ bhāvanā hoti, ye hi keci samādhindriyassa vasena sotāpattimaggaṃ paṭilabhanti, sabbe te kāyasakkhī.

Dukkato manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā sotāpattiphalaṃ sacchikataṃ hoti. Sakadāgāmimaggaṃ paṭilabhati, sakadāgāmiphalaṃ sacchikataṃ hoti. Anāgāmimaggaṃ paṭilabhati, anāgāmiphalaṃ sacchikataṃ hoti. Arahattamaggaṃ paṭilabhati, arahattaṃ sacchikataṃ hoti, tena vuccati kāyasakkhī. Cattāriṇḍriyāni tadanvayā honti, sahaṇāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Samādhindriyassa vasena cattāriṇḍriyāni bhāvitāni honti subhāvitāni. Ye hi keci samādhindriyassa vasena arahattaṃ sacchikataṃ, sabbe te kāyasakkhī.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā sotāpattimaggaṃ paṭilabhati, tena vuccati dhammānūsārī. Cattāriṇḍriyāni tadanvayā honti -pa- sampayuttapaccayā honti. Paññindriyassa

1. Arahattaphalaṃ (Syā, Ka) Aṭṭhakathā oloketabbā.

vasena catunnaṃ indriyānaṃ bhāvanā hoti. Ye hi keci paññindriyassa vasena sotāpattimaggaṃ paṭilabhanti, sabbe te dhammānusārino.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā sotāpattiphalaṃ sacchikataṃ hoti, tena vuccati diṭṭhippatto. Cattārindriyāni tadanvayā honti -pa- sampayuttapaccayā honti, paññindriyassa vasena cattārindriyāni bhāvitāni honti subhāvitāni. Ye hi keci paññindriyassa vasena sotāpattiphalaṃ sacchikatā, sabbe te diṭṭhippattā.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhimattattā sakadāgāmimaggaṃ paṭilabhanti, sakadāgāmiphalaṃ sacchikataṃ hoti. Anāgāmimaggaṃ paṭilabhanti, anāgāmiphalaṃ sacchikataṃ hoti. Arahattamaggaṃ paṭilabhanti, arahattaṃ sacchikataṃ hoti, tena vuccati diṭṭhippatto. Cattārindriyāni tadanvayā honti, sahaṇāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, paññindriyassa vasena cattārindriyāni bhāvitāni honti subhāvitāni. Ye hi keci paññindriyassa vasena arahattaṃ sacchikatā, sabbe te diṭṭhippattā.

222. Ye hi keci nekkhammaṃ bhāvitā vā bhāventi vā bhāvissanti vā, adhigatā vā adhigacchanti vā adhiḡamissanti vā, pattā vā pāpuṇanti vā pāpuṇissanti vā, paṭiladdhā vā paṭilabhanti vā paṭilabhissanti vā, paṭividdhā vā paṭivijjhanti vā paṭivijjhissanti vā, sacchikatā vā sacchikaronti vā sacchikarissanti vā, phassitā vā phassanti vā phassissanti vā, vasippattā vā pāpuṇanti vā pāpuṇissanti vā, pāramippattā vā pāpuṇanti vā pāpuṇissanti vā, vesārajappattā vā pāpuṇanti vā pāpuṇissanti vā, sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci abyāpādaṃ -pa- ālokasaññaṃ. Avikkhepaṃ. Dhammavavatthānaṃ. Ñāṇaṃ. Pāmojjaṃ. Paṭhamaṃ jhānaṃ. Duttiyaṃ jhānaṃ. Tatiyaṃ jhānaṃ. Catutthaṃ jhānaṃ. Ākāsañācāyatanasamāpattiṃ. Viññāṇācāyatanasamāpattiṃ. Ākiñcaññāyatanasamāpattiṃ. Nevasaññānāsaññāyatanasamāpattiṃ. Aniccānupassanaṃ. Dukkhānupassanaṃ. Anattānupassanaṃ. Nibbidānupassanaṃ.

Virāgānupassanaṃ. Nirodhānupassanaṃ. Paṭinissaggānupassanaṃ.
 Khayānupassanaṃ. Vayānupassanaṃ. Vipariṇāmānupassanaṃ.
 Animittānupassanaṃ. Appaṇihitānupassanaṃ. Suññatānupassanaṃ.
 Adhipaññādharmavipassanaṃ. Yathābhūtañāṇadassanaṃ.
 Ādīnavānupassanaṃ. Paṭisaṅkhānupassanaṃ. Vivaṭṭanānupassanaṃ.
 Sotāpattimaggaṃ. Sakadāgāmimaggaṃ. Anāgāmimaggaṃ. Arahattamaggaṃ.

Ye hi keci cattāro satipaṭṭhāne. Cattāro sammappadhāne. Cattāro
 iddhipāde. Pañcendriyāni. Pañca balāni. Satta bojjhaṅge. Ariyaṃ
 aṭṭhaṅgikaṃ maggaṃ. Ye hi keci aṭṭha vimokkhe bhāvitā vā bhāventi vā
 bhāvissanti vā, adhigatā vā adhigacchanti vā adhigamissanti vā, pattā vā
 pāpuṇanti vā pāpuṇissanti vā, paṭiladdhā vā paṭilabhanti vā paṭilabhissanti
 vā, paṭividdhā vā paṭivijjhanti vā paṭivijjhissanti vā, sacchikatā vā
 sacchikaronti vā sacchikarissanti vā, phassitā vā phassanti vā phassissanti
 vā, vasippattā vā pāpuṇanti vā pāpuṇissanti vā, pāramippattā vā pāpuṇanti
 vā pāpuṇissanti vā, vesārajjappattā vā pāpuṇanti vā pāpuṇissanti vā, sabbe te
 saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena
 kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci catasso paṭisambhidā pattā vā pāpuṇanti vā pāpuṇissanti vā
 -pa- sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa
 vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci tisso vijjā paṭividdhā vā paṭivijjhanti vā paṭivijjhissanti vā
 -pa- sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa
 vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci tisso sikkhā sikkhitā vā sikkhanti vā sikkhissanti vā,
 sacchikatā vā sacchikaronti vā sacchikarissanti vā, phassitā vā phassanti vā
 phassissanti vā, vasippattā vā pāpuṇanti vā pāpuṇissanti vā, pāramippattā vā
 pāpuṇanti vā pāpuṇissanti vā, vesārajjappattā vā pāpuṇanti vā pāpuṇissanti
 vā, sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa
 vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci dukkhaṃ parijānanti. Samudayaṃ pajahanti. Nirodhaṃ sacchikaronti. Maggaṃ bhāventi. Sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Katihākārehi saccappaṭivedho hoti, katihākārehi saccāni paṭivijjhati? Catūhākārehi saccappaṭivedho hoti, catūhākārehi saccāni paṭivijjhati. Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhati, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati. Imehi catūhākārehi saccappaṭivedho hoti. . Imehi catūhākārehi saccāni paṭivijjhanto saddhindriyassa vasena saddhāvimutto, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippatto.

Katihākārehi saccappaṭivedho hoti, katihākārehi saccāni paṭivijjhati? Navahākārehi saccappaṭivedho hoti, navahākārehi saccāni paṭivijjhati, dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhati. Nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati. Abhiññāpaṭivedho ca sabbadhammānaṃ, pariññāpaṭivedho ca sabbasaṅkhārānaṃ, pahānappaṭivedho ca sabbākusalānaṃ, bhāvanāpaṭivedho ca catunnaṃ maggānaṃ, sacchikiriyāpaṭivedho ca nirodhassa. Imehi navahākārehi saccappaṭivedho hoti. . Imehi navahākārehi saccāni paṭivijjhanto saddhindriyassa vasena saddhāvimutto, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippatto.

Dutiyabhāṇavāro.

223. Aniccato manasikaroto kathaṃ saṅkhārā upaṭṭhanti, dukkhato manasikaroto kathaṃ saṅkhārā upaṭṭhanti, anattato manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Aniccato manasikaroto khayato saṅkhārā upaṭṭhanti, dukkhato manasikaroto bhayato saṅkhārā upaṭṭhanti, anattato manasikaroto suññato saṅkhārā upaṭṭhanti.

Aniccato manasikaroto kiṃ bahulaṃ cittaṃ hoti, dukkhato manasikaroto kiṃ bahulaṃ cittaṃ hoti, anattato manasikaroto

kiṃ bahulaṃ cittaṃ hoti? Aniccato manasikaroto adhimokkhabahulaṃ cittaṃ hoti, dukkhato manasikaroto passaddhibahulaṃ cittaṃ hoti, anattato manasikaroto vedabahulaṃ cittaṃ hoti.

Aniccato manasikaronto adhimokkhabahulo katamaṃ vimokkhaṃ paṭilabhati. Dukkhatō manasikaronto passaddhibahulo katamaṃ vimokkhaṃ paṭilabhati. Anattato manasikaronto vedabahulo katamaṃ vimokkhaṃ paṭilabhati. . Aniccato manasikaronto adhimokkhabahulo animittaṃ vimokkhaṃ paṭilabhati. Dukkhatō manasikaronto passaddhibahulo appaṇihitaṃ vimokkhaṃ paṭilabhati. Anattato manasikaronto vedabahulo suññataṃ vimokkhaṃ paṭilabhati.

224. Aniccato manasikaroto adhimokkhabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Kenaṭṭhena bhāvanā, ko bhāveti. Dukkhatō manasikaroto passaddhibahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Kenaṭṭhena bhāvanā, ko bhāveti. Anattato manasikaroto vedabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Kenaṭṭhena bhāvanā, ko bhāveti?

Aniccato manasikaroto adhimokkhabahulassa animitto vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno, so bhāveti. Natthi micchāpaṭipannassa vimokkhabhāvanā. Dukkhatō manasikaroto passaddhibahulassa appaṇihito vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā

tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno, so bhāveti. Natthi micchāpaṭipannassa vimokkhabhāvanā. Anattato manasikaroto vedabahulassa suññato vimokkho ādhīpateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno, so bhāveti. Natthi micchāpaṭipannassa vimokkhabhāvanā.

Aniccatto manasikaroto adhimokkhabahulassa katamo vimokkho ādhīpateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Paṭivedhakāle katamo vimokkho ādhīpateyyo hoti, paṭivedhāya kati vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho. . Dukkhatto manasikaroto passaddhibahulassa katamo vimokkho ādhīpateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Paṭivedhakāle katamo vimokkho ādhīpateyyo hoti, paṭivedhāya kati vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho. . Anattato manasikaroto vedabahulassa katamo vimokkho ādhīpateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Paṭivedhakāle katamo vimokkho ādhīpateyyo hoti, paṭivedhāya kativimokkhā tadanvayā honti, sahajātapaccayā honti, aññamaññapaccayā

honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti.
Kenaṭṭhena bhāvanā, kenaṭṭhena paṭivedho?

225. Aniccatō manasikaroto adhimokkhabahulassa animitto vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Paṭivedhakālepi animitto vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā, dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti. . Dukkhatō manasikaroto passaddhibahulassa appaṇihito vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Paṭivedhakālepi appaṇihito vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā, dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti. . Anattatō manasikaroto vedabahulassa suññatō vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Ekarasā honti. Paṭivedhakālepi suññatō vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṭṭhena bhāvanā. Dassanaṭṭhena paṭivedhā. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti.

226. Aniccatō manasikaroto katamo vimokkho adhimatto hoti, katamavimokkhassa adhimattattā saddhāvimutto hoti.

Dukkhato manasikaroto katamo vimokkho adhimatto hoti,
katamavimokkhassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto
katamo vimokkho adhimatto hoti, katamavimokkhassa adhimattattā
diṭṭhippatto hoti?

Aniccato manasikaroto animitto vimokkho adhimatto hoti,
animittavimokkhassa adhimattattā saddhāvimutto hoti. Dukkhato
manasikaroto appaṇihito vimokkho adhimatto hoti, appaṇihitavimokkhassa
adhimattattā kāyasakkhī hoti. Anattato manasikaroto suññato vimokkho
adhimatto hoti, suññatavimokkhassa adhimattattā diṭṭhippatto hoti.

Saddahanto vimuttoti saddhāvimutto, phuṭṭhattā sacchikatoti
kāyasakkhī, diṭṭhattā pattoti diṭṭhippatto. Saddahanto vimuccatīti
saddhāvimutto. Jhānaphassaṃ paṭhamam phusati, pacchā nirodham
nibbānam sacchikarotīti kāyasakkhī. “Dukkhā saṅkhārā, sukho nirodho”ti
viññātam hoti diṭṭham veditam sacchikataṃ phassitam paññāyāti diṭṭhippatto
-pa-.

Ye hi keci nekkhammam bhāvitā vā bhāventi vā bhāvissanti vā -pa-
sbbe te animittavimokkhassa vasena saddhāvimuttā, appaṇihitavimokkhassa
vasena kāyasakkhī, suññatavimokkhassa vasena diṭṭhipattā.

Ye hi keci abyāpādam -pa-. Ālokasaññaṃ. Avikkhepaṃ -pa-. Ye hi keci
dukkham parijānanti, samudayaṃ pajahanti, nirodham sacchikaronti,
maggam bhāventi. Sabbe te animittavimokkhassa vasena saddhāvimuttā,
appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena
diṭṭhipattā.

Katihākārehi saccappaṭivedho hoti, katihākārehi saccāni paṭivijjhati?
Catūhākārehi saccappaṭivedho hoti, catūhākārehi saccāni paṭivijjhati.
Dukkhasaccam pariññāpaṭivedham paṭivijjhati, samudayasaccam
pahānappaṭivedham paṭivijjhati. Nirodhasaccam sacchikiriypaṭivedham
paṭivijjhati. Maggasaccam bhāvanāpaṭivedham paṭivijjhati. Imehi
catūhākārehi saccappaṭivedho hoti. . Imehi catūhākārehi saccāni
paṭivijjhanto animittavimokkhassa vasena saddhāvimutto,
appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena
diṭṭhippatto.

Katihākārehi sacca`paṭivedho hoti, katihākārehi saccāni paṭivijjhati?
 Navahākārehi saccappaṭivedho hoti, navahākārehi saccāni paṭivijjhati.
 Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati -pa-. Sacchikiriyāpaṭivedho
 ca nirodhassa. Imehi navahākārehi saccappaṭivedho hoti. . Imehi
 navahākārehi saccāni paṭivijjhanto animittavimokkhassa vasena
 saddhāvimutto, appaṇihitavimokkhassa vasena kāyasakkhī,
 suññatavimokkhassa vasena diṭṭhippatto.

227. Aniccato manasikaronto katame dhamme yathābhūtaṃ jānāti
 passati, kathaṃ sammādassanaṃ hoti, kathaṃ tadanvayena sabbe saṅkhārā
 aniccato sudiṭṭhā honti, kattha kaṅkhā pahīyati. Dukkhatō manasikaronto
 katame dhamme yathābhūtaṃ jānāti passati, kathaṃ sammādassanaṃ hoti,
 kathaṃ tadanvayena sabbe saṅkhārā dukkhato sudiṭṭhā honti, kattha kaṅkhā
 pahīyati. Anattato manasikaronto katame dhamme yathābhūtaṃ jānāti
 passati, kathaṃ sammādassanaṃ hoti, kathaṃ tadanvayena sabbe dhammā
 anattato sudiṭṭhā honti, kattha kaṅkhā pahīyati?

Aniccato manasikaronto nimittaṃ yathābhūtaṃ jānāti passati, tena
 vuccati sammādassanaṃ. Evaṃ tadanvayena sabbe saṅkhārā aniccato
 sudiṭṭhā honti, ettha kaṅkhā pahīyati. Dukkhatō manasikaronto pavattaṃ
 yathābhūtaṃ jānāti passati, tena vuccati sammādassanaṃ. Evaṃ
 tadanvayena sabbe saṅkhārā dukkhato sudiṭṭhā honti, ettha kaṅkhā pahīyati.
 Anattato manasikaronto nimittaṃca pavattaṃca yathābhūtaṃ jānāti passati,
 tena vuccati sammādassanaṃ. Evaṃ tadanvayena sabbe dhammā anattato
 sudiṭṭhā honti, ettha kaṅkhā pahīyati.

Yaṅca yathābhūtaṃ ñāṇaṃ yaṅca sammādassanaṃ yā ca
 kaṅkhāvitaraṇā, ime dhammā nānatthā ceva nānābyañjanaṃ ca, udāhu ekatthā,
 byañjanameva nānanti? Yaṅca yathābhūtaṃ ñāṇaṃ yaṅca sammādassanaṃ
 yā ca kaṅkhāvitaraṇā, ime dhammā ekatthā, byañjanameva nānaṃ.

Aniccato manasikaroto kiṃ bhayato upaṭṭhāti, dukkhato manasikaroto
 kiṃ bhayato upaṭṭhāti, anattato manasikaroto kiṃ bhayato upaṭṭhāti?
 Aniccato manasikaroto nimittaṃ bhayato

upaṭṭhāti, dukkhato manasikaroto pavattaṃ bhayato upaṭṭhāti, anattato manasikaroto nimittaṇca pavattaṇca bhayato upaṭṭhāti.

Yā ca bhayatupaṭṭhāne paññā yaṇca ādīnave ñāṇaṃ yā ca nibbidā, ime dhammā nānatthā ceva nānābyañjanā ca. Udāhu ekatthā, byañjanameva nānanti. Yā ca bhayatupaṭṭhāne paññā yaṇca ādīnave ñāṇaṃ yā ca nibbidā, ime dhammā ekatthā, byañjanameva nānaṃ.

Yā ca anattānupassanā yā ca suññatānupassanā, ime dhammā nānatthā ceva nānābyañjanā ca. Udāhu ekatthā, byañjanameva nānanti? Yā ca anattānupassanā yā ca suññatānupassanā, ime dhammā ekatthā, byañjanameva nānaṃ.

Aniccatto manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati, dukkhato manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati, anattato manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati? Aniccatto manasikaroto nimittaṃ paṭisaṅkhā ñāṇaṃ uppajjati, dukkhato manasikaroto pavattaṃ paṭisaṅkhā ñāṇaṃ uppajjati, anattato manasikaroto nimittaṇca pavattaṇca paṭisaṅkhā ñāṇaṃ uppajjati.

Yā ca muccitukamyatā yā ca paṭisaṅkhānupassanā yā ca saṅkhārupekkhā, ime dhammā nānatthā ceva nānābyañjanā ca. Udāhu ekatthā, byañjanameva nānanti? Yā ca muccitukamyatā yā ca paṭisaṅkhānupassanā yā ca saṅkhārupekkhā ime dhammā ekatthā, byañjanameva nānaṃ.

Aniccatto manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati. Dukkhatto manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati. Anattato manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati? Aniccatto manasikaroto nimittā cittaṃ vuṭṭhāti, animitte cittaṃ pakkhandati. Dukkhatto manasikaroto pavattā cittaṃ vuṭṭhāti, appavatte cittaṃ pakkhandati. Anattato manasikaroto nimittā ca pavattā ca cittaṃ vuṭṭhāti, animitte appavatte nirodhe nibbānadhātuyā¹ cittaṃ pakkhandati.

Yā ca bahiddhāvuṭṭhānavivaṭṭane paññā ye ca gotrabhū dhammā, ime dhammā nānatthā ceva nānābyañjanā ca. Udāhu ekatthā, byañjanameva nānanti? Yā ca

1. Nirodhanibbānadhātuyā (Sī)

bahiddhāvuṭṭhānavivaṭṭane paññā ye ca gotrabhū dhammā, ime dhammā ekatthā, byañjanameva nānaṃ.

Aniccato manasikaronto katamena vimokkhena vimuccati, dukkhato manasikaronto katamena vimokkhena vimuccati, anattato manasikaronto katamena vimokkhena vimuccati? Aniccato manasikaronto animittavimokkhena vimuccati, dukkhato manasikaronto appaṇihitavimokkhena vimuccati, anattato manasikaronto suññatavimokkhena vimuccati.

Yā ca dubhato vuṭṭhānavivaṭṭane paññā yañca magge ñāṇaṃ, ime dhammā nānatthā ceva nānābyañjanā ca. Udāhu ekatthā, byañjanameva nānanti? Yā ca dubhato vuṭṭhānavivaṭṭane paññā yañca magge ñāṇaṃ, ime dhammā ekatthā, byañjanameva nānaṃ.

228. Katihākārehi tayo vimokkhā nānākkhaṇe¹ honti katihākārehi tayo vimokkhā ekakkhaṇe honti? Catūhākārehi tayo vimokkhā nānākkhaṇe honti, sattahākārehi tayo vimokkhā ekakkhaṇe honti.

Katamehi catūhākārehi tayo vimokkhā nānākkhaṇe honti? Ādhipateyyaṭṭhena adhiṭṭhānaṭṭhena abhinīhāraṭṭhena niyyānaṭṭhena. Kathaṃ ādhipateyyaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaroto animitto vimokkho ādhipateyyo hoti, dukkhato manasikaroto appaṇihito vimokkho ādhipateyyo hoti, anattato manasikaroto suññato vimokkho ādhipateyyo hoti. Evaṃ ādhipateyyaṭṭhena tayo vimokkhā nānākkhaṇe honti.

Kathaṃ adhiṭṭhānaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena cittaṃ adhiṭṭhāti, dukkhato manasikaronto appaṇihitavimokkhassa vasena cittaṃ adhiṭṭhāti, anattato manasikaronto suññatavimokkhassa vasena cittaṃ adhiṭṭhāti. Evaṃ adhiṭṭhānaṭṭhena tayo vimokkhā nānākkhaṇe honti.

1. Nānākkhaṇe (Syā, Ka)

Katham abhinīhāraṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena cittaṃ abhinīharati, dukkhato manasikaronto appaṇihitavimokkhassa vasena cittaṃ abhinīharati, anattato manasikaronto suññatavimokkhassa vasena cittaṃ abhinīharati. Evaṃ abhinīhāraṭṭhena tayo vimokkhā nānākkhaṇe honti.

Katham niyyānaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti, dukkhato manasikaronto appaṇihitavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti, anattato manasikaronto suññatavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti. Evaṃ niyyānaṭṭhena tayo vimokkhā nānākkhaṇe honti. . Imehi catūhākārehi tayo vimokkhā nānākkhaṇe honti.

Katamehi sattahākārehi tayo vimokkhā ekakkhaṇe honti? Samodhānaṭṭhena adhigamanaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassanaṭṭhena abhisamayaṭṭhena. Katham samodhānaṭṭhena adhigamanaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassanaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti? Aniccato manasikaronto nimittā muccatīti animitto vimokkho. Yato muccati, tattha na paṇidahaṭṭi appaṇihito vimokkho. Yattha na paṇidahati, tena suññoti suññato vimokkho. Yena suñño, tena nimittena animittoti animitto vimokkho. Evaṃ samodhānaṭṭhena adhigamanaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassanaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti.

Dukkhato manasikaronto paṇidhiyā muccatīti appaṇihito vimokkho. Yattha na paṇidahati, tena suññoti suññato vimokkho. Yena suñño, tena nimittena animittoti animitto vimokkho. Yena nimittena animitto, tattha na paṇidahatīti appaṇihito vimokkho. Evaṃ samodhānaṭṭhena adhigamanaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassanaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti.

Anattato manasikaronto abhinivesā muccatīti suññato vimokkho. Yena suñño, tena nimittena animittoti animitto vimokkho. Yena nimittena animitto, tattha na paṇidahatīti appaṇihito vimokkho. Yattha na paṇidahati, tena suññoti suññato vimokkho. Evaṃ samodhānaṭṭhena adhigamaṇaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti. Imehi sattahākārehi tayo vimokkhā ekakkhaṇe honti.

229. Atthi vimokkho, atthi mukhaṃ, atthi vimokkhamukhaṃ, atthi vimokkhapaccanīkaṃ, atthi vimokkhānulomaṃ, atthi vimokkhavivaṭṭo, atthi vimokkhabhāvanā, atthi vimokkhappaṭippassaddhi.

Katamo **vimokkho**? Suññato vimokkho animitto vimokkho appaṇihito vimokkho. . Katamo suññato vimokkho? Aniccānupassanañāṇaṃ niccato abhinivesā muccatīti suññato vimokkho. Dukkhānupassanañāṇaṃ sukhato abhinivesā muccatīti suññato vimokkho. Anattānupassanañāṇaṃ attato abhinivesā muccatīti suññato vimokkho. Nibbidānupassanañāṇaṃ nandiyā abhinivesā muccatīti suññato vimokkho. Virāgānupassanañāṇaṃ rāgato abhinivesā muccatīti suññato vimokkho. Nirodhānupassanañāṇaṃ samudayato abhinivesā muccatīti suññato vimokkho.

Paṭinissaggānupassanañāṇaṃ ādānato abhinivesā muccatīti suññato vimokkho. Animittānupassanañāṇaṃ nimittato abhinivesā muccatīti suññato vimokkho. Appaṇihitānupassanañāṇaṃ paṇidhiyā abhinivesā muccatīti suññato vimokkho. Suññatānupassanañāṇaṃ sabbābhinivesehi muccatīti suññato vimokkho.

Rūpe aniccānupassanañāṇaṃ niccato abhinivesā muccatīti suññato vimokkho -pa- rupe suññatānupassanañāṇaṃ sabbābhinivesehi muccatīti suññato vimokkho. . Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmim -pa-. Jarāmarāṇe aniccānupassanañāṇaṃ niccato abhinivesā muccatīti suññato vimokkho -pa- jarāmarāṇe suññatānupassanañāṇaṃ

sabbābhinivesehi muccatīti suññato vimokkho. Ayaṃ suññato vimokkho.

Katamo animitto vimokkho? Aniccānupassanañāṇaṃ niccato nimittā muccatīti animitto vimokkho. Dukkānupassanañāṇaṃ sukhato nimittā muccatīti animitto vimokkho. Anattānupassanañāṇaṃ attato nimittā muccatīti animitto vimokkho. Nibbidānupassanañāṇaṃ nandiyā nimittā muccatīti animitto vimokkho. Virāgānupassanañāṇaṃ rāgato nimittā muccatīti animitto vimokkho. Nirodhānupassanañāṇaṃ samudayato nimittā muccatīti animitto vimokkho. Paṭinissaggānupassanañāṇaṃ ādānato nimittā muccatīti animitto vimokkho. Animittānupassanañāṇaṃ sabbanimittehi muccatīti animitto vimokkho. Appaṇihitānupassanañāṇaṃ paṇidhiyā nimittā muccatīti animitto vimokkho. Suññatānupassanañāṇaṃ abhinivesato nimittā muccatīti animitto vimokkho.

Rūpe aniccānupassanañāṇaṃ niccato nimittā muccatīti animitto vimokkho -pa- rūpe animittānupassanañāṇaṃ sabbanimittehi muccatīti animitto vimokkho. Rūpe appaṇihitānupassanañāṇaṃ paṇidhiyā nimittā muccatīti animitto vimokkho. Rūpe suññatānupassanañāṇaṃ abhinivesato nimittā muccatīti animitto vimokkho. . Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmaṇe aniccānupassanañāṇaṃ niccato nimittā muccatīti animitto vimokkho -pa- jarāmaṇe aniccānupassanañāṇaṃ sabbanimittehi muccatīti animitto vimokkho. Jarāmaṇe appaṇihitānupassanañāṇaṃ paṇidhiyā nimittā muccatīti animitto vimokkho. Jarāmaṇe suññatānupassanañāṇaṃ abhinivesato nimittā muccatīti animitto vimokkho. Ayaṃ animitto vimokkho.

Katamo appaṇihito vimokkho? Aniccānupassanañāṇaṃ niccato paṇidhiyā muccatīti appaṇihito vimokkho. Dukkānupassanañāṇaṃ sukhato paṇidhi muccatīti appaṇihito vimokkho. Anattānupassanañāṇaṃ attato paṇidhi muccatīti appaṇihito vimokkho. Nibbidānupassanañāṇaṃ nandiyā paṇidhi muccatīti appaṇihito vimokkho.

Virāgānupassanañāṇaṃ rāgato paṇidhi muccatīti appaṇihito vimokkho. Nirodhānupassanañāṇaṃ samudayato paṇidhi muccatīti appaṇihito vimokkho. Paṭinissaggānupassanañāṇaṃ ādānato paṇidhi muccatīti appaṇihito vimokkho. Animittānupassanañāṇaṃ nimittato paṇidhi muccatīti appaṇihito vimokkho. Appaṇihitānupassanañāṇaṃ sabbapaṇidhīhi muccatīti appaṇihito vimokkho. Suññatānupassanañāṇaṃ abhinivesato paṇidhi muccatīti appaṇihito vimokkho.

Rūpe aniccānupassanañāṇaṃ niccato paṇidhi muccatīti appaṇihito vimokkho -pa- rūpe appaṇihitānupassanañāṇaṃ sabbapaṇidhīhi muccatīti appaṇihito vimokkho. Rūpe suññatānupassanañāṇaṃ abhinivesato paṇidhi muccatīti appaṇihito vimokkho. . Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarāṇe aniccānupassanañāṇaṃ niccato paṇidhi muccatīti appaṇihito vimokkho -pa- jarāmarāṇe appaṇihitānupassanañāṇaṃ sabbapaṇidhīhi muccatīti appaṇihito vimokkho. Jarāmarāṇe suññatānupassanañāṇaṃ abhinivesato paṇidhi muccatīti appaṇihito vimokkho. Ayaṃ appaṇihito vimokkho. Ayaṃ vimokkho. (1)

230. Katamaṃ **mukhaṃ**? Ye tattha jātā anavajjakusalā bodhipakkhiyā dhammā, idaṃ mukhaṃ. (2)

Katamaṃ **vimokkhamukhaṃ**? Yaṃ tesaṃ dhammānaṃ ārammaṇaṃ nirodho nibbānaṃ, idaṃ vimokkhamukhaṃ. . Vimokkhañca mukhañca vimokkhamukhaṃ, idaṃ vimokkhamukhaṃ. (3)

Katamaṃ **vimokkhapaccanīkaṃ**? Tīṇi akusalamūlāni vimokkhapaccanīkāni, tīṇi duccaritāni vimokkhapaccanīkāni, sabbepi akusalā dhammā vimokkhapaccanīkā, idaṃ vimokkhapaccanīkaṃ. (4)

Katamaṃ **vimokkhānulomaṃ**? Tīṇi kusalamūlāni vimokkhānulomāni, tīṇi sucaritāni vimokkhānulomāni, sabbepi kusalā dhammā vimokkhānulomā, idaṃ vimokkhānulomaṃ. (5)

Katamo **vimokkhavivaṭṭo**? Saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo saccavivaṭṭo. Sañjānanto vivaṭṭatīti saññāvivavaṭṭo, cetayanto vivaṭṭatīti cetovivaṭṭo, vijānanto vivaṭṭatīti cittavivaṭṭo, ñāṇam karonto vivaṭṭatīti ñāṇavivaṭṭo, vosajjanto vivaṭṭatīti vimokkhavivaṭṭo, tathaṭṭhe vivaṭṭatīti saccavivaṭṭo.

Yattha saññāvivavaṭṭo, tattha cetovivaṭṭo. Yattha cetovivaṭṭo, tattha saññāvivavaṭṭo. Yattha saññāvivavaṭṭo cetovivaṭṭo, tattha cittavivaṭṭo. Yattha cittavivaṭṭo, tattha saññāvivavaṭṭo cetovivaṭṭo. Yattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo, tattha ñāṇavivaṭṭo. Yattha ñāṇavivaṭṭo, tattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo. Yattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo, tattha vimokkhavivaṭṭo. Yattha vimokkhavivaṭṭo, tattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo. Yattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo, tattha saccavivaṭṭo. Yattha saccavivaṭṭo, tattha saññāvivavaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo. Ayaṃ vimokkhavivaṭṭo. (6)

Katamā **vimokkhabhāvanā**? Paṭhamassa jhānassa āsevanā bhāvanā bahulīkammaṃ, dutiyassa jhānassa āsevanā bhāvanā bahulīkammaṃ, tatiyassa jhānassa āsevanā bhāvanā bahulīkammaṃ, catutthassa jhānassa āsevanā bhāvanā bahulīkammaṃ, ākāśānañcāyatanasamāpattiya āsevanā bhāvanā bahulīkammaṃ, viññāṇaṇcāyatanasamāpattiya -pa- ākiñcaññāyatanasamāpattiya. Nevasaññānāsaññāyatanasamāpattiya āsevanā bhāvanā bahulīkammaṃ, sotāpattimaggassa āsevanā bhāvanā bahulīkammaṃ, sakadāgāmiaggassa āsevanā bhāvanā bahulīkammaṃ, anāgāmiaggassa āsevanā bhāvanā bahulīkammaṃ, arahattamaggassa āsevanā bhāvanā bahulīkammaṃ. Ayaṃ vimokkhabhāvanā. (7)

Katamā **vimokkhappaṭippassaddhi**? Paṭhamassa jhānassa paṭilābho vā vipāko vā, dutiyassa jhānassa paṭilābho vā vipāko vā, tatiyassa jhānassa -pa- catutthassa jhānassa. Ākāśānañcāyatanasamāpattiya. Viññāṇaṇcāyatanasamāpattiya. Ākiñcaññāyatanasamāpattiya. Nevasaññānāsaññāyatanasamāpattiya paṭilābho vā

vipāko vā, sotāpattimaggassa sotāpattiphalaṃ, sakadāgāmimaggassa sakadāgāmiphalaṃ, anāgāmimaggassa anāgāmiphalaṃ, arahattamaggassa arahattaphalaṃ. Ayaṃ vimokkhappaṭippassaddhīti. (8)

Vimokkhakathā niṭṭhitā.

Tatīyabhāṇavāro.

6. Gatikathā

231. Gatisampattiyaṃ nāṇasampayutte katināṃ hetūnaṃ paccayā upapatti hoti. Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ nāṇasampayutte katināṃ hetūnaṃ paccayā upapatti hoti. Rūpāvacarānaṃ devānaṃ katināṃ hetūnaṃ paccayā upapatti hoti. Arūpāvacarānaṃ devānaṃ katināṃ hetūnaṃ paccayā upapatti hoti?

Gatisampattiyaṃ nāṇasampayutte aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ nāṇasampayutte aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. Rūpāvacarānaṃ devānaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti, arūpāvacarānaṃ devānaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

232. Gatisampattiyaṃ nāṇasampayutte katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammassa javanakkhaṇe tayo hetū kusalā tasmim khāṇe jātacetanāya saha-jātapaccayā honti, tena vuccati kusalamūlapaccayāpi saṅkhārā. Nikantikkhaṇe dve hetū akusalā tasmim khāṇe jātacetanāya saha-jātapaccayā honti, tena vuccati akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe tayo hetū abyākatā tasmim khāṇe jātacetanāya saha-jātapaccayā honti, tena vuccati nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ.

Paṭisandhikkhaṇe pañcakkhandhā saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe

cattāro mahābhūtā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti. Paṭisandhikkhaṇe tayo jīvitasāṅkhārā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca rūpañca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcendriyāni sahaajātapaccayā honti, aññamaññapaccayā honti, nissayappaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe tayo hetū sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇaṇca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime aṭṭhaviṣati dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Gatisampattiyaṃ ñāṇasampayutte imesaṃ aṭṭhannaṃ hetūnnaṃ paccayā upapatti hoti. (1)

Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇasampayutte katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakamassa javanakkhaṇe tayo hetū kusalā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati kusalamūlapaccayāpi saṅkhārā. Nikantikhaṇe dve hetū akusalā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe tayo hetū abyākātā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ.

Paṭisandhikkhaṇe pañcakkhandhā sahaajātapaccayā honti,
 aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti,
 paṭisandhikkhaṇe cattāro mahābhūtā sahaajātapaccayā honti.
 Aññamaññapaccayā honti, nissayapaccayā honti. Paṭisandhikkhaṇe tayo
 jīvitasāṅkhārā sahaajātapaccayā honti, aññamaññapaccayā honti,
 nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca
 rūpañca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā
 honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā
 sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti,
 vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino
 sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti,
 sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcindriyāni sahaajātapaccayā
 honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā
 honti. Paṭisandhikkhaṇe tayo hetū sahaajātapaccayā honti, aññamaññapaccayā
 honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe
 nāmañca viññāṇaṇca sahaajātapaccayā honti, aññamaññapaccayā honti,
 nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime
 cuddasa dhammā sahaajātapaccayā honti, aññamaññapaccayā honti,
 nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime
 aṭṭhaviṣati dhammā sahaajātapaccayā honti, aññamaññapaccayā honti,
 nissayapaccayā honti, vippayuttapaccayā honti, khattiyamahāsālānaṃ
 brahmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ
 ñāṇasampayutte imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. (2)

Rūpāvacarānaṃ devānaṃ katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā
 upapatti hoti? Kusalakammasa javanakkhaṇe tayo hetū kusalā -pa-
 rūpāvacarānaṃ devānaṃ imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.
 (3)

Arūpāvacarānaṃ devānaṃ katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā
 upapatti hoti? Kusalakammasa javanakkhaṇe tayo hetū kusalā tasmiṃ
 khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati kusalamūlapaccayāpi
 saṅkhārā. Nikantikkhaṇe dve hetū akusalā tasmiṃ khaṇe

jātacetanāya sahaajātapaccayā honti, tena vuccati akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe tayo hetū abyākatā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati nāmapaccayāpi viññāṇaṁ viññāṇapaccayāpi nāmaṁ.

Paṭisandhikkhaṇe cattāro khandhā arūpino sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcendriyāni sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe tayo hetū sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇañca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, arūpāvacarānaṁ devānaṁ imesaṁ aṭṭhannaṁ hetūnaṁ paccayā upapatti hoti. (4)

233. Gatisampattiyaṁ nāṇavippayutte katināṁ hetūnaṁ paccayā upapatti hoti. Khatṭiyamahāsālānaṁ brāhmaṇamahāsālānaṁ gahapatimahāsālānaṁ kāmāvacarānaṁ devānaṁ nāṇavippayutte katināṁ hetūnaṁ paccayā upapatti hoti?

Gatisampattiyaṁ nāṇavippayutte channaṁ hetūnaṁ paccayā upapatti hoti. Khatṭiyamahāsālānaṁ brāhmaṇamahāsālānaṁ gahapatimahāsālānaṁ kāmāvacarānaṁ devānaṁ nāṇavippayutte channaṁ hetūnaṁ paccayā upapatti hoti.

Gatisampattiyaṁ nāṇavippayutte katamesaṁ channaṁ hetūnaṁ paccayā upapatti hoti? Kusalakammassa javanakkhaṇe dve hetū kusalā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati kusalamūlapaccayāpi saṅkhārā. Nikantikkhaṇe dve hetū akusalā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe dve hetū abyākatā tasmim̐ khaṇe

jātacetanāya sahaajātapaccayā honti, tena vuccati nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ.

Paṭisandhikkhaṇe pañcakkhandhā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro mahābhūtā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti. Paṭisandhikkhaṇe tayo jīvitasāṅkhārā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe nāmaṇca rūpaṇca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe cattāri indriyāni sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe dve hetū sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmaṇca viññāṇaṇca sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime dvādasā dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime chabbīsati dhammā sahaajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti, gatisampattiyaṃ nāṇavippayutte imesaṃ channaṃ hetūnaṃ paccayā upapatti hoti. (1)

Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ nāṇavippayutte katamesaṃ channaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammasa javanakkhaṇe dve hetū kusalā tasmim̐ khaṇe jātacetanāya sahaajātapaccayā honti, tena vuccati kusalamūlapaccayāpi saṅkhārā -pa- khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ

gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇavippayutte imesaṃ
channaṃ hetūnaṃ paccayā upapatti hotīti. (2)

Gatikathā niṭṭhitā.

7. Kammakathā

234. Ahosi kammaṃ ahosi kammavipāko. Ahosi kammaṃ nāhosi
kammavipāko. Ahosi kammaṃ atthi kammavipāko. Ahosi kammaṃ natthi
kammavipāko. Ahosi kammaṃ bhavissati kammavipāko. Ahosi kammaṃ na
bhavissati kammavipāko. (Atītakammaṃ) (6)

Atthi kammaṃ atthi kammavipāko. Atthi kammaṃ natthi
kammavipāko. Atthi kammaṃ bhavissati kammavipāko. Atthi kammaṃ na
bhavissati kammavipāko. (Paccuppannakammaṃ) (4, 10)

Bhavissati kammaṃ bhavissati kammavipāko. Bhavissati kammaṃ na
bhavissati kammavipāko. (Anāgatakammaṃ) (2, 12)

235. Ahoti kusalaṃ kammaṃ ahosi kusalassa kammassa vipāko, ahosi
kusalaṃ kammaṃ nāhosi kusalassa kammassa vipāko, ahosi kusalaṃ
kammaṃ atthi kusalassa kammassa vipāko, ahosi kusalaṃ kammaṃ natthi
kusalassa kammassa vipāko, ahosi kusalaṃ kammaṃ bhavissati kusalassa
kammassa vipāko, ahosi kusalaṃ kammaṃ na bhavissati kusalassa
kammassa vipāko.

Atthi kusalaṃ kammaṃ atthi kusalassa kammassa vipāko, atthi kusalaṃ
kammaṃ natthi kusalassa kammassa vipāko, atthi kusalaṃ kammaṃ
bhavissati kusalassa kammassa vipāko, atthi kusalaṃ kammaṃ na bhavissati
kusalassa kammassa vipāko.

Bhavissati kusalaṃ kammaṃ bhavissati kusalassa kammassa vipāko,
bhavissati kusalaṃ kammaṃ na bhavissati kusalassa kammassa vipāko.

Ahosi akusalaṃ kammaṃ ahosi akusalassa kammassa vipāko, ahosi
akusalaṃ kammaṃ nāhosi akusalassa kammassa vipāko,

ahosi akusalaṃ kammaṃ atthi akusalassa kammassa vipāko, ahosi akusalaṃ kammaṃ natthi akusalassa kammassa vipāko. Ahosi akusalaṃ kammaṃ bhavissati akusalassa kammassa vipāko, ahosi akusalaṃ kammaṃ na bhavissati akusalassa kammassa vipāko.

Atthi akusalaṃ kammaṃ atthi akusalassa kammassa vipāko, atthi akusalaṃ kammaṃ natthi akusalassa kammassa vipāko, atthi akusalaṃ kammaṃ bhavissati akusalassa kammassa vipāko, atthi akusalaṃ kammaṃ na bhavissati akusalassa kammassa vipāko.

Bhavissati akusalaṃ kammaṃ bhavissati akusalassa kammassa vipāko, bhavissati akusalaṃ kammaṃ na bhavissati akusalassa kammassa vipāko.

Ahosi sāvajjaṃ kammaṃ -pa-. Ahosi anavajjaṃ kammaṃ -pa-. Ahosi kaṇhaṃ kammaṃ -pa-. Ahosi sukkaṃ kammaṃ -pa-. Ahosi sukhudrayaṃ kammaṃ -pa-. Ahosi dukkhudrayaṃ kammaṃ -pa-. Ahosi sukhavipākaṃ kammaṃ -pa-. Ahosi dukkhavipākaṃ kammaṃ ahosi dukkhavipākassa kammassa vipāko, ahosi dukkhavipākaṃ kammaṃ nāhosi dukkhavipākassa kammassa vipāko, ahosi dukkhavipākaṃ kammaṃ atthi dukkhavipākassa kammassa vipāko, ahosi dukkhavipākaṃ kammaṃ natthi dukkhavipākassa kammassa vipāko, ahosi dukkhavipākaṃ kammaṃ bhavissati dukkhavipākassa kammassa vipāko, ahosi dukkhavipākaṃ kammaṃ na bhavissati dukkhavipākassa kammassa vipāko.

Atthi dukkhavipākaṃ kammaṃ atthi dukkhavipākassa kammassa vipāko, atthi dukkhavipākaṃ kammaṃ natthi dukkhavipākassa kammassa vipāko, atthi dukkha vipākaṃ kammaṃ bhavissati dukkhavipākassa kammassa vipāko, atthi dukkhavipākaṃ kammaṃ na bhavissati dukkhavipākassa kammassa vipāko.

Bhavissati dukkhavipākaṃ kammaṃ bhavissati dukkhavipākassa kammassa vipāko, bhavissati dukkhavipākaṃ kammaṃ na bhavissati dukkhavipākassa kammassa vipākoti.

Kammakathā niṭṭhitā.

8. Vipallāsakathā

236. Purimanidānaṃ. . Cattārome bhikkhave¹ saññāvipallāsā cittavipallāsā diṭṭhivipallāsā. Katame cattāro? Anicce bhikkhave “niccan”ti saññāvipallāso cittavipallāso diṭṭhivipallāso, dukkhe bhikkhave “sukhan”ti saññāvipallāso cittavipallāso diṭṭhivipallāso, anattani bhikkhave “attā”ti saññāvipallāso cittavipallāso diṭṭhivipallāso, asubhe bhikkhave “subhan”ti saññāvipallāso cittavipallāso diṭṭhivipallāso, ime kho bhikkhave cattāro saññāvipallāsā cittavipallāsā diṭṭhivipallāsā.

Cattārome bhikkhave nasaññāvipallāsā nacittavipallāsā nadiṭṭhivipallāsā. Katame cattāro? Anicce bhikkhave “aniccan”ti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso, dukkhe bhikkhave “dukkhan”ti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso, anattani bhikkhave “anattā”ti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso, asubhe bhikkhave “asubhan”ti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso, ime kho bhikkhave cattāro nasaññāvipallāsā nacittavipallāsā nadiṭṭhivipallāsāti.

Anicce niccasaññino, dukkhe ca sukhasaññino.

Anattani ca “attā”ti², asubhe subhasaññino.

Micchādiṭṭhihatā sattā, khittacittā visaññino.

Te yogayuttā mārassa, ayogakkhemino janā.

Sattā gacchanti saṃsāraṃ, jātimaraṇagāmino.

Yadā ca Buddhā lokasmim, uppajjanti pabhaṅkarā.

Te imaṃ dhammaṃ pakāsentī, dukkhūpasamagāminā.

Tesaṃ sutvāna sappaññā, sacittaṃ paccaladdhu³ te.

Aniccaṃ aniccato dakkhuṃ, dukkhamaddakkhu dukkhato.

1. Am 1. 361 piṭṭhe passitabbā. 2. Attasaññino (Syā) Am 1. 362 piṭṭhe passitabbā.

3. Paccaladdhuṃ (Syā), paccaladdhā (Am 1. 362 piṭṭhe.)

Anattani “anattā”ti, asubhaṃ asubhataddasum.

Sammādiṭṭhisamādānā, sabbaṃ dukkhaṃ upaccagunti.

Ime cattāro vipallāsā diṭṭhisampannassa puggalassa pahīnā appahīnāti? Keci pahīnā keci appahīnā. Anicce “niccan”ti saññāvipallāso cittavipallāso diṭṭhivipallāso pahīno. Dukkhe “sukhan”ti saññā uppajjati, cittaṃ uppajjati, diṭṭhivipallāso pahīno. Anattani “attā”ti saññāvipallāso cittavipallāso diṭṭhivipallāso pahīno, asubhe “subhan”ti saññā uppajjati, cittaṃ uppajjati, diṭṭhivipallāso pahīno. Dvīsu vatthūsu cha vipallāsā pahīnā, dvīsu vatthūsu dve vipallāsā pahīnā, cattāro vipallāsā appahīnā, catūsu vatthūsu aṭṭha vipallāsā pahīnā, cattāro vipallāsā appahīnāti.

Vipallāsakathā niṭṭhitā.

9. Maggakathā

237. Maggoti kenaṭṭhena maggo? Sotāpattimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā pahānāya maggo ceva hetu ca, sahaṇānāṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya¹ maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe patiṭṭhāpanāya maggo ceva hetu ca.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappassa pahānāya maggo ceva hetu ca, sahaṇānāṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca,

1. Uttariṃ paṭivedhāya (Syā)

uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Pariggahaṭṭhena sammāvācā micchāvācāya pahānāya maggo ceva hetu ca, sahaajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Samuṭṭhānaṭṭhena sammākammanto micchākammantassa pahānāya maggo ceva hetu ca, sahaajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca. Visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvassa pahānāya maggo ceva hetu ca -pa-. Paggahaṭṭhena sammāvāyāmo micchāvāyāmassa pahānāya maggo ceva hetu ca -pa-. Upaṭṭhānaṭṭhena sammāsati micchāsatiyā pahānāya maggo ceva hetu ca -pa-. Avikkhepaṭṭhena sammāsamādhī micchāsamādhissa pahānāya maggo ceva hetu ca, sahaajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Sakadāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa-. Avikkhepaṭṭhena sammāsamādhī oḷārikassa kāmarāgasaññojanassa paṭighasaññojanassa oḷārikassa kāmarāgānusayassa paṭighānusayassa pahānāya maggo

ceva hetu ca, sahaḷātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Anāgāmiṃmaggaḷkkaṇe dassanaṭṭhena sammādiṭṭhi -pa-.

Avikkhepaṭṭhena sammāsamādhī aṇusahagatassa kāmarāgasāññojanassa paṭighasaññojanassa, aṇusahagatassa kāmarāgānusayassa paṭighānusayassa pahānāya maggo ceva hetu ca, sahaḷātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Arahattamaggaḷkkaṇe dassanaṭṭhena sammādiṭṭhi -pa-.

Avikkhepaṭṭhena sammāsamādhī rūparāgassa arūparāgassa mānassa uddhaccassa avijjāya, mānānusayassa bhavarāgānusayassa avijjānusayassa pahānāya maggo ceva hetu ca, sahaḷātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttaripaṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Dassanamaggo sammādiṭṭhi, abhiniropanamaggo sammāsaṅkappo, pariggahamaggo sammāvācā, samuṭṭhānamaggo sammākammanto, vodānamaggo sammā-ājīvo, paggahamaggo sammāvāyāmo, upaṭṭhānamaggo sammāsati, avikkhepamaggo sammāsamādhī. Upaṭṭhānamaggo satisambojjhaṅgo, pavicayamaggo dhammavicayasambojjhaṅgo, paggahamaggo vīriyasambojjhaṅgo, pharaṇamaggo pītisambojjhaṅgo,

upasamamaggo passaddhisambojjhaṅgo, avikkhepamaggo
samādhisambojjhaṅgo, paṭisaṅkhānamaggo upekkhāsambojjhaṅgo.

Assaddhiye akampiyamaggo saddhābalaṃ, kosajje akampiyamaggo
vīriyabalaṃ, pamāde akampiyamaggo satibalaṃ, uddhacce akampiyamaggo
samādhibalaṃ, avijjāya akampiyamaggo paññābalaṃ, adhimokkhamaggo
saddhindriyaṃ, paggahamaggo vīriyindriyaṃ, upaṭṭhānamaggo satindriyaṃ,
avikkhepamaggo samādhindriyaṃ, dassanamaggo paññindriyaṃ.

Ādhipateyyaṭṭhena indriyā maggo, akampiyaṭṭhena balā maggo,
niyyānaṭṭhena bojjhaṅgā maggo, hetuṭṭhena maggaṅgā maggo,
upaṭṭhānaṭṭhena satipaṭṭhānā maggo, padahanaṭṭhena sammappadhānā
maggo, ijjhanaṭṭhena iddhipādā maggo, tathaṭṭhena saccāni maggo,
avikkhepaṭṭhena samatho maggo, anupassanaṭṭhena vipassanā maggo,
ekarasatṭhena samathavipassanā maggo. Anativattanaṭṭhena yuganaddhā
maggo. Saṃvaraṭṭhena sīlavisuddhi maggo, avikkhepaṭṭhena cittavisuddhi
maggo, dassanaṭṭhena diṭṭhivisuddhi maggo, muttaṭṭhena vimokkho maggo,
paṭivedhaṭṭhena vijjā maggo, pariccāgaṭṭhena vimutti maggo,
samucchedaṭṭhena khaye ñāṇaṃ maggo, chando mūlaṭṭhena maggo,
manasikāro samuṭṭhānaṭṭhena maggo, phasso samodhānaṭṭhena maggo,
vedanā samosaraṇaṭṭhena maggo, samādhi pamukhaṭṭhena maggo, sati
ādhipateyyaṭṭhena maggo, paññā taduttaraṭṭhena maggo, vimutti sārattaṭṭhena
maggo, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maggoti.

Maggakathā niṭṭhitā.

10. Maṇḍapeyyakathā

238. Maṇḍapeyyamidaṃ bhikkhave brahmacariyaṃ, satthā
sammukhībhūto. Tidhattamaṇḍo¹ satthari sammukhībhūte desanāmaṇḍo
paṭiggahamaṇḍo brahmacariyamaṇḍo.

Katamo **desanāmaṇḍo**? Catunnaṃ ariyasaccānaṃ ācikkhanā desanā
paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānikammaṃ². Catunnaṃ
satipaṭṭhānānaṃ -pa-. Catunnaṃ sammappadhānānaṃ. Catunnaṃ
iddhipādānaṃ. Pañcannaṃ indriyānaṃ.

1. Tividho maṇḍo (bahūsu) Aṭṭhakathā oloketabbā.

2. Uttānikammaṃ (Ka)

Pañcannaṃ balānaṃ. Sattannaṃ bojjhaṅgānaṃ. Ariyassa aṭṭhaṅgikassa maggassa ācikkhanā desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ. Ayaṃ desanāmaṇḍo. (1)

Katamo **paṭiggahamaṇḍo**? Bhikkhū bhikkhuniyo upāsakā upāsikāyo devā manussā, ye vā panaññepi keci viññātāro. Ayaṃ paṭiggahamaṇḍo. (2)

Katamo **brahmacariyamaṇḍo**? Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ—sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ brahmacariyamaṇḍo. (3)

239. Adhimokkhamaṇḍo saddhindriyaṃ, assaddhiyaṃ kasaṭo, assaddhiyaṃ kasaṭaṃ chaḍḍetvā saddhindriyassa adhimokkhamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Paggahamaṇḍo vīriyindriyaṃ, kosajjaṃ kasaṭo, kosajjaṃ kasaṭaṃ chaḍḍetvā vīriyindriyassa paggahamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Upaṭṭhānamaṇḍo satindriyaṃ, pamādo kasaṭo, pamādaṃ kasaṭaṃ chaḍḍetvā satindriyassa upaṭṭhānamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Avikkhepamaṇḍo samādhindriyaṃ, uddhaccaṃ kasaṭo, uddhaccaṃ kasaṭaṃ chaḍḍetvā samādhindriyassa avikkhepamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Dassanamaṇḍo paññindriyaṃ, avijjā kasaṭo, avijjaṃ kasaṭaṃ chaḍḍetvā paññindriyassa dassanamaṇḍaṃ pivatīti maṇḍapeyyaṃ.

Assaddhiye akampiyamaṇḍo saddhābalaṃ, assaddhiyaṃ kasaṭo, assaddhiyaṃ kasaṭaṃ chaḍḍetvā saddhābalassa assaddhiye akampiyamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Kosajje akampiyamaṇḍo viriyabalaṃ, kosajjaṃ kasaṭo, kosajjaṃ kasaṭaṃ chaḍḍetvā vīriyabalassa kosajje akampiyamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Pamāde akampiyamaṇḍo satibalaṃ, pamādo kasaṭo, pamādaṃ kasaṭaṃ chaḍḍetvā satibalassa pamāde akampiyamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Uddhacce akampiyamaṇḍo samādhibalaṃ, uddhaccaṃ kasaṭo, uddhaccaṃ kasaṭaṃ chaḍḍetvā samādhibalassa uddhacce akampiyamaṇḍaṃ pivatīti maṇḍapeyyaṃ. Avijjāya akampiyamaṇḍo paññābalaṃ, avijjā kasaṭo, avijjaṃ kasaṭaṃ chaḍḍetvā paññābalassa avijjāya akampiyamaṇḍaṃ pivatīti maṇḍapeyyaṃ.

Upaṭṭhānamaṇḍo satisambojjhaṅgā, pamādo kasaṭo, pamādam kasaṭam chaḍḍetvā satisambojjhaṅgassa upaṭṭhānamaṇḍam pivatīti maṇḍapeyyam. Pavicayamaṇḍo dhammavicayasambojjhaṅgo, avijjā kasaṭo, avijjam kasaṭam chaḍḍetvā dhammavicayasambojjhaṅgassa pavicayamaṇḍam pivatīti maṇḍapeyyam. Paggahamaṇḍo vīriyasambojjhaṅgo, kosajjam kasaṭo, kosajjam kasaṭam chaḍḍetvā vīriyasambojjhaṅgassa paggahamaṇḍam pivatīti maṇḍapeyyam. Pharaṇamaṇḍo pītisambojjhaṅgo, pariḷāho kasaṭo, pariḷāham kasaṭam chaḍḍetvā pītisambojjhaṅgassa pharaṇamaṇḍam pivatīti maṇḍapeyyam. Upasamamaṇḍo passaddhisambojjhaṅgo, duṭṭhullam kasaṭo, duṭṭhullam kasaṭam chaḍḍetvā passaddhisambojjhaṅgassa upasamamaṇḍam pivatīti maṇḍapeyyam. Avikkhepamaṇḍo samādhisambojjhaṅgo, uddhaccam kasaṭo, uddhaccam kasaṭam chaḍḍetvā samādhisambojjhaṅgassa avikkhepamaṇḍam pivatīti maṇḍapeyyam. Paṭisaṅkhānamaṇḍo upekkhāsambojjhaṅgo, appaṭisaṅkhā kasaṭo, appaṭisaṅkham kasaṭam chaḍḍetvā upekkhāsambojjhaṅgassa paṭisaṅkhānamaṇḍam pivatīti maṇḍapeyyam.

Dassanamaṇḍo sammādiṭṭhi, micchādiṭṭhi kasaṭo, micchādiṭṭhim kasaṭam chaḍḍetvā sammādiṭṭhiyā dassanamaṇḍam pivatīti maṇḍapeyyam. Abhiniropanamaṇḍo sammāsaṅkappo, micchāsaṅkappo kasaṭo, micchāsaṅkappam kasaṭam chaḍḍetvā sammāsaṅkappassa abhiniropanamaṇḍam pivatīti maṇḍapeyyam. Pariggahamaṇḍo sammāvācā, micchāvācā kasaṭo, micchāvācam kasaṭam chaḍḍetvā sammāvācāya pariggahamaṇḍam pivatīti maṇḍapeyyam. Samuṭṭhānamaṇḍo sammākammanto, micchākammanto kasaṭo, micchākammantam kasaṭam chaḍḍetvā sammākammantassa samuṭṭhānamaṇḍam pivatīti maṇḍapeyyam. Vodānamaṇḍo sammā-ājīvo, micchā-ājīvo kasaṭo, micchā-ājīvam kasaṭam chaḍḍetvā chaḍḍetvā sammā-ājīvassa vodānamaṇḍam pivatīti maṇḍapeyyam. Paggahamaṇḍo sammāvāyāmo, micchāvāyāmo kasaṭo. Micchāvāyāmam kasaṭam chaḍḍetvā sammāvāyāmassa paggahamaṇḍam pivatīti maṇḍapeyyam. Upaṭṭhānamaṇḍo sammāsati, micchāsati kasaṭo, micchāsatiṃ kasaṭam chaḍḍetvā sammāsatiyā upaṭṭhānamaṇḍam pivatīti maṇḍapeyyam. Avikkhepamaṇḍo sammāsamādhi, micchāsamādhi kasaṭo, micchāsamādhim kasaṭam chaḍḍetvā sammāsamādhissa avikkhepamaṇḍam pivatīti maṇḍapeyyam.

240. Atthi maṇḍo, atthi peyyam, atthi kasaṭo. Adhimokkhamāṇḍo saddhindriyam, assaddhiyam kasaṭo, yo tattha attharaso dhammaraso

vimuttiraso, idaṃ peyyaṃ. Paggahamaṇḍo vīriyindriyaṃ, kosajjaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Upaṭṭhānamaṇḍo satindriyaṃ, pamādo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Avikkhepamaṇḍo samādhindriyaṃ, uddhaccaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Dassanamaṇḍo paññindriyaṃ, avijjā kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ.

Assaddhiye akampiyamaṇḍo saddhābalaṃ, assaddhiyaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Kosajje akampiyamaṇḍo vīriyabalaṃ, kosajjaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Pamāde akampiyamaṇḍo satibalaṃ, pamādo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Uddhacce akampiyamaṇḍo samādhibalaṃ, uddhaccaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Avijjāya akampiyamaṇḍo paññābalaṃ, avijjā kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ.

Upaṭṭhānamaṇḍo satisambojjhaṇḍo, pamādo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Pavicayamaṇḍo dhammavicayasambojjhaṇḍo, avijjā kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Paggahamaṇḍo vīriyasambojjhaṇḍo, kosajjaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Pharaṇamaṇḍo pītisambojjhaṇḍo, pariḷāho kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Upasamamaṇḍo passaddhisambojjhaṇḍo, duṭṭhullaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Avikkhepamaṇḍo samādhisambojjhaṇḍo, uddhaccaṃ kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Paṭisaṅkhānamaṇḍo upekkhāsambojjhaṇḍo, apaṭisaṅkhā kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ.

Dassanamaṇḍo sammādiṭṭhi, micchādiṭṭhi kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Abhiniropanamaṇḍo sammāsaṅkappo, micchāsaṅkappo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso,

idaṃ peyyaṃ. Pariggahamaṇḍo sammāvācā, micchāvācā kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Samuṭṭhānamaṇḍo sammākammanto, micchākammanto kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Vodānamaṇḍo sammā-ājīvo, micchā-ājīvo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Paggahamaṇḍo sammāvāyāmo, micchāvāyāmo kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Upaṭṭhānamaṇḍo sammāsati, micchāsati kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ. Avikkhepamaṇḍo sammāsamādhī, micchāsamādhī kasaṭo, yo tattha attharaso dhammaraso vimuttiraso, idaṃ peyyaṃ.

Dassanamaṇḍo sammādiṭṭhi. Abhiniropanamaṇḍo sammāsaṅkappo. Pariggahamaṇḍo sammāvācā. Samuṭṭhānamaṇḍo sammākammanto. Vodānamaṇḍo sammā-ājīvo. Paggahamaṇḍo sammāvāyāmo. Upaṭṭhānamaṇḍo sammāsati. Avikkhepamaṇḍo sammāsamādhī.

Upaṭṭhānamaṇḍo satisambojjhaṅgo, pavicayamaṇḍo dhammavicayasambojjhaṅgo, paggahamaṇḍo vīriyasambojjhaṅgo, pharaṇamaṇḍo pītisambojjhaṅgo, upasamamaṇḍo passaddhisambojjhaṅgo, avikkhepamaṇḍo samādhisambojjhaṅgo, paṭisaṅkhānamaṇḍo upekkhāsambojjhaṅgo.

Assaddhiye akampiyamaṇḍo saddhābalaṃ, kosajje akampiyamaṇḍo vīriyabalaṃ, pamāde akampiyamaṇḍo satibalaṃ, uddhacce akampiyamaṇḍo samādhibalaṃ, avijjāya akampiyamaṇḍo paññābalaṃ.

Adhimokkhamanaṇḍo saddhindriyaṃ, paggahamaṇḍo vīriyindriyaṃ, upaṭṭhānamaṇḍo satindriyaṃ, avikkhepamaṇḍo samādhindriyaṃ, dassanamaṇḍo paññindriyaṃ.

Ādhipateyyaṭṭhena indriyā maṇḍo, akampiyaṭṭhena balā maṇḍo, niyyānaṭṭhena bojjhaṅgā maṇḍo, hetuṭṭhena maggo maṇḍo, upaṭṭhānaṭṭhena satipaṭṭhānā maṇḍo, padahanatṭhena sammappadhānā maṇḍo, ijjhanatṭhena iddhipādā maṇḍo, tathatṭhena saccā maṇḍo, avikkhepatṭhena samatho maṇḍo, anupassanaṭṭhena vipassanā maṇḍo, ekarasaṭṭhena samathavipassanā maṇḍo, anativattanaṭṭhena yuganaddhā maṇḍo, saṃvaraṭṭhena sīlavisuddhi maṇḍo, avikkhepatṭhena cittavisuddhi maṇḍo, dassanaṭṭhena diṭṭhivisuddhi maṇḍo, muttataṭṭhena

vimokkho maṇḍo, paṭivedhaṭṭhena vijjā maṇḍo, pariccāgaṭṭhena vimutti maṇḍo, samucchedaṭṭhena khaye ñāṇaṃ maṇḍo, paṭippassaddhaṭṭhena anuppāde ñāṇaṃ maṇḍo. Chando mūlaṭṭhena maṇḍo, manasikāro samuṭṭhānaṭṭhena maṇḍo, phasso samodhānaṭṭhena maṇḍo, vedanā samosaraṇaṭṭhena maṇḍo, samādhi pamukhaṭṭhena maṇḍo, sati ādhipeyyaṭṭhena maṇḍo, paññā taduttaraṭṭhena maṇḍo, vimutti sāraṭṭhena maṇḍo, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maṇḍoti.

Maṇḍapeyyakathā niṭṭhitā.

Catutthabhāṇavāro.

Mahāvaggo paṭhamo.

Tassuddānaṃ

Ñāṇadiṭṭhī ca Assāsā, Indriyaṃ Vimokkhapañcamā.

Gatikammavipallāsā, Maggo Maṇḍena te dasāti.

Esa nikāyadharehi ṭhapito asamo¹ paṭhamo pavaro varavaggoti².

1. Assamo (Syā)

2. Varamaggoti (Syā)

2. Yuganaddhavagga

1. Yuganaddhakathā

1. Evaṃ me sutāṃ, ekaṃ samayaṃ āyasmā Ānando Kosambiyaṃ viharati Ghositārāme. Tatra kho āyasmā Ānando bhikkhū āmantesi “āvuso bhikkhavo”ti. “Āvuso”ti kho te bhikkhū āyasmato Ānandassa paccassosum. Āyasmā Ānando etadavoca—

Yo hi koci āvuso bhikkhu vā bhikkhunī vā mama santike arahattappattam¹ byākaroti sabbaso catūhi maggehi, etesaṃ vā aññatarena. Katamehi catūhi?

Idhāvuso bhikkhu samathapubbaṅgamaṃ vipassanaṃ bhāveti, tassa samathapubbaṅgamaṃ vipassanaṃ bhāvayato maggo sañjāyati, so taṃ maggaṃ āsevati bhāveti bahulīkaroti², tassa taṃ maggaṃ āsevato bhāvayato bahulī karoto saññojanāni pahīyanti, anusayā byantīhonti.

Puna caparaṃ āvuso bhikkhu vipassanāpubbaṅgamaṃ samathaṃ bhāveti, tassa vipassanāpubbaṅgamaṃ samathaṃ bhāvayato maggo sañjāyati, so taṃ maggaṃ āsevati bhāveti bahulīkaroti, tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

Puna caparaṃ āvuso bhikkhu samathavipassanaṃ yuganaddham³ bhāveti, tassa samathavipassanaṃ yuganaddham bhāvayato maggo sañjāyati, so taṃ maggaṃ āsevati bhāveti bahulīkaroti, tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

Puna caparaṃ āvuso bhikkhuno dhammuddhaccaviggahitaṃ mānaṃ hoti, hoti so āvuso samayo yaṃ taṃ cittaṃ ajjhattameva⁴ santiṭṭhati sannisīdati

1. Arahattaṃ (Syā), arahattappattim (Am 1. 475 piṭṭhe.)

2. Bahuliṃ karoti (Ka) Am 1. 475 piṭṭhe passitabbā.

3. Yuganandham (Ka, Sī-Ṭṭha)

4. Ajjhataññeva (Syā, Ka)

ekodi hoti samādhīyati, tassa maggo sañjāyati, so taṃ maggaṃ āsevati bhāveti bahulikaroti, tassa taṃ maggaṃ āsevato bhāvayato bahulikaroto saññojanāni pahīyanti, anusayā byantīhonti.

Yo hi koci āvuso bhikkhu vā bhikkhunī vā mama santike arahattappattaṃ byākaroti sabbaso imehi catūhi maggehi, etesaṃ vā aññatarenāti.

1. Suttantaniddesa

2. Kathaṃ samathapubbaṅgamaṃ vipassanaṃ bhāveti?

Nekkhammavasena cittassa ekaggatā avikkhepo samādhi, tattha jāte dhamme aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Iti paṭhamāṃ samatho, pacchā vipassanā. Tena vuccati “samathapubbaṅgamaṃ vipassanaṃ bhāveti”ti. . **Bhāveti**ti catasso bhāvanā, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Maggo sañjāyatiti kathaṃ maggo sañjāyati? Dassanaṭṭhena sammādiṭṭhi maggo sañjāyati, abhiniropanaṭṭhena sammāsaṅkappo maggo sañjāyati, pariggahaṭṭhena sammāvācā maggo sañjāyati, samuṭṭhānaṭṭhena sammākammanto maggo sañjāyati, vodānaṭṭhena sammā-ājīvo maggo sañjāyati, paggahaṭṭhena sammāvāyāmo maggo sañjāyati, upaṭṭhānaṭṭhena sammāsati maggo sañjāyati, avikkhepaṭṭhena sammāsamādhi maggo sañjāyati. Evaṃ maggo sañjāyati.

So taṃ maggaṃ āsevati bhāveti bahulikaroti āsevatīti kathaṃ āsevati? Āvajjanto āsevati, jānanto āsevati, passanto āsevati, paccavekkhanto āsevati, cittaṃ adhiṭṭhahanto āsevati, saddhāya adhimuccanto āsevati, vīriyaṃ paggaṇhanto āsevati, satim upaṭṭhāpento āsevati, cittaṃ samādahanto āsevati, paññāya pajānanto āsevati, abhiññeyyaṃ abhijānanto āsevati, pariññeyyaṃ parijānanto āsevati, pahātabbaṃ pajahanto

āsevati, bhāvetabbaṃ bhāvento āsevati, sacchikātabbaṃ sacchikaronto āsevati, evaṃ āsevati.

Bhāvetīti kathaṃ bhāveti? Āvajjanto bhāveti, jananto bhāveti, passanto bhāveti, paccavekkhanto bhāveti, cittaṃ adhiṭṭhahanto bhāveti, saddhāya adhimuccanto bhāveti vīriyaṃ paggaṇhanto bhāveti, satim upaṭṭhāpento bhāveti, cittaṃ samādahanto bhāveti, paññāya pajānanto bhāveti. Abhiññeyyaṃ abhijānanto bhāveti, pariññeyyaṃ parijānanto bhāveti, pahātabbaṃ pajahanto bhāveti, bhāvetabbaṃ bhāvento bhāveti, sacchikātabbaṃ sacchikaronto bhāveti, evaṃ bhāveti.

Bahulīkarotīti kathaṃ bahulīkaroti? Āvajjanto bahulīkaroti, jānanto bahulīkaroti, passanto bahulīkaroti, paccavekkhanto bahulīkaroti, cittaṃ adhiṭṭhahanto bahulīkaroti, saddhāya adhimuccanto bahulīkaroti, vīriyaṃ paggaṇhanto bahulīkaroti, satim upaṭṭhāpento bahulīkaroti, cittaṃ samādahanto bahulīkaroti, paññāya pajānanto bahulīkaroti, abhiññeyyaṃ abhijānanto bahulīkaroti, pariññeyyaṃ parijānanto bahulīkaroti, pahātabbaṃ pajahanto bahulīkaroti, bhāvetabbaṃ bhāvento bahulīkaroti, sacchikātabbaṃ sacchikaronto bahulīkaroti, evaṃ bahulīkaroti.

Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhontīti kathaṃ saññojanāni pahīyanti, anusayā byantīhonti? Sotāpattimaggena sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso, imāni tīṇi saññojanāni pahīyanti, diṭṭhānusayo vicikicchānusayo ime dve anusayā byantīhonti. Sakadāgāmiimaggena oḷārikaṃ kāmarāgasaññojanaṃ paṭighasaññojanaṃ imāni dve saññojanāni pahīyanti, oḷāriko kāmarāgānusayo paṭighānusayo ime dve anusayā byantīhonti. Anāgāmiimaggena aṇusahagataṃ kāmarāgasaññojanaṃ paṭighasaññojanaṃ imāni dve saññojanāni pahīyanti, aṇusahagato kāmarāgānusayo paṭighānusayo ime dve anusayā byantīhonti. Arahattamaggena rūparāgo arūparāgo māno uddhaccaṃ avijjā imāni pañca saññojanāni pahīyanti, mānānusayo

bhavarāgānusayo avijjānusayo ime tayo anusayā byantīhonti, evaṃ saññojanāni pahīyanti, anusayā byantīhonti.

3. Abyāpādasena cittassa ekaggatā avikkhepo samādhī -pa-.
 Ālokasaññāvasena cittassa ekaggatā avikkhepo samādhī -pa-.
 Paṭinissaggānupassī assāsavasena paṭinissaggānupassī passāsavasena cittassa ekaggatā avikkhepo samādhī. Tattha jāte dhamme aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Iti paṭhamam samatho, pacchā vipassanā. Tena vuccati “samathapubbaṅgamaṃ vipassanaṃ bhāveti”ti. . **Bhāveti**ti catasso bhāvanā. Tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Maggo sañjāyatiti katham maggo sañjāyati? Dassanaṭṭhena sammādiṭṭhi maggo sañjāyati, abhiniropanaṭṭhena sammāsaṅkappo maggo sañjāyati -pa- avikkhepaṭṭhena sammāsamādhī maggo sañjāyati, evaṃ maggo sañjāyati.

So taṃ maggaṃ āsevati bhāveti bahulīkaroti āsevatīti katham āsevati? Āvajjanto āsevati -pa- sacchikātabbaṃ sacchikaronto āsevati, evaṃ āsevati. . **Bhāveti**ti katham bhāveti? Āvajjanto bhāveti, jānanto bhāveti -pa- sacchikātabbaṃ sacchikaronto bhāveti, evaṃ bhāveti. . **Bahulīkaroti**ti katham bahulīkaroti? Āvajjanto bahulīkaroti, jānanto bahulīkaroti -pa- sacchikātabbaṃ sacchikaronto bahulīkaroti, evaṃ bahulīkaroti.

Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhontīti katham saññojanā pahīyanti, anusayā byantīhonti? Sotāpattimaggena sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso, imāni tīṇi saññojanāni pahīyanti, diṭṭhānusayo vicikicchānusayo ime dve anusayā byantīhonti. Sakadāgāmimaggena oḷārikaṃ kāmarāgasaññojanaṃ paṭighasaññojanaṃ imāni dve saññojanāni pahīyanti, oḷāriko kāmarāgānusayo

paṭighānusayo ime dve anusayā byantīhonti. Anāgāmimaggena aṇusahagataṃ kāmarāgasaññojanaṃ paṭighasaññojanaṃ imāni dve saññojanāni pahīyanti, aṇusahagato kāmarāgānusayo paṭighānusayo, ime dve anusayā byantīhonti. Arahattamaggena rūparāgo arūparāgo māno uddhaccaṃ avijjā imāni pañca saññojanāni pahīyanti, mānānusayo bhavarāgānusayo avijjānusayo ime tayo anusayā byantīhonti. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ samathapubbaṅgamaṃ vipassanaṃ bhāveti.

4. Kathaṃ **vipassanāpubbaṅgamaṃ samathaṃ bhāveti?** Aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā¹ cittassa ekaggatā avikkhepo samādhi. Iti paṭhamam vipassanā, pacchā samatho. Tena vuccati “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. . **Bhāveti**ti catasso bhāvanā, āsevanaṭṭhena bhāvanā -pa-. **Maggo sañjāyatī**ti kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti.

Rūpaṃ aniccato anupassanaṭṭhena vipassanā, rūpaṃ dukkhato anupassanaṭṭhena vipassanā, rūpaṃ anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā cittassa ekaggatā avikkhepo samādhi. Iti paṭhamam vipassanā, pacchā samatho. Tena vuccati “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. **Bhāveti**ti catasso bhāvanā, āsevanaṭṭhena bhāvanā -pa-. **Maggo sañjāyatī**ti kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti.

Vedanaṃ -pa-. Saññaṃ. Saṅkhāre. Viññāṇaṃ. Cakkhuṃ -pa-. Jarāmaraṇaṃ aniccato anupassanaṭṭhena vipassanā, jarāmaraṇaṃ dukkhato -pa-. Anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā cittassa ekaggatā avikkhepo samādhi. Iti paṭhamam vipassanā, pacchā samatho. Tena vuccati “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. . **Bhāveti**ti catasso bhāvanā, āsevanaṭṭhena bhāvanā -pa-. **Maggo sañjāyatī**ti

1. Vossaggārammaṇatā (Syā, Ka)

kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantihonti. Evaṃ vipassanāpubbaṅgamaṃ samathaṃ bhāveti.

5. Kathaṃ **samathavipassanaṃ yuganaddhaṃ bhāveti?** Soḷasahi ākārehi samathavipassanaṃ yuganaddhaṃ bhāveti, ārammaṇaṭṭhena gocaraṭṭhena pahānaṭṭhena pariccāgaṭṭhena vuṭṭhānaṭṭhena vivaṭṭanaṭṭhena santaṭṭhena paṇītaṭṭhena vimuttaṭṭhena anāsavaṭṭhena taraṇaṭṭhena animittaṭṭhena appaṇihitaṭṭhena suññataṭṭhena ekarasāṭṭhena anativattanaṭṭhena yuganaddhaṭṭhena.

Kathaṃ **ārammaṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī nirodhārammaṇo, avijjaṃ pajahato anupassanaṭṭhena vipassanā nirodhārammaṇā. Iti ārammaṇaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “ārammaṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti. **Bhāveti**ti catasso bhāvanā. Āsevanaṭṭhena bhāvanā -pa-. **Maggo sañjāyati**ti kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantihonti. Evaṃ ārammaṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti. (1)

Kathaṃ **gocaraṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā nirodhagocarā. Iti gocaraṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “gocaraṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti. (2)

Kathaṃ **pahānaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilese ca khandhe ca pajahato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilese ca khandhe ca pajahato anupassanaṭṭhena vipassanā nirodhagocarā. Iti pahānaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “pahānaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti. (3)

Kathaṃ **pariccāgaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilese ca khandhe ca pariccajato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilese ca khandhe ca pariccajato

anupassanaṭṭhena vipassanā nirodhagocarā. Iti pariccāgaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “pariccāgaṭṭhena samathavipassanaṃ yuganaddham bhāveti”ti. (4)

Katham **vuṭṭhānaṭṭhena samathavipassanaṃ yuganaddham bhāveti?**
Uddhaccasahagatakilesehi ca khandhehi ca vuṭṭhahato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilesehi ca khandhehi ca vuṭṭhahato anupassanaṭṭhena vipassanā nirodhagocarā. Iti vuṭṭhānaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “vuṭṭhānaṭṭhena samathavipassanaṃ yuganaddham bhāveti”ti. (5)

Katham **vivaṭṭanaṭṭhena samathavipassanaṃ yuganaddham bhāveti?**
Uddhaccasahagatakilesehi ca khandhehi ca vivaṭṭato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilesehi ca khandhehi ca vivaṭṭato anupassanaṭṭhena vipassanā nirodhagocarā. Iti vivaṭṭanaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “vivaṭṭanaṭṭhena samathavipassanaṃ yuganaddham bhāveti”ti. (6)

Katham **santaṭṭhena samathavipassanaṃ yuganaddham bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī santo hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā santā hoti nirodhagocarā. Iti santaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “santaṭṭhena samathavipassanaṃ yuganaddham bhāveti”ti. (7)

Katham **paṇītaṭṭhena samathavipassanaṃ yuganaddham bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī paṇīto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā paṇītā hoti nirodhagocarā. Iti paṇītaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “paṇītaṭṭhena samathavipassanaṃ yuganaddham bhāveti”ti. (8)

Katham **vimuttaṭṭhena samathavipassanaṃ yuganaddham bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī kāmāsavā vimutto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā avijjāsavā

vimuttā hoti nirodhagocarā. Iti rāgavirāgā cetovimutti, avijjāvirāgā paññāvimutti vimuttaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “vimuttaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāvetī”ti. (9)

Kathaṃ **anāsavaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī kāmāsavena anāsavo hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā avijjāsavena anāsavā hoti nirodhagocarā. Iti anāsavaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “anāsavaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāvetī”ti. (10)

Kathaṃ **taraṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?**
Uddhaccasahagatakilese ca khandhe ca tarato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilese ca khandhe ca tarato anupassanaṭṭhena vipassanā nirodhagocarā. Iti taraṇaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “taraṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāvetī”ti. (11)

Kathaṃ **animittaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī sabbanimittehi animitto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā sabbanimittehi animittā hoti nirodhagocarā. Iti animittaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “animittaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāvetī”ti. (12)

Kathaṃ **appaṇihitaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?**
Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī sabbapaṇidhīhi appaṇihito hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā sabbapaṇidhīhi appaṇihitā hoti nirodhagocarā. Iti appaṇihitaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “appaṇihitaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāvetī”ti. (13)

Katham **suññataṭṭhena samathavipassanam yuganaddham bhāveti?**

Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhi sabbābhinivesehi suñño hoti nirodhagocarō, avijjam pajahato anupassanaṭṭhena vipassanā sabbābhinivesehi suññā hoti nirodhagocarā. Iti suññataṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati “suññataṭṭhena samathavipassanam yuganaddham bhāveti”ti. **Bhāveti**ti catasso bhāvanā, āsevanaṭṭhena bhāvanā -pa-. **Maggo sañjāyati**ti katham maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ suññataṭṭhena samathavipassanam yuganaddham bhāveti. Imehi soḷasahi ākārehi samathavipassanam yuganaddham bhāveti, evaṃ samathavipassanam yuganaddham bhāveti. (14)

Suttantaniddeso.

2. Dhammuddhaccavāraniddesa

6. Katham dhammuddhaccaviggahitaṃ mānasam hoti? Aniccato manasikaroto obhāso uppajjati, “obhāso dhammo”ti obhāsam āvajjati. Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso aniccato upaṭṭhānam yathābhūtaṃ nappajānāti, dukkhato upaṭṭhānam yathābhūtaṃ nappajānāti, anattato upaṭṭhānam yathābhūtaṃ nappajānāti, tena vuccati dhammuddhaccaviggahitamānaso. Hoti so samayo, yaṃ taṃ cittaṃ ajjhattameva santiṭṭhati sannisīdati ekodi hoti samādhiyati. **Tassa maggo sañjāyati**ti katham maggo sañjāyati -pa- evaṃ maggo sañjāyati, evaṃ saññojanāni pahīyanti, anusayā byantīhonti.

Aniccato manasikaroto ñāṇam uppajjati, pīti uppajjati, passaddhi uppajjati, sukham uppajjati, adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānam uppajjati, upekkhā uppajjati, nikanti uppajjati, “nikanti dhammo”ti nikantiṃ āvajjati. Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso aniccato upaṭṭhānam yathābhūtaṃ nappajānāti, dukkhato upaṭṭhānam yathābhūtaṃ nappajānāti, anattato upaṭṭhānam yathābhūtaṃ nappajānāti, tena vuccati

dhammuddhaccaviggahitamānaso. Hoti so samayo, yaṃ taṃ cittaṃ
ajjhataṃeva santiṭṭhati sannisīdati ekodi hoti samādhīyati. **Tassa maggo
sañjāyati**ti kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati, evaṃ
saññojanāni pahīyanti, anusayā byantīhonti.

Dukkhato manasikaroto -pa-. Anattato manasikaroto obhāso uppajjati
-pa- ñāṇaṃ uppajjati, pīti uppajjati, passaddhi uppajjati, sukhaṃ uppajjati,
adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānaṃ uppajjati, upekkhā
uppajjati, nikanti uppajjati, nikanti dhammoti nikantiṃ āvajjati. Tato
vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso anattato
upaṭṭhānaṃ, aniccato upaṭṭhānaṃ, dukkhato upaṭṭhānaṃ yathābhūtaṃ
nappajānāti, tena vuccati dhammuddhaccaviggahitamānaso -pa- evaṃ
saññojanāni pahīyanti, anusayā byantīhonti.

Rūpaṃ aniccato manasikaroto -pa- rūpaṃ dukkhato manasikaroto.
Rūpaṃ anattato manasikaroto. Vedanaṃ -pa-. Saññaṃ. Saṅkhāre, viññāṇaṃ.
Cakkhuṃ -pa-. Jarāmarāṇaṃ aniccato manasikaroto -pa- jarāmarāṇaṃ
dukkhato manasikaroto. Jarāmarāṇaṃ anattato manasikaroto obhāso
uppajjati -pa- ñāṇaṃ uppajjati, pīti uppajjati, passaddhi uppajjati, sukhaṃ
uppajjati, adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānaṃ uppajjati,
upekkho uppajjati, nikanti uppajjati, “nikanti dhammo”ti nikantiṃ āvajjati.
Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso.
Jarāmarāṇaṃ anattato upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Jarāmarāṇaṃ
aniccato upaṭṭhānaṃ yathābhūtaṃ nappajānāti, jarāmarāṇaṃ dukkhato
upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Tena vuccati
dhammuddhaccaviggahitamānaso. Hoti so samayo, yaṃ taṃ cittaṃ
ajjhataṃeva santiṭṭhati sannisīdati ekodi hoti samādhīyati. **Tassa maggo
sañjāyati**ti kathaṃ maggo sañjāyati -pa- evaṃ maggo sañjāyati. Evam
saññojanāni pahīyanti, anusayā byantīhonti. Evam
dhammuddhaccaviggahitaṃ mānasaṃ hoti.

7. Obhāse ceva ñāṇe ca, pītiyā ca vikampati.

Passaddhiyā sukhe ceva, yehi cittaṃ pavedhati.

Adhimokkhe ca paggāhe, upaṭṭhāne ca kampati.

Upekkhāvajjanāya ceva, upekkhāya ca nikantiyā.

Imāni dasa ṭhānāni, paññā yassa pariccitā.

Dhammuddhaccakusalo hoti, na ca sammoha gacchati.

Vikkhippati ceva kilissati ca, cavati cittabhāvanā.

Vikkhipati na kilissati, bhāvanā parihāyati.

Vikkhipati na kilissati, bhāvanā na parihāyati.

Na ca vikkhipate cittaṃ na kilissati, na cavati cittabhāvanā.

Imehi catūhi ṭhānehi cittassa saṅkhepavikkhepaviggahitaṃ¹ dasa ṭhāne sampajānātīti.

Yuganaddhakathā niṭṭhitā.

2. Saccakathā

8. Purimanidānaṃ. . Cattārimāni bhikkhave² tathāni avitathāni anaññathāni. Katamāni cattāri—“idaṃ dukkhaṃ”ti bhikkhave tathametaṃ avitathametaṃ anaññathametaṃ, “ayaṃ dukkhasamudayo”ti tathametaṃ avitathametaṃ anaññathametaṃ, “ayaṃ dukkhanirodho”ti tathametaṃ avitathametaṃ anaññathametaṃ, “ayaṃ dukkhanirodhagāminī paṭipadā”ti tathametaṃ avitathametaṃ anaññathametaṃ. Imāni kho bhikkhave cattāri tathāni avitathāni anaññathāni.

1. Paṭhamasuttantaniddeśa

Kathaṃ dukkhaṃ tathaṭṭhena saccam? Cattāro dukkhassa dukkhaṭṭhā tathā avitathā anaññathā, dukkhassa pīḷanaṭṭho saṅkhataṭṭho santāpaṭṭho vipariṇāmaṭṭho, ime cattāro dukkhassa dukkhaṭṭhā tathā avitathā anaññathā, evaṃ dukkhaṃ tathaṭṭhena saccam.

Kathaṃ samudayo tathaṭṭhena saccam? Cattāro samudayassa samudayaṭṭhā tathā avitathā anaññathā, samudayassa āyūhanaṭṭho nidānaṭṭho

1. Saṅkhepaṃ vikkhepaṃ viggahitaṃ (Syā)

2. Saṃ 3. 377 piṭṭhepi.

saṃyogaṭṭho palibodhaṭṭho, ime cattāro samudayassa samudayaṭṭhā tathā avitathā anaññathā, evaṃ samudayo tathaṭṭhena saccam.

Katham nirodho tathaṭṭhena saccam? Cattāro nirodhassa nirodhaṭṭhā tathā avitathā anaññathā, nirodhassa nissaraṇaṭṭho vivekaṭṭho asaṅkhataṭṭho amataṭṭho, ime cattāro nirodhassa nirodhaṭṭhā tathā avitathā anaññathā, evaṃ nirodho tathaṭṭhena saccam.

Katham maggo tathaṭṭhena saccam? Cattāro maggassa maggaṭṭhā tathā avitathā anaññathā, maggassa niyyānaṭṭho hetuṭṭho dassanaṭṭho ādhipeyyaṭṭho, ime cattāro maggassa maggaṭṭhā tathā avitathā anaññathā, evaṃ maggo tathaṭṭhena saccam.

9. Katihākārehi cattāri saccāni ekappaṭivedhāni? Catūhākārehi cattāri saccāni ekappaṭivedhāni tathaṭṭhena anattaṭṭhena saccatṭhena paṭivedhaṭṭhena, imehi catūhākārehi cattāri saccāni ekasaṅgahitāni, yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Katham tathaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni dukkhassa dukkhaṭṭho tathaṭṭho, samudayassa samudayaṭṭho tathaṭṭho, nirodhassa nirodhaṭṭho tathaṭṭho, maggassa maggaṭṭho tathaṭṭho, imehi catūhākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni, yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Katham anattaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi anattaṭṭhena cattāri saccāni ekappaṭivedhāni, dukkhassa dukkhaṭṭho anattaṭṭho, samudayassa samudayaṭṭho anattaṭṭho, nirodhassa nirodhaṭṭho anattaṭṭho, maggassa maggaṭṭho anattaṭṭho, imehi catūhākārehi anattaṭṭhena cattāri saccāni ekasaṅgahitāni, yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Katham saccatṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi saccatṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho saccatṭho.

Katham tathaṭṭhena cattāri saccāni ekappaṭivedhā? Navahākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkhaṣṣa dukkhaṭṭho tathaṭṭho. Samudayaṣṣa samudayaṭṭho tathaṭṭho. Nirodhaṣṣa nirodhaṭṭho tathaṭṭho. Maggaṣṣa maggaṭṭho tathaṭṭho. Abhiññāya abhiññatṭho tathaṭṭho. Pariññāya pariññatṭho tathaṭṭho. Pahānaṣṣa pahānatṭho tathaṭṭho. Bhāvanāya bhāvanaṭṭho tathaṭṭho. Sacchikiriyāya sacchikiriyaṭṭho tathaṭṭho. Imehi navahākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena nāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Kathaṃ anattaṭṭhena saccaṭṭhena paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni? Navahākārehi paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho paṭivedhaṭṭho. Samudayassa samudayaṭṭho paṭivedhaṭṭho. Nirodhassa nirodhaṭṭho paṭivedhaṭṭho. Maggassa maggaṭṭho paṭivedhaṭṭho. Abhiññāya abhiññaṭṭho paṭivedhaṭṭho. Pariññāya pariññaṭṭho paṭivedhaṭṭho. Pahānassa pahānaṭṭho paṭivedhaṭṭho. Bhāvanāya bhāvanaṭṭho paṭivedhaṭṭho. Sacchikiriyāya sacchikiriyaṭṭho paṭivedhaṭṭho. Imehi navahākārehi paṭivedhaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

11. Katihākārehi cattāri saccāni ekappaṭivedhāni? Dvādasahākārehi cattāri saccāni ekappaṭivedhāni, tathaṭṭhena anattaṭṭhena saccaṭṭhena paṭivedhaṭṭhena abhijānanaṭṭhena pari jānanaṭṭhena dhammaṭṭhena tathaṭṭhena ñātaṭṭhena sacchikiriyaṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena. Imehi dvādasahi ākārehi cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Kathaṃ tathaṭṭhena cattāri saccāni ekappaṭivedhāni? Soḷasahākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa pīḷanaṭṭho saṅkhataṭṭho santāpaṭṭho vipariṇāmaṭṭho tathaṭṭho. Samudayassa āyūhanaṭṭho nidānaṭṭho saṃyogaṭṭho palibodhaṭṭho tathaṭṭho. Nirodhassa nissaraṇaṭṭho vivekaṭṭho asaṅkhataṭṭho amataṭṭho tathaṭṭho. Maggassa niyyānaṭṭho hetuṭṭho dassanaṭṭho ādhipateyyaṭṭho tathaṭṭho. Imehi soḷasahi ākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ, ekattaṃ ekena ñāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

Kathaṃ anattaṭṭhena -pa-. Saccaṭṭhena paṭivedhaṭṭhena abhijānanaṭṭhena pari jānanaṭṭhena dhammaṭṭhena tathaṭṭhena ñātaṭṭhena sacchikiriyaṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena cattāri saccāni ekappaṭivedhāni. Soḷasahi ākārehi abhisamayaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa pīḷanaṭṭho saṅkhataṭṭho santāpaṭṭho vipariṇāmaṭṭho abhisamayaṭṭho. Samudayassa āyūhanaṭṭho nidānaṭṭho saṃyogaṭṭho palibodhaṭṭho abhisamayaṭṭho. Nirodhassa

nissaraṇaṭṭho vivekaṭṭho asaṅkhataṭṭho amataṭṭho abhisamayaṭṭho. Maggassa niyyānaṭṭho hetuṭṭho dassanaṭṭho ādhipateyyaṭṭho abhisamayaṭṭho. Imehi soḷasaḥi ākārehi abhisamayaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṁ ekasaṅgahitaṁ taṁ ekattaṁ, ekattaṁ ekena nāṇena paṭivijjhatīti cattāri saccāni ekappaṭivedhāni.

12. Saccānaṁ kati lakkhaṇāni? Saccānaṁ dve lakkhaṇāni saṅkhatalakkhaṇaṇca asaṅkhatalakkhaṇaṇca, saccānaṁ imāni dve lakkhaṇāni.

Saccānaṁ kati lakkhaṇāni? Saccānaṁ cha lakkhaṇāni. Saṅkhatānaṁ saccānaṁ uppādo paññāyati, vayo paññāyati, ṭhitānaṁ aññathattaṁ paññāyati. Asaṅkhatassa saccassa na uppādo paññāyati, na vayo paññāyati, na ṭhitassa aññathattaṁ paññāyati, saccānaṁ imāni cha lakkhaṇāni.

Saccānaṁ kati lakkhaṇāni? Saccānaṁ dvādasa lakkhaṇāni, dukkhasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṁ paññāyati, samudayasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṁ paññāyati. Maggasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṁ paññāyati. Nirodhasaccassa na uppādo paññāyati, na vayo paññāyati, na ṭhitassa aññathattaṁ paññāyati, saccānaṁ imāni dvādasa lakkhaṇāni.

Catunnaṁ saccānaṁ kati kusalā, kati akusalā, kati abyākata? Samudayasaccaṁ akusalaṁ, maggasaccaṁ kusalaṁ, nirodhasaccaṁ abyākataṁ. Dukkhasaccaṁ siyā kusalaṁ, siyā akusalaṁ, siyā abyākataṁ.

Siyā tīni saccāni ekasaccena saṅgahitāni. Ekasaccaṁ tīhi saccehi saṅgahitaṁ vatthuvaseṇa pariyāyena. **Siyā**ti kathaṇca siyā? Yaṁ dukkhasaccaṁ akusalaṁ, samudayasaccaṁ akusalaṁ, evaṁ akusalaṭṭhena dve saccāni ekasaccena saṅgahitāni. Ekasaccaṁ dvīhi saccehi saṅgahitaṁ, yaṁ dukkhasaccaṁ kusalaṁ, maggasaccaṁ kusalaṁ evaṁ kusalaṭṭhena dve saccāni ekasaccena saṅgahitāni. Ekasaccaṁ dvīhi saccehi saṅgahitaṁ. Yaṁ dukkhasaccaṁ abyākataṁ, nirodhasaccaṁ abyākataṁ, evaṁ abyākataṭṭhena dve saccāni ekasaccena saṅgahitāni. Ekasaccaṁ dvīhi saccehi saṅgahitaṁ. Evam siyā tīni saccāni ekasaccena saṅgahitāni, ekasaccaṁ tīhi saccehi saṅgahitaṁ vatthuvaseṇa pariyāyenāti.

2. Dutiyasuttantapāḷi

13. Pubbe me bhikkhave¹ sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi “ko nu kho rūpassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ. Ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ. Ko saññāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ. Ko saṅkhārānaṃ assādo, ko ādīnavo, kiṃ nissaraṇaṃ. Ko viññāṇassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ”ti. Tassa mayhaṃ bhikkhave etadahosi “yaṃ kho rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ rūpassa assādo. Yaṃ rūpaṃ aniccaṃ, taṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ rūpassa ādīnavo. Yo rūpasmiṃ chandarāgavinayo chandarāgappahānaṃ, idaṃ rūpassa nissaraṇaṃ. . Yaṃ vedanaṃ paṭicca -pa-. Yaṃ saññaṃ paṭicca. Yaṃ saṅkhāre paṭicca. Yaṃ viññāṇaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ viññāṇassa assādo. Yaṃ viññāṇaṃ aniccaṃ, taṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ viññāṇassa ādīnavo. Yo viññāṇasmiṃ chandarāgavinayo chandarāgappahānaṃ, idaṃ viññāṇassa nissaraṇaṃ.

Yāva kīvañcāhaṃ bhikkhave imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇaṃ nissaraṇato yathābhūtaṃ nābhhaññāsim. Neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhiṃ abhisambuddho”ti paccaññāsim². Yato ca khvāhaṃ bhikkhave imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato, ādīnavañca ādīnavato, nissaraṇaṃ nissaraṇato yathābhūtaṃ abbhaññāsim. Athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhiṃ abhisambuddho”ti paccaññāsim. Ñāṇaṃ pana me dassanaṃ udapādi, akuppā me vimutti³. Ayamantimā jāti, natthi dāni punabbhavoti.

1. Saṃ 2. 23 piṭṭhepi.

2. Abhisambuddho paccaññāsim (Syā) Saṃ 2. 24 piṭṭhe passitabbā.

3. Cetovimutti (Syā, Ka) Saṃ 2. 24 piṭṭhe passitabbā.

3. Dutiyasuttantaniddesa

14. Yaṃ rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, “ayaṃ rūpassa assādo”ti pahānappaṭivedho samudayasaccaṃ. Yaṃ rūpaṃ aniccaṃ, taṃ dukkhaṃ vipariṇāmadhammaṃ, “ayaṃ rūpassa ādīnavo”ti pariññāpaṭivedho dukkhasaccaṃ. Yo rūpasmiṃ chandarāgavinayo chandarāgappahānaṃ, “idaṃ rūpassa nissaraṇaṃ”ti sacchikiriyāpaṭivedho nirodhasaccaṃ. Yā imesu tīsu ṭhānesu diṭṭhi saṅkappo vācā kammanto ājīvo vāyāmo sati samādhi bhāvanāpaṭivedho maggasaccaṃ.

Yaṃ vedanaṃ paṭicca -pa-. Yaṃ saññaṃ paṭicca. Yaṃ saṅkhāre paṭicca. Yaṃ viññāṇaṃ paṭicca uppajjati sukhaṃ somanassaṃ, “ayaṃ viññāṇassa assādo”ti pahānappaṭivedho samudayasaccaṃ. Yaṃ viññāṇaṃ aniccaṃ, taṃ dukkhaṃ vipariṇāmadhammaṃ, “ayaṃ viññāṇassa ādīnavo”ti pariññāpaṭivedho dukkhasaccaṃ. Yo viññāṇasmiṃ chandarāgavinayo chandarāgappahānaṃ, “idaṃ viññāṇassa nissaraṇaṃ”ti sacchikiriyāpaṭivedho nirodhasaccaṃ. Yā imesu tīsu ṭhānesu diṭṭhi saṅkappo vācā kammanto ājīvo vāyāmo sati samādhi bhāvanāpaṭivedho maggasaccaṃ.

15. **Saccanti** katihākārehi saccaṃ? Esanaṭṭhena pariggahaṭṭhena paṭivedhaṭṭhena. Kathaṃ esanaṭṭhena saccaṃ? Jarāmarāṇaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti evaṃ esanaṭṭhena saccaṃ. Jarāmarāṇaṃ jātinidānaṃ, jātisamudayaṃ, jātijātikaṃ, jātipabhavanti evaṃ pariggahaṭṭhena saccaṃ. Jarāmarāṇaṃ pajānāti, jarāmarāṇasamudayaṃ pajānāti, jarāmarāṇanirodhaṃ pajānāti, jarāmarāṇanirodhagāminiṃ paṭipadaṃ pajānāti, evaṃ paṭivedhaṭṭhena saccaṃ.

Jāti kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti evaṃ esanaṭṭhena saccaṃ. Jāti bhavanidānā, bhavasamudayā, bhavajātikā, bhavappabhavāti evaṃ pariggahaṭṭhena saccaṃ. Jātiṃca pajānāti, jātisamudayaṃca pajānāti, jātinirodhaṃca pajānāti, jātinirodhagāminiṃ paṭipadaṃca pajānāti, evaṃ paṭivedhaṭṭhena saccaṃ.

Bhavo kiṃnidāno, kiṃsamudayo, kiṃjātiko, kiṃpabhavoti evaṃ esanaṭṭhena saccaṃ, bhavo upādānanidāno, upādānasamudayo, upādānajātiko, upādānappabhavoti evaṃ pariggahaṭṭhena saccaṃ. Bhavaṃca pajānāti,

bhavasamudayañca pajānāti, bhavanirodhañca pajānāti,
bhavanirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Upādānaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti
evaṃ esanaṭṭhena saccam. Upādānaṃ taṇhānidānaṃ, taṇhāsamudayaṃ,
taṇhājātikaṃ, taṇhāpabhavanti evaṃ pariggahaṭṭhena saccam. Upādānañca
pajānāti, upādānasamudayañca pajānāti, upādānanirodhañca pajānāti,
upādānanirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena
saccam.

Taṇhā kiṃ nidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti evaṃ
esanaṭṭhena saccam. Taṇhā vedanānidānā, vedanāsamudayā, vedanājātikā,
vedanāpabhavāti evaṃ pariggahaṭṭhena saccam. Taṇhañca pajānāti,
taṇhāsamudayañca pajānāti, taṇhānirodhañca pajānāti, taṇhānirodhagāminim
paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Vedanā kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti evaṃ
esanaṭṭhena saccam. Vedanā phassanidānā, phassasamudayā, phassajātikā,
phassappabhavāti evaṃ pariggahaṭṭhena saccam. Vedanañca pajānāti,
vedanāsamudayañca pajānāti, vedanānirodhañca pajānāti,
vedanānirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Phasso kiṃnidāno, kiṃsamudayo, kiṃjātiko, kiṃpabhavoti evaṃ
esanaṭṭhena saccam. Phasso saḷāyatananidāno, saḷāyatanasamudayo,
saḷāyatanaajātiko, saḷāyatanappabhavoti evaṃ pariggahaṭṭhena saccam.
Phassañca pajānāti, phassasamudayañca pajānāti, phassanirodhañca pajānāti,
phassanirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Saḷāyatanaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti
evaṃ esanaṭṭhena saccam. Saḷāyatanaṃ nāmarūpanidānaṃ,
nāmarūpasamudayaṃ, nāmarūpajātikaṃ, nāmarūpappabhavanti evaṃ
pariggahaṭṭhena saccam. Saḷāyatanañca pajānāti, saḷāyatanasamudayañca
pajānāti, saḷāyatananirodhañca pajānāti, saḷāyatananirodhagāminim
paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Nāmarūpaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti
evaṃ esanaṭṭhena saccam. Nāmarūpaṃ viññāṇanidānaṃ,
viññāṇasamudayaṃ, viññāṇajātikaṃ,

viññāṇappabhavanti evaṃ pariggahaṭṭhena saccam. Nāmarūpañca pajānāti, nāmarūpasamudayañca pajānāti, nāmarūpanirodhañca pajānāti, nāmarūpanirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Viññāṇam kimnidānam, kimsamudayaṃ, kimjātikam, kimpabhavanti evaṃ esanaṭṭhena saccam. Viññāṇam saṅkhāranidānam, saṅkhārasamudayaṃ, saṅkhārajātikam, saṅkhārappabhavanti evaṃ pariggahaṭṭhena saccam. Viññāṇaṃca pajānāti, viññāṇasamudayañca pajānāti, viññāṇanirodhañca pajānāti, viññāṇanirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

Saṅkhārā kimnidānā, kimsamudayā, kimjātikā, kimpabhavāti evaṃ esanaṭṭhena saccam. Saṅkhārā avijjānidānā, avijjāsamudayā, avijjājātikā, avijjāpabhavāti evaṃ pariggahaṭṭhena saccam. Saṅkhāre ca pajānāti, saṅkhārasamudayañca pajānāti, saṅkhāranirodhañca pajānāti, saṅkhāranirodhagāminim paṭipadañca pajānāti, evaṃ paṭivedhaṭṭhena saccam.

16. Jarāmaṇaṃ dukkhasaccam, jāti samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Jāti dukkhasaccam, bhavo samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Bhavo dukkhasaccam, upādānaṃ samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Upādānaṃ dukkhasaccam, taṇhā samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Taṇhā dukkhasaccam, vedanā samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Vedanā dukkhasaccam, phasso samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Phasso dukkhasaccam, saḷāyatanaṃ samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Saḷāyatanaṃ dukkhasaccam, nāmarūpaṃ samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Nāmarūpaṃ dukkhasaccam, viññāṇaṃ samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Viññāṇaṃ dukkhasaccam, saṅkhārā samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam. . Saṅkhārā dukkhasaccam, avijjā samudayasaccam, ubhinnaṃpi nissaraṇaṃ nirodhasaccam, nirodhappajānanā maggasaccam.

Jarāmarañam siyā dukkhasaccam, siyā samudayasaccam, ubhinnaṃpi nissaraṇam nirodhasaccam, nirodhappajānanā maggasaccam. . Jāti siyā dukkhasaccam, siyā samudayasaccam -pa-. Bhavo siyā dukkhasaccam, siyā samudayasaccam, ubhinnaṃpi nissaraṇam nirodhasaccam, nirodhappajānanā maggasaccanti.

Saccakathā niṭṭhitā.

Bhāṇavāro.

3. Bojjhaṅgakathā

17. Sāvattthinidānam. . Sattime bhikkhave¹ bojjhaṅgā, katame satta? Satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā.

Bojjhaṅgāti kenatthena bojjhaṅgā? Bodhāya saṃvattantīti bojjhaṅgā. Bujjhantīti bojjhaṅgā, anubujjhantīti bojjhaṅgā, paṭibujjhantīti bojjhaṅgā, sambujjhantīti bojjhaṅgā. (1)

Bujjhanaṭṭhena bojjhaṅgā, anubujjhanaṭṭhena bojjhaṅgā, paṭibujjhanaṭṭhena bojjhaṅgā, sambujjhanaṭṭhena bojjhaṅgā. (2)

Bodhentīti bojjhaṅgā, anubodhentīti bojjhaṅgā, paṭibodhentīti bojjhaṅgā, sambodhentīti bojjhaṅgā. (3)

Bodhanaṭṭhena bojjhaṅgā, anubodhanaṭṭhena bojjhaṅgā, paṭibodhanaṭṭhena bojjhaṅgā, sambodhanaṭṭhena bojjhaṅgā. (4)

Bodhipakkhiyaṭṭhena bojjhaṅgā, anubodhipakkhiyaṭṭhena bojjhaṅgā, paṭibodhipakkhiyaṭṭhena bojjhaṅgā, sambodhipakkhiyaṭṭhena bojjhaṅgā. (5)
(Pañcamacatukkam)

Buddhilabhanaṭṭhena bojjhaṅgā, buddhipaṭilabhanaṭṭhena bojjhaṅgā, buddhiropanaṭṭhena bojjhaṅgā, buddhi-abhiropanaṭṭhena bojjhaṅgā, buddhipāpanaṭṭhena bojjhaṅgā, buddhisampāpanaṭṭhena bojjhaṅgā.
(Chakkaṃ)

1. Sam 3. 75 piṭṭhe.

Mūlamūlakādidasaka

18. Mūlaṭṭhena bojjhaṅgā, mūlacariyaṭṭhena bojjhaṅgā,
mūlapariggahaṭṭhena bojjhaṅgā, mūlaparivāraṭṭhena bojjhaṅgā,
mūlaparipūraṇaṭṭhena¹ bojjhaṅgā, mūlaparipākaṭṭhena bojjhaṅgā,
mūlapaṭisambhidaṭṭhena bojjhaṅgā, mūlapaṭisambhidāpāpanaṭṭhena
bojjhaṅgā, mūlapaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā,
mūlapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (1)

Hetuṭṭhena bojjhaṅgā, hetucariyaṭṭhena bojjhaṅgā, hetupariggahaṭṭhena
bojjhaṅgā, hetuparivāraṭṭhena bojjhaṅgā, hetuparipūraṇaṭṭhena bojjhaṅgā,
hetuparipākaṭṭhena bojjhaṅgā, hetupaṭisambhidaṭṭhena bojjhaṅgā,
hetupaṭisambhidāpāpanaṭṭhena bojjhaṅgā, hetupaṭisambhidāya
vasībhāvaṭṭhena bojjhaṅgā, hetupaṭisambhidāya vasībhāvappattānampi
bojjhaṅgā. (2)

Paccayaṭṭhena bojjhaṅgā, paccayacariyaṭṭhena bojjhaṅgā,
paccayapariggahaṭṭhena bojjhaṅgā, paccayaparivāraṭṭhena bojjhaṅgā,
paccayaparipūraṇaṭṭhena bojjhaṅgā, paccayaparipākaṭṭhena bojjhaṅgā,
paccayapaṭisambhidaṭṭhena bojjhaṅgā, paccayapaṭisambhidāpāpanaṭṭhena
bojjhaṅgā, paccayapaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā,
paccayapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (3)

Visuddhaṭṭhena bojjhaṅgā, visuddhicariyaṭṭhena bojjhaṅgā,
visuddhipariggahaṭṭhena bojjhaṅgā, visuddhiparivāraṭṭhena bojjhaṅgā,
visuddhiparipūraṇaṭṭhena bojjhaṅgā, visuddhiparipākaṭṭhena bojjhaṅgā,
visuddhipaṭisambhidaṭṭhena bojjhaṅgā, visuddhipaṭisambhidāpāpanaṭṭhena
bojjhaṅgā, visuddhipaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā,
visuddhipaṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (4)

Anavajjaṭṭhena bojjhaṅgā, anavajjacariyaṭṭhena bojjhaṅgā,
anavajjapariggahaṭṭhena bojjhaṅgā, anavajjaparivāraṭṭhena bojjhaṅgā,
anavajjaparipūraṇaṭṭhena bojjhaṅgā, anavajjaparipākaṭṭhena bojjhaṅgā,
anavajjapaṭisambhidaṭṭhena bojjhaṅgā, anavajjapaṭisambhidāpāpanaṭṭhena
bojjhaṅgā, anavajjapaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā,
anavajjapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (5)

Nekkhammaṭṭhena bojjhaṅgā, nekkhammacariyaṭṭhena bojjhaṅgā,
nekkhammapariggahaṭṭhena bojjhaṅgā, nekkhammaparivāraṭṭhena
bojjhaṅgā, nekkhammaparipūraṇaṭṭhena bojjhaṅgā,

1. Mūlaparipūraṇaṭṭhena (Syā, Ka) evamuparipi.

nekkhammaparipākaṭṭhena bojjhaṅgā, nekkhammapaṭisambhidaṭṭhena bojjhaṅgā, nekkhammapaṭisambhidāpāpanaṭṭhena bojjhaṅgā, nekkhammapaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, nekkhammapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (6)

Vimuttaṭṭhena bojjhaṅgā, vimutticariyaṭṭhena bojjhaṅgā, vimutti-pariggahaṭṭhena bojjhaṅgā, vimutti-parivāraṭṭhena bojjhaṅgā, vimutti-paripūraṇaṭṭhena bojjhaṅgā, vimutti-paripākaṭṭhena bojjhaṅgā, vimutti-paṭisambhidaṭṭhena bojjhaṅgā, vimutti-paṭisambhidāpāpanaṭṭhena bojjhaṅgā, vimutti-paṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, vimutti-paṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (7)

Anāsavaṭṭhena bojjhaṅgā, anāsavacariyaṭṭhena bojjhaṅgā, anāsava-pariggahaṭṭhena bojjhaṅgā, anāsava-parivāraṭṭhena bojjhaṅgā, anāsava-paripūraṇaṭṭhena bojjhaṅgā, anāsava-paripākaṭṭhena bojjhaṅgā, anāsava-paṭisambhidaṭṭhena bojjhaṅgā, anāsava-paṭisambhidāpāpanaṭṭhena bojjhaṅgā, anāsava-paṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, anāsava-paṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (8)

Vivekaṭṭhena bojjhaṅgā, vivekacariyaṭṭhena bojjhaṅgā, viveka-pariggahaṭṭhena bojjhaṅgā, viveka-parivāraṭṭhena bojjhaṅgā, viveka-paripūraṇaṭṭhena bojjhaṅgā, viveka-paripākaṭṭhena bojjhaṅgā, viveka-paṭisambhidaṭṭhena bojjhaṅgā, viveka-paṭisambhidāpāpanaṭṭhena bojjhaṅgā, viveka-paṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, viveka-paṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (9)

Vosaggaṭṭhena bojjhaṅgā, vosaggacariyaṭṭhena bojjhaṅgā, vosagga-pariggahaṭṭhena bojjhaṅgā, vosagga-parivāraṭṭhena bojjhaṅgā, vosagga-paripūraṇaṭṭhena bojjhaṅgā, vosagga-paripākaṭṭhena bojjhaṅgā, vosagga-paṭisambhidaṭṭhena bojjhaṅgā, vosagga-paṭisambhidāpāpanaṭṭhena bojjhaṅgā, vosagga-paṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, vosagga-paṭisambhidāya vasībhāvappattānampi bojjhaṅgā. (10)

19. Mūlaṭṭhaṃ bujjhantīti bojjhaṅgā, hetuṭṭhaṃ bujjhantīti bojjhaṅgā, paccayaṭṭhaṃ bujjhantīti bojjhaṅgā, visuddhaṭṭhaṃ bujjhantīti bojjhaṅgā, anavajjaṭṭhaṃ bujjhantīti bojjhaṅgā, nekkhammaṭṭhaṃ bujjhantīti bojjhaṅgā, vimuttaṭṭhaṃ bujjhantīti bojjhaṅgā, anāsavaṭṭhaṃ bujjhantīti bojjhaṅgā, vivekaṭṭhaṃ bujjhantīti bojjhaṅgā, vosaggaṭṭhaṃ bujjhantīti bojjhaṅgā.

Mūlacariyaṭṭham bujjhantīti bojjhaṅgā, hetucariyaṭṭham bujjhantīti bojjhaṅgā, paccayacariyaṭṭham bujjhantīti bojjhaṅgā, visuddhicariyaṭṭham bujjhantīti bojjhaṅgā, anavajjacariyaṭṭham bujjhantīti bojjhaṅgā, nekkhammacariyaṭṭham bujjhantīti bojjhaṅgā, vimutticariyaṭṭham bujjhantīti bojjhaṅgā, anāsavacariyaṭṭham bujjhantīti bojjhaṅgā, vivekacariyaṭṭham bujjhantīti bojjhaṅgā, vosaggacariyaṭṭham bujjhantīti bojjhaṅgā.

Mūlapariggahaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggapariggahaṭṭham bujjhantīti bojjhaṅgā. Mūlaparivāraṭṭham bujjhantīti bojjhaṅgā -pa- vosaggaparivāraṭṭham bujjhantīti bojjhaṅgā. Mūlaparipūraṇaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggaparipūraṭṭham bujjhantīti bojjhaṅgā. Mūlaparipākaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggaparipākaṭṭham bujjhantīti bojjhaṅgā. Mūlapaṭisambhidaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggapaṭisambhidaṭṭham bujjhantīti bojjhaṅgā. . Mūlapaṭisambhidāpāpanaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggapaṭisambhidāpāpanaṭṭham bujjhantīti bojjhaṅgā. . Mūlapaṭisambhidāya vasībhāvaṭṭham bujjhantīti bojjhaṅgā -pa- vosaggapaṭisambhidāya vasībhāvaṭṭham bujjhantīti bojjhaṅgā -pa-.

Pariggahaṭṭham bujjhantīti bojjhaṅgā, parivāraṭṭham bujjhantīti bojjhaṅgā, paripūraṇaṭṭham bujjhantīti bojjhaṅgā, ekaggaṭṭham bujjhantīti bojjhaṅgā, avikkhepaṭṭham bujjhantīti bojjhaṅgā, paggaṭṭham bujjhantīti bojjhaṅgā, avisāraṭṭham bujjhantīti bojjhaṅgā, anāvilaṭṭham bujjhantīti bojjhaṅgā, aniñjanaṭṭham bujjhantīti bojjhaṅgā, ekattupaṭṭhānavasena cittassa ṭhitaṭṭham bujjhantīti bojjhaṅgā, āramaṇaṭṭham bujjhantīti bojjhaṅgā, gocaraṭṭham bujjhantīti bojjhaṅgā, pahānaṭṭham bujjhantīti bojjhaṅgā, pariccāgaṭṭham bujjhantīti bojjhaṅgā, vuṭṭhānaṭṭham bujjhantīti bojjhaṅgā, vivaṭṭanaṭṭham bujjhantīti bojjhaṅgā, santaṭṭham bujjhantīti bojjhaṅgā, paṇītaṭṭham bujjhantīti bojjhaṅgā, vimuttaṭṭham bujjhantīti bojjhaṅgā, anāsavaṭṭham bujjhantīti bojjhaṅgā, taraṇaṭṭham bujjhantīti bojjhaṅgā, animittaṭṭham bujjhantīti bojjhaṅgā, appaṇihitaṭṭham bujjhantīti bojjhaṅgā, suññataṭṭham bujjhantīti bojjhaṅgā, ekarasaṭṭham bujjhantīti bojjhaṅgā, anativattanaṭṭham bujjhantīti bojjhaṅgā, yuganaddhaṭṭham bujjhantīti bojjhaṅgā, niyyānaṭṭham bujjhantīti bojjhaṅgā, hetuṭṭham bujjhantīti bojjhaṅgā, dassanaṭṭham bujjhantīti bojjhaṅgā, ādhipateyyaṭṭham bujjhantīti bojjhaṅgā.

Samathassa avikkhepaṭṭham bujjhantīti bojjhaṅgā, vipassanāya anupassanaṭṭham bujjhantīti bojjhaṅgā, samathavipassanānam ekarasaṭṭham bujjhantīti bojjhaṅgā, yuganaddhassa anativattanaṭṭham bujjhantīti bojjhaṅgā.

Sikkhāya samādānaṭṭhaṃ bujjhantīti bojjhaṅgā, ārammaṇassa gocarāṭṭhaṃ bujjhantīti bojjhaṅgā, līnassa cittassa paggaḥaṭṭhaṃ bujjhantīti bojjhaṅgā, uddhatassa cittassa niggaḥaṭṭhaṃ bujjhantīti bojjhaṅgā. Ubhovisuddhānaṃ ajjupekkhanaṭṭhaṃ bujjhantīti bojjhaṅgā. Visesādhigamaṭṭhaṃ bujjhantīti bojjhaṅgā. Uttaripaṭivedhaṭṭhaṃ bujjhantīti bojjhaṅgā. Saccābhisamayāṭṭhaṃ bujjhantīti bojjhaṅgā. Nirodhe paṭiṭṭhāpakaṭṭhaṃ bujjhantīti bojjhaṅgā.

Saddhindriyassa adhimokkhaṭṭhaṃ bujjhantīti bojjhaṅgā -pa- paññindriyassa dassanaṭṭhaṃ bujjhantīti bojjhaṅgā. Saddhābalassa assaddhiye akampiyaṭṭhaṃ bujjhantīti bojjhaṅgā -pa- paññābalassa avijjāya akampiyaṭṭhaṃ bujjhantīti bojjhaṅgā. Satisambojjhaṅgassa upaṭṭhānaṭṭhaṃ bujjhantīti bojjhaṅgā -pa- upekkhāsambojjhaṅgassa paṭisaṅkhānaṭṭhaṃ bujjhantīti bojjhaṅgā. Sammādiṭṭhiyā dassanaṭṭhaṃ bujjhantīti bojjhaṅgā -pa- sammāsamaṇādhissa avikkhepaṭṭhaṃ bujjhantīti bojjhaṅgā.

Indriyānaṃ ādhipateyyaṭṭhaṃ bujjhantīti bojjhaṅgā. Balānaṃ akampiyaṭṭhaṃ bujjhantīti bojjhaṅgā. Niyyānaṭṭhaṃ bujjhantīti bojjhaṅgā. Maggassa hetuṭṭhaṃ bujjhantīti bojjhaṅgā. Satipaṭṭhānānaṃ upaṭṭhānaṭṭhaṃ bujjhantīti bojjhaṅgā. Sammappadhānānaṃ padhanaṭṭhaṃ bujjhantīti bojjhaṅgā. Iddhipādānaṃ ijjhanaṭṭhaṃ bujjhantīti bojjhaṅgā. Saccānaṃ tathaṭṭhaṃ bujjhantīti bojjhaṅgā. Payogānaṃ paṭippassaddhaṭṭhaṃ bujjhantīti bojjhaṅgā. Phalānaṃ sacchikiriyāṭṭhaṃ bujjhantīti bojjhaṅgā.

Vitakkassa abhiniropanaṭṭhaṃ bujjhantīti bojjhaṅgā. Vicārassa upavicāraṭṭhaṃ bujjhantīti bojjhaṅgā. Pītiyā pharaṇaṭṭhaṃ bujjhantīti bojjhaṅgā. Sukhassa abhisandanaṭṭhaṃ bujjhantīti bojjhaṅgā. Cittassa ekaggaṭṭhaṃ bujjhantīti bojjhaṅgā.

Āvajjanaṭṭhaṃ bujjhantīti bojjhaṅgā. Vijānanaṭṭhaṃ bujjhantīti bojjhaṅgā. Pajānanaṭṭhaṃ bujjhantīti bojjhaṅgā. Sañjānanaṭṭhaṃ bujjhantīti bojjhaṅgā. Ekodaṭṭhaṃ bujjhantīti bojjhaṅgā. Abhiññāya ñātaṭṭhaṃ¹ bujjhantīti bojjhaṅgā. Pariññāya tīraṇaṭṭhaṃ bujjhantīti bojjhaṅgā. Pahānassa pariccāgaṭṭhaṃ bujjhantīti bojjhaṅgā. Bhāvanāya ekarasāṭṭhaṃ bujjhantīti bojjhaṅgā. Sacchikiriyāya phassaṇaṭṭhaṃ bujjhantīti bojjhaṅgā. Khandhānaṃ khandhaṭṭhaṃ bujjhantīti bojjhaṅgā. Dhātūnaṃ dhātuṭṭhaṃ bujjhantīti bojjhaṅgā. Āyatanānaṃ āyatanaṭṭhaṃ bujjhantīti bojjhaṅgā. Saṅkhatānaṃ saṅkhataṭṭhaṃ bujjhantīti bojjhaṅgā. Asaṅkhatassa asaṅkhataṭṭhaṃ bujjhantīti bojjhaṅgā.

1. Abhiññeyyatthaṃ (Syā) 17 piṭṭhe passitabbā.

Cittaṭṭham bujjhantīti bojjhaṅgā. Cittānantariyaṭṭham bujjhantīti bojjhaṅgā. Cittassa vuṭṭhānaṭṭham bujjhantīti bojjhaṅgā. Cittassa vivaṭṭanaṭṭham¹ bujjhantīti bojjhaṅgā. Cittassa hetuṭṭham bujjhantīti bojjhaṅgā. Cittassa paccayaṭṭham bujjhantīti bojjhaṅgā. Cittassa vatthuṭṭham bujjhantīti bojjhaṅgā. Cittassa bhūmaṭṭham² bujjhantīti bojjhaṅgā. Cittassa ārammaṇaṭṭham bujjhantīti bojjhaṅgā. Cittassa gocaraṭṭham bujjhantīti bojjhaṅgā. Cittassa cariyaṭṭham bujjhantīti bojjhaṅgā. Cittassa gataṭṭham bujjhantīti bojjhaṅgā. Cittassa abhinīhāraṭṭham bujjhantīti bojjhaṅgā. Cittassa niyyānaṭṭham bujjhantīti bojjhaṅgā. Cittassa nissaraṇaṭṭham bujjhantīti bojjhaṅgā.

Ekatte āvajjanaṭṭham bujjhantīti bojjhaṅgā. Ekatte vijānanaṭṭham bujjhantīti bojjhaṅgā. Ekatte pajānanaṭṭham bujjhantīti bojjhaṅgā. Ekatte sañjānanaṭṭham bujjhantīti bojjhaṅgā. Ekatte ekodaṭṭham bujjhantīti bojjhaṅgā. ()³ Ekatte pakkhandanaṭṭham bujjhantīti bojjhaṅgā. Ekatte pasādanaṭṭham bujjhantīti bojjhaṅgā. Ekatte santiṭṭhanaṭṭham bujjhantīti bojjhaṅgā. Ekatte vimuccanaṭṭham bujjhantīti bojjhaṅgā. Ekatte “etaṃ santan”ti passanaṭṭham bujjhantīti bojjhaṅgā. Ekatte yānikataṭṭham bujjhantīti bojjhaṅgā. Ekatte vatthukataṭṭham bujjhantīti bojjhaṅgā. Ekatte anuṭṭhitaṭṭham bujjhantīti bojjhaṅgā. Ekatte paricitaṭṭham bujjhantīti bojjhaṅgā. Ekatte susamāraddhaṭṭham bujjhantīti bojjhaṅgā. Ekatte pariggahaṭṭham bujjhantīti bojjhaṅgā. Ekatte parivāraṭṭham bujjhantīti bojjhaṅgā. Ekatte paripūraṇaṭṭham bujjhantīti bojjhaṅgā. Ekatte samodhānaṭṭham bujjhantīti bojjhaṅgā. Ekatte adhiṭṭhānaṭṭham bujjhantīti bojjhaṅgā. Ekatte āsevanaṭṭham bujjhantīti bojjhaṅgā. Ekatte bhāvanaṭṭham bujjhantīti bojjhaṅgā. Ekatte bahulikammaṭṭham bujjhantīti bojjhaṅgā. Ekatte susamuggataṭṭham bujjhantīti bojjhaṅgā. Ekatte suvimuttaṭṭham bujjhantīti bojjhaṅgā. Ekatte bujjhanaṭṭham bujjhantīti bojjhaṅgā. Ekatte anubujjanaṭṭham bujjhantīti bojjhaṅgā. Ekatte paṭibujjanaṭṭham bujjhantīti bojjhaṅgā. Ekatte sambujjanaṭṭham bujjhantīti bojjhaṅgā. Ekatte bodhanaṭṭham bujjhantīti bojjhaṅgā. Ekatte anubodhanaṭṭham bujjhantīti bojjhaṅgā. Ekatte paṭibodhanaṭṭham bujjhantīti bojjhaṅgā. Ekatte sambujjanaṭṭham bujjhantīti bojjhaṅgā. Ekatte bodhipakkhiyaṭṭham bujjhantīti bojjhaṅgā. Ekatte anubodhipakkhiyaṭṭham bujjhantīti bojjhaṅgā. Ekatte paṭibodhipakkhiyaṭṭham bujjhantīti bojjhaṅgā. Ekatte sambodhipakkhiyaṭṭham bujjhantīti bojjhaṅgā. Ekatte

1. Vivajjanaṭṭham (Syā)

2. Bhummaṭṭham (Syā) 18 piṭṭhe passitabbā.

3. (Ekatte upanibandhanaṭṭham bujjhantīti bojjhaṅgā) (sabbattha)

jotanaṭṭhaṃ bujjhantīti bojjhaṅgā. Ekatte ujjotanaṭṭhaṃ bujjhantīti bojjhaṅgā. Ekatte anujotanaṭṭhaṃ bujjhantīti bojjhaṅgā. Ekatte paṭijotanaṭṭhaṃ bujjhantīti bojjhaṅgā. Ekatte sañjotanaṭṭhaṃ bujjhantīti bojjhaṅgā.

Patāpanaṭṭhaṃ bujjhantīti bojjhaṅgā. Virocanaṭṭhaṃ bujjhantīti bojjhaṅgā. Kilesānaṃ santāpanaṭṭhaṃ bujjhantīti bojjhaṅgā. Amalaṭṭhaṃ bujjhantīti bojjhaṅgā. Vimalaṭṭhaṃ bujjhantīti bojjhaṅgā. Nimmalaṭṭhaṃ bujjhantīti bojjhaṅgā. Samaṭṭhaṃ bujjhantīti bojjhaṅgā. Samayaṭṭhaṃ bujjhantīti bojjhaṅgā, vivekaṭṭhaṃ bujjhantīti bojjhaṅgā, vivekacariyaṭṭhaṃ bujjhantīti bojjhaṅgā, virāgaṭṭhaṃ bujjhantīti bojjhaṅgā, virāgacariyaṭṭhaṃ bujjhantīti bojjhaṅgā, nirodhaṭṭhaṃ bujjhantīti bojjhaṅgā, nirodhacariyaṭṭhaṃ bujjhantīti bojjhaṅgā, vosaggaṭṭhaṃ bujjhantīti bojjhaṅgā, vosaggacariyaṭṭhaṃ bujjhantīti bojjhaṅgā, vimuttaṭṭhaṃ bujjhantīti bojjhaṅgā, vimutticariyaṭṭhaṃ bujjhantīti bojjhaṅgā.

Chandaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa mūlaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa pādaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa padhānaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa ijjanaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa adhimokkhaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa paggaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa upaṭṭhānaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa avikkhepaṭṭhaṃ bujjhantīti bojjhaṅgā, chandassa dassanaṭṭhaṃ bujjhantīti bojjhaṅgā.

Vīriyaṭṭhaṃ bujjhantīti bojjhaṅgā -pa-. Cittaṭṭhaṃ bujjhantīti bojjhaṅgā -pa-. Vīmaṃsaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya mūlaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya pādaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya padhānaṭṭhaṃ bujjhantīti bojjhaṅgā. Vīmaṃsāya ijjanaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya adhimokkhaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya paggaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya upaṭṭhānaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya avikkhepaṭṭhaṃ bujjhantīti bojjhaṅgā, vīmaṃsāya dassanaṭṭhaṃ bujjhantīti bojjhaṅgā.

Dukkhaṭṭhaṃ bujjhantīti bojjhaṅgā. Dukkassa pīlanaṭṭhaṃ bujjhantīti bojjhaṅgā, dukkassa saṅkhataṭṭhaṃ bujjhantīti bojjhaṅgā, dukkassa santāpaṭṭhaṃ bujjhantīti bojjhaṅgā, dukkassa vipariṇāmaṭṭhaṃ bujjhantīti bojjhaṅgā. Samudayaṭṭhaṃ bujjhantīti bojjhaṅgā. Samudayassa āyūhanaṭṭhaṃ. Nidānaṭṭhaṃ. Saññogaṭṭhaṃ. Palibodhaṭṭhaṃ bujjhantīti bojjhaṅgā. Nirodhaṭṭhaṃ bujjhantīti bojjhaṅgā, nirodhassa nissaraṇaṭṭhaṃ. Vivekaṭṭhaṃ. Asaṅkhataṭṭhaṃ. Amataṭṭhaṃ bujjhantīti bojjhaṅgā. Maggaṭṭhaṃ bujjhantīti bojjhaṅgā, maggassa niyyānaṭṭhaṃ. Hetuṭṭhaṃ. Dassanaṭṭhaṃ. Ādhipateyyaṭṭhaṃ bujjhantīti bojjhaṅgā.

Tathaṭṭham bujjhantīti bojjhaṅgā, anattaṭṭham bujjhantīti bojjhaṅgā, saccatṭham bujjhantīti bojjhaṅgā, paṭivedhaṭṭham bujjhantīti bojjhaṅgā, abhijānanaṭṭham bujjhantīti bojjhaṅgā, parijānanaṭṭham bujjhantīti bojjhaṅgā, dhammaṭṭham bujjhantīti bojjhaṅgā, dhātuṭṭham bujjhantīti bojjhaṅgā, ñātaṭṭham bujjhantīti bojjhaṅgā, sacchikiriyatṭham bujjhantīti bojjhaṅgā, phassaṇaṭṭham bujjhantīti bojjhaṅgā, abhisamayaṭṭham bujjhantīti bojjhaṅgā.

Nekkhammaṃ bujjhantīti bojjhaṅgā, abyāpādaṃ bujjhantīti bojjhaṅgā, ālokasaññaṃ bujjhantīti bojjhaṅgā, avikkhepaṃ bujjhantīti bojjhaṅgā, dhammavavatthānaṃ bujjhantīti bojjhaṅgā, ñāṇaṃ bujjhantīti bojjhaṅgā, pāmojjaṃ bujjhantīti bojjhaṅgā, paṭhamam jhānaṃ bujjhantīti bojjhaṅgā -pa- arahattamaggaṃ bujjhantīti bojjhaṅgā. arahattaphalasamāpattiṃ bujjhantīti bojjhaṅgā.

Adhimokkhaṭṭhena saddhindriyaṃ bujjhantīti bojjhaṅgā -pa-.
Dassanaṭṭhena paññindriyaṃ bujjhantīti bojjhaṅgā. . Assaddhiye
akampiyatṭhena saddhābalaṃ bujjhantīti bojjhaṅgā -pa-. Avijjāya
akampiyatṭhena paññābalaṃ bujjhantīti bojjhaṅgā. . Upaṭṭhānaṭṭhena
satisambojjhaṅgaṃ bujjhantīti bojjhaṅgā -pa-. Paṭisaṅkhānaṭṭhena
upekkhāsambojjhaṅgaṃ bujjhantīti bojjhaṅgā.

Dassanaṭṭhena sammādiṭṭhiṃ bujjhantīti bojjhaṅgā -pa-.
Avikkhepaṭṭhena sammāsamaṃ diṭṭhiṃ bujjhantīti bojjhaṅgā. .
Ādhipateyyatṭhena indriyaṃ bujjhantīti bojjhaṅgā, akampiyatṭhena balaṃ
bujjhantīti bojjhaṅgā, niyyānaṭṭham bujjhantīti bojjhaṅgā, hetuṭṭhena
maggam bujjhantīti bojjhaṅgā, upaṭṭhānaṭṭhena satipaṭṭhānaṃ bujjhantīti
bojjhaṅgā, padhanaṭṭhena sammappadhānaṃ bujjhantīti bojjhaṅgā,
ijjhanatṭhena iddhipādaṃ bujjhantīti bojjhaṅgā, tathaṭṭhena saccaṃ
bujjhantīti bojjhaṅgā, avikkhepaṭṭhena samathaṃ bujjhantīti bojjhaṅgā.
Anupassanaṭṭhena vipassanaṃ -pa- ekarasaṭṭhena samathavipassanaṃ
bujjhantīti bojjhaṅgā, anativattanaṭṭhena yuganaddham bujjhantīti bojjhaṅgā,
saṃvaraṭṭhena silavisuddhiṃ bujjhantīti bojjhaṅgā, avikkhepaṭṭhena
cittavisuddhiṃ bujjhantīti bojjhaṅgā, dassanaṭṭhena diṭṭhivisuddhiṃ
bujjhantīti bojjhaṅgā, muttaṭṭhena vimokkham bujjhantīti bojjhaṅgā,
paṭivedhaṭṭhena vijjaṃ bujjhantīti bojjhaṅgā, pariccāgaṭṭhena vimuttiṃ
bujjhantīti bojjhaṅgā, samucchedaṭṭhena khaye ñāṇaṃ bujjhantīti bojjhaṅgā,
paṭippassaddhaṭṭhena anuppāde ñāṇaṃ bujjhantīti bojjhaṅgā.

Chandaṃ mūlaṭṭhena bujjhantīti bojjhaṅgā, manasikāraṃ
samuṭṭhānaṭṭhena bujjhantīti bojjhaṅgā, phassaṃ samodhānaṭṭhena
bujjhantīti bojjhaṅgā, vedanaṃ samosaraṇaṭṭhena bujjhantīti bojjhaṅgā,
samādhim pamukhaṭṭhena bujjhantīti bojjhaṅgā, satim

ādhipeyyaṭṭhena bujjhantīti bojjhaṅgā, paññaṃ taduttaraṭṭhena bujjhantīti bojjhaṅgā, vimuttiṃ sāraṭṭhena bujjhantīti bojjhaṅgā, amatogadhamṃ nibbānaṃ pariyosānaṭṭhena bujjhantīti bojjhaṅgā.

20. Sāvattthinidānaṃ. . Tatra kho āyasmā Sāriputto bhikkhū āmantesi “āvuso bhikkhavo”ti¹. “Āvuso”ti kho te bhikkhū āyasmato Sāriputtassa paccassosunṃ. Āyasmā Sāriputto etadavoca—

Sattime āvuso bojjhaṅgā. Katame satta? Satisambojjhaṅgo dhammavicayasambojjhaṅgo -pa- upekkhāsambojjhaṅgo, ime kho āvuso satta bojjhaṅgā. Imesaṃ khvāhaṃ āvuso sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena ākaṅkhāmi pubbaṇhasamayaṃ viharitum, tena tena bojjhaṅgena pubbaṇhasamayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikasamayaṃ -pa- sāyanhasamayaṃ viharitum, tena tena bojjhaṅgena sāyanhasamayaṃ viharāmi. Satisambojjhaṅgo iti ce me āvuso hoti, “appamāṇo”ti me hoti, “susamāraddho”ti me hoti, “tiṭṭhantaṃ ca naṃ² tiṭṭhati”ti pajānāmi, sacepi me cavati, “idappaccayā me cavati”ti pajānāmi. Dhammavicayasambojjhaṅgo -pa- upekkhāsambojjhaṅgo iti ce me āvuso hoti, “appamāṇo”ti me hoti, “susamāraddho”ti me hoti, “tiṭṭhantaṃ ca naṃ tiṭṭhati”ti pajānāmi. Sacepi me cavati, “idappaccayā me cavati”ti pajānāmi.

Seyyathāpi āvuso rañño vā rājamahāmattassa vā nānārattānaṃ dussānaṃ dussakaraṇḍako pūro assa, so yaññadeva dussayugaṃ ākaṅkheyya pubbaṇhasamayaṃ pārupitum, taṃ tadeva dussayugaṃ pubbaṇhasamayaṃ pārūpeyya. Yaññadeva dussayugaṃ ākaṅkheyya majjhanhikasamayaṃ -pa- sāyanhasamayaṃ pārupitum, taṃ tadeva dussayugaṃ sāyanhasamayaṃ pārūpeyya, evameva khvāhaṃ āvuso imesaṃ sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena ākaṅkhāmi pubbaṇhasamayaṃ viharitum, tena tena bojjhaṅgena pubbaṇhasamayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikasamayaṃ -pa-

1. Āvusoti (Syā) Saṃ 3. 64 piṭṭhe passitabbā.

2. Tiṭṭhantaṃ caraṃ (Syā) Saṃ 3. 64 piṭṭhe passitabbā.

sāyanhasamayam viharitum, tena tena bojjhaṅgena sāyanhasamayam viharāmi. Satisambojjhaṅgo iti ce me āvuso hoti, “appamāṇo”ti me hoti, “susamāraddho”ti me hoti, “tiṭṭhantaṃ ca naṃ tiṭṭhatī”ti pajānāmi, sacepi me cavati, “idappaccayā me cavatī”ti pajānāmi -pa- upekkhāsambojjhaṅgo iti ce me āvuso hoti, “appamāṇo”ti me hoti, “susamāraddho”ti me hoti, “tiṭṭhantaṃ ca naṃ tiṭṭhatī”ti pajānāmi, sacepi me cavati, “idappaccayā me cavatī”ti pajānāmi.

Suttantaniiddesa

21. Kathaṃ **satisambojjhaṅgo iti ce me hotī**ti bojjhaṅgo? Yāvatā nirodhū’paṭṭhāti, tāvatā satisambojjhaṅgo, iti ce me hotīti bojjhaṅgo. Seyyathāpi telappadīpassa jhāyato yāvatā acci, tāvatā vaṇṇo. Yāvatā vaṇṇo, tāvatā acci. Evameva yāvatā nirodhū’paṭṭhāti, tāvatā satisambojjhaṅgo. Iti ce me hotīti bojjhaṅgo.

Kathaṃ **appamāṇo iti ce me hotī**ti bojjhaṅgo? Pamāṇabaddhā¹ kilesā sabbe ca pariyuṭṭhānā ye ca saṅkhārā ponobhavikā, appamāṇo nirodho acalaṭṭhena asaṅkhataṭṭhena yāvatā nirodhū’paṭṭhāti, tāvatā appamāṇo iti ce me hotīti bojjhaṅgo.

Kathaṃ **susamāraddho iti ce me hotī**ti bojjhaṅgo? Visamā kilesā sabbe ca pariyuṭṭhānā ye ca saṅkhārā ponobhavikā, samadhammo nirodho santaṭṭhena paṇītaṭṭhena. Yāvatā nirodhū’paṭṭhāti, tāvatā susamāraddho, iti ce me hotīti bojjhaṅgo.

Kathaṃ **“tiṭṭhantaṃ ca naṃ tiṭṭhatī”ti pajānāmi, sacepi cavati, “idappaccayā cavatī”ti pajānāmi?** Katihākārehi satisambojjhaṅgo tiṭṭhati, katihākārehi satisambojjhaṅgo cavati? Aṭṭhahākārehi satisambojjhaṅgo tiṭṭhati, aṭṭhahākārehi satisambojjhaṅgo cavati.

1. Pamāṇavantā (Syā), Aṭṭhakathā oloketabbā.

Katamehi **aṭṭhahākārehi satisambojjhaṅgo tiṭṭhati?** Anuppādaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, uppādaṃ anāvajjitattā satisambojjhaṅgo tiṭṭhati, appavattaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, pavattaṃ anāvajjitattā satisambojjhaṅgo tiṭṭhati, animittaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, nimittaṃ anāvajjitattā satisambojjhaṅgo tiṭṭhati, nirodhaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, saṅkhāre anāvajjitattā satisambojjhaṅgo tiṭṭhati, imehi aṭṭhahākārehi satisambojjhaṅgo tiṭṭhati.

Katamehi **aṭṭhahākārehi satisambojjhaṅgo cavati?** Uppādaṃ āvajjitattā satisambojjhaṅgo cavati, anuppādaṃ anāvajjitattā satisambojjhaṅgo cavati, pavattaṃ āvajjitattā satisambojjhaṅgo cavati, appavattaṃ anāvajjitattā satisambojjhaṅgo cavati, nimittaṃ āvajjitattā satisambojjhaṅgo cavati, animittaṃ anāvajjitattā satisambojjhaṅgo cavati, saṅkhāre āvajjitattā satisambojjhaṅgo cavati, nirodhaṃ anāvajjitattā satisambojjhaṅgo cavati. Imehi aṭṭhahākārehi satisambojjhaṅgo cavati. . Evaṃ “tiṭṭhantaṃ ca naṃ tiṭṭhati”ti pajānāmi. Sacepi cavati, “idappaccayā me cavatī”ti pajānāmi -pa-.

Kathaṃ **upekkhāsambojjhaṅgo iti ce me hotīti** bojjhaṅgo? Yāvatā nirodhū’paṭṭhāti, tāvatā upekkhāsambojjhaṅgo iti ce me hotīti bojjhaṅgo. Seyyathāpi telappadīpassa jhāyato yāvatā acci, tāvatā vaṇṇo. Yāvatā vaṇṇo, tāvatā acci. Evameva yāvatā nirodhū’paṭṭhāti, tāvatā upekkhāsambojjhaṅgo iti ce hotīti bojjhaṅgo.

Kathaṃ **appamāṇo iti ce hotīti** bojjhaṅgo? Pamāṇabaddhā kilesā sabbe ca pariyaṭṭhānā ye ca saṅkhārā ponobhavikā, appamāṇo nirodho acalaṭṭhena asaṅkhataṭṭhena. Yāvatā nirodhū’paṭṭhāti, tāvatā appamāṇo iti ce hotīti bojjhaṅgo.

Kathaṃ **susamāraddho iti ce hotīti** bojjhaṅgo? Visamā kilesā sabbe ca pariyaṭṭhānā ye ca saṅkhārā ponobhavikā, samadhammo

nirodho santaṭṭhena paṇītaṭṭhena. Yāvatā nirodhūpaṭṭhāti, tāvatā susamāraddho, iti ce hotīti bojhaṅgo.

Katham **“tiṭṭhantaṃ ca naṃ tiṭṭhati”**ti pajānāmi. Sacepi cavati, **“idappaccayā me cavatī”**ti pajānāmi? Katihākārehi upekkhāsambojjhaṅgo tiṭṭhati, katihākārehi upekkhāsambojjhaṅgo cavati? Aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati, aṭṭhahākārehi upekkhāsambojjhaṅgo cavati.

Katamehi **aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati**? Anuppādaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, uppādaṃ anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, appavattaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, pavattaṃ anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, animittaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, nimittaṃ anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, nirodhaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, saṅkhāre anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati. Imehi aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati.

Katamehi **aṭṭhahākārehi upekkhāsambojjhaṅgo cavati**? Uppādaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, anuppādaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, pavattaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, appavattaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, nimittaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, animittaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, saṅkhāre āvajjitattā upekkhāsambojjhaṅgo cavati, nirodhaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati. Imehi aṭṭhahākārehi upekkhāsambojjhaṅgo cavati, evaṃ **“tiṭṭhantaṃ ca naṃ tiṭṭhati”**ti pajānāmi. Sacepi cavati, **“idappaccayā me cavatī”**ti pajānāmi.

Bojjhaṅgakathā niṭṭhitā.

4. Mettākathā

22. Sāvattthinidānaṃ. . Mettāya bhikkhave cetovimuttiyā āsevitāya bhāvitāya bahuḷikatāya yānikatāya vatthukatāya

anuṭṭhitāya paricitāya susamāraddhāya ekādasānisaṃsā pāṭikaṅkhā—katame ekādasā? Sukhaṃ supati, sukhaṃ paṭibujjhati, na pāpakam supinaṃ passati, manussānaṃ piyo hoti, amanussānaṃ piyo hoti, devatā rakkhanti, nāssa aggi vā visaṃ vā satthaṃ vā kamati, tuvaṭaṃ cittaṃ samādhīyati, mukhavaṇṇo vippasīdati, asammūḷho kālaṃ karoti, uttari¹ appaṭivijjhanto brahmalokūpago hoti. Mettāya bhikkhave cetovimuttiyā āsevitāya bhāvitāya bahulīkatāya yānīkatāya vatthukatāya anuṭṭhitāya paricitāya susamāraddhāya ime ekādasānisaṃsā pāṭikaṅkhā.

Atthi anodhiso pharaṇā mettācetovimutti, atthi odhiso pharaṇā mettācetovimutti, atthi disāpharaṇā mettācetovimutti. Katihākārehi anodhiso pharaṇā mettācetovimutti, katihākārehi odhiso pharaṇā mettācetovimutti, katihākārehi disāpharaṇā mettācetovimutti? Pañcahākārehi anodhiso pharaṇā mettācetovimutti, sattahākārehi odhiso pharaṇā mettācetovimutti, dasahākārehi disāpharaṇā mettācetovimutti.

Katamehi pañcahākārehi anodhiso pharaṇā mettācetovimutti? Sabbe sattā averā abyāpajjā² anīghā sukhī attānaṃ pariharantu. Sabbe pāṇā -pa-. Sabbe bhūtā -pa-. Sabbe puggalā -pa-. Sabbe attabhāvapariyāpannā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti. Imehi pañcahākārehi anodhiso pharaṇā mettācetovimutti.

Katamehi sattahākārehi odhiso pharaṇā mettācetovimutti, sabbā itthiyo averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe purisā -pa-. Sabbe ariyā -pa-. Sabbe anariyā -pa-. Sabbe devā -pa-. Sabbe manussā -pa-. Sabbe vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti imehi sattahākārehi odhiso pharaṇā mettācetovimutti.

Katamehi dasahākārehi disāpharaṇā mettācetovimutti, sabbe puratthimāya disāya sattā averā abyāpajjā anīghā sukhī attānaṃ

1. Uttariṃ (Syā, I) Am 3. 542 piṭṭhe passitabbā.

2. Abyāpajjhā (Syā)

pariharantu. Sabbe pacchimāya disāya sattā -pa-. Sabbe uttarāya disāya sattā -pa-. Sabbe dakkhiṇāya disāya sattā -pa-. Sabbe puratthimāya anudisāya sattā -pa-. Sabbe pacchimāya anudisāya sattā -pa-. Sabbe uttarāya anudisāya sattā -pa-. Sabbe dakkhiṇāya anudisāya sattā -pa-. Sabbe heṭṭhimāya disāya sattā -pa-. Sabbe uparimāya disāya sattā averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe puratthimāya disāya pāṇā -pa-. Bhūtā. Puggalā. Attabhāvapariyāpannā. Sabbā itthiyo. Sabbe purisā. Sabbe ariyā. Sabbe anariyā. Sabbe devā. Sabbe manussā. Sabbe vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe pacchimāya disāya vinipātikā -pa-. Sabbe uttarāya disāya vinipātikā. Sabbe dakkhiṇāya disāya vinipātikā. Sabbe puratthimāya anudisāya vinipātikā. Sabbe pacchimāya anudisāya vinipātikā. Sabbe uttarāya anudisāya vinipātikā. Sabbe dakkhiṇāya anudisāya vinipātikā. Sabbe heṭṭhimāya disāya vinipātikā. Sabbe uparimāya disāya vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti imehi dasahākārehi disāpharaṇā mettācetovimutti.

1. Indriyavāra

23. Sabbesaṃ sattānaṃ pīḷanaṃ vajjetvā apīḷanāya, upaghātaṃ vajjetvā anupaghātena, santāpaṃ vajjetvā asantāpena pariyādānaṃ vajjetvā apariyādānena, vihesaṃ vajjetvā avihesāya sabbe sattā averino hontu, mā verino. Sukhino hontu, mā dukkhino. Sukhitattā hontu, mā dukkhitattāti imehi aṭṭhahākārehi sabbe satte mettāyatīti mettā. Taṃ dhammaṃ cetayatīti ceto. Sabbabyāpādapariyuṭṭhānehi vimuccatīti vimutti. Mettā ca ceto ca vimutti cāti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu. Sukhino hontūti vīriyaṃ paggaṇhāti. Vīriyindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti satim upaṭṭhāpeti. Satindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti cittaṃ samādahati. Samādhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti paññāya pajānāti. Paññindriyaparibhāvitā hoti mettācetovimutti.

Imāni pañcindriyāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi indriyehi mettācetovimutti āsevīyati. Imāni pañcindriyāni mettāya cetovimuttiyā bhāvanā honti. Imehi pañcahi indriyehi mettācetovimutti bhāvīyati. Imāni pañcindriyāni mettāya cetovimuttiyā bahulikatā honti. Imehi pañcahi indriyehi mettācetovimutti bahulīkarīyati. Imāni pañcindriyāni mettāya cetovimuttiyā alaṅkāra honti. Imehi pañcahi indriyehi mettācetovimutti svālaṅkāta hoti. Imāni pañcindriyāni mettāya cetovimuttiyā parikkhārā honti. Imehi pañcahi indriyehi mettācetovimutti suparikkhata hoti. Imāni pañcindriyāni mettāya cetovimuttiyā parivārā honti. Imehi pañcahi indriyehi mettācetovimutti suparivutā hoti. Imāni pañcindriyāni mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulikatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡatā honti, saṃsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, pasādanā¹ honti, santiṭṭhanā honti, vimuccanā honti, “etaṃ santan”ti phassanā honti, yānikatā honti, vatthukatā honti,

1. Saṃsādanā (Ka, Sī-Ṭṭha)

anuṭṭhitā honti, paricitā honti, susamāradhā honti, subhāvitā honti, svādhiṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentī.

2. Balavāra

24. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti assaddhiye na kampati. Saddhābalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti kosajjena kampati. Vīriyabalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti pamāde na kampati. Satibalaparibhāvitā hoti mettācetivimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti uddhacce na kampati. Samādhibalaparibhāvitā hoti mettācetivimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti avijjāya na kampati. Paññābalaparibhāvitā hoti mettācetovimutti.

Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi balehi mettācetovimutti āsevīyati. Imāni pañca balāni mettāya cetovimuttiyā bhāvanā honti. Imehi pañcahi balehi mettācetovimutti bhāvīyati. Imāni pañca balāni mettāya cetovimuttiyā bahulīkatā honti. Imehi pañcahi balehi mettācetovimutti bahulīkarīyati. Imāni pañca balāni mettāya cetovimuttiyā alaṅkāra honti. Imehi pañcahi balehi mettācetovimutti svālaṅkāta hoti. Imāni pañca balāni mettāya cetovimuttiyā parikkhārā honti. Imehi pañcahi balehi mettācetovimutti suparikkhātā hoti. Imāni pañca balāni mettāya cetovimuttiyā

parivārā honti. Imehi pañcahi balehi mettācetovimutti suparivutā hoti. Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡatā honti, saṁsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, pasīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṁ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāradḡhā honti, subhāvitā honti, svāḡhiṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpenti.

3. Bojjhaṅgavāra

25. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti satim upaṭṭhāpeti. Satisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti paññāya pavicināti. Dhammavicayasambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti vīriyaṁ paggaṇhāti. Vīriyasambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti pariḡāhaṁ paṭippassambheti. Pītisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti duṭṭhullaṁ paṭippassambheti. Passaddhisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti cittam samādahati. Samāḡhisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti ñāṇena kilese paṭisaṅkhātī. Upekkhāsambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti āsevīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā bhāvanā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti bhāvīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā bahulīkatā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti bahulīkarīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā alaṅkāra honti. Imehi sattahi bojjhaṅgehi mettācetovimutti svālaṅkatā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā parikkhārā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti suparikkhatā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā parivārā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti superivutā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti. Bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī hontī, sahaḡatā honti, sahaḡatā honti, saṁsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, paṣīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṁ santan”ti phassanā honti, yāṇīkatā honti, vatthukatā honti, anuṭṭhitā honti, paricītā honti, susamāradḡhā honti, subhāvitā honti, svāḡhiṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentī.

4. Maggaṅgavāra

26. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā passati. Sammādiṭṭhiparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā abhiniropeti. Sammāsaṅkappaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā parigaṇhāti. Sammāvācāparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā samuṭṭhāpeti. Sammākammantaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā vodāpeti. Sammā-ājīvaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā paggaṇhāti. Sammāvāyāmaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā upaṭṭhāpeti. Sammāsatiparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti sammā samādahati. Sammāsamādhiparibhāvitā hoti mettācetovimutti.

Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti āsevīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā bhāvanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti bhāvīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā bahulikatā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti bahulīkarīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā alaṅkāra honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti svālaṅkatā honti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā parikkhārā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparikkhatā hoti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā parivārā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparivutā hoti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā

āsevanā honti, bhāvanā honti, bahulikātā honti, alaṅkāṛā honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡatā honti, saṁsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, paṣīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṁ santan”ti phassanā honti, yāṇīkatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāradḡhā honti, subhāvitā honti, svāḡhiṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentī.

27. Sabbesaṁ pāṇānaṁ -pa-. Sabbesaṁ bhūtānaṁ. Sabbesaṁ puggalānaṁ. Sabbesaṁ attabhāvaḡariyāḡpannānaṁ. Sabbāsaṁ itṭhīnaṁ. Sabbesaṁ purisānaṁ. Sabbesaṁ ariyānaṁ. Sabbesaṁ anariyānaṁ. Sabbesaṁ devānaṁ. Sabbesaṁ manussānaṁ. Sabbesaṁ vinipāṭikānaṁ pīḡanaṁ vajḡetvā apīḡanāya upaḡhātaṁ vajḡetvā anupaḡhātena, santāpaṁ vajḡetvā asantāpena, pariḡādānaṁ vajḡetvā aḡariḡādānena, vihesaṁ vajḡetvā avihesāya sabbe vinipāṭikā averino hontu, mā verino. Sukhino hontu, mā dukkhino. Sukhitattā hontu, mā dukkhitattāti imehi aṭṭhahākārehi sabbe vinipāṭike mettāyatīti mettā, taṁ dhammaṁ cetayatīti ceto, sabbabyāḡādapaḡariyuttḡhānehi vimuccatīti vimutti, mettā ca ceto ca vimutti cāti mettācetovimutti.

Sabbe vinipāṭikā averino hontu, khemino hontu, sukhino hontūti saddhāya adhimuccati. Saddhindriyapaḡibhāvitā hoti mettācetovimutti -pa- nibbattenti jotenti patāpentī.

Sabbesaṁ puratṭhimāya disāya sattānaṁ -pa-. Sabbesaṁ pacchimāya disāya sattānaṁ. Sabbesaṁ uttarāya disāya sattānaṁ. Sabbesaṁ dakkhiṇāya disāya sattānaṁ. Sabbesaṁ puratṭhimāya anudisāya sattānaṁ. Sabbesaṁ pacchimāya anudisāya sattānaṁ. Sabbesaṁ uttarāya anudisāya sattānaṁ. Sabbesaṁ dakkhiṇāya anudisāya sattānaṁ. Sabbesaṁ heṭṭhimāya disāya sattānaṁ sabbesaṁ uparimāya disāya sattānaṁ pīḡanaṁ vajḡetvā apīḡanāya, upaḡhātaṁ vajḡetvā anupaḡhātena, santāpaṁ vajḡetvā asantāpena, pariḡādānaṁ vajḡetvā aḡariḡādānena, vihesaṁ vajḡetvā avihesāya sabbe uparimāya disāya sattā averino hontu, mā verino. Sukhino

hontu, mā dukkhino. Sukhitattā hontu, mā dukkhitattāti imehi aṭṭhahākārehi sabbe uparimāya disāya satte mettāyatīti mettā, taṃ dhammaṃ cetayatīti ceto, sabbabyāpādapariyuṭṭhānehi vimuccatīti vimutti, mettā ca ceto ca vimutti cāti mettācetovimutti.

Sabbe uparimāya disāya sattā averino hontu, khemino hontu, sukhino hontūti saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti, mettācetovimutti -pa- nibbattenti jotenti patāpenti.

Sabbesaṃ puratthimāya disāya pāṇānaṃ. Bhūtānaṃ. Puggalānaṃ. Attabhāvapariyāpannānaṃ. Sabbāsaṃ itthīnaṃ. Sabbesaṃ purisānaṃ. Sabbesaṃ ariyānaṃ. Sabbesaṃ anariyānaṃ. Sabbesaṃ devānaṃ. Sabbesaṃ manussānaṃ. Sabbesaṃ vinipātikānaṃ. Sabbesaṃ pacchimāya disāya vinipātikānaṃ. Sabbesaṃ uttarāya disāya vinipātikānaṃ. Sabbesaṃ dakkhiṇāya disāya vinipātikānaṃ. Sabbesaṃ puratthimāya anudisāya vinipātikānaṃ. Sabbesaṃ pacchimāya anudisāya vinipātikānaṃ. Sabbesaṃ uttarāya anudisāya vinipātikānaṃ. Sabbesaṃ dakkhiṇāya anudisāya vinipātikānaṃ. Sabbesaṃ hetṭhimāya disāya vinipātikānaṃ. Sabbesaṃ uparimāya disāya vinipātikānaṃ pīḷanaṃ vajjetvā apīḷanāya, upaghātaṃ vajjetvā anupaghātena, santāpaṃ vajjetvā asantāpena, pariyādānaṃ vajjetvā apariyādānena, vihesaṃ vajjetvā avihesāya sabbe uparimāya disāya vinipātikā averino hontu, mā verino. Sukhino hontu, mā dukkhino. Sukhitattā hontu, mā dukkhitattāti imehi aṭṭhahākārehi sabbe uparimāya disāya vinipātike mettāyatīti mettā, taṃ dhammaṃ cetayatīti ceto, sabbabyāpādapariyuṭṭhānehi vimuccatīti vimutti, mettā ca ceto ca vimutti cāti mettācetovimutti.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti vīriyaṃ paggaṇhāti. Vīriyindriyaparibhāvitā hoti mettācetovimutti.

Satiṃ upaṭṭhāpeti, satindriyaparibhāvitā hoti mettācetovimutti. Cittaṃ samādahati, samādhindriyaparibhāvitā hoti mettācetovimutti. Paññāya pajānāti, paññindriyaparibhāvitā hoti mettācetovimutti.

Imāni pañcendriyāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi indriyehi mettācetovimutti āsevīyati -pa- nibbattenti jotenti patāpentī.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti assaddhiye na kampati, saddhābalaparibhāvitā hoti mettācetovimutti. Kosajje na kampati, vīriyabalaparibhāvitā hoti mettācetovimutti. Pamāde na kampati, satibalaparibhāvitā hoti mettācetovimutti. Uddhacce na kampati, samādhibalaparibhāvitā hoti mettācetovimutti. Avijjāya na kampati, paññābalaparibhāvitā hoti mettācetovimutti.

Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi balehi mettācetovimutti āsevīyati -pa- nibbattenti jotenti patāpentī.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti satiṃ upaṭṭhāpeti, satisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Paññāya pavicināti, dhammavicayasambojjhaṅgaparibhāvitā hoti mettācetovimutti. Vīriyaṃ paggaṇhāti, vīriyasambojjhaṅgaparibhāvitā hoti mettācetovimutti. Pariḷāhaṃ paṭippassambheti, pītisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Duṭṭhullaṃ paṭippassambheti, passaddhisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Cittaṃ samādahati, samādhisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Ñāṇena kilese paṭisaṅkhāti, upekkhāsambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti āsevīyati -pa- nibbattenti jotenti patāpentī.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti sammā passati, sammādiṭṭhiparibhāvitā hoti mettācetovimutti. Sammā abhiniropeti, sammāsaṅkappaparibhāvitā hoti mettācetovimutti. Sammā pariggaṇhāti, sammāvācāparibhāvitā hoti mettācetovimutti. Sammā samuṭṭhāpeti, sammākammantaparibhāvitā hoti mettācetovimutti. Sammā vodāpeti, sammā-ājīvaparibhāvitā hoti mettācetovimutti. Sammā paggaṇhāti, sammāvāyāmaparibhāvitā hoti mettācetovimutti. Sammā upaṭṭhāti, sammāsatiparibhāvitā hoti mettācetovimutti. Sammā samādahati, sammāsamādhiparibhāvitā hoti mettācetovimutti.

Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti āsevīyati -pa-. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā paribhāvitā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparivutā hoti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulikatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡatā honti, saṁsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, pasīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṁ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāraddhā honti, subhāvitā honti, svādhīṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentīti.

Mettākathā niṭṭhitā.

5. Virāgatathā

28. Virāgo maggo, vimutti phalaṁ. Kathaṁ **virāgo maggo**?
Sotāpattimaggaḡkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati. Bahiddhā ca sabbanimittehi virajjati.

Virāgo virāgārammaṇo virāgagocaro virāge samudāgato¹ virāge ðhito virāge patiṭṭhito.

Virāgoti dve virāgā nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti virāgā. Sahajātāni sattaṅgāni virāgaṃ gacchantīti virāgo maggo. Etena maggena Buddhā ca sāvakā ca agataṃ disaṃ nibbānaṃ gacchantīti aṭṭhaṅgiko maggo, yāvataṃ puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā, ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho² ca uttamo ca pavaro cāti maggānaṃ aṭṭhaṅgiko seṭṭho.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā virajjati pariggahaṭṭhena sammāvācā micchāvācāya virajjati. Samuṭṭhānaṭṭhena sammākammanto micchākammantā virajjati. Vodānaṭṭhena sammā-ājīvo micchā-ājīvā virajjati. Paggahaṭṭhena sammāvāyāmo micchāvāyāmā virajjati. Upaṭṭhānaṭṭhena sammāsati micchāsatiyā virajjati. Avikkhepaṭṭhena sammāsamādhi micchāsamādhito virajjati. Tadanuvattakakilesehi ca khandhehi ca virajjati. Bahiddhā ca sabbanimittehi virajjati, virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ðhito virāge patiṭṭhito.

Virāgoti dve virāgā nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti virāgā, sahajātāni sattaṅgāni virāgaṃ gacchantīti virāgo maggo. Etena maggena Buddhā ca sāvakā ca agataṃ disaṃ nibbānaṃ gacchantīti aṭṭhaṅgiko maggo, yāvataṃ puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā, ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti maggānaṃ aṭṭhaṅgiko seṭṭho.

Sakadāgāmimaggaḅkkaṇe dassanaṭṭhena sammādiṭṭhi -pa-avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojana paṭighasaññojana oḷārikā kāmarāgānusayā paṭighānusayā virajjati, tadanuvattakakilesehi ca

1. Samupāgato (Syā)

2. Vimokkho (Syā), mokkho (Tṭha)

khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati, virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti virāgā, saha-jātāni sattaṅgāni virāgaṃ gacchantīti virāgo maggo, etena maggena Buddhā ca sāvakā ca agatāṃ disaṃ nibbānaṃ gacchantīti aṭṭhaṅgiko maggo, yāvataṃ puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā. Ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti maggānaṃ aṭṭhaṅgiko seṭṭho.

Anāgāmimaggakkaṇe dassanaṭṭhena sammādiṭṭhi -pa- avikkhepaṭṭhena sammāsamādhī aṇusahagatā kāmarāgasaññojanā paṭighasaññojanā aṇusahagatā kāmarāgānusayā paṭighānusayā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati, virāgo virāgārammaṇo -pa- maggānaṃ aṭṭhaṅgiko seṭṭho.

Arahattamaggakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa- avikkhepaṭṭhena sammāsamādhī rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati, virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti virāgā, saha-jātāni sattaṅgāni virāgaṃ gacchantīti virāgo maggo, etena maggena Buddhā ca sāvakā ca agatāṃ disaṃ nibbānaṃ gacchantīti aṭṭhaṅgiko maggo, yāvataṃ puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā, ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti maggānaṃ aṭṭhaṅgiko seṭṭho.

Dassanavirāgo sammādiṭṭhi, abhiniropanavirāgo sammāsaṅkappo, pariggahavirāgo sammāvācā, samuṭṭhānavirāgo sammākammanto, vodānavirāgo

sammā-ājīvo, paggahavirāgo sammāvāyāmo, upaṭṭhānavirāgo sammāsati, avikkhepavirāgo sammāsamādhī. . Upaṭṭhānavirāgo satisambojjhaṅgo, pavicayavirāgo dhammavicayasambojjhaṅgo, paggahavirāgo vīriyasambojjhaṅgo, pharaṇavirāgo pītisambojjhaṅgo, upasamavirāgo passaddhisambojjhaṅgo, avikkhepavirāgo samādhisambojjhaṅgo, paṭisaṅkhānavirāgo upekkhāsambojjhaṅgo. . Assaddhiye akampiyavirāgo saddhābalaṃ, kosajje akampiyavirāgo vīriyabalaṃ, pamāde akampiyavirāgo satibalaṃ, uddhacce akampiyavirāgo samādhibalaṃ, avijjāya akampiyavirāgo paññābalaṃ. . Adhimokkhavirāgo saddhindriyaṃ, paggahavirāgo vīriyindriyaṃ, upaṭṭhānavirāgo satindriyaṃ, avikkhepavirāgo samādhindriyaṃ, dassanavirāgo paññindriyaṃ. . Ādhipateyyaṭṭhena indriyāni virāgo, akampiyaṭṭhena balaṃ virāgo, niyyānaṭṭhena bojjhaṅgā virāgo, hetuṭṭhena maggo virāgo, upaṭṭhānaṭṭhena satipaṭṭhānā virāgo, padhanaṭṭhena sammappadhānā virāgo, ijjhanaṭṭhena iddhippādā virāgo, tathaṭṭhena saccā virāgo, avikkhepaṭṭhena samatho virāgo, anupassanaṭṭhena vipassanā virāgo, ekarasaṭṭhena samathavipassanā virāgo, anativattanaṭṭhena yuganaddhaṃ virāgo, saṃvaraṭṭhena sīlavisuddhi virāgo, avikkhepaṭṭhena cittavisuddhi virāgo, dassanaṭṭhena diṭṭhivisuddhi virāgo, vimuttaṭṭhena vimokkho virāgo, paṭivedhaṭṭhena vijjā virāgo, pariccāgaṭṭhena vimutti virāgo, samucchedaṭṭhena khaye ñāṇaṃ virāgo, chando mulaṭṭhena virāgo, manasikāro samuṭṭhānaṭṭhena virāgo, phasso samodhānaṭṭhena virāgo, vedanā samosaraṇaṭṭhena virāgo, samādhī pamukhaṭṭhena virāgo, sati ādhipateyyaṭṭhena virāgo, paññā taduttaraṭṭhena virāgo, vimutti saraṭṭhena virāgo, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maggo.

Dassanamaggo sammādiṭṭhi, abhiniropanamaggo sammāsaṅkappo -pa-amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maggo, evaṃ virāgo maggo.

29. Kathaṃ **vimutti phalaṃ**? Sotāpattiphalakkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vimuttā hoti, tadanuvattakakilesehi ca khandhehi ca vimuttā hoti, bahiddhā ca sabbanimittehi vimuttā hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. **Vimuttī** dve vimuttiyo nibbānaṃ ca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe ca vimuttā hontīti vimutti phalaṃ.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā paṭiṭṭhitā. **Vimuttī** dve vimuttiyo nibbānaṅca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti vimutti phalaṃ.

Pariggahaṭṭhena sammāvācā micchāvācāya vimuttā hoti, samuṭṭhānaṭṭhena sammākammanto micchākammantā vimutto hoti. Vodānaṭṭhena sammā-ājīvo micchā-ājīvā vimutto hoti, paggahaṭṭhena sammāvāyāmo micchāvāyāmā vimutto hoti, upaṭṭhānaṭṭhena sammāsati micchāsatiyā vimuttā hoti, avikkhepaṭṭhena sammāsamādhi micchāsamādhito vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā paṭiṭṭhitā. **Vimuttī** dve vimuttiyo, nibbānaṅca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti vimutti phalaṃ.

Sakadāgāmiphalakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa- avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā paṭiṭṭhitā. **Vimuttī** dve vimuttiyo, nibbānaṅca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti vimutti phalaṃ.

Anāgāmiphalakkheṇe dassanaṭṭhena sammādiṭṭhi -pa- avikkhepaṭṭhena sammāsamādhi aṇusahagatā kāmarāgasaññojanā paṭighasaññojanā aṇusahagatā kāmarāgānusayā paṭighānusayā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā paṭiṭṭhitā -pa-.

Arahattaphalakkhaṇe dassanaṭṭhena sammādiṭṭhi -pa- avikkhepaṭṭhena sammāsamādhī rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhāvarāgānusayā avijjānusayā vimutto hoti. Tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā paṭiṭṭhitā. **Vimuttī** dve vimuttiyo, nibbānaṇca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti vimutti phalaṃ.

Dassanavimutti sammādiṭṭhi -pa- avikkhepavimutti sammāsamādhī. . Upaṭṭhānavimutti satisambojjhaṅgo. Paṭisaṅkhānavimutti upekkhāsambojjhaṅgo. . Assaddhiye akampiyavimutti saddhābalaṃ -pa- avijjāya akampiyavimutti paññābalaṃ. . Adhimokkhavimutti saddhindriyaṃ -pa- dassanavimutti paññindriyaṃ.

Ādhipateyyaṭṭhena indriyā vimutti. Akampiyaṭṭhena balā vimutti, niyyānaṭṭhena bojjhaṅgā vimutti, hetuṭṭhena maggo vimutti, upaṭṭhānaṭṭhena satipaṭṭhānā vimutti, padahanaṭṭhena sammappadhānā vimutti, ijjhanaṭṭhena iddhipādā vimutti, tathaṭṭhena saccā vimutti, avikkhepaṭṭhena samatho vimutti, anupassanaṭṭhena vipassanā vimutti, ekarasatṭhena samathavipassanā vimutti, anativattanaṭṭhena yuganaddhaṃ vimutti, saṃvaraṭṭhena sīlavisuddhi vimutti, avikkhepaṭṭhena cittavisuddhi vimutti, dassanaṭṭhena diṭṭhivisuddhi vimutti, vimuttaṭṭhena vimokkho vimutti, paṭivedhaṭṭhena vijjā vimutti, pariccāgaṭṭhena vimutti vimutti, paṭippassaddhiyaṭṭhena anuppāde ñāṇaṃ vimutti, chando mūlaṭṭhena vimutti, manasikāro samuṭṭhānaṭṭhena vimutti, phasso samodhānaṭṭhena vimutti, vedanā samosaraṇaṭṭhena vimutti, samādhī pamukhaṭṭhena vimutti, sati ādhipateyyaṭṭhena vimutti, paññā taduttaraṭṭhena vimutti, vimutti sārāṭṭhena vimutti, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena vimutti, evaṃ vimutti phalaṃ. Evaṃ virāgo maggo vimutti phalanti.

Virāgakathā niṭṭhitā.

6. Paṭisambhidākathā

1. Dhammacakkapavattanavāra

30. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane migadāye. Tatra kho Bhagavā Pañcavaggiye bhikkhū āmantesi

Dveme bhikkhave antā pabbajitena na sevitabbā. Katame dve? Yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anattahasamhito, yo cāyaṃ attakilamathānuyogo dukkho anariyo anattahasamhito. Ete kho¹ bhikkhave ubho ante anupagamma majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

Katamā ca sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati? Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

Idaṃ kho pana bhikkhave dukkhaṃ ariyasaccaṃ—jātipi dukkhā, jarāpi dukkhā, byādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi dukkhaṃ, saṃkhittena pañcupādānakkhandhā dukkhā. Idaṃ kho pana bhikkhave dukkhasamudayaṃ ariyasaccaṃ—yāyaṃ taṇhā ponobhavikā nandirāgasahagatā tatra tatrābhinandinī. Seyyathidaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā. Idaṃ kho pana bhikkhave dukkhanirodhaṃ ariyasaccaṃ—yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī.

“Idaṃ dukkhaṃ ariyasaccaṃ”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. . “Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ”ti me bhikkhave -pa- “pariññātaṃ”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

1. Ete te (Syā, Ka, Sī-Tṭha) Saṃ 3. 369; Vi 3. 14 piṭṭhesu passitabbā.

“Idaṃ dukkhasamudayaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. . “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban”ti me bhikkhave -pa- “pahīnan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. . “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban”ti me bhikkhave -pa- “sacchikatan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. . “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban”ti me bhikkhave -pa- “Bhāvitan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Yāva kīvañca me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahosi, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhiṃ abhisambuddho”ti paccaññāsim. Yato ca kho me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahosi, athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhaṃ abhisambuddho”ti paccaññāsim. Ñāṇaṃ pana me dassanaṃ udapādi. Akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavoti.

Idamavoca Bhagavā, attamanā Pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinandunti.

Imasmim ca pana veyyākaraṇasmim bhaññamāne āyasmato Koṇḍaññaṇassa virajaṃ vītamalaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

Pavattite ca pana Bhagavatā dhammacakke bhumā¹ devā saddamanussāvesuṃ “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Bhumānaṃ devānaṃ saddaṃ sutvā Cātumahārājikā² devā saddamanussāvesaṃ. Cātumahārājikānaṃ devānaṃ saddaṃ sutvā Tāvatisā devā -pa-. Yāmā devā -pa-. Tusitā devā -pa-. Nimmānaratī devā -pa-, Paranimmitavasavattī devā -pa-. Brahmakāyikā devā saddamanussāvesuṃ “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattikaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti.

Itiha tena khaṇena tena layena tena muhuttana yāva brahmalokā saddo abbhuggacchi. Ayañca dasasahassī lokadhātu saṃkampi sampakampi sampavedhi, appamāṇo ca ulāro obhāso loke pāturahosi atikkamma³ devānaṃ devānubhāvanti.

Atha kho Bhagavā imaṃ udānaṃ udānesi “aññāsi vata bho Koṇḍañño, aññāsi vata bho Koṇḍañño”ti. Iti hidaṃ āyasmato Koṇḍaññaṇassa “aññāsikoṇḍañño”tveva⁴ nāmaṃ ahosi.

(Ka) “Idaṃ dukkhaṃ ariyasaccaṃ”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhuṃ udapādīti kenatthēna, ñāṇaṃ udapādīti kenatthēna, paññā udapādīti kenatthēna, vijjā udapādīti kenatthēna, āloko udapādīti kenatthēna? **Cakkhuṃ udapādīti** dassanaṭṭhēna, **ñāṇaṃ udapādīti** ñātaṭṭhēna, **paññā udapādīti** pajānanaṭṭhēna, **vijjā udapādīti** paṭivedhaṭṭhēna, **āloko udapādīti** obhāsaṭṭhēna.

1. Bhūmā (Ka)

2. Cātummahārājikā (Syā)

3. Atikkammeva (Syā, Ka) Saṃ 3. 371 piṭṭhe passitabbā.

4. Aññākoṇḍaññoṭveva (Syā)

Cakkhum dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati dhammesu ñāṇaṃ dhammapaṭisambhidā.

Dassanaṭṭho attho, ñātaṭṭho attho pajānanaṭṭho attho, paṭivedhaṭṭho attho obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati atthesu ñāṇaṃ atthapaṭisambhidā.

Pañca dhamme sandassetum byañjananiruttābhilāpā, pañca atthe sandassetum byañjananiruttābhilāpā. Imā dasa niruttiyo niruttiṭṭapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati niruttīsu ñāṇaṃ niruttiṭṭapaṭisambhidā.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttīsu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā.

“Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ”ti -pa-
“pariññātan”ti pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhum udapādīti kenaṭṭhena, ñāṇaṃ udapādīti kenaṭṭhena, paññā udapādīti kenaṭṭhena, vijjā udapādīti kenaṭṭhena, āloko udapādīti kenaṭṭhena?
Cakkhum udapādīti dassanaṭṭhena, **ñāṇaṃ udapādīti** ñātaṭṭhena, **paññā udapādīti** pajānanaṭṭhena, **vijjā udapādīti** paṭivedhaṭṭhena, **āloko udapādīti** obhāsaṭṭhena.

Cakkhum dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā

ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati dhammesu ñāṇaṃ dhammapaṭisambhidā.

Dassanattṭho attho, ñātattṭho attho, pajānanattṭho attho, paṭivedhattṭho attho, obhāsattṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati atthesu ñāṇaṃ atthapaṭisambhidā.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā, imā dasa niruttiyo niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati niruttisu ñāṇaṃ niruttipaṭisambhidā.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttisu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā.

Dukkhe ariyasacce pannarasa dhammā, pannarasa atthā, timsa niruttiyo, saṭṭhi ñāṇāni.

(Kha) “Idaṃ dukkhasamudayaṃ ariyasaccan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi. “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccan pahātabban”ti -pa- “pahīnan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi -pa-.

Dukkhasamudaye ariyasacce pannarasa dhammā, pannarasa atthā, timsa niruttiyo, saṭṭhi ñāṇāni.

(Ga) “Idaṃ dukkhanirodhaṃ ariyasaccan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccan sacchikātabban”ti -pa- “sacchikatan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi -pa-.

Dukkhanirodhe ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

(Gha) “Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccan bhāvetabban”ti -pa- “bhāvitan”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa-.

Dukkhanirodhagāminiyā paṭipadāya ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu ariyasaccesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo, cattālīsaṇca dve ca ñāṇasatāni.

2. Satipaṭṭhānavāra

31. “Ayaṃ kāye kāyānupassanā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi, “sā kho panāyaṃ kāye kāyānupassanā bhāvetabbā”ti me bhikkhave -pa- “bhāvitā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

“Ayaṃ vedanāsu -pa-. Ayaṃ citte -pa-. Ayaṃ dhammesu dhammānupassanā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi, “sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbā”ti -pa- “bhāvitā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

(Ka) “Ayaṃ kāye kāyānupassanā”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa- “sā kho panāyaṃ kāye kāyānupassanā bhāvetabbā”ti -pa- “bhāvitā”ti pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhum udapādīti kenaṭṭhena, ñāṇaṃ udapādīti kenaṭṭhena, paññā udapādīti kenaṭṭhena, vijjā udapādīti kenaṭṭhena, āloko udapādīti kenaṭṭhena? **Cakkhum udapādīti dassanaṭṭhena, ñāṇaṃ udapādīti ñātaṭṭhena,**

paññā udapādīti pajānanaṭṭhena, **vijjā udapādīti** paṭivedhaṭṭhena, **āloko udapādīti** obhāsaṭṭhena.

Cakkhum dhammo, ñāṇam dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā, te tassā gocarā, ye tassā gocarā, te tassā ārammaṇā, tena vuccati dhammesu ñāṇam dhammapaṭisambhidā.

Dassanaṭṭho attho, ñātaṭṭho attho, pajānanaṭṭho attho, paṭivedhaṭṭho attho, obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā, ye tassā gocarā, te tassā ārammaṇā, tena vuccati atthesu ñāṇam atthapaṭisambhidā.

Pañca dhamme sandassetum byañjananiruttābhilāpā, pañca atthe sandassetum byañjananiruttābhilāpā, imā dasa niruttiyo niruttiṭṭapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati niruttisu ñāṇam niruttiṭṭapaṭisambhidā.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttisu ñāṇāni, imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca, ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati paṭibhānesu ñāṇam paṭibhānapaṭisambhidā.

Kāye kāyānupassanāsatiṭṭhāne pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

(Kha. Gha) “Ayaṃ vedanāsu -pa-. Ayaṃ citte -pa-. Ayaṃ dhammesu dhammānupassanā”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa- “sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbā”ti -pa- “bhāvitā”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa-.

Dhammesu dhammānupassanā satipaṭṭhāne pannarasa dhammā,
pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu satipaṭṭhānesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo,
cattālīsañca dve ca ñāṇasatāni.

3. Iddhipādavāra

32. “Ayaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti
me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko
udapādi. “So kho panāyaṃ chandasamādhīpadhānasaṅkhārasamannāgato
iddhipādo bhāvetabbo”ti me bhikkhave -pa- “bhāvito”ti me bhikkhave
pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

“Ayaṃ vīriyasamādhī -pa-. Ayaṃ cittasamādhī -pa-. Ayaṃ
vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave
pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “So
kho panāyaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo
bhāvetabbo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum
udapādi -pa- āloko udapādi.

(Ka) “Ayaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti
pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa-
“so kho panāyaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo
bhāvetabbo”ti -pa- “bhāvito”ti pubbe ananussutesu dhammesu cakkhum
udapādi, ñāṇaṃ udapāpādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhum udapādīti kenaṭṭhena, ñāṇaṃ udapādīti kenaṭṭhena, paññā
udapādīti kenaṭṭhena, vijjā udapādīti kenaṭṭhena, āloko udapādīti kenaṭṭhena?
Cakkhum udapādīti dassanaṭṭhena. **Ñāṇaṃ udapādīti** ñātaṭṭhena. **Paññā**
udapādīti pajānanaṭṭhena. **Vijjā udapādīti** paṭivedhaṭṭhena. **Āloko udapādīti**
obhāsaṭṭhena.

Cakkhum dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammā,
āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva
honti gocarā ca.

ye tassā ārammaṇā, te tassā gocarā. Ya tassā gocarā, te tassā ārammaṇā.
Tena vuccati dhammesu ñāṇaṃ dhammapaṭisambhidā.

Dassanaṭṭho attho, ñātaṭṭho attho, pajānanaṭṭho attho, paṭivedhaṭṭho
attho, obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā
ceva honti gocarā ca. Ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā,
te tassā ārammaṇā. Tena vuccati atthesu ñāṇaṃ atthapaṭisambhidā.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe
sandassetuṃ byañjananiruttābhilāpā. Imā dasa niruttiyo
niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā,
te tassā gocarā. Ye tassā gocarā, te tassā ārammaṇā. Tena vuccati niruttīsu
ñāṇaṃ niruttipaṭisambhidā.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttīsu
ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti
gocarā ca. Ye tassā ārammaṇā, te tassā gocarā. Ye tassā gocarā, te tassā
ārammaṇā. Tena vuccati paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā.

Chandasamādhīpadhānasaṅkhārasamannāgate iddhipāde pannarasa
dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

(Kha. Gha) “Ayaṃ vīriyasamādhi -pa-. Ayaṃ cittasamādhi -pa-. Ayaṃ
vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti pubbe
ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa- “so kho
panāyaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo
bhāvetabbo”ti -pa- “bhāvito”ti pubbe ananussutesu dhammesu cakkhum
udapādi -pa- āloko udapādi -pa-.

Vīmaṃsāsamādhīpadhānasaṅkhārasamannāgate iddhipāde pannarasa
dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu iddhipādesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo,
cattālīsaṇca dve ca ñāṇasatāni.

4. Sattabodhisattavāra

33. “Samudayo samudayo”ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Nirodho nirodho”ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. Vipassissa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo, cattālīsaṃ¹ ñāṇāni.

“Samudayo samudayo”ti kho bhikkhave Sikhissa bodhisattassa -pa- Vessabhussa bodhisattassa -pa- Kakusandhassa bodhisattassa -pa- Koṇāgamanassa bodhisattassa -pa- Kassapassa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Nirodho nirodho”ti kho bhikkhave Kassapassa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. Kassapassa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo cattālīsaṃ ñāṇāni.

“Samudayo samudayo”ti kho bhikkhave Gotamassa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Nirodho nirodho”ti kho bhikkhave Gotamassa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. Gotamassa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo, cattālīsaṃ ñāṇāni.

Sattannaṃ bodhisattānaṃ sattasu veyyākaraṇesu sattati dhammā, sattati atthā, cattālīsasataṃ² niruttiyo, asīti ca dve ca ñāṇasatāni.

5. Abhiññādivāra

34. Yāvatā abhiññāya abhiññatṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya abhiññatṭho natthīti cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Abhiññāya abhiññatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ ñāṇāni.

1. Cattārīsa (Ka)

2. Cattārīsasatā (Syā)

Yāvatā pariññāya pariññattho -pa-. Yāvatā pahānassa pahānattho -pa-. Yāvatā bhāvanāya bhāvanattho -pa-. Yāvatā sacchikiriyāya sacchikiriyattho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya sacchikiriyattho natthīti cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi, sacchikiriyāya sacchikiriyatthe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ ñāṇāni.

Abhiññāya abhiññatthe pariññāya pariññatthe pahānāya pahānatthe. Bhāvanāya bhāvanatthe. Sacchikiriyāya sacchikiriyatthe pañcavīsasataṃ dhammā pañcavīsasataṃ atthā, aḍḍhateyyāni niruttisatāni, pañca ñāṇasatāni.

6. Khandhādivāra

35. Yāvatā khandhānaṃ khandhattho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya khandhattho natthīti cakkhum udapādi. Ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi, khandhānaṃ khandhatthe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ ñāṇāni.

Yāvatā dhātūnaṃ dhātuṭtho -pa-. Yāvatā āyatanānaṃ āyatanattho -pa-. Yāvatā saṅkhatānaṃ saṅkhataṭtho -pa-. Yāvatā asaṅkhatassa asaṅkhataṭtho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya asaṅkhataṭtho natthīti cakkhum udapādi -pa- āloko udapādi. Asaṅkhatassa asaṅkhataṭthe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ ñāṇāni.

Khandhānaṃ khandhatthe dhātūnaṃ dhātuṭthe āyatanānaṃ āyatanatthe saṅkhatānaṃ saṅkhataṭthe asaṅkhatassa asaṅkhataṭthe pañcavīsatisataṃ dhammā, pañcavīsatisataṃ atthā, aḍḍhateyyāni niruttisatāni, pañca ñāṇasatāni.

7. Saccavāra

36. Yāvatā dukkhassa dukkhattho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya dukkhattho natthīti cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Dukkassa

dukkhaṭṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ nāṇāni.

Yāvatā samudayassa samudayaṭṭho -pa-. Yāvatā nirodhassa nirodhaṭṭho -pa-. Yāvatā maggassa maggaṭṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya maggaṭṭho natthīti cakkhum udapādi -pa- āloko udapādi. Maggassa maggaṭṭhe pañcavīsati dhammā, pañcavīsati atthā. Paññāsaṃ niruttiyo, sataṃ nāṇāni.

Catūsu ariyasaccesu sataṃ dhammā, sataṃ atthā, dve niruttisatāni, cattāri nāṇasatāni.

8. Paṭisambhidāvāra

37. Yāvatā atthapaṭisambhidāya atthapaṭisambhidaṭṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya atthapaṭisambhidaṭṭho natthīti cakkhum udapādi -pa- āloko udapādi. Atthapaṭisambhidāya atthapaṭisambhidaṭṭhe pañcavīsati dhammā, pañcavīsati atthā. Paññāsaṃ niruttiyo, sataṃ nāṇāni.

Yāvatā dhammapaṭisambhidāya dhammapaṭisambhidaṭṭho -pa-. Yāvatā niruttipaṭisambhidāya niruttipaṭisambhidaṭṭho -pa-. Yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya paṭibhānapaṭisambhidaṭṭho natthīti cakkhum udapādi -pa- āloko udapādi. Paṭibhānapaṭisambhidaṭṭhe pañcavīsati dhammā pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ nāṇāni.

Catūsu paṭisambhidāsu sataṃ dhammā, sataṃ atthā, dve niruttisatāni, cattāri nāṇasatāni.

9. Chabuddhadhammavāra

38. Yāvatā indriyaparopariyattañāṇaṃ ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, aphassitaṃ paññāya indriyaparopariyattañāṇaṃ natthīti cakkhum udapādi -pa- āloko udapādi, indriyaparopariyattañāṇe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ nāṇāni.

Yāvataṃ sattānaṃ āsayānusaye ñāṇaṃ -pa-. Yāvataṃ yamakapāṭihire ñāṇaṃ -pa-. Yāvataṃ mahākaruṇāsamāpattiyā ñāṇaṃ -pa-. Yāvataṃ sabbaññutaññāṇaṃ -pa-. Yāvataṃ anāvaraṇaṃ ñāṇaṃ ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, aphassitaṃ paññāya anāvaraṇaṃ ñāṇaṃ natthīti cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Anāvaraṇe ñāṇe pañcavīsati dhammā, pañcavīsati atthā, paññāsaṃ niruttiyo, sataṃ ñāṇāni.

Chasu Buddhadhammesu diyaḍḍhasataṃ dhammā, diyaḍḍhasataṃ atthā, tīṇi niruttisatāni, cha ñāṇasatāni.

Paṭisambhidādhikaraṇe¹ aḍḍhanavadhammasatāni², aḍḍhanava-atthasatāni, niruttisahassaṇca satta ca niruttisatāni, tīṇi ca ñāṇasahassāni, cattāri ca ñāṇasatānīti.

Paṭisambhidākathā niṭṭhitā.

7. Dhammacakkakathā 1. Saccavāra

39. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati -pa-. Iti hidaṃ āyasmato Koṇḍañña “Aññāsikoṇḍañño” tveva nāmaṃ ahosi. (Ka) “Idaṃ dukkhaṃ ariyasaccaṃ” ti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhuṃ udapādīti kenaṭṭhena, ñāṇaṃ udapādīti kenaṭṭhena, paññā udapādīti kenaṭṭhena, vijjā udapādīti kenaṭṭhena, āloko udapādīti kenaṭṭhena? **Cakkhuṃ udapādīti** dassanaṭṭhena. **Ñāṇaṃ udapādīti** ñātaṭṭhena. **Paññā udapādīti** pajānanaṭṭhena. **Vijjā udapādīti** paṭivedhaṭṭhena. **Āloko udapādīti** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho. Ñāṇaṃ dhammo, ñātaṭṭho attho. Paññā dhammo, pajānanaṭṭho attho. Vijjā dhammo, paṭivedhaṭṭho attho, āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā

1. Paṭisambhidāpakaraṇe (Syā)

2. Aḍḍhanavamāni dhammasatāni (Syā), aḍḍhanavamadhammasatāni (Ka)

dukkhavatthukā saccavatthukā saccārammaṇā saccagocarā saccasaṅghitā
saccapariyāpannā sacce samudāgatā sacce t̥hitā sacce patiṭṭhitā.

40. **Dhammacakkanti** kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkañcāti dhammacakkaṃ, cakkañca pavatteti dhammañcāti dhammacakkaṃ, dhammena pavattetīti dhammacakkaṃ, dhammacariyāya pavattetīti dhammacakkaṃ, dhamme t̥hito pavattetīti dhammacakkaṃ, dhamme patiṭṭhito pavattetīti dhammacakkaṃ, dhamme patiṭṭhāpento pavattetīti dhammacakkaṃ, dhamme vasippatto pavattetīti dhammacakkaṃ, dhamme vasiṃ pāpento pavattetīti dhammacakkaṃ, dhamme pāramippatto pavattetīti dhammacakkaṃ, dhamme pāramiṃ pāpento pavattetīti dhammacakkaṃ, dhamme vesārajappatto pavattetīti dhammacakkaṃ, dhamme vesārajjam pāpento pavattetīti dhammacakkaṃ, dhammam sakkaronto pavattetīti dhammacakkaṃ, dhammam garuṃ karonto¹ pavattetīti dhammacakkaṃ, dhammam mānento pavattetīti dhammacakkaṃ, dhammam pūjento pavattetīti dhammacakkaṃ, dhammam apacāyamāno pavattetīti dhammacakkaṃ, dhammaddhajo pavattetīti dhammacakkaṃ, dhammaketu pavattetīti dhammacakkaṃ, dhammādhipateyyo pavattetīti dhammacakkaṃ. Taṃ kho pana dhammacakkaṃ appaṭivattiyam samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasminti dhammacakkaṃ.

Saddhindriyam dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, vīriyindriyam dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, satindriyam dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, samādhindriyam dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, paññindriyam dhammo taṃ dhammam pavattetīti dhammacakkaṃ. . Saddhābalaṃ dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, vīriyabalaṃ dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, satibalaṃ dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, samādhibalaṃ dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, paññābalaṃ dhammo, taṃ dhammam pavattetīti dhammacakkaṃ. . Satisambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, dhammavicayasambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, vīriyasambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, pītisambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, passaddhisambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, samādhisambojjhaṅgo dhammo, taṃ dhammam pavattetīti dhammacakkaṃ, upekkhāsambojjhaṅgo dhammo, taṃ dhammam

1. Garukaronto (Syā)

pavattetīti dhammacakkaṃ. . Sammādiṭṭhi dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammāsaṅkappo dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammāvācā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammākammanto dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammā-ājīvo dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammāvāyāmo dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammāsati dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sammāsamādhi dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

Ādhipateyyaṭṭhena indriyaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, akampiyaṭṭhena balaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, niyyānikaṭṭhena bojjaṅgo dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, hetuṭṭhena maggo dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, upaṭṭhānaṭṭhena satipaṭṭhānā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, padahanaṭṭhena sammappadhānā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, ijjhanaṭṭhena iddhipādā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, tathaṭṭhena saccā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, avikkhepaṭṭhena samatho dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, anupassanaṭṭhena vipassanā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, ekarasaṭṭhena samathavipassanā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, anativattanaṭṭhena yuganaddhaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, saṃvaraṭṭhena sīlavisuddhi dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ avikkhepaṭṭhena cittavisuddhi dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, dassanaṭṭhena diṭṭhivisuddhi dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, muttaṭṭhena vimokkho dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, paṭivedhaṭṭhena vijjā dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, pariccāgaṭṭhena vimutti dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, samucchedaṭṭhena khaye ñāṇaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, paṭippassaddhaṭṭhena anuppāde ñāṇaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, chando mūlaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, manasikāro samuṭṭhānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, phasso samodhānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, vedanā samosaraṇaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, samādhi pamukhaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, sati ādhipateyyaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, paññā taduttaraṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, vimutti sāraṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

“Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ”ti -pa-
 “pariññātaṃ”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko
 udapādi.

Cakkhuṃ udapādīti kenaṭṭhena -pa- āloko udapādīti kenaṭṭhena?
Cakkhuṃ udapādīti dassanaṭṭhena -pa-. **Āloko udapādīti** obhāsaṭṭhena.
 Cakkhuṃ dhammo, dassanaṭṭho attho -pa- āloko dhammo obhāsaṭṭho attho.
 Ime pañca dhammā pañca atthā dukkhavatthukā saccavatthukā
 saccārammaṇā saccagocarā saccasaṅgahitā saccapariyāpannā sacce
 samudāgatā sacce ṭhitā sacce patiṭṭhitā.

Dhammacakkanti kenaṭṭhena dhammacakkaṃ? Dhammañca pavatteti
 cakkañcāti dhammacakkaṃ, cakkañca pavatteti dhammañcāti
 dhammacakkaṃ, dhammena pavattetīti dhammacakkaṃ, dhammacariyāya
 pavattetīti dhammacakkaṃ, dhamme ṭhito pavattetīti dhammacakkaṃ,
 dhamme patiṭṭhito pavattetīti dhammacakkaṃ -pa- amatogadhaṃ nibbānaṃ
 pariyoṣānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

(Kha. Gha) “Idaṃ dukkhasamudayaṃ ariyasaccan”ti pubbe
 ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi -pa- “taṃ kho
 panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban”ti -pa- “pahīnan”ti
 pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi.

Cakkhuṃ udapādīti kenaṭṭhena -pa- āloko udapādīti kenaṭṭhena?
Cakkhuṃ udapādīti dassanaṭṭhena -pa-. **Āloko udapādīti** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho -pa- āloko dhammo, obhāsaṭṭho
 attho. Ime pañca dhammā pañca atthā samudayavatthukā saccavatthukā -pa-
 nirodhavatthukā saccavatthukā -pa- maggavatthukā saccavatthukā
 saccārammaṇā saccagocarā saccasaṅgahitā saccapariyāpannā sacce
 samudāgatā sacce ṭhitā sacce patiṭṭhitā.

Dhammacakkanti kenaṭṭhena dhammacakkaṃ? Dhammañca pavatteti
 cakkañcāti dhammacakkaṃ, cakkañca pavatteti dhammañcāti
 dhammacakkaṃ, dhammena pavattetīti dhammacakkaṃ, dhammacariyāya
 pavattetīti dhammacakkaṃ, dhamme ṭhito pavattetīti dhammacakkaṃ,
 dhamme patiṭṭhito pavattetīti dhammacakkaṃ -pa- amatogadhaṃ nibbānaṃ
 pariyoṣānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

2. Satipaṭṭhānavāra

41. “Ayaṃ kāye kāyānupassanā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Sā kho panāyaṃ kāye kāyānupassanā bhāvetabbā”ti me bhikkhave -pa- “bhāvitā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

“Ayaṃ vedanāsu -pa-. Ayaṃ citte. Ayaṃ dhammesu dhammānupassanā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi. “Sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbā”ti me bhikkhave -pa- “bhāvitā”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

“Ayaṃ kāye kāyānupassanā”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi -pa- “sā kho panāyaṃ kāye kāyānupassanā bhāvetabbā”ti -pa- “bhāvitā”ti pubbe ananussutesu dhammesu cakkhum udapādi -pa- āloko udapādi.

Cakkhum udapādīti kenatṭhena -pa- āloko udapādīti kenatṭhena?
Cakkhum udapādīti dassanatṭhena -pa-. **Āloko udapādīti** obhāsatṭhena.

Cakkhum dhammo, dassanatṭho attho -pa- āloko dhammo, obhāsatṭho attho. Ime pañca dhammā pañca atthā kāyavatthukā satipaṭṭhānavatthukā -pa- vedanāvatthukā satipaṭṭhānavatthukā, cittavatthukā satipaṭṭhānavatthukā. Dhammavatthukā satipaṭṭhānavatthukā satipaṭṭhānārammaṇā satipaṭṭhānagocarā satipaṭṭhānasaṅgahitā satipaṭṭhānapariyāpannā satipaṭṭhāne samudāgatā satipaṭṭhāne ṭhitā satipaṭṭhāne patiṭṭhitā.

Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkāñcāti dhammacakkaṃ, cakkāñca pavatteti dhammañcāti dhammacakkaṃ, dhammena pavattetīti dhammacakkaṃ, dhammacariyāya pavattetīti dhammacakkaṃ, dhamme ṭhito pavattetīti dhammacakkaṃ, dhamme patiṭṭhito pavattetīti dhammacakkaṃ -pa- amatogadham nibbānaṃ pariyosānatṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

3. Iddhipādavāra

42. “Ayaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhumṃ udapādi -pa- āloko udapādi. “So kho panāyaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave -pa- “bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhumṃ udapādi -pa- āloko udapādi.

“Ayaṃ vīriyasamādhī -pa-. Ayaṃ cittasamādhī -pa-. Ayaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhumṃ udapādi -pa- āloko udapādi. “So kho panāyaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave -pa- “bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhumṃ udapādi -pa- āloko udapādi.

“Ayaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo”ti pubbe ananussutesu dhammesu cakkhumṃ udapādi -pa- āloko udapādi -pa- “so kho panāyaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti -pa- “bhāvito”ti pubbe ananussutesu dhammesu cakkhumṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhumṃ udapādīti kenaṭṭhena, ñāṇaṃ udapādīti kenaṭṭhena, paññā udapādīti kenaṭṭhena vijjā udapādīti kenaṭṭhena, āloko udapādīti kenaṭṭhena? **Cakkhumṃ udapādīti** dassanaṭṭhena, **ñāṇaṃ udapādīti** ñātaṭṭhena, **paññā udapādīti** pajānanaṭṭhena, **vijjā udapādīti** paṭivedhaṭṭhena, **āloko udapādīti** obhāsaṭṭhena.

Cakkhumṃ dhammo, dassanaṭṭho attho. Ñāṇaṃ dhammo, ñātaṭṭho attho. Paññā dhammo, pajānanaṭṭho attho. Vijjā dhammo, paṭivedhaṭṭho attho. Āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā chandavatthukā iddhipādavatthukā iddhipādārammaṇā iddhipādagocarā iddhipādaṅgahitā iddhipādapariyāpannā iddhipāde samudāgatā iddhipāde ṭhitā iddhipāde patiṭṭhitā.

Dhammacakkanti kenaṭṭhena dhammacakkaṃ? Dhammañca pavatteti cakkañcāti dhammacakkaṃ, cakkañca pavatteti dhammañcāti dhammacakkaṃ, dhammena pavatteti dhammacakkaṃ, dhammacariyāya

pavattetīti dhammacakkaṃ, dhamme ṭhito pavattetīti dhammacakkaṃ, dhamme patiṭṭhito pavattetīti dhammacakkaṃ, dhamme patiṭṭhāpento pavattetīti dhammacakkaṃ, dhamme vasippatto pavattetīti dhammacakkaṃ, dhamme vasiṃ pāpento pavattetīti dhammacakkaṃ, dhamme pāramippatto pavattetīti dhammacakkaṃ, dhamme pāramiṃ pāpento pavattetīti dhammacakkaṃ -pa-. Dhammaṃ apacāyamāno pavattetīti dhammacakkaṃ, dhammaddhajo pavattetīti dhammacakkaṃ, dhammaketu pavattetīti dhammacakkaṃ, dhammādhipateyyo pavattetīti dhammacakkaṃ. Taṃ kho pana dhammacakkaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasminti dhammacakkaṃ.

Saddhindriyaṃ dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ -pa- amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo, taṃ dhammaṃ pavattetīti dhammacakkaṃ.

“Ayaṃ vīriyasamādhipadadhānasaṅkhārasamannāgato iddhipādo”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi -pa- “so kho paṇāyaṃ vīriyasamādhipadadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti -pa- “bhāvito”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi -pa- āloko udapādi.

Cakkhuṃ udapādīti kenatṭhena -pa- āloko udapādīti kenatṭhena? **Cakkhuṃ udapādīti** dassanaṭṭhena. **Āloko udapādīti** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho -pa- āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā vīriyavatthukā iddhipādavatthukā -pa- cittavatthukā iddhipādavatthukā. Vīmaṃsāvatthukā iddhipādavatthukā iddhipādārammaṇā iddhipādagocarā iddhipādasaṅgahitā iddhipādapariyāpannā iddhipāde samudāgatā iddhipāde ṭhitā iddhipāde patiṭṭhitā.

Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkañcāti dhammacakkaṃ, cakkañca pavatteti dhammañcāti dhammacakkaṃ, dhammena pavatteti dhammacakkaṃ, dhammacariyāya pavatteti dhammacakkaṃ, dhamme ṭhito pavatteti dhammacakkaṃ, dhamme patiṭṭhito pavatteti dhammacakkaṃ -pa- amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo, taṃ dhammaṃ pavatteti dhammacakkanti.

Dhammacakkakathā niṭṭhitā.

8. Lokuttarakathā

43. Katame dhammā lokuttarā? Cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcendriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo cattāro ariyamaggā cattāri ca sāmaññaphalāni nibbānaṅca. Ime dhammā lokuttarā.

Lokuttarāti kenaṭṭhena lokuttarā? Lokam tarantīti lokuttarā, lokā uttarantīti lokuttarā, lokato uttarantīti lokuttarā, lokamhā uttarantīti lokuttarā, lokam atikkamantīti lokuttarā, lokam samatikkamantīti lokuttarā. Lokam samatikkantīti lokuttarā, lokena atirekāhi lokuttarā, lokantaṁ tarantīti lokuttarā, lokānissarantīti lokuttarā, lokato nissarantīti lokuttarā, lokamhā nissarantīti lokuttarā, lokā nisaṭṭīti lokuttarā, lokena nissaṭṭīti lokuttarā, lokamhā nissaṭṭīti lokuttarā. . Loke na tiṭṭhantīti lokuttarā, lokasmim na tiṭṭhantīti lokuttarā, loke na limpantīti lokuttarā, lokena na limpantīti lokuttarā, loke asaṁlittīti lokuttarā, lokena asaṁlittīti lokuttarā, loke anupalittīti lokuttarā, lokena anupalittīti lokuttarā. Loke vippamuttāti lokuttarā lokena vippamuttāti lokuttarā, lokā vippamuttāti lokuttarā, lokato vippamuttāti lokuttarā, lokamhā vippamuttāti lokuttarā. Loke visaññuttāti lokuttarā, lokena visaññuttāti lokuttarā, lokā visaññuttāti lokuttarā, lokasmim visaññuttāti lokuttarā, lokato visaññuttāti lokuttarā, lokamhā visaññuttāti lokuttarā. . Lokā sujjhantīti lokuttarā, lokato sujjhantīti lokuttarā, lokamhā sujjhantīti lokuttarā, lokā visujjhantīti lokuttarā, lokato visujjhantīti lokuttarā, lokamhā visujjhantīti lokuttarā. . Lokā vuṭṭhahantīti¹ lokuttarā, lokato vuṭṭhahantīti lokuttarā, lokamhā vuṭṭhahantīti lokuttarā. . Lokā vivaṭṭantīti

1. Uddharantīti (Ka), uṭṭhahantīti (Si, Tṭha)

lokuttarā, lokato vivaṭṭantīti lokuttarā, lokamhā vivaṭṭantīti lokuttarā. . Loke na sajjantīti lokuttarā, loke na gayhantīti lokuttarā, loke na bajjhantīti lokuttarā. . Lokam samucchindantīti lokuttarā, lokam samucchinnattāti lokuttarā. . Lokam paṭippassambhantīti lokuttarā, lokam paṭippassambhitattāti lokuttarā. . Lokassa apathāti lokuttarā, lokassa agatīti lokuttarā, lokassa avisayāti lokuttarā, lokassa asādhāraṇāti lokuttarā. . Lokam vamanantīti lokuttarā, lokam na paccāvamanantīti lokuttarā. Lokam pajahantīti lokuttarā. Lokam na upādiyantīti lokuttarā. . Lokam visīnentīti lokuttarā, lokam na ussīnentīti lokuttarā. Lokam vidhūpentīti lokuttarā, lokam na saṁdhūpentīti lokuttarā. Lokam samatikkamma abhibhuyya tiṭṭhantīti lokuttarā.

Lokuttarakathā niṭṭhitā.

9. Balakathā

44. Sāvattthinidānam¹. . Pañcimāni bhikkhave balāni. Katamāni pañca? Saddhābalaṁ vīriyabalaṁ satibalaṁ samādhībalaṁ paññābalaṁ. Imāni kho bhikkhave pañca balāni.

Api ca aṭṭhasaṭṭhi balāni. Saddhābalaṁ, vīriyabalaṁ, satibalaṁ, samādhībalaṁ, paññābalaṁ, hiribalaṁ, ottappabalaṁ, paṭisaṅkhānabalaṁ, bhāvanābalaṁ, anavajjabalaṁ, saṅgahabalaṁ, khantibalaṁ, paññattibalaṁ, nijjhantibalaṁ, issariyabalaṁ, adhiṭṭhānabalaṁ, samathabalaṁ, vipassanābalaṁ, dasa sekhabalāni, dasa asekhabalāni, dasa khīṇāsavabalāni, dasa iddhibalāni, dasa Tathāgatabalāni.

Katamaṁ **saddhābalaṁ**? Assaddhiye na kampatīti saddhābalaṁ, sahajātānaṁ dhammānaṁ upatthambhanaṭṭhena saddhābalaṁ, kilesānaṁ pariyādānaṭṭhena saddhābalaṁ, paṭivedhādivisodhanaṭṭhena saddhābalaṁ, cittassa adhiṭṭhānaṭṭhena saddhābalaṁ, cittassa vodānaṭṭhena saddhābalaṁ, viśesādhigamaṭṭhena saddhābalaṁ, uttari-

1. Saṁ 3. 218 piṭṭhe passitabbā.

paṭivedhaṭṭhena saddhābalaṃ, saccābhisamayaṭṭhena saddhābalaṃ, nirodhe patiṭṭhāpakaṭṭhena saddhābalaṃ, idaṃ saddhābalaṃ. (1)

Katamaṃ **vīriyabalaṃ**? Kosajje na kampaṭīti vīriyabalaṃ, sahaṇānaṃ dhammānaṃ upatthambhanaṭṭhena vīriyabalaṃ, kilesānaṃ pariyādānaṭṭhena vīriyabalaṃ, paṭivedhādivisodhanaṭṭhena vīriyabalaṃ, cittassa adhiṭṭhānaṭṭhena vīriyabalaṃ, cittassa vodānaṭṭhena vīriyabalaṃ, viśesādhigamaṭṭhena vīriyabalaṃ, uttaripaṭivedhaṭṭhena vīriyabalaṃ, saccābhisamayaṭṭhena vīriyabalaṃ, nirodhe patiṭṭhāpakaṭṭhena vīriyabalaṃ, idaṃ vīriyabalaṃ. (2)

Katamaṃ **satibalaṃ**? Pamāde na kampaṭīti satibalaṃ, sahaṇānaṃ dhammānaṃ upatthambhanaṭṭhena satibalaṃ -pa- nirodhe patiṭṭhāpakaṭṭhena satibalaṃ, idaṃ satibalaṃ. (3)

Katamaṃ **samādhibalaṃ**? Uddhacce na kampaṭīti samādhibalaṃ, sahaṇānaṃ dhammānaṃ upatthambhanaṭṭhena samādhibalaṃ -pa- nirodhe patiṭṭhāpakaṭṭhena samādhibalaṃ, idaṃ samādhibalaṃ. (4)

Katamaṃ **paññābalaṃ**? Avijjāya na kampaṭīti paññābalaṃ, sahaṇānaṃ dhammānaṃ upatthambhanaṭṭhena paññābalaṃ -pa- nirodhe patiṭṭhāpakaṭṭhena paññābalaṃ, idaṃ paññābalaṃ. (5)

Katamaṃ **hiribalaṃ**? Nekkhammena kāmacchandaṃ hiriyatīti¹ hiribalaṃ, abyāpādena byāpādaṃ hiriyatīti hiribalaṃ, ālokasaññāya thinamiddhaṃ hiriyatīti hiribalaṃ, avikkhepena uddhaccaṃ hiriyatīti hiribalaṃ, dhammavavatthānena vicikicchāṃ hiriyatīti hiribalaṃ, ñāṇena avijjāṃ hiriyatīti hiribalaṃ, pāmojjena aratīṃ hiriyatīti hiribalaṃ, paṭhamena jhānena nīvaraṇe hiriyatīti hiribalaṃ -pa- arahattamaggena sabbakilese hiriyatīti hiribalaṃ, idaṃ hiribalaṃ. (6)

Katamaṃ **ottappabalaṃ**? Nekkhammena kāmacchandaṃ ottappatīti ottappabalaṃ, abyāpādena byāpādaṃ ottappatīti ottappabalaṃ, ālokasaññāya thinamiddhaṃ ottappatīti ottappabalaṃ, avikkhepena uddhaccaṃ ottappatīti ottappabalaṃ, dhammavavatthānena vicikicchāṃ ottappatīti ottappabalaṃ, ñāṇena avijjāṃ ottappatīti

1. Hiriyatīti (Syā, Ka)

ottappabalaṃ, pāmojjena aratīṃ ottappatīti ottappabalaṃ, paṭhamena jhānena nīvaraṇe ottappatīti ottappabalaṃ -pa- arahattamaggena sabbakilese ottappatīti ottappabalaṃ, idaṃ ottappabalaṃ. (7)

Katamaṃ **paṭisaṅkhānabalaṃ**? Nekkhammena kāmacchandaṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ. Abyāpādena byāpādaṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, ālokasaññāya thinamiddhaṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, avikkhepena uddhaccaṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, dhammavavatthānena vicikicchāṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, ñāṇena avijjāṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, pāmojjena aratīṃ paṭisaṅkhātīti paṭisaṅkhānabalaṃ, paṭhamena jhānena nīvaraṇe paṭisaṅkhātīti paṭisaṅkhānabalaṃ -pa- arahattamaggena sabbakilese paṭisaṅkhātīti paṭisaṅkhānabalaṃ, idaṃ paṭisaṅkhānabalaṃ. (8)

Katamaṃ **bhāvanābalaṃ**? Kāmacchandaṃ pajahanto nekkhammaṃ bhāvetīti bhāvanābalaṃ, byāpādaṃ pajahanto abyāpādaṃ bhāvetīti bhāvanābalaṃ, thinamiddhaṃ pajahanto ālokasaññaṃ bhāvetīti bhāvanābalaṃ, uddhaccaṃ pajahanto avikkhepaṃ bhāvetīti bhāvanābalaṃ, vicikicchāṃ pajahanto dhammavavatthānaṃ bhāvetīti bhāvanābalaṃ, avijjāṃ pajahanto ñāṇaṃ bhāvetīti bhāvanābalaṃ, aratīṃ pajahanto pāmojjaṃ bhāvetīti bhāvanābalaṃ, nīvaraṇe pajahanto paṭhamāṃ jhānaṃ bhāvetīti bhāvanābalaṃ -pa- sabbakilese pajahanto arahattamaggaṃ bhāvetīti bhāvanābalaṃ, idaṃ bhāvanābalaṃ. (9)

Katamaṃ **anavajjabalaṃ**? Kāmacchandassa pahīnattā nekkhamme natthi kiñci vajjanti anavajjabalaṃ, byāpādassa pahīnattā abyāpāde natthi kiñci vajjanti anavajjabalaṃ, thinamiddhassa pahīnattā ālokasaññāya natthi kiñci vajjanti anavajjabalaṃ, uddhaccassa pahīnattā avikkhepe natthi kiñci vajjanti anavajjabalaṃ, vicikicchāya pahīnattā dhammavavatthāne natthi kiñci vajjanti anavajjabalaṃ, avijjāya pahīnattā ñāṇe natthi kiñci vajjanti anavajjabalaṃ, aratīyā pahīnattā pāmojje natthi kiñci vajjanti anavajjabalaṃ, nīvaraṇānaṃ pahīnattā paṭhamajjhāne natthi kiñci vajjanti anavajjabalaṃ -pa- sabbakilesānaṃ pahīnattā arahattamagge natthi kiñci vajjanti anavajjabalaṃ, idaṃ anavajjabalaṃ. (10)

Katamaṃ **saṅgahabalaṃ**? Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ saṅgaṇhātīti saṅgahabalaṃ, byāpādaṃ pajahanto abyāpādavasena cittaṃ saṅgaṇhātīti saṅgahabalaṃ, thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ saṅgaṇhātīti saṅgahabalaṃ -pa- sabbakilese pajahanto arahattamaggavasena cittaṃ saṅgaṇhātīti saṅgahabalaṃ, idaṃ saṅgahabalaṃ. (11)

Katamaṃ **khantibalaṃ**? Kāmacchandassa pahīnattā nekkhammaṃ khamatīti khantibalaṃ, byāpādassa pahīnattā abyāpādo khamatīti khantibalaṃ, thinamiddhassa pahīnattā ālokasaññā khamatīti khantibalaṃ, uddhaccassa pahīnattā avikkhepo khamatīti khantibalaṃ, vicikicchāya pahīnattā dhammavavattānaṃ khamatīti khantibalaṃ, avijjāya pahīnattā ñāṇaṃ khamatīti khantibalaṃ, aratīyā pahīnattā pāmojjaṃ khamatīti khantibalaṃ, nīvaraṇānaṃ pahīnattā paṭhamāṃ jhānaṃ khamatīti khantibalaṃ -pa- sabbakilesānaṃ pahīnattā arahattamaggo khamatīti khantibalaṃ, idaṃ khantibalaṃ. (12)

Katamaṃ **paññattibalaṃ**? Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ paññāpetīti paññattibalaṃ, byāpādaṃ pajahanto abyāpādavasena cittaṃ paññāpetīti paññattibalaṃ, thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ paññāpetīti paññattibalaṃ -pa- sabbakilese pajahanto arahattamaggavasena cittaṃ paññāpetīti paññattibalaṃ, idaṃ paññattibalaṃ. (13)

Katamaṃ **nijjhattibalaṃ**? Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ nijjhāpetīti nijjhattibalaṃ, byāpādaṃ pajahanto abyāpādavasena cittaṃ nijjhāpetīti nijjhattibalaṃ, thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ nijjhāpetīti nijjhattibalaṃ -pa- sabbakilese pajahanto arahattamaggavasena cittaṃ nijjhāpetīti nijjhattibalaṃ, idaṃ nijjhattibalaṃ. (14)

Katamaṃ **issariyabalaṃ**? Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ vasaṃ vattetīti issariyabalaṃ, byāpādaṃ pajahanto abyāpādavasena cittaṃ vasaṃ vattetīti issariyabalaṃ, thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ vasaṃ vattetīti issariyabalaṃ -pa- sabbakilese pajahanto arahattamaggavasena cittaṃ vasaṃ vattetīti issariyabalaṃ, idaṃ issariyabalaṃ. (15)

Katamaṃ **adhiṭṭhānabalaṃ**? Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ adhiṭṭhātīti adhiṭṭhānabalaṃ, byāpādaṃ pajahanto abyāpādavasena cittaṃ

adhiṭṭhātīti adhiṭṭhānabalaṃ, thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ adhiṭṭhātīti adhiṭṭhānabalaṃ -pa- sabbakilese pajahanto arahattamaggavasena cittaṃ adhiṭṭhātīti adhiṭṭhānabalaṃ, idaṃ adhiṭṭhānabalaṃ. (16)

Katamaṃ **samathabalaṃ**? Nekkhammavasena cittaṃ ekaggatā avikkhepo samathabalaṃ, abyāpādasena cittaṃ ekaggatā avikkhepo samathabalaṃ. Ālokasaññāvasena cittaṃ ekaggatā avikkhepo samathabalaṃ -pa- paṭinissaggānupassī assāsavasena cittaṃ ekaggatā avikkhepo samathabalaṃ, paṭinissaggānupassī passāsavasena cittaṃ ekaggatā avikkhepo samathabalaṃ.

Samathabalanti kenaṭṭhena samathabalaṃ? Paṭhamena jhānena nīvaraṇe na kampaṭīti samathabalaṃ, dutiyena jhānena vitakkavicāre na kampaṭīti samathabalaṃ, tatiyana jhānena pītiyā na kampaṭīti samathabalaṃ, catutthena jhānena sukhadukkhe na kampaṭīti samathabalaṃ, ākāsaññācāyatanasamāpattiyā rūpasaññāya paṭighasaññāya nānattasaññāya na kampaṭīti samathabalaṃ, viññāṇaṇcāyatanasamāpattiyā ākāsaññācāyatanasaññāya na kampaṭīti samathabalaṃ, ākiñcaññāyatanasamāpattiyā viññāṇaṇcāyatanasaññāya na kampaṭīti samathabalaṃ, nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāya na kampaṭīti samathabalaṃ. Uddhacce ca uddhaccasahagatakilese ca khandhe ca na kampaṭi na calati na vedhatīti samathabalaṃ, idaṃ samathabalaṃ. (17)

Katamaṃ **vipassanābalaṃ**? Aniccānupassanā vipassanābalaṃ, dukkhānupassanā vipassanābalaṃ -pa- paṭinissaggānupassanā vipassanābalaṃ. Rūpe aniccānupassanā vipassanābalaṃ, rūpe dukkhānupassanā vipassanābalaṃ -pa- rūpe paṭinissaggānupassanā vipassanābalaṃ, vedanāya -pa- saññāya. Saṅkhāresu. Viññāṇe cakkhusmim -pa- jarāmarāṇe aniccānupassanā vipassanābalaṃ, jarāmarāṇe dukkhānupassanā vipassanābalaṃ -pa- jarāmarāṇe paṭinissaggānupassanā vipassanābalaṃ. . **Vipassanābalanti** kenaṭṭhena vipassanābalaṃ? Aniccānupassanāya niccasaññāya na kampaṭīti vipassanābalaṃ, dukkhānupassanāya sukhasaññāya na kampaṭīti vipassanābalaṃ, anattānupassanāya attasaññāya na kampaṭīti vipassanābalaṃ, nibbidānupassanāya nandiyā na kampaṭīti vipassanābalaṃ, virāgānupassanāya rāge na kampaṭīti vipassanābalaṃ,

nirodhānupassanāya samudaye na kampatīti vipassanābalaṃ,
paṭinissaggānupassanāya ādāne na kampatīti vipassanābalaṃ, avijjāya ca
avijjāsahagatakilese ca khandhe ca na kampati na calati na vedhatīti
vipassanābalaṃ, idaṃ vipassanābalaṃ. (18)

Katamāni dasa sekkhabalāni, dasa asekkhabalāni? Sammādiṭṭhiṃ¹
sikkhatīti sekkhabalaṃ, tattha sikkhitattā asekkhabalaṃ. Sammāsaṅkappaṃ
sikkhatīti sekkhabalaṃ, tattha sikkhitattā asekkhabalaṃ. Sammāvācaṃ -pa-.
Sammākammantaṃ. Sammā-ājīvaṃ. Sammāvāyāmaṃ. Sammāsatīṃ.
Sammāsamādhīṃ. Sammāñāṇaṃ -pa-. Sammāvimuttiṃ sasikkhatīti
sekkhabalaṃ, tattha sikkhitattā asekkhabalaṃ. Imāni dasa sekkhabalāni, dasa
asekkhabalāni. (20, 38)

Katamāni **dasa khīṇāsavabalāni**²? Idha khīṇāsavassa bhikkhuno aniccato
sabbe saṅkhārā yathābhūtaṃ sammappaññāya sudiṭṭhā honti. Yampi
khīṇāsavassa bhikkhuno aniccato sabbe saṅkhārā yathābhūtaṃ
sammappaññāya sudiṭṭhā honti, idampi khīṇāsavassa bhikkhuno balaṃ hoti.
Yaṃ balaṃ āgamma khīṇāsavo bhikkhu āsavānaṃ khayāṃ paṭijānāti “khīṇā
me āsavā”ti. (1)

Puna caparaṃ khīṇāsavassa bhikkhuno aṅgārakāsūpamā kāmā
yathābhūtaṃ sammappaññāya sudiṭṭhā honti. Yampi khīṇāsavassa
bhikkhuno aṅgārakāsūpamā kāmā yathābhūtaṃ sammappaññāya sudiṭṭhā
honti, idampi khīṇāsavassa bhikkhuno balaṃ hoti. Yaṃ balaṃ āgamma
khīṇāsavo bhikkhu āsavānaṃ khayāṃ paṭijānāti “khīṇā me āsavā”ti. (2)

Puna caparaṃ khīṇāsavassa bhikkhuno vivekaninnaṃ cittaṃ hoti
vivekaṇaṃ vivekapabbhāraṃ vivekaṭṭhaṃ nekkhammābhirataṃ
byantībhūtaṃ³ sabbaso āsavaṭṭhāniyehi dhammehi. Yampi khīṇāsavassa
bhikkhuno vivekaninnaṃ cittaṃ hoti vivekaṇaṃ vivekapabbhāraṃ
vivekaṭṭhaṃ nekkhammābhirataṃ byantībhūtaṃ sabbaso āsavaṭṭhāniyehi
dhammehi, idampi khīṇāsavassa bhikkhuno balaṃ hoti. Yaṃ balaṃ āgamma
khīṇāsavo bhikkhu āsavānaṃ khayāṃ paṭijānāti “khīṇā me āsavā”ti. (3)

1. Sammādiṭṭhi (Ka) evamādisesu navasu padesu dutiyantavacanena. Dī 3. 225 piṭṭhe
passitabbā.

2. Aṃ 3. 397 piṭṭhe passitabbā.

3. Byantībhūtaṃ (Ka)

Puna caparaṃ khīṇāsavassa bhikkhuno cattāro satipaṭṭhānā bhāvitā honti subhāvitā. Yampi khīṇāsavassa bhikkhuno cattāro satipaṭṭhānā bhāvitā honti subhāvitā, idampi khīṇāsavassa bhikkhuno balaṃ hoti. Yaṃ balaṃ āgamma khīṇāsavo bhikkhu āsavānaṃ khayāṃ paṭijānāti “khīṇā me āsavā”ti. (4)

Puna caparaṃ khīṇāsavassa bhikkhuno cattāro sammappadhānā bhāvitā honti subhāvitā -pa-. Cattāro iddhipādā bhāvitā honti subhāvitā. Pañcendriyāni bhāvitāni honti subhāvitāni. Pañca balāni bhāvitāni honti subhāvitāni. Satta bojjhaṅgā bhāvitā honti subhāvitā -pa-. Ariyo aṭṭhaṅgiko maggo bhāvito hoti subhāvito. Yampi khīṇāsavassa bhikkhuno aṭṭhaṅgiko maggo bhāvito hoti subhāvito, idampi khīṇāsavassa bhikkhuno balaṃ hoti. Yaṃ balaṃ āgamma khīṇāsavo bhikkhu āsavānaṃ khayāṃ paṭijānāti “khīṇā me āsavā”ti. Imāni dasa khīṇāsavabalāni. (5-10, 48)

Katamāni **dasa iddhibalāni**? Adhiṭṭhānā iddhi, vikubbanā iddhi, manomayā iddhi, ñāṇavipphārā iddhi, samādhivipphārā iddhi, ariyā iddhi, kammavipākajā iddhi, puññavato iddhi, vijjāmayā iddhi, tattha tattha sammā payogappaccayā ijjanaṭṭhena iddhi. Imāni dasa iddhibalāni. (10, 58)

Katamāni **dasa Tathāgatabalāni**? Idha Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, yampi Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti, yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (1)

Puna caparaṃ Tathāgato atītānāgatapaccuppannānaṃ kammamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, yampi Tathāgato atītānāgatapaccuppannānaṃ kammamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (2)

Puna caparaṃ Tathāgato sabbatthagāminīṃ paṭipadaṃ¹ yathābhūtaṃ pajānāti, yampi Tathāgato sabbatthagāminīṃ paṭipadaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti, yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (3)

Puna caparaṃ Tathāgato anekadhātuṃ nānādhātuṃ lokaṃ yathābhūtaṃ pajānāti. Yampi Tathāgato anekadhātuṃ nānādhātuṃ lokaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa -pa-. (4)

Puna caparaṃ Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, yampi Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa -pa-. (5)

Puna caparaṃ Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, yampi Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa -pa-. (6)

Puna caparaṃ Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, yampi Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa -pa-. (7)

Puna caparaṃ Tathāgato anekavihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ, ekampi jātiṃ dvepi jātiyo -pa- iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati, yampi Tathāgato anekavihitaṃ pubbenivāsaṃ anussarati. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo -pa- idampi Tathāgatassa -pa-. (8)

Puna caparaṃ Tathāgato dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne -pa- yampi Tathāgato dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne -pa- idampi Tathāgatassa -pa-. (9)

1. Sabbatthagāminīpaṭipadaṃ (Syā) Ma 1. 100 piṭṭhe passitabbā.

Puna caparaṃ Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, yampi Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, idampi Tathāgatassa Tathāgatabalaṃ hoti, yaṃ balaṃ āgama Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Imāni dasa Tathāgatabalāni. (10, 68)

45. Kenaṭṭhena saddhābalaṃ. Kenaṭṭhena vīriyabalaṃ. Kenaṭṭhena satibalaṃ. Kenaṭṭhena samādhibalaṃ. Kenaṭṭhena paññābalaṃ. Kenaṭṭhena hiribalaṃ. Kenaṭṭhena ottappabalaṃ. Kenaṭṭhena paṭisaṅkhānabalaṃ -pa-. Kenaṭṭhena Tathāgatabalaṃ?

Assaddhiye akampiyaṭṭhena saddhābalaṃ. Kosajje akampiyaṭṭhena vīriyabalaṃ. Pamāde akampiyaṭṭhena satibalaṃ. Uddhacce akampiyaṭṭhena samādhibalaṃ. Avijjāya akampiyaṭṭhena paññābalaṃ. Hiriyati pāpake akusale dhammeti hiribalaṃ. Ottappati pāpake akusale dhammeti ottappabalaṃ. Nāṇena kilese paṭisaṅkhātīti paṭisaṅkhānabalaṃ. Tattha jātā dhammā ekarasā hontīti bhāvanābalaṃ, tattha natthi kiñci vajjanti anavajjabalaṃ. Tena cittaṃ saṅgaṇhātīti saṅgahabalaṃ. Taṃ tassa khamatīti¹ khantibalaṃ. Tena cittaṃ paññāpetīti paññattibalaṃ, tena cittaṃ nijjhāpetīti nijjhattibalaṃ, tena cittaṃ vasaṃ vattetīti issariyabalaṃ, tena cittaṃ adhiṭṭhātīti adhiṭṭhānabalaṃ, tena cittaṃ ekagganti samathabalaṃ, tattha jāte dhamme anupassatīti vipassanābalaṃ, tattha sikkhatīti sekhabalaṃ, tattha sikkhitattā asekhabalaṃ, tena āsavā khīṇāti khīṇāsavabalaṃ. Tassa ijjhatīti iddhibalaṃ. Appameyyaṭṭhena Tathāgatabalanti.

Balakathā niṭṭhitā.

10. Suññakathā

46. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando yena

1. Taṃ khamatīti (Ka)

Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantam etadavoca—

“Suñño loko suñño loko”ti bhante vuccati, kittāvatā nu kho bhante “suñño loko”ti vuccatīti? Yasmā kho Ānanda suññaṃ attena vā attaniyena vā, tasmā “suñño loko”ti vuccati. Kiñcānanda¹ suññaṃ attena vā attaniyena vā? Cakkhu kho Ānanda suññaṃ attena vā attaniyena vā, rūpā suññaṃ attena vā attaniyena vā, cakkhuvīññāṇaṃ suññaṃ attena vā attaniyena vā, cakkhusamphasso suñño attena vā attaniyena vā, yampidaṃ² cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi suññaṃ attena vā attaniyena vā.

Sotaṃ suññaṃ, saddā suññā. Ghānaṃ suññaṃ, gandhā suññā. Jivhā suññā, rasā suññā. Kāyo suñño, phoṭṭhabbā suññā. Mano suñño attena vā attaniyena vā. Dhammā suññā attena vā attaniyena vā. Manoviññāṇaṃ suññaṃ attena vā attaniyena vā, manosamphasso suñño attena vā attaniyena vā, yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi suññaṃ attena vā attaniyena vā. Yasmā kho Ānanda suññaṃ attena vā attaniyena vā, tasmā “suñño loko”ti vuccatīti.

1. Mātikā

47. Suññasuññaṃ³, saṅkhārasuññaṃ, vipariṇāmasuññaṃ, aggasuññaṃ, lakkaṇasuññaṃ, vikkhambhanasuññaṃ, tadaṅgasuññaṃ, samucchadasuññaṃ, paṭippassaddhisuññaṃ, nissaraṇasuññaṃ, ajjhattasuññaṃ, bahiddhāsuññaṃ, dubhatosuññaṃ, sabhāgasuññaṃ, visabhāgasuññaṃ, esanāsuññaṃ, pariggahasuññaṃ, paṭilābhasuññaṃ, paṭivedhasuññaṃ, ekattasuññaṃ, nānattasuññaṃ, khantisuññaṃ, adhiṭṭhānasuññaṃ, pariyogāhaṇasuññaṃ⁴, sampajānassa pavattapariyādānaṃ sabbasuññatānaṃ paramatthasuññaṃ. (25)

1. Kiñca Ānanda (Saṃ 2. 280 piṭṭhe)

2. Yadidaṃ (Ka) Saṃ 2. 280 piṭṭhe passitabbā.

3. Suññaṃ suññaṃ (Syā)

4. Pariyogāhanasuññaṃ (Syā)

2. Niddesa

48. Katamaṃ **suññasuññaṃ**? Cakkhu suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. . Sotaṃ suññaṃ -pa-. Ghānaṃ suññaṃ. Jivhā suññā. Kāyo suñño, mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ suññasuññaṃ. (1)

Katamaṃ **saṅkhārasuññaṃ**? Tayo saṅkhārā puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro. Puññābhisaṅkhāro apuññābhisaṅkhārena ca āneñjābhisaṅkhārena ca suñño, apuññābhisaṅkhāro puññābhisaṅkhārena ca āneñjābhisaṅkhārena ca suñño, āneñjābhisaṅkhāro puññābhisaṅkhārena ca apuññābhisaṅkhārena ca suñño. Ime tayo saṅkhārā.

Aparepi tayo saṅkhārā kāyasaṅkhāro vacīsaṅkhāro cittasaṅkhāro. Kāyasaṅkhāro vacīsaṅkhārena ca cittasaṅkhārena ca suñño, vacīsaṅkhāro kāyasaṅkhārena ca cittasaṅkhārena ca suñño, cittasaṅkhāro kāyasaṅkhārena ca vacīsaṅkhārena ca suñño. Ime tayo saṅkhārā.

Aparepi tayo saṅkhārā atītā saṅkhārā anāgatā saṅkhārā paccuppannā saṅkhārā. Atītā saṅkhārā anāgatehi ca paccuppannehi ca saṅkhārehi suññā, anāgatā saṅkhārā atītehi ca paccuppannehi ca saṅkhārehi suññā, paccuppannā saṅkhārā atītehi ca anāgatehi ca saṅkhārehi suññā. Ime tayo saṅkhārā. Idaṃ saṅkhārasuññaṃ. (2)

Katamaṃ **vipariṇāmasuññaṃ**? Jātaṃ rūpaṃ sabhāvena suññaṃ, vigataṃ rūpaṃ vipariṇatañceva suññañca, jātā vedanā sabhāvena suññā, vigatā vedanā vipariṇatā ceva suññā ca -pa- jātā saññā. Jātā saṅkhārā. Jātaṃ viññāṇaṃ. Jātaṃ cakkhu -pa- jāto bhavo sabhāvena suñño, vigato bhavo vipariṇato ceva suñño ca. Idaṃ vipariṇāmasuññaṃ. (3)

Katamaṃ **aggasuññaṃ**? Aggametaṃ padaṃ, seṭṭhametaṃ padaṃ, viṣiṭṭhametaṃ¹ padaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhakkhayo virāgo nirodho nibbānaṃ. Idaṃ aggasuññaṃ. (4)

1. Viṣeṭṭhametaṃ (Ka)

Katamañ **lakkhaṇasuññaṃ**? Dve lakkhaṇāni bālalakkhaṇaṇca paṇḍitalakkhaṇaṇca. Bālalakkhaṇaṇ paṇḍitalakkhaṇena suññaṃ, paṇḍitalakkhaṇaṇ bālalakkhaṇena suññaṃ. . Tīṇi lakkhaṇāni uppādalakkhaṇaṇ vayalakkhaṇaṇ t̥hitaññathattalakkhaṇaṇ. Uppādalakkhaṇaṇ vayalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, vayalakkhaṇaṇ uppādalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, t̥hitaññathattalakkhaṇaṇ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ.

Rūpassa uppādalakkhaṇaṇ vayalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, rūpassa vayalakkhaṇaṇ uppādalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, rūpassa t̥hitaññathattalakkhaṇaṇ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ. . Vedanāya -pa-. Saññāya. Saṅkhārānaṃ. Viññāṇassa. Cakkhussa -pa-. Jarāmaṇassa uppādalakkhaṇaṇ vayalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, jarāmaṇassa vayalakkhaṇaṇ uppādalakkhaṇena ca t̥hitaññathattalakkhaṇena ca suññaṃ, jarāmaṇassa t̥hitaññathattalakkhaṇaṇ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ. Idamañ lakkhaṇasuññaṃ. (5)

Katamañ **vikkhambhanasuññaṃ**? Nekkhammena kāmaccchando vikkhambhito ceva suñño ca, abyāpādena byāpādo vikkhambhito ceva suñño ca, ālokasaññāya thinamiddhaṃ vikkhambhitaṇceva suññaṇca, avikkhepena uddhaccaṃ vikkhambhitaṇceva suññaṇca, dhammavavattāṇena vicikicchā vikkhambhitā ceva suññā ca, ñāṇena avijjā vikkhambhitā ceva suññā ca, pāmojjena aratī vikkhambhitā ceva suññā ca, paṭhamena jhānena nīvaraṇā vikkhambhitā ceva suññā ca -pa- arahattamaggena sabbakilesā vikkhambhitā ceva suññā ca. Idamañ vikkhambhanasuññaṃ. (6)

Katamañ **tadaṅgasuññaṃ**? Nekkhammena kāmaccchando tadaṅgasuñño, abyāpādena byāpādo tadaṅgasuñño, ālokasaññāya thinamiddhaṃ tadaṅgasuññaṃ, avikkhepena uddhaccaṃ tadaṅgasuññaṃ, dhammavavattāṇena vicikicchā tadaṅgasuññā, ñāṇena avijjā tadaṅgasuññā, pāmojjena aratī tadaṅgasuññā, paṭhamena jhānena nīvaraṇā tadaṅgasuññā -pa- vivaṭṭanānupassanāya saññogābhiniveso tadaṅgasuñño. Idamañ tadaṅgasuññaṃ. (7)

Katamañ **samucchedasuññaṃ**? Nekkhammena kāmaccchando samucchinno ceva suñño ca. Abyāpādena byāpādo samucchinno ceva suñño ca,

ālokasaññāya thinamiddhaṃ samucchinnañceva suññāñca, avikkhepena uddhaccaṃ samucchinnañceva suññāñca, dhammavattthānena vicikicchā samucchinna ceva suññā ca, ñāṇena avijjā samucchinna ceva suññā ca, pāmojjena arati samucchinna ceva suññā ca, paṭhamena jhānena nīvaraṇā samucchinna ceva suññā ca -pa- arahattamaggena sabbakilesā samucchinna ceva suññā ca. Idaṃ samucchedasuññāṃ. (8)

Katamaṃ **paṭippassaddhisuññāṃ**? Nekkhammena kāmacchando paṭippassaddho ceva suñño ca, abyāpādena byāpādo paṭippassaddho ceva suñño ca. Ālokasaññāya thinamiddhaṃ paṭippassaddhañceva suññāñca, avikkhepena uddhaccaṃ paṭippassaddhañceva suññāñca. Dhammavattthānena vicikicchā paṭippassaddhā ceva suññā ca, ñāṇena avijjā paṭippassaddhā ceva suññā ca. Pāmojjena arati paṭippassaddhā ceva suññā ca, paṭhamena jhānena nīvaraṇā paṭippassaddhā ceva suññā ca -pa- arahattamaggena sabbakilesā paṭippassaddhā ceva suññā ca. Idaṃ paṭippassaddhisuññāṃ. (9)

Katamaṃ **nissaraṇasuññāṃ**? Nekkhammena kāmacchando nissaṭo ceva suñño ca, abyāpādena byāpādo nissaṭo ceva suñño ca, ālokasaññāya thinamiddhaṃ nissaṭaṇceva suññāñca, avikkhepena uddhaccaṃ nissaṭaṇceva suññāñca, dhammavattthānena vicikicchā nissaṭā ceva suññā ca, ñāṇena avijjā nissaṭā ceva suññā ca, pāmojjena arati nissaṭā ceva suññā ca, paṭhamena jhānena nīvaraṇā nissaṭā ceva suññā ca -pa- arahattamaggena sabbakilesā nissaṭā ceva suññā ca. Idaṃ nissaraṇasuññāṃ. (10)

Katamaṃ **ajjhattasuññāṃ**? Ajjhattaṃ cakkhuṃ suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Ajjhattaṃ sotaraṃ suññaṃ. Ajjhattaṃ ghānaṃ suññaṃ. Ajjhattaṃ jivhā suññā. Ajjhattaṃ kāyo suñño. Ajjhattaṃ mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ ajjhattasuññāṃ. (11)

Katamaṃ **bahiddhāsuññāṃ**? Bahiddhā rūpā suññā -pa-. Bahiddhā dhammā suññā attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ bahiddhāsuññāṃ. (12)

Katamarā **dubhatosuññā**? Yañca ajjhataṃ cakkhu ye ca bahiddhā rūpā, ubhayametaṃ suññā¹ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Yañca ajjhataṃ sotaṃ, ye ca bahiddhā saddā -pa-. Yañca ajjhataṃ ghānaṃ, ye ca bahiddhā gandhā. Yā ca ajjhataṃ jivhā, ye ca bahiddhā rasā. Yo ca ajjhataṃ kāyo, ye ca bahiddhā phoṭṭhabbā. Yo ca ajjhataṃ mano, ye ca bahiddhā dhammā, ubhayametaṃ suññā attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ dubhatosuññā. (13)

Katamarā **sabhāgasuññā**? Cha ajjhattikāni āyatanāni sabhāgāni ceva suññāni ca, cha bāhirāni āyatanāni sabhāgāni ceva suññāni ca, cha viññāṇakāyā sabhāgā ceva suññā ca, cha phassakāyā sabhāgā ceva suññā ca, cha vedanākāyā sabhāgā ceva suññā ca, cha saññākāyā sabhāgā ceva suññā ca, cha cetanākāyā sabhāgā ceva suññā ca. Idaṃ sabhāgasuññā. (14)

Katamarā **visabhāgasuññā**? Cha ajjhattikāni āyatanāni chahi bāhirehi āyatanehi visabhāgāni ceva suññāni ca, cha bāhirāni āyatanāni chahi viññāṇakāyehi visabhāgāni ceva suññāni ca, cha viññāṇakāyā chahi phassakāyehi visabhāgā ceva suññā ca, cha phassakāyā chahi vedanākāyehi visabhāgā ceva suññā ca, cha vedanākāyā chahi saññākāyehi visabhāgā ceva suññā ca, cha saññākāyā chahi cetanākāyehi visabhāgā ceva suññā ca. Idaṃ visabhāgasuññā. (15)

Katamarā **esanāsuññā**? Nekkhammesanā kāmaccandena suññā, abyāpādesanā byāpādena suññā, ālokasaññesanā thinamiddhena suññā, avikkhepesanā uddhaccena suññā, dhammavavatthānesanā vicikicchāya suññā, ñāṇesanā avijjāya suññā, pāmojjesanā aratiyā suññā, paṭhamajjhānesanā nīvaraṇehi suññā -pa- arahattamaggasanā sabbakilesehi suññā. Idaṃ esanāsuññā. (16)

Katamarā **pariggahasuññā**? Nekkhammapariggaho kāmaccandena suñño, abyāpādapariggaho byāpādena suñño, ālokasaññāpariggaho

1. Ubhayato taṃ suññā (Syā)

thinamiddhena suñño, avikkhepariggaho uddhaccena suñño,
 dhammavavattānāpariggaho vicikicchāya suñño ñāṇapariggaho avijjāya
 suñño, pāmojjapariggaho aratīyā suñño, paṭhamajjhānāpariggaho nīvaraṇehi
 suñño -pa- arahattamaggapariggato sabbakilesehi suñño, idaṃ
 pariggahasuññaṃ. (17)

Katamaṃ **paṭilābhasuññaṃ**? Nekkhammapaṭilābho kāmacchandena
 suñño, abyāpādapāṭilābho byāpādena suñño, ālokasaññāpaṭilābho
 thinamiddhena suñño, avikkhepaṭilābho uddhaccena suñño,
 dhammavavattānāpaṭilābho vicikicchāya suñño, ñāṇapaṭilābho avijjāya
 suñño, pāmojjapaṭilābho aratīyā suñño, paṭhamajjhānāpaṭilābho nīvaraṇehi
 suñño -pa- arahattamaggapaṭilābho sabbakilesehi suñño. Idaṃ
 paṭilābhasuññaṃ. (18)

Katamaṃ **paṭivedhasuññaṃ**? Nekkhammapaṭivedho kāmacchandena
 suñño, abyāpādapāṭivedho byāpādena suñño, ālokasaññāpaṭivedho
 thinamiddhena suñño, avikkhepaṭivedho uddhaccena suñño,
 dhammavavattānāpaṭivedho vicikicchāya suñño, ñāṇapaṭivedho avijjāya
 suñño, pāmojjapaṭivedho aratīyā suñño, paṭhamajjhānāpaṭivedho
 nīvaraṇehi suñño -pa- arahattamaggapaṭivedho sabbakilesehi suñño. Idaṃ
 paṭivedhasuññaṃ. (19)

Katamaṃ **ekattasuññaṃ, nānattasuññaṃ**? Kāmacchando nānattaṃ,
 nekkhammaṃ ekattaṃ, nekkhammekattaṃ cetayato kāmacchandena
 suññaṃ. Byāpādo nānattaṃ, abyāpādo ekattaṃ, abyāpādekattaṃ cetayato
 byāpādena suññaṃ. Thinamiddhaṃ nānattaṃ ālokasaññā ekattaṃ,
 ālokasaññekattaṃ cetayato thinamiddhena suññaṃ. Uddhaccaṃ nānattaṃ,
 avikkhepo ekattaṃ, avikkhepekattaṃ cetayato uddhaccena suññaṃ,
 vicikicchā nānattaṃ, dhammavavattānaṃ ekattaṃ,
 dhammavavattānekattaṃ cetayato vicikicchāya suññaṃ. Avijjā nānattaṃ,
 ñāṇaṃ ekattaṃ, ñāṇekattaṃ, cetayato avijjāya suññaṃ. Aratī nānattaṃ,
 pamojjaṃ ekattaṃ, pamojjekekattaṃ cetayato aratīyā suññaṃ. Nīvaraṇā
 nānattaṃ, paṭhamajjhānaṃ ekattaṃ, paṭhamajjhānekattaṃ cetayato
 nīvaraṇehi suññaṃ -pa- sabbakilesā nānattaṃ, arahattamaggo ekattaṃ,

arahattamaggekattam cetayato sabbakilesehi suññam. Idam ekattasuññam, nānattasuññam. (20, 21)

Katamam **khantisuññam**? Nekkhammakhanti kāmaccandena suññā, abyāpādakhanti byāpādēna suññā, ālokasaññākhanti thinamiddhena suññā, avikkhepakhanti uddhaccena suññā, dhammavavattānakhanti vicikicchāya suññā, nāṇakhanti avijjāya suññā, pāmojjakhanti aratīyā suññā, paṭhamajjhānakhanti nīvaraṇēhi suññā -pa- arahattamaggakhanti sabbakilesehi suññā. Idam khantisuññam. (22)

Katamam **adhiṭṭhānasuññam**? Nekkhammādhīṭṭhānam kāmaccandena suññam, abyāpādādhīṭṭhānam byāpādēna suññam, ālokasaññādhīṭṭhānam thinamiddhena suññam, avikkhepādhīṭṭhānam uddhaccena suññam, dhammavavattānādhīṭṭhānam vicikicchāya suññam, nāṇādhīṭṭhānam avijjāya suññam, pāmojjādhīṭṭhānam aratīyā suññam, paṭhamajjhānādhīṭṭhānam nīvaraṇēhi suññam -pa- arahattamaggādhīṭṭhānam sabbakilesehi suññam. Idam adhiṭṭhānasuññam. (23)

Katamam **pariyogāhaṇasuññam**? Nekkhammapariyogāhaṇam kāmaccandena suññam, abyāpādapariyogāhaṇam byāpādēna suññam, ālokasaññāpariyogāhaṇam thinamiddhena suññam, avikkhepapariyogāhaṇam uddhaccena suññam, dhammavavattānapariyogāhaṇam vicikicchāya suññam, nāṇapariyogāhaṇam avijjāya suññam, pāmojjapariyogāhaṇam aratīyā suññam, paṭhamajjhānapariyogāhaṇam nīvaraṇēhi suññam -pa- arahattamaggapariyogāhaṇam sabbakilesehi suññam. Idam pariyogāhaṇasuññam. (24)

Katamam **sampajānassa pavattapariyādānam sabbasuññatānam paramatthasuññam**? Idha sampajāno nekkhammena kāmaccandassa pavattam pariyaḍiyati, abyāpādēna byāpādassa pavattam pariyaḍiyati, ālokasaññāya thinamiddhassa pavattam pariyaḍiyati, avikkhepena uddhaccassa pavattam pariyaḍiyati, dhammavavattānena vicikicchāya pavattam pariyaḍiyati, nāṇena avijjāya pavattam pariyaḍiyati, pāmojjena aratīyā pavattam pariyaḍiyati, paṭhamena jhānena nīvaraṇānam pavattam pariyaḍiyati -pa- arahattamaggēna sabbakilesānam pavattam pariyaḍiyati. Atha vā pana sampajānassa anupādisesāya nibbānadhātuyā parinibbāyantassa idam ceva cakkhupavattam pariyaḍiyati, aññaṇca cakkhupavattam

na uppajjati. Idam ceva sotapavattam -pa-. Ghānapavattam. Jivhāpavattam. Kāyapavattam. Manopavattam pariyādiyati, aññañca manopavattam na uppajjati. Idam sampajānassa pavattapariyādānam sabbasuññatānam paramatthasuññanti. (25)

Suññakathā niṭṭhitā.

Yuganaddhavaggo dutiyo.

Tassuddānam

Yuganaddhā Saccabojjhaṅgā, Mettā Virāgapañcamā.
Paṭisambhidā Dhammacakkaṃ, Lokuttarabalasuññāti.

Esa nikāyadharehi ṭhapito asamo dutiyo pavaro varavaggoti.

3. Paññāvagga

1. Mahāpaññākathā

1. Aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti, dukkhānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti, anattānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti -pa- paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti?

Aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti, dukkhānupassanā bhāvitā bahulikatā nibbedhikapaññaṃ paripūreti, anattānupassanā bhāvitā bahulikatā mahāpaññaṃ paripūreti, nibbidānupassanā bhāvitā bahulikatā tikkhapaññaṃ paripūreti, virāgānupassanā bhāvitā bahulikatā vipulapaññaṃ paripūreti, nirodhānupassanā bhāvitā bahulikatā gambhīrapaññaṃ paripūreti, paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ¹ paripūreti. Imā satta pañña bhāvitā bahulikatā paṇḍiccaṃ paripūrenti, imā aṭṭha pañña bhāvitā bahulikatā puthupaññaṃ paripūrenti, imā nava pañña bhāvitā bahulikatā hāsapaññaṃ paripūrenti.

Hāsapañña paṭibhānapaṭisambhidā, tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti -pa- rūpe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti -pa- rūpe paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ paripūreti. Imā satta pañña bhāvitā bahulikatā paṇḍiccaṃ paripūrenti, imā aṭṭha

1. Assāmantapaññaṃ (Syā)

paññā bhāvitā bahulikatā puthupaññāṃ paripūrenti, imā nava paññā bhāvitā bahulikatā hāsapaññāṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā, tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarāṇe aniccānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti -pa- jarāmarāṇe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti? Jarāmarāṇe aniccānupassanā bhāvitā bahulikatā javanapaññāṃ paripūreti -pa- jarāmarāṇe paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññāṃ paripūreti. Imā satta paññā bhāvitā bahulikatā paṇḍiccaṃ paripūrenti, imā aṭṭha paññā bhāvitā bahulikatā puthupaññāṃ paripūrenti. Imā nava paññā bhāvitā bahulikatā hāsapaññāṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā, tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

2. Rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti. Atītānāgatapaccuppanne rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti. Rūpe dukkhānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti. Atītānāgatapaccuppanne rūpe dukkhānupassanā bhāvitā bahulikatā katamaṃ paññāṃ paripūreti. Rūpe

anattānupassanā bhāvitā bahulīkatā katamaṃ paññaṃ paripūreti.
 Atītānāgatapaccuppanne rūpe anattānupassanā bhāvitā bahulīkatā katamaṃ
 paññaṃ paripūreti. Rūpe nibbidānupassanā bhāvitā bahulīkatā katamaṃ
 paññaṃ paripūreti. Atītānāgatapaccuppanne rūpe nibbidānupassanā bhāvitā
 bahulīkatā katamaṃ paññaṃ paripūreti. Rūpe virāgānupassanā bhāvitā
 bahulīkatā katamaṃ paññaṃ paripūreti. Atītānāgatapaccuppanne rūpe
 virāgānupassanā bhāvitā bahulīkatā katamaṃ paññaṃ paripūreti. Rūpe
 nirodhānupassanā bhāvitā bahulīkatā katamaṃ paññaṃ paripūreti.
 Atītānāgatapaccuppanne rūpe nirodhānupassanā bhāvitā bahulīkatā katamaṃ
 paññaṃ paripūreti. Rūpe paṭinissaggānupassanā bhāvitā bahulīkatā katamaṃ
 paññaṃ paripūreti. Atītānāgatapaccuppanne rūpe paṭinissaggānupassanā
 bhāvitā bahulīkatā katamaṃ paññaṃ paripūreti?

Rūpe aniccānupassanā bhāvitā bahulīkatā javanapaññaṃ paripūreti.
 Atītānāgatapaccuppanne rūpe aniccānupassanā bhāvitā bahulīkatā
 javanapaññaṃ paripūreti. Rūpe dukkhānupassanā bhāvitā bahulīkatā
 nibbedhikapaññaṃ paripūreti. Atītānāgatapaccuppanne rūpe
 dukkhānupassanā bhāvitā bahulīkatā javanapaññaṃ paripūreti. Rūpe
 anattānupassanā bhāvitā bahulīkatā mahāpaññaṃ paripūreti.
 Atītānāgatapaccuppanne rūpe anattānupassanā bhāvitā bahulīkatā
 javanapaññaṃ paripūreti. Rūpe nibbidānupassanā bhāvitā bahulīkatā
 tikkhapaññaṃ paripūreti. Atītānāgatapaccuppanne rūpe nibbidānupassanā
 bhāvitā bahulīkatā javanapaññaṃ paripūreti. Rūpe virāgānupassanā bhāvitā
 bahulīkatā vipulapaññaṃ paripūreti. Atītānāgatapaccuppanne rūpe
 virāgānupassanā bhāvitā bahulīkatā javanapaññaṃ paripūreti. Rūpe
 nirodhānupassanā bhāvitā bahulīkatā gambhīrapaññaṃ paripūreti.
 Atītānāgatapaccuppanne rūpe nirodhānupassanā bhāvitā bahulīkatā
 jāvanapaññaṃ paripūreti. Rūpe paṭinissaggānupassanā bhāvitā bahulīkatā
 asāmantapaññaṃ paripūreti. Atītānāgatapaccuppanne rūpe
 paṭinissaggānupassanā bhāvitā bahulīkatā javanapaññaṃ paripūreti. Imā
 satta pañña bhāvitā bahulīkatā paṇḍiccaṃ paripūrenti. Imā aṭṭha pañña
 bhāvitā bahulīkatā puthupaññaṃ paripūrenti. Imā nava pañña bhāvitā
 bahulīkatā hāsapaññaṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā, tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Vedanāya -pa-. Saññāya. Saṅkhāresu. Viññāṇe. Cakkhusmiṃ -pa-. Jarāmarañe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti. Atītānāgatapaccuppanne jarāmarañe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti -pa- jarāmarañe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti. Atītānāgatapaccuppanne jarāmarañe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Jarāmarañe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Atītānāgatapaccuppanne jarāmarañe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti -pa-. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

3. Cattārome bhikkhave¹ dhammā bhāvitā bahulikatā sotāpattiphalasacchikiriyāya saṃvattanti. Katame cattāro? Sappurisasamsevo saddhammassavanaṃ yonisomanasikāro dhammānudhammapaṭipatti. Ime kho bhikkhave cattāro dhammā bhāvitā bahulikatā sotāpattiphalasacchikiriyāya saṃvattanti.

Cattārome bhikkhave dhammā bhāvitā bahulikatā sakadāgāmiphalasacchikiriyāya saṃvattanti -pa- anāgāmiphalasacchikiriyāya saṃvattanti -pa- arahattaphalasacchikiriyāya saṃvattanti. Katame cattāro, sappurisasamsevo saddhammassavanaṃ yonisomanasikāro dhammānudhammapaṭipatti. Ime kho bhikkhave cattāro dhammā bhāvitā bahulikatā arahattamaggaphalasacchikiriyāya saṃvattanti.

1. Sam 3. 359 piṭṭhepi.

Cattārome bhikkhave dhammā bhāvitā bahulikā paññāpaṭilābhāya saṁvattanti -pa- paññābuddhiyā saṁvattanti. Paññāvepullāya saṁvattanti. Mahāpaññatāya saṁvattanti. Puthupaññatāya saṁvattanti. Vipulapaññatāya saṁvattanti. Gambhīrapaññatāya saṁvattanti. Asāmantapaññatāya¹ saṁvattanti. Bhūripaññatāya saṁvattanti. Paññābhāhullāya saṁvattanti. Sīghapaññatāya saṁvattanti. Lahupaññatāya saṁvattanti. Hāsapaññatāya saṁvattanti. Javanapaññatāya saṁvattanti. Tikkhapaññatāya saṁvattanti. Nibbedhikapaññatāya saṁvattanti. Katame cattāro? Sappurisasamsevo saddhammassavanam yonisomanasikāro dhammānudhammapaṭipatti. Ime kho bhikkhave cattāro dhammā bhāvitā bahulikā paññāpaṭilābhāya saṁvattanti. Paññābuddhiyā saṁvattanti -pa- nibbedhikapaññatāya saṁvattanti.

1. Soḷasapaññāniddesa

4. Paññāpaṭilābhāya saṁvattantīti katamo paññāpaṭilābho? Catunnam maggañāṇam catunnam phalañāṇam catunnam paṭisambhidāñāṇam channam abhiññāñāṇam tesattatīnam ñāṇam sattasattatīnam ñāṇam lābho paṭilābho patti sampatti phassanā² sacchikiriyā upasampadā paññāpaṭilābhāya saṁvattantīti ayam paññā paṭilābho. (1)

Paññābuddhiyā saṁvattantīti katamā paññābuddhi? Sattannam ca sekkhānam puthujjanakalyāṇakassa ca paññā vaḍḍhati, arahato paññā vaḍḍhati, vaḍḍhibhavaḍḍhanā paññābuddhiyā saṁvattantīti ayam paññābuddhi. (2)

Paññāvepullāya saṁvattantīti katamam paññāvepullam? Sattannam sekkhānam puthujjanakalyāṇakassa ca paññāvepullam gacchati. Arahato paññā vepullagatā paññāvepullāya saṁvattantīti idam paññāvepullam. (3)

Mahāpaññatāya saṁvattantīti katamā mahāpaññā? Mahante atthe pariggaṇhātīti mahāpaññā, mahante dhamme pariggaṇhātīti mahāpaññā, mahantā niruttiyo pariggaṇhātīti mahāpaññā, mahantāni paṭibhānāni pariggaṇhātīti mahāpaññā, mahante sīlakkhandhe pariggaṇhātīti mahāpaññā, mahante samādhikkhandhe pariggaṇhātīti mahāpaññā, mahante paññākkhandhe

1. Assāmantapaññatāya (Syā) Saṁ 3. 361 piṭṭhe passitabbā.

2. Phusanā (Ka)

pariggaṇhātīti mahāpaññā, mahante vimuttikkhandhe pariggaṇhātīti mahāpaññā, mahante vimuttiñāṇadassanakkhandhe pariggaṇhātīti mahāpaññā, mahantāni ṭhānāṭṭhānāni pariggaṇhātīti mahāpaññā, mahantā vihārasamāpattiyo pariggaṇhātīti mahāpaññā, mahantāni ariyasaccāni pariggaṇhātīti mahāpaññā, mahante satipaṭṭhāne pariggaṇhātīti mahāpaññā, mahante sammappadhāne pariggaṇhātīti mahāpaññā, mahante iddhipāde pariggaṇhātīti mahāpaññā, mahantāni indriyāni pariggaṇhātīti mahāpaññā, mahantāni balāni pariggaṇhātīti mahāpaññā, mahante bojjhaṅge pariggaṇhātīti mahāpaññā, mahantaṃ ariyamaggaṃ¹ pariggaṇhātīti mahāpaññā, mahantāni sāmāññaphalāni pariggaṇhātīti mahāpaññā, mahantā abhiññāyo² pariggaṇhātīti mahāpaññā, mahantaṃ paramatthaṃ nibbānaṃ pariggaṇhātīti mahāpaññā, mahāpaññatāya saṃvattantīti ayaṃ mahāpaññā.

(4)

Puthupaññatāya saṃvattantīti katamā puthupaññā? Puthunānākkhandhesu ñāṇaṃ pavattatīti puthupaññā, puthunānādhātūsu ñāṇaṃ pavattatīti puthupaññā, puthunānā-āyatanesu ñāṇaṃ pavattatīti puthupaññā, puthunānāpaṭiccasamuppādesu ñāṇaṃ pavattatīti puthupaññā, puthunānāsūññatamanupalabbhesu ñāṇaṃ pavattatīti puthupaññā, puthunānā-atthesu ñāṇaṃ pavattatīti puthupaññā, puthunānādharmesu ñāṇaṃ pavattatīti puthupaññā, puthunānāniruttisu ñāṇaṃ pavattatīti puthupaññā, puthunānāpaṭibhānesu ñāṇaṃ pavattatīti puthupaññā, puthunānāsilakkhandhesu ñāṇaṃ pavattatīti puthupaññā, puthunānāsamādhikkhandhesu ñāṇaṃ pavattatīti puthupaññā, puthunānāpaññākkhandhesu ñāṇaṃ pavattatīti puthupaññā, puthunānāvimmuttikkhandhesu ñāṇaṃ pavattatīti puthupaññā. Puthunānāvimmuttiñāṇadassanakkhandhesu ñāṇaṃ pavattatīti puthupaññā, puthunānāṭṭhānāṭṭhānesu ñāṇaṃ pavattatīti puthupaññā, puthunānāvihārasamāpattisu ñāṇaṃ pavattatīti puthupaññā, puthunānā-ariyasaccesu ñāṇaṃ pavattatīti puthupaññā. Puthunānāsatipaṭṭhānesu ñāṇaṃ pavattatīti puthupaññā, puthunānāsammappadhānesu ñāṇaṃ pavattatīti puthupaññā. Puthunānā-iddhipādesu ñāṇaṃ pavattatīti puthupaññā. Puthunānā-indriyesu ñāṇaṃ pavattatīti puthupaññā. Puthunānābalesu ñāṇaṃ pavattatīti puthupaññā. Puthunānābojjhaṅgesu ñāṇaṃ

1. Mahante ariyamagge (Ka)

2. Mahābhiññāyo (Ka)

pavattatīti puthupaññā. Puthunānā-ariyamagge ñāṇaṃ pavattatīti puthupaññā, puthunānāsāmaññaphalesu ñāṇaṃ pavattatīti puthupaññā. Puthunānā-abhiññāsu ñāṇaṃ pavattatīti puthupaññā. Puthujjanasādhāraṇe dhamme atikkamma¹ paramatthe nibbāne ñāṇaṃ pavattatīti puthupaññā. Puthupaññatāya saṃvattantīti ayaṃ puthupaññā. (5)

Vipulapaññatāya saṃvattantīti katamā vipulapaññā? Vipule atthe pariggaṇhātīti vipulapaññā, vipule dhamme pariggaṇhātīti vipulapaññā, vipulā niruttiyo pariggaṇhātīti vipulapaññā, vipulāni paṭibhānāni pariggaṇhātīti vipulapaññā, vipule silakkhandhe pariggaṇhātīti vipulapaññā, vipule samādhikkhandhe pariggaṇhātīti vipulapaññā, vipule paññākkhandhe pariggaṇhātīti vipulapaññā, vipule vimuttikkhandhe pariggaṇhātīti vipulapaññā, vipule vimuttiñāṇadassanakkhandhe pariggaṇhātīti vipulapaññā, vipulāni thānāṭṭhānāni pariggaṇhātīti vipulapaññā, vipulā vihārasamāpattiyo pariggaṇhātīti vipulapaññā, vipulāni ariyasaccāni pariggaṇhātīti vipulapaññā, vipule satipaṭṭhāne pariggaṇhātīti vipulapaññā, vipule sammappadhāne pariggaṇhātīti vipulapaññā, vipule iddhipāde pariggaṇhātīti vipulapaññā, vipulāni indriyāni pariggaṇhātīti vipulapaññā, vipulāni balāni pariggaṇhātīti vipulapaññā, vipule bojjhaṅge pariggaṇhātīti vipulapaññā, vipulaṃ ariyamaggaṃ pariggaṇhātīti vipulapaññā, vipulāni sāmāññaphalāni pariggaṇhātīti vipulapaññā, vipulā abhiññāyo pariggaṇhātīti vipulapaññā, vipulaṃ paramatthaṃ nibbānaṃ pariggaṇhātīti vipulapaññā, vipulapaññatāya saṃvattantīti ayaṃ vipulapaññā. (6)

Gambhīrapaññatāya saṃvattantīti katamā gambhīrapaññā? Gambhīresu khandhesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīrāsu dhātūsu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu āyatanesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu paṭiccasamuppādesu ñāṇaṃ pavattatīti gambhīrapaññā. Gambhīresu suññatamanupalabbhesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu atthesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu dhammesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīrāsu niruttīsu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu paṭibhānesu ñāṇaṃ

1. Samatikkamma (Syā)

pavattatīti gambhīrapaññā, gambhīresu sīlakkhandhesu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu samādhikkhandhesu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu paññākkhandhesu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu vimuttikkhandhesu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu vimuttiñāḍaḍṣanakkhandhesu ñāṇaṃ
 pavattatīti gambhīrapaññā, gambhīresu ṭhānāṭṭhānesu ñāṇaṃ pavatdatīti
 gambhīrapaññā, gambhīrasu vihārasamāpattisu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu ariyasaccesu ñāṇaṃ pavattatīti gambhīrapaññā,
 gambhīresu satipaṭṭhānesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu
 sammappadhānesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu
 iddhipādesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu indriyesu ñāṇaṃ
 pavattatīti gambhīrapaññā, gambhīresu balesu ñāṇaṃ pavattatīti
 gambhīrapaññā, gambhīresu bojjhaṅgesu ñāṇaṃ pavattatīti gambhīrapaññā,
 gambhīre ariyamagge ñāṇaṃ pavattatīti gambhīrapaññā, gambhīresu
 sāmāññaphalesu ñāṇaṃ pavattatīti gambhīrapaññā, gambhīrasu abhiññāsu
 ñāṇaṃ pavattatīti gambhīrapaññā, gambhīre paramatthe nibbāne ñāṇaṃ
 pavattatīti gambhīrapaññā, gambhīrapaññatāya saṃvattantīti ayaṃ
 gambhīrapaññā. (7)

Asāmantapaññatāya saṃvattantīti katamā asāmantapaññā? Yassa
 puggalassa atthavavattthānato atthapaṭisambhidā adhigatā hoti sacchikatā
 phassitā paññāya, dhammavavattthānato dhammapaṭisambhidā adhigatā hoti
 sacchikatā phassitā paññāya, niruttivavattthānato niruttipaṭisambhidā
 adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavattthānato
 paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, tassa atthe
 ca dhamme ca niruttiyā ca paṭibhāne ca na añño koci sakkoti
 abhisambhavitum, anabhisambhavanīyo ca so aññehīti asāmantapañño.

Puthujjanakalyāṇakassa paññā aṭṭhamakassa paññāya dūre vidūre
 suvidūre na santike na sāmanta, puthujjanakalyāṇakaṃ upādāya aṭṭhamako
 asāmantapañño. Aṭṭhamakassa paññā sotāpannassa paññāya dūre vidūre
 suvidūre na santike na sāmanta, aṭṭhamakaṃ upādāya sotāpanno
 asāmantapañño. Sotāpannassa paññā sakadāgāmiṃ paññāya dūre vidūre
 suvidūre na santike na sāmanta, sotāpannaṃ upādāya sakadāgāmi
 asāmantapañño. Sakadāgāmiṃ paññā anāgāmiṃ paññāya

dūre vidūre suvidūre na santike na sāmantā, sakadāgāmiṃ upādāya anāgāmi asāmantapañño. Anāgāmiṃ paññā arahato paññāya dūre vidūre suvidūre na santike na sāmantā, anāgāmiṃ upādāya arahā asāmantapañño. Arahato paññā paccekasambuddhassa¹ paññāya dūre vidūre suvidūre na santike na sāmantā, arahantaṃ upādāya Paccekabuddho asāmantapañño. Paccekabuddhañca sadevakañca lokāṃ upādāya Tathāgato Arahaṃ Sammāsambuddho aggo asāmantapañño.

5. Paññāpabhedakusalo pabhinnañāṇo adhigatappaṭisambhido catuvesārajappatto dasabaladhārī purisāsabho purisasiho purisanāgo purisājañño purisadhorayho anantañāṇo anantatejo anantayaso aḍḍho mahaddhano dhanavā netā vinetā anunetā paññāpetā nijjhāpetā pekkhetā pasādetā. So hi Bhagavā anuppannassa maggassa uppādetā, asaṅjātassa maggassa saṅjanetā², anakkhātassa maggassa akkhātā, maggaññū maggavidū maggakovido maggānugāmi³ ca panassa etarahi sāvakā viharanti pacchā samannāgatā.

So hi Bhagavā jānaṃ jānāti, passaṃ passati, cakkhubhūto ñāṇabhūto dhammabhūto brahmabhūto vattā pavattā atthassa ninnetā amatassa dātā dhammassāmi Tathāgato, natthi tassa Bhagavato aññātaṃ adiṭṭhaṃ aviditaṃ asacchikataṃ aphasitaṃ paññāya. . Atītaṃ anāgataṃ paccuppannaṃ⁴ upādāya sabbe dhammā sabbākārena Buddhassa Bhagavato ñāṇamukhe āpāthaṃ āgacchanti, yaṃ kiñci neyyaṃ nāma atthi, taṃ sabbaṃ jānitabbaṃ⁵, attattho vā parattho vā ubhayattho vā diṭṭhadhammiko vā attho samparāyiko vā attho uttāno vā attho gambhīro vā attho gūḷho vā attho paṭicchanno vā attho neyyo vā attho nīto vā attho anavajjo vā attho nikkilesa vā attho vodāno vā attho paramattho vā attho, sabbaṃ taṃ antobuddhañāṇe parivattati.

1. Paccekabuddhassa (Syā, Ka) Aṭṭhakathā oloketabbā.

2. Saṅjanetā (Syā)

3. Maggānugā (Syā) Khu 7. 138 piṭṭhe passitabbā.

4. Atītānāgatapaccuppannaṃ (Syā) Khu 7. 138 piṭṭhepi.

5. Sabbaṃ dhammaṃ jānitabbaṃ (Ka)

Sabbaṃ kāyakammaṃ Buddhassa Bhagavato ñāṇānuparivatti, sabbaṃ vacīkammaṃ Buddhassa Bhagavato ñāṇānuparivatti, sabbaṃ manokammaṃ Buddhassa Bhagavato ñāṇānuparivatti. Atīte Buddhassa Bhagavato appaṭihataṃ ñāṇaṃ, anāgate Buddhassa Bhagavato appaṭihataṃ ñāṇaṃ, paccuppanne Buddhassa Bhagavato appaṭihataṃ ñāṇaṃ, yāvatakaṃ neyyaṃ, tāvatakaṃ ñāṇaṃ. Yāvatakaṃ ñāṇaṃ, tāvatakaṃ neyyaṃ, neyyapariyantikaṃ ñāṇaṃ, ñāṇapariyantikaṃ neyyaṃ, neyyaṃ atikkamitvā ñāṇaṃ nappavattati, ñāṇaṃ atikkamitvā neyyapatho natthi, aññamaññapariyantaṭṭhāyino te dhammā, yathā dvinnaṃ samuggapaṭalānaṃ sammā phusitānaṃ¹ heṭṭhimaṃ samuggapaṭalaṃ uparimaṃ nātivattati, uparimaṃ samuggapaṭalaṃ heṭṭhimaṃ nātivattati, aññamaññapariyantaṭṭhāyino. Evameva Buddhassa Bhagavato neyyaṃca ñāṇaṃca aññamaññapariyantaṭṭhāyino. Yāvatakaṃ neyyaṃ, tāvatakaṃ ñāṇaṃ, yāvatakaṃ ñāṇaṃ, tāvatakaṃ neyyaṃ, neyyapariyantikaṃ ñāṇaṃ, ñāṇapariyantikaṃ neyyaṃ, neyyaṃ atikkamitvā ñāṇaṃ nappavattati, ñāṇaṃ atikkamitvā neyyapatho natthi, aññamaññapariyantaṭṭhāyino te dhammā. Sabbadhammesu Buddhassa Bhagavato ñāṇaṃ pavattati.

Sabbe dhammā Buddhassa Bhagavato āvajjanappaṭibaddhā ākaṅkhappaṭibaddhā manasikārappaṭibaddhā cittuppādappaṭibaddhā, sabbasattesu Buddhassa Bhagavato ñāṇaṃ pavattati, sabbesaṃ sattānaṃ Buddho āsayāṃ jānāti, anusayāṃ jānāti, caritaṃ² jānāti, adhimuttiṃ jānāti, apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye bhabbābhabbe satte pajānāti, sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā antobuddhañāṇe parivattati.

Yathā ye keci macchakacchapā antamaso timitimiṅgalaṃ upādāya automahāsamudde parivattanti, evamevaṃ sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā antobuddhañāṇe parivattati. . Yathā ye keci pakkhino antamaso garuḷaṃ venateyyaṃ upādāya ākāsaṃ padese parivattanti. Evameva yepi te Sāriputtasamā paññāya, tepi Buddhañāṇassa padese parivattanti, Buddhañāṇaṃ

1. Suphussitānaṃ (Syā, Ka)

2. Cariyaṃ (Syā) Khu 7. 139 piṭṭhe passitabbā.

devamanussānaṃ paññaṃ pharitvā atighaṃsitvā tiṭṭhati. Yepi te khattiyapaṇḍitā brāhmaṇapaṇḍitā gahapatipaṇḍitā samaṇapaṇḍitā nipuṇā kataparappavādā vāavedhirūpā, vobhindantā¹ maññe caranti paññāgatena diṭṭhigatāni, te pañhaṃ abhisāṅkharitvā abhisāṅkharitvā Tathāgataṃ upasaṅkamitvā pucchanti gūḷhāni ca paṭicchannāni ca, kathitā visajjitā ca te pañhā Bhagavatā honti niddiṭṭhakāraṇā², upakkhittakā ca te Bhagavato sampajjanti. Atha kho Bhagavā tattha atirocati yadidaṃ paññāyāti aggo asāmantapañño, asāmantapaññatāya saṃvattantīti ayaṃ asāmantapañña. (8)

6. Bhūripaññatāya saṃvattantīti katamā Bhūripañña? Rāgaṃ abhibhuyyatīti Bhūripañña, abhibhavitāti Bhūripañña. Dosāṃ abhibhuyyatīti Bhūripañña, abhibhavitāti Bhūripañña,. Mohaṃ abhibhuyyatīti Bhūripañña, abhibhavitāti Bhūripañña. Kodhaṃ -pa-. Upanāhaṃ. Makkhaṃ. Paḷāsaṃ. Issaṃ. Macchariyaṃ. Māyaṃ. Sāṭheyyaṃ. Thambhaṃ. Sārambhaṃ. Mānaṃ. Atimānaṃ. Madāṃ. Pamādaṃ. Sabbe kilese. Sabbe duccharite. Sabbe abhisāṅkhāre -pa-. Sabbe bhavagāmikamme abhibhuyyatīti Bhūripañña, abhibhavitāti Bhūripañña. Rāgo ari, taṃ ariṃ maddanipaññāti Bhūripañña, doso ari, taṃ ariṃ maddanipaññāti Bhūripañña. Moho ari, taṃ ariṃ maddanipaññāti Bhūripañña. Kodho -pa-. Upanāho. Makkho. Paḷāso. Issā. Macchariyaṃ. Māyā. Sāṭheyyaṃ. Thambho. Sārambho. Māno. Atimāno. Mado. Pamādo. Sabbe kilesā. Sabbe duccharitā. Sabbe abhisāṅkhārā -pa-. Sabbe bhavagāmikammā ari, taṃ ariṃ maddanipaññāti Bhūripañña. Bhūri vuccati pathavī³, tāya pathavisamāya vitthatāya vipulāya paññāya samannāgatoti Bhūripañña. Api ca paññāya metaṃ adhivacanaṃ “bhūri medhā pariṇāyikā”ti Bhūripañña, Bhūripaññatāya saṃvattantīti ayaṃ Bhūripañña. (9)

Paññābāhullāya saṃvattantīti katamaṃ paññābāhullaṃ? Idhekacco paññāgaruko hoti paññācarito paññāsayo paññādhimutto paññādhajo paññāketu paññādhipeyyo vicayabahulo pavicayabahulo okkhāyanabahulo samokkhāyanabahulo⁴ sampekkhāyanadhammo vibhūtavihārī taccarito taggaruko tabbahulo tanninno tappono

1. Te bhindantā (Syā, Ka)

2. Niddiṭṭhikāraṇā (Syā)

3. Paṭhavī (Syā)

4. Sampekkhāyanabahulo (Syā, Ka) Khu 7. 393 piṭṭhe passitabbā.

tappabbhāro tadadhimutto tadadhipateyyo, yathā gaṇagaruko vuccati gaṇabāhulikoti, cīvaragaruko vuccati “cīvarabāhuliko”ti, pattagaruko vuccati “pattabāhuliko”ti, senāsanagaruko vuccati “senāsanabāhuliko”ti. Evamevaṃ idhekacco paññāgaruko hoti paññācarito paññāsayo paññādhimutto paññādhajo paññāketu paññādhipeyyo vicayabahulo pavicayabahulo okkhāyanabahulo samokkhāyanabahulo sampekkhāyanadhammo vibhūtavihārī taccarito taggaruko tabbahulo tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, paññābāhullāya saṃvattantīti idaṃ paññābāhullaṃ. (10)

Sīghapaññatāya saṃvattantīti katamā sīghapaññā? Sīghaṃ sīghaṃ sīlāni paripūretīti sīghapaññā, sīghaṃ sīghaṃ indriyasamvaram paripūretīti sīghapaññā, sīghaṃ sīghaṃ bhojane mattaññutaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ jāgariyānuyogaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ sīlakkhandhaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ samādhikkhandhaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ paññākkhandhaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ vimuttikkhandhaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ vimuttiñāḍadassanakkhandhaṃ paripūretīti sīghapaññā, sīghaṃ sīghaṃ ṭhānāṭṭhānāni paṭivijjhatīti sīghapaññā, sīghaṃ sīghaṃ vihārasamāpattiyo paripūretīti sīghapaññā, sīghaṃ sīghaṃ ariyasaccāni paṭivijjhatīti sīghapaññā, sīghaṃ sīghaṃ satipaṭṭhāne bhāvetīti sīghapaññā, sīghaṃ sīghaṃ sammappadhāne bhāvetīti sīghapaññā, sīghaṃ sīghaṃ iddhipāde bhāvetīti sīghapaññā, sīghaṃ sīghaṃ indriyāni bhāvetīti sīghapaññā, sīghaṃ sīghaṃ balāni bhāvetīti sīghapaññā, sīghaṃ sīghaṃ bojjhaṅge bhāvetīti sīghapaññā, sīghaṃ sīghaṃ ariyamaggaṃ bhāvetīti sīghapaññā, sīghaṃ sīghaṃ sāmāññaphalāni sacchikarotīti sīghapaññā, sīghaṃ sīghaṃ abhiññāyo paṭivijjhatīti sīghapaññā, sīghaṃ sīghaṃ paramatthaṃ nibbānaṃ sacchikarotīti sīghapaññā, sīghapaññatāya saṃvattantīti ayaṃ sīghapaññā. (11)

Lahupaññatāya saṃvattantīti katamā lahupaññā? Lahum lahūṃ sīlāni paripūretīti lahupaññā, lahum lahūṃ indriyasamvaram paripūretīti lahupaññā, lahum lahūṃ bhojane mattaññutaṃ paripūretīti lahupaññā, lahum lahūṃ jāgariyānuyogaṃ paripūretīti lahupaññā, lahum lahūṃ sīlakkhandhaṃ -pa-

samādhikkhandham. Paññākkhandham. Vimuttikkhandham.
 Vimuttiñāṇadassanakkhandham paripūretīti lahupaññā, lahum lahum
 tñānāṭṭhānāni paṭivijjhatīti lahupaññā, lahum lahum vihārasamāpattiyo
 paripūretīti lahupaññā, lahum lahum ariyasaccāni paṭivijjhatīti lahupaññā,
 lahum lahum satipaṭṭhāne bhāvetīti lahupaññā, lahum lahum
 sammappadhāne bhāvetīti lahupaññā, lahum lahum iddhipāde bhāvetīti
 lahupaññā, lahum lahum indriyāni bhāvetīti lahupaññā, lahum lahum balāni
 bhāvetīti lahupaññā, lahum lahum bojjhaṅge bhāvetīti lahupaññā, lahum
 lahum ariyamaggaṃ bhāvetīti lahupaññā, lahum lahum sāmāññaphalāni
 sacchikarotīti lahupaññā, lahum lahum abhiññāyo paṭivijjhatīti lahupaññā,
 lahum lahum paramattham nibbānam sacchikarotīti lahupaññā,
 lahupaññatāya saṃvattantīti ayaṃ lahupaññā. (12)

Hāsapaññatāya saṃvattantīti katamā hāsapaññā? Idhekacco hāsabahulo
 vedabahulo tuṭṭhibahulo pāmojjabahulo sīlāni paripūretīti hāsapaññā,
 hāsabahulo vedabahulo tuṭṭhibahulo pāmojjabahulo indriyasamvaram
 paripūretīti hāsapaññā, hāsabahulo vedabahulo tuṭṭhibahulo pāmojjabahulo
 bhojane mattaññutam paripūretīti hāsapaññā, hāsabahulo vedabahulo
 tuṭṭhibahulo pāmojjabahulo jāgariyānuyogaṃ paripūretīti hāsapaññā,
 hāsabahulo vedabahulo tuṭṭhibahulo pāmojjabahulo sīlakkhandham -pa-
 samādhikkhandham. Paññākkhandham. Vimuttikkhandham.
 Vimuttiñāṇadassanakkhandham paripūretīti -pa- tñānāṭṭhānāni paṭivijjhatīti.
 Vihārasamāpattiyo paripūretīti. Ariyasaccāni paṭivijjhatīti. Satipaṭṭhāne
 bhāvetīti. Sammappadhāne bhāvetīti. Iddhipāde bhāvetīti. Indriyāni
 bhāvetīti. Balāni bhāvetīti. Bojjhaṅge bhāvetīti. Ariyamaggaṃ bhāvetīti -pa-
 sāmāññaphalāni sacchikarotīti hāsapaññā, hāsabahulo vedabahulo
 tuṭṭhibahulo pāmojjabahulo abhiññāyo paṭivijjhatīti hāsapaññā, hāsabahulo
 vedabahulo tuṭṭhibahulo pāmojjabahulo paramattham nibbānam
 sacchikarotīti hāsapaññā, hāsapaññatāya saṃvattantīti ayaṃ hāsapaññā. (13)

7. Javanapaññatāya saṃvattantīti katamā javanapaññā? Yaṃ kiñci
 rūpaṃ atītānāgatapaccuppannam ajjhattam vā bahiddhā vā oḷārikam vā
 sukhumaṃ vā hīnaṃ vā

paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ aniccato khippaṃ javatīti javanapaññā, dukkhato khippaṃ javatīti javanapaññā, anattato khippaṃ javatīti javanapaññā. Yā kāci vedanā -pa-. Yā kāci saññā. Ye keci saṅkhārā. Yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ aniccato khippaṃ javatīti javanapaññā, dukkhato khippaṃ javatīti javanapaññā, anattato khippaṃ javatīti javanapaññā. Cakkhu -pa-. Jarāmarāṇaṃ atītānāgatapaccuppannaṃ aniccato khippaṃ javatīti javanapaññā, dukkhato khippaṃ javatīti javanapaññā, anattato khippaṃ javatīti javanapaññā.

Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ khayatṭhena dukkhaṃ bhayaṭṭhena anattā asāraakaṭṭhenāti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā rūpanirodhe nibbāne khippaṃ javatīti javanapaññā. . Vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ. Cakkhu -pa-. Jarāmarāṇaṃ atītānāgatapaccuppannaṃ aniccaṃ khayatṭhena dukkhaṃ bhayaṭṭhena anattā asāraakaṭṭhenāti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā jarāmarāṇanirodhe¹ nibbāne khippaṃ javatīti javanapaññā.

Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā rūpanirodhe nibbāne khippaṃ javatīti javanapaññā. . Vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ. Cakkhu -pa-. Jarāmarāṇaṃ atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā jarāmarāṇanirodhe nibbāne khippaṃ javatīti javanapaññā, javanapaññātāya saṃvattantīti ayaṃ javanapaññā. (14)

Tikkhapaññatāya saṃvattantīti katamā tikkhapaññā? Khippaṃ kilese chindatīti tikkhapaññā, uppannaṃ kāmavitakkaṃ nādhivāseti pajahati vinodeti byantīkaroti² anabhāvaṃ gametīti tikkhapaññā, uppannaṃ byāpādavitaṅkaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gametīti tikkhapaññā, uppannaṃ vihiṃsāvitakkaṃ nādhivāseti -pa- uppannuppanne pāpake akusale dhamme nādhivāseti pajahati vinodeti byantīkaroti

1. Jarāmarāṇaṃ rūpanirodhe (Syā)

2. Byantiṃkaroti (Ka)

anabhāvaṃ gametīti tikkhapaññā, uppannaṃ rāgaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gametīti tikkhapaññā. Uppannaṃ dosaṃ -pa-. Uppannaṃ mohaṃ. Uppannaṃ kodhaṃ. Uppannaṃ upanāhaṃ. Makkhaṃ. Paḷasaṃ. Issaṃ. Macchariyaṃ. Māyaṃ. Sāṭheyyaṃ. Thambhaṃ. Sārambhaṃ. Mānaṃ. Atimānaṃ. Madāṃ. Pamādaṃ. Sabbe kilese. Sabbe duccharite. Sabbe abhisankhāre -pa-. Sabbe bhavagāmikamme nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gametīti tikkhapaññā. Ekasmiṃ āsane cattāro ca ariyamaggā cattāri ca sāmāññaphalāni catasso paṭisambhidāyo cha abhiññāyo adhigatā honti sacchikatā phassitā paññāyāti tikkhapaññā, tikkhapaññatāya saṃvattantīti ayaṃ tikkhapaññā. (15)

Nibbedhikapaññatāya saṃvattantīti katamā nibbedhikapaññā?

Idhekacco sabbasaṅkhāresu ubbegabahulo hoti uttāsabahulo ukkaṇṭhanabahulo aratibahulo anabhiratibahulo bahimukho na ramati sabbasaṅkhāresu, anibbiddhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ nibbijjhati padāletīti nibbedhikapaññā, anibbiddhapubbaṃ appadālitapubbaṃ dosakkhandhaṃ nibbijjhati padāletīti nibbedhikapaññā, anibbiddhapubbaṃ appadālitapubbaṃ mohakkhandhaṃ nibbijjhati padāletīti nibbedhikapaññā, anibbiddhapubbaṃ appadālitapubbaṃ kodhaṃ -pa-. Upanāhaṃ. Makkhaṃ. Paḷasaṃ. Issaṃ. Macchariyaṃ. Māyaṃ. Sāṭheyyaṃ. Thambhaṃ. Sārambhaṃ. Mānaṃ. Atimānaṃ. Madāṃ. Pamādaṃ. Sabbe kilese. Sabbe duccharite. Sabbe abhisankhāre -pa-. Sabbe bhavagāmikamme nibbijjhati padāletīti nibbedhikapaññā, nibbedhikapaññatāya saṃvattantīti ayaṃ nibbedhikapaññā. (16)

Imā soḷasa paññāyo. Imāhi soḷasahi paññāhi samannāgato puggalo paṭisambhidappatto.

2. Puggalavisesaniddesa

8. Dve puggalā paṭisambhidappattā. Eko pubbayogasampanno, eko na pubbayogasampanno. Yo pubbayogasampanno, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Eko bahussuto, eko na bahussuto. Yo bahussuto, so tena

atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Eko desanābahulo, eko na desanābahulo. Yo desanābahulo, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Eko garūpanissito, eko na garūpanissito. Yo garūpanissito, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Dvepi garūpanissitā. Eko vihārabahulo, eko na vihārabahulo. Yo vihārabahulo, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Dvepi garūpanissitā. Dvepi vihārabahulā. Eko paccavekkhaṇābahulo, eko na paccavekkhaṇābahulo. Yo paccavekkhaṇābahulo, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Dvepi garūpanissitā. Dvepi vihārabahulā. Dvepi paccavekkhaṇābahulā. Eko sekhapaṭisambhidappatto, eko asekhaṭisambhidappatto. Yo asekhaṭisambhidappatto, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Dvepi garūpanissitā. Dvepi vihārabahulā. Dvepi paccavekkhaṇābahulā. Dvepi asekhaṭisambhidappattā. Eko sāvakapāramippatto, eko na sāvakapāramippatto. Yo sāvakapāramippatto,

so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Dve puggalā paṭisambhidappattā. Dvepi pubbayogasampannā. Dvepi bahussutā. Dvepi desanābahulā. Dvepi garūpanissitā. Dvepi vihārabahulā. Dvepi Paccavekkhaṇābahulā. Dvepi asekhapaṭisambhidappattā. Eko sāvakapāramippatto, eko paccekasambuddho. Yo paccekasambuddho, so tena atireko hoti, adhiko hoti, viseso hoti, tassa ñāṇaṃ pabhijjati.

Paccekabuddhañca sadevakañca lokaṃ upādāya tathāgato araham sammāsambuddho aggo paṭisambhidappatto paññāpabhedakusalo pabhinnañāṇo adhigatapaṭisambhido catuvesārajappatto dasabaladhārī purisāsabho purisāsīho -pa-. Yepi te khattiyapaṇḍitā brāhmaṇapaṇḍitā gahapatipaṇḍitā samaṇapaṇḍitā nipuṇā kataparappavādā vāavedhirūpā vobhindantā maññe caranti paññāgatena diṭṭhigatāni. Te pañham abhisankharitvā abhisankhāritvā Tathāgataṃ upasaṅkamitvā pucchanti gūḷhāni ca paṭicchannāni ca, kathitā visajjitā ca te pañhā Bhagavatā honti niddiṭṭhakāraṇā, upakkhittakā ca te Bhagavato sampajjanti. Atha kho Bhagavā tattha atirocati yadidaṃ paññāyāti aggo paṭisambhidappattoti.

Mahāpaññākathā niṭṭhitā.

2. Iddhikathā

9. Kā iddhi. Kati iddhiyo. Iddhiyā kati bhūmiyo. Kati pādā. Kati padāni. Kati mūlāni? **Kā iddhī**ti ijjanatṭhena iddhi. . **Kati iddhiyoti** dasa iddhiyo. . **Iddhiyā kati bhūmiyoti** iddhiyā catasso bhūmiyo. . Cattāro pādā. . Aṭṭha padāni. . Soḷasa mūlāni.

10. Katamā **dasa iddhiyo**? Adhiṭṭhānā iddhi, vikubbanā iddhi, manomayā iddhi ñāṇavipphārā iddhi, samādhivipphārā iddhi, ariyā iddhi, kammavipākajā iddhi,

puñṇavato iddhi, vijjāmayā iddhi, tattha tattha sammāpayogapaccayā¹ ijghanatṭhena iddhi.

Iddhiyā katamā catasso bhūmiyo? Vivekajābhūmi paṭhamam jhānam, pītisukhabhūmi duttiyam jhānam, upekkhāsukhabhūmi tatiyam jhānam, adukkhamasukhābhūmi catuttham jhānam. Iddhiyā imā catasso bhūmiyo iddhilābhāya iddhipaṭilābhāya iddhivikubbanatāya iddhivisavitāya iddhivasābhāvāya iddhivesārajjāya samvattantīti.

Iddhiyā katame cattāro pādā? Idha bhikkhu chandasamādhipadhnāsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhipadhnāsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhipadhnāsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhipadhnāsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Iddhiyā ime cattāro pādā iddhilābhāya iddhipaṭilābhāya iddhivikubbanatāya iddhivisavitāya iddhivasābhāvāya iddhivesārajjāya samvattantīti.

Iddhiyā katamāni aṭṭha padāni? Chandam ce bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ, chando na samādhi, samādhi na chando. Añño chando, añño samādhi. Vīriyam ce bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ. Vīriyam na samādhi, samādhi na vīriyam. Aññam vīriyam, añño samādhi. Cittam ce bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ. Cittam na samādhi, samādhi na cittam. Aññam cittam, añño samādhi. Vīmaṃsam ce bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ. Vīmaṃsā na samādhi, samādhi na vīmaṃsā. Aññā vīmaṃsā, añño samādhi. Iddhiyā imāni aṭṭha padāni iddhilābhāya iddhipaṭilābhāya iddhivikubbanatāya iddhivisavitāya iddhivasābhāvāya iddhivesārajjāya samvattantīti.

Iddhiyā katamāni soḷasa mūlāni? Anonataṃ² cittam kosajje na iñjatīti āneñjam, anunnataṃ³ cittam uddhacce na iñjatīti āneñjam, anabhinataṃ cittam rāge na iñjatīti āneñjam, anapanataṃ cittam byāpāde na iñjatīti āneñjam, anissitaṃ cittam diṭṭhiyā na iñjatīti āneñjam, appaṭibaddham cittam chandarāge na iñjatīti āneñjam, vipparamuttaṃ cittam kāmarāge na iñjatīti āneñjam, visaññuttaṃ cittam kilese na iñjatīti āneñjam, vimariyādikataṃ cittam

1. Sammappayogapaccayā (Syā, Ka)

2. Anonataṃ (Ka)

3. Anuṇṇataṃ (Ka)

kilesamariyāde na iñjatīti āneñjam, ekattagataṃ¹ cittaṃ nānattakilesehi² na iñjatīti āneñjam, saddhāya pariggahitaṃ cittaṃ assaddhiye na iñjatīti āneñjam, vīriyena pariggahitaṃ cittaṃ kosajje na iñjatīti āneñjam, satiyā pariggahitaṃ cittaṃ pamāde na iñjatīti āneñjam, samādhinā pariggahitaṃ cittaṃ uddhacce na iñjatīti āneñjam, paññāya pariggahitaṃ cittaṃ avijjāya na iñjatīti āneñjam, obhāsagataṃ cittaṃ avijjandhakāre na iñjatīti āneñjam. Iddhiyā imāni soḷasa mūlāni iddhilābhāya iddhipaṭilābhāya iddhivikubbanatāya iddhivisavitāya iddhivasībhāvāya iddhivesārajjāya samvattantīti.

Dasa-iddhiniddesa

10. Katamā **adhiṭṭhānā iddhi**? Idha bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti, āvibhāvaṃ tirobhāvaṃ tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati seyyathāpi ākāse. Pathaviyāpi ummujjanimujjaṃ karoti seyyathāpi udake. Udahepi abhiijjamāne³ gacchati seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena kamati seyyathāpi pakkhī sakuṇo. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve paṇinā parāmasati parimajjati, yāva brahmalokāpi kāyena vasaṃ vattetīti.

Idhāti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ādāye imasmiṃ dhamme imasmiṃ Vinaye imasmiṃ dhammavinaye imasmiṃ pāvācane imasmiṃ brahmacariye imasmiṃ Satthusāsane, tena vuccati idhāti. **Bhikkhū**ti puthujjanakalyāṇako vā hoti bhikkhu sekho vā arahā vā akuppadhammo. **Anekavihitaṃ iddhividhaṃ paccanubhotī**ti nānappakāraṃ iddhividhaṃ paccanubhoti. **Ekopi hutvā bahudhā hotī**ti pakatiyā eko bahukaṃ āvajjati, sataṃ vā sahaṣsaṃ vā sataśaṣṣaṃ vā āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “bahulo homī”ti⁴, bahulo hoti. Yathāyasmā Cūḷapanthako⁵ ekopi hutvā bahudhā hoti. Evamevaṃ

1. Ekaggataṃ (Syā)

3. Abhiijjamāno (Ka) Dī 1. 73 piṭṭhe passitabbā.

5. Cullapanthako (Syā)

2. Nānattakilese (Syā)

4. Hotūti (Ka)

so iddhimā cetovasippatto ekopi hutvā bahudhā hoti. **Bahudhāpi hutvā eko hotīti** pakatiyā bahuko ekaṃ āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “eko homī”ti, eko hoti. Yathāyasmā Cūḷapanthako bahudhāpi hutvā eko hoti. Evamevaṃ so iddhimā cetovasippatto bahudhāpi hutvā eko hoti.

11. **Āvibhāvanti** kenaci anāvaṭaṃ hoti appaṭicchannaṃ vivaṭaṃ pākaṭaṃ. **Tirobhāvanti** kenaci āvaṭaṃ hoti paṭicchannaṃ pihitaṃ paṭikujjitaṃ. **Tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchatiseyyathāpi ākāseti** pakatiyā ākāsaṇasamāpattiyā lābhī hoti, tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “ākāso hotū”ti, ākāso hoti. Tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati. Yathā manussā pakatiyā aniddhimanto kenaci anāvaṭe aparikkhitte asajjamānā gacchanti. Evamevaṃ so iddhimā cetovasippatto tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati seyyathāpi ākāse.

Pathaviyāpi ummujjanimuḍḍaṃ karoti seyyathāpi udaketi pakatiyā āpokasaṇasamāpattiyā lābhī hoti. Pathaviṃ āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “udakaṃ hotū”ti, udakaṃ hoti. So pathaviyā ummujjanimuḍḍaṃ karoti. Yathā manussā pakatiyā aniddhimanto udake ummujjanimuḍḍaṃ karonti. Evamevaṃ so iddhimā cetovasippatto pathaviyā ummujjanimuḍḍaṃ karoti seyyathāpi udake.

Udakepi abhijjamāne gacchati seyyathāpi pathaviyanti pakatiyā pathavīkaṇasamāpattiyā lābhī hoti. Udakaṃ āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “pathavī hotū”ti, pathavī hoti. So abhijjamāne udake gacchati. Yathā manussā pakatiyā aniddhimanto abhijjamānāya pathaviyā gacchanti. Evamevaṃ so iddhimā cetovasippatto abhijjamāne udake gacchati seyyathāpi pathaviyaṃ.

Ākāsepi pallaṅkena kamati seyyathāpi pakkhī sakuṇoti pakatiyā pathavīkaṇasamāpattiyā lābhī hoti. Ākāsaṃ

āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “pathavī hotū”ti, pathavī hoti. So ākāse antalikkhe caṅkamatipi tiṭṭhatipi nisīdatipi seyyampi kappeti. Yathā manussā pakatiyā aniddhimanto pathaviyā caṅkamantipi tiṭṭhantipi nisīdantipi seyyampi kappenti. Evamevaṃ so iddhimā cetovasippatto ākāse antalikkhe caṅkamatipi tiṭṭhatipi nisīdatipi seyyampi kappeti seyyathāpi pakkhī sakuṇo.

12. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parāmasati parimajjatiti idha so iddhimā cetovasippatto nisinnako vā nipannako vā candimasūriye āvajjati, āvajjitvā ñāṇena adhiṭṭhāti “hatthapāse hotū”ti, hatthapāse hoti. So nisinnako vā nipannako vā candimasūriye pāṇinā āmasati parāmasati parimajjati. Yathā manussā pakatiyā aniddhimanto kiñcideva rūpagataṃ hatthapāse āmasanti parāmasanti parimajjanti. Evamevaṃ so iddhimā cetovasippatto nisinnako vā nipannako vā candimasūriye pāṇinā āmasati parāmasati parimajjati.

Yāva brahmalokāpi kāyena vasam vattetīti sace so iddhimā cetovasippatto brahmalokaṃ gantukāmo hoti, dūrepi santike adhiṭṭhāti “santike hotū”ti, santike hoti. Santikepi dūre adhiṭṭhāti “dūre hotū”ti, dūre hoti. Bahukampi thokaṃ adhiṭṭhāti “thokaṃ hotū”ti, thokaṃ hoti. Thokampi bahukaṃ adhiṭṭhāti “bahukaṃ hotū”ti, bahukaṃ hoti. Dibbena cakkhunā tassa brahmuno rūpaṃ passati, dibbāya sotadhātuyā tassa brahmuno saddaṃ suṇāti, cetopariyañāṇena tassa brahmuno cittaṃ pajānāti, sace so iddhimā cetovasippatto dissamānena kāyena brahmalokaṃ gantukāmo hoti, kāyavasena cittaṃ pariṇāmeti, kāyavasena cittaṃ adhiṭṭhāti. Kāyavasena cittaṃ pariṇāmetvā kāyavasena cittaṃ adhiṭṭhahitvā sukhasaññaṇca lahusaññaṇca okkamitvā dissamānena kāyena brahmalokaṃ gacchati. Sace so iddhimā cetovasippatto adissamānena kāyena brahmalokaṃ gantukāmo hoti, cittavasena kāyaṃ pariṇāmeti, cittavasena kāyaṃ adhiṭṭhāti, cittavasena kāyaṃ pariṇāmetvā cittavasena kāyaṃ adhiṭṭhahitvā sukhasaññaṇca lahusaññaṇca

okkamitvā adissamānena kāyena brahmalokaṃ gacchati. So tassa brahmuno purato rūpiṃ¹ abhinimmināti manomayaṃ sabbaṅgapaccaṅgiṃ² ahīnindriyaṃ, sace so iddhimā caṅkamati, nimmitopi tattha caṅkamati. Sace so iddhimā tiṭṭhati, nimmitopi tattha tiṭṭhati. Sace so iddhimā nisīdati, nimmitopi tattha nisīdati. Sace so iddhimā seyyaṃ kappeti, nimmitopi tattha seyyaṃ kappeti. Sace so iddhimā dhūmāyati, nimmitopi tattha dhūmāyati. Sace so iddhimā pajjalati, nimmitopi tattha pajjalati. Sace so iddhimā dhammaṃ bhāsati, nimmitopi tattha dhammaṃ bhāsati. Sace so iddhimā pañhaṃ pucchati, nimmitopi tattha pañhaṃ pucchati. Sace so iddhimā pañhaṃ puṭṭho visajjeti, nimmitopi tattha pañhaṃ puṭṭho visajjeti. Sace so iddhimā tena brahmunā saddhiṃ santiṭṭhati sallapati sākacchaṃ samāpajjati, nimmitopi tattha tena brahmunā saddhiṃ santiṭṭhati sallapati sākacchaṃ samāpajjati. Yaññadeva so iddhimā karoti, taṃtadeva hi so nimmito karotīti ayaṃ adhiṭṭhānā iddhi. (1)

13. Katamā **vikubbanā iddhi**? Sikhissa Bhagavato Arahato Sammāsambuddhassa abhibhū nāma sāvako brahmaloke ṭhito sahassilokadhātum³ sarena viññāpesi. So dissamānenapi kāyena dhammaṃ desesi, adissamānenapi kāyena dhammaṃ desesi, dissamānenapi hetṭhimena upaḍḍhakāyena adissamānenapi uparimena upaḍḍhakāyena dhammaṃ desesi. Dissamānenapi uparimena upaḍḍhakāyena, adissamānenapi hetṭhimena upaḍḍhakāyena dhammaṃ desesi. So pakativannaṃ vijahitvā kumārakavannaṃ vā dasseti, nāgavannaṃ vā dasseti, supannaṃ vā dasseti, yakkhavannaṃ vā dasseti, indavannaṃ vā⁴ dasseti, devavannaṃ vā dasseti, brahmavannaṃ vā dasseti, samuddavannaṃ vā dasseti, pabbatavannaṃ vā dasseti, vanavannaṃ vā dasseti, sīhavannaṃ vā dasseti, byagghavannaṃ vā dasseti, dīpivannaṃ vā dasseti, hatthimpi dasseti, assampi dasseti, rathampi dasseti, pattimpi dasseti, vividhampi senābyūhaṃ dassetīti ayaṃ vikubbanā iddhi. (2)

1. Rū (Syā, Ka) Dī 1. 73 piṭṭhe passitabbā.

2. Sabbaṅgapaccaṅgaṃ (Syā, Ka)

3. Sahassilokadhātum (Syā) vatthu Saṃ 1. 157 piṭṭhe āgataṃ.

4. Asuravannaṃ vā dassati, indavannaṃ vā (Syā)

14. Katamā **manomayā iddhi**? Idha bhikkhu imamhā kāyā aññaṃ kāyaṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīnindriyaṃ, seyyathāpi puriso muñjamhā īsikaṃ pavāheyya. Tassa evamassa “ayaṃ muñjo, ayaṃ īsika, añño muñjo, añña īsika. Muñjamhātveva īsika pavāḷhā”ti. Seyyathā vā pana puriso asiṃ kosiyaṃ pavāheyya. Tassa evamassa “ayaṃ asi, ayaṃ kosi, añño asi, añña kosi. Kosiyaṭveva asi pavāḷho”ti. Seyyathā vā pana puriso ahiṃ karaṇḍā uddhareyya. Tassa evamassa “ayaṃ ahi, ayaṃ karaṇḍo. Añño ahi, añño karaṇḍo. Karaṇḍātveva ahi ubbhato”ti. Evamevaṃ bhikkhu imamhā kāyā aññaṃ kāyaṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīnindriyaṃ. Ayaṃ manomayā iddhi. (3)

15. Katamā **ñāṇavipphārā iddhi**? Aniccānupassanāya nīcāsāññāya pahānaṭṭho ijjhatīti ñāṇavipphārā iddhi. Dukkhanupassanāya sukhasāññāya. Anattānupassanāya attasāññāya. Nibbidānupassanāya nandiyā. Virāgānupassanāya rāgassa. Nirodhānupassanāya samudayassa. Paṭinissaggānupassanāya ādānassa pahānaṭṭho ijjhatīti ñāṇavipphārā iddhi. Āyasmato Bākulassa ñāṇavipphārā iddhi. Āyasmato Saṃkiccassa ñāṇavipphārā iddhi. Āyasmato Bhūtapālassa ñāṇavipphārā iddhi. Ayaṃ ñāṇavipphārā iddhi. (4)

16. Katamā **samādhivipphārā iddhi**? Paṭhamena jhānena nīvaraṇānaṃ pahānaṭṭho ijjhatīti samādhivipphārā iddhi. Dutiyena jhānena vitakkavicārānaṃ pahānaṭṭho ijjhatīti samādhivipphārā iddhi. Tatiyena jhānena pītiyā pahānaṭṭho ijjhatīti -pa-. Catutthena jhānena sukhadukkhaṇaṃ pahānaṭṭho ijjhatīti -pa-. Ākāśānañcāyatanasamāpattiyā rūpasāññāya paṭighasāññāya nānattasāññāya pahānaṭṭho ijjhatīti -pa-. Viññāṇaṃcāyatanasamāpattiyā ākāśānañcāyatanasāññāya pahānaṭṭho ijjhatīti -pa-. Ākiñcāññāyatanasamāpattiyā viññāṇaṃcāyatanasāññāya pahānaṭṭho ijjhatīti -pa-. Nevasāññānāsaññāyatanasamāpattiyā ākiñcāññāyatanasāññāya pahānaṭṭho ijjhatīti samādhivipphārā iddhi, āyasmato Sāriputtassa samādhivipphārā iddhi, āyasmato Sañjīvassa samādhivipphārā

iddhi, āyasmato Khāṇukonḍañṇassa samādhivipphārā iddhi, Uttarāya upāsikāya samādhivipphārā iddhi, Sāmāvatīyā upāsikāya samādhivipphārā iddhi, ayaṃ samādhivipphārā iddhi. (5)

117. Katamā **ariyā iddhi?** Idha bhikkhu¹ sace ākaṅkhati “paṭikūle appaṭikūlasaññī vihareyyan”ti, appaṭikūlasaññī tattha viharati. Sace ākaṅkhati “appaṭikūle paṭikūlasaññī vihareyyan”ti, paṭikūlasaññī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca appaṭikūlasaññī vihareyyan”ti, appaṭikūlasaññī tattha viharati. Sace ākaṅkhati “appaṭikūle ca paṭikūle ca paṭikūlasaññī vihareyyan”ti, paṭikūlasaññī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti upekkhako tattha viharati sato sampajāno.

Kathaṃ **paṭikūle appaṭikūlasaññī viharati?** Anīṭṭhasmim vatthusmim mettāya vā pharati, dhātuto vā upasaṃharati, evaṃ paṭikūle appaṭikūlasaññī viharati.

Kathaṃ **appaṭikūle paṭikūlasaññī viharati?** Itṭhasmim vatthusmim asubhāya vā pharati, aniccato vā upasaṃharati, evaṃ appaṭikūle paṭikūlasaññī viharati.

Kathaṃ **paṭikūle ca appaṭikūle ca appaṭikūlasaññī viharati?** Anīṭṭhasmim ca itṭhasmim ca vatthusmim mettāya vā pharati, dhātuto vā upasaṃharati. Evaṃ paṭikūle ca appaṭikūle ca appaṭikūlasaññī viharati.

Kathaṃ **appaṭikūle ca paṭikūle ca paṭikūlasaññī viharati?** Itṭhasmim ca anīṭṭhasmim ca vatthusmim asubhāya vā pharati, aniccato vā upasaṃharati, evaṃ appaṭikūle ca paṭikūle ca paṭikūlasaññī viharati.

Kathaṃ **paṭikūle ca appaṭikūle ca tadubhayaṃ abhinivajjetvā upekkhako viharati sato sampajāno?** Idha bhikkhu cakkhunā rūpaṃ disvā neva sumano hoti na dummano, upekkhako viharati sato sampajāno. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyitvā. Jivhāya rasaṃ sāyitvā.

1. Ma 3. 351 piṭṭhe passitabbā.

Kāyena phoṭṭhabbam phusitvā. Manasā dhammam viññāya neva sumano hoti na dummano, upekkhako viharati sato sampajāno. Evaṃ paṭikūle ca appaṭikūle ca tadubhayam abhinivajjetvā upekkhako viharati sato sampajāno, ayaṃ ariyā iddhi. (6)

18. Katamā **kammavipākajā iddhi**? Sabbesaṃ pakkhīnaṃ sabbesaṃ devānaṃ ekaccānaṃ manussānaṃ ekaccānaṃ vinipātikānaṃ, ayaṃ kammavipākajā iddhi. (7)

Katamā **puññavato iddhi**? Rājā Cakkavattī¹ vehāsaṃ gacchati saddhim caturaṅginiyā senāya antamaso assabandhagopurise² upādāya. Jotikassa gahapatissa puññavato iddhi. Jaṭilassa gahapatissa puññavato iddhi. Meṇḍakassa gahapatissa puññavato iddhi. Ghositassa gahapatissa puññavato iddhi. Pañcannaṃ mahāpuññānaṃ puññavato iddhi, ayaṃ puññavato iddhi. (8)

Katamā **vijjāmayā iddhi**? Vijjādhara vijjāṃ parijappetvā vehāsaṃ gacchanti, ākāse antalikkhe hatthimpi dassenti, assampi dassenti, rathampi dassenti, pattimpi dassenti, vividhampi senābyūhaṃ dassenti, ayaṃ vijjāmayā iddhi. (9)

Kathaṃ **tattha tattha sammāpayogapaccayā ijjhanaṭṭhena iddhi**? Nekkhammena kāmacchandassa pahānaṭṭho ijjhataṭṭhi tattha tattha sammāpayogapaccayā ijjhanaṭṭhena iddhi, abyāpādena byāpādassa pahānaṭṭho ijjhataṭṭhi tattha tattha sammāpayogapaccayā ijjhanaṭṭhena iddhi -pa- arahattamaggena sabbakilesānaṃ pahānaṭṭho ijjhataṭṭhi tattha tattha sammāpayogapaccayā ijjhanaṭṭhena iddhi. Evaṃ tattha tattha sammāpayogapaccayā ijjhanaṭṭhena iddhi. (10) Imā dasa iddhiyo.

Iddhikathā niṭṭhitā.

3. Abhisamayakathā

19. **Abhisamayoti** kena abhisameti? Cittena abhisameti.

Hañci cittena abhisameti, tena hi aññāṇī abhisameti. Na aññāṇī abhisameti, ñāṇena abhisameti.

1. Cakkavatti (Syā)

2. Assabandhagopake purise (Syā)

Hañci ñāṇena abhisameti, tena hi acittena ca ñāṇena ca acittako¹ abhisameti. Na acittako abhisameti, cittena ca ñāṇena ca abhisameti.

Hañci cittena ca ñāṇena ca abhisameti, tena hi kāmāvacaracittena ca ñāṇena ca abhisameti, na kāmāvacaracittena ca ñāṇena ca abhisameti.

Tena hi rūpāvacaracittena ca ñāṇena ca abhisameti, na rūpāvacaracittena ca ñāṇena ca abhisameti.

Tena hi arūpāvacaracittena ca ñāṇena ca abhisameti. Na arūpāvacaracittena ca ñāṇena ca abhisameti.

Tena hi kammassakatacittena ca ñāṇena ca abhisameti, na kammassakatacittena ca ñāṇena ca abhisameti.

Tena hi saccānulomikacittena ca ñāṇena ca abhisameti, na saccānulomikacittena ca ñāṇena ca abhisameti.

Tena hi atītacittena ca ñāṇena ca abhisameti, na atītacittena ca ñāṇena ca abhisameti.

Tena hi anāgatacittena ca ñāṇena ca abhisameti, na anāgatacittena ca ñāṇena ca abhisameti.

Tena hi paccuppannalokiyacittena ca ñāṇena ca abhisameti, na paccuppannalokiyacittena ca ñāṇena ca abhisameti. Lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti.

Kathaṃ lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti? Lokuttaramaggakkhaṇe uppādādhīpateyyaṃ cittaṃ ñāṇassa hetu paccayo ca taṃsampayuttaṃ nirodhagocaraṃ dassanādhīpateyyaṃ ñāṇaṃ cittassa hetu paccayo ca taṃsampayuttaṃ ñāṇaṃ nirodhagocaraṃ, evaṃ lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti.

1. Tena hi acittako (Syā)

20. Kim nu ettakoyeva abhisamayoti? Na hi, lokuttaramaggakkhaṇe dassanābhisamayo sammādiṭṭhi, abhiniropanābhisamayo sammāsaṅkappo, pariggahābhisamayo sammāvācā, samuṭṭhānābhisamayo sammākammanto, vodānābhisamayo sammā-ājīvo, paggahābhisamayo sammāvāyāmo, upaṭṭhānābhisamayo sammāsati, avikkhepābhisamayo sammāsamādhī. . Upaṭṭhānābhisamayo satisambojjhaṅgo, pavicayābhisamayo dhammavicayasambojjhaṅgo, paggahābhisamayo vīriyasambojjhaṅgo, pharaṇābhisamayo pītisambojjhaṅgo, upasamābhisamayo passaddhisambojjhaṅgo, avikkhepābhisamayo samādhisambojjhaṅgo, paṭisaṅkhānābhisamayo upekkhāsambojjhaṅgo. . Assaddhiye akampiyābhisamayo saddhābalaṃ, kosajje akampiyābhisamayo vīriyabalaṃ, pamāde akampiyābhisamayo satibalaṃ, uddhacce akampiyābhisamayo samādhibalaṃ, avijjāya akampiyābhisamayo paññābalaṃ. . Adhimokkhābhisamayo saddhindriyaṃ, paggahābhisamayo vīriyindriyaṃ, upaṭṭhānābhisamayo satindriyaṃ, avikkhepābhisamayo samādhindriyaṃ, dassanābhisamayo paññindriyaṃ. . Ādhipateyyaṭṭhena indriyābhisamayo, akampiyaṭṭhena balābhisamayo, niyyānaṭṭhena bojjhaṅgābhisamayo, hetuṭṭhena maggābhisamayo, upaṭṭhānaṭṭhena satipaṭṭhānābhisamayo, padahaṭṭhena sammappadhānābhisamayo, ijjanaṭṭhena iddhipādābhisamayo, tathaṭṭhena saccābhisamayo, avikkhepaṭṭhena samathābhisamayo, anupassanaṭṭhena vipassanābhisamayo, ekarasaṭṭhena samathavipassanābhisamayo, anativattanaṭṭhena yuganaddhābhisamayo, saṃvaraṭṭhena sīlavisuddhi-abhisamayo, avikkhepaṭṭhena visuddhi-abhisamayo, dassanaṭṭhena diṭṭhivisuddhi-abhisamayo, muttaṭṭhena vimokkhābhisamayo, paṭivedhaṭṭhena vijjābhisamayo, pariccāgaṭṭhena vimutti-abhisamayo, samucchedaṭṭhena khaye ñāṇaṃ abhisamayo. . Chando mūlaṭṭhena abhisamayo, manasikāro samuṭṭhānaṭṭhena abhisamayo, phasso samodhānaṭṭhena abhisamayo, vedanā samosaraṇaṭṭhena abhisamayo, samādhī pamukhaṭṭhena abhisamayo, sati ādhipateyyaṭṭhena abhisamayo, paññā taduttaraṭṭhena abhisamayo, vimutti sārāṭṭhena abhisamayo, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena abhisamayo.

21. Kimnu ettakoyeva abhisamayoti? Na hi, sotāpattimaggakkhaṇe dassanābhisamayo sammādiṭṭhi -pa- amatogadham nibbānaṃ pariyosānaṭṭhena abhisamayo.

Kimnu ettakoyeva abhisamayoti? Na hi, sotāpattiphalakkhaṇe dassanābhisamayo sammādiṭṭhi -pa- paṭippassaddhaṭṭhena anuppāde ñāṇaṃ abhisamayo, chando mūlaṭṭhena abhisamayo -pa- amatogadham nibbānaṃ pariyosānaṭṭhena abhisamayo.

Kimnu ettakoyeva abhisamayoti? Na hi, sakadāgāmimaggakkhaṇe -pa- sakadāgāmiphalakkhaṇe. Anāgāmimaggakkhaṇe. Anāgāmiphalakkhaṇe. Arahattamaggakkhaṇe -pa-. Arahattaphalakkhaṇe dassanābhisamayo sammādiṭṭhi, abhiniropanābhisamayo sammāsaṅkappo -pa- paṭippassaddhaṭṭhena anuppāde ñāṇaṃ abhisamayo. Chando mūlaṭṭhena abhisamayo -pa- amatogadham nibbānaṃ pariyosānaṭṭhena abhisamayo.

Yvāyaṃ¹ kilese pajahati, atīte kilese pajahati -pa- anāgate kilese pajahati, paccuppanne kilese pajahati? Atīte kilese pajahatīti. Hañci atīte kilese pajahati, tena hi khīṇaṃ khepeti, niruddhaṃ nirodheti, vigataṃ vigameti, atthaṅgataṃ atthaṅgameti, atītaṃ yaṃ na atthi, taṃ pajahatīti na atīte kilese pajahatīti. . Anāgate kilese pajahatīti. Hañci anāgate kilese pajahati, tena hi ajātaṃ pajahati, anibbattaṃ pajahati, anuppannaṃ pajahati, apātubhūtaṃ pajahati, anāgataṃ yaṃ na atthi, taṃ pajahatīti na anāgate kilese pajahatīti. . Paccuppanne kilese pajahatīti. Hañci paccuppanne kilese pajahati, tena hi ratto rāgaṃ pajahati, duṭṭho dosaṃ pajahati, mūḷho mohaṃ pajahati, vinibaddho mānaṃ pajahati, parāmaṭṭho diṭṭhiṃ pajahati, vikkhepagato uddhaccaṃ pajahati, aniṭṭhaṅgato vicikicchaṃ pajahati, thāmagato anusayaṃ pajahati, kaṇhasukkadhammā yuganaddhā samameva vattanti. Saṃkilesikā² maggabhāvanā hoti.

Na hi atīte kilese pajahati, na anāgate kilese pajahati, na paccuppanne kilese pajahatīti. Hañci na atīte kilese pajahati,

1. Svāyaṃ (Syā, I)

2. Taṃsaṃkilesikā (Syā, Ka)

na anāgate -pa-. Na paccuppanne kilese pajahati, tena hi natthi maggabhāvanā, natthi phalasacchikiriya, natthi kilesappahānaṃ, natthi dhammābhisamayoti. Atthi maggabhāvanā, atthi phalasacchikiriya, atthi kilesappahānaṃ, atthi dhammābhisamayo. Yathā kathaṃ viya, seyyathāpi taruṇo rukkho ajātaphalo, tamenāṃ puriso mūlaṃ chindeyya, ye tassa rukkhassa ajātaphalā, te ajātāyeva na jāyanti. Anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evamevaṃ “uppādo hetu uppādo paccayo kilesānaṃ nibbattiya”ti uppāde ādīnavaṃ disvā anuppāde cittaṃ pakkhandati, anuppāde cittassa pakkhandattā ye uppādapaccayā kilesā nibbatteyyuṃ, te ajātāyeva na jāyanti, anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evaṃ “hetunirodhā dukkhanirodho, pavattaṃ hetu, nimittaṃ hetu, āyūhanā hetu, āyūhanā paccayo kilesānaṃ nibbattiya”ti āyūhane ādīnavaṃ disvā anāyūhane cittaṃ pakkhandati, anāyūhane cittassa pakkhandattā ye āyūhanapaccayā kilesā nibbatteyyuṃ, te ajātāyeva na jāyanti, anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evaṃ hetunirodhā dukkhanirodho. Evaṃ atthi maggabhāvanā, atthi phalasacchikiriya, atthi kilesappahānaṃ, atthi dhammābhisamayoti.

Abhisamayakathā niṭṭhitā.

4. Vivekakathā

22. Sāvattthinidānaṃ¹. . Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya, evamete balakaraṇīyā kammantā karīyanti. Evamevaṃ bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

Kathaṃca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha bhikkhave

1. Saṃ 3. 42 piṭṭhe passitabbā.

bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ. Sammāsaṅkappaṃ -pa-. Sammāvācaṃ. Sammākammantaṃ. Sammā-ājīvaṃ. Sammāvāyāmaṃ. Sammāsatīṃ. Sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

23. Seyyathāpi bhikkhave ye keci¹ bījagāmbhūtagāmā vuddhiṃ virūhiṃ vepullaṃ āpajjanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya, evamete bījagāmbhūtagāmā vuddhiṃ virūhiṃ vepullaṃ āpajjanti. Evamevaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūhiṃ vepullaṃ pāpuṇāti dhammesu.

Kathaṅca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūhiṃ vepullaṃ pāpuṇāti dhammesu? Idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ, sammāsaṅkappaṃ bhāveti -pa- sammāvācaṃ bhāveti. Sammākammantaṃ bhāveti. Sammā-ājīvaṃ bhāveti. Sammāvāyāmaṃ bhāveti. Sammāsatīṃ bhāveti. Sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūhiṃ vepullaṃ pāpuṇāti dhammesūti.

1. Maggaṅganiddesa

24. Sammādiṭṭhiyā pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayā. Sammāsaṅkappaṃ -pa-. Sammāvācāya. Sammākammantassa. Sammā-ājīvassa. Sammāvāyāmassa. Sammāsatiyā. Sammāsamādhissa pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayā.

1. Yepime (Syā) Saṃ 3. 43 piṭṭhe passitabbā.

Sammādiṭṭhiyā katame pañca vivekā? Vikkhambhanaviveko tadaṅgaviveko samucchedaviveko paṭippassaddhiviveko nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe, nissaraṇaviveko ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādiṭṭhitaṃ.

Sammādiṭṭhiyā katame pañca virāgā? Vikkhambhanavirāgo tadaṅgavirāgo samucchedavirāgo paṭippassaddhivirāgo nissaraṇavirāgo. Vikkhambhanavirāgo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavirāgo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedavirāgo ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhivirāgo ca phalakkhaṇe, nissaraṇavirāgo ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca virāgā. Imesu pañcasu virāgesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādiṭṭhitaṃ.

Sammādiṭṭhiyā katame pañca nirodhā? Vikkhambhananirodho tadaṅganirodho samucchedanirodho paṭippassaddhinirodho nissaraṇanirodho. Vikkhambhananirodho ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅganirodho ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedanirodho ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhinirodho ca phalakkhaṇe, nissaraṇanirodho ca amatā dhātu. Sammādiṭṭhiyā ime pañca nirodhā. Imesu pañcasu nirodhesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādiṭṭhitaṃ.

Sammādiṭṭhiyā katame pañca vosaggā? Vikkhambhanavosaggo tadaṅgavosaggo samucchedavosaggo paṭippassaddhivosaggo nissaraṇavosaggo. Vikkhambhanavosaggo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavosaggo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedavosaggo ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhivosaggo ca phalakkhaṇe, nissaraṇavosaggo ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca vosaggā. Imesu pañcasu vosaggesu chandajāto

hoti saddhādhimutto, cittaṃ cassa svādhiṭṭhitaṃ. Sammādiṭṭhiyā ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayā.

25. Sammāsaṅkappassa -pa-. Sammāvācāya. Sammākammantassa. Sammā-ājīvassa. Sammāvāyāmassa. Sammāsatiyā. Sammāsamādhissa katame pañca vivekā? Vikkhambhanaviveko tadaṅgaviveko samucchedaviveko paṭippassaddhiviveko nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe, nissaraṇaviveko ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādhiṭṭhitaṃ.

Sammāsamādhissa katame pañca virāgā? Vikkhambhanavirāgo tadaṅgavirāgo samucchedavirāgo paṭippassaddhivirāgo nissaraṇavirāgo. Vikkhambhanavirāgo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavirāgo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedavirāgo ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhivirāgo ca phalakkhaṇe, nissaraṇavirāgo ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca virāgā. Imesu pañcasu virāgesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādhiṭṭhitaṃ.

Sammāsamādhissa katame pañca nirodhā? Vikkhambhananirodho tadaṅganirodho samucchedanirodho paṭippassaddhinirodho nissaraṇanirodho. Vikkhambhananirodho ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅganirodho ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedanirodho ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhinirodho ca phalakkhaṇe, nissaraṇanirodho ca amatā dhātu. Sammāsamādhissa ime pañca nirodhā. Imesu pañcasu nirodhesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādhiṭṭhitaṃ.

Sammāsamādhissa katame pañca vosaggā? Vikkhambhanavosaggo tadaṅgavosaggo samucchedavosaggo paṭippassaddhivosaggo nissaraṇavosaggo. Vikkhambhanavosaggo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavosaggo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedavosaggo ca

lokuttaram khayaḡāmimaggaṃ bhāvayato, paṭippassaddhivosaggo ca phalakkhaṇe, nissaraṇavosaḡḡo ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca vosagga. Imesu pañcasu vosaggesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādhittitaṃ. Sammāsamādhissa ime pañca vivekā pañca virāḡā pañca nirodhā pañca vosagga dvādaśa nissayā.

26. Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ paṭittāya, evamete balakaraṇīyā kammantā karīyanti. Evamevaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭittāya satta bojjhaṇḡe bhāveti, satta bojjhaṇḡe bahulīkaroti -pa-. Satta bojjhaṇḡe bhāvento satta bojjhaṇḡe bahulīkaronto vuddhiṃ viruḡhiṃ vepullaṃ pāpuṇāti dhammesu -pa-. Pañca balāni bhāveti. Pañca balāni bahulīkaroti -pa-. Pañca balāni bhāvento pañca balāni bahulīkaronto vuddhiṃ viruḡhiṃ vepullaṃ pāpuṇāti dhammesu -pa-. Pañcindriyāni bhāveti, pañcindriyāni bahulīkaroti -pa-.

Seyyathāpi bhikkhave ye keci bījaḡāmbhūtagāma vuddhiṃ viruḡhiṃ vepullaṃ āpajjanti, sabbe te pathaviṃ nissāya pathaviyaṃ paṭittāya, evamete bījaḡāmbhūtagāma vuddhiṃ viruḡhiṃ vepullaṃ āpajjanti. Evamevaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭittāya pañcindriyāni bhāvento pañcindriyāni bahulīkaronto vuddhiṃ viruḡhiṃ vepullaṃ pāpuṇāti dhammesu.

Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle paṭittāya pañcindriyāni bhāvento pañcindriyāni bahulīkaronto vuddhiṃ viruḡhiṃ vepullaṃ pāpuṇāti dhammesu? Idha bhikkhave bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāḡanissitaṃ nirodhanissitaṃ vosagga pariṇāmiṃ. Vīriyindriyaṃ bhāveti -pa-. Satindriyaṃ bhāveti -pa-. Samādhindriyaṃ bhāveti -pa-. Paññindriyaṃ bhāveti vivekanissitaṃ virāḡanissitaṃ nirodhanissitaṃ vosagga pariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya -pa-. Pāpuṇāti dhammesūti.

2. Indriyaniddesa

27. Saddhindriyassa pañca vivekā, pañca virāḡā, pañca nirodhā, pañca vosagga, dvādaśa nissayā. Vīriyindriyassa -pa-. Satindriyassa -pa-. Samādhindriyassa -pa-.

Paññindriyassa pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayā.

Saddhindriyassa katame pañca vivekā? Vikkhambhanaviveko tadaṅgaviveko samucchedaviveko paṭippassaddhiviveko nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhim bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe, nissaraṇaviveko ca nirodho nibbānaṃ. Saddhindriyassa ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittaṃ cassa svādhiṭṭhitaṃ -pa-. Saddhindriyassa ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayā.

Vīriyindriyassa -pa-. Satindriyassa -pa-. Samādhindriyassa -pa-. Paññindriyassa katame pañca vivekā. Vikkhambhanaviveko tadaṅgaviveko samucchedaviveko paṭippassaddhiviveko nissaraṇaviveko -pa-. Paññindriyassa ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vosaggā, dvādasa nissayāti.

Vivekakathā niṭṭhitā.

5. Cariyākathā

28. **Cariyāti** aṭṭha cariyāyo iriyāpathacariyā āyatanacariyā saticariyā samādhicariyā ñāṇacariyā maggacariyā patticariyā lokatthacariyāti.

Iriyāpathacariyāti catūsu iriyāpathesu. **Āyatanacariyāti** chasu ajjhattikabāhiresu āyatanesu. **Saticariyāti** catūsu satipaṭṭhānesu. **Samādhicariyāti** catūsu jhānesu. **Ñāṇacariyāti** catūsu ariyasaccesu. **Maggacariyāti** catūsu ariyamaggesu. **Patticariyāti** catūsu sāmāññaphalesu. **Lokatthacariyāti** Tathāgatesu Arahantesu Sammāsambuddhesu padese¹ Paccekabuddhesu padese sāvakesu.

1. Padeso (Syā)

Iriyāpathacariyā ca paṇidhisampannānaṃ. Āyatanacariyā ca indriyesu guttadvārānaṃ. Saticariyā ca appamādavihārīnaṃ. Samādhicariyā ca adhicittamanuyuttānaṃ. ņāṇacariyā ca buddhisampannānaṃ. Maggacariyā ca sammāpaṭipannānaṃ. Patticariyā ca adhigataphalānaṃ. Lokatthacariyā ca Tathāgatānaṃ Arahantānaṃ Sammāsambuddhānaṃ padese Paccekabuddhānaṃ padese sāvakānaṃ. Imā aṭṭha cariyāyo.

29. Aparāpi aṭṭha cariyāyo, adhimuccanto saddhāya carati, paggaṇhanto vīriyena carati, upaṭṭhāpento satiyā carati, avikkhepaṃ karonto samādhinā carati, pajānanto paññāya carati, vijānanto viññāṇacariyāya carati, evaṃ paṭipannassa kusalā dhammā āyāpentīti āyatanacariyāya carati, evaṃ paṭipanno visesamadhigacchatīti visesacariyāya carati. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo, dassanacariyā ca sammādiṭṭhiyā, abhiniropanacariyā ca sammāsaṅkappassa, pariggahacariyā ca sammāvācāya, samuṭṭhānacariyā ca sammākammantassa, vodānacariyā ca sammā-ājīvassa, paggahacariyā ca sammāvāyāmassa, upaṭṭhānacariyā ca sammāsatiyā, avikkhepacariyā ca sammāsamādhissa. Imā aṭṭha cariyāyoti.

Cariyākathā niṭṭhitā.

6. Pāṭihāriyakathā

30. Tīṇimāni bhikkhave¹ pāṭihāriyāni. Katamāni tīṇi? Iddhipāṭihāriyaṃ ādesanāpāṭihāriyaṃ anusāsanāpāṭihāriyaṃ.

Katamañca bhikkhave iddhipāṭihāriyaṃ? Idha bhikkhave ekacco anekavihitam iddhividham paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti, āvibhāvaṃ tirobhāvaṃ -pa- yāva brahmalokāpi kāyena vasaṃ vatteti. Idam vuccati bhikkhave iddhipāṭihāriyaṃ. (1)

1. Am 1. 170 piṭṭhe passitabbā.

Katamañca bhikkhave ādesanāpāṭihāriyam? Idha bhikkhave ekacco nimittena ādisati “evampi te mano, itthampi te mano, itipi te cittan”ti. So bahuṃ cepi ādisati, tatheva taṃ hoti, no aññathā. . Idha pana bhikkhave ekacco na heva kho nimittena ādisati, api ca kho manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati “evampi te mano, itthampi te mano, itipi te cittan”ti. So bahuṃ cepi ādisati, tatheva taṃ hoti, no aññathā. . Idha pana bhikkhave ekacco na heva kho nimittena ādisati, napi manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati, api ca kho vitakkayato vicārayato vitakkavipphārasaddaṃ sutvā ādisati “evampi te mano, itthampi te mano, itipi te cittan”ti. So bahuṃ cepi ādisati, tatheva taṃ hoti, no aññathā. . Idha pana bhikkhave ekacco naheva kho nimittena ādisati, napi manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati, napi vitakkayato vicārayato vitakkavipphārasaddaṃ sutvā ādisati, api ca kho avitakkaṃ avicāraṃ samādhiṃ samāpannassa cetasā ceto paricca pajānāti “yathā imassa bhoto manosaṅkhārā paṇihitā imassa¹ cittassa anantarā amukaṃ nāma vitakkaṃ vitakkayissatī”ti². So bahuṃ cepi ādisati, tatheva taṃ hoti, no aññathā. Idaṃ vuccati bhikkhave ādesanāpāṭihāriyam. (2)

Katamañca bhikkhave anusāsanīpāṭihāriyam? Idha bhikkhave ekacco evamanusāsati “evaṃ vitakketha, mā evaṃ vitakkayittha. Evaṃ manasi karoṭha, mā evaṃ manasākattha. Idaṃ pajahatha, idaṃ upasampajja viharathā”ti, idaṃ vuccati bhikkhave anusāsanīpāṭihāriyam. Imāni kho bhikkhave tīṇi pāṭihāriyāni. (3)

31. Nekkhammaṃ ijḡhatīti iddhi, kāmacchandaṃ paṭiharatīti pāṭihāriyam. Ye tena nekkhammena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappatī ādesanāpāṭihāriyam. “Taṃ kho pana nekkhammaṃ evaṃ āsevitabbaṃ evaṃ

1. Tathā imassa (Syā), yathā imassa (Ka) Aṃ 1. 171 piṭṭhe passitabbā.

2. Vitakkessatīti (Syā) Aṃ 1. 171 piṭṭhepi.

bhāvetabbaṃ, evaṃ bahulikātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (1)

Abyāpādo ijġhatīti iddhi, byāpādaṃ paṭiharatīti pāṭihāriyaṃ. Ye tena abyāpādena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “So kho pana abyāpādo evaṃ āsevitabbo, evaṃ bhāvetabbo, evaṃ bahulikātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (2)

Ālokasaññā ijġhatīti iddhi, thinamiddhaṃ paṭiharatīti pāṭihāriyaṃ. Ye tāya ālokasaññāya samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “Sā kho pana ālokasaññā evaṃ āsevitabbā, evaṃ bhāvetabbā, evaṃ bahulikātabbā, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (3)

Avikkhepo ijġhatīti iddhi, uddhaccaṃ paṭiharatīti pāṭihāriyaṃ. Ye tena avikkhepena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “So kho pana avikkhepo evaṃ āsevitabbo, evaṃ bhāvetabbo, evaṃ bahulikātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (4)

Dhammavavattthānaṃ ijġhatīti iddhi, vicikicchaṃ paṭiharatīti pāṭihāriyaṃ. Ye tena dhammavavattthānena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “Taṃ kho pana dhammavavattthānaṃ evaṃ āsevitabbaṃ, evaṃ bhāvetabbaṃ, evaṃ bahulikātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (5)

Ñāṇaṃ ijġhatīti iddhi, avijjaṃ paṭiharatīti pāṭihāriyaṃ. Ye tena ñāṇena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “Taṃ kho pana ñāṇaṃ evaṃ āsevitabbaṃ, evaṃ bhāvetabbaṃ, evaṃ bahulikātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (6)

Pāmojjaṃ ijġhatīti iddhi, aratiṃ paṭiharatīti pāṭihāriyaṃ. Ye tena pāmojjena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “Taṃ kho pana pāmojjaṃ evaṃ āsevitabbaṃ, evaṃ

bhāvetabbaṃ, evaṃ bahulikātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ -pa-. (7)

Paṭhamam jhānam ijjhatīti iddhi, nīvaraṇe paṭiharatīti pāṭihāriyaṃ. Ye tena paṭhamena jhānena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “Taṃ kho pana paṭhamam jhānam evaṃ āsevitabbaṃ, evaṃ bhāvetabbaṃ, evaṃ bahulikātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ -pa-. (26, 33)

Arahattamaggo ijjhatīti iddhi, sabbakilese paṭiharatīti pāṭihāriyaṃ. Ye tena arahattamaggena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti ādesanāpāṭihāriyaṃ. “So kho pana arahattamaggo evaṃ āsevitabbo, evaṃ bhāvetabbo, evaṃ bahulikātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti anusāsanīpāṭihāriyaṃ. (4, 37)

32. Nekkhammam ijjhatīti iddhi, kāmaccchandam paṭiharatīti pāṭihāriyaṃ. Yā ca iddhi yañca pāṭihāriyaṃ, idaṃ vuccati iddhipāṭihāriyaṃ. . Abyāpādo ijjhatīti iddhi, byāpādam paṭiharatīti pāṭihāriyaṃ. Yā ca iddhi yañca pāṭihāriyaṃ, idaṃ vuccati iddhipāṭihāriyaṃ. . Ālokasaññā ijjhatīti iddhi, thinamiddham paṭiharatīti pāṭihāriyaṃ -pa-. Arahattamaggo ijjhatīti iddhi, sabbakilese paṭiharatīti pāṭihāriyaṃ. Yā ca iddhi yañca pāṭihāriyaṃ, idaṃ vuccati iddhipāṭihāriyanti.

Pāṭihāriyakathā niṭṭhitā.

7. Samasīsakathā

33. **Sabbadhammānam**¹ sammā samucchede nirodhe ca anupaṭṭhānatā paññā samasīsaṭṭhe ñāṇam.

Sabbadhammānanti pañcakkhandhā dvādasāyatanāni aṭṭhārasa dhātuyo kusalā dhammā akusalā dhammā abyākatā dhammā kāmāvacarā dhammā rūpāvacarā dhammā arūpāvacarā dhammā apariyāpannā dhammā. . **Sammā samucchedeti**

1. Sabbesaṃ dhammānam (Ka) 98 piṭṭhe passitabbā.

nekkhammena kāmacchandaṃ sammā samucchindati, abyāpādena byāpādaṃ sammā samucchindati, ālokasaññāya thinamiddhaṃ sammā samucchindati, avikkhepena uddhaccaṃ sammā samucchindati, dhammavavatthānena vicikicchāṃ sammā samucchindati, ñāṇena avijjāṃ sammā samucchindati, pāmojjena aratiṃ sammā samucchindati, paṭhamena jhānena nīvaraṇaṃ sammā samucchindati -pa- arahattamaggena sabbekilese sammā samucchindati.

Nirodheti nekkhammena kāmacchandaṃ nirodheti, abyāpādena byāpādaṃ nirodheti, ālokasaññāya thinamiddhaṃ nirodheti, avikkhepena uddhaccaṃ nirodheti, dhammavavatthānena vicikicchāṃ nirodheti, ñāṇena avijjāṃ nirodheti pāmojjena aratiṃ nirodheti, paṭhamena jhānena nīvaraṇaṃ nirodheti -pa- arahattamaggena sabbakilese nirodheti.

Anupaṭṭhānatāti nekkhammaṃ paṭiladdhassa kāmacchando na upaṭṭhāti, abyāpādaṃ paṭiladdhassa byāpādo na upaṭṭhāti, ālokasaññaṃ paṭiladdhassa thinamiddhaṃ na upaṭṭhāti, avikkhepaṃ paṭiladdhassa uddhaccaṃ na upaṭṭhāti, dhammavavatthānaṃ paṭiladdhassa vicikicchā na upaṭṭhāti, ñāṇaṃ paṭiladdhassa avijjā na upaṭṭhāti, pāmojjaṃ paṭiladdhassa arati na upaṭṭhāti, paṭhamāṃ jhānaṃ paṭiladdhassa nīvaraṇā na upaṭṭhanti -pa- arahattamaggaṃ paṭiladdhassa sabbakilesā na upaṭṭhanti.

Samanti kāmacchandassa pahīnattā nekkhammaṃ samaṃ, byāpādassa pahīnattā abyāpādo samaṃ, thinamiddhassa pahīnattā ālokasaññā samaṃ, uddhaccassa pahīnattā avikkhepo samaṃ, vicikicchāya pahīnattā dhammavavatthānaṃ samaṃ, avijjāya pahīnattā ñāṇaṃ samaṃ, aratiyā pahīnattā pāmojjaṃ samaṃ, nīvaraṇānaṃ pahīnattā paṭhamāṃ jhānaṃ samaṃ -pa- sabbakilesānaṃ pahīnattā arahattamaggo samaṃ.

Sīsanti terasa sīsāni, palibodhasīsaṇca taṇhā, vinibandhanasīsaṇca māno, parāmāsasīsaṇca diṭṭhi, vikkhepasīsaṇca uddhaccaṃ, saṃkilesasīsaṇca avijjā, adhimokkhasīsaṇca saddhā, pagghasīsaṇca vīriyaṃ, upaṭṭhānasīsaṇca sati, avikkhepasīsaṇca samādhi, dassanasīsaṇca paññā, pavattasīsaṇca jīvitindriyaṃ, gocarasīsaṇca vimokkho, saṅkhārasīsaṇca nirodhoti.

Samasīsakathā niṭṭhitā.

8. Satipaṭṭhānakathā

34. Sāvattthinidānaṃ. . Cattārome bhikkhave satipaṭṭhānā. Katame cattāro? Idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, vedanāsu. Cित्ते. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ime kho bhikkhave cattāro satipaṭṭhānāti.

35. (Ka) Kathaṃ **kāye kāyānupassī viharati?** Idhekacco pathavīkāyaṃ aniccato anupassati, no niccato, dukkhato anupassati, no sukhato, anattato anupassati, no attato, nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati, nibbindanto nandim pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati, imehi sattahi ākārehi kāyaṃ anupassati. Kāyo upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati, tena vuccati kāye kāyānupassanāsatiipaṭṭhānā.

Bhāvanāti catasso bhāvanā, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Idhekacco āpokāyaṃ -pa- tejokāyaṃ. Vāyokāyaṃ. Kesakāyaṃ. Lomakāyaṃ. Chavikāyaṃ. Cammakāyaṃ. Maṃsakāyaṃ. Rudhirakāyaṃ. Nhārukāyaṃ¹. Aṭṭhikāyaṃ. Aṭṭhimiñjakāyaṃ aniccato anupassati, no niccato, dukkhato anupassati, no sukhato, anattato anupassati, no attato, nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati,

1. Nahārukāyaṃ (Syā)

nibbindanto nandim pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi kāyaṃ anupassabhi. Kāyo upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tene ñāṇena taṃ kāyaṃ anupassati, tena vuccati kāye kāyānupassanāsatiṭṭhānā.

Bhāvanāti catasso bhāvanā, tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā, evaṃ kāye kāyānupassī viharati. (1)

(Kha) Kathaṃ **vedanāsu vedanānupassī viharati?** Idhekacco sukhaṃ vedanaṃ aniccatō anupassati, no niccatō -pa- paṭinissajjati, no ādiyati. Aniccatō anupassanto niccasaññaṃ pajahati -pa- paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi vedanaṃ anupassati. Vedanā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati, tena vuccati vedanāsu vedanānupassanāsatiṭṭhānā.

Bhāvanāti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā -pa-. Idhekacco dukkhaṃ vedanaṃ -pa- adukkhamasukhaṃ vedanaṃ. Sāmisam sukhaṃ vedanaṃ. Nirāmisam sukhaṃ vedanaṃ. Sāmisam dukkhaṃ vedanaṃ. Nirāmisam dukkhaṃ vedanaṃ. Sāmisam adukkhamasukhaṃ vedanaṃ. Nirāmisam adukkhamasukhaṃ vedanaṃ. Cakkhusamphassajaṃ vedanaṃ. Sotasamphassajaṃ vedanaṃ. Ghānasamphassajaṃ vedanaṃ. Jivhāsamphassajaṃ vedanaṃ. Kāyasamphassajaṃ vedanaṃ. Manosamphassajaṃ vedanaṃ aniccatō anupassati, no niccatō -pa- paṭinissajjati, no ādiyati. Aniccatō anupassanto niccasaññaṃ pajahati -pa- paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi vedanaṃ anupassati. Vedanā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati, tena vuccati vedanāsu vedanānupassanāsatiṭṭhānā.

Bhāvanāti catasso bhāvanā -pa- evaṃ vedanāsu vedanānupassī viharati. (2)

(Ga) Kathaṃ **citte cittānupassī viharati?** Idhekacco sarāgaṃ cittaṃ aniccato anupassati, no niccato -pa- paṇissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati -pa- paṇissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi cittaṃ anupassati, cittaṃ upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena taṃ cittaṃ anupassati, tena vuccati citte cittānupassanāsati paṭṭhānā.

Bhāvanāti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā.

Idhekacco vītarāgaṃ cittaṃ -pa- sadosaṃ cittaṃ. Vītadosaṃ cittaṃ. Samohaṃ cittaṃ. Vītamohaṃ cittaṃ. Saṃkhittaṃ cittaṃ. Vikkhittaṃ cittaṃ. Mahaggataṃ cittaṃ. Amahaggataṃ cittaṃ. Sa-uttaraṃ cittaṃ. Anuttaraṃ cittaṃ. Samāhitaṃ cittaṃ. Asamāhitaṃ cittaṃ. Vimuttaṃ cittaṃ. Avimuttaṃ cittaṃ. Cakkhuviññāṇaṃ. Sotaviññāṇaṃ. Ghānaviññāṇaṃ. Jivhāviññāṇaṃ. Kāyaviññāṇaṃ. Manoviññāṇaṃ aniccato anupassati, no niccato -pa- paṇissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati -pa- paṇissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi cittaṃ anupassati. Cittaṃ upaṭṭhānaṃ no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena taṃ cittaṃ anupassati, tena vuccati citte cittānupassanāsati paṭṭhānā.

Bhāvanāti catasso bhāvanā -pa- āsevanaṭṭhena bhāvanā. Evaṃ citte cittānupassī viharati. (3)

(Gha) Kathaṃ dhammesu **dhammānupassī viharati?** Idhekacco ṭhapetvā kāyaṃ ṭhapetvā vedanaṃ ṭhapetvā cittaṃ tadavasese dhamme aniccato anupassati, no niccato, dukkhato anupassati, no sukhato, anattato anupassati, no attato, nibbindati, no nandati, virajjati, no rajjati, nirodheti, no samudeti, paṇissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṇissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi te dhamme anupassati. Dhammā upaṭṭhānaṃ, no sati, sati upaṭṭhānañceva sati ca, tāya satiyā tena ñāṇena

te dhamme anupassati, tena vuccati dhammesu
dhammānupassanāsatiṭṭhānā.

Bhāvanāti catasso bhāvanā, tattha jātānaṃ dhammānaṃ
anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā,
tadupagavīriyavāhanaṭṭhena bhāvanā āsevanaṭṭhena bhāvanā. Evaṃ
dhammesu dhammānupassī viharatīti. (4)

Satiṭṭhānakathā niṭṭhitā.

9. Vipassanākathā

36. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi
“bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā
etadavoca—

So vata bhikkhave bhikkhu kañci¹ saṅkhāraṃ niccato samanupassanto
anulomikāya khantiyā samannāgato bhavissatīti netāṃ ṭhānaṃ vijjati,
anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti netāṃ
ṭhānaṃ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā
sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā² sacchikarissatīti
netāṃ ṭhānaṃ vijjati. (1)

So vata bhikkhave bhikkhu sabbasaṅkhāre aniccato samanupassanto
anulomikāya khantiyā samannāgato bhavissatīti ṭhānametaṃ vijjati,
anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti
ṭhānametaṃ vijjati, sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā
sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti
ṭhānametaṃ vijjati. (2)

So vata bhikkhave bhikkhu kañci saṅkhāraṃ sukhato samanupassanto
anulomikāya khantiyā samannāgato bhavissatīti netāṃ ṭhānaṃ vijjati,
anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti

1. Kiñci (Ka) Am 2. 385 piṭṭhe passitabbā.

2. Arahattaphalaṃ vā (Syā, Ka) Am 2. 384 piṭṭhe passitabbā.

netam̐ ṭhānam̐ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti netam̐ ṭhānam̐ vijjati. (3)

So vata bhikkhave bhikkhu sabbasaṅkhāre dukkhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti ṭhānametaṃ vijjati, anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti ṭhānametaṃ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti ṭhānametaṃ vijjati. (4)

So vata bhikkhave bhikkhu kañci dhammaṃ attato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti netam̐ ṭhānam̐ vijjati, anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti netam̐ ṭhānam̐ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti netam̐ ṭhānam̐ vijjati. (5)

So vata bhikkhave bhikkhu sabbadhamme¹ anattato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti ṭhānametaṃ vijjati, anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti ṭhānametaṃ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti ṭhānametaṃ vijjati. (6)

So vata bhikkhave bhikkhu nibbānaṃ dukkhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti netam̐ ṭhānam̐ vijjati, anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti netam̐ ṭhānam̐ vijjati, sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti netam̐ ṭhānam̐ vijjati. (7)

So vata bhikkhave bhikkhu nibbānaṃ sukhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti ṭhānametaṃ vijjati,

1. Tañci dhammaṃ (Syā), kiñci dhammaṃ (Ka) Am̐ 2. 385 piṭṭhe passitabbā.

anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti
 ṭhānametaṃ vijjati, sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā
 sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti
 ṭhānametaṃ vijjati. (8)

37. Katihākārehi anulomikaṃ khantiṃ paṭilabhati, katihākārehi
 sammattaniyāmaṃ okkamati? Cattārīsāya ākārehi anulomikaṃ khantiṃ
 paṭilabhati, cattārīsāya ākārehi sammattaniyāmaṃ okkamati.

Katamehi cattārīsāya ākārehi anulomikaṃ khantiṃ paṭilabhati, katamehi
 cattārīsāya ākārehi sammattaniyāmaṃ okkamati? Pañcakkhandhe aniccato
 dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato itito
 upaddavato bhayato upasaggato calato pabhaṅguto¹ addhuvato atāṇato²
 aleṇato asaraṇato rittato tucchato suñṇato anattato ādīnavato
 vipariṇāmadhammato asārakato aghamūlato vadhakato vibhavato sāsavato
 saṅkhatato mārāmisato jātidhammato jarādhammato byādhidhammato
 maraṇadhammato sokadhammato paridevadhammato upāyāsadhammato
 saṅkilesikadhammato.

38. Pañcakkhandhe aniccato passanto anulomikaṃ khantiṃ paṭilabhati,
 “pañcannaṃ khandhānaṃ nirodho niccaṃ nibbānaṃ”ti passanto
 sammattaniyāmaṃ okkamati. Pañcakkhandhe dukkhato passanto
 anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho sukhaṃ
 nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe rogato
 passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ
 nirodho ārogyaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati.
 Pañcakkhandhe gaṇḍato passanto anulomikaṃ khantiṃ paṭilabhati,
 “pañcannaṃ khandhānaṃ nirodho agaṇḍaṃ³ nibbānaṃ”ti passanto
 sammattaniyāmaṃ okkamati. Pañcakkhandhe sallato passanto anulomikaṃ
 khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho visallaṃ⁴
 nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (5)

1. Pabhaṅgato (Syā)

2. Attāṇato (Syā)

3. Nigaṇḍo (Syā)

4. Nissallaṃ (Syā)

Pañcakkhandhe aghato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anagho nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ābādhatō passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anābādhaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe parato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho aparappaccayaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe palokato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho apalokadhammo nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe itīto passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anītikaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (10)

Pañcakkhandhe upaddavato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anupaddavaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe bhayato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho abhayaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe upasaggato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anupasaggaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe calato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho acalaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe pabhaṅgato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho apabhaṅgu¹ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (15)

Pañcakkhandhe addhuvato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho dhuvāṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe atāṇato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho tāṇaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe aleṇato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho leṇaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe asaraṇato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho saraṇaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati.

1. Appabhaṅgaṃ (Syā)

Pañcakkhandhe rittato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho arittaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (20)

Pañcakkhandhe tucchato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho atucchaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe suññato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho paramasuññaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe anattato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho paramatthaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ādinavato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anādinavaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vipariṇāmadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho avipariṇāmadhammaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (25)

Pañcakkhandhe asārakato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho sārāṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe aghamūlato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anaghamūlaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vadhakato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho avadhakaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vibhavato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho avibhavaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe sāsavato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anāsavaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (30)

Pañcakkhandhe saṅkhatato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho asaṅkhatāṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe mārāmisato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho nirāmiṣaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe jātidhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho ajātaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe jarādhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ

khandhānaṃ nirodho ajaraṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe byādhidhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho abyādhī¹ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (35)

Pañcakkhandhe maraṇadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho amataṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe sokadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho asokaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe paridevadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho aparidevaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe upāyāsadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho anupāyāsaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe saṃkilesikadhammato passanto anulomikaṃ khantiṃ paṭilabhati, “pañcannaṃ khandhānaṃ nirodho asaṃkiliṭṭhaṃ nibbānaṃ”ti passanto sammattaniyāmaṃ okkamati. (40)

39. Aniccatoti aniccānupassanā. Dukkhatoti dukkhānupassanā. Rogatoti dukkhānupassanā. Gaṇḍatoti dukkhānupassanā. Sallatoti dukkhānupassanā. Aghatoti dukkhānupassanā. Ābādhatoti dukkhānupassanā. Paratoti anattānupassanā. Palokatoti aniccānupassanā. Ītitoti dukkhānupassanā. (10)

Upaddavatoti dukkhānupassanā. Bhayatoti dukkhānupassanā. Upasaggatoti dukkhānupassanā. Calatoti aniccānupassanā. Pabhaṅgutoti aniccānupassanā. Addhuvatoti aniccānupassanā. Atāṇatoti dukkhānupassanā. Aleṇatoti dukkhānupassanā. Asaraṇatoti dukkhānupassanā. Rittatoti anattānupassanā. (10, 20)

Tucchatoti anattānupassanā. Suññatoti anattānupassanā. Anattatoti anattānupassanā. Ādīnavatoti dukkhānupassanā. Vipariṇāmadhammatoti aniccānupassanā. Asāraakatoti anattānupassanā.

1. Abyādhidhammaṃ (Syā)

Aghamūlatoti dukkhānupassanā. Vadhakatoti dukkhānupassanā. Vibhavatoti aniccānupassanā. Sāsavatoti dukkhānupassanā. (10, 30)

San̄khataṭoti aniccānupassanā. Mārāmisatoti dukkhānupassanā.
Jātidhammatoti dukkhānupassanā. Jarādhammatoti dukkhānupassanā.
Byādhidhammatoti dukkhānupassanā. Maraṇadhammatoti aniccānupassanā.
Sokadhammatoti dukkhānupassanā. Paridevadhammatoti dukkhānupassanā.
Upāyāsadhammatoti dukkhānupassanā. Saṅkilesikadhammatoti
dukkhānupassanā. (10, 40)

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhati. Imehi
cattālīsāya ākārehi sammattaniyāmaṃ okkamati.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhantassa, imehi
cattālīsāya ākārehi sammattaniyāmaṃ okkamantassa kati aniccānupassanā,
kati dukkhānupassanā, kati anattānupassanā.

Pañcavīsati anattānupassanā,
Paññāsa aniccānupassanā.
Sataṃ pañcavīsati ceva,
Yāni dukkhe pavuccareti.

Vipassanākathā niṭṭhitā.

10. Mātikākathā

40. Nicchāto¹, makkho vimokkho, vijjāvimutti, adhisīlaṃ, adhiccitaṃ,
adhipaññā, passaddhi, ñāṇaṃ, dassanaṃ, visuddhi², nekkhammaṃ,
nissaraṇaṃ, paviveko, vosaggo, cariyā, jhānavimokkho, bhāvanā,
adhiṭṭhānaṃ jīvitaṃ. (19)

1. Nicchāto muccatīti (Syā)

2. Suddhi (Syā)

41. **Nicchātoti** nekkhammena kāmacchandato nicchāto, abyāpādena byāpādato nicchāto -pa- paṭhamena jhānena nīvaraṇehi nicchāto -pa- arahattamaggena sabbakilesehi nicchāto. (1)

Mokkho vimokkhoti nekkhammena kāmacchandato muccatīti mokkho vimokkho, abyāpādena byāpādato muccatīti mokkho vimokkho -pa- paṭhamena jhānena nīvaraṇehi muccatīti mokkho vimokkho -pa- arahattamaggena sabbakilesehi muccatīti mokkho vimokkho. (2)

Vijjāvimuttīti nekkhammaṃ vijjatīti vijjā, kāmacchandato muccatīti vimutti. Vijjanto muccati, muccanto vijjatīti vijjāvimutti. Abyāpādo¹ vijjatīti vijjā, byāpādato vimuccatīti vimutti. Vijjanto muccati, muccanto vijjatīti vijjāvimutti -pa- arahattamaggo vijjatīti vijjā, sabbakilesehi muccatīti vimutti. Vijjanto muccati, muccanto vijjatīti vijjāvimutti. (3)

Adhisīlaṃ adhicittaṃ adhipaññāti nekkhammena kāmacchandaṃ saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Abyāpādena byāpādaṃ saṃvaraṭṭhena sīlavisuddhi -pa- arahattamaggena sabbakilese saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi. Dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. (3, 6)

Passaddhīti nekkhammena kāmacchandaṃ paṭippassambheti, abyāpādena byāpādaṃ paṭippassambheti -pa- arahattamaggena sabbakilese paṭippassambheti. (7)

Ñāṇanti kāmacchandassa pahīnattā nekkhammaṃ ñātaṭṭhena ñāṇaṃ, byāpādassa pahīnattā abyāpādo ñātaṭṭhena ñāṇaṃ -pa- sabbakilesānaṃ pahīnattā arahattamaggo ñātaṭṭhena ñāṇaṃ. (8)

Dassananti kāmacchandassa pahīnattā nekkhammaṃ diṭṭhattā dassanaṃ, byāpādassa pahīnattā abyāpādo diṭṭhittā dassanaṃ -pa- sabbakilesānaṃ pahīnattā arahattamaggo diṭṭhattā dassanaṃ. (9)

1. Abyāpādaṃ (Syā)

Visuddhīti kāmacchandam pajahanto nekkhammena visujjhati, byāpādam pajahanto abyāpādena visujjhati -pa- sabbakilese pajahanto arahattamaggena visujjhati. (10)

Nekkhammanti kāmānametaṃ nissaraṇaṃ, yadidaṃ nekkhammaṃ. Rūpānametaṃ nissaraṇaṃ, yadidaṃ āruppaṃ. Yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nekkhammaṃ. Byāpādassa abyāpādo nekkhammaṃ. Thinamiddhassa ālokasaññā nekkhammaṃ -pa- sabbakilesānaṃ arahattamaggo nekkhammaṃ. (11)

Nissaraṇanti kāmānametaṃ nissaraṇaṃ, yadidaṃ nekkhammaṃ. Rūpānametaṃ nissaraṇaṃ, yadidaṃ āruppaṃ. Yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nissaraṇaṃ. Kāmacchandassa nekkhammaṃ nissaraṇaṃ, byāpādassa abyāpādo nissaraṇaṃ -pa- sabbakilesānaṃ arahattamaggo nissaraṇaṃ. (12)

Pavivekoti kāmacchandassa nekkhammaṃ paviveko -pa- sabbakilesānaṃ arahattamaggo paviveko. (13)

Vosaggoti nekkhammena kāmacchandam vosajjati vosaggo, abyāpādena byāpādam vosajjati vosaggo -pa- arahattamaggena sabbakilese vosajjati vosaggo. (14)

Cariyāti kāmacchandam pajahanto nekkhammena carati, byāpādam pajahanto abyāpādena carati -pa- sabbakilese pajahanto arahattamaggena carati. (15)

Jhānavimokkhoti nekkhammaṃ jhāyatīti jhānaṃ, kāmacchandam jhāpetīti jhānaṃ, jhāyanto muccatīti jhānavimokkho, jhāpento muccatīti jhānavimokkho, jhāyantīti dhammā, jhāpentīti kilese, jhāte ca jhāpe ca jānātīti jhānajhāyī¹. Abyāpādo jhāyatīti jhānaṃ, byāpādam jhāpetīti jhānaṃ -pa- ālokasaññā jhāyatīti jhānaṃ, thinamiddham jhāpetīti jhānaṃ -pa-

1. Jhānavimokkho (Syā) Aṭṭhakathā oloketabbā.

arahattamaggo jhāyatīti jhānaṃ, sabbakilese jhāpetīti jhānaṃ, jhāyanto muccatīti jhānavimokkho, jhāpento muccatīti jhānavimokkho, jhāyantīti dhammā, jhāpentīti kilese, jhāte ca jhāpe ca jānātīti jhānajhāyī. (16)

42. **Bhāvanā adhiṭṭhānaṃ jīvitanti** kāmacchandaṃ pajahanto nekkhammaṃ bhāvetīti bhāvanāsampanno, nekkhammavasena cittaṃ adhiṭṭhātīti adhiṭṭhānasampanno, svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno samaṃ jīvati, no visamaṃ. Sammā jīvati, no micchā. Visuddhaṃ jīvati, no kiliṭṭhanti ājīvasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇapariyaṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ visārado upasaṅkamati amaṅkubhūto, taṃ kissa hetu, tathā hi so bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno.

Byāpādaṃ pajahanto abyāpādaṃ bhāvetīti bhāvanāsampanno -pa-. Thinamiddhaṃ pajahanto ālokasaññaṃ bhāvetīti bhāvanāsampanno -pa-. Uddhaccaṃ pajahanto avikkhepaṃ bhāvetīti bhāvanāsampanno -pa-. Vicikicchaṃ pajahanto dhammavavatthānaṃ bhāvetīti bhāvanāsampanno -pa-. Avijjaṃ pajahanto vijjaṃ bhāvetīti bhāvanāsampanno -pa-. Aratīṃ pajahanto pāmojjaṃ bhāvetīti bhāvanāsampanno -pa-. Nīvaraṇe pajahanto paṭhamāṃ jhānaṃ bhāvetīti bhāvanāsampanno -pa-. Sabbakilese pajahanto arahattamaggaṃ bhāvetīti bhāvanāsampanno. Arahattamaggavasena cittaṃ adhiṭṭhātīti adhiṭṭhānasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno samaṃ jīvati, no visamaṃ. Sammā jīvati, no micchā. Visuddhaṃ jīvati, no kiliṭṭhanti ājīvasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇaparisāṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ visārado upasaṅkamati amaṅkubhūto, taṃ kissa hetu, tathā hi so bhāvanāsampanno adhiṭṭhānasampanno ājīvasampannoti. (3, 19)

Mātikākathā niṭṭhitā.

Paññāvaggo tatiyo.

Tassuddānaṃ

Paññā Iddhi Abhisamayo, Viveko Cariyapañcamo.

Pāṭihāri Samasīsi, Satipaṭṭhānā Vipassanā.

Tatiye Paññāvaggamhi, Mātikāya ca te dasāti.

Mahāvaggo Yuganaddho, Paññāvaggo ca nāmato.

Tayova vaggā imamhi¹, Paṭisambhidāpakaraṇe.

Anantanayamaggasu, gambhīro sāgarūpamo.

Nabhaṃ ca tārakākiṇṇaṃ, thūlo jātassaro yathā.

Kathikānaṃ visālāya, yogīnaṃ ñāṇajotnanti.

Paṭisambhidāmaggapāḷi niṭṭhitā.

1. Tivaggo yassa vikkhepo (Syā, Ka)

Paṭisambhidāmaggapāliyaṃ
Samvaṇṇitapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[Ā]	
Agāraṃ	174	Ākāsepi pallaṅkena	386
Atthasandassane	101	Ānaṃ	170
Attho	178, 180	Āpānaṃ	170
Addhā	217	Āyatanacariyā	215, 400
Adhiṭṭhānavasī	97	Āyasmā	217
Adhimutti sattānaṃ	119	Āloko udapādi	337,
Adhisīlaṃ adhiccitaṃ			342-5-8
adhipañña	416	Āvajjanavasī	96
Anāvaraṇaṇāṇaṃ	125, 127	Āvibhāvaṃ	386
Anuṭṭhitā	171	Āsayo sattānaṃ	118
Anupatṭhānatā	98, 405	Āsavā	91, 93, 227
Anupassati	175, 181-2-4-6,	Āsevati	284
	195		
Anupubbaṃ paricitā	171	[I]	
Anubuddho	216	Iddhi	402-3
Anusayā byantihonti	285	Iddhi (Dasa)	383
Anusayo sattānaṃ	119	Iddhi pāṭihāriyaṃ	401
Anusāsanīpāṭihāriyaṃ	403	Iddhiyā aṭṭha padāni	383
Anekavihitaṃ iddhividhaṃ	385	Iddhiyā catasso bhūmiyo	383
Apparajakkhe mahārajakkhe	116,	Iddhiyā soḷasa mūlāni	383
	229	Idha	174, 385
Abhabbā sattā	119	Indriyāni samodāneti	178,
Appekacce paraloka-			181, 185-6, 196
dassāvino	117, 230	Imepi candimasūriye	387
Abbhā muttova candimā	173	Iriyāpathacariyā	215, 400
Araññaṃ	174		
Araṇavihāro	94		

Padānukkamo Piṭṭhaṅko

[U]

Ujurm kāyaṃ paṇidhāya 174

Udakepi abhiḷḷamāne 386

[E]

Ekattam 99, 102

Ekasaṅghatā 102

Ekopi hutvā bahudhā 385

[O]

Okappeyyum 217

[Ka]

Katidhammasamodhānaṃ sīlaṃ 43

Kati sīlāni 43

Kimsamuṭṭhānaṃ sīlaṃ 43

Kim sīlaṃ 43

[Ga]

Gambhīrapaññatāya 373

Gambhīresu ṭhānesu 217

Gacaraṅca pajānāti 178, 180

[Ca]

Cakkhum udapādi 337, 342-5-8

Caritaṃ sattānaṃ 119

Cariyā (aṭṭha) 215-6, 400-1,
417

[Ja]

Javanapaññatāya 379

[Jha]

Jhānavimokkho 417

Padānukkamo Piṭṭhaṅko

[Ña]

Ñāṇaṃ 416

Ñāṇaṃ udapādi 337, 342-5-8

Ñāṇacariyā 215, 400

[Ta]

Tayo ca saṅkhārānaṃ

paṭippassaddhiyā 96

Tikkhapaññatāya 380

Tikkhindriye mudindriye 116, 229

Tirokuṭṭaṃ tiropākāraṃ 386

Tirobhāvaṃ 386

Tejo 99

[Da]

Dassanaṃ 416

Dassanavisuddhi 102

Dassanādhipeyyaṃ 93

Diṭṭhābhiniveso 129

Diṭṭhi 129

Diṭṭhiṭṭhānasamugghāto 129

Diṭṭhiṭṭhānāni 129

Diṭṭhipariyuṭṭhānāni 129

Dvīhi balehi 95

[Dha]

Dhammacakkaṃ 343-4-8

Dhamme samodhāneti 179

[Na]

Navahi samādhicariyāhi 96

Nānattaṃ 99, 102

Nānādhammā 101

Padānukkamo Piṭṭhaṅko

[Na]

Nicchāto	416
Nibbedhikapaññatāya	381
Nirodhe	98, 405
Nissaraṇaṃ	417
Nisīdati pallaṅkaṃ ābhujitvā	174
Nekkhammaṃ	417

[Pa]

Pakāsanatā	101
Paccavekkhaṇāvasī	97
Pajānāti	178, 180
Paññā udapādi	337, 342-5-8
Paññāpaṭilābhāya	371
Paññābāhullāya	377
Paññābuddhiyā	371
Paññāvepullāya	371
Paṭivijjhati	178, 180
Paṭividdho	216
Paṭivedhe	102
Paṇītādhimuttatā	94
Patticariyā	215, 400
Patto	217
Pathaviyāpi	
ummujjanimujjaṃ	386
Pabhāseti	173
Pari	174
Paricitā	171
Paripuṇṇa	170
Parimukhaṃ satim	
upaṭṭhapetvā	174
Paviveko	417
Passaddhi	416

Padānukkamo Piṭṭhaṅko

[Pa]

Pāpuṇissati	217
Puthu	99
Puthupaññatāya	372

[Ba]

Balāni samodhāneti	178
Bahudhāpi hutvā eko	386
Bahulīkaroti	285
Buddho	172
Bojjhaṅgā	302, 310

[Bha]

Bhabbā sattā	119
Bhāvanā	176, 181-2-4-6, 195
Bhāvanā adhiṭṭhānaṃ jīvitam	418
Bhaveti	284, 285-6
Bhikkhu	174, 385
Bhūripaññatāya	377

[Ma]

Maggaṃ samodhāneti	179
Maggacariyā	215, 400
Maggo	274
Maggo sañjāyati	284-6
Mahāpaññatāya	371
Mukhaṃ	174
Mokkho vimokkho	416

[Ya]

Yathā	172
Yathācarantaṃ	216
Yathāviharantaṃ	216

Padānukkamo	Piṭṭhaṅko
[Ya]	
Yānikatā	171
Yāva brahmalokāpi	387
[Ra]	
Rukkhamūlaṃ	174
[La]	
Lahupaññatāya	378
Lokatthacariyā	215, 400
Lokuttaro	349, 350
Loko	117, 230
[Va]	
Vajjaṃ	117, 230
Vatthukatā	171
Vasī	96
Vijjā udapādi	337, 342-5-8
Vijjā vimutti	416
Viññū	216
Vipassanābalaṃ	95
Vipulapaññatāya	373
Vimokkhā (Tayo)	230
Vimokkhā (75)	231
Virāgo	325-6
Visuddhi	417
Vihāro	216
Vuṭṭhānavasī	97
Vosaggo	417
[Sa]	
Saccaṃ	299
Saññojanāni pahīyanti	285

Padānukkamo	Piṭṭhaṅko
[Sa]	
Sati	174
Saticariyā	215, 400
Satova assasati	174
Santo ca viharādhiḡamo	94
Sabbadhammānaṃ	98, 102, 404
Sabbaññutaññāṇaṃ	125, 127
Sabrahmacārī	217
Samaṃ	98, 171, 405
Samathabalaṃ	95
Samantacakkhu	127, 227
Samādhicariyā	215, 400
Samāpajjanavasī	96
Sammā samucchede	98, 404
Sallekho	100
Svākāre dvākāre	116, 229
Sīghapaññatāya	378
Sīsaṃ	99, 405
Suññaṃ	174
Subhāvitā	170
Suviññāpaye duviññāpaye	116, 229
Susamaṃ	171
Susamāraddhā	171
So	173
So taṃ maggaṃ āsevati	284-6
Soḷasahi ñāṇacariyāhi	96
[Ha]	
Hāsapaññatāya	379

Khuddakanikāye navamabhāgapotthake Paṭisambhidāmagge

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]	
Akampiyatṭho	17	Adhimokkhatṭho	17
Akampiya maṇḍo	278	Adhimokkhamaṇḍo	278
Aghato	412	Addhuvato	412
Aṭṭha cariyāyo	215, 400	Aniccato	225, 411
Aṭṭhasatṭhi balāni	350	Aniccānupassanā	11
Aṭṭhasatṭhi vimokkhā	231	Aniccānupassī	191
Aṭṭhārasa upakkilesā	163	Anuṭṭhitā	171
Aṭṭhārasagotrabhū	66	Anupassati	175
Aṭṭhārasākārā	63	Anuppādo	12
Aṭṭhahākārehi	315	Anupubbaṃ paricitā	171
Antaggāhikāya diṭṭhiyā	149	Anusāsanīpāṭihāriyaṃ	402
Attani rūpaṃ	139	Anodhiso	314
Attani viññāṇaṃ	145	Apānaṃ	170
Attani vedanaṃ	140	Abbhā muttova candimā	173
Attani saṅkhāre	144	Abhiññeyyā	6
Attani saññaṃ	142	Abhiññeyyaṃ	6
Attavādapāṭisaṃyuttāya		Abhiniropanatṭho	17
diṭṭhiyā	156	Abhippamodayaṃ	189
Attānudiṭṭhiyā	137	Abhisamayo	391
Atthapaṭisambhidāya	341	Araññaṃ	174
Atthapaṭisambhida ñāṇaṃ	85, 115	Araṇavihāre ñāṇaṃ	93
Atthasandassane ñāṇaṃ	101	Ariyā iddhi	390
Atthimaṇḍo	279	Avijjā	9
Attho	178	Asātamantapañña	374
Adhiṭṭhānabalaṃ	353	Asārakato	413
Adhiṭṭhānā iddhi	385	Assādadatiṭṭhi	134

Padānukkamo	Piṭṭhaṅko
[A]	
Assādaditṭhiyā	157
Asītisatam	207
Asekhabalāni	355
[Ā]	
Ādīnave nāṇam	56
Ādesanāpāṭihāriyam	402
Ādhipateyyatṭho	17
Ānantarikasamādhimhi nāṇam	91
Ānam	170
Ābhujitvā	174
Asayānusaye nāṇam	117
Āsavānam khayenāṇam	111
[I]	
Indriyaparopariyatte nāṇam	116
Indriyāni	178
Idam dukkhanirodham	331
Idam dukkhanirodhagāminī	331
Idam dukkhasamudayam	331
Iddhipāṭihāriyam	401
Iddhividhe nāṇam	107
Issariyabalam	353
[U]	
Ucchedaditṭhiyā	148
Ujum kāyam	174
Udayabbayānupassane nāṇam	52
Upaṭṭhānatṭho	17
Upaṭṭhānamaṇḍo	279
Upaddavato	412
Uppādo	12
Upāyāso	37

Padānukkamo	Piṭṭhaṅko
[E]	
Ekavīsati	197
Eko dhammo	6
Eko samādhi	47
Ettako yeva	393
Evarūpāni sīlāni	44
[O]	
Odhiso	314
Olīyanābhiniveso	157
[Ka]	
Katamā mahāpaññā	371
Katamā dasa iddhiyo	383
Katamāni cattāri	293
Katame dve	330
Katamo cittasaṅkhāro	188
Katamo vimokkho	262
Katamam paññam	367
Kati ditṭhiṭṭhānāni	129
Katham āsevati	284
Katham bahulīkaroti	285
Katham bhāveti	285
Katham saññojanāni	285
Kammavipākajā iddhi	391
Kammavipāko	271
Kā iddhi	383
Kāmadhātu	9
Kim sīlam	43
Kenatṭhena dhammacakkaṃ	343
Kenatṭhena nīvaraṇā	152
Kenatṭhena bojjhaṅgā	302

Padānukkamo Piṭṭhaṅko

[Ka]

Kenatṭhena maggo 274
Kesā 8

[Kha]

Khantibalaṃ 353

[Ga]

Gatisampattiyā 266
Gambhīrapaññā 373
Gocaraṇca 178, 180
Gocaraṇānatte ñāṇaṃ 75
Gotrabhuññaṇaṃ 63

[Ca]

Cakkhu 7
Cattārīsāya ākārehi 411
Cariyānānatte ñāṇaṃ 77
Cittapaṭisaṃvedī 188
Cittavivaṭṭe ñāṇaṃ 105
Cittasaṅkhārā 187
Cittasaṅkhārapaṭisaṃvedī 187
Catusatṭhiyā 226
Catūhi maggehi 283
Cuddasa buddhañāṇāni 227
Cetopariyaññaṇaṃ 108

[Ja]

Jarā 37
Javanapaññā 379

[Ña]

Ñāṇavivaṭṭe ñāṇaṃ 105
Ñāṇavipphārā-iddhi 389

Padānukkamo Piṭṭhaṅko

[Ña]

Ñāṇaṃ 1
Ñātaṭṭhe ñāṇaṃ 84
Ñātaṭṭho 17

[Ta]

Tampi dukkhaṃ 38
Tayo vimokkhā 260
Tikkhapaññā 388
Tisso sikkhāyo 46
Tucchato 413

[Da]

Dassanaṃaṇḍo 279
Dibbacakkhuññaṇaṃ 110
Dīghaṃ assasanto 175
Dukkhanirodhaṃ 39
Dukkhanirodhagāminī 40
Dukkhasamudayaṃ 39
Dukkhasamudaye ñāṇaṃ 114
Dukkhe ñāṇaṃ 114
Dukkho 38
Dukkhaṃ 10, 37
Dukkhaṃ ariyasaccaṃ 330
Desanāṃaṇḍo 277
Dve puggalā 381
Dve virāgā 325
Dvesattati 196
Domanassaṃ 37

[Dha]

Dhammatṭhitiññaṇaṃ 48
Dhammanānatte ñāṇaṃ 82

Padānukkamo Piṭṭhaṅko

[Dha]

Dhammapaṭisambhidāya	341
Dhammuddhaccaviggahitaṃ	291
Dhamme	179

[Na]

Nijjhattibalaṃ	353
Nibbidāññāṇāni	197
Nibbedhikapaññā	381
Nirodhasamāpattiyā ñāṇaṃ	94
Nirodhā	397
Nirodhānupassī	193

[Pa]

Paccavekkhaṇe ñāṇaṃ	70
Pañca balāni	350
Pañca vivekā	397
Pañca vibhavaditṭhiyo	157
Pañcavīsati lakkhaṇāni	53
Pañcavīsatiyā	205-206
Pañca sīlāni	41
Pañcindriyāni	198
Paññattibalaṃ	353
Paññā khantiñāṇaṃ	102
Paññā dassanavisuddhiñāṇaṃ	102
Paññāpaṭilābho	371
Paññābāhullaṃ	377
Paṭiggahamaṇḍo	278
Paṭinissaggānupassī	195
Paṭivijjhati	178
Paṭisandhikkhaṇe	
pañcakkhandhā	268
Pathavīkasiṇaṃ	8

Padānukkamo Piṭṭhaṅko

[Pa]

Pathavīdhātu	8
Padesavihāre ñāṇaṃ	103
Pabhāseti	173
Pariggahaṭṭho	16
Paricitā	171
Pariññeyyā	23
Paridevo	37
Parinibbāne ñāṇaṃ	97
Paripuṇṇā	170
Parimukhaṃ satim	174
Pariyogāhaṇe ñāṇaṃ	103
Passambhayaṃ	183
Pahātabbā	26
Pītipaṭisaṃvedī	185
Puññavato iddhi	391
Puthujjanakalyāṇako	385
Puthujjano	223
Puthupaññā	372
Pubbantānudiṭṭhiyā	154, 158
Pubbenivāsānussatiñāṇaṃ	109

[Pha]

Phale ñāṇaṃ	68
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[Ba]

Balāni	178
Buddho	172
Bojjhaṅgā	302
Bojjhaṅge	179
Byāpādaṃ	218
Brahmacariyamaṇḍo	278

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Bha]		[Va]	
Bhavadiṭṭhi	157	Vatthukatā	171
Bhāvanā	176	Vatthunānatte ñāṇaṃ	73
Bhāvetabbā	27	Vikubbanā iddhi	388
Bhikkhu	174	Vijjāmayā iddhi	391
Bhūminānatte ñāṇaṃ	81	Viññāṇavantaṃ attānaṃ	145
Bhūripaṇṇā	377	Viññāṇasmiṃ attānaṃ	146
[Ma]		Viññāṇaṃ attato	145
Maggaṃ	179	Vitakkānaṃ atthaṅgamo	178
Magge ñāṇaṃ	66	Vipassanābalaṃ	354
Maggo sañjāyati	284	Vipassane ñāṇaṃ	55
Maraṇadhammato	414	Vupulapaṇṇā	373
Maraṇaṃ	37	Vimuttiñāṇaṃ	70
Mahākaruṇāsamāpattiyā ñāṇaṃ	121	Vimokkhamukhāni	244
Micchādiṭṭhiyā	146	Vimokkhavivaṭṭe ñāṇaṃ	105
Mukhaṃ	174	Vimocayaṃ	191
[Ya]		Virāgā	397
Yamakapāṭihīre ñāṇaṃ	120	Virāgānupassī	192
Yānikatā	171	Vihāraṭṭhe ñāṇaṃ	89
[Ra]		Vītarāgo	223
Rassaṃ assasanto	180	Vīriyārambhe ñāṇaṃ	100
Rukkhamūlaṃ	174	Vedanāya attānaṃ	141
Rūpavantaṃ attānaṃ	138	Vedanāvantaṃ attānaṃ	140
Rūpasmiṃ attānaṃ	139	Vedanaṃ attato	139
[La]		Vodāne ñāṇāni	166
Lahupaṇṇā	378	Vossaggā	397
Lokavādaṭṭhisamyuttāya		[Sa]	
diṭṭhiyā	156	Sakkāyadiṭṭhiyā	147
Loko	173, 230	Saṅkhatato	413
		Saṅkhāravantaṃ attānaṃ	143

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa]	
Saṅkhārupekkhā	62	Samādahaṃ cittam	190
Saṅkhārupekkhāsu ñāṇam	58	Samādhivasena ñāṇāni	196
Saṅkhāre attato	143	Samādhivipphārā iddhi	389
Saṅkhāresu attānam	144	Sallekhaṭṭhe ñāṇam	99
Saṅkhāram niccato	409	Sassatadiṭṭhiyā	148
Saccavivaṭṭe ñāṇam	106	Sīgha paññā	378
Sacchikātabbā	34	Sītisiyāvimokkho	240
Saññāya attānam	142	Sīlam apariyantam	42
Saññāvantam attānam	142	Sīlam pariyantam	42
Saññāvipallāsā	273	Sukhapaṭisaṃvedī	186
Saññāvivaṭṭe ñāṇam	104	Suññam	174
Saññojanikāya diṭṭhiyā	155	Sutamaye ñāṇam	5
Saññam attato	141	Subhāvitā	170
Satipaṭṭhānā	406	Susamāradhā	171
Sato etadahosi	298	Susamam	171
Satokāriṣṣa ñāṇāni	173	Sekhabalāni	355
Satova assasati	174	Sekkho	223
Sabbakāyapaṭisaṃvedī	181	So	173
Sabbaññutaññāṇam	125	Soko	37
Sabbe vinipātikā	321	Sotadhātuvisuddhiñāṇam	108
Sabbe sattā	315	Sotasamphassajā	7
Samantacakkhu	227	Sotāpattimaggo	21
Samathapubbaṅgamam	284	Sotāpattiyaṅgesu	211
Samathabalam	354	Soḷasavatthukam	161
Samathassa avikkhepaṭṭho	16	[Ha]	
Sammasane ñāṇam	51	Hānabhāgiyā	34
Samasīsaṭṭhe ñāṇam	98	Hāsapaññā	367, 379

Khuddakanikāye navamabhāgapotthake

Nānāpāṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapothhakam, Syā = Syāmapothhakam,
Kaṁ = Kambojapothhakam, I = Ingālisapothhakam, Ka = kesuci
Marammapothhakesu dissamānapāṭho. Ka-Sī = kesuci Sīhaḷapothhakesu
dissamānapāṭho, Tṭha = Aṭṭhakathā.

Paṭisambhidāmagge

Nānāpāṭhā

Piṭṭhankā

[A]

Aganḍam = Nigaṇḍo (Syā)	411
Agāranti = Āgāranti (Syā)	174
Ajjhattameva = Ajjhataññeva (Syā, Ka)	283
Ajjhattavuṭṭhānapaṭippassaddhī = Ajjhattavuṭṭhānā paṭippassaddhī (Syā)	231
“Aññāsikoṇḍañño” tveva = Aññākoṇḍañnotveva (Syā)	332
Aṭṭiyamānā = Aṭṭiyamānā (Syā, Ka) passa Khu 1. 224 piṭṭhe.	159
Aṭṭhimiñjā abhiññeyyā = Aṭṭhimañjam abhiññeyyam (Syā, Ka)	8
Aḍḍhanavadhammasatāni = Aḍḍhanavamāni dhammasatāni (Syā) Aḍḍhanavamadhammasatāni (Ka)	342
Atāṇato = Attāṇato (Syā)	411
Atāṇo = Attāṇo (Syā)	121
Attāti = Attasaññino (Syā) Am 1. 362 piṭṭhe passitabbā.	273
Atikkamma = Atikkammeva (Syā, Ka) Sam 3. 371 piṭṭhe passitabbā.	332
Atikkamma = Samatikkamma (Syā)	373
Atītam anāgataṁ paccuppannam = Atītānāgatapaccuppannam (Syā) Khu 7. 138 piṭṭhepi.	375

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Anāyūhanā = Anāyuhanā (Syā) evamuparipi.	12
Anāvaraṇaṇāṇaṃ = Anāvaraṇaṃ ṇāṇaṃ (Syā) evamuparipi.	125
Anunnataṃ = Anuṇṇataṃ (Ka)	384
Anusayā byantīhonti = Anusayā byāsanti (Syā)	170
Anonataṃ = Anoṇataṃ (Ka)	384
Apabhaṅgu = Appabhaṅgaṃ (Syā)	412
Abyādhi = Abyādhidhammaṃ (Syā)	414
Abyāpajjā = Abyāpajjhā (Syā)	314
Abyāpajjena = Abyāpajjhena (Syā)	235
Abyāpādo = Abyāpādaṃ (Syā)	416
Abhiijamāne = Abhiijamāno (Ka) passa Dī 1. 73 piṭṭhe.	385
Abhiññāya ñātaṭṭhaṃ = Abhiññeyyatthaṃ (Syā)	306
Abhiniropanāvīpākamanodhātu = Abhiniropanāvīpākamanodhātu (Syā)	77
Abhisambuddho”ti paccaññāsīm = Abhisambuddho paccaññāsīm (Syā) passa Saṃ 2. 24 piṭṭhe.	298
Arahattapattaṃ = Arahattaṃ (Syā) Arahattapattim (Aṃ 1. 475 piṭṭhe.)	283
Arahattaṃ = Arahattaphalaṃ (Syā, Ka) Aṭṭhakathā oloketabbā.	250
Arahattaṃ vā = Arahattaphalaṃ vā (Syā, Ka) Aṃ 2. 384 piṭṭhe passitabbā.	409
Avatṭhiti = Adhiṭṭhiti (Syā)	190
Avisāhaṭamānasatā = Avisāhatamānasatā (Syā, Ka)	190
Assaddhiyaṃ saṃvaraṭṭhena = Assaddhiyaṃ saṃvaraṭṭhena (Syā, Ka)	219
Assabandhagopurise = Assabandhagopake purise (Syā)	391

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Asamādhisaṁvattanikāni = Na samādhisaṁvattanikāni (Ka)	42
Asammuṭṭhā = Apamuṭṭhā (Syā)	171
Asamo = Assamo (Syā)	282
Asātattāya = Asāratāya (Syā)	135
Assāmantapaññatāya = Assāmantapaññatāya (Syā)	371
Assāmantapaññaṁ = Assāmantapaññaṁ (Syā)	367
Assāsapassāsānaṁ = Assāsapassāsā (Syā)	182
Asītisatāṁ ākārehi = Asītisatākārehi (Syā)	201

[Ā]

Ānāpānassatikathā = Ānāpānakathā (Syā, Ka)	198
Ānāpānassatisamādhim = Ānāpānasatisamādhim (Sī-Ṭṭha)	161
Āpānanti = Apānanti (Ka) Aṭṭhakathā oloketabbā.	170
Āyasmantā = Āyasmanto (Saṁ 1. 433 piṭṭhe.)	201
Āyūhanaṭṭho = Āyūhanaṭṭho (Syā)	20
Āyūhanā = Āyūhanā (Syā) evamuparipi.	12
Āvajjanapaṭibaddhā = Āvajjanapaṭibandhā (Ka)	171
“Āvuso bhikkhavo”ti = Āvusoti (Syā)	310

[I]

Iti = Ime (Syā) Khu 1. 298 piṭṭhe passitabbā.	160
Idaṁ ekupādānā = Imā ekupādānā (Syā) Aṭṭhakathā oloketabbā.	243
Imassa = Tathā imassa (Syā) Yathā imassa (Ka)	
passa Am 1. 171 piṭṭhe.	402

[U]

Uttari = Uttariṁ (Syā)	274
Uttari = Uttariṁ (Syā, I) passa Am 3. 542 piṭṭhe.	314
Uttānīkammaṁ = Uttānikammaṁ (Ka)	277

Nānāpāṭhā

Piṭṭhaṅkā

[U]

Unnato = Uṇṇato (Syā, Ka)	124
Upanibandhanaṭṭho (Ka) = Upanibandhaṭṭho (Syā)	18
Uppādaṃ muñcitukamyatā... = Uppādamuñcitukamyatā... (Syā)	58
Ubhayametaṃ suññaṃ = Ubhayato taṃ suñña (Syā)	363

[E]

Ekatta-anupaṭṭhānaṃ = Ekattaṃ anupaṭṭhānaṃ (Syā)	203
Ekattagataṃ = Ekaggataṃ (Syā)	385
Ekavavatthana = Ekavavatthāna (Ka)	56
Ekupādāna = Ekūpādāna (Sī-Ṭṭha)	243
Ekena ākārena = Ekūnavāsatiyā ākārehi (Syā)	134
Ete kho = Ete te (Syā, Ka, Sī-Ṭṭha)	330

[O]

Otthaṭo = Otthato (Ka)	122
Oliyanti = Oliyanti (Syā, Ka) Khu 1. 224 piṭṭhe passitabbā.	159

[Ka]

Kaṅci = Kiṅci (Ka) Am 2. 385 piṭṭhe passitabbā.	409
Katamo = Katamo ca (Syā, Ka)	118
Katamo samādhi = Katamañca samādhindriyaṃ (Syā)	190
Kathaṃ -pa- diṭṭhi = Kati -pa- diṭṭhīti (Syā)	129
Kamati = Caṅkamati (Syā) Dī 1. 74 piṭṭhe passitabbā.	107
Kallatākusalatā = Kallitakusalatā (Syā, Ka)	47
Kāyasakkhī = Kāyasakkhi (Syā, Ka) Abhi 3. 132 piṭṭhe passitabbā.	247
Kālakiriyā = Kālaṃkiriyā (Ka)	37
Kiñcānanda = Kiñca Ānanda (Sam 2. 280 piṭṭhe.)	359
Kummaggappaṭipanno = Kummaggaṃ paṭipanno (Syā)	121
Kulāgaṇṭhikajāto = Gulāguṇṭhikajāto (Syā)	
Gulāguṇḍikajāto (Ka, Sī-Ṭṭha)	122

Nānāpāṭhā

Piṭṭhaṅkā

[Kha]

Khīṇāsavabalāni = Am 3. 397 piṭṭhe passitabbā. 355

Khīyanti = Khiyyanti (Ka) 227

[Ga]

Ganthehi = Gaṇṭhehi (Syā) 124

Garuṃ karonto = Garukaronto (Syā) 343

[Gha]

Ghāyanatṭho = Ghāyanattho (Syā, Ka) 77

[Ca]

Cakkavattī = Cakkavatti (Syā) 391

Cakkhābhinivesato = Kāmābhinivesato (Syā) 105

Cakkhu = Cakkhum (Syā, Ka) 6

Cattārīsaṃ = Cattālīsa (Ka) 339

Cattālīsasataṃ = Cattārīsasatā (Syā) 339

Catasso ca = Catūsu ca (Syā) 56

Caritaṃ = Cariyaṃ (Syā) Khu 7. 139 piṭṭhe passitabbā. 376

Cātumahārājikā = Cātummahārājikā (Syā) 332

Cūḷapanthako = Cullapanthako (Syā) 385

[Cha]

Chinnavaṭumānupassane = Chinnamanupassane (Syā)

Chinnavaṭṭamanupassane (Sī-Ṭṭha) 2

[Ja]

Jarāmarañanirodhe = Jarāmarañam rūpanirodhe (Syā) 380

Jānato = Pajānato (Syā) 105

Jīvikaṃ = Jīvitaṃ (Ka) 40

[Jha]

Jhānajhāyī = Jhānavimokkho (Syā) Aṭṭhakathā oloketabbā. 417

Jhāyatīti = Jāyatīti (Syā) 241

Jhāyanto = Jāyanto (Syā) 241

Nānāpāṭhā

Piṭṭhaṅkā

[Ña]

Ñātibyaśanena = Yo ñātibyaśanena (Syā)

Saccavibhaṅge 104 piṭṭhe paśsitabbā. 37

[Tha]

Thito = Panidhito (Syā) 174

[Ta]

Tantākulakajāto = Tantākulajāto (Syā) 122

Tadanvayā = Tadanvayāni (Syā) 245

Tayova vaggā imamhi = Tivaggo yaśsa vikkhepo (Syā, Ka) 419

Tiṭṭhantaṃ ca naṃ = Tiṭṭhantaṃ caraṃ (Syā)

Saṃ 3. 64 piṭṭhe paśsitabbā. 310

Tiṇasaṇṭharo = Tiṇasaṇṭharo (Syā) 174

Tidhattamaṇḍo = Tividho maṇḍo (bahūsu) Aṭṭhakathā oloketabbā. 277

Tirokuṭṭaṃ = Tirokuḍḍaṃ (Syā) 107

Tena hi -pa- ñāṇena ca acittako = Tena hi acittako (Syā) 392

Taṃ taśsa khamatīti = Taṃ khamatīti (Ka) 358

Taṃ sabbaṃ jānitabbaṃ = Sabbaṃ dhammaṃ jānitabbaṃ (Ka) 375

[Tha]

Thinamiddhaṃ = Thīnamiddhaṃ (Syā, Sī-Tha) 30

[Da]

Dasasu = Dasa (?) 85

Dukkhaṇirodhaṃ = Dukkhaṇirodho (Syā) Aṭṭhakathā oloketabbā. 6

Dukkhasamudayaṃ = Dukkhasamudayo (Syā) 6

Dukkhabhitunno = Dukkhabhituṇṇo (Ka) 124

Nānāpāṭhā

Piṭṭhaṅkā

[Dha]

Dhātuṭṭho = Dhātaṭṭho (Syā) 18

[Na]

Na viññuppasatthāni = Na viññupasatthāni (Ka) 42

Nānattakilesehi = Nānattakilese (Syā) 385

Nānākkhaṇe = Nānākhaṇe (Syā, Ka) 260

Nicchāto = Nicchāto muccatīti (Syā) 415

Niddiṭṭhakāraṇā = Niddiṭṭhikāraṇā (Syā) 377

Nirodho iti dassanaṃ = Nirodhoti dassanaṃ (Syā, Ka) 68

Nirupalepasāṅkhātena = Nirupakkilesasāṅkhātena (Syā) 172

Vivaṭṭanaṭṭho = Nivattanaṭṭho (Ka) 16

(Nekkhammagaruko -pa- jānāti) = () Etthantare pāṭhā natthi
Syāmapotthake, evamuparipi. 118

Nhārukāyaṃ = Nahārukāyaṃ (Syā) 406

Nhārū = Nahārū (Syā) 8

[Pa]

Paccaladdhu = Paccaladdhuṃ (Syā) Paccaladdhā (Aṃ 1. 362 piṭṭhe.) 273

Paccavekkhaṇānimittaṃ = Paccavekkhanānimittaṃ (Ka) 47

Pañcasu = Pañca (?) 86

Pañcupādānakkhandhā = Pañcupādānakkhandhāpi (Ka) 36

Paccekasambuddhassa = Paccekabuddhassa (Syā, Ka)
Aṭṭhakathā oloketabbā. 375

Paṭibhānanānatte = Paṭibhāṇanānatte (Syā) 2

Paṭisambhidādhikaraṇe = Paṭisambhidāpakaraṇe (Syā) 342

Paṭhamena jhānena = Paṭhamajjhānena (Syā) Evamīdisesu ṭhānesu. 44

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Paṭhamaññ jhānaññ = Paṭhamajjhānaññ (Syā) Evamīdisesu ṭhānesu.	9
Paṇidhi-anupaṭṭhānakusalo = Paṇidhānupaṭṭhānakusalo (Syā)	224
Paṭāpanaṭṭho = Pakāsaṇaṭṭho (Ka)	19
Pathavī = Paṭhavī (Syā)	377
Padese = Padeso (Syā)	400
Pabhaṅguto = Pabhaṅgato (Syā)	411
Pabhavanirodhena = Āhāranirodhena (Syā)	193
Pabhavanirodhena = Bhavanirodhena (Syā)	194
Pamāṇabaddhā = Pamāṇavantā (Syā) Aṭṭhakathā oloketabbā.	311
Paranimmitavasavattī deve = Paranimmitavasavattideve (Ka)	81
Paralokavajjabhayadassāvino = Paralokavajja- bhayadassāvine (Syā, Ka)	229
Parāmasati = Parimasati (Syā)	107
Paricchedaparivaṭumato = Paricchedaparivaṭumato (Syā)	244
Paripantho = Paribandhe (Ka)	161
Paripūraṇaṭṭho = Paripūraṇaṭṭho (Ka) Paripūriṭṭho (Sī-Ṭṭha)	16
Pariyogāhaṇe = Pariyogāhane (Syā)	3
Pariyogāhaṇasuññaññ = Pariyogāhanasuññaññ (Syā)	359
Palālasantharo = Palāsaṇṭharo (Syā)	174
Pasīdanā = Saṁsīdanā (Ka, Sī-Ṭṭha)	316
Pahānassa = Pahānāya (Syā)	126
Pāmoṅkko = Vimokkko (Syā) Mokkko (Ṭṭha)	325
Pāmojjaññ = Pāmujaññ (Syā)	20
Pisuṇaṇñ vācaññ = Pisuṇāvācaññ (Syā, Ka) Dī 1. 4 piṭṭhe passitabbā.	43
Purimanidānaññ = Paripuṇṇanidānaññ (Syā, Ka) Saṁ 3. 170 piṭṭhe passitabbāññ.	217
Puḷavakasaññāvāsena = Puḷuvakasaññāvāsena (Ka)	48
Ponobhaviṅkā = Ponobbhaviṅkā (Syā)	39

Nānāpāṭhā

Piṭṭhaṅkā

[Pha]

Pharusam vācam = Pharusavācam (Syā, Ka)	43
Phassanaṭṭhe = Phusanatṭhe (Ka)	2
Phassanā = Phusanā (Ka)	371
Phassitā = Phusitā (Syā)	34

[Ba]

Bahulīkaroti = Bahulimkaroti (Ka) passa Am 1. 475 piṭṭhe.	283
Byantīkaroti = Byantimkaroti (Ka)	380
Byantībhūtam = Byantibhūtam (Ka)	355

[Bha]

“Bhadante”ti = “Bhaddante”ti (Ka)	198
Bhāvanāvasena = Ekarasaṭṭhena bhāvanāvasena (Syā, Ka)	
Aṭṭhakathā oloketabbā.	221
Bhikkhave = Am 1. 361 piṭṭhe passitabbā.	273
Bhikkhave = Sam 3. 377 piṭṭhe passitabbā.	293
Bhikkhave = Sam 2. 23 piṭṭhe passitabbā.	298
Bhikkhave = Sam 3. 359 piṭṭhe passitabbā.	370
Bhikkhave = Am 1. 170 piṭṭhe passitabbā.	401
Bhumā = Bhūmā (Ka)	332
Bhūmaṭṭho = Bhummaṭṭho (Syā, Sī-Ṭṭha)	18
Bhūmaṭṭham = Bhummaṭṭham (Syā)	307

[Ma]

Maggānugāmī = Maggānugā (Syā) Khu 7. 138 piṭṭhe passitabbā.	375
Mañjiṭṭhānam = Mañjetṭhānam (Syā, Ka)	121
Majjhanhikasamayampi = Majjhantikasamayampi (Syā, Ka)	30
Mahantā abhiññāyo = Mahābhiññāyo (Ka)	372
Mahantaṃ ariyamaggaṃ = Mahante ariyamagge (Ka)	372

Nānāpāṭhā

Piṭṭhaṅkā

[Ma]

Mahāpalipe = Mahāpallepe (Syā)	123
Micchābhīnivesaparāmāso = Micchādīṭṭhābhīnivesaparāmāso (Syā)	146
Muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā = Muccitukamyatā- paṭisaṅkhāsantiṭṭhanā (Ka)	58
Mūlaparipūraṇaṭṭhena = Mūlaparipūraṇaṭṭhena (Syā, Ka) evamuparipi.	303

[Ya]

Yakkhavaṇṇaṃ vā dasseti, indavaṇṇaṃ vā = Asuravaṇṇaṃ vā dasseti, indavaṇṇaṃ vā (Syā)	388
Yathāsamādinnaṃ = Yathāsamādiṇṇaṃ (Ka)	42
Yampidaṃ = Yamidaṃ (Ka) Saṃ 2. 258 piṭṭhe passitabbā.	6
Yampidaṃ = Yadidaṃ (Ka) Saṃ 2. 280 piṭṭhe passitabbā.	359
Yuganaddhaṭṭho = Yuganandhanaṭṭho (Ka)	16
Yuganaddhaṃ = Yuganandhaṃ (Ka, Sī-Tṭha)	283
Ye keci = Yepime (Syā) Saṃ 3. 43 piṭṭhe passitabbā.	396
Ye ca kho keci = Ye keci kho (Syā) Ye hi keci kho (Ka) Saṃ 3. 171 piṭṭhe passitabbā.	201
Yo = Ayaṃ gāthā Khu 1. 225 piṭṭhe dissati.	159
Yo dīṭṭhiyā rāgo = Yā dīṭṭhi yo rāgo (Syā)	134
Yaṃ saṅkhāre = Ye saṅkhāre (Ka) Saṃ 2. 24 piṭṭhe passitabbā.	135
Yvāyaṃ = Svāyaṃ (Syā, I)	394

[Ra]

Rattindivāpi = Rattidivāpi (Ka)	30
Rāhugahaṇā = Rāhupāṇā (Syā)	173
Rūpakkhando = Rūpakkhandaḥ (Syā)	55
Rūpupādānakkhandho = Rūpupādānakkhandho (Syā) Evamuparipi.	38
Rūpe = Rūpaṃ (Syā)	129
Rūpiṃ = Rūpaṃ (Syā, Ka) Dī 1. 73 piṭṭhe passitabbā.	388

Nānāpāṭhā

Piṭṭhaṅkā

[Va]

Vatthu = Vatthum (Syā) evamuparipi.	146
Vatthutṭho = Vatthaṭṭho (Syā)	18
Varavaggoti = Varamaggoti (Syā)	282
Vā = Ceva (Ka) Saṃ 3. 171 piṭṭhe passitabbā.	200
Vikkhippamānassa = Vikampamānassa (Syā)	164
Vikkhepapatthanā = Vikkhepapanthanā (Syā)	164
Vitakkayissatī”ti = Vitakkessatīti (Syā)	402
Vitakkopi = Vitakkāpi (Syā)	132
Vipathapakkhando = Vipatham pakkhanto (Syā)	124
Vimutti = Cetovimutti (Syā, Ka)	298
Virocate = Virocati (Syā)	173
Vivaṭṭanaṭṭham = Vivajjanaṭṭham (Syā)	307
Visallam = Nissallam (Syā)	411
Visavitāya = Visatitāya (Syā)	172
Visiṭṭhametaṃ = Viseṭṭhametaṃ (Ka)	360
Visuddhi = Suddhi (Syā)	415
Visuddho = Amakkhī (Syā) Aṭṭhakathā oloketabbā.	160
Vīriyindriyaṃ = Viriyindriyaṃ (Syā)	9
Vuṭṭhahantīti = Uddharantīti (Ka) Uṭṭhahantīti (Sī-Tṭha)	349
Vuṭṭhahitvā = Vuṭṭhitvā (Syā, Ka)	64
Veramaṇī = Veramaṇi (Ka)	40
Vobhindantā = Tebhindantā (Syā, Ka)	377
Vosaggaṭṭho = Vossaggaṭṭho (Syā, Ka)	19
Vosaggārammaṇatā = Vossaggārammaṇatā (Syā, Ka)	287
Vosagge = Vossagge (bahūsu)	3
Vosajjati = Vossajjati (Syā, Ka)	220

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sakkāyadiṭṭhippamukhāni = Sakkāyadiṭṭhippamukhena (Syā)	160
Saṅkhārā tayo = Saṅkhārāti sesā (Syā)	55
Saṅkhepavikkhepaviggahitaṃ = Saṅkhepaṃ vikkhepaṃ viggahitaṃ (Syā)	293
Sacchikatoti = Sacchikarotīti (Syā, I)	248
Sañjanetā = Sañjānetā (Syā)	375
Satokāriṣṣa = Satokārīsu (Syā)	161
Saddhāvimutto = Saddhādhimutto (Syā)	247
Sabbaṅgapaccaṅgiṃ = Sabbaṅgapaccaṅgaṃ (Syā, Ka)	388
Sabbatthagāminiṃ paṭipadaṃ = Sabbatthagāminīpaṭipadaṃ (Syā)	357
Sabbadhammānaṃ = Sabbesaṃ dhammānaṃ (Ka)	404
Sabbadhamme = Kañci dhammaṃ (Syā) Kiñci dhammaṃ (Ka)	410
Sabbaṃ = Sabbe (Aṭṭhakathā)	126-127
Sammaggatā = Samaggatā (Ka)	147
Sammādiṭṭhiṃ = Sammādiṭṭhi (Ka)	355
Samādhi = Sammāsamādhi (Syā)	27
Sammā payogapaccayā = Sammappayogapaccayā (Syā, Ka)	384
Sammā phusitānaṃ = Saphussitānaṃ (Syā, Ka)	376
Samudāgate = Samupāgate (Syā)	2
Samudāgato = Samupāgato (Syā)	325
Samokkhāyanabahulo = Sampekkhāyanabahulo (Syā, Ka)	377
Sahassilokadhātuṃ = Sahassīlokadhātuṃ (Syā)	388
Sāvatthinidānaṃ = Saṃ 3. 42 piṭṭhe passitabbā.	395
Sītisiyāvimokkho = Sītīsiyāvimokkho (Sī-Ṭṭha)	231
Suññasuññaṃ = Suññaṃ suññaṃ (Syā)	359
Supaṭṭhitā = Sūpaṭṭhitā (Sī-Ṭṭha)	171
Susamūhatattā = Susamuhatattā (Ka)	171

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sekkhapariyante = Sekhapariyante (Ka)	41
Seyyathidaṃ = Seyyathīdaṃ (Syā, Sī-Ṭṭha)	40
Samkilesikā = Taṃ samkilesikā (Syā, Ka)	394

[Ha]

Hiriyatīti = Hiriyatīti (Syā, Ka)	351
Hetuṭṭho = Hetaṭṭho (Syā)	16
Homī”ti = Hotūti (Ka)	385

Paṭisambhidāmaggapāliyaṃ

Gāthāsūci

Paṭhamapādā	Piṭṭhaṅkā	Paṭhamapādā	Piṭṭhaṅkā
[A]		[Ka - Cha]	
Akkodhano anupanāhī	160	Kusalo tīsu	
(Khu 1. 298)		anupassanāsu	56
Ajātaṃ jhāpeti jātena	67	Kodhano upanāhī ca	160
Aṭṭha samādhissa paccayā	63, 66	(Khu 1. 298)	
Atītānudhāvanam cittaṃ	165	Cha ete upakkilesā	164, 165
Adhimokkhe ca paggāhe	293	[Ta - Da]	
Anattani “anattā”ti	274	Te yogayuttā mārasa	273
(Am 1. 362)		(Am 1. 362)	
Anicce niccasaññino	273	Tesaṃ sutvāna sappaññā	273
(Am 1. 362)		(Am 1. 362)	
Anugacchanā ca assāsaṃ	164	Dukkhā saṅkhārā sukho	68
Anuppādaṃ appavattaṃ	58	[Na]	
Assāsaṃ āvajjamānassa	164	Na tassa addiṭṭhamidhatthi	
Assāsenābhitunnassa	164	kiñci	127,
[Ā]			129, 227
Ānāpānassati yassa	166, 170	(Khu 7. 280, 360; Khu 8. 178)	
Ārammaṇa-anvayena	56	Nimittaṃ assāsapassāsā	169
Ārammaṇaṇca paṭisaṅkhā	56	Nimittaṃ āvajjamānassa	164
[I]		[Pa - Bha]	
Idaṃ ādīnave ñāṇaṃ	58	Pañcaṭṭhāne santipade	58
Imāni dasa ṭhānāni	293	Pañcavīsati anattānupassanā	415
Ime aṭṭhārasākārā	63, 66	Paṭisaṅkhā santiṭṭhanā paññā	63
[U - O]		Bhavaṇca diṭṭhiṃ vibhavaṇca	
Uppādaṇca pavattaṇca	58	diṭṭhiṃ	159
Obhāse ceva ñāṇe ca	292		

Paṭhamapādā	Piṭṭhaṅkā
[Ya]	
Yadā ca Buddho lokasmim (Am 1. 362)	273
Yehi vikkhippamānassa	164
Yo bhūtaṃ bhūtato disvā (Khu 1. 225)	159
[Sa]	
Samādahitvā yathā ce vipassati	67

Paṭhamapādā	Piṭṭhaṅkā
[Sa]	
Sa ve bhūtapariññāto (Khu 1. 225)	159
Sāmisāṇca nirāmisāṃ	66
[Va]	
Vatthusāṅkamanā ceva	56
Vikkhippati ceva kilissati ca	293
Vikkhipati na kilissati	293
Vimokkhacariyaṃ jānāti	68

Paṭisambhidāmaggapāḷiyam

Sodhanapattarū

Piṭṭhe	Pantiyam	Asuddhapāṭho	Suddhapāṭho
44	4	41. Nekkhammena	Nekkhammena
44	26	pañca sīlāni	41. Pañca sīlāni
45	6	evarūpānaṃ	42. Evarūpānaṃ
46	21	42. Evarūpānaṃ	evarūpānaṃ
62	22, 29	paṭisandhim -pa-	paṭisandhim
65	20, 27	paṭisandhim -pa-	paṭisandhim
77	23	“viññātattā”ti-ādīni dve vākyāni adhikāni.	