

Chaṭṭhasaṅgītipiṭakam

Suttantapiṭake Khuddakanikāye

KHUDDAKAPĀṬHA DHAMMAPADA
UDĀNA ITIVUTTAKA
SUTTANIPĀTAPĀḲI



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THE PĀLI ALPHABET IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka ခ kha ဂ ga ဃ gha င ṇa
 ဇ ca ခ cha ဇ ja ဈ jha ဠ ña
 ဋ ta ဌ tha ဍ ḍa ဎ ḍha ဏ ṇa
 တ ta ထ tha ဒ da ဓ dha န na
 ပ pa ဖ pha ဗ ba ဘ bha မ ma
 ယ ya ရ ra လ la ဝ va သ sa ဟ ha ဠ ḷa ိ ṁ

VOWELS IN COMBINATION

ာ ၊ = ā ဲ = i ဳ = ī ဴ ၊ = u ဵ ၊ = ū ံ = e ့ ၊ = o
 က ka ကာ kā ကိ ki ကိ kī ကု ku ကု kū ကေ ke ကေ ko
 ခ kha ခါ khā ခိ khi ခိ khī ခု khu ခု khū ခေ khe ခေါ kho ...

CONJUNCT-CONSONANTS

က kka	ယ ṅgha	က ṇṭha	ဈ dhya	ဠ pla	ဣ lla
က kka	ဇ cca	က ṇḍa	ဇ dhva	ဠ pba	ဣ lya
က kya	ခ ccha	က ṇṇa	န nta	ဠ bbha	ဣ lha
က kri	ဇ jja	က ṇha	န ntva	ဣ bya	ဣ vha
က kla	ဇ jjha	က tta	န ntha	ဠ bra	ဣ sta
က kva	ည ṇṇa	က ttha	န nda	ဠ mpa	ဣ stra
ဈ khya	ဉ ṇha	က tva	န ndra	ဠ mpha	ဣ sna
ဇ khva	ဉ ṇca	က tya	န ndha	ဠ mba	ဣ sya
ဇ gga	ခ ṇcha	က tra	န nna	ဠ mbha	ဣ ssa
ဠ ggha	ဉ ṇja	န dda	ဈ nya	ဠ mma	ဣ sma
ဈ gya	ဉ ṇjha	န ddha	န nha	ဣ mya	ဣ sva
ဠ gra	ဇ ṭta	ဈ dya	ဠ ppa	ဣ mha	ဣ hma
ဏ ṅka	ဌ ṭtha	ဠ dra	ဠ ppha	ဣ yya	ဣ hva
န ṅkha	ဠ ḍḍa	ဠ dva	ဣ pya	ဣ yha	ဠ ḷha
ဏ ṅga					

၁ ၂ ၃ ၄ ၅ ၆ ၇ ၈ ၉ ၁၀
 1 2 3 4 5 6 7 8 9 0

Nidānakathā

Sirimatā amhākaṃ Buddhena Bhagavatā Arahatā Sammāsambuddhena sakalalokapatthaṭamahākaruṇāsinehasiniddhahadayena sabbattha appaṭihatasabbaññutānāvaraṇādiñāṇobhāsasamujjalitena sanarāmaralokagurunā sadevakassa lokassa atthāya hitāya sukhāya dhammo ca vinayo ca desito paññatto, so pariyattipaṭipattipaṭivedhavasena vibhassetu tīsu saddhammesu pariyattisaddhammo nāma, tadeva ca sāsanaṭṭhitiyā pamāṇaṃ, satiyeva hi tasmim itare uppajjanti, nāsati, vuttañhetam **Āṅguttaraṭṭhakathāyaṃ**— (Am-Ṭṭha 1. 72 piṭṭhe)

“Suttantesu asantesu, pamuṭṭhe vinayamhi ca.

Tamo bhavissati loko, sūriye atthaṅgate yathā.

Suttante rakkhite sante, paṭipatti hoti rakkhitā.

Paṭipattiyam ṭhito dhīro, yogakkhemā na dhamasati”ti.

Teneva ca saddhammaciraṭṭhitikāmino theravarā Mahākassapādayo pariyattisaddhammasaṅkhātāṃ Tepiṭakaṃ Buddhavacanaṃ saṅgītimāropetvā Buddhasāsaṇaṃ saṃrakkhimsu, taṃkālikā ca rājāno saddhammābhivuddhikāmā tesam saṅgītikārāṇamanubalappadānena sahāyattamupāgamuṃ.

Tathā hi catūhādhikatimāsaparinibbute Bhagavati Mahākassapattherappamukhehi pañcahi arahantasatehi Rājagahe **paṭhamā dhammasaṅgīti** katā rañño Māgadhasa Ajātasattuno visesānuggahamādāya.

Vassasataparinibbute ca Bhagavati Mahāyasattherappamukhehi sattahi arahantasatehi Vesāliyam **dutiyā dhammasaṅgīti** katā, tadā ca Kālāsoko mahīpati tesam sahāyattamupāgato.

Tathāgataparinibbānato pana dvinnam vassasatānamupari pañcattimsatime vasse Mahāmoggaliputtatissattherappamukhehi arahantasahashehi Pāṭaliputte **tatiyā dhammasaṅgīti** katā sakalalokapatthaṭayasassa Dhammāsokassa bhūpatino niratisayānuggaham laddhāna.

Sammāsambuddhapariniibbutito pana catunnaṃ vassasatānamupari paṇṇāse vasse Laṅkādiṇe Vaṭṭagāmaṇirājino kāle Mātulajanapade Ālokaṇe **catutthī dhammasaṅgīti** katā pañcahi arahantasatehi Mahādhammarakkhitattherappamukhehi, yā loke “pothakāropanasaṅgīti”ti pākaṭā.

Buddhavasase pana catussatādhikadvisahassānamupari pannarasamasāṅkhyāṃ sampatte imasmimpi Marammaraṭṭhe **Mindonnā**massa mahādhammarājino kāle Mandalay itipākaṭe Ratanāpuñjanagare **pañcamī dhammasaṅgīti** katā catussatādhikadvisahassattherehi Dakkhiṇārāmaṇasītipīṭakadharabhadantaajāgarattherappamukhehi tasseva rañño anavasesānuggahamādāya, yā loke “selakkharāropanasaṅgīti”ti vuccati.

Itthaṃ sudam Buddhassa Bhagavato sāsanaṃ iddhañceva hoti phītaṇca vitthārikaṃ bāhujaññaṃ puthubhūtaṃ yāvajjatanā.

Cirakālato panetaṃ Buddhavacanāṃ lekhaṇaparamparāya ceva muddaṇaparamparāya ca anekakkhattuṃ parivattiyābhataṃ na sakkā dāni vattuṃ “paṭhamadutiyatatiyādīsaṅgītimāropitākāreṇeva sabbaso parisuddhaṃ”ti, aññadatthu paṇādhunikapotthakesu saṃvijjamānehi kehici paṇādalekhādīsaṅgītakhalitādhikaparibhaṭṭhapāṭhehi malīnamevetam, tathā hi nānādesiyapotthakesu aññamaññaṃ saṃsandiyaṃānesu anekā visadisapāṭhā dissanti.

Tatoyeva ca Buddhavacanassa suparisuddhabhāvakāmīno mahātherā sasatthantarapīṭakattayakovidā dhammavinayaṃ vācentāyeva te khalitādhikaparibhaṭṭhapāṭhe disvā evaṃ samacintesuṃ kathesuṃ ca—

“Advayavādīno suparisuddhavacanassa tassa Bhagavato pāvacaṇaṃ advayaṃ suparisuddhaṃ nimmalamevassa, imesu pana pāvacaṇapotthakesu aññamaññaṃ visadisā ceva aparisuddhā ca pāṭhā dissanti, nissamsayaṃ kho ayameva mūlapāṭho, yo nesaṃ yuttisampanno, tadañño pana paṇādalekhaṇapāṭhoyeva, tādīsā ca dissanti ādhunikapāvacaṇapotthakesu kismiñci kismiñci ṭhāne.

Kāmañcetedāni na tāva bahutarā, yāva yathābhūtaṃ pāḷiyā atthaṃ paṭisedheyyuṃ, etarahi pana asodhiyāmānā te gacchante gacchante

kāle bahutarā bahutarā jāyeyyūṃ, taṃkālikā ca pacchimā janā te sodhetuṃ asamatthā yathādhippetaṃ pāḷiyā atthaṃ na sammā jāneyyūṃ, evamete saddhammassa sammosāya antaradhānāya saṃvatteyyuṃ.

Vuttaṃ hetuṃ **Anguttaranikāye**— (Am 1. 60 piṭṭhe)

‘Dveme bhikkhave dhammā saddhammassa sammosāya antaradhānāya saṃvattanti, katame dve, dunnikkhittaṃ ca padabyañjanaṃ attho ca dunnīto, dunnikkhittassa bhikkhave padabyañjanassa atthopi dunnayo hoti, ime kho bhikkhave dve dhammā saddhammassa sammosāya antaradhānāya saṃvattanti’ti.

Yaṃnūna mayaṃ te sodhetvā nimmalaṃ parisuddhaṃ Buddhavacanaṃ sampatiṭṭhāpeyyāma, tadassa saddhammaciraṭṭhitiyā bahujanahitāya bahujanasukhāya ca, taṃ pana na sukaraṃ sampādetuṃ aññatra dhammikaṃrājūnāmanuggahenā”ti.

Sā panāyaṃ kathā patthaṭā sādhujanaparamparāya, sutā ca **U Nu** nāmadheyyagga mahāmacappamukhehi Marammaraṭṭhissarehi, sutvāna te evaṃ samacintesuṃ sammantayimsu ca “na kho panetaṃ amhākaṃ patirūpaṃ, ye mayaṃ pubbakehi dhammikehi dhammarājūhi samanuggahitassa Buddhasāsanassa parihānikāraṇaṃ passamānāyeva ajjuhekkhitvā appossukkā vihareyyāma, yaṃnūna mayaṃ sāsānopakārupāye sampādetvā visesato ca ādhunikapāvācanapotthakesu dissamāne saṃsayaṭṭhāniye pamādalekkhapāṭhe saṃsodhetukāmānaṃ mahātherānaṃ ajjhāsayaṃ paripūretvā Buddhasāsanāṃ anuggaṇheyyāma”ti, atha te sabbepi sāsānānuggahāya katasanniṭṭhānā ahesuṃ.

Anuggahitukāmehipi ca tehi na sakkā āṇāya kātuṃ vinā mahājanacchandasañjātupadesena, mahājanappatinidhibhūtā hi etarahi Marammikā rājāno, upadeso ca santhāgārasamitiyaṃ mahājanappatinidhibhūtānaṃ matisajivānaṃ chandeneva samuppajjati, tasmā Buddhasāsanānuggahāya santhāgārasamitiyaṃ ekaṃ dhammupadesaṃ paññāpetvā **Buddhasāsanasamiti** nāma mahāsamiti samuṭṭhāpitā. Tassā kho pana samitiyā sabhāpati hoti *Thadosirīsudhammopādhidhārī* **Sīr U Thwin**vhayo mahāseṭṭhi, upasabhāpati pana *Thadosirīsudhammopādhidhārī*eva **U Thein Maung**vhayo padhānaḍḍavinicchayamandiramhi mahākkhadassādhipati, sabbakammavidhāyako pana

hitadharo *Thadomahāsa*resīthūpādhiko **U Chan Htun**vhayo
upadesikādhīpatipadhānanītivedimahāmantī. Bhaṇḍuppādako pana
raṭṭhissarānaṃ patinidhibhūto **U Win** nāmadheyyo
sāsanaṭṭhānikamahāmatto.

Atha te Buddhasāsanasamitikā “yāyeva kho panatthāya
samuṭṭhāpitāyaṃ samiti, tadatthamidāni visesato kāhāmā”ti
Marammaraṭṭhebbhipākaṭaḡaṇasamudayasamudite tattha tattha
padhānanāyakabhūte paropaṇṇāsamahāthere dīghadassino nimantiya
evamārocesuṃ “ayaṃ bhante amhākaṃ Buddhasāsanamahāsamiti
Buddhasāsanānuggahatthāyeva raṭṭhissarānaṃ dhammupadesena
samuṭṭhāpitā, sacedāni bhante pubbe viya dhammasaṅgītiṃ katvā sāsanaṃ
paggaṇhituṃ yujjeyya, mahātherā ca tathā kātumiccheyyuṃ, vissatthāva
bhante karontu, mayaṃ tattha kāyañāṇapaccayabalehi niravasesaṃ byāvaṭā
bhavissāmā”ti.

Atha kho te mahātherā “dhammasaṅgītiṃ karissāmā”ti katasanniṭṭhānā
evaṃ pativedesuṃ “kattabbāyevesā dhammasaṅgīti, nesā na kattabbā, tasmā
mayaṃ dāni piṭakapotthakāni pañcamasaṅgītisilālekḡāya samānetvā tāniyeva
sarīraṃ katvā pālisaṃsodhanapubbaṅgamaṃ dhammasaṅgītiṃ kassāma,
yāya ādhunikapotthakesu paramparāparivattanavasena saṅjātā
pamādalekḡapāṭhā ca nirākariyissanti, visodhitaṇca suparisuddhaṃ
pāvacanamūlaṃ labhitvā taṃ muddāpetvā sakalaloke nānāraṭṭhesu
nānādesesu byāpanavasena Buddhasāsanassa ciraṭṭhiti ca sādhiyissati, sabbe
ca Theravādikā raṭṭhā Marammaraṭṭhasahitā ekato hutvā Buddhasāsanāṃ
abhūtapubbapaggahena paggaṇhituṃ labhissanti, sā ca purimikā pañca
saṅgītiyo upanidhāya **chaṭṭhasaṅgīti** nāma bhavissati, taṇca sabbaṃ
bhavissati bahujanahitāya bahujanasukḡāya atthāya hitāya suḡāya
devamanussānaṃ, bahūni panettha āvassakakiccāni paṭikacceva
samādapetabbāni tumḡakamāyattāni, tasmā saṅgītikālavavatthānādikiccam
tumḡakamāyeva bhāro hotū”ti.

Atha te Buddhasāsanasamitikā sāsanaṭṭhānakānaṃ mahātherānaṃ
chandaṇca ruciṇca samādāya ovādaṇca sirasā sampaṭicchitvā therānaṃ ceva
attano ca kattabbakiccānaṃ pariniṭṭhānasamayaṃ sallakkhetvā “ayaṃ
chaṭṭhasaṅgīti Sammāsambuddhapaṇinibbānato catussatādhikānaṃ dvinnāṃ
vassasahassānamupari

aṭṭhanavutime vasse vesākhapuṇṇamito paṭṭhāya ārabhitabbā, dve ca vassāni kattabbā, pañcannaṃ ca sāsanaṃ vassasahassānamupaḍḍhavassee vesākhapuṇṇamiyaṃ yeva pariniṭṭhāpetabbā”ti saṅgītikālaṃ vavatthapesuṃ.

Tato paṭṭhāya ca te punappunaṃ sannipatitvā sammantayitvā saṅgītiyā pubbakiccesu nirantaraṃ byāvaṭṭaṃ honti, “mahantaṃ kho Jinasāsanaṃ mahatiyāyevetaṃ pūjāya pūjanīyaṃ”ti mantvā tehi kārapitāni mahantamahantāni sāsanaṃ mandirāni, tattha saṅgītiṃ kurumānassa bhikkhusaṃghassa sukhassannisaṃjattamaṃ sannipātapaṭṭhānabhūtaṃ mahantaṃ saṅgītiṃ mandiraṃ Yangon nāma rājadhāniyaṃ **Sirīmaṅgalatthale Kaba Aye** (Lokasāma) nāmakassa cetiyassa āsanne selapabbataguhāvesena kārapitaṃ tibhūmakam pāyaso silā-iṭṭhakāyomayaṃ, evaṃ mahantampetaṃ ekasamvachchareneva pariniṭṭhāpitaṃ iddhiyā maññe nimmitaṃ, taṃca bahi ṭhatvā apekkhattaṃ sayamaṃ jātase lapabbato viya dissati, anto pavisitvā olokayataṃ pana olokitolokitaṭṭhānato dassanīyaṃ pāsādikaṃ ramaṇīyaṃ atittikameva hutvā devavimānaṃ khāyati. Tassa paṇāvidūre aḍḍhateyyānaṃ saṅgītikārabhikkhusahassānaṃ nivāsappahonakā cattāro iṭṭhakamayā mahāpāsādā ceva iṭṭhakamayāyeva bhojanamahāsālā ca mahāsīmāpāsādādayo ca muddaṇayantasālā ca tattheva kārapitā.

Mahātherāpi ca “saṅgītikiccaṃ nāma therādheyyaṃ, therānaṃ ovādeneva kattabbaṃ, na vinā tena, tasmā bhikkhusaṃghassa ceva upāsakānaṃca sabbampi saṅgītipaṭibaddhamovādaṃ dātum bhavitaṃ mettha ovādaḍḍayakasaṃghasabhāyapī”ti Marammaraṭṭhadhajūpame aggamahāpaṇḍitopādhidhārino ca raṭṭhovādācariyasammate ca raṭṭhavinayadharasammate ca aññe cābhipākaṭaḡarubhāvaṇīyādiguṇaḡaḡasamaḡinoti parosataṃ nāyakamahāthere uccinitvā “chaṭṭhasaṅgīti-ovādācariyasamghanāyakasabhaṃ” nāmekam padhānamahāsaṃghasabhaṃ patiṭṭhāpesuṃ, te ca nāyakamahātherā Sambuddhavadanaratanākarapāraḡe vividhasatthantaragahanāsaṅgacārīne therānuthere pañcavīsatiṃ matte samuccinitvā “chaṭṭhasaṅgītidhurandharasabhā”ti ca sammannitvā tassā sabhāya bhāraṃ niyyātesuṃ sabbāni saṅgītipaṭibaddhakiccāni samvidahitum. Te ca saṅgītidhurandharasabhikā therā sakalamarammaraṭṭhe **Nyaung Yan Sayadaw**ti abhipākaṭam “Aggamahāpaṇḍito” pādhiṇā ceva “Abhidhajamahāraṭṭhagurū” pādhiṇā cāti

dvīhi Marammaraṭṭhissarasamappitopādhīhi virājitaṃ jātiyā āsītivassikaṃ upasampadāya saṭṭhivassaṃ “Bhadantarevataṃ” nāma mahātheravaraṃ sabhāpatiṃ katvā Tepiṭake Buddhavacane ceva nānāsatthesu ca kovide dhammācariyakavipadappatte bhikkhū uccinitvā aṭṭhadasādivaggavasena parosataṃ pālvisodhakavagge ceva sambahule ca paṭvisodhakavagge bandhāpetvā visodhanappaṭvisodhanehi Buddhavacanaṃ superisuddhattaṃ paṭipāpetvā dhammasaṅgītiṃ kātumārabhiṃsu, yathā taṃ porāṇakasaṅgītikārā.

Evañca pana ārabhiyamānesu saṅgītipubbakiccesu tehi saṅgītidhurandharasabhikamahātherehi Tipiṭakapariyattisaṃsodhanakiccaṃ sampādetuṃ piṭakapotthakāni anekabhāge katvā Marammikānaṃ yathāvuttapālvisodhakavaggānaṃ visuṃ visuṃ niyyātītāni, na kevalañca Marammikānameva, api ca kho Sīhaḷasyāmakambojalāvosaṅkhātesu raṭṭhantaresupī padhānapāmoḁkhabhāvamāpannānaṃ vibhāvippavarapadappattānaṃ saṃgharājasaṃghanāyakamahātherānaṃ ca santikaṃ pahitāni visodhanāya, evametāni pamādakhalitādhikaparibhaṭṭhapāṭhānaṃ nirākaraṇavasena visodhitāni ceva paṭvisodhitāni ca, atha tāni anekavāravisodhanena suvisodhitāni superisuddhāni Buddhasāsanamuddaṇayantālaye samappitāni suṭṭhu muddāpanāya.

Evam samappetvāpi ca tehi saṅgītidhurandharasabhikamahātheravarehi “appeva nāmettha evaṃ suvisodhitepi siyā avasiṭṭho kocipi doso, muddaṇakammakarānaṃ vā duṭṭhapitaṃ, tassapi sabbassa visodhanāya bhavitabbameva osānasodheyyapattapāṭhakehipī”ti sampassamānehi sanikāyambarapuṇṇindusaṅkāsānaṃ laddhagga mahāpaṇḍitādipaṇḍiccapadānaṃ pāvacanetarasatthapāragānaṃ “catunnañca Marammikānaṃ ekassa ca Laṅkāḍīpikassā”ti pañcannaṃ mahātherānaṃ osānasodheyyapattapāṭhakasammuti dinnā, “yathātra na kocipi doso paññāyetha, yathā ca taṃ olokayataṃ paribyattaṃ suviññeyyamaṣṣa, evamosānasodheyyapattaṃ vicinitvā sodhentū”ti ca nesaṃ bhāro kato.

Laddhasammutikā ca te pañca mahātherā mūlasodheyyapattapāṭhakehi gahaṭṭhapaṇḍitehi ceva dhammācariyabhikkhupaṇḍitehi ca anekavāraṃ parisodhitaṃ osānasodheyyapattaṃ paṭvisodhitamūlapotthakena ceva

aññehi sadesadesantarikapāvācanapotthakehi ca vividhabyākaraṇādisatthehi
 ca punappunam saṁsandetvā
 suvisadaparibyattakaṇḍavāravākyacchedasaṅketatañca sampāpetvā mahatā
 parissamena osānasodhanamakaṁsu, evamidam piṭakavaram
 theravādīnekāyikavibudhappamukhānam satthāgamaratanālayasāragāhīnam
 veyyākaraṇakesarīnam accantanimmalaññāvārīnā paridhovitā, tam
 vibudhappavarekagocaram vimuttirasassādhāgi hutvā ciraṁ vilasatā, tam
 sakalopiminā loko saddhammanirato Sammāsambuddhaparāyaṇo bhavatanti.

Tenetaṁ vuccati—

1. Mūlakam pariyattīva, sāsanaṁ Mahesino.
 Pariyattippamāṇā hi, ciraṁ saddhammasaṅgīti.
2. Tasmā taṁ rakkhituṁ therā, dhammasaṅgāhakā purā.
 Rājāno upanissāya, akaṁsu dhammasaṅgahe.
3. **Paṭhamam** dhammasaṅgītiṁ, **Ajātasatturājino**.
 Anuggahena katvāna, pālayuṁ Jinasāsanam.
4. **Dutiyam** tu tathā katvā, **Kālāsokassa** rājino.
 Kāle tamupanissāya, pālayuṁ Jinasāsanam.
5. **Tatiyam** pica katvāna, **Dhammāsokassa** rājino.
 Anuggahena Buddhassa, sāsanaṁ abhipālayuṁ.
6. **Catutthim** pana Laṅkāyam, **Vaṭṭagāmaṇirājino**.
 Kālamhi potthakāruḷhaṁ, katvāna pālayuṁ tathā.
7. Imasmiṁ Marammaraṭṭhepi, **Mindonnāma** narādhipam.
 Rajjam samanussāntam, ratanattayamāmakam.
8. Sannissāya mahātherā, thirasīlā guṇākara.
Pañcamim dhammasaṅgītiṁ, karontā sāsanaṭṭhitim.
9. Patthayantā likhāpetvā, silāpaṭṭesu peṭakam.
 Byāyāmena mahantena, pālayuṁ Jinasāsanam.

10. Itthaṃ purā mathātherā, rājāno cāpi dhammikā.
Sāsanam paripālesum, jīvitam viya attano.
11. Tathāpi khalitādāni, dissanti Piṭakattaye.
Paramparāya lekhāya, sañjātā muddaṇena ca.
12. Disvāna te mahātherā, vācentāva Tipeṭakam.
Vuccamānanayenevaṃ, cintesum mantayimsu ca.
13. “Katvāna sādhuḥkaṃ gantha-suddhikaṃ sāsanāyukaṃ.
Yamūna dhammasaṅgītiṃ, kareyyāma mayam” iti.
14. Etamattham suṇitvāna, **U Nu** nāma mahāsayo.
Marammavisaye **agga-mahāmacca**dhurandharo.
15. “Sāsanāyattakiccāni, sampādentā visesato.
Saṅgītiyaṅca therānam, sampūrentā manoratham.
16. Yathā rakkhimsu porāṇā, surājāno tathā mayam.
Saṃrakkheyyāma Sambuddha-sāsanam” iti cintiya.
17. Mahāmaccehi aññehi, saṅgamehi ca mantiya.
Suppatiṭṭhāpayitvāna, **Buddhasāsanasaṅgamaṃ**.
18. Mahātherānamādāya, chandam idha nivāsinam.
Aññesu Sīhaḷādīsu, videsesu ca vāsinam.
19. Kāretvā dhammasaṅgītiṃ, sodhetvā Satthusāsanam.
Paggahatthāya saddhammam, karam daḷhaparakkamaṃ.
20. **Sirīmaṅgalavikhyāte**, thalasmim pavare subhe.
Cetiyaśśāvidūramhi, **Kaba Aye** itisaññino.
21. Guhāvesena kāretvā, mahāsaṅgītimandiraṃ.
Āvāsādiṅca bhikkhūnam, kāresi muddaṇālayam.
22. Ganthasaṃsodhanam dhamma-saṅgītiyā tu paṇḍitā.
Mahātheravarākaṃsu, satimantā punappunam.

23. Muddāpente ca passivā, mahātherehi pañcahi.
Sodheyyapattamosānaṃ, nimmalattaṃ supāpitaṃ.
24. Sunimmalaṃ pāvacaṇaṃ, vimuttisukhadaṃ idaṃ.
Suṭṭhu muddāpitaṃ hoti, sabbalokatthasiddhiyā.
25. Yathā saṅgītiyo pubbe, saddhammassa ciraṭṭhitaṃ.
Patthayantā pavattesuṃ, mahātherā mahiddhikā.
26. Tatheva **chaṭṭhamiṃ** dhamma-saṅgītiṃ Marammamaṇḍale.
Mahātherā pavattenti, saddhammaṭṭhitikāmino.
27. Ciraṃ tiṭṭhatu saddhammo, asaddhammo vinassatu.
Saddhammagaruno niccaṃ, hontu sabbepi paṇinoti.

Saṅketaviññāpanaṃ

Sī	= Sīhaḷapotthake dissamānapāṭho.
Ka-Sī	= Katthaci Sīhaḷapotthake ...
Syā	= Syāmapotthake ...
Kaṃ	= Kambojapotthake ...
I	= Inḡalisapotthake ...
Ka	= Katthaci Marammapotthake ...
Ṭṭha	= Aṭṭhakathā.
?	= “Siyā nukho porāṇapāṭho”ti takkitapāṭho.

Khuddakapāṭhapāli

Mātikā		Piṭṭhaṅka	
1. Saraṇattaya	...	...	1
2. Dasasikkhāpada	...	...	1
3. Dvattiṃsākāra	...	...	2
4. Kumārapaṇhā	...	...	3
5. Maṅgalasutta	...	...	3
6. Ratanasutta	...	...	4
7. Tirokuṭṭasutta	...	...	8
8. Nidhikaṇḍasutta	...	...	9
9. Mettasutta	...	...	10

Khuddakapāṭhapālimātikā niṭṭhitā.

Dhammapadapāli

1. Yamakavagga	...	...	13
2. Appamādavagga	...	...	16
3. Cittavagga	...	...	18
4. Pupphavagga	...	...	19
5. Bālavagga	...	...	22
6. Paṇḍitavagga	...	...	24
7. Arahantavagga	...	...	26
8. Sahassavagga	...	...	28
9. Pāpavagga	...	...	30
10. Daṇḍavagga	...	...	32

Mātikā		Piṭṭhaṅka	
11. Jarāvagga	...	...	35
12. Attavagga	...	...	37
13. Lokavagga	...	...	38
14. Buddhavagga	...	...	40
15. Sukhavagga	...	...	42
16. Piyavagga	...	...	44
17. Kodhavagga	...	...	46
18. Malavagga	...	...	47
19. Dhammaṭṭhavagga	...	...	50
20. Maggavagga	...	...	52
21. Pakiṇṇakavagga	...	...	55
22. Nirayavagga	...	...	57
23. Nāgavagga	...	...	59
24. Taṇhāvagga	...	...	61
25. Bhikkhuvagga	...	...	65
26. Brāhmaṇavagga	...	...	68
Uddānagāthā	...	...	75

Dhammapadapālimātikā niṭṭhitā.

Udānapāḷi

1. Bodhivagga

1. Paṭhamabodhisutta	...	...	77
2. Dutiyabodhisutta	...	...	78
3. Tatiyabodhisutta	...	...	78
4. Humhuṅkasutta	...	...	80
5. Brāhmaṇasutta	...	...	80

Mātikā		Piṭṭhaṅka	
6. Mahākassapasutta	...	...	81
7. Ajakalāpakasutta	...	...	82
8. Saṅgāmajisutta	...	...	82
9. Jatilasutta	...	...	83
10. Bāhiyasutta	...	...	84

2. Mucalindavagga

1. Mucalindasutta	...	...	87
2. Rājasutta	...	...	88
3. Daṇḍasutta	...	...	89
4. Sakkārasutta	...	...	89
5. Upāsakasutta	...	...	90
6. Gabbhinīsutta	...	...	91
7. Ekaputtakasutta	...	...	92
8. Suppavāsāsutta	...	...	93
9. Visākhāsutta	...	...	97
10. Bhaddiyasutta	...	...	98

3. Nandavagga

1. Kammavipākajasutta	...	...	100
2. Nandasutta	...	...	101
3. Yasojasutta	...	...	104
4. Sāriputtasutta	...	...	108
5. Mahāmoggalānasutta	...	...	108
6. Pilindavacchasutta	...	...	109
7. Sakkudānasutta	...	...	110
8. Piṇḍapātikasutta	...	...	111
9. Sippasutta	...	...	113
10. Lokasutta	...	...	114

Mātikā

Piṭṭhaṅka

4. Meghiyavagga

1. Meghiyasutta	...	...	116
2. Uddhatasutta	...	...	121
3. Gopālakasutta	...	...	122
4. Yakkhapahārasutta	...	...	123
5. Nāgasutta	...	...	125
6. Piṇḍolasutta	...	...	127
7. Sāriputtasutta	...	...	127
8. Sundarīsutta	...	...	128
9. Upasenasutta	...	...	131
10. Sāriputta-upasamasutta	...	...	132

5. Soṇavagga

1. Piyatarasutta	...	...	133
2. Appāyukasutta	...	...	134
3. Suppabuddhakuṭṭhisutta	...	...	134
4. Kumāraśasutta	...	...	137
5. Uposathasutta	...	...	138
6. Soṇasutta	...	...	144
7. Kaṅkhārevatasutta	...	...	148
8. Saṃghabhedasutta	...	...	149
9. Sadhāyamānasutta	...	...	150
10. Cūḷapanthakasutta	...	...	150

6. Jaccandhavagga

1. Āyusaṅkhārossajjanasutta	...	...	151
2. Sattajaṭṭhasutta	...	...	155
3. Paccavekkhaṇasutta	...	...	157
4. Paṭhamanānātiṭṭhiyasutta	...	...	158
5. Dutīyanānātiṭṭhiyasutta	...	...	161

Mātikā		Piṭṭhaṅka	
6. Tatiyanānātiṭṭhiyasutta	...	...	164
7. Subhūṭisutta	...	...	166
8. Gaṇikāsutta	...	...	166
9. Upātidhāvantisutta	...	...	167
10. Uppajjantisutta	...	...	168

7. Cūlavagga

1. Paṭhamalakuṇḍakabhaddiyasutta	...	...	170
2. Dutiyalakuṇḍakabhaddiyasutta	...	...	170
3. Paṭhamasattasutta	...	...	171
4. Dutiyasattasutta	...	...	172
5. Aparalakuṇḍakabhaddiyasutta	...	...	172
6. Taṇhāsaṅkhayasutta	...	...	173
7. Papañcakhayasutta	...	...	173
8. Kaccānasutta	...	...	174
9. Udapānasutta	...	...	174
10. Utenasutta	...	...	176

8. Pāṭaligāmiyavagga

1. Paṭhamanibbānapaṭisaṃyuttasutta	...	...	177
2. Dutīyanibbānapaṭisaṃyuttasutta	...	...	177
3. Tatiyanibbānapaṭisaṃyuttasutta	...	...	178
4. Catutthanibbānapaṭisaṃyuttasutta	...	...	178
5. Cundasutta	...	...	179
6. Pāṭaligāmiyasutta	...	...	183
7. Dvidhāpathasutta	...	...	189
8. Visākhāsutta	...	...	190
9. Paṭhamadabbasutta	...	...	191
10. Dutiyadabbasutta	...	...	192

Udānapālimātikā niṭṭhitā.

Itivuttakapāḷi

Mātikā

Piṭṭhaṅka

1. Ekakanipāta

1. Paṭhamavagga

1-6. Lobhasuttādi	...	...	195-7
7-10. Sabbapariññāsuttādi	...	...	197-9

2. Dutiyavagga

1-3. Mohapariññāsuttādi	...	...	199
4-5. Avijjānīvaraṇasuttādi	...	...	200
6-7. Sekhasuttādi	...	...	201
8-9. Saṁghabhedasuttādi	...	...	202
10. Paduṭṭhacittasutta	...	...	203

3. Tatiyavagga

1. Pasannacittasutta	...	...	204
2. Mettasutta	...	...	205
3. Ubhayatthasutta	...	...	206
4. Aṭṭhipuñjasutta	...	...	206
5. Musāvādasutta	...	...	207
6. Dānasutta	...	...	207
7. Mettābhāvanāsutta	...	...	208

2. Dukanipāta

1. Paṭhamavagga

1-2. Dukkhavihārasuttādi	...	...	211
3-4. Tapanīyasuttādi	...	...	212
5-6. Sīlasuttāni	...	...	213
7. Ātāpīsutta	...	...	214
8-9. Nakuhanasuttādi	...	...	214
10. Somanassasutta	...	...	215

Mātikā

Piṭṭhaṅka

2. Dutiyavagga

1. Vitakkasutta	...	...	216
2. Desanāsutta	...	...	218
3. Vijjāsutta	...	...	218
4. Paññāparihīnasutta	...	...	219
5. Sukkadhammasutta	...	...	219
6. Ajātasutta	...	...	220
7. Nibbānadhātusutta	...	...	220
8. Paṭisallānasutta	...	...	221
9. Sikkhānisamsasutta	...	...	222
10. Jāgariyasutta	...	...	223
11. Āpāyikasutta	...	...	223
12. Diṭṭhigatasutta	...	...	224

3. Tikanipāta**1. Paṭhamavagga**

1. Mūlasutta	...	...	226
2. Dhātusutta	...	...	226
3-4. Vedanāsuttādi	...	...	227
5-6. Esanāsuttādi	...	...	228
7-8. Āsavasuttādi	...	...	228
9. Taṇhāsutta	...	...	229
10. Māradheyyasutta	...	...	230

2. Dutiyavagga

1. Puññakiriyavatthusutta	...	...	230
2. Cakkhusutta	...	...	231
3. Indriyasutta	...	...	231
4. Addhāsutta	...	...	232

Mātikā		Piṭṭhaṅka	
5. Duccaritasutta	...	...	232
6. Sucaritasutta	...	...	233
7. Soceyyasutta	...	...	233
8. Moneyyasutta	...	...	234
9-10. Rāgasuttāni	...	...	234

3. Tatiyavagga

1. Micchādiṭṭhikasutta	...	...	235
2. Sammādiṭṭhikasutta	...	...	236
3. Nissaraṇīyasutta	...	...	237
4. Santatarasutta	...	...	238
5. Puttasutta	...	...	238
6. Avuṭṭhikasutta	...	...	239
7. Sukhapatthanāsutta	...	...	241
8. Bhidurasutta	...	...	242
9. Dhātusosaṃsandanasutta	...	...	242
10. Parihānasutta	...	...	243

4. Catutthavagga

1. Vitakkasutta	...	...	244
2. Sakkārasutta	...	...	245
3. Devasaddasutta	...	...	246
4. Pañcapubbanimittasutta	...	...	247
5. Bahujanahitasutta	...	...	248
6. Asubhānupassīsutta	...	...	250
7. Dhammānudhammapaṭipannasutta	...	...	250
8. Andhakaraṇasutta	...	...	251
9. Antarāmalasutta	...	...	252
10. Devadattasutta	...	...	253

Mātikā

Piṭṭhaṅka

5. Pañcamavagga

1. Aggappasādasutta	...	...	254
2. Jīvikasutta	...	...	255
3. Saṅghāṭikaṇṇasutta	...	...	256
4. Aggisutta	...	...	257
5. Upaparikkhasutta	...	...	258
6. Kāmūpapattisutta	...	...	258
7. Kāmayogasutta	...	...	259
8. Kalyāṇasīlasutta	...	...	259
9. Dānasutta	...	...	260
10. Tevijjasutta	...	...	261

4. Catukkanipāta

1. Brāhmaṇadhammayāgasutta	...	...	264
2. Sulabhasutta	...	...	264
3. Āsavakkhayasutta	...	...	265
4. Samaṇabrāhmaṇasutta	...	...	266
5. Sīlasampannasutta	...	...	267
6. Taṇhuppādasutta	...	...	268
7. Sabrahmakasutta	...	...	268
8. Bahukārasutta	...	...	269
9. Kuhasutta	...	...	270
10. Nadīsotasutta	...	...	271
11. Carasutta	...	...	272
12. Sampannasīlasutta	...	...	274
13. Lokasutta	...	...	275

Suttanipātapāli

Mātikā

Piṭṭhaṅka

1. Urugavagga

1. Urugasutta	...	...	279
2. Dhaniyasutta	...	...	282
3. Khaggavisāṇasutta	...	...	284
4. Kasibhāradvājasutta	...	...	291
5. Cundasutta	...	...	293
6. Parābhavasutta	...	...	295
7. Vasalasutta	...	...	297
8. Mettasutta	...	...	300
9. Hemavatasutta	...	...	302
10. Āḷavakasutta	...	...	305
11. Vijayasutta	...	...	307
12. Munisutta	...	...	309

2. Cūlavagga

1. Ratanasutta	...	...	312
2. Āmagandhasutta	...	...	315
3. Hirisutta	...	...	318
4. Maṅgalasutta	...	...	318
5. Sūcilomasutta	...	...	320
6. Kapilasutta (Dhammacariyasutta)	...	...	321
7. Brahmaṇadhammikasutta	...	...	322
8. Dhamma (nāvā) sutta	...	...	325
9. Kiṃsīlasutta	...	...	327
10. Uṭṭhānasutta	...	...	328
11. Rāhulasutta	...	...	328

Mātikā		Piṭṭhaṅka	
12. Nigrodhakappasutta	...	...	329
13. Sammāparibbājanīyasutta	...	...	332
14. Dhammikasutta	...	...	335

3. Mahāvagga

1. Pabbajjāsutta	...	...	340
2. Padhānasutta	...	...	341
3. Subhāsitasutta	...	...	344
4. Sundarikabhāradvājasutta	...	...	345
5. Māghasutta	...	...	350
6. Sabhiyasutta	...	...	355
7. Selasutta	...	...	363
8. Sallasutta	...	...	371
9. Vāseṭṭhasutta	...	...	372
10. Kokālikasutta	...	...	379
11. Nālakasutta	...	...	385
12. Dvayatānupassanāsutta	...	...	390

4. Aṭṭhakavagga

1. Kāmasutta	...	...	399
2. Guhaṭṭhakasutta	...	...	399
3. Duṭṭhaṭṭhakasutta	...	...	401
4. Suddhaṭṭhakasutta	...	...	402
5. Paramaṭṭhakasutta	...	...	403
6. Jarāsutta	...	...	405
7. Tissametteyyasutta	...	...	406
8. Pasūrasutta	...	...	407
9. Māgaṇḍiyasutta	...	...	409
10. Purābhedasutta	...	...	411

Mātikā		Piṭṭhaṅka	
11. Kalahavivādasutta	...	...	413
12. Cūḷabyūhasutta	...	...	415
13. Mahābyūhasutta	...	...	418
14. Tuvaṭakasutta	...	...	421
15. Attadaṇḍasutta	...	...	424
16. Sāriputtasutta	...	...	426

5. Pārāyanavagga

1. Vatthugāthā	...	...	429
1. Ajitamāṇavapucchā	...	...	434
2. Tissametteyyamāṇavapucchā	...	...	435
3. Puṇṇakamāṇavapucchā	...	...	435
4. Mettagūmāṇavapucchā	...	...	436
5. Dhotakamāṇavapucchā	...	...	438
6. Upasīvamāṇavapucchā	...	...	439
7. Nandamāṇavapucchā	...	...	441
8. Hemakamāṇavapucchā	...	...	443
9. Todeyyamāṇavapucchā	...	...	443
10. Kappamāṇavapucchā	...	...	444
11. Jatukaṇṇimāṇavapucchā	...	...	444
12. Bhadrāvudhamāṇavapucchā	...	...	445
13. Udayamāṇavapucchā	...	...	446
14. Posālamāṇavapucchā	...	...	447
15. Mogharājamāṇavapucchā	...	...	447
16. Piṅgiyamāṇavapucchā	...	...	448
Pārāyanatthutīgāthā	...	...	449
Pārāyanānugītīgāthā	...	...	449

Khuddakanikāya

Khuddakapāṭhapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Saraṇattaya

Buddhaṃ saraṇaṃ gacchāmi.

Dhammaṃ saraṇaṃ gacchāmi.

Samghaṃ saraṇaṃ gacchāmi.

Dutiyampi Buddhaṃ saraṇaṃ gacchāmi.

Dutiyampi dhammaṃ saraṇaṃ gacchāmi.

Dutiyampi samghaṃ saraṇaṃ gacchāmi.

Tatiyampi Buddhaṃ saraṇaṃ gacchāmi.

Tatiyampi dhammaṃ saraṇaṃ gacchāmi.

Tatiyampi samghaṃ saraṇaṃ gacchāmi.

Saraṇattayaṃ¹.

2. Dasasikkhāpada

1. Pāṇātipātā veramaṇisikkhāpadaṃ² samādiyāmi.

2. Adinnādānā veramaṇisikkhāpadaṃ samādiyāmi.

1. Saraṇagamanam nīṭṭhitam. (Syā)

2. Veramaṇisikkhāpadaṃ. (Sī, Syā)

3. Abrahmacariyā veramaṇisikkhāpadaṃ samādiyāmi.
4. Musāvādā veramaṇisikkhāpadaṃ samādiyāmi.
5. Surāmerayamajjapamādaṭṭhānā veramaṇisikkhāpadaṃ samādiyāmi.
6. Vikālabhojanā veramaṇisikkhāpadaṃ samādiyāmi.
7. Naccagīta vādita visūka dassanā veramaṇisikkhāpadaṃ samādiyāmi.
8. Mālā gandha vilepana dhāraṇa maṇḍana vibhūsanatṭhānā veramaṇisikkhāpadaṃ samādiyāmi.
9. Uccāsayaṇa mahāsayaṇā veramaṇisikkhāpadaṃ samādiyāmi.
10. Jātarūpa rajatapaṭiggahaṇā veramaṇisikkhāpadaṃ samādiyāmi.

Dasasikkhāpadaṃ¹.

—

3. Dvattiṃsākāra

Atthi imasmiṃ kāye—

Kesā lomā nakhā dantā taco.

Maṃsaṃ nhāru² aṭṭhi³ aṭṭhimiñjaṃ vakkam.

Hadayaṃ yakanam kilomakaṃ pihakaṃ papphāsam.

Antaṃ antaguṇaṃ udariyaṃ karisaṃ (matthaluṅgaṃ).⁴

Pittaṃ semhaṃ pubbo lohitaṃ sedo medo.

Assu vasā kheḷo siṅghāṇikā lasikā muttanti.⁵

Dvattiṃsākāraṃ.

1. Dasasikkhāpadaṃ niṭṭhitaṃ. (Syā)

2. Nahāru (Sī, I), nahārū (Syā, Kam)

3. Aṭṭhi (Syā, Kam)

4. () Sabbattha natthi, Aṭṭhakathāyaṃ vavatthānavidhi ca dvattiṃsasaṅkhyā ca manasi kātābbā.

5. Muttam, matthake matthaluṅganti (Syā)

4. Kumārapañhā

1. Ekaṃ nāma kiṃ? Sabbe sattā āharaṭṭhitikā.
2. Dve nāma kiṃ? Nāmañca rūpañca.
3. Tīṇi nāma kiṃ? Tisso vedanā.
4. Cattāri nāma kiṃ? Cattāri ariyasaccāni.
5. Pañca nāma kiṃ? Pañcupādānakkhandhā.
6. Cha nāma kiṃ? Cha ajjhāttikāni āyatanāni.
7. Satta nāma kiṃ? Satta bojjhaṅgā.
8. Aṭṭha nāma kiṃ? Ariyo aṭṭhaṅgiko maggo.
9. Nava nāma kiṃ? Nava sattāvāsā.
10. Dasa nāma kiṃ? Dasahaṅgehi samannāgato “arahā”ti vuccatīti.

Kumārapañhā.

5. Maṅgalasutta

1. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi—

2. Bahū devā manussā ca, maṅgalāni acintayum.
Ākaṅkhamānā sotthānaṃ, brūhi maṅgalamuttamaṃ.
3. Asevanā ca bālānaṃ, paṇḍitānañca sevanā.
Pūjā ca pūjaneyyānaṃ¹, etaṃ maṅgalamuttamaṃ.

* Upari 318 piṭṭhepi.

1. Pūjanīyānaṃ (Sī, Syā, Kaṃ, I)

4. Patirūpadesavāso ca, pubbe ca katapuññatā.
Attasammāpaṇidhi¹ ca, etaṃ maṅgalamuttamaṃ.
5. Bāhusaccaṇca sippaṇca, vinayo ca susikkhito.
Subhāsītā ca yā vācā, etaṃ maṅgalamuttamaṃ.
6. Mātāpitu upaṭṭhānaṃ, puttadārassa saṅgaho.
Anākulā ca kammantā, etaṃ maṅgalamuttamaṃ.
7. Dānaṇca dhammacariyā ca, ñātakānaṇca saṅgaho.
Anavajjāni kammāni, etaṃ maṅgalamuttamaṃ.
8. Āratī viratī pāpā, majjapānā ca saṃyamo.
Appamādo ca dhammesu, etaṃ maṅgalamuttamaṃ.
9. Gāravo ca nivāto ca, santuṭṭhi ca kataññutā.
Kālena dhammassavanaṃ², etaṃ maṅgalamuttamaṃ.
10. Khantī ca sovacassatā, samaṇānaṇca dassanaṃ.
Kālena dhammasākacchā, etaṃ maṅgalamuttamaṃ.
11. Tapo ca brahmacariyaṇca, ariyasaccāna dassanaṃ.
Nibbānasacchikiriyā ca, etaṃ maṅgalamuttamaṃ.
12. Phuṭṭhassa lokadhammehi, cittaṃ yassa na kampati.
Asokaṃ virajaṃ khemaṃ, etaṃ maṅgalamuttamaṃ.
13. Etādisāni katvāna, sabbattha maparājītā.
Sabbattha sotthim gacchanti, taṃ tesaṃ maṅgalamuttamanti.

Maṅgalasuttaṃ.

6. Ratanasutta

1. * Yānīdha bhūtāni samāgatāni,
Bhumāni³ vā yāni va antalikkhe.
Sabbeva bhūtā sumanā bhavantu,
Athopi sakkacca suṇantu bhāsitaṃ.

1. Attasammāpaṇīdhī (katthaci)

2. Dhammassavaṇaṃ (Ka, Sī), dhammassavanaṃ (Ka, Sī)

* Upari 312 piṭṭhepi.

3. Bhūmāni (Ka)

2. Tasmā hi bhūtā nisāmetha sabbe,
Mettaṃ karotha mānusiya pajāya.
Divā ca ratto ca haranti ye balim,
Tasmā hi ne rakkhatha appamattā.
3. Yamkiñci vittaṃ idha vā huraṃ vā,
Saggesu vā yaṃ ratanaṃ paṇītaṃ.
Na no samaṃ atthi Tathāgatena,
Idampi Buddhē ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
4. Khayaṃ virāgaṃ amataṃ paṇītaṃ,
Yadajjhagā Sakyamunī samāhito.
Na tena dhammena samatthi kiñci,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
5. Yaṃ Buddhasēṭṭho parivaṇṇayī suciṃ,
Samādhimānantarikaññamāhu.
Samādhinā tena samo na vijjati,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu.
6. * Ye puggalā aṭṭha sataṃ pasatthā,
Cattāri etāni yugāni honti.
Te dakkhiṇeyyā Sugatassa sāvakā,
Etesu dinnāni mahapphalāni.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
7. Ye suppayuttā manasā dalhena,
Nikkāmino Gotamasāsanamhi.
Te pattipattā amataṃ vigayha,
Laddhā mudhā nibbutim¹ bhuñjamānā.

* Khu 2. 62 piṭṭhepi.

1. Nibbuti (Ka)

Idampi saṁghe ratanaṁ paṇītaṁ,
Etena saccena suvatti hotu.

8. * Yathindakhīlo pathavissito¹ siyā,
Catubbhi vātehi asampakampiyo.
Tathūpamaṁ sappurisaṁ vadāmi,
Yo ariyasaccāni avecca passati.
Idampi saṁghe ratanaṁ paṇītaṁ,
Etena saccena suvatthi hotu.

9. * Ye ariyasaccāni vibhāvayanti,
Gambhīrapaññaṇa sudesitāni.
Kiñcāpi te honti bhusaṁ pamattā,
Na te bhavaṁ aṭṭhamamādiyanti.
Idampi saṁghe ratanaṁ paṇītaṁ,
Etena saccena suvatthi hotu.

10. Sahāva'ssa dassanasampadāya²,
Taya'ssu dhammā jahitā bhavanti.
Sakkāyadiṭṭhī vicikicchitaṇca,
Sīlabbatam vāpi yadatthi kiñci.

11. Catūhapāyehi ca vipkamutto,
Chaccābhiṭṭhānāni³ abhabba kātum⁴.
Idampi saṁghe ratanaṁ paṇītaṁ,
Etena saccena suvatthi hotu.

12. Kiñcāpi so kamma⁵ karoti pāpakam,
Kāyena vācā uda cetasā vā.
Abhabba⁶ so tassa paṭicchadāya⁷,
Abhabbatā diṭṭhapadassa vuttā.

* Khu 10. 144-5 piṭṭhesupi.

1. Paṭhavissito (Ka, Sī), pathavimsito (Ka, Sī, Syā, Kam, I)

2. Sahāvasaddassanasampadāya (Ka)

4. Abhabbo kātum (Sī)

6. Abhabbo (bahūsu)

3. Cha cābhiṭṭhānāni (Sī, Syā)

5. Kamman (Sī, Syā, Kam, I)

7. Paṭicchadāya (Sī)

Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.

13. Vanappagumbe yatha¹ phussitagge,
Gimhānamāse paṭhamasmim² gimhe.
Tathūpamaṃ dhammavaraṃ adesayi³,
Nibbānagāmiṃ paramaṃ hitāya.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
14. Varo varaññū varado varāharo,
Anuttaro dhammavaraṃ adesayi.
Idampi Buddhē ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
15. Khīṇaṃ purāṇaṃ nava natthisambhavaṃ,
Virattacittāyatike bhavasmim.
Te khīṇabījā avirūḷhichandā,
Nibbanti dhīrā yathāyaṃ⁴ padīpo.
Idampi saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
16. Yānīdha bhūtāni samāgatāni,
Bhummāni vā yāni va antalikkhe.
Tathāgataṃ devamanussapūjitaṃ,
Buddhaṃ namassāma suvatthi hotu.
17. Yānīdha bhūtāni samāgatāni,
Bhummāni vā yāni va antalikkhe.
Tathāgataṃ devamanussapūjitaṃ,
Dhammaṃ namassāma suvatthi hotu.

1. Yathā (Sī, Syā)

2. Paṭhamasmi (?)

3. Adesayī (Sī)

4. Yathayaṃ (Ka)

18. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Saṃghaṃ namassāma suvatthi hotūti.
 Ratanasuttaṃ.

7. Tirokuṭṭasutta

1. * Tirokuṭṭesu tiṭṭhanti, sandhisinṅghāṭakesu ca.
 Dvārabāhāsu tiṭṭhanti, āgantvāna sakaṃ gharaṃ.
2. Pahūte annapānamhi, khajjabhojje upaṭṭhite.
 Na tesaṃ koci sarati, sattānaṃ kammaṃpaccayā.
3. Evaṃ dadanti ñātīnaṃ, ye honti anukampakā.
 Sucim paṇītaṃ kālena, kappiyaṃ pānabhojanaṃ.
 Idaṃ vo ñātīnaṃ hotu, sukhitaṃ hontu ñātayo.
4. Te ca tattha samāgantvā, ñātipetā samāgatā.
 Pahūte annapānamhi, sakkaccaṃ anumodare.
5. Ciraṃ jīvantu no ñātī, yesaṃ hetu labhāmase.
 Amhākaṇca katā pūjā, dāyakā ca anipphalā.
6. Na hi tattha kaṣī¹ atthi, gorakkhettha na vijjati.
 Vaṇijjā tādisī natthi, hiraññaṇa kayākayaṃ².
 Ito dinnena yāpentī, petā kālagatā³ tahiṃ.
7. Unname udakaṃ vuṭṭhaṃ, yathā ninnāṃ pavattati.
 Evamevaṃ ito dinnāṃ, petānaṃ upakappati.
8. Yathā vārivahā pūrā, paripūrenti sāgaraṃ.
 Evamevaṃ ito dinnāṃ, petānaṃ upakappati.

* Khu 2. 129 piṭṭhe Petavatthumhi.

2. Kayākkayaṃ (Sī), kayā kayaṃ (Syā)

1. Kasi (Ka)

3. Kālakatā (Sī, Syā, Kam), kālaṅkatā (Ka)

9. Adāsi me akāsi me, ñāti mittā¹ sakhā ca me.
Petānaṃ dakkhiṇaṃ dajjā, pubbe katamanussaraṃ
10. Na hi ruṇṇaṃ vā soko vā, yā caññā paridevanā.
Na taṃ petānamatthāya, evaṃ tiṭṭhanti ñātayo.
11. Ayañca kho dakkhiṇā dinnā, saṃghamhi suppatiṭṭhitā.
Dīgharattaṃ hitāyassa, ṭhānaso upakappati.
12. So ñāti dhammo ca ayaṃ nidassito,
Petāna pūjā ca katā ulārā.
Balañca bhikkhūnamanuppaddinnaṃ²,
Tumhehi puññaṃ pasutaṃ anappakanti.
Tirokuṭṭasuttaṃ.

8. Nidhikaṇḍasutta

1. Nidhiṃ nidheti puriso, gambhīre odakantike.
Atthe kicce samuppanne, atthāya me bhavissati.
2. Rājato vā duruttassa, corato pīlītassa vā.
Iṇassa vā pamokkhāya, dubbhikkhe āpadāsu vā.
Etadatthāya lokasmiṃ, nidhi nāma nidhīyati.
3. Tāva'ssunihito³ santo, gambhīre odakantike.
Na sabbo sabbadā eva, tassa taṃ upakappati.
4. Nidhi vā ṭhānā cavati, saññā vāssa vimuyhati.
Nāgā vā apanāmenti, yakkhā vāpi haranti naṃ.
5. Appiyā vāpi dāyādā, uddharanti apassato.
Yadā puññakkhayaṃ hoti, sabbametam vinassati.
6. Yassa dānena sīlena, saṃyamaṇa damena ca.
Nidhī sunihito hoti, purisassa vā.

1. Ñāti mitto (?)

2. ...manuppaddinavā (Ka)

3. Tāva sunihito (Si)

7. Cetiyamhi ca saṅghe vā, puggale atithīsu vā.
Mātari pitari cāpi¹, atho jeṭṭhamhi bhātari.
8. Eso nidhi sunihito, ajeyyo anugāmiko.
Pahāya gamanīyesu, etaṃ ādāya gacchati.
9. Asādhāraṇamaññesaṃ, acorāharaṇo nidhi.
Kayirātha dhīro puññāni, yo nidhi anugāmiko.
10. Esa devamanussānaṃ, sabbakāmadado nidhi.
Yaṃ yadevābhipatthenti, sabbametena labbhati.
11. Suvanṇatā susaratā, susaṇṭhānā surūpatā².
Ādhipaccaparivārā, sabbametena labbhati.
12. Padesarajjaṃ issariyaṃ, cakkavattisukhaṃ piyaṃ.
Devarajjampi dibbesu, sabbametena labbhati.
13. Mānussikā ca sampatti, devaloke ca yā rati.
Yā ca nibbānasampatti, sabbametena labbhati.
14. Mittasampadamāgamma, yonisova³ payuñjato.
Vijjāvimuttivasībhāvo, sabbametena labbhati.
15. Paṭisambhidā vimokkhā ca, yā ca sāvakapāramī.
Paccekaḥ Bodhi Buddhābhūmi, sabbametena labbhati.
16. Evaṃ mahatthikā esā, yadidaṃ puññasampadā.
Tasmā dhīrā paśānti, paṇḍitā katapuññatanti.

Nidhikaṇḍasuttaṃ.

9. Mettasutta

1. * Karaṇīyamattakusalena, yantasantaṃ padaṃ abhisamecca.
Sakko ujū ca suhujū⁴ ca, sūvaco cassa mudu anatimānī.

1. Vāpi (Syā, Kaṃ)

2. Sasaṇṭhānasurūpatā (Sī), sasaṇṭhānaṃ surūpatā (Syā, Kaṃ)

3. Yoniso ve (Sī), yoniso ce (Syā), yoniso ca (?)

4. Sūjū (Sī)

* Upari 300 piṭṭhepi.

2. Santussako ca subharo ca, appakicco ca sallahukavutti.
Santindriyo ca nipako ca, appagabbho kulesvananugiddho.
3. Na ca khuddamācare kiñci, yena viññū pare upavadeyyuṃ.
Sukhino va khemino hontu, sabbasattā¹ bhavantu sukhittā.
4. Ye keci pāṇabhūtatthi, tasā vā thāvarā va'navasesā.
Dīghā vā ye va mahantā², majjhimā rassakā aṇukathulā.
5. Diṭṭhā vā ye va adiṭṭhā³, ye va⁴ dūre vasanti avidūre.
Bhūtā va⁵ sambhavesī va⁶, sabbasattā bhavantu sukhittā.
6. Na paro param nikubbetha, nātimaññetha katthaci na kañci⁷.
Byārosanā paṭighasañña, nāññamaññassa dukkhamiccheyya.
7. Mātā yathā niyaṃputta, māyusā ekaputtamanurakkhe.
Evampi sabbabhūtesu, mānasam bhāvaye aparimāṇam.
8. Mettañca sabbalokasmi, mānasam bhāvaye aparimāṇam.
Uddham adho ca tiriyañca, asambādham avera'masapattam.
9. Tiṭṭham caram nisinno va⁶, sayāno yāvatā'ssa vitamiddho⁸,
Etaṃ satim adhiṭṭheyya, brahmametaṃ vihāramidhamāhu.
10. Diṭṭhiñca anupaggamma, sīlavā dassanena sampanno.
Kāmesu vinaya⁹ gedham, na hi jātuggabbhaseyya puna retīti.

Mettasuttam.

Khuddakapāṭhapāli niṭṭhitā.

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- | | | |
|--|--------------------------|-------------------------|
| 1. Sabbe sattā (Sī, Syā) | 2. Mahanta (?) | 3. Adiṭṭha (?) |
| 4. Ye ca (Sī, Syā, Kaṃ, I) | 5. Vā (Syā, Kaṃ, I, Ka) | 6. Vā (Sī, Syā, Kaṃ, I) |
| 7. Naṃ kañci (Sī, I), naṃ kiñci (Syā), na kiñci (Ka) | 8. Vigatamiddho (bahūsu) | |
| 9. Vineyya (Sī) | | |

Khuddakanikāya

Dhammapadapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Yamakavagga

1. Cakkhupālattheravatthu

1. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā.
Manasā ce paduṭṭhena, bhāsati vā karoti vā.
Tato naṃ dukkhamanveti, cakkamva vahato padaṃ.

2. Maṭṭhakuṇḍalīvattu

2. * Manopubbaṅgamā dhammā, manoseṭṭhā manomayā.
Manasā ce pasannena, bhāsati vā karoti vā.
Tato naṃ sukhamanveti, chāyāva anapāyinī¹.

3. Tissattheravatthu

3. Akkocchi maṃ avadhi maṃ, ajini² maṃ ahāsi me.
Ye ca taṃ upanayhanti, veraṃ tesāṃ na sammati.
4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me.
Ye ca taṃ nupanayhanti, veraṃ tesūpasammati.

* Khu 10. 112 piṭṭhepi.

1. Anupāyinī (ka)

2. Ajinī (?)

4. Kālayakkhinīvatthu

5. Na hi verena verāni, sammantīdha kudācanam.
Averena ca sammanti, esa dhammo sanantano.

5. Kosambakavatthu

6. * Pare ca na vijānanti, mayamettha yamāmase.
Ye ca tattha vijānanti, tato sammanti medhagā.

6. Mahākāḷattheravatthu

7. Subhānupassim viharantaṃ, indriyesu asaṃvutaṃ.
Bhojanamhi cāmattaññum, kusītaṃ hīnavīriyaṃ.
Taṃ ve pasahati māro, vāto rukkhamva dubbalaṃ.
8. Asubhānupassim viharantaṃ, indriyesu susaṃvutaṃ.
Bhojanamhi ca mattaññum, saddhaṃ āraddhavīriyaṃ.
Taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.

7. Devadattavatthu

9. + Anikkasāvo kāsavaṃ, yo vatthaṃ paridahissati.
Apeto damasaccena, na so kāsāvamarahati.
10. Yo ca vantakasāva'ssa, sīlesu susamāhito.
Upeto damasaccena, sa ve kāsāvamarahati.

8. Sāriputtattheravatthu

11. Asāre sāramatino, sāre cāsāradassino.
Te sāraṃ nādhigacchanti, micchāsaṅkappagocarā.
12. Sāraṇca sārato ñatvā, asāraṇca asārato.
Te sāraṃ adhigacchanti, sammāsaṅkappagocarā.

9. Nandattheravatthu

13. ++ Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati.
Evaṃ abhāvitaṃ cittaṃ, rāgo samativijjhati.

* Khu 2. 269 piṭṭhepi.

+ Khu 2. 342; Khu 5. 60, 374 piṭṭhesupi.

++ Khu 2. 248 piṭṭhepi

14. Yathā agāraṃ suchannaṃ, vuṭṭhī na samativijjhati.
Evaṃ subhāvitaṃ cittaṃ, rāgo na samativijjhati.

10. Cundasūkarikavatthu

15. * Idha socati pecca socati.
Pāpakārī ubhayattha socati.
So socati so vihaññati,
Disvā kammakiliṭṭhamattano.

11. Dhammika-upāsakavatthu

16. Idha modati pecca modati,
Katapuñño ubhayattha modati.
So modati so pamodati,
Disvā kammavisuddhimattano.

12. Devadattavatthu

17. Idha tappati pecca tappati,
Pāpakārī¹ ubhayattha tappati.
“Pāpaṃ me katan”ti tappati,
Bhiyyo² tappati duggatiṃ gato.

13. Sumanadevīvatthu

18. Idha nandati pecca nandati,
Katapuñño ubhayattha nandati.
“Puññaṃ me katan”ti nandati,
Bhiyyo nandati suggaṭṭhiṃ gato.

14. Dvesahāyakabhikkhuvatthu

19. Bahumpi ce saṃhita³ bhāsamāno,
Na takkaro hoti naro pamatto.

1. Pāpakārī (?)

3. Sahitaṃ (Sī, Syā, Kaṃ, I)

2. Bhiyyo (Sī)

* Khu 10. 172 piṭṭhepi.

Gopova gāvo gaṇayaṃ paresaṃ,
Na bhāgavā sāmāññaṃ hoti.

20. Appampi ce saṃhita bhāsamāno,
Dhammassa hoti¹ anudhammacārī.
Rāgañca dosañca pahāya mohaṃ,
Sammappajāno suvimuttacitto.
Anupādiyaṇo idha vā huraṃ vā,
Sa bhāgavā sāmāññaṃ hoti.

Yamakavaggo paṭhamo.

2. Appamādavagga

1. Sāmāvatīvattu

21. * Appamādo amatapadaṃ², pamādo maccuno padaṃ.
Appamattā na mīyanti, ye pamattā yathā matā.
22. Evaṃ³ visesato ñatvā, appamādamhi paṇḍitā.
Appamāde pamodanti, ariyānaṃ gocare ratā.
23. Te jhāyino sātatikā, niccaṃ daḷhaparakkamā,
Phusanti dhīrā nibbānaṃ, yogakkhemaṃ anuttaraṃ.

2. Kumbhaghosakaseṭṭhivatthu

24. Uṭṭhānavato satīmato⁴,
Sucikammaṃ nisammakārino.
Saññatassa dhammajīvino,
Appamattassa⁵ yasobhivaḍḍhati.

1. Hoti (Sī, I)

2. Amataṃ padaṃ (Ka)

4. Satimato (Sī, Syā, Ka)

* Khu 10. 30 piṭṭhe Nettiyaṃpi.

3. Etaṃ (Sī, Syā, Kaṃ, I)

5. Apamattassa (?)

3. Cūḷapanthakavatthu

25. Uṭṭhānena'ppamādena, saṃyamena damena ca.
Dīpaṃ kayirātha medhāvī, yaṃ ogho nābhikīrati.

4. Bālanakkhattasaṅghuṭṭhavatthu

26. Pamādamanuyuñjanti, bālā dummedhino janā.
Appamādañca medhāvī, dhaṇaṃ seṭṭhaṃva rakkhati.
27. Mā pamādamanuyuñjetha, mā kāmaratisanthavaṃ¹.
Appamatto hi jhāyanto, pappoti vipulaṃ sukhaṃ.

5. Mahākassapattheravatthu

28. Pamādaṃ appamādena, yadā nudati paṇḍito.
Paññāpāsādamāruyha, asoko sokiniṃ pajaṃ.
Pabbataṭṭhova bhūmaṭṭhe², dhīro bāle avekkhati.

6. Pamattāpamattadvesahāyakabhikkhuvatthu

29. Appamatto pamattesu, sattesu bahuajāgaro.
Abalassaṃva sīghasso, hitvā yāti sumedhaso.

7. Maghavatthu

30. Appamādena Maghavā, devānaṃ seṭṭhataṃ gato.
Appamādaṃ pasaṃsanti, pamādo garahito sadā.

8. Aññatarabhikkhuvatthu

31. Appamādarato bhikkhu, pamāde bhayadassi vā.
Saṃyojanaṃ aṇuṃ thūlaṃ, ḍahaṃ aggīva gacchati.

9. Nigamavāsītissattheravatthu

32. Appamādarato bhikkhu, pamāde bhayadassi vā.
Abhabbo parihānāya, nibbānasseva santike.

Appamādavaggo dutiyo.

1. Sandhavaṃ (Ka)

2. Bhummaṭṭhe (Sī, Syā)

3. Cittavagga

1. Meghiyattheravatthu

33. Phandanam capalam cittam, dūrakkham¹ dunnivārayam.
Ujum karoti medhāvī, usukārova tejanam.
34. Vārijova thale khitto, okamokata-ubbhato.
Pariphandatidam cittam, mārādheyyam pahātave.

2. Aññatarabhikkhuvatthu

35. Dunniggahassa lahuno, yatthakāmanipātino.
Cittassa damatho sādhu, cittam dantam sukhāvaham.

3. Aññatara-ukkaṇṭhitabhikkhuvatthu

36. Sududdasam sunipuṇam, yatthakāmanipātinaṃ.
Cittam rakkhetha medhāvī, cittam guttam sukhāvaham.

4. Saṃgharakkhitabhāgineyyattheravatthu

37. Dūraṅgamam ekacaram², asarīram guhāsayaṃ.
Ye cittam saṃyamissanti, mikkhanti mārabandhanā.

5. Citthahatthattheravatthu

38. Anavaṭṭhitacittassa, saddhammam avijānato.
Pariplavapasādassa, paññā na paripūrati.
39. Anavassutacittassa, ananvāhatacetaso.
Puññapāpapahīnassa, natthi jāgarato bhayaṃ.

6. Pañcasatabhikkhuvatthu

40. * Kumbhūpamam kāyamimam veditvā,
Nagarūpamam cittamidaṃ ṭhapetvā.
Yodhetha maram paññāvudhena,
Jitañca rakkhe anivesano siyā.

1. Durakkham (sabbattha)

2. Ekacāram (Ka)

* Khu 10. 177 piṭṭhepi.

7. Pūtigattatissattheravatthu

41. Aciraṃ vata'yam kāyo, pathaviṃ adhisessati.
Chuddho apetaviññāṇo, niratthaṃva kaliṅgaram.

8. Nandagopālakavatthu

42. Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ.
Micchāpaṇihitaṃ cittaṃ, pāpiyo¹ naṃ tato kare.

9. Soreyyavatthu

43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā.
Sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare.

Cittavaggo tatiyo.

4. Pupphavagga

1. Pathavikathāpasutapañicasatabhikkhuvatthu

44. Ko imaṃ² pathaviṃ vicessati³,
Yamalokañca imaṃ sadevakaṃ.
Ko dhammapadaṃ sudesitaṃ,
Kusalo pupphamiva paccessati⁴.
45. Sekho pathaviṃ vicessati,
Yamalokañca imaṃ sadevakaṃ.
Sekho dhammapadaṃ sudesitaṃ,
Kusalo pupphamiva paccessati.

1. Pāpiyaṃ (?)

2. Komaṃ (Ka)

3. Vijessati (Sī, Syā, I)

4. Pupphamivappaccessati (Ka)

2. Marīcikammaṭṭhānikabhikkhuvatthu

46. Pheṇūpamaṃ kāyamimaṃ viditvā,
Marīcidhammaṃ abhisambudhāno.
Chetvāna mārassa papupphakāni¹,
Adassanaṃ maccurājassa gacche.

3. Viṭaṭubhavatthu

47. Pupphāni heva pacinantaṃ, byāsattamanasaṃ² naraṃ.
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

4. Patipūjjakumārivatthu

48. Pupphāni heva pacinantaṃ, byāsattamanasaṃ naraṃ.
Atittaññeva kāmesu, antako kurute vasaṃ.

5. Macchariyakosiyaseṭṭhivatthu

49. + Yathāpi bhamaro pupphaṃ, vaṇṇagandhamahetṭhayaṃ³.
Paleti rasamādāya, evaṃ gāme munī care.

6. Pāveyya-ājīvakavatthu

50. Na paresaṃ vilomāni, na paresaṃ katākataṃ.
Attanova avekkheyya, katāni akatāni ca.

7. Chattapāṇi-upāsakavatthu

51. * Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ agandhakaṃ.
Evaṃ subhāsitaṃ vācā, aphalā hoti akubbato.
52. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ sagandhakaṃ⁴.
Evaṃ subhāsitaṃ vācā, saphalā hoti kubbato⁵.

1. Sapupphakāni (Ṭikā)

2. Byāsattamānasaṃ (Ka)

+ Khu 10. 159 piṭṭhepi.

3. Vaṇṇagandhamapoṭṭhayaṃ (Ka)

4. Sugandhakaṃ (Ka)

* Khu 2. 275 piṭṭhepi.

5. Sakubbato (Sī, I), pakubbato (Sī-Ṭīha), sukubbato (Syā, Kaṃ)

8. Visākhāvatthu

53. Yathāpi puppharāsimhā, kayirā mālāguṇe bahū.
Evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ.

9. Ānandattherapañhāvatthu

54. * Na pupphagandho paṭivātameti,
Na candanaṃ tagaramallikā¹ vā.
Satañca gandho paṭivātameti,
Sabbā disā sappuriso pavāyati.
55. Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī.
Etesaṃ gandhajātānaṃ, sīlagandho anuttaro.

10. Mahākassapattherapiṇḍapātadinnavatthu

56. Appamatto ayaṃ gandho, yāyaṃ tagaracandani².
Yo ca sīlavataṃ gandho, vāti devesu uttamo.

11. Godhikattheraparinibbānavatthu

57. Tesāṃ sampannasīlānaṃ, appamādavihāriṇaṃ.
Sammadaññā vimuttānaṃ, māro maggaṃ na vindati.

12. Garahadinnavatthu

58. Yathā saṅkāradhānasmiṃ³, ujjhitasmiṃ mahāpathe.
Padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ.
59. Evaṃ saṅkārabhūtesu, andhabhūte⁴ puthujjane.
Atirocati paññāya, Sammāsambuddhasāvako.

Pupphavaggo catuttho.

* Am 1. 227 piṭṭhepi.

2. Yvāyaṃ tagaracandanaṃ (Ka)

4. Andhībhūte (Ka)

1. Taggaramallikā (Ka)

3. Saṅkāraṭhānasmiṃ (Ka)

5. Bālavagga

1. Aññatarapurisavatthu

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ.
Dīgho bālāna samsāro, saddhammaṃ avijānataṃ.

2. Mahākassapasaddhivihārikavatthu

61. Caraṇce nādhigaccheyya, seyyaṃ sadisamattano.
Ekacariyaṃ¹ dāḷhaṃ kayirā, natthi bāle sahāyatā.

3. Ānandaseṭṭhivatthu

62. Puttā ma'tthi dhanam ma'tthi², iti bālo vihaññati.
Attā hi³ attano natthi, kuto puttā kuto dhanam.

4. Gaṇṭhibhedakacoravatthu

63. Yo bālo maññati bālyam, paṇḍito vāpi tena so.
Bālo ca paṇḍitamānī, sa ve “bālo”ti vuccati.

5. Udāyittheravatthu

64. Yāvajīvampi ce bālo, paṇḍitaṃ payirupāsati.
Na so dhammaṃ vijānāti, dabbī sūparasam yathā.

6. Timsapāveyyakabhikkhuvatthu

65. Muhuttamapi ce viññū, paṇḍitaṃ payirupāsati.
Khippaṃ dhammaṃ vijānāti, jivhā sūparasam yathā.

7. Suppabuddhakuṭṭhivatthu

66. * Caranti bālā dummedhā, amitteneva attanā.
Karontā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalaṃ.

1. Ekaccariyaṃ (Ka)

3. Attāpi (?)

2. Puttamatti dhanamatti (Ka)

* Khu 10. 110 piṭṭhepi.

8. Kassakavatthu

67. Na taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati.
Yassa assumukho rodaṃ, vipākaṃ paṭisevati.

9. Sumanamālākāravatthu

68. Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati.
Yassa patīto sumano, vipākaṃ paṭisevati.

10. Uppalavaṇṇattherīvattū

69. Madhumvā¹ maññati bālo, yāva pāpaṃ na paccati.
Yadā ca paccati pāpaṃ, atha² dukkhaṃ nigacchati.

11. Jambukattheravattū

70. Māse māse kusaggena, bālo bhuñjeyya bhojanaṃ.
Na so saṅkhātadhammānaṃ³, kalaṃ agghati soḷasiṃ.

12. Ahipetavattū

71. * Na hi pāpaṃ kataṃ kammaṃ, sajjukhīraṃva muccati.
Dahantaṃ bālaṃanveti, bhasmacchannova⁴ pāvako.

13. Saṭṭhikūṭapetavattū

72. Yāvadeva anattāya, ñattaṃ⁵ bālassa jāyati.
Hanti bālassa sukkāsaṃ, muddhamassa vipātayaṃ.

14. Cittagahapativattū

73. Asantaṃ bhāvanamiccheyya⁶, purekkhārañca bhikkhusu.
Āvāsesu ca issariyaṃ, pūjaṃ parakulesu ca.

1. Madhuvā (sabbattha) madhum vā (Dī 1 Tīkā passitabbā)

2. Atha bālo (Sī, Syā), bālo (Ka) 3. Saṅkhatadhammānaṃ (Sī, I, Ka)

* Khu 10. 140 piṭṭhepi.

4. Bhasmāchannova (Syā, I, Ka) 5. Ñattaṃ (?)

6. Asantaṃ bhāvanamiccheyya (Syā), asantabhāvanamiccheyya (Ka)

74. Mameva kata maññantu, gihī pabbajitā ubho.
Mamevātivasā assu, kiccākiccesu kismici.
Iti bālassa saṅkappo, icchā māno ca vaḍḍhati.

15. Vanavāsītissasāmaṇeravatthu

75. Añña hi lābhūpanisā, añña nibbānagāmini.
Evametaṃ abhiññāya, bhikkhu Buddhassa sāvako.
Sakkāraṃ nābhinandeyya, vivekamanubrūhaye.

Bālavaggo pañcamo.

6. Paṇḍitavagga

1. Rādhatheravatthu

76. Nidhīnaṃva pavattāraṃ, yaṃ passe vajjadassinaṃ.
Niggayhavādiṃ medhāviṃ, tādisaṃ paṇḍitaṃ bhaje.
Tādisaṃ bhajamānassa, seyyo hoti na pāpiyo.

2. Assajipunabbasukavatthu

77. Ovadeyyā'nusāseyya, asabbhā ca nivāraye.
Sataṃ hi so piyo hoti, asataṃ hoti appiyo.

3. Channattheravatthu

78. Na bhaje pāpake mitte, na bhaje purisādhame.
Bhajetha mitte kalyāṇe, bhajetha purisuttame.

4. Mahākappinattheravatthu

79. Dhammapīti sukhaṃ seti, vipasannena cetasā.
Ariyappavedite dhamme, sadā ramati paṇḍito.

5. Paṇḍitasāmaṇeravatthu

80. * Udaḁaṁ hi nayaṁti nettikā, usukārā namayaṁti¹ tejaṁaṁ.
Dāruṁ namayaṁti¹ tacchakā, attāṁaṁ ḁamayaṁti paṇḁitā.

6. Lakuṇḁakabhaddiyattheravattḁu

81. Selo yathā ekaghano², vātena na samīraṁi.
Evaṁ nindāpasamsāsu, na samīṇjanti paṇḁitā.

7. Kāṇaṁātāvattḁu

82. Yathāpi rahado gambhīro, vippasanno anāvilo.
Evaṁ dhammāṁi sutvāna, vippasīḁanti paṇḁitā.

8. Pañcasatabhikkhuvattḁu

83. Sabbattha ve sappurisā cajanti,
Na kāṁakāṁā lapayaṁti santo.
Sukheṁa phuṭṭhā aṁa vā dukheṁa,
Na uccāvacam³ paṇḁitā ḁassayaṁti.

9. Dhamṁikattheravattḁu

84. Na attahetu na parassa hetu,
Na puttamicche na dhaṁaṁ na raṭṭhaṁ.
Na iccheyya⁴ aḁhammeṁa samiddhimattano,
Sa sīlavā pañṇavā dhamṁiko siyā.

10. Dhammassavanattheravattḁu

85. Appakā te ṁanussesu, ye jaṇā pāragāṁino.
Athāyaṁ itarā pajā, tīramevānudhāvati.
86. Ye ca kho sammadaḁkhāte, dhamṁe dhamṁāṁuvattino.
Te jaṇā pāraṁessanti, maccudheyyaṁ suduttaraṁ.

* Khu 2. 224, 334.

1. ḁamayaṁti (Ka)

2. Ekagghano (Ka)

3. Noccāvacam (Sī-Ṭṭha)

4. Nayicche (I), nicche (?)

11. Pañcasata-āgantukabhikkhuvatthu

87. * Kaṇhaṃ dhammaṃ vipphahāya, sukkaṃ bhāvētha paṇḍito.
Okā anokamāgamma, viveke yattha dūramaṃ.
88. * Tatrābhiratimiccheyya, hitvā kāme akiñcano.
Pariyodapeyya¹ attānaṃ, cittaklesehi paṇḍito.
89. * Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ.
Ādānapaṭinissagge, anupādāya ye ratā.
Khīṇāsavā jutimanto, te loka parinibbutā.

Paṇḍitavaggo chaṭṭho.

7. Arahantavagga

1. Jīvakapañhavatthu

90. Gataddhino visokassa, vippamuttassa sabbadhi.
Sabbaganthappahīnassa, pariḷāho na vijjati.

2. Mahākassapattheravatthu

91. Uyyuñjanti satīmanto, na nikete ramanti te.
Hamsāva pallalaṃ hitvā, okamokaṃ jahanti te.

3. Belaṭṭhasāsattheravatthu

92. Yesaṃ sannicayo natthi, ye pariññātabhojanā.
Suññato animitto ca, vimokkho yesaṃ gocaro.
Ākāseva sakuntānaṃ², gati tesāṃ durannayā.

* Am 3. 446, 463-4 piṭṭhesupī.

1. Pariyodāpeyya (?)

2. Sakuṇānaṃ (Ka)

4. Anuruddhattheravatthu

93. Yassāsavā parikkhīṇā, āhāre ca anissito.
 Suññato animitto ca, vimokkho yassa gocaro.
 Ākāseva sakuntānaṃ, padaṃ tassa durannayaṃ.

5. Mahākaccāyanattheravatthu

94. * Yassindriyāni samathaṅgatāni¹,
 Assā yathā sārathinā sudantā.
 Pahīnamānassa anāsavassa,
 Devāpi tassa pihayanti tādino.

6. Sāriputtattheravatthu

95. Pathavisamo no virujjhati,
 Indakhilupamo² tādi subbato.
 Rahadova apetakaddamo,
 Saṃsārā na bhavanti tādino.

7. Kosambivāsītissattherasāmaṇeravatthu

96. Santaṃ tassa manāṃ hoti, santā vācā ca kamma ca.
 Sammadaññā vimuttassa, upasantassa tādino.

8. Sāriputtattheravatthu

97. Assaddho akataññū ca, sandhicchedo ca yo naro.
 Hatāvakāso vantāso, sa ve uttamaporiso.

9. Khadiravaniyarevatattheravatthu

98. + Gāme vā yadi vāraññe, ninne vā yadi vā thale.
 Yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakam.

* Khu 2. 260; Khu 10. 140 piṭṭhesupi.

2. Indakhilūpamo (Sī, Syā, I)

1. Samathaṃ gatāni (Sī, I)

+ Khu 2. 344 piṭṭhepi.

10. Aññatara-itthivatthu

99. Ramaṇīyāni araṇṇāni, yattha na ramatī jano.
Vītarāgā ramissanti, na te kāmagavesino.

Arahantavaggo sattamo.

8. Sahassavagga

1. Tambadāṭhikacoraghātakavatthu

100. Sahassamapi ce vācā, anattapadasaṁhitā.
Ekaṁ atthapadaṁ seyyo, yaṁ sutvā upasammati.

2. Bāhiyadārucīriyattheravatthu

101. Sahassamapi ce gāthā, anattapadasaṁhitā.
Ekaṁ gāthāpadaṁ seyyo, yaṁ sutvā upasammati.

3. Kuṇḍalakesitherīvatthu

102. Yo ca gāthā sataṁ bhāse, anattapadasaṁhitā¹.
Ekaṁ dhammapadaṁ seyyo, yaṁ sutvā upasammati.
103. Yo sahasaṁ sahasena, saṅgāme mānuse jine.
Ekaṁ jeyyamattānaṁ², sa ve saṅgāmajuttamo.

4. Anattapucchakabrāhmaṇavatthu

104. Attā have jitaṁ seyyo, yā cāyaṁ itarā pajā.
Attadantassa posassa, niccaṁ saññatacārino.
105. Neva devo na gandhabbo, na māro saha brahmunā.
Jitaṁ apajitaṁ kayirā, tathārūpassa jantuno.

1. Anattapadasaṁhitā (Ka) visesanaṁ hetuṁ gāthātipadassa.

2. Attānaṁ (Sī, I)

5. Sāriputtattherassa mātulabrāhmaṇavatthu

106. Māse māse sahasena, yo yajetha sataṃ samāṃ.
Ekañca bhāvitattānaṃ, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasataṃ hutāṃ.

6. Sāriputtattherassa bhāgineyyavatthu

107. Yo ca vassasataṃ jantu, aggaṃ paricare vane.
Ekañca bhāvitattānaṃ, muhuttamapi pūjaye.
Sāyeva pūjanā seyyo, yañce vassasataṃ hutāṃ.

7. Sāriputtattherassa saḥāyakabrāhmaṇavatthu

108. Yaṃkiñci yitthaṃ va hutāṃ va¹ loke,
Saṃvaccharaṃ yajetha puññapekko.
Sabbampi taṃ na catubhāgameti,
Abhivādanā ujjugatesu seyyo.

8. Āyuvaddhanakumāravatthu

109. Abhivādanasīlissa, niccaṃ vuddhāpacāyino².
Cattāro dhammā vaddhanti, āyu vaṇṇo sukhaṃ balaṃ.

9. Saṃkiccasāmaṇeravatthu

110. Yo ca vassasataṃ jīve, dussīlo asamāhito.
Ekāhaṃ jīvitaṃ seyyo, sīlavantassa jhāyino.

10. Khāṇukonḍaññaṭṭheravatthu

111. Yo ca vassasataṃ jīve, duppañño asamāhito.
Ekāhaṃ jīvitaṃ seyyo, paññavantassa jhāyino.

11. Sabbadāsatttheravatthu

112. Yo ca vassasataṃ jīve, kusīto hīnavīriyo.
Ekāhaṃ jīvitaṃ seyyo, vīriyamārabhato daḥhaṃ.

1. Yitthañca hutañca (Ka)

2. Vaddhāpacāyino (Sī, I)

12. Paṭācārātherīvatthu

113. Yo ca vassasataṃ jīve, apassaṃ udayabbayaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato udayabbayaṃ.

13. Kisāgotamīvatthu

114. Yo ca vassasataṃ jīve, apassaṃ amataṃ padaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato amataṃ padaṃ.

14. Bahuputtikattherīvatthu

115. Yo ca vassasataṃ jīve, apassaṃ dhammamuttamaṃ.
Ekāhaṃ jīvitaṃ seyyo, passato dhammamuttamaṃ.

Sahassavaggo aṭṭhamo.

9. Pāpavagga**1. Cūḷekasāṭakabrāhmaṇavatthu**

116. Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye.
Dandhaṃ hi karoto puññaṃ, pāpasmim̐ ramatī mano.

2. Seyyasakattheravatthu

117. Pāpañce puriso kayirā, na naṃ¹ kayirā punappunaṃ.
Na tamhi chandaṃ kayirātha, dukkho pāpassa uccayo.

3. Lājadevadhītāvatthu

118. Puññañce puriso kayirā, kayirā naṃ² punappunaṃ.
Tamhi chandaṃ kayirātha, sukho puññaṃ uccayo.

1. Na taṃ (Sī, I)

2. Kayirāthetaṃ (Sī, Syā), kayirāthenaṃ (I)

4. Anāthapiṇḍikaseṭṭhivatthu

119. Pāpopi passati bhadraṃ, yāva pāpaṃ na paccati.
Yadā ca paccati pāpaṃ, atha pāpo pāpāni¹ passati.
120. Bhadropi passati pāpaṃ, yāva bhadraṃ na paccati.
Yadā ca paccati bhadraṃ, atha bhadro bhadrāni² passati.

5. Asaññataparikkhāravatthu

121. Māvamaññetha³ pāpassa, na mandaṃ⁴ āgamissati.
Udabindunipātena, udakumbhopi pūراتي.
Bālo pūراتي⁵ pāpassa, thokaṃ thokampi⁶ ācinaṃ.

6. Biḷālapādakaseṭṭhivatthu

122. Māvamaññetha puññassa, na mandaṃ āgamissati.
Udabindunipātena, udakumbhopi pūراتي.
Dhīro pūراتي puññassa, thokaṃ thokampi ācinaṃ.

7. Mahāddhanavāṇijavatthu

123. Vāṇijova bhayaṃ maggaṃ, appasattho mahaddhano.
Visaṃ jīvitukāmovā, pāpāni parivajjaye.

8. Kukkuṭamittanesādavatthu

124. Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṃ.
Nābbaṇaṃ visamanveti, natthi pāpaṃ akubbato.

1. Atha pāpāni (?)

2. Atha bhadrāni (?)

3. Māppamaññetha (Sī, Syā, I)

4. Na maṃ taṃ (Sī, I), na mattaṃ (Syā)

5. Pūراتي bālo (Sī, Ka), āpūراتي bālo (Syā)

6. Thoka thokampi (Sī, I)

9. Kokasunakhaluddakavatthu

125. * Yo appaduṭṭhassa narassa dussati,
Suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceci pāpaṃ,
Sukhumo rajo paṭivātaṃva khitto.

10. Maṇikāarakulūpakatissattheravatthu

126. Gabbhameke uppajjanti, nirayaṃ pāpakammino.
Saggaṃ sugatino yanti, parinibbanti anāsavā.

11. Tayojanavatthu

127. Na antalikkhe na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavissa¹.
Na vijjati² so jagatippadeso,
Yatthaṭṭhito³ mucceyya pāpakammā.

12. Suppabuddhasakyavatthu

128. Na antalikkhe na samuddamajjhe,
Na pabbatānaṃ vivaraṃ pavissa.
Na vijjati so jagatippadeso,
Yatthaṭṭhitaṃ⁴ nappasaheyya maccu.

Pāpavaggo navamo.

10. Daṇḍavagga

1. Chabbaggiyabhikkhuvattu

129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

* Upari 382 piṭṭhepi.

3. Yatraṭṭhito (Syā)

1. Pavisaṃ (Syā)

2. Na vijjati (Ka-Sī, I, Ka)

4. Yatraṭṭhitaṃ (Syā)

2. Chabbaggiyavatthu

130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitam piyaṃ.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

3. Sambahulakumārakavatthu

131. * Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati.
Attano sukhamesāno, pecca so na labhate sukhaṃ.
132. Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati.
Attano sukhamesāno, pecca so labhate sukhaṃ.

4. Koṇḍadhānattheravatthu

133. Māvoca pharusam kañci, vuttā paṭivadeyyu taṃ¹.
Dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu taṃ².
134. Sace neresi attānaṃ, kaṃso upahato yathā.
Esa pattosi nibbānaṃ, sārambho te na vijjati.

5. Uposathika-itthīnaṃvatthu

135. Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ.
Evaṃ jarā ca maccu ca, āyuraṃ pājenti pāṇinaṃ.

6. Ajagarapetavatthu

136. Atha pāpāni kammāni, karaṃ bālo na bujjhati.
Sehi kammehi dummedho, aggidaḍḍhova tappati.

7. Mahāmoggallānattheravatthu

137. Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati.
Dasannamaññātaraṃ thānaṃ, khippameva nigacchati.

* Upari 89 piṭṭhe; Khu 10. 29, 108 Nettiyampi.

1. Paṭivadeyyuṃ taṃ (Ka)

2. Phuseyyuṃ taṃ (Ka)

138. Vedanaṃ pharusāṃ jāniṃ, sarīrassa va bhedanāṃ¹.
Garukaṃ vāpi ābādhaṃ, cittakkhepaṃ va² pāpuṇe.
139. Rājato vā upasaggam³, abbhakkhānaṃ va⁴ dāruṇaṃ.
Parikkhayaṃ va⁵ ñātīnaṃ, bhogānaṃ va⁶ pabhaṅguraṃ⁷.
140. Atha vāssa agārāni, aggi ḍahati⁸ pāvako.
Kāyassa bhedaḍḍappaṇṇo, nirayaṃ sopapajjati⁹.

8. Bahubhaṇḍikabhikkhuvatthu

141. Na naggacariyā na jaṭā na paṅkā,
Nānāsakā thaṇḍilasāyikā vā.
Rajojallaṃ ukkuṭṭikappadhānaṃ,
Sodhenti maccaṃ avitiṇṇakaṅkhaṃ.

9. Santatimahāmatavattthu

142. Alaṅkato cepi samaṃ careyya,
Santo danto niyato brahmacārī.
Sabbesu bhūtesu nidhāya daṇḍaṃ,
So brāhmaṇo so samaṇo sa bhikkhu.

10. Pilotikatissattheravatthu

143. Hirīnisedho puriso, koci lokasmi vijjati.
Yo niddaṃ¹⁰ apabodheti¹¹, asso bhadro kasāmiva.

1. Sarīrassa pabhedanāṃ (Syā) 2. Cittakkhepaṇa (Ka) 3. Upasaggam (Sī, I)
4. Abbhakkhānaṇa (Ka) 5. Parikkhayaṇa (Ka) 6. Bhogānaṇa (Ka)
7. Pabhaṅgunaṃ (Ka) 8. Ḍayhati (Ka)
9. So upapajjati (Sī, yā) 10. Niddaṃ (Sī, I) sam 1. 8 piṭṭhepi.
11. Apabodhati (Sī, Syā, I)

144. Asso yathā bhadro kasāniviṭṭho,
 Ātāpino saṁveginō bhavātha.
 Saddhāya sīlena ca vīriyena ca,
 Samādhinā dhammavinicchayena ca.
 Sampannavijjācaraṇā patissatā,
 Jahissatha¹ dukkhamidaṁ anappakaṁ.

11. Sukhasāmaṇeravatthu

145. * Udakaṁ hi nayanti nettikā, usukārā namayanti tejanaṁ.
 Dāruṁ namayanti tacchakā, attānaṁ damayanti subbatā.

Daṇḍavaggo dasamo.

11. Jarāvagga

1. Visākhāya sahāyikānaṁ vatthu

146. Ko nu hāso² kimānando, niccaṁ pajjalite sati.
 Andhakārena onaddhā, padīpaṁ na gavesatha,

2. Sirimāvatthu

147. Passa cittakataṁ bimbaṁ, arukāyaṁ samussitaṁ.
 Āturaṁ bahusaṅkappaṁ, yassa natthi dhuvāṁ ṭhiti.

3. Uttarātherīvatthu

148. Parijīṇṇamidaṁ rūpaṁ, rogaṇīlaṁ³ pabhaṅguraṁ.
 Bhijjati pūtisandeho, maraṇantaṁ hi jīvitaṁ.

1. Pahassatha (Sī, Syā, I)

2. Kinnuhāso (Ka)

* Khu 2. 224, 334 piṭṭhesupī.

3. Roganiḍḍhaṁ (Sī, I), roganiddhaṁ (Syā)

4. Sambahula-adhimāṇikabhikkhuvatthu

149. Yānimāṇi apatthāṇi¹, alābūneva² sārade.
Kāpotakāṇi aṭṭhīni, tāni disvāna kā rati.

5. Janapadakalyāṇīrūpanandātherīvattu

150. Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ.
Yattha jarā ca maccu ca, māno makkho ca ohito.

6. Mallikādevīvattu

151. Jīranti ve rājarathā sucittā,
Atha sarīrampi jaraṃ upeti.
Sataṅca dhammo na jaraṃ upeti,
Santo have sabbhi pavedayanti.

7. Lāludāyītheravatthu

152. Appassutāyaṃ puriso, balībaddova³ jīrati.
Maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.

8. Udānavattu

153. Anekajātisamsāraṃ, sandhāvissaṃ anibbisaṃ.
Gahakāraṃ⁴ gavesanto, dukkhā jāti punappunaṃ.
154. Gahakāraka diṭṭhosi, puna gehaṃ na kāhasi.
Sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhataṃ.
Visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.

9. Mahādhanaṣeṭṭhiputtavatthu

155. * Acaritvā brahmacariyaṃ, aladdhā yobbane dhanāṃ.
Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.

1. Apattāni (Ka), yānimāṇi'paviddhāni (?)

3. Balivaddova (Sī, Syā, I) balibaddhova (Ka)

* Khu 10. 171 piṭṭhepi.

2. Alāpūneva (Sī, Syā, I)

4. Gahakārakaṃ (Sī, Syā, I)

156. Acaritvā brahmacariyaṃ, aladdhā yobbane dhanam.
Senti cāpātikhīṇāva, purāṇāni anutthunam.

Jarāvaggo ekādasamo.

12. Attavagga

1. Bodhirājakumāravatthu

157. Attānañce piyaṃ jaññā, rakkheyya naṃ surakkhitam.
Tiṇṇam aññataram yāmaṃ, paṭijaggeyya paṇḍito.

2. Upanandasakyaputtattheravatthu

158. Attānameva paṭhamam, patirūpe nivesaye.
Athaññamanusāseyya, na kilisseyya paṇḍito.

3. Padhānikatissattheravatthu

159. Attānañce tathā kayirā, yathaññamanusāsati.
Sudanto vata dametha, attā hi kira duddamo.

4. Kumārakassapamātuttherivatthu

160. Attā hi attano nātho, ko hi nātho paro siyā.
Attanā hi sudantena, nātham labhati dullabham.

5. Mahākāla-upāsakavatthu

161. Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavam.
Abhimatthati¹ dummedham, vajiraṃva'smamayaṃ² maṇim.

6. Devadattavatthu

162. Yassa accantadussilyaṃ, māluvā sālamivotthataṃ.
Karoti so tatha'ttānaṃ, yathā naṃ icchatī diso.

1. Abhimanthati (Sī, I) Khu 10. 158 piṭṭhepi.

2. Vajiraṃva'mha mayaṃ (Syā, Ka)

7. Saṅghabhedaparisakkanavatthu

163. Sukarāṇi asādhūṇi, attano ahitāṇi ca.
Yarṇ ve hitaṇca sādhuṇca, taṇ ve paramadukkaraṇ.

8. Kālattheravatthu

164. Yo sāsanaṇ arahataṇ, ariyānaṇ dhammajīvaṇ.
Paṭikkosati dummedho, diṭṭhiṇ nissāya pāpikaṇ.
Phalāṇi kaṭṭhakasseva, attaghātāya¹ phallati.

9. Cūḷakāla-upāsakavatthu

165. Attanā hi² kataṇ pāpaṇ, attanā saṅkilissati.
Attanā akataṇ pāpaṇ, attanāva visujjhati.
Suddhī asuddhi paccattaṇ, nāṇṇo aññaṇ³ visodhaye.

10. Attadatthattheravatthu

166. Attadatthaṇ paratthena, bahunāpi na hāpaye.
Attadatthamabhiññāya, sadatthapasuto siyā.

Attavaggo dvādasamo.

13. Lokavagga

1. Daharabhikkhuvatthu

167. Hīnaṇ dhammaṇ na seveyya, paṇādena na saṁvase.
Micchādiṭṭhiṇ na seveyya, na siyā lokavaḍḍhana.

2. Suddhodanavatthu

168. Uttiṭṭhe nappamajjeyya, dhammaṇ sucariṭaṇ care.
Dhammacārī sukhaṇ seti, asmiṇ loke paramhi ca.

1. Attaghaññāya (Sī, Syā, I)

2. Attanāva (Sī, Syā, I) Khu 8. 95 piṭṭhepi.

3. Nāṇṇamañña (Sī)

169. Dhammaṃ care sucaritaṃ, na naṃ ducaritaṃ care.
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.

3. Pañcasatavipassakabhikkhuvatthu

170. Yathā pubbuḷakaṃ¹ passe, yathā passe marīcikaṃ.
Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.

4. Abhayarājakumāravatthu

171. Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ.
Yattha bālā visīdanti, natthi saṅgo vijānataṃ.

5. Sammajjanattheravatthu

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati.
So'maṃ lokaṃ pabhāseti, abbhā muttova candimā.

6. Aṅgulimālattheravatthu

173. Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati².
So'maṃ lokaṃ pabhāseti, abbhā muttova candimā.

7. Pesakāradhītāvatthu

174. Andhabhūto³ ayaṃ loko, tanuke'ttha vipassati.
Sakuṇo jālamuttova, appo saggāya gacchati.

8. Timsabhikkhuvatthu

175. Hamsā'diccapathe yanti, ākāse yanti iddhiyā.
Nīyanti dhīrā lokamhā, jetvā māraṃ savāhinim⁴.

9. Ciñcamāṇavikāvatthu

176. Ekaṃ dhammaṃ atītassa, musāvādissa jantuno.
Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.

1. Bubbuḷakaṃ (Sī, I)

3. Andhībhūto (Ka)

2. Pithīyati (Sī, Syā, I)

4. Savāhanaṃ (Syā, Ka)

10. Asadisadānavatthu

177. Na ve kadariyā devalokaṃ vajanti,
Bālā have nappasaṃsanti dānaṃ.
Dhīro ca dānaṃ anumodamāno,
Teneva so hoti sukhī parattha.

11. Anāthapiṇḍikaputtakālavatthu

178. Pathabyā ekarajjena, saggassa gamanena vā.
Sabbalokādhipaccena, sotāpattiphalaṃ varaṃ.

Lokavaggo terasamo.

14. Buddhavagga

1. Māradhītaravatthu

179. Yassa jitaṃ nāvajīyati,
Jitaṃ yassa¹ no'yāti koci loke.
Taṃ Buddhamanantagocaraṃ,
Apadaṃ kena padena nessatha.
180. Yassa jālinī visattikā,
Taṇhā natthi kuhiñci netave.
Taṃ Buddhamanantagocaraṃ,
Apadaṃ kena padena nessatha.

2. Devorohaṇavatthu

181. Ye jhānapasutā dhīrā, nekkhammūpasame ratā.
Devāpi tesaṃ pihayanti, sambuddhānaṃ satīmataṃ.

1. Jitamassa (Sī, Syā, I), jitaṃ massa (Ka)

3. Erakapattanāgarājavatthu

182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitam.
Kicchaṃ saddhammassavanaṃ, kiccho Buddhānamuppādo.

4. Ānandattherapañhavatthu

183. * Sabbapāpassa akaraṇaṃ, kusalassa upasampadā¹.
Sacittapariyodāpanaṃ², etaṃ Buddhāna sāsanaṃ.
184. * Khantī paramaṃ tapo titikkhā,
Nibbānaṃ³ paramaṃ vadanti Buddhā.
Na hi pabbajito parūpaghātī,
Na⁴ samaṇo hoti paraṃ viheṭṭhayanto.
185. * Anūpavādo anūpaghāto⁵, pātimokkhe ca saṃvaro.
Mattaññutā ca bhattasmiṃ, pantañca sayanāsaṇaṃ.
Adhicitte ca āyogo, etaṃ Buddhāna sāsanaṃ.

5. Anabhiratabhikkhuvatthu

186. Na kahāpaṇavassena, titti kāmesu vijjati.
Appassādā dukkhā kāmā, iti viññāya paṇḍito.
187. Api dibbesu kāmesu, ratiṃ so nādhigacchati.
Taṇhakkhayarato hoti, Sammāsambuddhasāvako.

6. Aggidattabrāhmaṇavatthu

188. Bahuṃ ve saraṇaṃ yanti, pabbatāni vanāni ca.
Ārāmarukkhacetyāni, manussā bhayatajjitā.
189. Netam kho saraṇaṃ khemaṃ, netam saraṇamuttamaṃ.
Netam saraṇamāgama, sabbadukkhā pamuccati.

* Dī 2. 42; Upari 127; Khu 10. 37 piṭṭhesupī.

2. Sacittapariyodāpanaṃ (?)

4. Ayaṃ nakāro Sī-Syā-I-potthakesu na dissati.

5. Anupavādo anupaghāto (Syā, Ka)

1. Kusalassūpasampadā (Syā)

3. Nibbānaṃ (Ka-Sī, I)

190. Yo ca Buddhañca dhammañca, saṁghañca saraṇaṁ gato.
Cattāri ariyasaccāni, sammappaññāya passati.
191. Dukkhaṁ dukkhasamuppādaṁ, dukkhassa ca atikkamaṁ.
Ariyaṁ caṭṭhaṅgikaṁ maggaṁ, dukkhūpasamagāminam.
192. Etaṁ kho saraṇaṁ khemaṁ, etaṁ saraṇamuttamaṁ.
Etaṁ saraṇamāgama, sabbadukkhā pamuccati.

7. Ānandattherapañhavatthu

193. Dullabho purisājañño, na so sabbattha jāyati.
Yattha so jāyati dhīro, taṁ kulaṁ sukhamedhati.

8. Sambahulabhikkhuvatthu

194. Sukho Buddhānamuppādo, sukhā saddhammadesanā.
Sukhā saṁghassa sāmaggī, samaggānaṁ tapo sukho.

9. Kassapadasabalassa suvaṇṇacetiyaavatthu

195. Pūjārahe pūjayato, Buddhe yadi va sāvake.
Papañcasamatikkante, tiṇṇasokapariddave.
196. Te tādise pūjayato, nibbute akutobhaye.
Na sakkā puññaṁ saṅkhātum, imettamapi kenaci.

Buddhavaggo cuddasamo.

Paṭhamabhāṇavāraṁ.

15. Sukhavagga

1. Ñātikalahavūpasamanavatthu

197. Susukhaṁ vata jīvāma, verinesu averino.
Verinesu manussesu, viharāma averino.

198. Susukhaṃ vata jīvāma, āturesu anāturā.
Āturesu manussesu, viharāma anāturā.

199. Susukhaṃ vata jīvāma, ussukesu anussukā.
Ussukesu manussesu, viharāma anussukā.

2. Māravatthu

200. Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ.
Pītibhakkhā bhavissāma, devā Ābhassarā yathā.

3. Kosalarañño parājayavatthu

201. Jayam veram pasavati, dukkham seti parājito.
Upasanto sukham seti, hitvā jayaparājayaṃ.

4. Aññatarakuladārikāvatthu

202. Natthi rāgasamo aggi, natthi dosasamo kali.
Natthi khandhasamā¹ dukkhā, natthi santiparam sukham.

5. Eka-upāsakavatthu

203. Jighacchāparamā rogā, saṅkhāraparamā² dukhā.
Etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukham.

6. PasenadiKosalavatthu

204. Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam.
Vissāsaparamā ñāti³, nibbānaṃ paramaṃ⁴ sukham.

7. Tissattheravatthu

205. Pavivekarasaṃ pitvā⁵, rasaṃ upasamassa ca.
Niddaro hoti nippāpo, dhammapītirasaṃ pivam.

1. Khandhādisā (Sī, Syā, I, Rūpasiddhiyā sameti)

2. Saṅkhārā paramā (bahūsu)

3. Vissāsaparamo ñāti (Ka-Sī), vissāsaparamā ñāti (Sī-Tṭha), vissāsa paramā ñāti (Ka)

4. Nibbānaparamaṃ (Ka-Sī)

5. Pitvā (Sī, Syā, Kam, I)

8. Sakkavatthu

206. Sāhu dassanamariyānaṃ, sannivāso sadā sukho.
Adassanena bālānaṃ, niccameva sukhī siyā.
207. Bālasaṅgatacārī¹ hi, dīghamaddhāna socati.
Dukkho bālehi saṃvāso, amitteneva sabbadā.
Dhīro ca sukhasaṃvāso, ñātīnaṃva samāgamo.
208. ²Tasmā hi—
Dhīraṇca paññaṇca bahussutaṇca,
Dhorayhasīlaṃ vatavantamariyaṃ.
Taṃ tādisaṃ sappurisaṃ sumedhaṃ,
Bhajetha nakkhattapathaṃva candimā².

Sukhavaggo pannarasamo.

16. Piyavagga

1. Tayojanapabbajitavatthu

209. Ayoge yuñja'mattānaṃ, yogasmiṇca ayojayaṃ.
Atthaṃ hitvā piyaggāhī, piheta'ttānuyoginaṃ.
210. Mā piyehi samāgañchi, appiyehi kudācanaṃ.
Piyānaṃ adassanaṃ dukkhaṃ, appiyānaṇca dassanaṃ.
211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako.
Ganthā tesaṃ na vijjanti, yesaṃ natthi piyāppiyaṃ.

2. Aññatarakuṭumbikavatthu

212. Piyato jāyatī soko, piyato jāyatī³ bhayaṃ.
Piyato vip̐pamuttassa, natthi soko kuto bhayaṃ.

1. Bālasaṅgaticārī (Ka)

2. Tasmā hi dhīraṃ paññaṇca, bahussutaṇca dhorayhaṃ. Sīlaṃ dhutavatamariyaṃ, taṃ tādisaṃ sappurisaṃ. Sumedhaṃ bhajetha nakkhattapathaṃva candimā. (Ka)

3. Jāyate (Ka)

3. Visākhāvatthu

213. Pemato jāyatī soko, pemato jāyatī bhayaṃ.
Pemato vippamuttassa, natthi soko kuto bhayaṃ.

4. Licchavīvatthu

214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ.
Ratiyā vippamuttassa, natthi soko kuto bhayaṃ.

5. Anitthigandhakumāravatthu

215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ.
Kāmato vippamuttassa, natthi soko kuto bhayaṃ.

6. Aññatarabrāhmaṇavatthu

216. Taṇhāya jāyatī¹ soko, taṇhāya jāyatī¹ bhayaṃ.
Taṇhāya vippamuttassa, natthi soko kuto bhayaṃ.

7. Pañcasatadārakavatthu

217. Sīladassanasampannaṃ, dhammaṭṭhaṃ saccavedinaṃ.
Attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

8. Eka-anāgāmittheravatthu

218. Chandajāto anakkhāte, manasā ca phuṭo siyā.
Kāmesu ca appaṭibaddhacitto², “uddhamso”ti vuccati.

9. Nandiyavatthu

219. * Cirappavāsīṃ purisaṃ, dūrato sotthimāgataṃ.
Ñātimittā suhajjā ca, abhinandanti āgataṃ.
220. * Tatheva katapuññampi, asmā lokā paraṃ gataṃ.
Puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo.

1. Jāyate (Ka)

2. Appaṭibandhacitto (Ka)

* Khu 2. 73 piṭṭhepi.

17. Kodhavagga

1. Rohinīkhattiyakaññāvattthu

221. Kodhaṃ jahe vippajaheyya mānaṃ,
 Saṃyojanaṃ sabbamatikkameyya.
 Taṃ nāmarūpasmimasajjamānaṃ,
 Akiñcanaṃ nānupatanti dukkhā.

2. Aññatarabhikkhuvattthu

222. Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye¹.
 Tamahaṃ sārathim brūmi, rasmiggāho itaro jano.

3. Uttarā-upāsikavattthu

223. Akkodhena jine kodhaṃ, asādhunā sādhanā jine.
 Jine kadariyaṃ dānena, saccenā'likavādinaṃ.

4. Mahāmoggallānapañhavattthu

224. Saccaṃ bhaṇe na kujjheyya, dajjā appampi² yācito.
 Etehi tīhi ṭhānehi, gacche devāna santike.

5. Buddhapitubrahmaṇavattthu

225. Ahimsakā ye munayo³, niccaṃ kāyena saṃvutā.
 Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.

6. Puṇṇadāsīvattthu

226. Sadā jāgaramānaṃ, ahorattānusikkhinaṃ.
 Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

1. Dhāraye (Sī, Syā, I)

2. Dajjā'ppasmimpi (Sī, I), dajjā appasmi (Syā, Ka)

3. Ahimsakāyā munayo (Ka)

7. Atula-upāsakavatthu

227. Porāṇametaṃ atula, netaṃ ajjatanāmiva.
Nindanti tuṇhimāsīnaṃ, nindanti bahubhāṇīnaṃ.
Mitabhāṇīmpi nindanti, natthi loke anindito.
228. Na cāhu na ca bhavissati, na cetaṛahi vijjati.
Ekantaṃ nindito poso, ekantaṃ vā paṣaṃsito.
229. Yaṃ ce viññū paṣaṃsanti, anuvicca suve suve.
Acchiddavuttiṃ¹ medhāviṃ, paññāsīlasamāhitaṃ.
230. Nikkham² jambonadasseva, ko taṃ ninditumarahati.
Devāpi naṃ paṣaṃsanti, brahmunāpi paṣaṃsito.

8. Chabbaggiyavatthu

231. Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā.
Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.
232. Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā.
Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.
233. Manopakopaṃ rakkheyya, manasā saṃvuto siyā.
Manoduccaritaṃ hitvā, manasā sucaritaṃ care.
234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā.
Manasā saṃvutā dhīrā, te ve suparisāṃvutā.

Kodhavaggo sattarasamo.

18. Malavagga

1. Goghātakaputtavatthu

235. Paṇḍupalāsova dānisi, yamaṇurisāpi ca te³ upaṭṭhitā.
Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.

1. Acchinnavuttiṃ (Ka)

2. Nekkham (Sī, Syā, I)

3. Taṃ (Sī, Syā, Kaṃ, I)

236. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava.
Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi¹.
237. Upanītavayo ca dānisi, sampayātosī Yamassa santikaṃ.
Vāso² te natthi antarā, pātheyyampi ca te na vijjati.
238. So karoḥi dīpamattano, khippaṃ vāyama paṇḍito bhava.
Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ³ upehisi.

2. Aññatarabrāhmaṇavatthu

239. Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe.
Kammāro rajatasseva, niddhame malamattano.

3. Tissattheravatthu

240. * Ayasāva malaṃ samuṭṭhitaṃ⁴, tatuṭṭhāya⁵ tameva khādati.
Evaṃ atidhonacāriṇaṃ, sāni kammāni⁶ nayanti duggatiṃ.

4. Lāḷudāyīvatthu

241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā.
Malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.

5. Aññatarakulaputtavatthu

242. Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ.
Malā ve pāpakā dhammā, asmiṃ loke paramhi ca.
243. Tato malā malataraṃ, avijjā paramaṃ malaṃ.
Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.

6. Cūlasāribhikkhuvatthu

244. Sujīvaṃ ahirikena, kākasūrena dhamṣinā.
Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitam.

1. Dibbaṃ ariyabhūmimchisi (Sī, Syā, I), dibbamariyabhūmiṃ upehisi (?)

2. Vāsopi ca (bahūsu)

3. Na puna jātijaraṃ (Sī, Syā), na puna jātijaraṃ (Ka)

* Khu 10. 108, 173 piṭṭhesupi.

5. Taduṭṭhāya (Sī, Syā, I)

4. Samuṭṭhāya (Ka)

6. Sakakammāni (Sī, I)

245. Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā.
Alīnenā'ppagabbhena, suddhājīvena passatā.

7. Pañca-upāsakavatthu

246. Yo pāṇamatipāteti, musāvādañca bhāsati.
Loke adinnamādiyati, paradārañca gacchati.
247. Surāmerayapānañca, yo naro anuyuñjati.
Idheva meso lokasmiṃ, mūlaṃ khaṇati attano.
248. Evaṃ bho purisa jānāhi, pāpadhammā asaññatā.
Mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.

8. Tissadahasavatthu

249. Dadāti ve yathāsaddhaṃ, yathāpasādanaṃ¹ jano.
Tattha yo ca maṅku bhavati², paresaṃ pānabhojane.
Na so divā vā rattiṃ vā, samādhimadhigacchati.
250. Yassa cetaṃ samucchinnaṃ, mūlaghaccaṃ³ samūhataṃ.
Sa ve divā vā rattiṃ vā, samādhimadhigacchati.

9. Pañca-upāsakavatthu

251. Natthi rāgasamo aggi, natthi dosasamo gaho.
Natthi mohasamaṃ jālaṃ, natthi taṇhāsamā nadī.

10. Meṇḍakasetṭhivatthu

252. Sudassaṃ vajjamaññesaṃ, attano pana duddasaṃ.
Paresaṃ hi so vajjāni, opunāti⁴ yathā bhusaṃ.
Attano pana chādeti, kalimva kitavā saṭho.

1. Yattha pasādanaṃ (katthaci)

2. Tattha ce maṅku yo hoti (Sī), tattha yo maṅkuto hoti (Syā)

3. Mūlaghaccaṃ (Ka)

4. Ophunāti (Ka)

11. Ujjhānasaññītheravatthu

253. Paravajjānupassissa, niccam ujjhānasaññīno.
Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

12. Subhaddaparibbājakavatthu

254. Ākāseva padam natthi, samaṇo natthi bāhire.
Papañcābhiratā pajā, nippapañcā Tathāgatā.
255. Ākāseva padam natthi, samaṇo natthi bāhire.
Saṅkhārā sassatā natthi, natthi Buddhānamiñjitaṃ.

Malavaggo aṭṭhārasamo.

19. Dhammaṭṭhavagga

1. Vinicchayamahāmattavatthu

256. Na tena hoti dhammaṭṭho, yenattham sāhasā¹ naye.
Yo ca attham anatthañca, ubho niccheyya paṇḍito.
257. Asāhasena dhammena, samena nayatī pare.
Dhammassa gutto medhāvī, “dhammaṭṭho”ti pavuccati.

2. Chabbaggiyavatthu

258. Na tena paṇḍito hoti, yāvatā bahu bhāsati.
Khemī averī abhayo, “paṇḍito”ti pavuccati.

3. Ekudānakhīṇāsavavatthu

259. Na tāvatā dhammadharo, yāvatā bahu bhāsati.
Yo ca appampi sutvāna, dhammam kāyena passati.
Sa ve dhammadharo hoti, yo dhammam nappamajjati.

1. Sahasā (Sī, Syā, I)

4. Lakunḍakabhaddiyattheravatthu

260. Na tena thero so hoti¹, yenassa palitaṃ siro.
Paripakko vayo tassa, “moghajjñño”ti vuccati.
261. Yamhi saccañca dhammo ca, ahimsā saṇyamo damo.
Sa ve vantamalo dhīro, “thero” iti² pavuccati.

5. Sambahulabhikkhuvatthu

262. Na vākkaraṇamattena, vaṇṇapokkharatāya vā.
Sādhurūpo naro hoti, issukī maccharī saṭho.
263. Yassa cetam samucchinnam, mūlaghaccaṃ samūhatam.
Sa vantadoso medhāvī, “sādhurūpo”ti vuccati.

6. Hatthakavatthu

264. Na muṇḍakena samaṇo, abbato alikaṃ bhaṇam.
Icchālobhasamāpanno, samaṇo kiṃ bhavissati.
265. Yo ca sameti pāpāni, aṇumthulāni sabbaso.
Samitattā hi pāpānam, “samaṇo”ti pavuccati.

7. Aññatarabrāhmaṇavatthu

266. Na tena bhikkhu so hoti, yāvatā bhikkhate pare.
Vissam dhammam samādāya, bhikkhu hoti na tāvatā.
267. Yo’ dha puññañca pāpañca, bāhetvā brahmacariyavā³.
Saṅkhāya loke carati, sa ve “bhikkhū”ti vuccati.

8. Titthiyavatthu

268. * Na monena munī hoti, mūlharūpo aviddasu.
Yo ca tulaṃva paggayha, varamādāya paṇḍito.

1. Thero hoti (Sī, Syā)

2. So theroti (Syā, Ka)

3. Brahmacariyam (Ka)

* Khu 8. 74 piṭṭhepi.

269. Pāpāni parivajjeti, sa munī tena so muni.
Yo munāti ubho loke, “muni” tena pavuccati.

9. Bālisikavatthu

270. Na tena ariyo hoti, yena pāṇāni himsati.
Ahimsā sabbapāṇānaṃ, “ariyo”ti pavuccati.

10. Sambahulasīlādisampannabhikkhuvatthu

271. Na sīlabbatamattena, bāhusaccena vā pana.
Atha vā samādhilābhena, vivittasayanena vā.
272. Phusāmi nekkhammasukhaṃ, aputhujjanasevitaṃ.
Bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.
- Dhammaṭṭhavaggo ekūnavīsatisimo.

20. Maggavagga

1. Pañcasatabhikkhuvatthu

273. * Maggānaṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā.
Virāgo seṭṭho dhammānaṃ, dvipadānaṃ cakkhumā.
274. Eseva¹ maggo natthañño, dassanassa visuddhiyā.
Etañhi tumhe paṭipajjatha, mārassetam pamohanaṃ.
275. Etañhi tumhe paṭipannā, dukkhassantaṃ karissatha. .
Akkhāto vo² mayā maggo, aññāya sallakantanam³.
276. Tumhehi kiccamātappaṃ, akkhātāro Tathāgatā.
Paṭipannā pamokkhanti, jhāyino mārabandhanā.

* Abhi 4. 433; Khu 10. 162 piṭṭhesupī.

1. Esova (Sī, I)

2. Akkhāto ve (Sī, I)

3. Sallasanthanaṃ (Sī, I), sallasatthanaṃ (Syā)

1. Aniccalakkhaṇavatthu

277. * “Sabbe saṅkhārā aniccā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

2. Dukkhalakkhaṇavatthu

278. * “Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

3. Anattalakkhaṇavatthu

279. * “Sabbe dhammā anattā”ti, yadā paññāya passati.
Atha nibbindati dukkhe, esa maggo visuddhiyā.

5. Padhānakammikatissattheravatthu

280. Uṭṭhānakālamhi anuṭṭhahāno,
Yuvā balī ālasiyaṃ upeto.
Saṃsannasaṅkappamano¹ kusīto,
Paññāya maggaṃ alaso na vindati.

6. Sūkarapetavatthu

281. + Vācānurakkhī manasā susaṃvuto,
Kāyena ca nākusalaṃ kayirā².
Ete tayo kammaṇatthe visodhaye,
Ārādhaye magga’ misippaveditaṃ.

7. Poṭṭhilattheravatthu

282. Yogā ve jāyati³ bhūri, ayogā bhūrisaṅkhayo.
Etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca.
Tathā’ttānaṃ niveseyya, yathā bhūri pavaḍḍhati.

* Khu 2. 317; Khu 10. 7, 53 piṭṭhesupī.

1. Asaṃpannasāṅkappamano (Ka)

+ Khu 10. 158 piṭṭhepi.

2. Akusalaṃ na kayirā (Sī, Syā, Kaṃ, I)

3. Jāyate (katthaci)

8. Pañcamahallakabhikkhuvatthu

283. Vanam chindatha mā rukkham, vanato jāyate bhayaṃ.
Chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.
284. Yāva hi vanatho na chijjati,
Aṇumattopi narassa nārisu.
Paṭibaddhamanova¹ tāva so,
Vaccho khīrapakova² mātari.

9. Suvaṇṇakārattheravatthu

285. * Ucchinda sinehamattano, kumudaṃ sārādikaṃva pāṇinā.
Santimaggameva brūhaya, nibbānaṃ Sugatena desitaṃ.

10. Mahādhanavāṇijavatthu

286. Idha vassaṃ vasissāmi, idha hemantagimhisu.
Iti bālo vicinteti, antarāyaṃ na bujjhati.

11. Kisāgotamīvattu

287. Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ.
Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

12. Paṭācārāvattu

288. Na santi puttā tāṇāya, na pitā nāpi bandhavā.
Antakenā'dhipannassa, natthi ñātisu tāṇatā.
289. Etamatthavasam ñatvā, paṇḍito sīlasamvuto.
Nibbānagamaṇaṃ maggaṃ, khippameva visodhaye.

Maggavaggo vīsatimo.

1. Paṭibandhamanova (Ka)

2. Khīrapānova (I)

* Khu 10. 32 piṭṭhepi.

21. Pakiṇṇakavagga

1. Attano pubbakammavattu

290. Mattāsukhapariccāgā, passe ce vipulaṃ sukhaṃ.
Caje mattāsukhaṃ dhiro, sampassaṃ vipulaṃ sukhaṃ.

2. Kukkuṭaṇḍakhādikāvatthu

291. Paradukkhūpadhānena, attano¹ sukhamicchatī.
Verasaṃsaggasaṃsaṭṭho, verā so na parimuccatī.

3. Bhaddiyānaṃ bhikkhūnaṃ vatthu

292. Yaṃ hi kiccaṃ apaviddhaṃ², akiccaṃ pana karīyati.
Unnaḷānaṃ pamattānaṃ, tesāṃ vaḍḍhanti āsavā.
293. * Yesaṅca susamāraddhā, niccaṃ kāyagatā sati.
Akiccaṃ te na sevanti, kicce sātaccakārino.
Satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.

4. Lakūṇḍakabhaddiyavatthu

294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye.
Raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.
295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye.
Veyagghapañcamāṃ hantvā, anīgho yāti brāhmaṇo.

5. Dārusākaṭikaputtavatthu

296. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesāṃ divā ca ratto ca, niccaṃ Buddhagatā sati.
297. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvaka.
Yesāṃ divā ca ratto ca, niccaṃ dhammagatā sati.

1. Yo attano (Syā, I, Ka)

2. Tadapaviddhaṃ (Sī, Syā)

* Khu 10. 27 piṭṭhe Nettiyampi.

298. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvakā.
Yesaṃ divā ca ratto ca, niccaṃ saṃghagatā sati.
299. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvakā.
Yesaṃ divā ca ratto ca, niccaṃ kāyagatā sati.
300. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvakā.
Yesaṃ divā ca ratto ca, ahimsāya rato mano.
301. Suppabuddhaṃ pabujjhanti, sadā Gotamasāvakā.
Yesaṃ divā ca ratto ca, bhāvanāya rato mano.

6. Vajjiputtakabhikkhuvatthu

302. Duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā.
Dukkho'samānasamvāso, dukkhānupatitaddhagū.
Tasmā na caddhagū siyā, na ca¹ dukkhānupatito siyā².

7. Cittagahapativatthu

303. Saddho sīlena sampanno, yasobhogasamappito.
Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.

8. Cūḷasubhaddāvatthu

304. * Dūre santo pakāsentī, Himavantova pabbato.
Asantettha na dissanti, rattiṃ khittā yathā sarā.

9. Ekavīhārittheravatthu

305. Ekāsaṇaṃ ekaseyyaṃ, eko caramatandito.
Eko damayamattānaṃ, vanante ramito siyā.
Pakiṇṇakavaggo ekavīsatiṃ.

1. Tasmā na caddhagū na ca, (Ka)

2. Dukkānupātito (?)

* Khu 10. 12 piṭṭhe Nettīyampi.

22. Nirayavagga

1. Sundarī paribbājikāvatthu

306. + Abhūtavādī nirayaṃ upeti,
Yo vāpi¹ katvā na karomi'cāha².
Ubhopi te pecca samā bhavanti.
Nihīnakammā manujā parattha.

2. Duccaritaphalapīlitavatthu

307. * Kāsāvakaṇṭhā bahavo, pāpadhammā asaṇṇatā.
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

3. Vaggumudātīriyabhikkhuvatthu

308. * Seyyo ayoguḷo bhutto, tatto aggisikhūpamo.
Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaṇṇato.

4. Khemakaseṭṭhiputtavatthu

309. Cattāri ṭhānāni naro pamatto,
Āpajjati paradārūpasevī.
Apuṇṇalābhaṃ na nikāmaseyyaṃ,
Nindaṃ tatīyaṃ nirayaṃ catutthaṃ.
310. Apuṇṇalābho ca gatī ca pāpikā,
Bhītassa bhītāya ratī ca thokikā.
Rājā ca daṇḍaṃ garukaṃ paṇeti,
Tasmā naro paradāraṃ na seve.

5. Dubbacabhikkhuvatthu

311. Kuso yathā duggahito, hatthamevā'nukantati.
Sāmaññaṃ dupperāmaṭṭhaṃ, nirayāyu'pakaḍḍhati.

+ Upari 130, 224, 382 piṭṭhesupi.

2. Na karomīti cāha (Syā)

1. Yo cāpi (Sī, Ika)

* Vi 1. 116 piṭṭhepi.

312. Yamkiñci sithilaṃ kammaṃ, saṃkiliṭṭhañca yaṃ vataṃ.
Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ.
313. Kayirā ce kayirāthenaṃ¹, daḷhamenaṃ parakkame.
Sithilo hi paribbājo, bhiyyo ākirate rajaṃ.

6. Issāpakata-itthivatthu

314. Akataṃ dukkaṭaṃ seyyo, pacchā tappati dukkaṭaṃ.
Katañca sukataṃ seyyo, yaṃ katvā nānutappati.

7. Sambahulabhikkhuvatthu

315. Nagaraṃ yathā paccantaṃ, guttaṃ santarabāhiraṃ.
Evaṃ gopetha attānaṃ, khaṇo vo² mā upaccagā.
Khaṇātītā hi socanti, nirayamhi samappitā.

8. Nigaṇṭhavatthu

316. Alajjitāye lajjanti, lajjitāye na lajjare.
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.
317. Abhaye bhayadassino, bhaye cābhayadassino.
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.

9. Titthiyasāvakavatthu

318. Avajje vajjamatino, vajje cāvajjadassino.
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.
319. Vajjañca vajjato ñatvā, avajjañca avajjato.
Sammādiṭṭhisamādānā, sattā gacchanti suggaṭiṃ.

Nirayavaggo dvāvīsatiṃ.

1. Kayirā naṃ (Ka)

2. Khaṇo ve (Sī, I, Ka)

23. Nāgavagga

1. Attadantavatthu

320. Ahaṃ nāgoṽa saṅgāme, cāpato patitaṃ saraṃ.
Ativākyam titikkhissam, dussīlo hi bahujjano.
321. * Dantaṃ nayaṃti samitiṃ, dantaṃ rājā'bhiraṃhati.
Danto seṭṭho manussesu, yo'tivākyam titikkhati.
322. * Varamassatarā dantā, ājāṇīyā ca¹ sindhavā.
Kuṇḍarā ca² mahānāgā, attadanto tato varam.

2. Hatthācariyapubbakabhikkhuvatthu

323. * Na hi etehi yānehi, gaccheyya agataṃ disaṃ.
Yathā'ttanaṃ sudantena, danto dantena gacchati.

3. Parijññabrāhmaṇaputtavatthu

324. Dhanapālo³ nāma kuṇḍaro,
Kaṭukabhedaṇo⁴ dunnivārayo.
Baddho kabaḷam na bhuṇḍati,
Sumarati⁵ nāgavanassa kuṇḍaro.

4. Pasenadikosavattthu

325. + Middhī yadā hoti mahagghaso ca,
Niddāyitā samparivattasāyī.
Mahāvarāhova nivāpapaṭṭho,
Punappunam gabbhamupeti mando.

* Khu 7.187; Khu 8. 66 piṭṭhesupī.

3. Dhanapālako (Sī, Syā, Kaṃ, I)

5. Susarati (Ka)

1. Ājāṇīyāva (Syā)

2. Kuṇḍarāva (Syā)

4. Kaṭukappabhedaṇo (Sī, Syā, I)

+ Khu 10. 30, 109 piṭṭhesupī.

5. Sānusāmaṇeravatthu

326. Idam pure cittamacāri cārikam,
Yenicchakam yatthakāmaṃ yathāsukham.
Tadajjaham niggaheṣṣāmi yoniso,
Hatthippabhinnam viya añkusaggaho.

6. Pāveyyakahatthivatthu

327. Appamādaratā hotha, sacittamanurakkhatha.
Duggā uddharatha'ttānaṃ, pañke sannova¹ kuñjaro.

7. Sambahulabhikkhuvatthu

328. * Sace labhetha nipakaṃ saḥāyaṃ,
Saddhimcaram sādhuviḥāridhīraṃ.
Abhibhuyya sabbāni parissayāni,
Careyya tena'ttamano satīmā.
329. * No ce labhetha nipakaṃ saḥāyaṃ,
Saddhimcaram sādhuviḥāridhīraṃ.
Rājāva raṭṭhaṃ vijitaṃ pahāya,
Eko care mātaṅga'raññeva nāgo.
330. * Ekassa caritaṃ seyyo,
Natthi bāle saḥāyatā.
Eko care na ca pāpāni kayirā,
Appossukko Mātaṅga'raññeva nāgo.

8. Māravatthu

331. Atthamhi jātamhi sukhā saḥāyā,
Tuṭṭhī sukhā yā itarītarena.
Puññaṃ sukhaṃ jīvitasāṅkhayamhi,
Sabbassa dukkhassa sukhaṃ pahānaṃ.

1. Sattova (Sī, I)

* Vi 3. 496; Ma 3. 192; upari 286 piṭṭhesupī.

332. Sukhā mattheyyatā loke,
 Atho petteyyatā sukhā.
 Sukhā sāmāññatā loke,
 Atho brahmaññatā sukhā.
333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patitṭhitā.
 Sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.
 Nāgavaggo tevīsatimo.
-

24. Taṇhāvagga

1. Kapilamacchavatthu

334. Manujassa pamattacārino,
 Taṇhā vaḍḍhati māluvā viya.
 So plavatī¹ hurā huraṃ,
 Phalamicchaṃva vanasmi vānaro.
335. Yaṃ esā sahate jammī, taṇhā loke visattikā.
 Sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva² bīraṇaṃ.
336. Yo cetāṃ sahate jammaṃ, taṇhaṃ loke duraccayaṃ.
 Sokā tamhā papatanti, udabinduva pokkharā.
337. Taṃ vo vadāmi bhaddaṃ vo, yāvante'ttha samāgatā.
 Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ.
 Mā vo naḷaṃva sotova, māro bhañji punappunaṃ.

1. Plavati (Sī, I), palavetī (Ka), uplavatī (?)

2. Abhivaḍḍhaṃva (Syā), abhivaṭṭaṃva (I), abhivuḍḍhaṃva (Ka)

2. Sūkarapotikāvatthu

338. * Yathāpi mūle anupaddave daḷhe,
Chinnopi rukkho punareva rūhati.
Evampi taṇhānusaye anūhate,
Nibbattatī dukkhamidaṃ punappunaṃ.
339. Yassa chattimsati sotā, manāpasavanā bhusā.
Mahā¹ vahanti duddiṭṭhiṃ, saṅkappā rāganissitā.
340. Savanti sabbadhi sotā, latā uppajja² tiṭṭhati.
Taṅca disvā lataṃ jātā, mūlaṃ paññāya chindatha.
341. Saritāni sinehitāni ca,
Somanassāni bhavanti jantuno.
Te sātasiṭā sukhesino,
Te ve jātijarūpagā narā.
342. Tasiṇāya purakkhatā pajā,
Parisappanti sasova bandhito³.
Saṃyojanasaṅgasattakā,
Dukkhamupenti punappunaṃ cirāya.
343. Tasiṇāya purakkhatā pajā.
Parisappanti sasova bandhito.
Tasmā tasiṇaṃ vinodaye,
Ākaṅkhanta⁴ virāgamattano.

3. Vibbhantabhikkhuvatthu

344. Yo nibbanatho vanādhimutto,
Vanamutto vanameva dhāvati.
Taṃ puggalametha passatha,
Mutto bandhanameva dhāvati.

* Khu 10. 37 piṭṭhepi.

3. Bādrito (bahūsu)

1. Vāhā (Sī, Syā, I)

4. Bhikkhu ākaṅkhī (Sī), bhikkhu ākaṅkhaṃ (Syā)

2. Ubbhijja (Sī, Syā, Kaṇ, I)

4. Bandhanāgāravatthu

345. * Na taṃ daḷhaṃ bandhanamāhu dhīrā,
Yadāyasaṃ dārujapabbajañca¹.
Sārattarattā maṇikuṇḍalesu,
Puttesu dāresu ca yā apekkhā.

346. Etaṃ daḷhaṃ bandhanamāhu dhīrā,
Ohāriṇaṃ sithilaṃ duppamuñcaṃ.
Etampi chetvāna paribbajanti,
Anapekkhino kāmasukhaṃ pahāya.

5. Khemātherīvatthu

347. Ye rāgarattā'nupatanti sotaṃ,
Sayamkataṃ makkaṭakova jālaṃ.
Etampi chetvāna vajanti dhīrā,
Anapekkhino sabbadukkhaṃ pahāya.

6. Uggasenavattthu

348. Muñca pure muñca pacchato,
Majjhe muñca bhavassa pāragū.
Sabbattha vimuttamānaso,
Na punaṃ jātijaraṃ upehisi.

7. Cūḷadhanuggahapaṇḍitavatthu

349. Vitakkamathitassa jantuno,
Tibbarāgassa subhānupassino.
Bhiyyo taṇhā pavaḍḍhati,
Esa kho daḷhaṃ² karoti bandhanaṃ.

* Khu 10. 31, 185 piṭṭhesupī. 1. Dārujaṃ babbajañca (Sī, I) 2. Esa gāḷaṃ (Ka)

350. Vitakkūpasame ca¹ yo rato,
 Asubhaṃ bhāvayate sadā sato.
 Esa² kho byanti kāhiti,
 Esa² checchati mārabandhanaṃ.

8. Māravatthu

351. Niṭṭhaṅgato asantāsī, vītataṇho anaṅgaṇo.
 Acchindi bhavasallāni, antimoyaṃ samussayo.
 352. Vītataṇho anādāno, niruttipadakovido.
 Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca.
 Sa ve “antimasārīro, mahāpañño mahāpuriso”ti vuccati.

9. Upakājīvakavatthu

353. * Sabbābhibhū sabbavidūhamasmi,
 Sabbesu dhammesu anūpalitto.
 Sabbañjaho taṇhakkhaye vimutto,
 Sayam abhiññāya kamuddiseyaṃ.

10. Sakkapañhavatthu

354. Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti.
 Sabbaratiṃ dhammarati jināti, taṇhakkhayo sabbadukkaṃ jināti.

11. Aputtakasetṭhivatthu

355. Hananti bhogā dummedhaṃ, no ca pāragavesino.
 Bhogataṇhāya dummedho, hanti aññeva attanaṃ.

12. Aṅkuravatthu

356. Tiṇadosāni khattāni, rāgadosā ayaṃ pajā.
 Tasmā hi vītarāgesu, dinnam hoti mahapphalaṃ.

1. Vitakkūpasameva (Ka)

2. Eso (?)

* Vi 3. 12; Abhi 4. 218 piṭṭhesupi.

357. Tiṇadosāni khettāni, dosadosā ayaṃ pajā.
Tasmā hi vītadosesu, dinnam hoti mahapphalaṃ.
358. Tiṇadosāni khettāni, mohadosā ayaṃ pajā.
Tasmā hi vītamohesu, dinnam hoti mahapphalaṃ.
359. Tiṇadosāni khettāni, icchādosā ayaṃ pajā.
Tasmā hi vigaticchesu, dinnam hoti mahapphalaṃ. ()¹
Taṇhāvaggo catuvīsatiṃ.

25. Bhikkhuvagga

1. Pañcabhikkhuvatthu

360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro.
Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.
361. Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro.
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro.
Sabbattha saṃvuto bhikkhu, sabbadukkhā pamuccati.

2. Haṃsaghātakabhikkhuvatthu

362. Hatthasaṃyato pādasam̐yato,
Vācāsaṃyato saṃyatuttamo.
Ajjhatarato samāhito,
Eko santusito tamāhu bhikkhum̐.

3. Kokālikavatthu

363. Yo mukhasam̐yato bhikkhu, mantabhāṇī anuddhato.
Attham̐ dhammaṇca dīpeti, madhuraṃ tassa bhāsitaṃ.

1. (Tiṇadosāni khettāni, taṇhādosā ayaṃ pajā.

Tasmā hi vītataṇhesu, dinnam hoti mahapphalaṃ.) Katthaci potthake dissati.

4. Dhammārāmattheravatthu

364. Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ.
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

5. Vipakkhasevakabhikkhuvatthu

365. Salābhaṃ nātimaññeyya, nā'ññesaṃ pihayaṃ care.
Aññesaṃ pihayaṃ bhikkhu, samādhiṃ nādhigacchati.
366. Appalābhopi ce bhikkhu, salābhaṃ nātimaññati.
Taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.

6. Pañcaggadāyakabrāhmaṇavatthu

367. Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ.
Asatā ca na socati, sa ve “bhikkhū”ti vuccati.

7. Sambahulabhikkhuvatthu

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane.
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.
369. Siṅca bhikkhu imaṃ nāvaṃ, sittā te lahumessati.
Chetvā rāgaṇca dosaṇca, tato nibbānamehisi.
370. Pañca chinde pañca jahe, pañca cuttari bhāvaye.
Pañcasaṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.
371. Jhāya bhikkhu¹ mā pamādo²,
Mā te kāmaguṇe ramessu³ cittaṃ.
Mā lohaguḷaṃ gilī pamatto,
Mā kandi “dukkhamidan”ti dayhamāno.
372. Natthi jhānaṃ apaññassa, paññā natthi ajhāyato⁴.
Yamhi jhānaṇca paññā ca, sa ve nibbānasantike.

1. Jhāya tuvaṃ bhikkhu (?)

2. Mā ca pamādo (Sī, Syā, I)

3. Bhamassu (Sī, I), bhavassu (Syā), ramassu (Ka)

4. Ajhāyino (Ka)

373. Suññāgāraṃ pavittṭhassa, santacittassa bhikkhuno.
Amānusi rati hoti, sammā dhammaṃ vipassato.
374. Yato yato sammasati, khandhānaṃ udayabbayaṃ.
Labhati¹ pītipāmojjaṃ, amataṃ taṃ vijānataṃ.
375. Tatrāyamādi bhavati, idha paññassa bhikkhuno.
Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.
376. Mitte bhajassu kalyāṇe, suddhājīve atandite.
Paṭisanthāravutyassa², ācāra kusalo siyā.
Tato pāmojjabahulo, dukkhassantaṃ karissati.

8. Pañcasatabhikkhuvatthu

377. Vassikā viya pupphāni, maddavāni³ pamuñcati.
Evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.

9. Santakāyattheravatthu

378. Santakāyo santavāco, santavā susamāhito⁴.
Vantalokāmisso bhikkhu, “upasanto”ti vuccati.

10. Naṅgalakulattheravatthu

379. Attanā codayattānaṃ, paṭimaṃsetha attanā⁵.
So attagutto satimā, sukhaṃ bhikkhu vihāhisi.
380. Attā hi attano nātho,
(Ko hi nātho paro siyā)⁶
Attā hi attano gati.
Tasmā saṃyamamattānaṃ⁷,
Assaṃ bhadraṃva vāṇijo.

1. Labhati (I), labhate (Ka)

2. Paṭisandhāravutyassa (Ka)

3. Majjavāni (Ka, Ṭikā), paccavāni (Ka-Ṭṭha)

4. Santamano susamāhito (Syā, I), santamano samāhito (Ka)

5. Paṭimāse attamattānā (Sī, I), paṭimaṃse tamattānā (Syā)

6. () Videsapothakesu natthi.

7. Saṃyamaya'ttānaṃ (Sī, I)

11. Vakkalittheravatthu

381. Pāmojjabahulo bhikkhu, pasanno Buddhasāsane.
Adhigacche padaṃ santam, saṅkhārūpasamam sukham.

12. Sumanasāmaṇeravatthu

382. Yo have daharo bhikkhu, yuñjati Buddhasāsane.
So'mam¹ lokam pabhāseti, abbhā muttova candimā.
Bhikkhuvaggo pañcavīsatiṃ.

26. Brāhmaṇavagga

1. Pasādabahulabrāhmaṇavatthu

383. Chinda sotam parakkamma, kāme panuda brāhmaṇa.
Saṅkhārānam khayam ñatvā, akataññūsi brāhmaṇa.

2. Sambahulabhikkhuvatthu

384. Yadā dvayesu dhammesu, pārāgū hoti brāhmaṇo.
Athassa sabbe saṃyogā, attham gacchanti jānato.

3. Māravatthu

385. Yassa pārāṃ apārāṃ vā, pārāpārāṃ na vijjati.
Vītaddaraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇam.

4. Aññātara brāhmaṇavatthu

386. Jhāyim viraja'māsīnam, katakicca'manāsavam.
Uttamattha'manuppattaṃ, tamahaṃ brūmi brāhmaṇam.

1. So imam (Sī, Syā, Kaṃ, I)

5. Ānandattheravattu

387. Divā tapati ādicco, ratti'mābhāti candimā.
Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo.
Atha sabbamahorattim¹, Buddho tapati tejasā.

6. Aññatarabrāhmaṇapabbajitavattu

388. Bāhitapāpoti brāhmaṇo,
Samacariyā "samaṇo"ti vuccati.
Pabbājayamattano malaṃ,
Tasmā "pabbajito"ti vuccati.

7. Sāriputtattheravattu

389. Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo.
Dhī² brāhmaṇassa hantāraṃ, tato dhī yassa³ muñcati.
390. Na brāhmaṇasse'tadakiñci seyyo,
Yadā nisedho manaso piyehi.
Yato yato himsamano nivattati,
Tato tato sammattimeva dukkhaṃ.

8. Mahāpajāpatigotamīvattu

391. Yassa kāyena vācāya, manasā natthi dukkaṭaṃ.
Saṃvutaṃ tihi ṭhānehi, tamahaṃ brūmi brāhmaṇaṃ.

9. Sāriputtattheravattu

392. Yamhā dhammaṃ vijāneyya, Sammāsambuddhadesitaṃ.
Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.

10. Jaṭilabrāhmaṇavattu

393. Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo.
Yamhi saccaṇca dhammo ca, so sucī so ca brāhmaṇo.

1. Sabbamahorattaṃ (?)

2. Dhi (Syā, byākaraṇesu)

3. Yo + assa = yassa

11. Kuhakabrāhmaṇavatthu

394. Kiṃ te jaṭāhi dummedha, kiṃ te aḷinasāṭṭiyā.
Abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi.

12. Kisāgotamīvattu

395. Paṃsukūladharaṃ jantaṃ, kisaṃ dhamanisantha taṃ.
Ekaṃ vanasmiṃ jhāyantaṃ, tamahaṃ brūmi brāhmaṇaṃ.

13. Ekabrāhmaṇavatthu

396. * Na cāhaṃ brāhmaṇaṃ brūmi, yoniṃ mattisambhavaṃ.
Bhovādi nāma so hoti, sace hoti sakiñcana.
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

14. Uggasenasetṭhiputtavatthu

397. * Sabbasaṃyojanaṃ chetvā, yo ve na paritassati.
Saṅgātigaṃ viśaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

15. Dvebrāhmaṇavatthu

398. * Chetvā naddhiṃ¹ varattañca, sandānaṃ² sahanukkamaṃ.
Ukkhittapalighaṃ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

16. AkkosakaBhāradvājavattu

399. * Akkosā vadhābandhañca, aduṭṭho yo titikkhati.
Khantībalaṃ balānīkaṃ, tamahaṃ brūmi brāhmaṇaṃ.

17. Sāriputtattheravatthu

400. * Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ.
Dantaṃ antimasārīraṃ, tamahaṃ brūmi brāhmaṇaṃ.

* Upari 376; Ma 2. 410 piṭṭhesupī.

1. Nandhiṃ (Ka-Sī), nandiṃ (I)

2. Sandāmaṃ (Sī)

18. Uppalavaṇṇāṭṭherīvatthu

401. * Vāri pokkharapatteva, āraggeriva sāsapo.
Yo na limpati¹ kāmesu, tamahaṃ brūmi brāhmaṇaṃ.

19. Aññātara brāhmaṇavatthu

402. * Yo dukkhassa pajānāti, idheva khayamattano.
Pannabhāraṃ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

20. Khemābhikkhunīvatthu

403. * Gambhīrapaññaṃ medhāviṇṇaṃ, maggāmaggassa kovidaṃ.
Uttamattha'manuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

21. Pabbhāravāsītissattheravatthu

404. * Asaṃsatṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ.
Anokasāri'mappicchaṃ, tamahaṃ brūmi brāhmaṇaṃ.

22. Aññatarabhikkhuvatthu

405. * Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca.
Yo na hanti na ghāteti, tamahaṃ brūmi brāhmaṇaṃ.

23. Sāmaṇerānaṃ vatthu

406. * Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ.
Sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

24. Mahāpanthakattheravatthu

407. * Yassa rāgo ca doso ca, māno makkho ca pātito.
Sāsaporiva āraggā², tamahaṃ brūmi brāhmaṇaṃ.

* Upari 376; Ma 2. 410 piṭṭhesupī.

1. Lippati (Sī, I)

2. Āragge (Ka)

25. Pilindavacchattheravatthu

408. * Akakkasaṃ viññāpaniṃ, giraṃ sacca'mudīraye.
Yāya nābhisaje kañci¹, tamahaṃ brūmi brāhmaṇaṃ.

26. Aññatarattheravatthu

409. * Yo'dha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ.
Loke adinnaṃ nādiyati², tamahaṃ brūmi brāhmaṇaṃ.

27. Sāriputtattheravatthu

410. * Āsā yassa na vijjanti, asmiṃ loke paramhi ca.
Nirāsāsaṃ³ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

28. Mahāmoggallānattheravatthu

411. * Yassālayā na vijjanti, aññāya akathaṃkathī.
Amatogadha'manuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

29. Revatattheravatthu

412. * Yo'dha puññaṇca pāpaṇca, ubho saṅga'mupaccagā.
Asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

30. Candābhattheravatthu

413. * Candamva vimalaṃ suddhaṃ, vipprasannamanāvilāṃ.
Nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

31. Sīvalittheravatthu

414. * Yo'maṃ⁴ palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.
Tiṇṇo pāraṅgato⁵ jhāyī, anejo akathaṃkathī.
Anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ.

* Upari 377; Ma 2. 411 piṭṭhapi.

2. Nādeti (Ma 2. 411)

4. Yo imaṃ (Sī, Syā, Kaṃ, I)

1. Kiñci (Ka)

3. Nirāsayaṃ (Sī, Syā, I), nirāsakaṃ (?)

5. Pāragato (Sī, Syā, Kaṃ, I)

32. Sundarasamuddattheravatthu

415. * Yo'dha kāme pahantvāna¹, anāgāro paribbaje.
Kāmabhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

33. Jaṭilattheravatthu

416. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ².

34. Jotikattheravatthu

416. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ².

35. Naṭaputtakattheravatthu

417. * Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā.
Sabbayogavisamyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

36. Naṭaputtakattheravatthu

418. * Hitvā ratim ca aratim ca, sītibhūtaṃ nirūpadhim.
Sabbalokābhibhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ.

37. Vaṅḡsattheravatthu

419. * Cutim yo vedi sattānaṃ, upapattiṇca sabbaso.
Asattaṃ Sugataṃ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
420. * Yassa gatiṃ na jānanti, devā gandhabbamānusa.
Khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ.

* Upari 377; Ma 2. 411 piṭṭhesupī.

1. Pahatvāna (Sī, I)

2. Idaṃ gāthādvayaṃ videsapotthakesu sakideva dassitaṃ.

38. Dhammadinnātttherīvatthu

421. Yassa pure ca pacchā ca, majjhe ca natthi kiñcanam.
Akiñcanam anādānam, tamaham brūmi brāhmaṇam.

39. Aṅgulimālattheravatthu

422. Usabham pavaram vīram, mahesiṃ vijitāvinam.
Anejam nhātakam¹ Buddhā, tamaham brūmi brāhmaṇam.

40. Devahitabrāhmaṇavatthu

423. Pubbenivāsam yo vedi, saggāpāyañca passati.
Atho jātikkhayaṃ patto, abhiññāvosito Muni.
Sabbavositavosānam, tamaham brūmi brāhmaṇam.

Brāhmaṇavaggo chabbīsati.

(Ettāvatā sabbapaṭhame Yamakavagge cuddasa vatthūni,
Appamādavagge nava, Cittavagge nava, Pupphavagge dvādasā, Bālavagge
pannarasa, Paṇḍitavagge ekādasā, Arahantavagge dasa, Sahassavagge
cuddasa, Pāpavagge dvādasā, Daṇḍavagge ekādasā, Jarāvagge nava,
Attavagge dasa, Lokavagge ekādasā, Buddhavagge nava², Sukhavagge aṭṭha,
Piyavagge nava, Kodhavagge aṭṭha, Malavagge dvādasā, Dhammaṭṭhavagge
dasa, Maggavagge dvādasā, Pakiṇṇakavagge nava, Nirayavagge nava,
Nāgavagge aṭṭha, Taṇhāvagge dvādasā, Bhikkhuvagge dvādasā,
Brāhmaṇavagge cattālīsati pañcādhikāni tīṇi vatthusatāni.

Satevīsacatussatā, catusaccavibhāvinā.

Satattayañca vatthūnam, pañcādhikam samuṭṭhitāti³.

1. Nahātakam (Sī, Syā, Kam, I)

2. Aṭṭha (Ka)

3. () Etthantare pāṭho videsapotthakesu natthi, Aṭṭhakathāsuyeva dissati.

¹ Dhammapade vaggānamuddānaṃ

Yamakappamādo Cittaṃ, Pupphaṃ Bālena Paṇḍito.

Arahanto Sahassaṇca, Pāpaṃ Daṇḍena te dasa.

Jarā Attā ca Loko ca, Buddho Sukhaṃ Piyeṇa ca.

Kodho Malaṇca Dhammaṭṭho, Maggavaggena vīsati.

Pakiṇṇaṃ Nirayo Nāgo, Taṇhā Bhikkhu ca Brāhmaṇo.

Ete chabbīsati vaggā, desitādiccabandhunā.

Gāthānamuddānaṃ

Yamake vīsati gāthā, Appamādamhi dvādasa.

Ekādasa Cittavagge, Pupphavaggamhi soḷasa.

Bāle ca soḷasa gāthā, Paṇḍitamhi catuddasa.

Arahante dasa gāthā, Sahasse honti soḷasa.

Terasa Pāpavaggamhi, Daṇḍamhi dasa satta ca.

Ekādasa Jarā vagge, Attavaggamhi tā dasa.

1. Dhammapadassa vaggassuddānaṃ

Yamakaṃ Pamādaṃ Cittaṃ, Pupphaṃ Bālaṇca Paṇḍitaṃ.

Rahantaṃ Sahassaṃ Pāpaṃ, Daṇḍaṃ Jarā Attalokaṃ.

Buddhaṃ Sukhaṃ Piyaṃ Kodhaṃ, Malaṃ Dhammaṭṭhamaggaṇca.

Pakiṇṇakaṃ Nirayaṃ Nāgaṃ, Taṇhā Bhikkhu ca Brāhmaṇo.

Gāthāyuddānaṃ

Yamake vīsagāthāyo, Appamādalokamhi ca.

Piye dvādasa gāthāyo, Cित्ते Jarattekādasā.

Pupphabālasahassamhi, Buddha Magga Pakiṇṇake.

Soḷasa Paṇḍite Kodhe, Niraye Nāge catuddasa.

Arahante dasagāthā, Pāpasukhamhi terasa.

Sattarasa Daṇḍadhammaṭṭhe, Malaṃhi ekavīsati.

Taṇhāvagge sattabbīsa, tevīsa Bhikkhuvaggamhi.

Brāhmaṇe ekatālīsa, catussatā satevīsa. (Ka)

Dvādaśa Lokavaggaṃhi, Buddhavaggaṃhi t̥hārasa¹.

Sukhe ca Piyavagge ca, gāthāyo honti dvādaśa.

Cuddasa Kodhavaggaṃhi, Malavagge kavīsati.

Sattarasa ca Dhammat̥the, Maggavagge sattarasa.

Pakiṇṇe soḷasa gāthā, Niraye Nāge ca cuddasa.

Chabbāsa Taṇhāvaggaṃhi, tevīsa Bhikkhuvaggikā.

Ekatālīsagāthāyo, Brāhmaṇe vaggamuttame.

Gāthāsatāni cattāri, tevīsa ca punāpare.

Dhammapade nipātamhi, desitādiccabandhunāti¹.

Dhammapadapāḷi samattā.

1. Soḷasa (sabbattha)

Khuddakanikāya

Udānapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Bodhivagga

1. Paṭhamabodhisutta

1. * Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti vimuttisukhapaṭisaṃvedī¹. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā rattiyaṃ paṭhamāṃ yāmaṃ paṭiccasamuppādaṃ anulomaṃ sādhukaṃ manasākāsi—

Iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati, yadidaṃ avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanā, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hotīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* Vi 3. 1 piṭṭhepi.

1. Vimuttisukhaṃ paṭisaṃvedī (Syā, I, Ka)

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato pajānāti sahetudhamman”ti. . Paṭhamam.

2. Dutiyabodhisutta

2. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā rattiyā majjhimam yāmaṃ paṭiccasamuppādam paṭilomaṃ sādhukaṃ manasākāsi—

Iti imasmiṃ asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ avijjānirodhā saṅkhāranirodho, saṅkhāranirodhā viññāṇanirodho, viññāṇanirodhā nāmarūpanirodho, nāmarūpanirodhā saḷāyatanirodho, saḷāyatanirodhā phassanirodho, phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho, taṇhānirodhā upādānanirodho, upādānanirodhā bhavanirodho, bhavanirodhā jātinirodho, jātinirodhā jarāmaraṇaṃ sokaparidevadukkhadomanussupāyāsā nirujjhanti, evametassa kevalassa dukkhakkhandhassa nirodho hotīti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato khayam paccayānaṃ avedī”ti. . Dutiyam.

3. Tatiyabodhisutta

3. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana

samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti
vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena
tamhā samādhimhā vuṭṭhahitvā rattiyā pacchimaṃ yāmaṃ
paṭiccasamuppādaṃ anulomapaṭilomaṃ sādhukaṃ manasākāsi—

Iti imasmiṃ sati idaṃ hoti, imassuppādā idaṃ uppajjati, imasmiṃ asati
idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ avijjāpaccayā
saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ,
nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanapaccayā phasso, phassapaccayā
vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ
sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

Avijjāya tveva asesavirāgaṇirodudhā saṅkhāraṇiroduddho, saṅkhāraṇirodudhā
viññāṇaṇiroduddho, viññāṇaṇirodudhā nāmarūpaṇiroduddho, nāmarūpaṇirodudhā
saḷāyatanaṇiroduddho, saḷāyatanaṇirodudhā phassaṇiroduddho, phassaṇirodudhā
vedanāṇiroduddho, vedanāṇirodudhā taṇhāṇiroduddho, taṇhāṇirodudhā upādānaṇiroduddho,
upādānaṇirodudhā bhavaṇiroduddho, bhavaṇirodudhā jātiniroduddho, jātinirodudhā
jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti, evametassa
kevalassa dukkhakkhandhassa niroduddho hotīti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Yadā have pātubhavanti dhammā,
Ātāpino jhāyato brāhmaṇassa.
Vidhūpayāṃ tiṭṭhati mārāsenaṃ,
Sūriyova¹ obhāsayamantalikkhaṇ”ti. . Tatiyaṃ.

1. Suriyova (Sī, Syā, Kaṃ, I)

4. Huhūṇkasutta

4. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhe paṭhamābhisambuddho. Tena kho pana samayena Bhagavā sattāhaṃ ekapallāṅkena nisinno hoti vimuttisukhapaṭisaṃvedī. Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā vuṭṭhāsi.

Atha kho aññataro huhūṇkajātiko¹ brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi, ekamantaṃ ʈhito kho so brāhmaṇo Bhagavantaṃ etadavoca “kittāvatā nu kho bho Gotama brāhmaṇo hoti, katame ca pana brāhmaṇakaraṇā² dhammā”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Yo brāhmaṇo bāhitapāpadhammo,
Nihuhūṅko³ nikkasāvo yatatto.
Vedantagū vūsitabrahmacariyo,
Dhammena so brahmavādaṃ vadeyya.
Yassu’ssadā natthi kuhiñci loke”ti. . Catutthaṃ.

5. Brāhmaṇasutta

5. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno āyasmā ca Mahākassapo āyasmā ca Mahākaccāno⁴ āyasmā ca Mahākoṭṭhiko āyasmā ca Mahākappino āyasmā ca Mahācundo āyasmā ca Anuruddho āyasmā ca Revato āyasmā ca Nando⁵ yena Bhagavā tenupasaṅkamimsu.

* Vi 3. 3 piṭṭhepi.

1. Huhūṇkajātiko (Sī, Syā, Kaṃ, I)

2. Brāhmaṇakārakā (Ka)

+ Khu 10. 129 piṭṭhepi.

3. Nihuhūṅko (Sī, Syā, Kaṃ, I)

4. Mahākaccāyano (Sī, I, Ka) 5. Ānando (Sī, I)

Addasā kho Bhagavā te āyasmante dūratova āgacchante, disvāna bhikkhū āmantesi “ete bhikkhave brāhmaṇā āgacchanti, ete bhikkhave brāhmaṇā āgacchantī”ti. Evaṃ vutte aññataro brāhmaṇajātiko bhikkhu Bhagavantam etadavoca “kittāvatā nu kho bhante brāhmaṇo hoti, katame ca pana brāhmaṇakaraṇā dhammā”ti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānam udānesi—

* “Bāhitvā pāpake dhamme, ye caranti sadā satā.

Khīṇasaṃyojanā Buddhā, te ve¹ lokasmi brāhmaṇā”ti.

Pañcamam.

6. Mahākassapasutta

6. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo Pippaliguhāyaṃ² viharati ābādhiko³ dukkhito bālḥagilāno. Atha kho āyasmā Mahākassapo aparena samayena tamhā ābādhā vuṭṭhāsi, atha kho āyasmato Mahākassapassa tamhā ābādhā vuṭṭhitassa etadahosi “yaṃnūnāham Rājagaham piṇḍāya paviseyyan”ti.

Tena kho pana samayena pañcamattāni devatāsātāni ussukkaṃ āpannāni honti āyasmato Mahākassapassa piṇḍapāṭapaṭilābhāya. Atha kho āyasmā Mahākassapo tāni pañcamattāni devatāsātāni paṭikkhipitvā pubbaṇhasamayam nivāsetvā pattacivaramādāya Rājagaham piṇḍāya pāvisi yena daliddavisikhā kapaṇavisikhā pesakāraṇavisikhā, addasā kho Bhagavā āyasmantaṃ Mahākassapaṃ Rājagahe piṇḍāya carantaṃ yena daliddavisikhā kapaṇavisikhā pesakāraṇavisikhā.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānam udānesi—

“Anaññāposi’maññātāṃ, dantaṃ sāre patiṭṭhitāṃ.

Khīṇāsavaṃ vantadosaṃ, tamahaṃ brūmi brāhmaṇan”ti. . Chatṭham.

* Khu 10. 129 piṭṭhepi.

1. Teva (Sī)

2. Vipphaliguhāyaṃ (Syā), Simbaliguhāyaṃ (Ka)

3. Ābādhiko hoti (Syā, I) Saṃ 3. 71 piṭṭhepi passitabbam.

7. Ajakalāpakasutta

7. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Pāvāyaṃ¹ viharati Ajakalāpake cetiye Ajakalāpakassa yakkhassa bhavane. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinno hoti, devo ca ekamekaṃ phusāyati. Atha kho Ajakalāpako yakkho Bhagavato bhayaṃ chambhitattaṃ lomahaṃsaṃ uppādetukāmo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato avidūre tikkhattuṃ “akkulo pakkulo”ti akkulapakkulikaṃ akāsi “eso te samaṇa pisāco”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yadā sakesu dhammesu, pāragū hoti brāhmaṇo.

Atha etaṃ pisācaṇca, pakkulaṇcā’tivattati”ti. . Sattamaṃ.

8. Saṅgāmajisutta

8. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Saṅgāmaji Sāvattthiṃ anuppatto hoti Bhagavantāṃ dassanāya. Assosi kho āyasmato Saṅgāmajissa purāṇadutiyikā “ayyo kira Saṅgāmaji Sāvattthiṃ anuppatto”ti, sā dāraḥ ādāya Jetavanaṃ agamāsi.

Tena kho pana samayena āyasmā Saṅgāmaji aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisinno hoti. Atha kho āyasmato Saṅgāmajissa purāṇadutiyikā yenāyasmā Saṅgāmaji tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Saṅgāmajiṃ etadavoca “khuddaputtaṃ hi² samaṇa posa man”ti. Evaṃ vutte āyasmā Saṅgāmaji tuṇhī ahoṣi.

Dutiyampi kho āyasmato Saṅgāmajissa purāṇadutiyikā āyasmantaṃ Saṅgāmajiṃ etadavoca “khuddaputtaṃ hi samaṇa posa man”ti. Dutiyampi kho āyasmā Saṅgāmaji tuṇhī ahoṣi.

1. Pāṭaliyaṃ (I)

2. Khuddaputtāṃhi (Sī)

Tatiyampi kho āyasmato Saṅgāmajissa purāṇadutiyikā āyasmantaṃ Saṅgāmajim etadavoca “khuddaputtaṃ hi samaṇa posa man”ti. Tatiyampi kho āyasmā Saṅgāmaji tuṇhī ahosi.

Atha kho āyasmato Saṅgāmajissa purāṇadutiyikā taṃ dārakaṃ āyasmato Saṅgāmajissa purato nikkhipitvā pakkāmi¹ “eso² te samaṇa putto, posa nan”ti.

Atha kho āyasmā Saṅgāmaji taṃ dārakaṃ neva olokesi nāpi ālapi. Atha kho āyasmato Saṅgāmajissa purāṇadutiyikā avidūraṃ³ gantvā apalokentī addasa āyasmantaṃ Saṅgāmajim taṃ dārakaṃ neva olokentaṃ nāpi ālapantaṃ, disvānassā etadahosi “na cāyaṃ samaṇo puttenapi atthiko”ti tato paṭinivattitvā dārakaṃ ādāya pakkāmi. Addasā kho Bhagavā dibbena cakkhunā visuddhena atikkantaṃānusakena āyasmato Saṅgāmajissa purāṇadutiyikāya evarūpaṃ vippakāraṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Āyantiṃ nābhinandati, pakkamantiṃ na socati.

Saṅgā Saṅgāmajim muttaṃ, tamahaṃ brūmi brāhmaṇaṃ”ti. .

Aṭṭhamāṃ.

9. Jaṭilasutta

9. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Gayāyaṃ viharati Gayāsīse. Tena kho pana samayena sambahulā jaṭilā sītāsu hemantikāsu rattīsu antaraṭṭhake himapātasamaye Gayāyaṃ ummujjantipi nimujjantipi, ummujjanimujjampi karonti osiñcantipi, aggimpi juhanti “iminā suddhī”ti.

Addasā kho Bhagavā te sambahule jaṭile sītāsu hemantikāsu rattīsu antaraṭṭhake himapātasamaye Gayāyaṃ ummujjantepi nimujjantepi ummujjanimujjampi karonte⁴ osiñcantepi aggimpi juhante “iminā suddhī”ti.

1. Pakkami (Ka) evamuparipi.

* Khu 10. 130 piṭṭhepi.

2. Esa (Sī, Ka)

3. Avidūre (Syā, I)

4. Ummujjanimujjaṃ karontepi (Sī, I, Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Na udakena sucī hoti, bahvettha nhāyatī¹ jano.

Yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo”ti.

Navamaṃ.

10. Bāhiyasutta

10. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bāhiyo dārucīriyo Suppārake paṭivasati samuddatīre sakkato garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ. Atha kho Bāhiyassa dārucīriyassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “ye kho keci loke arahanto vā arahattamaggaṃ vā samāpannā, ahaṃ tesaṃ aññataro”ti.

Atha kho Bāhiyassa dārucīriyassa purāṇasālohitā devatā anukampikā atthakāmā Bāhiyassa dārucīriyassa cetasā cetoparivittakamaññāya yena Bāhiyo dārucīriyo tenupasaṅkami, upasaṅkamitvā Bāhiyaṃ dārucīriyaṃ etadavoca “neva kho tvaṃ Bāhiya arahā nāpi arahattamaggaṃ vā samāpanno, sāpi te paṭipadā natthi, yāya tvaṃ arahā vā assa² arahattamaggaṃ vā samāpanno”ti.

Atha ke carahi devate loke arahanto vā arahattamaggaṃ vā samāpannāti. Atthi Bāhiya uttaresu janapadesu³ Sāvattthī nāma nagaraṃ, tattha so Bhagavā etarahi viharati Arahaṃ Sammāsambuddho, so hi Bāhiya Bhagavā arahā ceva arahattāya ca dhammaṃ desetīti.

Atha kho Bāhiyo dārucīriyo tāya devatāya saṃvejito tāvadeva Suppārakamhā pakkāmi sabbattha ekarattiparivāseṇa yena Savattthī Jetavanaṃ Anāthapiṇḍikassa ārāmo tenupasaṅkami. Tena kho pana

* Khu 10-130-piṭṭhepi. 1. Nahāyatī (Sī) 2. Assasi (Syā, Ka) 3. Janapade (Sī)

samayena sambahulā bhikkhū abbhokāse caṅkamanti. Atha kho Bāhiyo dārucīriyo yena te bhikkhū tenupasaṅkami, upasaṅkamitvā te bhikkhū etadavoca “kaṃ nu kho bhante etarahi Bhagavā viharati Arahaṃ Sammāsambuddho, dassanakāmaṃhā mayaṃ taṃ Bhagavantaṃ Arahantaṃ Sammāsambuddhaṃ”ti. Antaragharaṃ pavittṭho kho Bāhiya Bhagavā piṇḍāyāti.

Atha kho Bāhiyo dārucīriyo taramānarūpo Jetavanā nikkhamitvā Sāvattiṃ pavisitvā addasa Bhagavantaṃ Sāvattiyaṃ piṇḍāya carantaṃ pāsādikaṃ pasādanīyaṃ santindriyaṃ santamānaṃ uttamadamathasamathanupattāṃ dantaṃ guttaṃ yatindriyaṃ nāgaṃ, disvāna yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato pāde sirasā nipatitvā Bhagavantaṃ etadavoca “desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Evaṃ vutte Bhagavā Bāhiyaṃ dārucīriyaṃ etadavoca “akālo kho tāva Bāhiya, antaragharaṃ pavittṭhamhā piṇḍāyā”ti.

Dutiyampi kho Bāhiyo dārucīriyo Bhagavantaṃ etadavoca “dujjānaṃ kho panetaṃ bhante Bhagavato vā jīvitantarāyānaṃ, mayhaṃ vā jīvitantarāyānaṃ. Desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Dutiyampi kho Bhagavā Bāhiyaṃ dārucīriyaṃ etadavoca “akālo kho tāva Bāhiya, antaragharaṃ pavittṭhamhā piṇḍāyā”ti.

Tatiyampi kho Bāhiyo dārucīriyo Bhagavantaṃ etadavoca “dujjānaṃ kho panetaṃ bhante Bhagavato vā jīvitantarāyānaṃ, mayhaṃ vā jīvitantarāyānaṃ. Desetu me bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti.

Tasmātiha te Bāhiya evaṃ sikkhitabbaṃ “diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati”ti, evaṃhi te Bāhiya sikkhitabbaṃ. Yato kho te Bāhiya diṭṭhe diṭṭhamattaṃ bhavissati, sute sutamattaṃ bhavissati, mute mutamattaṃ bhavissati, viññāte viññātamattaṃ bhavissati, tato tvaṃ Bāhiya na tena. Yato tvaṃ Bāhiya na tena, tato tvaṃ Bāhiya na

tattha. Yato tvaṃ Bāhiya na tattha, tato tvaṃ Bāhiya nevidha na hurāṃ na ubhayamantarena. Esevanto dukkhassāti.

Atha kho Bāhiyassa dārucīriyassa Bhagavato imāya saṃkhittāya dhammadesanāya tāvadeva anupādāya āsavehi cittaṃ vimucci.

Atha kho Bhagavā Bāhiyaṃ dārucīriyaṃ iminā saṃkhittena ovādena ovaditvā pakkāmi. Atha kho acirapakkantassa Bhagavato Bāhiyaṃ dārucīriyaṃ gāvī taruṇavacchā adhipatitvā¹ jīvitā voropesi.

Atha kho Bhagavā Sāvatthiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkanto sambahulehi bhikkhūhi saddhiṃ nagaramhā nikkhamitvā addasa Bāhiyaṃ dārucīriyaṃ kālaṅkataṃ², disvāna bhikkhū āmantesi “gaṇhatha bhikkhave Bāhiyassa dārucīriyassa sarīrakam, mañcakaṃ āropetvā nīharitvā jhāpettha, thūpañcassa karoṭha, sabrahmacārī vo bhikkhave kālaṅkato”ti.

“Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā Bāhiyassa dārucīriyassa sarīrakam mañcakaṃ āropetvā nīharitvā jhāpetvā thūpañcassa katvā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “daḍḍham bhante Bāhiyassa dārucīriyassa sarīram, thūpo cassa kato, tassa kā gati, ko abhisamparāyo”ti. Paṇḍito bhikkhave Bāhiyo dārucīriyo paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi, parinibbuto bhikkhave Bāhiyo dārucīriyoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yattha āpo ca pathavī, tejo vāyo na gādhati.

Na tattha sukkā jotanti, ādicco nappakāsati.

Na tattha candimā bhāti, tamo tattha na vijjati.

1. Adhipātetvā (Sī, Syā, I), adhipātītivā (Ka)

2. Kālakata (Sī, Syā, Kaṃ)

* Khu 10. 129 piṭṭhepi.

Yadā ca attanā’vedi¹, muni monena brāhmaṇo.
 Atha rūpā arūpā ca, sukhadukkhā pamuccatī”ti. . Dasamaṃ.
 (Ayampi udāno vutto Bhagavatā iti me sutanti.)².

Bodhivaggo paṭhamo.

Tassuddānaṃ

Tayo Bodhī ca Humhuṅko³ Brāhmaṇā⁴ Kassapena ca.
 Aja⁵ Saṅgāma Jaṭilā, Bāhiyenāti te dasāti.

2. Mucalindavagga

1. Mucalindasutta

11. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati
 najjā Nerañjarāya tīre Mucalindamūle paṭhamābhisambuddho. Tena kho
 pana samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti
 vimuttisukhapaṭisaṃvedī.

Tena kho pana samayena mahā akālamegho udapādi sattāhavaddalikā
 sītavātaduddinī. Atha kho Mucalindo nāgarājā sakabhavanā nikkhamitvā
 Bhagavato kāyaṃ sattakkhattum bhogehi parikkhipitvā uparimuddhani
 mahantaṃ phaṇaṃ vihacca aṭṭhāsi “mā Bhagavantam sītaṃ, mā
 Bhagavantam uṇhaṃ, mā Bhagavantam ḍaṃsa makasa vātātapa sarīsapa⁶
 samphasso”ti.

Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā
 vuṭṭhāsi. Atha kho Mucalindo nāgarājā viddhaṃ vigatavalāhakaṃ devaṃ
 veditvā Bhagavato kāyā bhoge viniveṭhetvā sakavaṇṇaṃ paṭisaṃharitvā
 māṇavakavaṇṇaṃ abhinimminitvā Bhagavato purato aṭṭhāsi pañjaliko
 Bhagavantam namassamāno.

1. Vemī (Ka) Khu 10. 129 piṭṭhepi.

3. Tayo ca bodhi nigrodho (sabbattha)

5. Pāvāya (Sī, Syā), Pāṭaliyaṃ (I), Pāvā (Ka)

6. Sirimsapa (Sī, Syā, Kaṃ, I)

2. () Syāmapotthake natti.

4. Te therā (Sī, Syā, I), thero (Ka)

* Vi 3. 3 piṭṭhepi.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Sukho viveko tuṭṭhassa, sutadhammassa passato.

Abyāpajjaṃ sukhaṃ loke, pañabhūtesu saṃyamo.

Sukhā virāgatā loke, kāmānaṃ samatikkamo.

Asmimānassa yo vinayo, etaṃ ve paramaṃ sukhaṃ”ti. . Paṭhamam.

2. Rājasutta

12. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātapaṭikkantānaṃ upaṭṭhānasālāyaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi “ko nu kho āvuso imesaṃ dvinnāṃ rājūnaṃ mahaddhanataro vā mahābhogataro vā mahākosataro vā mahāvijitataro vā mahāvāhanataro vā mahabbalataro vā mahiddhikataro vā mahānubhāvataro vā rājā vā Māgadho seniyo Bimbisāro, rājā vā Pasenadi Kosalo”ti. Ayañcarahi tesaṃ bhikkhūnaṃ antarākathā hoti vippakatā.

Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenupaṭṭhānasālā tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā sannipatitā, kā ca pana vo antarākathā vippakatā”ti.

Idha bhante amhākaṃ pacchābhattaṃ piṇḍapātapaṭikkantānaṃ upaṭṭhānasālāyaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi “ko nu kho āvuso imesaṃ dvinnāṃ rājūnaṃ mahaddhanataro vā mahābhogataro vā mahākosataro vā mahāvijitataro vā mahāvāhanataro vā mahabbalataro vā mahiddhikataro vā mahānubhāvataro vā rājā vā Māgadho seniyo Bimbisāro, rājā vā Pasenadi Kosalo”ti. Ayaṃ kho no bhante antarākathā vippakatā, atha Bhagavā anuppattoti.

* Vi 3. 4; Abhi 4. 163 piṭṭhesupī.

Na khvetam bhikkhave tumhākam patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpiṃ kathaṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṇhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yañca kāmasukhaṃ loke, yañcidaṃ diviyaṃ sukhaṃ.
Taṇhakkhayasukhassete, kalaṃ nāgghanti soḷasin”ti. . Dutiyam.

3. Daṇḍasutta

13. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā kumārakā antarā ca Sāvatthiṃ antarā ca Jetavanaṃ ahim daṇḍena hananti. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvatthiṃ piṇḍāya pāvisi, addasā kho Bhagavā sambahule kumārake antarā ca Sāvatthiṃ antarā ca Jetavanaṃ ahim daṇḍena hanante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati.
Attano sukhamesāno, pecca so na labhate sukhaṃ.
Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati.
Attano sukhamesāno, pecca so labhate sukhaṃ”ti.

Tatiyam.

4. Sakkārasutta

14. ⁺ Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā sakkato hoti garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana gilānapaccaya bhesajja parikkhārānaṃ, bhikkhusaṃghopi sakkato

* Hetṭhā 33 piṭṭhepi.

⁺ Upari 128 piṭṭhepi.

hoti garukato mānito pūjito apacito lābhī cīvarapiṇḍapātasenāsana
gilānapaccaya bhesajja parikkhārānaṃ. Aññatitthiyā pana paribbājakā
asakkatā honti agarukatā amānitā apūjitā anapacitā¹ na lābhino cīvara
piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Atha kho te
aññatitthiyā paribbājakā Bhagavato sakkāraṃ asahamānā bhikkhusaṃghassa
ca, gāme ca araṇṇe ca bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti
paribhāsanti rosentī vihesenti.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu,
upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ
nisinnā kho te bhikkhū Bhagavantam etadavocum “etarahi bhante Bhagavā
sakkato garukato mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana
gilānapaccaya bhesajja parikkhārānaṃ, bhikkhusaṃghopī sakkato garukato
mānito pūjito apacito lābhī cīvara piṇḍapātasenāsana galenapaccaya bhesajja
parikkhārānaṃ. Aññatitthiyā pana paribbājakā asakkatā agarukatā amānitā
apūjitā anapacitā na lābhino cīvarapiṇḍapāta senāsana gilānapaccaya
bhesajja parikkhārānaṃ. Atha kho te bhante aññatitthiyā paribbājakā
Bhagavato sakkāraṃ asahamānā bhikkhusaṃghassa ca, gāme ca araṇṇe ca
bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosentī
vihesenti”ti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Gāme araṇṇe sukhadukkhaphuṭṭho,
Nevattato no parato dahetha.
Phusanti phassā upadhiṃ paṭicca,
Nirūpadhiṃ kena phuseyyu phassā”ti. . Catuttham.

5. Upāsakasutta

15. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro

1. Na apacitā (Syā, I)

Icchānaṅgalako upāsako Sāvattthim anupatto hoti kenacideva karaṇīyena. Atha kho so upāsako Sāvattthiyaṃ taṃ karaṇīyaṃ tīretvā yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ upāsakaṃ Bhagavā etadavoca “cirassaṃ kho tvaṃ upāsaka imaṃ pariyāyamakāsi, yadidaṃ idhāgamanāyā”ti.

Cirapaṭikāhaṃ bhante Bhagavantam dassanāya upasaṅkamtukāmo, api cāhaṃ kehici kehici kiccakaraṇīyehi byāvaṭo, evāhaṃ nāsakkhim Bhagavantam dassanāya upasaṅkamtunti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukhaṃ vata tassa na hoti kiñci,
Saṅkhātadhammassa bahussutassa.
Sakiñcanaṃ passa vihaññaṃānaṃ,
Jano janasmim paṭibandharūpo”ti. . Pañcamam.

6. Gabbhinīsutta

16. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarassa paribbājakassa daharamāṇavikā pajāpati hoti gabbhinī upavijaññā. Atha kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telaṃ āhara, yaṃ me vijātāya bhavissatī”ti.

Evaṃ vutte so paribbājako taṃ paribbājikaṃ etadavoca “kuto panāhaṃ bhoti¹ telaṃ āharāmī”ti. Dutiyampi kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telaṃ āhara, yaṃ me vijātāya bhavissatī”ti. Dutiyampi kho so paribbājako taṃ paribbājikaṃ etadavoca “kuto panāhaṃ bhoti telaṃ āharāmī”ti. Tatiyampi kho sā paribbājikā taṃ paribbājakaṃ etadavoca “gaccha tvaṃ brāhmaṇa telaṃ āhara, yaṃ me vijātāya bhavissatī”ti.

1. Bhotiyā (Syā, I, Ka)

Tena kho pana samayena rañño Pasenadissa Kosalassa koṭṭhāgāre samaṇassa vā brāhmaṇassa vā sappissa vā telassa vā yāvadatthaṃ pātum dīyati¹ no nīharitum.

Atha kho tassa paribbājakassa etadahosi “rañño kho pana Pasenadissa Kosalassa koṭṭhāgāre samaṇassa vā brāhmaṇassa vā sappissa vā telassa vā yāvadatthaṃ pātum dīyati no nīharitum, yaṃnūnāhaṃ rañño Pasenadissa Kosalassa koṭṭhāgāraṃ gantvā telassa yāvadatthaṃ pivitvā gharaṃ āgantvā ucchadditvāna² dadeyyaṃ yaṃ imissā vijātāya bhavissatī”ti.

Atha kho so paribbājako rañño Pasenadissa Kosalassa koṭṭhāgāraṃ gantvā telassa yāvadatthaṃ pivitvā gharaṃ āgantvā neva sakkoti uddhaṃ kātum na pana adho, so dukkhāhi tibbāhi³ kharāhi kaṭukāhi vedanāhi phuṭṭho āvaṭṭati parivaṭṭati.

Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisi, addasā kho Bhagavā taṃ paribbājakaṃ dukkhāhi tibbāhi kharāhi kaṭukāhi vedanāhi phuṭṭhaṃ āvaṭṭamānaṃ parivaṭṭamānaṃ.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukhino vata ye akiñcanā,
Vedaguno hi janā akiñcanā.
Sakiñcanaṃ passa vihaññamānaṃ,
Jano janasmim paṭibandhacitto”⁴ti. . Chaṭṭhaṃ.

7. Ekaputtakasutta

17. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññatarassa upāsakassa ekaputtako piyo manāpo kālaṅkato hoti.

1. Diyyati (Sī, Ka)

2. Uggiritvāna (Sī, Syā, I), ucchaditvā (Sī-Syā-Ṭṭha), ucchadditvāna (Ka)

3. Tippāhi (Syā)

4. Paṭibaddhacitto (Syā), paṭibandharūpo (?)

Atha kho sambahulā upāsakā allavattḥā allakesā divā divassa yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinne kho te upāsake Bhagavā etadavoca “kiṃ nu kho tumhe upāsakā allavattḥā allakesā idhūpasaṅkamantā divā divassā”ti.

Evam vutte so upāsako Bhagavantaṃ etadavoca “mayhaṃ kho bhante ekaputtako piyo manāpo kālaṅkato, tena mayaṃ allavattḥā allakesā idhūpasaṅkamantā divā divassā”ti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Piyarūpassādagadhitāse¹,
Devakāyā puthu manussā ca.
Aghāvino pariḥṇā,
Maccurājassa vasaṃ gacchanti.

Ye ve divā ca ratto ca,
Appamattā jahanti piyarūpaṃ.
Te ve khaṇanti aghamūlaṃ,
Maccuno āmisaṃ durativattan”ti. . Sattamaṃ.

8. Suppavāsāsutta

18. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kuṇḍikāyaṃ² viharati Kuṇḍadhānavane³. Tena kho pana samayena Suppavāsā Koliyadhītā satta vassāni gabbhaṃ dhareti sattāhaṃ mūḷhagabbhā, sā dukkhāhi tibbāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhivāseti—
“Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammaṃ deseti. Suppaṭipanno vata tassa Bhagavato sāvakaṃgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukhaṃ vata taṃ nibbānaṃ, yatthidaṃ evarūpaṃ dukkhaṃ na saṃvijjati”ti.

1. Piyarūpassādagadhitāse (Sī, I)

2. Kuṇḍiyāyaṃ (Sī, Syā, I)

3. Kuṇḍiṭṭhānavane (Sya, I)

Atha kho Suppavāsā Koliyadhītā sāmikam āmantesi “ehi tvam ayyaputtha yena Bhagavā tenupasaṅkama, upasaṅkamitvā mama vacanena Bhagavato pāde sirasā vandāhi, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāraṃ puccha ‘Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāraṃ pucchati’ti. Evañca vadehi ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā dukkhāhi tībāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhivāseti—Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammaṃ deseti. Suppaṭipanno vata tassa Bhagavato sāvakaśaṅgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukhaṃ vata taṃ nibbānaṃ, yatthidaṃ evarūpaṃ dukkhaṃ na saṃvijjati’ti”.

“Paraman”ti kho so Koliyaputto Suppavāsāya Koliyadhītāya paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Koliyaputto Bhagavantaṃ etadavoca “Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, appābādham appātaṅkam lahuṭṭhānam balaṃ phāsuvihāraṃ pucchati, evañca vadeti ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā dukkhāhi tībāhi kharāhi kaṭukāhi vedanāhi phuṭṭhā tīhi vitakkehi adhivāseti—Sammāsambuddho vata so Bhagavā, yo imassa evarūpassa dukkhassa pahānāya dhammaṃ deseti. Suppaṭipanno vata tassa Bhagavato sāvakaśaṅgho, yo imassa evarūpassa dukkhassa pahānāya paṭipanno. Susukhaṃ vata nibbānaṃ, yatthidaṃ evarūpaṃ dukkhaṃ na saṃvijjati’ti”.

“Sukhinī hotu Suppavāsā Koliyadhītā arogā, arogaṃ puttaṃ vijāyatū”ti saha vacanā ca pana Bhagavato Suppavāsā Koliyadhītā sukhinī arogā arogaṃ puttaṃ vijāyi.

“Evaṃ bhante”ti kho so Koliyaputto Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yena sakaṃ gharaṃ tena paccāyāsi. Addasā kho so Koliyaputto Suppavāsaṃ Koliyadhītaraṃ sukhiniṃ arogaṃ,

arogaṃ puttāṃ vijātāṃ, disvānassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvatā, yatra hi nāmāyaṃ Suppavāsā koliyadhītā saha vacanā ca pana¹ Bhagavato sukhinī arogā arogaṃ puttāṃ vijāyissatī”ti attamano pamudito pītisomanassajāto ahosi.

Atha kho Suppavāsā Koliyadhītā sāmikaṃ āmantesi “ehi tvaṃ ayyaputta yena Bhagavā tenupasaṅkama, upasaṅkamitvā mama vacanena Bhagavato pāde sirasā vandāhi ‘Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandatī’ti, evaṇca vadehi ‘Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttāṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṅghaṃ bhattena nimanteti ‘adhivāsetu kira bhante Bhagavā Suppavāsāya Koliyadhītāya satta bhattāni saddhim bhikkhusaṅghenā’ti”.

“Paraman”ti kho so Koliyaputto Suppavāsāya Koliyadhītāya paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so Koliyaputto Bhagavantaṃ etadavoca—

Suppavāsā bhante Koliyadhītā Bhagavato pāde sirasā vandati, evaṇca vadeti “Suppavāsā bhante Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttāṃ vijātā, sā sattāhaṃ Buddhappamudhaṃ bhikkhusaṅghaṃ bhattena nimanteti ‘adhivāsetu kira bhante Bhagavā Suppavāsāya Koliyadhītāya satta bhattāni saddhim bhikkhusaṅghenā’ti”.

Tena kho pana samayena aññatarena upāsakena Buddhappamukho bhikkhusaṅgho svātanāya bhattena nimantito hoti, so ca upāsako āyasmato Mahāmoggallānassa² upaṭṭhāko hoti. Atha kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ āmantesi “ehi tvaṃ Moggallāna yena so upāsako tenupasaṅkama, upasaṅkamitvā taṃ upāsakaṃ evaṃ vadehi ‘Suppavāsā āvuso Koliyadhītā

1. Saha vacanā pana (I), saha vacanā (?)

2. Mahāmoggallānassa (Ka)

satta vassāni gabbhaṃ dhāresi sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttaṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ bhatthena nimanteti. Karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā tvaṃ karissasī’ti¹, tuyheso upaṭṭhāko’ti.

“Evaṃ bhante”ti kho āyasmā Mahāmoggallāno Bhagavato paṭissutvā yena so upāsako tenupasaṅkami, upasaṅkamtivā taṃ upāsakaṃ etadavoca “Suppavāsā āvuso Koliyadhītā satta vassāni gabbhaṃ dhāreti sattāhaṃ mūḷhagabbhā, sā etarahi sukhinī arogā arogaṃ puttaṃ vijātā, sā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ bhattena nimanteti, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā tvaṃ karissasī’ti.

Sace me bhante ayyo Mahāmoggallāno tiṇṇaṃ dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca saddhāya ca, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchāhaṃ karissāmīti. Dvinnāṃ kho te ahaṃ² āvuso dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca, saddhāya pana tvaṃyeva pāṭibhogoti.

Sace me bhante ayyo Mahāmoggallāno dvinnāṃ dhammānaṃ pāṭibhogo—bhogānañca jīvitassa ca, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchāhaṃ karissāmīti.

Atha kho āyasmā Mahāmoggallāno taṃ upāsakaṃ saññāpetvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ etadavoca “saññatto³ bhante so upāsako mayā, karotu Suppavāsā Koliyadhītā satta bhattāni, pacchā so karissatī’ti.

Atha kho Suppavāsā Koliyadhītā sattāhaṃ Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi, tañca dāraṃ Bhagavantaṃ vandāpesi sabbañca bhikkhusaṃghaṃ.

1. Karissasīti saññāpehi (Ka)

2. Dvinnāṃ kho tesāṃ (I), dvinnāṃ kho nesāṃ (Ka)

3. Saññāto (Syā)

Atha kho āyasmā Sāriputto taṃ dārakaṃ etadavoca “kacci te dāraka khamanīyaṃ kacci yāpanīyaṃ kacci na kiñci dukkhaṃ”ti. Kuto me bhante Sāriputta khamanīyaṃ kuto yāpanīyaṃ, satta me vassāni lohitakumbhiyaṃ vutthānīti.

Atha kho Suppavāsā Koliyadhītā “putto me Dhammasenāpatinā saddhiṃ mantetī”ti attamanā pamuditā pītisomanassajātā ahoṣi. Atha kho Bhagavā (Suppavāsaṃ Koliyadhītaraṃ attamanāṃ pamuditāṃ pītisomanassajātaṃ viditvā¹)² Suppavāsaṃ Koliyadhītaraṃ etadavoca “iccheyyāsi tvaṃ Suppavāse aññampi evarūpaṃ puttā”ti. Iccheyyāmahaṃ Bhagavā aññānīpi evarūpāni satta puttānīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Asātaṃ sātārūpena, piyarūpena appiyaṃ.

Dukkhaṃ sukhassa rūpena, pamattamativattatī”ti. . Aṭṭhamāṇaṃ.

9. Visākhāsutta

19. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbarāme Migāramātupāsāde. Tena kho pana samayena Visākhāya Migāramātuyā kocideva attho raññe Pasenadimhi Kosale paṭibaddho³ hoti. Taṃ rājā Pasenadi Kosalo na yathādhippāyaṃ tīreti.

Atha kho Visākhā Migāramātā divā divassa⁴ yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Visākhaṃ Migāramātaraṃ Bhagavā etadavoca “handā kuto nu tvaṃ Visākhe āgacchasi divā divassā”ti. Idha me bhante kocideva attho raññe Pasenadimhi Kosale paṭibaddho, taṃ rājā Pasenadi Kosalo na yathādhippāyaṃ tīretīti.

1. Disvā (Sī)

2. () Natthi Ņgālisapotthake.

3. Paṭibandho (I, Ka)

4. Divādivasveva (Syā), divādivasseyeva (I), divā divassayeva (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sabbam paravaṣaṃ dukkhaṃ, sabbam issariyaṃ sukhaṃ.
Sādhāraṇe vihaññanti, yogā hi duratikkamā”ti. . Navamaṃ.

10. Bhaddiyasutta

20. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Anupiyāyaṃ viharati ambavane. Tena kho pana samayena āyasmā Bhaddiyo Kālīgodhāya putto araṇṇagatopi rukkhamūlagatopi suñṇāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhaṃ”ti.

Assosum kho sambahulā bhikkhū āyasmato Bhaddiyassa Kālīgodhāya puttassa araṇṇagatassapi rukkhamūlagatassapi suñṇāgāragatassapi abhikkhaṇaṃ udānaṃ udānentassa “aho sukhaṃ aho sukhaṃ”ti, sutvāna nesaṃ etadahosi “nissamsayaṃ kho āvuso āyasmā Bhaddiyo Kālīgodhāya putto anabhirato brahmacariyaṃ carati, yaṃ’sa pubbe agāriyabhūta¹ rajjasukhaṃ, so tamanussaramāno araṇṇagatopi rukkhamūlagatopi suñṇāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhaṃ”ti.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “āyasmā bhante Bhaddiyo Kālīgodhāya putto araṇṇagatopi rukkhamūlagatopi suñṇāgāragatopi abhikkhaṇaṃ udānaṃ udānesi ‘aho sukhaṃ aho sukhaṃ’ti, nissamsayaṃ kho bhante āyasmā Bhaddiyo Kālīgodhāya putto anabhirato brahmacariyaṃ carati, yaṃ’sa pubbe agāriyabhūta¹ rajjasukhaṃ, so tamanussaramāno araṇṇagatopi rukkhamūlagatopi suñṇāgāragatopi abhikkhaṇaṃ udānaṃ udānesi ‘aho sukhaṃ aho sukhaṃ’ti”.

1. Agārikabhūta (Syā)

* Vi 4. 399 piṭṭhepi.

Atha kho Bhagavā aññataraṃ bhikkhuṃ āmantesi “ehi tvaṃ bhikkhu mama vacanena Bhaddiyaṃ bhikkhuṃ āmantehi “Satthā taṃ āvuso Bhaddiya āmanteti’ti”.

“Evaṃ bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Bhaddiyo Kālīgodhāya putto tenupasaṅkami, upasaṅkamitvā Bhaddiyaṃ Kālīgodhāya puttaṃ etadavoca “Satthā taṃ āvuso Bhaddiya āmanteti’ti. “Evaṃāvuso”ti kho āyasmā Bhaddiyo Kālīgodhāya putto tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Bhaddiyaṃ Kālīgodhāya puttaṃ Bhagavā etadavoca—

Saccaṃ kira tvaṃ Bhaddiya araṇṇagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhan”ti, evaṃ bhanteti.

Kim pana¹ tvaṃ Bhaddiya atthavasam sampassamāno araṇṇagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesi “aho sukhaṃ aho sukhan”ti. Pubbe me bhante agāriyabhūtassa rajjaṃ karentassa antopi antepure rakkhā susaṃvihitā ahosi, bahipi antepure rakkhā susaṃvihitā ahosi, antopi nagare rakkhā susaṃvihitā ahosi, bahipi nagare rakkhā susaṃvihitā ahosi, antopi janapade rakkhā susaṃvihitā ahosi, bahipi janapade rakkhā susaṃvihitā ahosi. So kho ahaṃ bhante evaṃ rakkhito gopito santo bhīto ubbiggo ussaṅkī utrāsī vihāsim, etarahi kho panāhaṃ bhante araṇṇagatopi rukkhamūlagatopi suññāgāragatopi eko² abhīto anubbiggo anussaṅkī anutrāsī appossukko pannalomo paradattavutto³ migabhūtena cetasā viharāmi, imaṃ⁴ kho ahaṃ bhante atthavasam sampassamāno araṇṇagatopi rukkhamūlagatopi suññāgāragatopi abhikkhaṇaṃ udānaṃ udānesim⁵ “aho sukhaṃ aho sukhan”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

1. Kaṃ pana (Syā, I)

2. Ekako (Syā, I)

3. Paradavutto (Ka-Sī, Syā, I)

4. Imaṃ (Sī, Ka)

5. Udānemi (Ka)

“Yassantarato na santi kopā,
 Itibhavābhavatañca vītivatto.
 Taṃ vigatabhayaṃ sukhim asokaṃ,
 Devā nānubhavanti dassanāyā”ti. . Dasamaṃ.

Mucalindavaggo dutiyo.

Tassuddānaṃ

Mucalindo Rājā Daṇḍena, Sakkāro Upāsakena ca.
 Gabbhinī Ekaputto ca, Suppavāsā Visākhā ca.
 Kālīgodhāya Bhaddiyoti.

3. Nandavagga

1. Kammavipākajasutta

21. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati
 Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro
 bhikkhu Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ
 pañidhāya purāṇakammavipākajaṃ dukkhaṃ tibbaṃ kharaṃ kaṭukaṃ
 vedanaṃ adhivāsento sato sampajāno avihaññamāno.

Addasā kho Bhagavā taṃ bhikkhuṃ avidūre nisinnaṃ pallaṅkaṃ
 ābhujitvā ujum kāyaṃ pañidhāya purāṇakammavipākajaṃ dukkhaṃ tibbaṃ
 kharaṃ kaṭukaṃ vedanaṃ adhivāsentaṃ sataṃ sampajānaṃ
 avihaññamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
 udānesi—

“Sabbakammajahassa bhikkhuno,
 Dhunamānassa pure kataṃ rajaṃ.
 Amamassa ʈhitassa tādino,
 Attho natthi janaṃ lapetave”ti. . Paṭhamam.

2. Nandasutta

22. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Nando Bhagavato bhātā mātucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti “anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretuṃ, sikkhaṃ paccakkhāya hīnāyāvattissāmi”ti.

Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so bhikkhu Bhagavantam etadavoca “āyasmā bhante Nando Bhagavato bhātā mātucchāputto sambahulānaṃ bhikkhūnaṃ evamāroceti ‘anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretuṃ, sikkhaṃ paccakkhāya hīnāyāvattissāmi’ti”.

Atha kho Bhagavā aññataram bhikkhuṃ āmante si “ehi tvaṃ bhikkhu mama vacanena Nandaṃ bhikkhuṃ āmantehi ‘Satthā taṃ āvuso Nanda āmanteti’ti”. “Evaṃ bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Nando tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Nandaṃ etadavoca “Satthā taṃ āvuso Nanda āmanteti”ti.

“Evamāvuso”ti kho āyasmā Nando tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnam kho āyasmantaṃ Nandaṃ Bhagavā etadavoca—

Saccaṃ kira tvaṃ Nanda sambahulānaṃ bhikkhūnaṃ evamārocesi “anabhirato ahaṃ āvuso brahmacariyaṃ carāmi, na sakkomi brahmacariyaṃ sandhāretuṃ, sikkhaṃ paccakkhāya hīnāyāvattissāmi”ti. Evaṃ bhanteti.

Kissa pana tvaṃ Nanda anabhirato brahmacariyaṃ carasi, na sakkosi brahmacariyaṃ sandhāretuṃ, sikkhaṃ paccakkhāya hīnāyāvattissasīti. Sākiyānī maṃ¹ bhante Janapadakalyāṇī gharā nikkhamantassa² upaḍḍhullikhitehi kesehi apaloketvā maṃ etadavoca “tuvaṃ kho ayyaputta āgaccheyyāsī”ti.

1. Mama (Syā, Aṭṭhakathā oloketabbā)

2. Nikkhamantaṃ (Aṭṭhakathāyaṃ pāṭhantaram)

so kho ahaṃ bhante tamanussaramāno anabhirato brahmacariyaṃ carāmi,
na sakkomi brahmacariyaṃ sandhāretum, sikkhaṃ paccakkhāya
hīnāyāvattissāmīti.

Atha kho Bhagavā āyasmantaṃ Nandaṃ bāhāyaṃ gahetvā seyyathāpi
nāma balavā puriso samīñjitaṃ¹ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ
samīñjeyya². Evamevaṃ Jetavane antarahito devesu Tāvatisesesu
pāturahosi.

Tena kho pana samayena pañcamattāni accharāsātāni Sakkassa
Devānamindassa upaṭṭhānaṃ āgatāni honti kakuṭapādāni. Atha kho Bhagavā
āyasmantaṃ Nandaṃ āmantesi “passasi no tvaṃ Nanda imāni pañca
accharāsātāni kakuṭapādāni”ti. Evaṃ bhanteti.

Taṃ kiṃ maññasi Nanda, katamā nu kho abhirūpatarā vā dassanīyatarā
vā pāsādikatarā vā sākiyānī vā Janapadakalyāṇī, imāni vā pañca
accharāsātāni kakuṭapādānīti. Seyyathāpi bhante paluṭṭhamakkaṭṭi
kaṇṇanāsacchinnā. Evamevaṃ kho bhante sākiyānī Janapadakalyāṇī imesaṃ
pañcannaṃ accharāsātānaṃ upanidhāya saṅkhyampi³ nopeti, kalabhāgampi
nopeti, upanidhimpi nopeti. Atha kho imāni pañca accharāsātāni
abhirūpatarāni ceva dassanīyatarāni ca pāsādikatarāni cāti.

Abhirama Nanda abhirama Nanda, ahaṃ te pāṭibhogo pañcannaṃ
accharāsātānaṃ paṭilābhāya kakuṭapādānanti. Sace me bhante Bhagavā
pāṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ,
abhiraṃsāmaṃ bhante Bhagavati brahmacariyeti⁴.

Atha kho Bhagavā āyasmantaṃ Nandaṃ bāhāyaṃ gahetvā seyyathāpi
nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ
samīñjeyya. Evamevaṃ devesu Tāvatisesesu antarahito Jetavane pāturahosi.

1. Sammiñjitaṃ (Sī, Syā, Kaṃ, I)

2. Sammiñjeyya (Sī, Syā, Kaṃ, I)

3. Saṅkhampi (Sī)

4. Bhagavā brahmacariyeti (Syā, I), Bhagavā brahmacariyanti (Ka)

Assosum kho bhikkhū “āyasmā kira Nando Bhagavato bhātā mātucchāputto accharānaṃ hetu brahmacariyaṃ carati, Bhagavā kirassa paṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ”ti.

Atha kho āyasmato Nandassa sahāyakā bhikkhū āyasmantaṃ Nandaṃ bhatakavādena ca upakkitakavādena ca samudācaranti “bhatako kirāyasmā Nando, upakkitako kirāyasmā Nando accharānaṃ hetu brahmacariyaṃ carati, Bhagavā kirassa paṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ”ti.

Atha kho āyasmā Nando sahāyakānaṃ bhikkhūnaṃ bhatakavādena ca upakkitakavādena ca aṭṭiyamāno harāyamāno jigucchamāno eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agāasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi, “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro kho panāyasmā Nando arahataṃ ahosi.

Atha kho aññatarā devatā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantaṃ etadavoca “āyasmā bhante Nando Bhagavato bhātā mātucchāputto āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharatī”ti. Bhagavatopi kho ñāṇaṃ udapādi “Nando āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharatī”ti.

Atha kho āyasmā Nando tassā rattiyaṃ accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmā Nando Bhagavantaṃ etadavoca “yaṃ me bhante Bhagavā paṭibhogo pañcannaṃ accharāsātānaṃ paṭilābhāya kakuṭapādānaṃ, muñcāmahaṃ bhante Bhagavantaṃ etasmā paṭissavā”ti. Mayāpi

kho tvaṃ Nanda¹ cetasā ceto paricca vidito “Nando āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Devatāpi me etamatthaṃ ārocesi “āyasmā bhante Nando Bhagavato bhātā mātucchāputto āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatī”ti. Yadeva kho te Nanda anupādāya āsavehi cittaṃ vimuttaṃ, athāhaṃ mutto etasmā paṭissavāti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa nittiṇṇo paṅko,
Maddito kāmakaṇḍako.
Mohakkhayaṃ anuppatto,
Sukhadukkhesu na vedhatī sa bhikkhū”ti. . Dutiyāṃ.

3. Yasojasutta

23. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Yasojappamukhāni pañcamattāni bhikkhusatāni Sāvattthiṃ anuppattāni honti Bhagavantaṃ dassanāya, te’ dha kho āgantukā bhikkhū nevāsikehi bhikkhūhi saddhiṃ paṭisammodamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddā² ahesuṃ.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “ke panete Ānanda uccāsaddā mahāsaddā kevaṭṭā maññe macchavilope”ti. Etāni bhante Yasojappamukhāni pañcamattāni bhikkhusatāni Sāvattthiṃ anuppattāni Bhagavantaṃ dassanāya, te’ te āgantukā bhikkhū nevāsikehi bhikkhūhi saddhiṃ paṭisammodamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddāti. Tenahānanda mama vacanena te bhikkhū āmantehi “Satthā āyasmante āmantetī”ti.

1. Kho te Nanda (Sī, Syā, I), kho Nanda (Ka)

2. Uccāsaddamahāsaddā (Ka)

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā yena te bhikkhū tenupasaṅkami, upasaṅkamitvā te bhikkhū etadavoca “Satthā āyasmante āmanteti”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Ānandassa paṭissutvā yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdīṃsu, ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca—

Kiṃ nu tumhe bhikkhave uccāsaddā mahāsaddā kevaṭṭā maññe macchavilopeti. Evaṃ vutte āyasmā Yasojo Bhagavantam etadavoca “imāni bhante pañcamattāni bhikkhusatāni Sāvatthim anuppattāni Bhagavantam dassanāya, te’me āgantukā bhikkhū nevāsikehi bhikkhūhi saddhim paṭisammodamānā senāsanāni paññāpayamānā pattacīvarāni paṭisāmayamānā uccāsaddā mahāsaddā”ti. Gacchatha bhikkhave, paṇāmemi vo¹ “na vo mama santike vatthabban”ti.

“Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā senāsanam saṃsāmetvā² pattacīvaramādāya yena Vajjī tena cārikam pakkamīṃsu, Vajjīsu anupubbena cārikam caramānā yena Vaggumudā nadī tenupasaṅkamīṃsu, upasaṅkamitvā Vaggumudāya nadiyā tīre paṇṇakuṭīyo karitvā vassam upagacchīṃsu.

Atha kho āyasmā Yasojo vassūpagato³ bhikkhū āmantesi “Bhagavatā mayam āvuso paṇāmitā atthakāmena hitesinā anukampakena anukampam upādāya, handa mayam āvuso tathā vihāram kappema, yathā no viharatam Bhagavā attamano assā”ti. “Evamāvuso”ti kho te bhikkhū āyasmato Yasojassa paccassosum. Atha kho te bhikkhū vūpakaṭṭhā appamattā ātāpino pahitattā viharantā tenevantaravassena sabbeva tisso vijjā sacchākam su.

Atha kho Bhagavā Sāvatthiyam yathābhirantam viharitvā yena Vesālī tena cārikam pakkāmi, anupubbena cārikam caramāno yena Vesālī tadavasari, tatra sudam Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam.

1. Vo paṇāmemi (sabbattha) Ma 2. 120 piṭṭhe passitabban.

2. Paṭisaṃsāmetvā (Syā)

3. Vassūpagate (Ka)

Atha kho Bhagavā Vaggumudātīriyānaṃ bhikkhūnaṃ cetasā ceto paricca manasi karitvā āyasmantaṃ Ānandaṃ āmantesi “ālokaajāta viya me Ānanda esā disā, obhāsajāta viya me Ānanda esā disā, yassaṃ disāyaṃ¹ Vaggumudātīriyā bhikkhū viharanti, gantum appaṭikūlāsi me manasi kātum, pahiṇeyyāsi tvaṃ Ānanda Vaggumudātīriyānaṃ bhikkhūnaṃ santike dūtaṃ, ‘Satthā āyasmante āmanteti, Satthā āyasmantānaṃ dassanakāmo’ti.

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā yena aññataro bhikkhu tenupasaṅkami, upasaṅkamitvā taṃ bhikkhūnaṃ etadavoca “ehi tvaṃ āvuso yena Vaggumudātīriyā bhikkhū tenupasaṅkama, upasaṅkamitvā Vaggumudātīriye bhikkhū evaṃ vadehi ‘Satthā āyasmante āmanteti, Satthā āyasmantānaṃ dassanakāmo’ti”.

“Evamāvuso”ti kho so bhikkhu āyasmato Ānandassa paṭissutvā seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evamevaṃ Mahāvane Kūṭāgārasālāyaṃ antarahito Vaggumudāya nadiyā tīre tesāṃ bhikkhūnaṃ purato pāturahosi. Atha kho so bhikkhu Vaggumudātīriye bhikkhū etadavoca “Satthā āyasmante āmanteti, Satthā āyasmantānaṃ dassanakāmo”ti.

“Evamāvuso”ti kho te bhikkhū tassa bhikkhuno paṭissutvā senāsanaṃ saṃsāmetvā pattacīvaramādāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evamevaṃ Vaggumudāya nadiyā tīre antarahitā Mahāvane Kūṭāgārasālāyaṃ Bhagavato sammukhe pāturaheṣum. Tena kho pana samayena Bhagavā āneñjēna samādhinā nisīno hoti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “katamena nu kho Bhagavā vihārena etarahi viharatī”ti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “āneñjēna kho Bhagavā vihārena etarahi viharatī”ti sabbeva āneñjasamādhinā nisīdiṃsu.

Atha kho āyasmā Ānando abhikkantāya rattiyā nikkhante paṭhame yāme uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ¹ karitvā yena Bhagavā tenaṅjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto paṭhamo yāmo, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhi”ti. Evaṃ vutte Bhagavā tuṇhī ahosi.

Dutiyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante majjhime yāme uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto majjhimo yāmo, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhi”ti. Dutiyampi kho Bhagavā tuṇhī ahosi.

Tatiyampi kho āyasmā Ānando abhikkantāya rattiyā nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyā uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṅjalim paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto pacchimo yāmo, uddhasto aruṇo, nandimukhī ratti, ciranisinnā āgantukā bhikkhū, paṭisammodatu bhante Bhagavā āgantukehi bhikkhūhi”ti.

Atha kho Bhagavā tamhā samādhimhā vuṭṭhahitvā āyasmantaṃ Ānandaṃ āmantesi “sace kho tvaṃ Ānanda jāneyyāsi, ettakampi te nappaṭibhāyeyya², ahañca Ānanda imāni ca pañca bhikkhusatāni sabbeva āneñjasamādhinā nisīdimhā”ti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imam udānaṃ udānesi—

“Yassa jito kāmakaṇḍako,
Akkoso ca vadho ca bandhanañca.
Pabbatova³ so ṭhito anejo,
Sukhadukkhesu na vedhatī sa bhikkhū”ti. . Tatiyaṃ.

1. Cīvaraṃ (sabbattha) Vi 4. 418; Aṃ 3. 44 piṭṭhesupī.

2. Nappaṭibhāyeyya (?) Aṃ 3. 417 piṭṭhepi.

3. Pabbato viya (Sī, Syā, I)

4. Sāriputtasutta

24. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā. Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yathāpi pabbato selo, acalo suppatitṭhito.

Evaṃ mohakkhayā bhikkhu, pabbatova na vedhatī”ti. . Catutthaṃ.

5. Mahāmoggallānasutta

25. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahāmoggallāno Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ sūpaṭṭhitāya. Addasā kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ sūpaṭṭhitāya.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Sati kāyagatā upaṭṭhitā,

Chasu phassāyatanesu saṃvuto.

Satataṃ bhikkhu samāhito,

Jaññā nibbānamattano”ti. . Pañcamaṃ.

* Khu 2. 345 piṭṭhepi.

+ Khu 10. 179 piṭṭhepi.

6. Pilindavacchasutta

26. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Pilindavaccho¹ bhikkhū vasalavādena samudācarati. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocuṃ “āyasmā bhante Pilindavaccho bhikkhū vasalavādena samudācaratī”ti.

Atha kho Bhagavā aññataram bhikkhum āmantesi “ehi tvaṃ bhikkhu mama vacanena Pilindavaccharaṃ bhikkhum āmantehi ‘Satthā taṃ āvuso Pilindavaccha² āmantetī’ti”. “Evaṃ bhante”ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Pilindavaccho tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Pilindavaccharaṃ etadavoca “Satthā taṃ āvuso Pilindavaccha āmantetī”ti.

“Evamāvuso”ti kho āyasmā Pilindavaccho tassa bhikkhuno paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Pilindavaccharaṃ Bhagavā etadavoca “saccaṃ kira tvaṃ Vaccha bhikkhū vasalavādena samudācarasī”ti. Evaṃ bhanteti.

Atha kho Bhagavā āyasmato Pilindavacchassa pubbenivāsaṃ manasi karitvā bhikkhū āmantesi—mā kho tumhe bhikkhave Vacchassa bhikkhuno ujjhāyittha, na bhikkhave Vaccho dosantaro bhikkhū vasalavādena samudācarati, Vacchassa bhikkhave bhikkhuno pañca jātisatāni abbokiṇṇāni brāhmaṇakule paccājātāni, so tassa vasalavādo dīgharattaṃ samudāciṇṇo³, tenāyaṃ Vaccho bhikkhū vasalavādena samudācaratīti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

1. Pilindivaccho (Sī)

2. Vaccha (Syā)

3. Ajjhāciṇṇo (Syā, I, Ka, Aṭṭhakathāyaṃ pāṭhantaram)

“Yamhī na māyā vasatī namāno,
 Yo vītalobho amamo nirāso.
 Paṇunnakodho¹ abhinibbutatto,
 So brāhmaṇo so samaṇo sa bhikkhū”ti. . Chaṭṭhaṃ.

7. Sakkudānasutta

27. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati
 Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo
 Pippaliguhāyaṃ viharati, sattāhaṃ ekapallaṅkena nisinno hoti aññataraṃ²
 samādhim samāpajjitvā. Atha kho āyasmā Mahākassapo tassa sattāhassa
 accayena tamhā samādhimhā vuṭṭhāsi. Atha kho āyasmato Mahākassapassa
 tamhā samādhimhā vuṭṭhitassa etadahosi “yaṃnūnāhaṃ Rājagahaṃ piṇḍāya
 paviseyyan”ti.

Tena kho pana samayena pañcamattāni devatāsātāni ussukkaṃ āpannāni
 honti āyasmato Mahākassapassa piṇḍapātapaṭilābhāya. Atha kho āyasmā
 Mahākassapo tāni pañcamattāni devatāsātāni paṭikkhipitvā
 pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisi.

Tena kho pana samayena Sakko Devānamindo āyasmato
 Mahākassapassa piṇḍapātaṃ dātukāmo hoti. Pesakāravaṇṇaṃ
 abhinimminnītvā tantaṃ vināti Sujā³ asurakaññā tasaraṃ pūreti. Atha kho
 āyasmā Mahākassapo Rājagahe sapadānaṃ piṇḍāya caramāno yena
 Sakkassa Devānamindassa nivesanaṃ tenupasaṅkami. Addasā kho Sakko
 Devānamindo āyasmantaṃ Mahākassapaṃ dūratova āgacchantāṃ, disvāna
 gharā nikkhamitvā paccuggantvā hatthato pattaṃ gahetvā gharaṃ pavisitvā⁴
 ghaṭṭiyā odanaṃ uddharitvā pattaṃ pūretvā āyasmato Mahākassapassa adāsi.
 So ahosi piṇḍapāto anekasūpo anekabyañjano anekarasabyañjano⁵. Atha kho
 āyasmato Mahākassapassa etadahosi “ko nu kho ayaṃ satto, yassāyaṃ
 evarūpo

1. Panunṇakodho (Ka) Khu 10. 175 piṭṭhepi.

2. Nisinno aññataraṃ (Syā, Ka)

3. Sujātā (Syā, I, Ka)

4. Pavisetvā (Ka)

5. Anekasūparasabyañjano (Sī, I)

iddhānubhāvo”ti. Atha kho āyasmato Mahākassapassa etadahosi “Sakko kho ayaṃ Devānamindo”ti iti viditvā Sakkaṃ Devānamindaṃ etadavoca “kataṃ kho te idaṃ Kosiya, mā¹ punapi evarūpamakāsi”ti. Amhākampi bhante Kassapa puññaena attho, amhākampi puññaena karaṇīyanti.

Atha kho Sakko Devānamindo āyasmantaṃ Mahākassapaṃ abhivādetvā padakkhiṇaṃ katvā vehāsaṃ abbhuggantvā ākāse antalikkhe tikkhattuṃ udānaṃ udānesi “aho dānaṃ paramadānaṃ² Kassape suppatiṭṭhitaṃ, aho dānaṃ paramadānaṃ Kassape suppatiṭṭhitaṃ, aho dānaṃ paramadānaṃ Kassape suppatiṭṭhitaṃ”ti. Assosi kho Bhagavā dibbāya sotadhātuyā visuddhāya atikkantaṃ mānusikāya Sakkassa Devānamindassa vehāsaṃ abbhuggantvā ākāse antalikkhe tikkhattuṃ udānaṃ udānentassa “aho dānaṃ paramadānaṃ Kassape suppatiṭṭhitaṃ, aho dānaṃ paramadānaṃ Kassape suppatiṭṭhitaṃ, aho dānaṃ paramadānaṃ Kassape suppatiṭṭhitaṃ”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Piṇḍapātikassa bhikkhuno,
Attabharassa anaññaṃposino.
Devā pihayanti tādino,
Upasantassa sadā satīmato”ti. . Sattamaṃ.

8. Piṇḍapātikasutta

28. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātapaṭikkantānaṃ Karerimaṇḍalamāle sannisinnaṇaṃ sannipatitānaṃ ayamantarākathā udapādi—

Piṇḍapātiko āvuso bhikkhu piṇḍāya caranto labhati kālena kālaṃ manāpika cakkhunā rūpe passituṃ, labhati kālena kālaṃ manāpika sotena sadde sotuṃ, labhati kālena kālaṃ manāpika

1. Māssu (Sī, Syā)

2. Paramaṃ dānaṃ (I, Ka)

ghānena gandhe ghāyitum, labhati kālena kālam manāpīke jivhāya rase sāyitum, labhati kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, piṇḍapātiko āvuso bhikkhu sakkato garukato mānito pūjito apacito piṇḍāya carati. Handāvuso mayampi piṇḍapātikā homa, mayampi lacchāma kālena kālam manāpīke cakkhunā rūpe passitum, mayampi lacchāma kālena kālam manāpīke sotena sadde sotum, mayampi lacchāma kālena kālam manāpīke ghānena gandhe ghāyitum, mayampi lacchāma kālena kālam manāpīke jivhāya rase sāyitum, mayampi lacchāma kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, mayampi sakkatā garukatā mānitā pūjitā apacitā piṇḍāya carissāmāti. Ayañcarahi tesam bhikkhūnam antarākathā hoti vippakatā.

Atha kho Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito yena Karerimaṇḍalamālo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā, kā ca pana vo antarākathā vippakatā”ti.

Idha bhante amhākam pacchābhattaṃ piṇḍapātaṭikkantānam Karerimaṇḍalamāle sannisinnānam sannipatitānam ayamantarākathā udapādi—

Piṇḍapātiko āvuso bhikkhu piṇḍāya caranto labhati kālena kālam manāpīke cakkhunā rūpe passitum, labhati kālena kālam manāpīke sotena sadde sotum, labhati kālena kālam manāpīke ghānena gandhe ghāyitum, labhati kālena kālam manāpīke jivhāya rase sāyitum, labhati kālena kālam manāpīke kāyena phoṭṭhabbe phusitum, piṇḍapātiko āvuso bhikkhu sakkato garukato mānito pūjito apacito piṇḍāya carati. Handāvuso mayampi piṇḍapātikā homa, mayampi lacchāma kālena kālam manāpīke cakkhunā rūpe passitum -pa- kāyena phoṭṭhabbe phusitum, mayampi sakkatā garukatā mānitā pūjitā apacitā piṇḍāya carissāmāti. Ayam kho no bhante antarākathā vippakatā, atha Bhagavā anuppattoti.

Na khvetam bhikkhave tumhākaṃ patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpiṃ kathaṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṇhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Piṇḍapātikassa bhikkhuno,
Attabharassa anaññaposino.
Devā pihayanti tādino,
No ce saddasilokanissito”ti. . Aṭṭhamam.

9. Sippasutta

29. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātaṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi “ko nu kho āvuso sippaṃ jānāti, ko kiṃ sippaṃ sikkhi, katarāṃ sippaṃ sippānaṃ aggan”ti.

Tatthe kacce evamāhaṃsu “hatthisippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “assasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “rathasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “dhanusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “tharusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “muddāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “gaṇanāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “saṅkhānasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lekhāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “kāveyyasippaṃ¹ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lokāyatasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “khattavijjāsippaṃ sippānaṃ aggan”ti. Ayañcarahi tesāṃ bhikkhūnaṃ antarākathā hoti vippakatā.

Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yena maṇḍalamālo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi,

1. Kābyasippaṃ (Syā)

nisajja kho Bhagavā bhikkhū āmantesi “kāya nuttha bhikkhave etarahi kathāya sannisinnā, kā ca pana vo antarākathā vippakatā”ti.

Idha bhante amhākaṃ pacchābhattaṃ piṇḍapāṭapaṭikkantānaṃ maṇḍalamāle sannisinnānaṃ ayamantarākathā udapādi “ko nu kho āvuso sippaṃ jānāti, ko kiṃ sippaṃ sikkhi, katarāṃ sippaṃ sippānaṃ aggan”ti.

Tatthekacce evamāhaṃsu “hatthisippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “assasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “rathasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “dhanusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “tharusippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “muddāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “gaṇanāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “saṅkhānasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lekhāsippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “kāveyyasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “lokāyatasippaṃ sippānaṃ aggan”ti, ekacce evamāhaṃsu “khattavijjāsippaṃ sippānaṃ aggan”ti. Ayam kho no bhante antarākathā hoti vippakatā, atha Bhagavā anuppattoti.

Na khvetaṃ bhikkhave tumhākaṃ patirūpaṃ kulaputtānaṃ saddhā agāraṃ mā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe evarūpiṃ kathaṃ katheyyātha, sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṇhībhāvoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Asippajīvī lahu atthakāmo,
Yatindriyo sabbadhi vippamutto.
Anokasārī amamo nirāso,
Hitvā mānaṃ ekacaro sa bhikkhū”ti. . Navamaṃ.

10. Lokasutta

30. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Bodhirukkhamūle paṭhamābhisambuddho. Tena kho pana

samayena Bhagavā sattāhaṃ ekapallaṅkena nisinno hoti
vimuttisukhapaṭisaṃvedī.

Atha kho Bhagavā tassa sattāhassa accayena tamhā samādhimhā
vuṭṭhahitvā Buddhacakkhunā lokaṃ volokesi. Addasā kho Bhagavā
Buddhacakkhunā volokento satte anekehi santāpehi santappamāne anekehi
ca pariḷāhehi pariḍayhamāne rāgajehipi dosajehipi mohajehipi¹.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

* “Ayaṃ loko santāpajāto,
Phassapareto rogaṃ vadati attato.
Yena yena hi maññati²,
Tato taṃ hoti aññathā.
Aññathābhāvī bhavasatto loko,
Bhavapareto bhavamevābhinandati.
Yadabhinandati taṃ bhayaṃ,
Yassa bhāyati taṃ dukkhaṃ.
Bhavavippahānāya kho panidaṃ brahmacariyaṃ vussati.

Ye hi keci samaṇā vā brāhmaṇā vā bhavena bhavassa
vipamokkhamāhaṃsu, sabbe te ‘avippamuttā bhavasmā’ti vadāmi. Ye vā
pana keci samaṇā vā brāhmaṇā vā vibhavena bhavassa nissaraṇamāhaṃsu,
sabbe te anissaṭṭā bhavasmā’ti vadāmi.

Upadhiṃ hi paṭicca dukkhamidaṃ sambhoti, sabbupādānakkhayā natthi
dukkhassa sambhavo, lokamimaṃ passa, puthū avijjāya paretā bhūtā
bhūtaratā aparimuttā, ye hi keci bhavā sabbadhi sabbatthatāya, sabbe te
bhavā aniccā dukkhā vipariṇāmadhammāti.

1. Mohajehipīti (sabbattha)

* Khu 10. 135, 186 piṭṭhesupī.

2. Yena hi maññati (Syā, I)

Evametaṃ yathābhūtaṃ, sammappaññāya passato.
 Bhavataṇhā pahīyati, vibhavaṃ nābhinandati.
 Sabbaso taṇhānaṃ khayā,
 Asesavirāgaṇirodho nibbānaṃ.

Tassa nibbutassa bhikkhuno,
 Anupādā¹ punabbhavo na hoti.
 Abhibhūto māro vijitasāṅgāmo,
 Upaccagā sabbabhavāni tādi²ti. . Dasamaṃ.

Nandavaggo tatiyo.

Tassuddānaṃ

Kammaṃ Nando Yasojo ca, Sāriputto ca Kolito.
 Pilindo² Kassapo Piṇḍo, Sippaṃ Lokena te dasāti.

4. Meghiyavagga

1. Meghiyasutta

31. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Cālikāyaṃ viharati Cālike pabbate. Tena kho pana samayena āyasmā Meghiyo Bhagavato upaṭṭhāko hoti. Atha kho āyasmā Meghiyo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho āyasmā Meghiyo Bhagavantam etadavoca “icchāmaṃ bhante Jantugāmaṃ piṇḍāya pavisitun”ti. Yassadāni tvaṃ Meghiya kālaṃ maññasīti.

Atha kho āyasmā Meghiyo pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Jantugāmaṃ piṇḍāya pāvisi, jantugāme piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭikkanto yena Kimikālāya nadiyā tīraṃ tenupasaṅkami,

1. Anupādānā (Sī)

2. Pilindi (Sī)

¹addasā kho āyasmā Meghiyo¹ Kimikālāya nadiyā tīre jaṅghāvihāraṃ² anucaṅkamamāno anuvicaramāno³ ambavanam pāsādikam manuññaṃ⁴ ramaṇīyaṃ, disvānassa etadahosi “pāsādikam vatidam ambavanam manuññaṃ ramaṇīyaṃ, alam vatidam kulaputtassa padhānatthikassa padhānāya. Sace maṃ Bhagavā anujāneyya, āgaccheyyāhaṃ imaṃ ambavanam padhānāyā”ti.

Atha kho āyasmā Meghiyo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Meghiyo Bhagavantam etadavoca—

Idhāhaṃ bhante pubbaṅhasamayam nivāsetvā pattacīvaramādāya Jantugāmaṃ piṇḍāya pāvisim, Jantugāme piṇḍāya caritvā pacchābhantaṃ piṇḍapātaṭṭhikanto yena Kimikālāya nadiyā tīraṃ tenupasaṅkamim, ⁵ addasaṃ kho ahaṃ bhante⁵ Kimikālāya nadiyā tīre jaṅghāvihāraṃ anucaṅkamamāno anuvicaramāno⁶ ambavanam pāsādikam manuññaṃ ramaṇīyaṃ, disvāna me etadahosi “pāsādikam vatidam ambavanam manuññaṃ ramaṇīyaṃ, alam vatidam kulaputtassa padhānatthikassa padhānāya. Sace maṃ Bhagavā anujāneyya, āgaccheyyāhaṃ imaṃ ambavanam padhānāyā”ti. Sace maṃ bhante Bhagavā anujānāti⁷, gaccheyyāhaṃ taṃ ambavanam padhānāyāti.

Evam vutte Bhagavā āyasmantaṃ Meghiyaṃ etadavoca “āgamehi tāva Meghiya, ekakamhi⁸ tāva, yāva aññopi koci bhikkhu āgacchatī”ti.

Dutiyampi kho āyasmā Meghiyo Bhagavantam etadavoca “Bhagavato bhante natthi kiñci uttari⁹ karaṇīyaṃ, natthi katassa vā paticayo. Mayhaṃ kho pana bhante atthi uttari karaṇīyaṃ, atthi katassa paticayo. Sace maṃ Bhagavā anujānāti, gaccheyyāhaṃ taṃ ambavanam padhānāyā”ti. Dutiyampi

1-1. Upasaṅkamitvā (sabbattha) Am 3. 166 piṭṭhe passitabbaṃ.

2. Jaṅghāvihāraṃ (Ka)

3. Anuvicaramāno addasā kho (Sī, Syā, I), anuvicaramāno addasa (Ka)

4. Idam padaṃ videsapottakesu natthi, Aṅguttarepi.

5-5. Upasaṅkamitvā (sabbattha)

6. Anuvicaramāno addasaṃ (sabbattha)

7. Anujāneyya (Am 3. 167)

8. Ekakamhā (Sī, I), ekakomhi (Syā)

9. Uttariṃ (Sī, Syā, Kaṃ, I)

kho Bhagavā āyasmantaṃ Meghiyaṃ etadavoca “āgamehi tāva Meghiya, ekakamhi tāva, yāva aññopi koci bhikkhu āgacchatī”ti.

Tatīyampi kho āyasmā Meghiyo Bhagavantaṃ etadavoca “Bhagavato bhante natthi kiñci uttari karaṇīyaṃ, natthi katassa vā paticayo. Mayhaṃ kho pana bhante atthi uttari karaṇīyaṃ, atthi katassa paticayo. Sace maṃ Bhagavā anujānāti, gaccheyyāhaṃ taṃ ambavanaṃ padhānāyā”ti. “Padhāna”ti kho Meghiya vadamānaṃ kinti vadeyyāma, yassadāni tvaṃ Meghiya kālaṃ maññasīti.

Atha kho āyasmā Meghiyo uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yena taṃ ambavanaṃ tenupasaṅkami, upasaṅkamitvā taṃ ambavanaṃ ajjhogāhetvā¹ aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisīdi. Atha kho āyasmato Meghiyassa tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti. Seyyathidaṃ, kāmavitakko byāpādavitakko vihiṃsāvitakko².

Atha kho āyasmato Meghiyassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā, atha ca panimehi tīhi pāpakehi akusalehi vitakkehi anvāsattā. Seyyathidaṃ, kāmavitakkena byāpādavitakkena vihiṃsāvitakkena.”

Atha kho āyasmā Meghiyo sāyanhasamayaṃ paṭisallānā vuṭṭhito yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Meghiyo Bhagavantaṃ etadavoca “idha mayhaṃ bhante tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti. Seyyathidaṃ, kāmavitakko byāpādavitakko vihiṃsāvitakko. Tassa mayhaṃ bhante etadahosi “acchariyaṃ vata bho abbhutaṃ vata bho, saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā, atha ca panimehi tīhi pāpakehi

1. Ajjhogahetvā (Sī, Syā, I)

2. Vitakkoti (Sī, I, Ka)

akusalehi vitakkehi anvāsattā. Seyyathidaṃ, kāmavitakkena byāpādavitakkena vihiṃsāvitakkena.”

Aparipakkāya Meghiya cetovimuttiyā pañca dhammā paripākāya saṃvattanti. Katame pañca?

Idha Meghiya bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko, aparipakkāya Meghiya cetovimuttiyā ayaṃ paṭhamo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu sīlavā hoti pātimokkhasaṃvarasaṃvuto viharati ācāragocarasampanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu, aparipakkāya Meghiya cetovimuttiyā ayaṃ dutiyo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, seyyathidaṃ, appicchakathā santuṭṭhikathā pavivekakathā asaṃsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimuttiñāṇadassanakathā, evarūpāya kathāya nikāmalābhī hoti akicchālābhī akasiralābhī, aparipākāya Meghiya cetovimuttiyā ayaṃ tatiyo dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu āraddhavīriyo viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya¹ thāmaṃva daḥaparakkamo anikkhattadhuro kusalesu dhammesu, aparipakkāya Meghiya cetovimuttiyā ayaṃ catuttho dhammo paripākāya saṃvattati.

Puna caparaṃ Meghiya bhikkhu paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā, aparipakkāya Meghiya cetovimuttiyā ayaṃ pañcama dhammo paripākāya saṃvattati. Aparipakkāya Meghiya cetovimuttiyā ime pañca dhammā paripākāya saṃvattanti.

1. Uppādāya (Syā)

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ sīlavā bhavissati pātimokkhasaṃvarasaṃvuto viharissati ācāragocarasaṃpanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhissati sikkhāpadesu”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, seyyathidaṃ, appicchakathā santuṭṭhikathā pavivekakathā asaṃsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimuttiñāḍassanakathā, evarūpāya kathāya nikāmalābhī bhavissati akicchālābhī akasiralābhī”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ āradhaviṇiyo viharissati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṃva daḥaparakkamo anikkhattadhuro kusalesu dhammesu”.

Kalyāṇamittassetam Meghiya bhikkhuno pāṭikaṅkham kalyāṇasahāyassa kalyāṇasampavaṅkassa “yaṃ paññavā bhavissati udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā”.

Tena ca pana Meghiya bhikkhunā imesu pañcasu dhammesu paṭiṭṭhāya cattāro dhammā uttari bhāvetabbā—asubhā bhāvetabbā rāgassa pahānāya, mettā bhāvetabbā byāpādassa pahānāya, ānāpānassati bhāvetabbā vitakkupacchedāya, aniccaaññā bhāvetabbā asmimānasamugghātāya. Aniccaaññino hi Meghiya anattasaññā saṇṭhāti, anattasaññī asmimānasamugghātānaṃ pāpuṇāti, diṭṭheva dhamme nibbānanti.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Khuddā vitakkā sukhumā vitakkā,

Anugatā¹ manaso uppilāvā².

Ete avidvā manaso vitakke,

Hurā huram dhāvati bhantacitto.

Ete ca vidvā manaso vitakke,

Ātāpiyo samvaratī satīmā.

Anugate manaso uppilāve,

Asesamete pajahāsi Buddho”ti. . Paṭhamam.

2. Uddhatasutta

32. Evaṃ me sutam—ekam samayaṃ Bhagavā Kusinārāyaṃ viharati upavattane Mallānaṃ sālavane. Tena kho pana samayena sambahulā bhikkhū Bhagavato avidūre araṇṇakuṭikāyaṃ viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā vibbhantacittā pākatindriyā.

Addasā kho Bhagavā te sambahule bhikkhū avidūre araṇṇakuṭikāyaṃ viharante uddhate unnaḷe capale mukhare vikiṇṇavāce muṭṭhassatino asampajāne asamāhite vibbhantacitte pākatindriye.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānaṃ udānesi—

+ “Arakkhiteṇa kāyena³, micchādiṭṭhihatena⁴ ca.

Thinamiddhā⁵ bhikhūtena, vasaṃ mārassa gacchati.

* Tasmā rakkhitacitta’ssa, sammāsaṅkappagocarō.

Sammādiṭṭhipurekkhāro, ñatvāna udayabbayaṃ.

Thinamiddhābhibhū bhikkhu, sabbā duggatiyo jahe”ti. . Dutiyam.

1. Anugatā (Sī, Ka, Aṭṭhakathāyaṃ pāṭhantaram.) 2. Ubbilāpā (Sī, Syā, I)

+ Khu 10. 71 piṭṭhepi. 3. Cittena (Nettiyaṃ) 4. Micchādiṭṭhihatena (Bahusu)

5. Thīnamiddhā (Sī, Syā, Kam, I)

* Khu 10. 41 piṭṭhepi.

3. Gopālakasutta

33. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ carati mahatā bhikkhusaṃghena saddhiṃ. Atha kho Bhagavā maggā okkamma yena aññataraṃ rukkhamūlaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi.

Atha kho aññataro gopālako yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ gopālakaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi¹ samuttejesi sampahaṃsesi.

Atha kho so gopālako Bhagavatā dhammiyā kathāya sandassito samādapito² samuttejito sampahaṃsito Bhagavantāṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho so gopālako Bhagavato adhivāsanaṃ viditvā uṭṭhāyāsanaṃ Bhagavantāṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho so gopālako tassā rattiyaṃ accayena sake nivesane pahūtaṃ appodakapāyāsaṃ paṭiyādāpetvā navaṇca sappiṃ Bhagavato kālaṃ ārocesi “kālo bhante niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena tassa gopālakassa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho so gopālako Buddhappamukhaṃ bhikkhusaṃghaṃ appodakapāyāsena³ navena ca sappinā sahatthā santappesi sampavāresi. Atha kho so gopālako Bhagavantāṃ bhuttāviṃ onītapattapāṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho taṃ gopālakaṃ Bhagavā dhammiyā kathāya sandassetvā samādāpetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkāmi. Atha kho acirapakkantassa Bhagavato taṃ gopālakaṃ aññataro puriso sīmantarikāya jīvitaṃ voropesi.

1. Samādāpesi (?)

2. Samādāpito (?)

3. Appodakapāyāsena ca (Ka)

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamim̐su, upasaṅkamitvā Bhagavantam̐ abhivādetvā ekamantaṁ nisīdim̐su, ekamantaṁ nisinnā kho te bhikkhū Bhagavantam̐ etadavocum̐ “yena bhante gopālakena ajja Buddhappamukho bhikkhusaṁgho appodakapāyāsena navena ca sappinā sahatthā santappito sampavārito, so kira bhante gopālako aññatarena purisena sīmantarikāya jīvitā voropito”ti.

Atha kho Bhagavā etamattham̐ viditvā tāyaṁ velāyaṁ imam̐ udānam̐ udānesi—

“Diso disam̐ yaṁ taṁ kayirā, verī vā pana verinaṁ.
Micchāpaṇihitam̐ cittam̐, pāpiyo naṁ tato kare”ti. . Tatiyaṁ.

4. Yakkhapahārasutta

34. Evaṁ me sutam̐—ekam̐ samayaṁ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā ca Sāriputto, āyasmā ca Mahāmoggallāno Kapotakandarāyaṁ viharanti. Tena kho pana samayena āyasmā Sāriputto juṇhāya rattiyā navoropitehi kesehi abbhokāse nisinno hoti aññataram̐ samādhiṁ samepajjitvā.

Tena kho pana samayena dve yakkhā sahāyakā uttarāya disāya dakkhiṇam̐ disam̐ gacchanti kenacideva karaṇīyena. Addasaṁsu kho te yakkhā āyasmantaṁ Sāriputtaṁ juṇhāya rattiyā navoropitehi kesehi abbhokāse nisinnam̐, disvāna eko yakkho dutiyaṁ yakkham̐ etadavoca “paṭibhāti maṁ samma imassa samaṇassa sīse pahāram̐ dātun”ti. Evaṁ vutte so yakkho taṁ yakkham̐ etadavoca “alam̐ samma mā samaṇam̐ āsādesi, uḷāro so samma samaṇo mahiddhiko mahānubhāvo”ti.

Dutiyampi kho so yakkho taṁ yakkham̐ etadavoca “paṭibhāti maṁ samma imassa samaṇassa sīse pahāram̐ dātun”ti. Dutiyampi kho so yakkho taṁ yakkham̐ etadavoca “alam̐ samma mā samaṇam̐ āsādesi, uḷāro so samaṇo mahiddhiko mahānubhāvo”ti. Tatiyampi kho so yakkho taṁ yakkham̐ etadavoca “paṭibhāti maṁ samma imassa samaṇassa sīse

pahāraṃ dātun”ti. Tatiyampi kho so yakkho taṃ yakkhaṃ etadavoca “alaṃ samma mā samaṇaṃ āsādesi, uḷāro so samma samaṇo mahiddhiko mahānubhāvo”ti.

Atha kho so yakkho taṃ yakkhaṃ anādiyitvā āyasmato Sāriputtattherassa sīse pahāraṃ adāsi. Tāva mahā pahāro ahosi, api tena pahārena sattaratanaṃ vā aḍḍhaṭṭhamaratanaṃ vā nāgaṃ osādeyya, mahantaṃ vā pabbatakūṭaṃ padāleyya. Atha ca pana so yakkho “ḍayhāmi ḍayhāmi”ti vatvā tattheva mahānirayaṃ apatāsi¹.

Addasā kho āyasmā Mahāmoggallāno dibbena cakkhunā visuddhena atikkantamānusakena tena yakkhena āyasmato Sāriputtattherassa sīse pahāraṃ dīyamānaṃ, disvā yena āyasmā Sāriputto tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Sāriputtaṃ etadavoca “kacci te āvuso khamanīyaṃ, kacci yāpanīyaṃ, kacci na kiñci dukkhaṃ”ti. Khamanīyaṃ me āvuso Moggallāna, yāpanīyaṃ me āvuso Moggallāna, api ca me sīsaṃ thokaṃ dukkhanti.

Acchariyaṃ āvuso Sāriputta, abbhutaṃ āvuso Sāriputta, yāva² mahiddhiko āyasmā Sāriputto mahānubhāvo, idha te āvuso Sāriputta aññataro yakkho sīse pahāraṃ adāsi. Tāva mahā pahāro ahosi, api tena pahārena sattaratanaṃ vā aḍḍhaṭṭhamaratanaṃ vā nāgaṃ osādeyya, mahantaṃ vā pabbatakūṭaṃ padāleyya. Atha ca panāyasmā Sāriputto evamāha “khamanīyaṃ me āvuso Moggallāna, yāpanīyaṃ me āvuso Moggallāna, api ca me sīsaṃ thokaṃ dukkhaṃ”ti.

Acchariyaṃ āvuso Moggallāna, abbhutaṃ āvuso Moggallāna, yāva³ mahiddhiko āyasmā Mahāmoggallāno mahānubhāvo, yatra hi nāma yakkhampi passissati, mayaṃ panetarahi paṃsupisācākampi na passāmāti.

Assosi kho Bhagavā dibbāya sotadhātuyā visuddhāya atikkantamānusikāya tesaṃ ubhinnaṃ mahānāgānaṃ imarā evarūpaṃ kathāsallāpaṃ.

1. Avatthāsi (Ka-Sī)

2. Yaṃ tvaṃ (Sī, Ka), yaṃ (Syā)

3. Yaṃ (Syā)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yassa selūpamaṃ cittaṃ, ʈhitaṃ nānupakampati.

Virattaṃ rajanīyesu, kopaneyye na kuppati.

Yassevaṃ bhāvitaṃ cittaṃ, kuto taṃ dukkhamessatī”ti. . Catutthaṃ.

5. Nāgasutta

35. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena Bhagavā ākiṇṇo viharati bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu viharati. Atha kho Bhagavato etadahosi “ahaṃ kho etarahi ākiṇṇo viharāmi bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu viharāmi, yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan”ti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Kosambim piṇḍāya pāvisi, Kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭikkanto sāmaṃ senāsanaṃ saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhākaṃ anapaloketvā bhikkhusaṃghaṃ eko adutiyo yena Pālileyyakaṃ tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Pālileyyakaṃ tadavasari, tatra sudam Bhagavā Pālileyyake viharati rakkhitaṃ vanaṃ saṇḍe bhaddasālamūle.

Aññataropi kho hatthināgo ākiṇṇo viharati hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādanti, obhaggobhaggañcassa sākhaḃhaṅgaṃ khādanti, āvilāni ca pānīyāni pivati, ogāhā cassa uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, ākiṇṇo dukkhaṃ na phāsu viharati. Atha kho tassa hatthināgassa etadahosi “ahaṃ kho etarahi ākiṇṇo viharāmi hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākhaḃhaṅgaṃ khādanti, āvilāni ca pānīyāni pivāmi, ogāhā ca me

* Khu 2. 257; Khu 10. 129 piṭṭhesupī.

uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, ākiṇṇo dukkhaṃ na phāsu viharāmi, yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan”ti.

Atha kho so hatthināgo yūthā apakkamma yena Pālileyyakaṃ rakkhitavanasaṇḍo bhaddasālamūlaṃ, yena Bhagavā tenupasaṅkami, tatra sudam¹ so hatthināgo yasmim padese Bhagavā viharati, taṃ padesaṃ ² appaharitaṃ karoti, soṇḍāya ca² Bhagavato pāṇiyaṃ paribhojanīyaṃ upaṭṭhāpeti³.

Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “ahaṃ kho pubbe ākiṇṇo vihaṣim bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, ākiṇṇo dukkhaṃ na phāsu vihaṣim. Somhi etarahi anākiṇṇo viharāmi bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi rājūhi rājamahāmattehi titthiyehi titthiyasāvakehi, anākiṇṇo sukhaṃ phāsu viharāmi”ti.

Tassapi kho hatthināgassa evaṃ cetaso parivitaṅko udapādi “ahaṃ kho pubbe ākiṇṇo vihaṣim hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādim, obhaggobhaggañca me sākhaḥbhaṅgaṃ khādimsu, āvilāni ca pāṇiyāni apāyim, ogāhā ca me uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo agamaṃsu, ākiṇṇo dukkhaṃ na phāsu vihaṣim. Somhi etarahi anākiṇṇo viharāmi hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, acchinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākhaḥbhaṅgaṃ na khādanti, anāvilāni ca pāṇiyāni pivāmi, ogāhā ca me uttiṇṇassa hatthiniyo na kāyaṃ upanighaṃsantiyo gacchanti, anākiṇṇo sukhaṃ phāsu viharāmi”ti.

Atha kho Bhagavā attano ca pavivekaṃ viditvā tassa ca hatthināgassa cetasa cetoparivitaṅkamaññāya tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

1. Upasaṅkamitvā tatra sudam (Syā, I, Ka)

2-2. Appaharitañca karoti, soṇḍāya (Bahusu)

3. Upaṭṭhāpeti (Sī, Syā, Kam, I)

“Etaṃ¹ nāgassa nāgena, īsānantassa hatthino.
Sameti cittaṃ cittaṇa, yadeko ramatī mano”ti. . Pañcamāṇaṃ.

6. Piṇḍolasutta

36. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Piṇḍolabhāradvājo Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya ārañṇiko, piṇḍapātiko, paṃsukūliko, tecīvariko appiccho santuṭṭho pavivitto asaṃsaṭṭho āraddhavīriyo ² dhutavādo adhiccittamanuyutto.

Addasā kho Bhagavā āyasmantaṃ Piṇḍolabhāradvājaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya ārañṇikaṃ, piṇḍapātikaṃ, paṃsukūlikaṃ, tecīvarikaṃ appicchaṃ santuṭṭhaṃ pavivittaṃ asaṃsaṭṭhaṃ āraddhavīriyaṃ dhutavādaṃ adhiccittamanuyuttaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Anūpavādo anūpaghāto³, pātimokkhe ca saṃvaro.
Mattaññutā ca bhattasmiṃ, pantaṇca sayanāsaṇaṃ.
Adhicitte ca āyogo, etaṃ Buddhāna sāsanaṃ”ti. . Chatṭhaṃ.

7. Sāriputtasutta

37. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya appiccho santuṭṭho pavivitto asaṃsaṭṭho āraddhavīriyo adhiccittamanuyutto.

1. Evaṃ (Ka) Vi 3. 500 piṭṭhepi.

* Dī 2. 42; heṭṭhā 41.

2. Āraddhavīriyo (Sī, Syā, Kaṃ, I)

3 Anupavādo anupaghāto (Syā, I, Ka)

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya appicchaṃ santuṭṭhaṃ
pavivittaṃ asaṃsaṭṭhaṃ āraddhavīriyaṃ adhicittamanuyuttaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

* “Adhicetaso appamajjato,
Munino monapathesu sikkhato.
Sokā na bhavanti tādino,
Upasantassa sadā satīmato”ti. . Sattamaṃ.

8. Sundarī sutta

38. + Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā
sakkato hoti garukato mānito pūjito apacito lābhī
cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ,
bhikkhusaṃghopi sakkato hoti garukato mānito pūjito apacito lābhī
cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Aññatitthiyā
pana paribbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā na
lābhino cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ.

Atha kho te aññatitthiyā paribbājakā Bhagavato sakkāraṃ asahamānā
bhikkhusaṃghassa ca yena Sundarī paribbājikā tenupasaṅkamimsu,
upasaṅkamitvā Sundariṃ paribbājikaṃ etadavocum “ussahasi tvaṃ bhagini
ñātīnaṃ atthaṃ kātun”ti. Kyāhaṃ ayyā karomi, kiṃ mayā na sakkā¹ kātum,
jīvitampi me pariccattaṃ ñātīnaṃ atthāyāti.

Tena hi bhagini abhikkhaṇaṃ Jetavanaṃ gacchāhīti. “Evaṃ ayyā”ti kho
Sundarī paribbājikā tesaṃ aññatitthiyānaṃ paribbājakānaṃ paṭissutvā
abhikkhaṇaṃ Jetavanaṃ agamāsi.

* Vi 2. 77; Khu 2. 234 piṭṭhesupi.

+ Heṭṭhā 89 piṭṭhepi.

1. Kiṃ mayā sakkā (Syā, I)

Yadā te aññimsu aññatitthiyā paribbājakā “vodiṭṭhā kho Sundarī paribbājikā bahujanena abhikkhaṇaṃ Jetavanaṃ gacchantī”¹, atha naṃ jīvītā voropetvā tattheva Jetavanassa parikhākūpe nikkhipitvā² yena rājā Pasenadi Kosalo tenupasaṅkamimsu, upasaṅkamtivā rājānaṃ Pasenadinā Kosalaṃ etadavocum “yā sā mahārāja Sundarī paribbājikā, sā no na dissatī”^{ti}. Kattha pana tumhe āsaṅkathāti. Jetavane mahārājāti. Tena hi Jetavanaṃ vicinathāti.

Atha kho te aññatitthiyā paribbājakā Jetavanaṃ viciṇitvā yathānikkhittaṃ parikhākūpā uddharitvā mañcakaṃ āropetvā Sāvattiṃ pavesetvā rathiyāya rathiyaṃ siṅghāṭakena siṅghāṭakaṃ upasaṅkamtivā manusse ujjhāpesum—

Passathāyyā samaṇānaṃ Sakyaputtiyānaṃ kammaṃ, alajjino ime samaṇā Sakyaputtiyā dussilā pāpadhammā musāvādino abrahmacārino, ime hi nāma dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā paṭijānissanti, natthi imesaṃ sāmāññaṃ, natthi imesaṃ brahmaññaṃ, natṭhaṃ imesaṃ sāmāññaṃ, natṭhaṃ imesaṃ brahmaññaṃ, kuto imesaṃ sāmāññaṃ, kuto imesaṃ brahmaññaṃ, apagatā ime sāmāñña, apagatā imebrahmañña, kathaṃ hi nāma puriso purisakiccaṃ karitvā itthiṃ jīvītā voropessatīti.

Tena kho pana samayena Sāvattiyaṃ manussā bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosanti vihesanti—

Alajjino ime samaṇā Sakyaputtiyā dussilā pāpadhammā musāvādino abrahmacārino, ime hi nāma dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā paṭijānissanti, natthi imesaṃ sāmāññaṃ, natthi imesaṃ brahmaññaṃ, natṭhaṃ imesaṃ sāmāññaṃ, natṭhaṃ imesaṃ brahmaññaṃ, kuto imesaṃ sāmāññaṃ, kuto imesaṃ brahmaññaṃ, apagatā ime sāmāñña, apagatā imebrahmañña, kathaṃ hi nāma puriso purisakiccaṃ karitvā itthiṃ jīvītā voropessatīti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisimsu, Sāvattiyaṃ piṇḍāya caritvā pacchābhataṃ

1. Gacchatīti (Sī, Syā, Kaṃ, I)

2. Nikhanitvā (Sī, Syā, I)

piṇḍapātapaṭikkantā yena Bhagavā tenupasaṅkamim̐su, upasaṅkamtivā
Bhagavantam̐ abhivādetvā ekamantam̐ nisīdim̐su, ekamantam̐ nisinnā kho te
bhikkhū Bhagavantam̐ etadavocum̐—

Etarahi bhante Sāvattthiyam̐ manussā bhikkhū disvā asabbhāhi pharusāhi
vācāhi akkosanti paribhāsanti rosanti vihesanti “alajjino ime samaṇā
Sakyaṭṭhiyā dussilā pāpadhammā musāvādino abrahmacārino, ime hi nāma
dhammacārino samacārino brahmacārino saccavādino sīlavanto
kalyāṇadhammā paṭijānissanti, natthi imesam̐ sāmāññam̐, natthi imesam̐
brahmaññam̐, natṭham̐ imesam̐ sāmāññam̐, natṭham̐ imesam̐ brahmaññam̐,
kuto imesam̐ sāmāññam̐, kuto imesam̐ brahmaññam̐, apagatā ime sāmāññā,
apagatā ime brahmaññā, katham̐ hi nāma puriso purisakiccam̐ karitvā itthim̐
jīvitā voropessati”ti.

Neso bhikkhave saddo ciraṃ bhavissati, sattāhameva bhavissati,
sattāhassa accayena antaradhāyissati. Tena hi bhikkhave ye manussā
bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti rosanti
vihesanti, te tumhe imāya gāthāya paṭicodetha—

“Abhūtavādī nirayam̐ upeti,
Yo vāpi¹ katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā paratthā”ti.

Atha kho te bhikkhū Bhagavato santike imam̐ gātham̐ pariyāpuṇitvā ye
manussā bhikkhū disvā asabbhāhi pharusāhi vācāhi akkosanti paribhāsanti
rosanti vihesanti, te imāya gāthāya paṭicodenti—

“Abhūtavādī nirayam̐ upeti,
Yo vāpi katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā paratthā”ti.

1. Yo cāpi (Sī, I, Ka)

Manussānaṃ etadahosi “akārakā ime samaṇā Sakyaputtiyā, nayimehi kataṃ, sapantime samaṇā Sakyaputtiyā”ti, neva so saddo ciraṃ ahosi, sattāhameva ahosi, sattāhassa accayena antaradhāyi.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavato etadavocuṃ—

Acchariyaṃ bhante abbhutaṃ bhante, yāva subhāsitaṃ cidaṃ bhante Bhagavatā “neso bhikkhave saddo ciraṃ bhavissati, sattāhameva bhavissati, sattāhassa accayena antaradhāyissatī”ti, antarahito so bhante saddoti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Tudanti vācāya janā asaṇṇatā,
Sarehi saṅgāmagataṃva kuṇjaraṃ.
Sutvāna vākyāṃ pharusāṃ udīritaṃ,
Adhivāsaye bhikkhu aduṭṭhacitto”ti. . Aṭṭhamāṃ.

9. Upasenassutta

39. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Atha kho āyasmato Upasenassa Vaṅgantaputtassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “lābhā vata me, suladdhaṃ vata me, Satthā ca me Bhagavā Arahaṃ Sammāsambuddho, svākkhāte camhi dhammavinaye agārasmā anagāriyaṃ pabbajito, sabrahmacārino ca me sīlavanto kalyāṇadhammā, sīlesu camhi paripūrakārī, susamāhito camhi ekaggacitto, arahā camhi khīṇāsavo, mahiddhiko camhi mahānubhāvo, bhaddakaṃ me jīvitaṃ bhaddakaṃ maraṇaṃ”ti.

Atha kho Bhagavā āyasmato Upasenassa Vaṅgantaputtassa cetasā cetoparivitaṅkamaṇṇāya tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yaṃ jīvitam na tapati, maraṇante na socati.

Sa ve diṭṭhapado dhīro, sokamajjhe na socati.

Ucchinnabhavataṇhassa, santacittassa bhikkhuno.

Vikkhīṇo jātisaṃsāro, natthi tassa punabbhavo”ti. . Navamam.

10. Sāriputta-upasamasutta

40. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya attano upasamaṃ paccavekkhamāno.

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya attano upasamaṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Upasantasantacittassa, netticchinnassa bhikkhuno.

Vikkhīṇo jātisaṃsāro, mutto so mārabandhanā”ti.

Dasamaṃ.

Meghiyavaggo catuttho.

Tassuddānaṃ

Meghiyo Uddhatā Gopālo, Yakkho¹ Nāgena pañcamaṃ.

Piṇḍolo Sāriputto ca, Sundarī bhavati aṭṭhamaṃ.

Upaseno Vaṅgantaputto, Sāriputto ca te dasāti.

1. Juṇhā (Sī, Syā, I), juṇhaṃ (Ka)

5. Soṇavagga¹

1. Piyatarasutta

41. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena rājā Pasenadi Kosalo Mallikāya deviyā saddhiṃ uparipāsāḍavaragato hoti. Atha kho rājā Pasenadi Kosalo Mallikaṃ devīṃ etadavoca “atthi nu kho te Mallike kocañño attanā piyataro”ti.

Natthi kho me mahārāja kocañño attanā piyataro, tuyhṃ pana mahārāja atthañño koci attanā piyataroti. Mayhampi kho Mallike natthañño koci attanā piyataroti.

Atha kho rājā Pasenadi Kosalo pāsādā orohitvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantāṃ etadavoca—

Idhāhaṃ bhante Mallikāya deviyā saddhiṃ uparipāsāḍavaragato Mallikaṃ devīṃ etadavocaṃ “atthi nu kho te Mallike kocañño attanā piyataro”ti. Evaṃ vutte Mallikā devī maṃ etadavoca “natthi kho me mahārāja kocañño attanā piyataro. Tuyhaṃ pana mahārāja atthañño koci attanā piyataro”ti. Evaṃ vutte ahaṃ bhante Mallikaṃ devīṃ etadavocaṃ “mayhampi kho Mallike natthañño koci attanā piyataro”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Sabbā disā anuparigamma cetasā,
Nevajjhagā piyataramattanā kvaci.
Evaṃ piyo puthu attā paresaṃ,
Tasmā na himse para’ matakāmo”ti. . Paṭhamāṃ.

1. Mahāvagga (Aṭṭhakathāya sameti)

* Khu 10. 142 piṭṭhepi.

2. Appāyukasutta

42. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando sāyanhasamayaṃ paṭisallānā¹ vuṭṭhito yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca “acchariyaṃ bhante abbhutaṃ bhante, yāva appāyukā hi bhante Bhagavato mātā ahoṣi, sattāhajāte Bhagavati Bhagavato mātā kālamakāsi, Tusitaṃ kāyaṃ upapajji”ti.

Evametaṃ Ānanda², appāyukā hi Ānanda bodhisattamātaro honti, sattāhajātesu bodhisattesu bodhisattamātaro kālaṃ karonti, Tusitaṃ kāyaṃ upapajjantīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Ye keci bhūtā bhavissanti ye vāpi,
Sabbe gamissanti pahāya dehaṃ.
Taṃ sabbajāniṃ kusalo viditvā,
Ātāpiyo brahmacariyaṃ careyyā”ti. . Dutiyaṃ.

3. Suppabuddhakuṭṭhisutta

43. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Rājagahe Suppabuddho nāma kuṭṭhī ahoṣi manussadaliddo manussakapaṇo manussavarāko. Tena kho pana samayena Bhagavā mahatiyā parisāya parivuto dhammaṃ desento nisinno hoti.

Addasā kho Suppabuddho kuṭṭhī taṃ mahājanakāyaṃ dūratova sannipatitaṃ, disvānassa etadahosi “nissamsayaṃ kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati³, yaṃnūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ, appeva nāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyaṃ”ti.

1. Paṭisallāṇā (Sī)

* Khu 10. 142 piṭṭhepi.

2. Evametaṃ Ānanda evametaṃ Ānanda (Syā)

3. Bhājīyissati (Sī)

Atha kho Suppabuddho kuṭṭhī yena so mahājanakāyo tenupasaṅkami. Addasā kho Suppabuddho kuṭṭhī Bhagavantam mahatiyā parisāya parivutam dhammam desentam nisinnam, disvānassa etadahosi “na kho ettha kiñci khādanīyam vā bhojanīyam vā bhājīyati, samaṇo ayaṃ Gotamo parisati dhammam deseti, yaṃnūnāhampi dhammam suṇeyyan”ti tattheva ekamantam nisīdi “ahampi dhammam sossāmi”ti.

Atha kho Bhagavā sabbāvantam parisam cetasā ceto paricca manasākāsi “ko nu kho idha bhabbo dhammam viññātun”ti. Addasā kho Bhagavā Suppabuddham kuṭṭhim tassam parisāyam nisinnam, disvānassa etadahosi “ayaṃ kho idha bhabbo dhammam viññātun”ti Suppabuddham kuṭṭhim ārabha anupubbiṃ katham¹ kathesi. Seyyathidam, dānakatham sīlakatham saggakatham kāmānam ādīnavam okāram saṃkilesam nekkhamme² ānisaṃsam pakāsesi. Yadā Bhagavā aññāsi Suppabuddham kuṭṭhim kallaccittam muducittam vinīvaraṇacittam udaggacittam pasannacittam. Atha yā Buddhānam sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayam nirodham maggam. Seyyathāpi nāma suddham vattham apagatakālakam sammadeva rajanam paṭiggaṇheyya, evamevaṃ Suppabuddhassa kuṭṭhissa tasmiṃ yeva āsane virajam vītamalam dhammacakkhum udapādi “yam kiñci samudayadhammam, sabbam tam nirodhadhamman”ti.

Atha kho Suppabuddho kuṭṭhī diṭṭhadhammo pattadhammo viditadhammo pariyogāḷhadhammo tiṇṇavicikiccho vigatakathamkatho vesārajjappatto aparappaccayo Satthu sāsane uṭṭhāyāsanā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho Suppabuddho kuṭṭhī Bhagavantam etadavoca—

Abhikkantam bhante abhikkantam bhante, seyyathāpi bhante nikkujjitam vā ukkujeyya, paṭicchannam vā vivareyya, mūḷhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya “cakkhumanto rūpāni dakkhanti”ti. Evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito, esāham bhante Bhagavantam saraṇam gacchāmi dhammaṇca bhikkhusaṃghaṇca, upāsakam maṃ Bhagavā dhāretu “ajjatagge paṇupetaṃ saraṇam gatan”ti.

1. Ānupubbikatham (Sī), anupubbikatham (Syā, I, Ka)

2. Nekkhammecca (Sī, Syā, I)

Atha kho Suppabuddho kuṭṭhī Bhagavatā dhammiyā kathāya sandassito samedapito samuttejito sampahaṃsito Bhagavatā bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho acirapakkantaṃ Suppabuddham kuṭṭhim gāvī taruṇavacchā adhipatitvā jīvitaṃ voropesi.

Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocuṃ “yo so bhante Suppabuddho nāma kuṭṭhī Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito, so kālaṅkato, tassa kā gati, ko abhisamparāyo”ti.

Paṇḍito bhikkhave Suppabuddho kuṭṭhī paccapādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi, Suppabuddho bhikkhave kuṭṭhī tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “ko nu kho bhante hetu ko paccayo, yena Suppabuddho kuṭṭhī ahosi manussadaliddo manussakapaṇo manussavarāko”ti.

Bhūtapubbaṃ bhikkhave Suppabuddho kuṭṭhī imasmiṃyeva Rājagahe seṭṭhiputto ahosi, so uyyānabhūmiṃ niyyanto addasa Tagarasikhiṃ¹ Paccekabuddham nagaraṃ piṇḍāya pavisantaṃ, disvānassa etadahosi “kvāyaṃ kuṭṭhī kuṭṭhicīvarena vicarati”ti niṭṭhubhitvā apasabyato² karitvā pakkāmi. So tassa kammaṃ vipākena bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye paccittha, tasseva kammaṃ vipākāvasesena imasmiṃyeva Rājagahe kuṭṭhī ahosi manussadaliddo manussakapaṇo manussavarāko. So Tathāgatappaveditaṃ dhammavinayaṃ āgamma saddham samādiyi, sīlaṃ samādiyi, sutam samādiyi, cāgaṃ samādiyi, paññaṃ samādiyi. So Tathāgatappaveditaṃ dhammavinayaṃ āgamma saddham samādiyitvā sīlaṃ samādiyitvā sutam samādiyitvā cāgaṃ samādiyitvā paññaṃ samādiyitvā

1. Taggarasikhiṃ (Ka)

2. Apabyāmato (Syā, Saṃ 1. 228 piṭṭhepi)

kāyassa bhedaṃ paramaṃ maraṇā sugatim saggaṃ lokaṃ upapanno devānaṃ
Tāvatisānaṃ saḥabyataṃ, so tattha aññe deve atirocati vaṇṇena ceva
yasaṃ cāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Cakkhumā visamānīva, vijjamāne parakkame*.

Paṇḍito jīvalokasmiṃ, pāpāni parivajjaye”ti. . Tatiyaṃ.

4. Kumāraśutta

44. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā
kumārakā antarā ca Sāvattiyaṃ antarā ca Jetavanaṃ macchake bādhenti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya
Sāvattiyaṃ piṇḍāya pāvisi, addasā kho Bhagavā te sambahule kumārake
antarā ca Sāvattiyaṃ antarā ca Jetavanaṃ macchake bādhente, disvāna yena
te kumārakā tenupasaṅkami, upasaṅkamitvā te kumārake etadavoca
“bhāyatha vo tumhe kumārakā dukkhassa, appiyaṃ vo dukkhaṃ”ti. Evaṃ
bhante, bhāyāma mayaṃ bhante dukkhassa, appiyaṃ no dukkhanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

+ “Sace bhāyatha dukkhassa, sace vo dukkhamappiyaṃ.

Mākattha pāpakaṃ kammaṃ, āvi vā yadi vā raho.

Sace ca pāpakaṃ kammaṃ, karissatha karoṭṭha vā.

Na vo dukkhā pamuttyatthi, upeccapi¹ palāyatan”ti. . Catutthaṃ.

* Khu 10. 7 piṭṭhepi.

+ Khu 10. 109 piṭṭhepi.

1. Upaccapi (Ka), uppaccapi (?), uppativāpi iti attho.

5. Uposathasutta

45. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Pubbarāme Migāramātupāsāde. Tena kho pana samayena Bhagavā tadahuposathe bhikkhusaṃghaparivuto nisinno hoti.

Atha kho āyasmā Ānando abhikkantāya rattiyaṃ nikkhante paṭhame yāme uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṅgaṃ¹ karitvā yena Bhagavā tenaṇjaliṃ paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto paṭhamo yāmo, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Evaṃ vutte Bhagavā tuṇhī ahosi.

Dutiyampi kho āyasmā Ānando abhikkantāya rattiyaṃ nikkhante majjhime yāme uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṇjaliṃ paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto majjhimo yāmo, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Dutiyampi kho Bhagavā tuṇhī ahosi.

Tatiyampi kho āyasmā Ānando abhikkantāya rattiyaṃ nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyaṃ uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenaṇjaliṃ paṇāmetvā Bhagavantam etadavoca “abhikkantā bhante ratti, nikkhanto pacchimo yāmo, uddhasto aruṇo, nandimukhī ratti, ciranisinno bhikkhusaṃgho, uddisatu bhante Bhagavā bhikkhūnaṃ pātimokkhan”ti. Aparisuddhā Ānanda parisāti.

Atha kho āyasmato Mahāmoggallānassa etadahosi “kaṃ nu kho Bhagavā puggalaṃ sandhāya evamāha ‘aparisuddhā Ānanda parisā’ti”. Atha kho āyasmā Mahāmoggallāno sabbāvantam bhikkhusaṃgham cetasā ceto paricca manasākāsi, addasā kho āyasmā Mahāmoggallāno tam puggalaṃ dussīlaṃ pāpadhammaṃ asuciṃ saṅkassarasamācāraṃ paṭicchannakammantaṃ assamaṇaṃ samaṇapaṭiññaṃ abrahmacāriṃ brahmacāripaṭiññaṃ antopūtiṃ avassutaṃ kasambujātaṃ majjhe bhikkhusaṃghassa nisinnaṃ, disvāna uṭṭhāyāsanaṃ yena so puggalo tenupasaṅkami, upasaṅkamitvā tam puggalaṃ

1. Cīvaraṃ (sabbattha)

etadavoca “uṭṭhehi āvuso, diṭṭhosi Bhagavatā, natthi te bhikkhūhi saddhim saṁvāso”¹ti. Evaṁ vutte¹ so puggalo tuṇhī ahosi.

Dutiyampi kho āyasmā Mahāmoggallāno taṁ puggalaṁ etadavoca “uṭṭhehi āvuso, diṭṭhosi Bhagavatā, natthi te bhikkhūhi saddhim saṁvāso”²ti. Dutiyampi kho -pa-. Tatiyampi kho so puggalo tuṇhī ahosi.

Atha kho āyasmā Mahāmoggallāno taṁ puggalaṁ bāhāya gahetvā bahidvārakoṭṭhakā nikkhāmetvā sūciḥaṭṭikāṁ datvā yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantam etadavoca “nikkhāmito bhante so puggalo mayā, parisuddhā parisā, uddisatu bhante Bhagavā bhikkhūnaṁ pātimokkhaṁ”³ti. Acchariyaṁ Moggallāna abbhutaṁ Moggallāna, yāva bāhāgahaṇāpi nāma so moghapuriso āgamaṣṣatīti.

Atha kho Bhagavā bhikkhū āmantesi—na dānāhaṁ bhikkhave ito param² uposathaṁ karissāmi, pātimokkhaṁ uddisissāmi. Tumheva dāni bhikkhave ito param uposathaṁ kareyyātha, pātimokkhaṁ uddiseyyātha. Aṭṭhānametaṁ bhikkhave anavakāso yaṁ Tathāgato aparisuddhāya parisāya uposathaṁ kareyya, pātimokkhaṁ uddiseyya.

Aṭṭhime bhikkhave mahāsamudde acchariyā abbhutā dhammā, ye disvā disvā asurā mahāsamudde abhiraṁanti. Katame aṭṭha?

Mahāsamuddo bhikkhave anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Yampi³ bhikkhave mahāsamuddo anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Ayaṁ bhikkhave mahāsamudde paṭhamo acchariyo abbhuto dhammo, yaṁ disvā disvā asurā mahāsamudde abhiraṁanti.

1. Atha kho (sabbattha), Vi 4. 419; Am 3. 45 piṭṭhe passitabbam.

2. Na dānāhaṁ bhikkhave ajjatagge (Am 3. 45 piṭṭhe)

3. Yaṁ (Sī, Syā, Ka)

Puna caparaṃ bhikkhave mahāsamuddo ʈhitadhammo velaṃ nātivattati. Yampi bhikkhave mahāsamuddo ʈhitadhammo velaṃ nātivattati. Ayaṃ¹ bhikkhave mahāsamudde dutiyo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva² tīraṃ vāheti, thalaṃ ussāreti. Yampi bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva tīraṃ vāheti, thalaṃ ussāreti. Ayaṃ bhikkhave mahāsamudde tatiyo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā³ jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Yampi bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Ayaṃ bhikkhave mahāsamudde catuttho acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Yampi bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Ayaṃ bhikkhave mahāsamudde pañcama acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo ekaraso loṇaraso. Yampi bhikkhave mahāsamuddo ekaraso loṇaraso. Ayaṃ bhikkhave mahāsamudde chaṭṭho acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiraṃanti.

Puna caparaṃ bhikkhave mahāsamuddo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā

1. Ayampi (sabbattha)

2. Khippaññeva (Sī), khippaṃyeva (Ka)

3. Pattā (Syā, I, Ka)

pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅgo¹ masāragallaṃ. Yampi bhikkhave mahāsamuddo baturatano anekaratano. Tatrimāṇi ratanāṇi, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅgo masāragallaṃ. Ayaṃ bhikkhave mahāsamudde sattamo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiramanti.

Puna caparaṃ bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrima bhūtā, Timi Timiṅgalo Timitimiṅgalo² asurā nāgā gandhabbā. Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā tiyojanasatikāpi attabhāvā catuyojanasatikāpi attabhāvā pañcayojanasatikāpi attabhāvā. Yampi bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrima bhūtā, Timi Timiṅgalo Timitimiṅgalo asurā nāgā gandhabbā. Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā -pa- pañcayojanasatikāpi attabhāvā. Ayaṃ bhikkhave mahāsamudde aṭṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā asurā mahāsamudde abhiramanti. Ime kho bhikkhave aṭṭha mahāsamudde acchariyā abbhutā dhammā, ye disvā disvā asurā mahāsamudde abhiramanti.

Evamevaṃ kho bhikkhave imasmiṃ dhammavinaye aṭṭha acchariyā abbhutā dhammā, ye disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti. Katame aṭṭha?

Seyyathāpi bhikkhave mahāsamuddo anupubbaninno anupubbapoṇo anupubbapabbhāro na āyatakeneva papāto. Evamevaṃ kho bhikkhave imasmiṃ dhammavinaye anupubbāsikkhā anupubbakiriyā anupubbapaṭipadā na āyatakeneva aññāpaṭivedho. Yampi bhikkhave imasmiṃ dhammavinaye anupubbāsikkhā anupubbakiriyā anupubbapaṭipadā na āyatakeneva aññāpaṭivedho. Ayaṃ bhikkhave imasmiṃ dhammavinaye paṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

1. Lohitaṅko (Sī, I), lohitaṅko (?)

2. Timi timiṅgalo timirapiṅgalo (Sī, I, Am 3. 40)

Seyyathāpi bhikkhave mahāsamuddo t̥hitadhammo velam̐ nātivattati. Evamevaṃ kho bhikkhave yaṃ mayā sāvakānaṃ sikkhāpadaṃ paññattaṃ, taṃ mama sāvakā jīvitahetupi nātikkamanti. Yampi bhikkhave mayā sāvakānaṃ sikkhāpadaṃ paññattaṃ, taṃ mama sāvakā jīvitahetupi nātikkamanti. Ayaṃ bhikkhave imasmiṃ dhammavinaye dutiyo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo na matena kuṇapena saṃvasati. Yaṃ hoti mahāsamudde mataṃ kuṇapaṃ, taṃ khippameva tīraṃ vāheti, thalaṃ ussāreti. Evamevaṃ kho bhikkhave yo so puggalo dussīlo pāpadhammo asuci saṅkassarasamācāro paṭicchannakammanto assamaṇo samaṇapaṭiñño abrahmacārī brahmacāripaṭiñño antopūti avassuto kasambujāto, na tena saṅgho saṃvasati, atha kho naṃ khippameva sannipatitvā ukkhipati. Kiñcāpi so hoti majjhe bhikkhusaṅghassa nisinno, atha kho so ārakāva saṅghamhā, saṅgho ca tena. Yampi bhikkhave yo so puggalo dussīlo pāpadhammo asuci saṅkassarasamācāro paṭicchannakammanto assamaṇo samaṇapaṭiñño abrahmacārī brahmacāripaṭiñño antopūti avassuto kasambujāto, na tena saṅgho saṃvasati. Khippameva naṃ sannipatitvā ukkhipati. Kiñcāpi so hoti majjhe bhikkhusaṅghassa nisinno, atha kho so ārakāva saṅghamhā, saṅgho ca tena. Ayaṃ bhikkhave imasmiṃ dhammavinaye tatiyo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave yā kāci mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī. Tā mahāsamuddaṃ patvā jahanti purimāni nāmagottāni, “mahāsamuddo” tveva saṅkhaṃ gacchanti. Evamevaṃ kho bhikkhave cattāro vaṇṇā khattiyā brāhmaṇā vessā suddā, te Tathāgatappavedite dhammavinaye agārasmā anagāriyaṃ pabbajitvā¹ jahanti purimāni nāmagottāni, “samaṇā Sakyaputtiya” tveva saṅkhaṃ gacchanti. Yampi bhikkhave cattāro vaṇṇā khattiyā brāhmaṇā vessā suddā, te Tathāgatappavedite dhammavinaye agārasmā anagāriyaṃ pabbajitvā jahanti purimāni

1. Pabbajitā (Ka-Sī)

nāmagottāni, “samaṇā Sakyaputtiyā” tveva saṅkhaṃ gacchanti. Ayaṃ bhikkhave imasmiṃ dhammavinaye catuttho acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave yā ca loke savantiyo mahāsamuddaṃ appenti, yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattaṃ vā pūrattaṃ vā paññāyati. Evamevaṃ kho bhikkhave bahū cepi bhikkhū anupādisesāya nibbānadhātuyā parinibbāyanti, na tena nibbānadhātuyā ūnattaṃ vā pūrattaṃ vā paññāyati. Yampi bhikkhave bahū cepi bhikkhū anupādisesāya nibbānadhātuyā parinibbāyanti, na tena nibbānadhātuyā ūnattaṃ vā pūrattaṃ vā paññāyati. Ayaṃ bhikkhave imasmiṃ dhammavinaye pañcama acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo ekaraso loṇaraso. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo ekaraso vimuttiraso. Yampi bhikkhave ayaṃ dhammavinayo ekaraso vimuttiraso. Ayaṃ bhikkhave imasmiṃ dhammavinaye chaṭṭho acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātārūpaṃ lohitaṅgo masāragallaṃ. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo. Yampi bhikkhave ayaṃ dhammavinayo bahuratano anekaratano. Tatrimāni ratanāni, seyyathidaṃ, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo. Ayaṃ bhikkhave imasmiṃ dhammavinaye sattamo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti.

Seyyathāpi bhikkhave mahāsamuddo mahataṃ bhūtānaṃ āvāso. Tatrimē bhūtā, Timi Timiṅgalo Timitimiṅgalo asurā nāgā gandhabbā.

Santi mahāsamudde yojanasatikāpi attabhāvā dviyojanasatikāpi attabhāvā tiyojanasatikāpi attabhāvā catuyojanasatikāpi attabhāvā pañcayojanasatikāpi attabhāvā. Evamevaṃ kho bhikkhave ayaṃ dhammavinayo mahataṃ bhūtānaṃ āvāso. Tatime bhūtā, sotāpanno sotāpattiphalasacchikiriyāya paṭipanno, sakadāgāmī sakadāgāmiphalasacchikiriyāya paṭipanno, anāgāmī anāgāmiphalasacchikiriyāya paṭipanno, arahā arahattāya¹ paṭipanno. Yampi bhikkhave ayaṃ dhammavinayo mahataṃ bhūtānaṃ āvāso. Tatime bhūtā, sotāpanno sotāpattiphalasacchikiriyāya paṭipanno, sakadāgāmī sakadāgāmiphalasacchikiriyāya paṭipanno, anāgāmī anāgāmiphalasacchikiriyāya paṭipanno, arahā arahattāya paṭipanno. Ayaṃ bhikkhave imasmiṃ dhammavinaye aṭṭhamo acchariyo abbhuto dhammo, yaṃ disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramanti. Ime kho bhikkhave imasmiṃ dhammavinaye aṭṭha acchariyā abbhutā dhammā, ye disvā disvā bhikkhū imasmiṃ dhammavinaye abhiramantīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Channamativassati, vivaṭaṃ nātivassati.

Tasmā channaṃ vivaretha, evaṃ taṃ nātivassatī”ti. . Pañcamam.

6. Soṇasutta

46. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahākaccāno Avantīsu viharati Kuraraghare² Pavatte pabbate. Tena kho pana samayena Soṇo upāsako kuṭikaṇṇo āyasmato Mahākaccānassa upaṭṭhāko hoti.

Atha kho Soṇassa upāsakassa kuṭikaṇṇassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparissuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum,

1. Arahattaphalasacchikiriyāya (Sī)

* Khu 2. 289; Vi 4. 424; Vi 5. 263; Khu 10. 132, 144 piṭṭhesupī.

2. Kururaghare (Syā, Vi 3. 283), Kulaghare (Ka)

yaṃnūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti.

Atha kho Soṇo upāsako kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upāsako kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ carituṃ, yaṃnūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti, pabbājetu maṃ bhante ayyo Mahākaccānoti.

Evaṃ vutte āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ etadavoca “dukkaraṃ kho Soṇa yāvajīvaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ, iṅha tvaṃ Soṇa tattheva āgārikabhūto samāno Buddhānaṃ sāsanaṃ anuyuñja kālayuttaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ”ti. Atha kho Soṇassa upāsakassa kuṭikaṇṇassa yo ahosi pabbajjābhisāṅkhāro, so paṭipassambhi.

Dutiyampi kho -pa-. Dutiyampi kho āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ etadavoca “dukkaraṃ kho Soṇa yāvajīvaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ, iṅha tvaṃ Soṇa tattheva āgārikabhūto samāno Buddhānaṃ sāsanaṃ anuyuñja kālayuttaṃ ekabhattaṃ ekaseyyaṃ brahmacariyaṃ”ti. Dutiyampi kho Soṇassa upāsakassa kuṭikaṇṇassa yo ahosi pabbajjābhisāṅkhāro, so paṭipassambhi.

Tatiyampi kho Soṇassa upāsakassa kuṭikaṇṇassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ carituṃ, yaṃnūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyaṃ”ti. Tatiyampi kho Soṇo upāsako

kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upasako kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “yathā yathā kho ayyo Mahākaccāno dhammaṃ deseti, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum, yaṃnūnāhaṃ kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajeyya”ti, pabbājetu maṃ bhante ayyo Mahākaccānoti.

Atha kho āyasmā Mahākaccāno Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ pabbājesi. Tena kho pana samayena Avanti Dakkhiṇāpatho¹ appabhikkhuko hoti. Atha kho āyasmā Mahākaccāno tiṇṇaṃ vassānaṃ accayena kicchena kasirena tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipādetvā āyasmantaṃ Soṇaṃ upasampādesi.

Atha kho āyasmato Soṇassa vassaṃvuṭṭhassa² rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “na kho me so Bhagavā sammukhā diṭṭho, api ca sutoyeva me ‘so Bhagavā īdiso ca īdiso cā’ti. Sace maṃ upajjhāto anujāneyya, gaccheyyāhaṃ taṃ Bhagavantaṃ dassanāya Arahantaṃ Sammāsambuddhaṃ”ti.

Atha kho āyasmā Soṇo sāyanhasamayāṃ paṭisallānā vuṭṭhito yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Soṇo āyasmantaṃ Mahākaccānaṃ etadavoca—

Idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “na kho me so Bhagavā sammukhā diṭṭho, api ca sutoyeva me ‘so Bhagavā īdiso ca īdiso cā’ti. Sace maṃ

1. Avanti Dakkhiṇāpatho (Sī)

2. Vassaṃvuṭṭhassa (Sī, Syā, Kaṃ, I)

upajjhāyo anujāneyya, gaccheyyāhaṃ taṃ Bhagavantam dassanāya Arahantaṃ Sammāsambuddhaṃ”ti. ()¹

Sādhū sādhu Soṇa, gaccha tvaṃ Soṇa taṃ Bhagavantam dassanāya Arahantaṃ Sammāsambuddhaṃ², dakkhissasi tvaṃ Soṇa taṃ Bhagavantam pāsādikaṃ pasādanīyaṃ santindriyaṃ santamānasaṃ uttamadamathasamathamānuppattaṃ dantaṃ guttaṃ yatindriyaṃ nāgaṃ, disvāna mama vacanena Bhagavato pāde sirasā vandāhi, appābādhaṃ appātāṅkaṃ lahuṭṭhānaṃ balaṃ phāsuvihāraṃ³ puccha “upajjhāyo me bhante āyasmā Mahākaccāno Bhagavato pāde sirasā vandati, appābādhaṃ appātāṅkaṃ lahuṭṭhānaṃ balaṃ phāsuvihāraṃ³ pucchati”ti.

“Evaṃ bhante”ti kho āyasmā Soṇo āyasmato Mahākaccānassa bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ āyasmantaṃ Mahākaccānaṃ abhivādetvā padakkhiṇaṃ katvā senāsanaṃ saṃsāmetvā pattacīvaramādāya yena Sāvatti tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvatti Jetavanaṃ Anāthapiṇḍikassa ārāmo, yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Soṇo Bhagavantaṃ etadavoca “upajjhāyo me bhante āyasmā Mahākaccāno Bhagavato pāde sirasā vandati, appābādhaṃ appātāṅkaṃ lahuṭṭhānaṃ balaṃ phāsuvihāraṃ³ pucchati”ti.

Kacci bhikkhu khamanīyaṃ, kacci yāpanīyaṃ, kaccisi appakilamathena addhānaṃ āgato, na ca piṇḍakena kilantosīti. Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, appakilamathena cāhaṃ bhante addhānaṃ āgato, na ca piṇḍakena kilantomhīti.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “imassānanda āgantukassa bhikkhuno senāsanaṃ paññāpehī”ti. Atha kho āyasmato Ānandassa etadahosi “yassa kho maṃ Bhagavā

1. (Gaccheyyāhaṃ bhante taṃ Bhagavantam dassanāya Arahantaṃ

Sammāsambuddhaṃ, sace maṃ upajjhāyo anujānātīti) (Vi 3. 285)

2. Sammāsambuddhanti (sabbattha)

3. Phāsuvihāraṇca (Sī)

āṇāpeti ‘imassānanda āgantukassa bhikkhuno senāsanam paññāpehī’^{ti},
icchatī Bhagavā tena bhikkhunā saddhim ekavihāre vatthum, icchatī
Bhagavā āyasmatā soṇena saddhim ekavihāre vatthun”^{ti}, yasmim vihāre
Bhagavā viharati, tasmim vihāre āyasmato Soṇassa senāsanam paññāpesi.

Atha kho Bhagavā bahudeva rattim abbhokāse nisajjāya vītināmetvā
pāde pakkhāletvā vihāram pāvisi. Āyasmāpi kho Soṇo bahudeva rattim
abbhokāse nisajjāya vītināmetvā pāde pakkhāletvā vihāram pāvisi. Atha kho
Bhagavā rattiya paccūsasamayam paccuṭṭhāya āyasmantaṃ Soṇam ajjhesi
“paṭibhātu taṃ bhikkhu dhammo bhāsitaṃ”^{ti}.

“Evaṃ bhante”^{ti} kho āyasmā Soṇo Bhagavato paṭissutvā * soḷasa
aṭṭhakavaggikāni sabbāneva sarena abhaṇi. Atha kho Bhagavā āyasmato
Soṇassa sarabhañṇapariyosāne abbhanumodi “sādhu sādhu bhikkhu,
suggahitāni te bhikkhu soḷasa aṭṭhakavaggikāni sumanasikatāni
sūpadhāritāni, kalyāṇiyāsi¹ vācāya samannāgato vissaṭṭhāya anelagaḷāya
atthassa viññāpaniyā. Kativassosi tvaṃ bhikkhū”^{ti}. Ekavasso ahaṃ
Bhagavāti. Kissa pana tvaṃ bhikkhu evaṃ ciraṃ akāsīti. Ciraṃ diṭṭho² me
bhante kāmesu ādīnavo, api ca sambādho gharāvāso bahukicco
bahukaraṇīyoti.

Atha kho Bhagavā etamattham viditvā tāyam velayam imaṃ udānam
udānesi—

“Disvā ādīnavam loke, ñatvā dhammam nirūpadhim.
Ariyo na ramatī pāpe, pāpe na ramatī sucī”^{ti}. . Chaṭṭham.

7. Kaṅkhārevatasutta

47. Evaṃ me sutam—ekaṃ samayam Bhagavā Sāvattihīyam viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā
Kaṅkhārevato Bhagavato avidūre nisinna hoti pallaṅkam ābhujitvā ujum
kāyam paṇidhāya attano kaṅkhāvitaraṇavisuddhim paccavekkhamāno.

* Upari 399 piṭṭhādīsu.

1. Kalyāṇiyā ca (Ka), kalyāṇiyā cāsi (?)

2. Ciraḍiṭṭho (Sī)

Addasā kho Bhagavā āyasmantaṃ Kaṅkhārevataṃ avidūre nisinnaṃ
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya attano
kaṅkhāvitaraṇavisuddhiṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Yā kāci kaṅkhā idha vā hurāṃ vā,
Sakavediyā vā paravediyā vā.
Ye jhāyino tā pajahanti sabbā,
Ātāpino brahmacariyaṃ carantā”ti. . Sattamaṃ.

8. Saṃghabhedasutta

48. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati
Veḷuvane kalandakanivāpe. Tena kho pana samayena āyasmā Ānando
tadahuposathe pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ
piṇḍāya pāvisi.

Addasā kho Devadatto āyasmantaṃ Ānandaṃ Rājagahe piṇḍāya
carantaṃ, disvāna yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā
āyasmantaṃ Ānandaṃ etadavoca “ajjatagge dānāhaṃ āvuso Ānanda
aṇṇatreva Bhagavatā, aṇṇatra bhikkhusaṃghā uposathaṃ karissāmi
saṃghakammāni cā”ti.

Atha kho āyasmā Ānando Rājagahe piṇḍāya caritvā pacchābhattaṃ
piṇḍapātapaṭikkanto yena Bhagavā tenupasaṅkami, upasaṅkamitvā
Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho
āyasmā Ānando Bhagavantaṃ etadavoca—

“Idhāhaṃ bhante pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya
Rājagahaṃ piṇḍāya pāvisiṃ, addasā kho maṃ bhante Devadatto Rājagahe
piṇḍāya carantaṃ, disvāna yenaṃ tenupasaṅkami, upasaṅkamitvā maṃ
etadavoca “ajjatagge dānāhaṃ āvuso Ānanda aṇṇatreva Bhagavatā, aṇṇatra
bhikkhusaṃghā uposathaṃ karissāmi saṃghakammāni cā”ti. Ajja bhante
Devadatto saṃghaṃ bhindissati, uposathaṃ karissati saṃghakammāni cāti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Sukaraṃ sādhunā sādhuṃ, sādhu pāpena dukkaraṃ¹.

Pāpaṃ pāpena sukaraṃ, pāpamariyehi dukkaraṃ”ti. . Aṭṭhamāṃ.

9. Sadhāyamānasutta

49. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ carati mahatā bhikkhusaṃghena saddhiṃ. Tena kho pana samayena sambahulā māṇavakā Bhagavato avidūre sadhāyamānarūpā² atikkamanti. Addasā kho Bhagavā sambahule māṇavake avidūre sadhāyamānarūpe atikkante.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Parimuṭṭhā paṇḍitābhāsā, vācāgocarabhāṇino.

Yāvicchanti mukhāyāmaṃ, yena nītā na taṃ vidū”ti. . Navamāṃ.

10. Cūlapanthakasutta

50. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Cūlapanthako³ Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇḍhāya parimukhaṃ satim upaṭṭhapetvā.

Addasā kho Bhagavā āyasmantaṃ Cūlapanthakaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇḍhāya parimukhaṃ satim upaṭṭhapetvā.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānaṃ udānesi—

1. Sukaraṃ sādhunā sādhuṃ, sādhuṃ pāpena dukkaraṃ (Ka) Vi 4. 361 piṭṭhepi passitabbaṃ.

2. Saddāyamānarūpā (Syā, I, Aṭṭhakathāyaṃ pāṭhantaraṃ.), pathāyamānarūpā (Ka), vadhāyamānarūpā (Ka-Sī, Ka-Ṭṭha), saddhāyamānarūpā (?), saddhudhātuyā saddhudhātuyā vā siddhamidanti veditabbaṃ.

3. Cullapanthako (Sī), Cūlapanthako (I)

“Ṭhitena kāyena ṭhitena cetasā,
 Tiṭṭham nisinno uda vā sayāno.
 Etaṃ¹ satim bhikkhu adhiṭṭhahāno,
 Labhetha pubbāpariyam visesaṃ.
 Laddhāna pubbāpariyam visesaṃ,
 Adassanam maccurājassa gacche”ti. . Dasamaṃ.

Soṇavaggo² pañcamaṃ.

Tassuddānam

Piyo Appāyukā Kuṭṭhī, Kumārakā Uposatho.
 Soṇo ca Revato Bhedo, Sadhāya Panthakena cāti.

6. Jaccandhavagga

1. Āyusaṅkhārossajjanasutta

51. * Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Vesālīm piṇḍāya pāvīsi, Vesāliyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapāṭapaṭikkanto āyasmantaṃ Ānandaṃ āmantesi “gaṇhāhi Ānanda nisīdanam, yena Cāpālam³ cetiyaṃ tenupasaṅkamissāma divāvihārāya”ti.

“Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā nisīdanam ādāya Bhagavantaṃ piṭṭhito piṭṭhito anubandhi. Atha kho Bhagavā yena Cāpālam cetiyaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi—

Ramaṇīyā Ānanda Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamakaṃ cetiyaṃ, ramaṇīyaṃ Sattambaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ, ramaṇīyaṃ Sārandaḍaṃ cetiyaṃ, ramaṇīyaṃ Cāpālam cetiyaṃ. Yassa kassaci

1. Evaṃ (Ka)

2. Soṇattheravaggo (Syā, Kam, Ka) Mahāvaggo (Aṭṭhakathāya sameti)

* Dī 2. 90; Sam 3. 230; Am 3. 129 piṭṭhesu.

3. Pāvālam (Syā)

Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno ()¹ kappam̐ vā tiṭṭheyya kappāvasesam̐ vā. Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, ākaṅkhamāno Ānanda Tathāgato kappam̐ vā tiṭṭheyya kappāvasesam̐ vāti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimितte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitum̐. Na Bhagavantam̐ yāci “tiṭṭhatu bhante Bhagavā kappam̐, tiṭṭhatu Sugato kappam̐ bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”ti, yathā tam̐ mārena pariyuṭṭhitacitto. Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantam̐ Ānandam̐ āmantesi—

Ramaṇīya Ānanda Vesālī, ramaṇīyam̐ Udenam̐ cetiyam̐, ramaṇīyam̐ Gotamakam̐ cetiyam̐, ramaṇīyam̐ Sattambam̐ cetiyam̐, ramaṇīyam̐ Bahuputtam̐ cetiyam̐, ramaṇīyam̐ Sārādadam̐ cetiyam̐, ramaṇīyam̐ Cāpālam̐ cetiyam̐. Yassa kassaci Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kappam̐ vā tiṭṭheyya kappāvasesam̐ vā. Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulīkatā yānīkatā vatthukatā anuṭṭhitā paricitā susamāraddhā, ākaṅkhamāno Ānanda Tathāgato kappam̐ vā tiṭṭheyya kappāvasesam̐ vāti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimितte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitum̐. Na Bhagavantam̐ yāci “tiṭṭhatu bhante Bhagavā kappam̐, tiṭṭhatu Sugato kappam̐ bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”ti, yathā tam̐ mārena pariyuṭṭhitacitto.

Atha kho Bhagavā āyasmantam̐ Ānandam̐ āmantesi “gaccha tvam̐ Ānanda, yassadāni kalam̐ maññasi”ti. “Evam̐ bhante”ti kho āyasmā Ānando

1. (Ānanda) (Ka)

Bhagavato paṭissutvā utthāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā avidūre aññatarasmim rukkhamūle nisīdi.

Atha kho māro pāpimā acirapakkante āyasmante Ānande yena Bhagavā tenupasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho māro pāpimā Bhagavantam etadavoca—

“Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato. Bhāsitaṃ kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me bhikkhū na sāvakā bhavissanti viyattā vinītā visāradā¹ bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante² bhikkhū Bhagavato sāvakā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsitaṃ kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me bhikkhuniyo na sāvikā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante bhikkhuniyo Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā

1. Visāradā pattayogakkhemā (Am 3. 130), visāradappattā yogakkhemā (Sī, I, Ka), visāradappattā yogakkhemakāmā (Syā) Dī 2, 88 piṭṭhepi passitabban.

2. Santi kho pana bhante etarahi (Sī, I, Sam 3. 229)

sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me upāsakā na sāvakā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarati kho pana bhante upāsakā Bhagavato sāvakā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhasītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me upāsikā na sāvikā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti’ti. Etarahi kho pana bhante upāsikā Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo, sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato.

Bhāsītā kho panesā bhante Bhagavatā vācā ‘na tāvāhaṃ pāpima parinibbāyissāmi, yāva me idaṃ brahmacariyaṃ na iddhañceva bhavissati phītañca vitthārikaṃ Bāhujaññaṃ puthubhūtaṃ, yāva devamanussehi suppakāsitaṃ’ti. Etarahi kho pana bhante¹ Bhagavato brahmacariyaṃ iddhañceva phītañca vitthārikaṃ Bāhujaññaṃ puthubhūtaṃ, yāva devamanussehi suppakāsitaṃ. Parinibbātu dāni bhante Bhagavā, parinibbātu Sugato, parinibbānakālo dāni bhante Bhagavato”ti.

Evaṃ vutte Bhagavā māraṃ pāpimantaṃ etadavoca “appossukko tvaṃ pāpima hohi, na ciraṃ Tathāgatassa parinibbānaṃ bhavissati, ito tiṇṇaṃ māsānaṃ accayena Tathāgato parinibbāyissati”ti.

Atha kho Bhagavā Cāpāle cetiye sato sampajāno āyusañkhāraṃ ossaji, ossaṭṭhe ca Bhagavatā āyusañkhāre mahābhūmicālo ahosi bhimsanako lomahaṃso, devadundubhiyo² ca phalimsu.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Tulamatulañca sambhavaṃ,
Bhavasāñkhāramavassaji Muni.
Ajjhatarato samāhito,
Abhindi kavacamivattasambhavan”ti. . Paṭhamāṃ.

2. Sattajaṭilasutta

52. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Pubbarāme Migāramātipāsāde. Tena kho pana samayena Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito bahidvārakoṭṭhake nisinno hoti. Atha kho rājā Pasenadi Kosalo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi.

1. Tayidaṃ bhante (Saṃ 3. 229)

2. Devadudrabhiyo (Ka)

Tena kho pana samayena satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā parūḷhakacchanakhalomā khārividhamādāya¹ Bhagavato avidūre atikkamanti.

Addasā kho rājā Pasenadi Kosalo te satta ca jaṭile satta ca nigaṇṭhe satta ca acelake satta ca ekasāṭake satta ca paribbājake parūḷhakacchanakhalome khārividhamādāya Bhagavato avidūre atikkamante, disvāna utṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā dakkhiṇajāṇumaṇḍalaṃ pathaviyaṃ² nihantvā yena te satta ca jaṭilā satta ca nigaṇṭhā satta ca acelakā satta ca ekasāṭakā satta ca paribbājakā tenañjalim paṇāmetvā tikkhattum nāmaṃ sāvesi “rājāhaṃ bhante Pasenadi Kosalo, rājāhaṃ bhante Pasenadi Kosalo, rājāhaṃ bhante Pasenadi Kosalo”ti.

Atha kho rājā Pasenadi Kosalo acirapakkantesu tesu sattasu ca jaṭilesu sattasu ca nigaṇṭhesu sattasu ca acelakesu sattasu ca ekasāṭakesu sattasu ca paribbājakesu yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Pasenadi Kosalo Bhagavantam etadavoca “ye kho³ bhante loka arahanto vā arahattamaggaṃ vā samāpannā, ete tesam aññatare”ti⁴.

Dujjānaṃ kho etaṃ mahārāja tayā gihinā kāmabhoginā puttasaṃbādhasayanaṃ ajjhāvasantena kāsikacandanaṃ paccanubhontena mālāgandhavilepanaṃ dhārayantena jātārūparajataṃ sādiyantena “ime vā arahanto ime vā arahattamaggaṃ samāpannā”ti.

Samvāsena kho mahārāja sīlaṃ veditabbaṃ, taṅca kho dīghena addhunā na ittaraṃ⁵, manasikarotā no amanasikarotā, paññavatā no duppaññena. Samvohārena kho mahārāja soceyyaṃ veditabbaṃ, taṅca kho dīghena

1. Khārividhamādāya (Ka, Sm 1. 77; Dī 1. 95 piṭṭhesupī)

2. Paṭhaviyaṃ (Sī, Sā, I)

3. Ye ca kho (Sī), ye ca te (Syā), ye nu keci kho (I), ye te (Sam 1.78),
ye nu kho keci (?)

4. Aññatarāti (Sī, Ka), aññataroti (Syā, I)

5. Na ittarena (Syā, Sī-Syā-Ṭṭha)

addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññena. Āpadāsu kho mahārāja thāmo veditabbo, so ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññena. Sākacchāya kho mahārāja paññā veditabbā, sā ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññenāti.

Acchariyaṃ bhante, abbhutaṃ bhante, yāva subhāsitaṃ cidam¹ bhante Bhagavatā—“dujjānaṃ kho etaṃ mahārāja tayā gihinā puttasaṃbādhasayanaṃ ajjhāvasantena kāsikacandanaṃ paccanubhontena mālāgandhavilepanaṃ dhārayantena jātārūparajataṃ sādiyantena ‘ime vā arahanto ime vā arahattamaggaṃ samāpannā’ti. Saṃvāsena kho mahārāja sīlaṃ veditabbaṃ -pa-. Sākacchāya kho mahārāja paññā veditabbā, sā ca kho dīghena addhunā na ittaraṃ, manasikarotā no amanasikarotā, paññavatā no duppaññenā”ti.

Ete bhante mama purisā corā² ocarakā janapadaṃ ocaritvā gacchanti, tehi paṭhamaṃ ociṇṇaṃ ahaṃ pacchā osārissāmi³. Idāni te bhante taṃ rajojallaṃ pavāhetvā sunhātā suvilittā kappitakesamassū odātavattavasanaṃ pañcahi kāmaguṇehi samappitā samaṅgibhūtā paricāressanti⁴ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Na vāyameyya sabbattha, nāññassa puriso siyā.

Nāññaṃ nissāya jīveyya, dhammena na vaṇim⁵ care”ti. . Dutiyaṃ.

3. Paccavekkhaṇasutta

53. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā attano

1. Subhāsitamidaṃ (Saṃ 1. 78)

2. Carā (Saṃ 1. 79)

3. Otariṣṣāmi (Sī, Syā, I), oyāyissāmi (Sī-Syā-Ṭṭha), osāpayissāmi (Saṃ 1. 79)

4. Cāriyanti (Syā)

5. Vāṇim (Sī), vaṇī (Syā, I), vāṇijaṃ (Ka)

aneke pāpake akusale dhamme pahīne paccavekkhamāno nisinno hoti aneke ca kusale dhamme bhāvanāpāripūrim gate.

Atha kho Bhagavā ¹ attano aneke pāpake akusale dhamme pahīne veditvā aneke ca kusale dhamme bhāvanāpāripūrim gate¹ tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ahu pubbe tadā nāhu, nāhu pubbe tadā ahu.
Na cāhu na ca bhavissati, na cetarahi vijjatī”ti. . Tatiyaṃ.

4. Paṭhamanānātitthiyasutta

54. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvattiyaṃ paṭivasanti nānādiṭṭhikā nānākhaṇṭikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato loko, idameva saccaṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassato loko, idameva saccaṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “antavā loko, idameva saccaṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “anantavā loko, idameva saccaṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “taṃ jīvaṃ taṃ sarīraṃ, idameva saccaṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “aññaṃ jīvaṃ aññaṃ sarīraṃ, idameva saccaṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “hoti Tathāgato paraṃ maraṇā, idameva saccaṃ moghamaññaṃ”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “na hoti Tathāgato paraṃ maraṇā, idameva saccaṃ moghamaññaṃ”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “hoti ca na ca hoti Tathāgato paraṃ maraṇā, idameva saccaṃ moghamaññaṃ”ti. Santi

1-1. Etamatthaṃ veditvā (Sī, Ka)

paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “neva hoti na na hoti Tathāgato param maraṇā, idameva saccaṃ moghamaññaṃ”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññaṃamaññaṃ mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthiṃ piṇḍāya pāvisiṃsu, Sāvattthiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapāṭapaṭikkantā yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdīṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha bhante sambahulā nānātiṭṭhiyasamaṇabrāhmaṇaparibbājakā Sāvattthiyaṃ paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato loko, idameva saccaṃ moghamaññaṃ’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññaṃamaññaṃ mukhasattīhi vitudantā viharanti ‘edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti.”

Aññaṃtiṭṭhiyā bhikkhave paribbājakā andhā acakkhukā atthaṃ na jānanti anattaṃ na jānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anattaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññaṃamaññaṃ mukhasattīhi vitudantā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Bhūtapubbaṃ bhikkhave imissāyeva Sāvattthiyā aññataro rājā ahosi. Atha kho bhikkhave so rājā aññataraṃ purisaṃ āmantesi “chi tvaṃ ambho purisa yāvatakā Sāvattthiyā jaccandhā, te sabbe ekajjhaṃ sannipātehi”ti. “Evaṃ deva”ti kho bhikkhave so puriso tassa rañño paṭissutvā yāvatakā Sāvattthiyā jaccandhā, te sabbe gahetvā yena so rājā tenupasaṅkami, upasaṅkamitvā taṃ rājānaṃ etadavoca “sannipātītā kho te deva yāvatakā Sāvattthiyā

jaccandhā”ti. Tena hi bhaṇe jaccandhānaṃ hatthiṃ dassēhīti. “Evaṃ devā”ti kho bhikkhave so puriso tassa rañño paṭissutvā jaccandhānaṃ hatthiṃ dassesi—

Ekaccānaṃ jaccandhānaṃ hatthissa sīsaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa kaṇṇaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa dantaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa soṇḍaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa kāyaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa pādaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa satthiṃ¹ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa naṅguṭṭhaṃ dassesi “edisō jaccandhā hatthī”ti, ekaccānaṃ jaccandhānaṃ hatthissa vāladhiṃ dassesi “edisō jaccandhā hatthī”ti,

Atha kho bhikkhave so puriso jaccandhānaṃ hatthiṃ dassetvā yena so rājā tenupasaṅkami, upasaṅkamitvā taṃ rājānaṃ etadavoca “diṭṭho kho tehi deva jaccandhehi hatthī, yassadāni kālaṃ maññasī”ti.

Atha kho bhikkhave so rājā yena te jaccandhā tenupasaṅkami, upasaṅkamitvā te jaccandhe etadavoca “diṭṭho vo jaccandhā hatthī”ti. Evaṃ deva, diṭṭho no hatthīti. Vadetha jaccandhā kīdiso hatthīti.

Yehi bhikkhave jaccandhehi hatthissa sīsaṃ diṭṭhaṃ ahosi, te evamāhaṃsu “edisō deva hatthī seyyathāpi kumbho”ti.

Yehi bhikkhave jaccandhehi hatthissa kaṇṇo diṭṭho ahosi, te evamāhaṃsu “edisō deva hatthī seyyathāpi suppo”ti.

Yehi bhikkhave jaccandhehi hatthissa danto diṭṭho ahosi, te evamāhaṃsu “edisō deva hatthī seyyathāpi khīlo”ti.

Yehi bhikkhave jaccandhehi hatthissa soṇḍo diṭṭho ahosi, te evamāhaṃsu “edisō deva hatthī seyyathāpi naṅgalisā”ti.

Yehi bhikkhave jaccandhehi hatthissa kāyo diṭṭho ahosi, te evamāhaṃsu “edisō deva hatthī seyyathāpi koṭṭho”ti.

Yehi bhikkhave jaccandhehi hatthissa pādo diṭṭho ahosi, te evamāhaṃsu “edisodeva hatthī seyyathāpi Thūṇo”ti.

Yehi bhikkhave jaccandhehi hatthissa satthi diṭṭho¹ ahosi, te evamāhaṃsu “edisodeva hatthī seyyathāpi udukkhalo”ti.

Yehi bhikkhave jaccandhehi hatthissa naṅguṭṭhaṃ diṭṭhaṃ ahosi, te evamāhaṃsu “edisodeva hatthī seyyathāpi musalo”ti.

Yehi bhikkhave jaccandhehi hatthissa vāladhi diṭṭho ahosi, te evamāhaṃsu “edisodeva hatthī seyyathāpi sammajjani”ti.

Te “edisodeva hatthī, nediso hatthī. Nediso hatthī, ediso hatthī”ti aññamaññaṃ muṭṭhihi saṃsumbhimsu². Tena ca pana bhikkhave so rājā attamano ahosi.

Evamevaṃ kho bhikkhave aññatitthiyā paribbājakā andhā acakkhukā te atthaṃ na jānanti anatthaṃ najānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anatthaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññaṃ mukhasattīhi vitudantā viharanti “edisodeva dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Imesu kira sajjanti, eke samaṇabrāhmaṇā.

Viggayha naṃ vivadanti, janā ekaṅgadassino”ti. . Catutthaṃ.

5. Dutīyanānātitthiyasutta

55. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvattthiyaṃ paṭivasanti nānādiṭṭhikā nānākhaṇṭhikā nānārucikā nānādiṭṭhinissayanissitā—

1. Piṭṭhi diṭṭhā (Ka-Sī, Syā, I), satthi diṭṭhā (Ka-Sī)

2. Saṃyujjhimsu (Ka-Sī, Syā, I)

Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sassato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “asassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sassato ca asassato ca¹ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “neva sassato nāsassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sayamkato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “paramkato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sayamkato ca paramkato ca² attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “asayamkāro aparamkāro³ adhiccasamuppanno attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sassataṁ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “asassataṁ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sassatañca asassatañca⁴ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “neva sassataṁ nāsassataṁ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sayamkataṁ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “paramkataṁ sukhadukkhaṁ attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṁvādinō evaṁdiṭṭhino “sayamkatañca paramkatañca⁵ sukhadukkhaṁ attā ca

1. Sassato asassato (Sī)

2. Sayamkato paramkato (Sī)

3. Asayamkāro ca aparamkāro ca (Syā, I)

4. Sassataṁ asassataṁ (Sī)

5. Sayamkataṁ paramkataṁ (Sī)

loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ attā ca loko ca, idameva saccam moghamaññan”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti “edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiyaṃ piṇḍāya pāvisimsu, Sāvattiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapāṭapaṭikkantā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha bhante sambahulā nānātiṭṭhiyasamaṇabrāhmaṇaparibbājakā Sāvattiyaṃ paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato attā ca loko ca, idameva saccam moghamaññan’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti ‘edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti”.

Aññatiṭṭhiyā bhikkhave paribbājakā andhā acakkhukā atthaṃ na jānanti anattaṃ na jānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anattaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudantā viharanti “edisso dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Imesu kira sajjanti, eke samaṇabrāhmaṇā.

Antarāva visīdanti, appatvāva tamogadhan”ti. . Pañcamaṃ.

6. Tatiyanānātitthiyasutta

56. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā nānātitthiyasamaṇabrāhmaṇaparibbājakā Sāvatthiyaṃ paṭivasanti nānādiṭṭhikā nānākhaṇṭikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassato ca asassato ca attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassato nāsassato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkato attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paramkato attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkato ca paramkato ca attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asayamkāro aparamkāro adhiccasamuppanno attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassatam sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “asassatam sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sassatañca asassatañca sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “neva sassatam nāsassatam sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “sayamkatam sukhadukkham attā ca loko ca, idameva saccam moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino “paramkatam sukhadukkham attā ca loko ca, idameva saccam

moghamaññan”ti. Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “sayamkatañca paramkatañca sukhadukkhaṃ attā ca loko ca, idameva saccaṃ moghamaññan”ti. Santi paneke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino “asayaṃkāraṃ aparaṃkāraṃ adhiccasamuppannaṃ sukhadukkhaṃ attā ca loko ca, idameva saccaṃ moghamaññan”ti.

Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudentā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthiṃ piṇḍāya pāvisiṃsu, Sāvattthiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapāṭapaṭikkantā yena Bhagavā tenupasaṅkamisū, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdisū, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocurū—

“Idha bhante sambahulā nānātiṭṭhiyasamaṇabrāhmaṇaparibbājakā Sāvattthiyaṃ paṭivasanti nānādiṭṭhikā nānākhantikā nānārucikā nānādiṭṭhinissayanissitā—

Santeke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ‘sassato attā ca loko ca, idameva saccaṃ moghamaññan’ti -pa-. Te bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudentā viharanti ‘edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo’ti”.

Aññatiṭṭhiyā bhikkhave paribbājakā andhā acakkhukā, te atthaṃ na jānanti anattaṃ na jānanti, dhammaṃ na jānanti adhammaṃ na jānanti. Te atthaṃ ajānantā anattaṃ ajānantā dhammaṃ ajānantā adhammaṃ ajānantā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññāṃ mukhasattīhi vitudentā viharanti “edisō dhammo, nediso dhammo. Nediso dhammo, ediso dhammo”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ahaṅkārapasutāyaṃ pajā, paramkā rūpasamhitā.
Etadeke nābbhaññaṃsu, na naṃ ‘sallan’ti addasum.

Etañca sallam paṭikacca¹ passato,
‘Ahaṃ karomī’ti na tassa hoti,
‘Paro karotī’ti na tassa hoti.

Mānupetā ayaṃ pajā, mānaganthā mānavinibaddhā².
Diṭṭhisu sārambhakathā, saṃsāraṃ nātivattatī’ti. . Chaṭṭham.

7. Subhūṭisutta

57. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Subhūṭi
Bhagavato avidūre nisinnō hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya
avitakkaṃ samādhim samepajjitvā.

Addasā kho Bhagavā āyasmantaṃ Subhūṭim avidūre nisinnam
pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya avitakkaṃ samādhim
samāpannam.

Atha kho Bhagavā etamattham viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Yassa vitakkā vidhūpitā,
Ajjhataṃ suvikappitā asesā.
Taṃ saṅgamicca arūpasaññī,
Catuyogātigato na jātu metī”ti³. . Sattamaṃ.

8. Gaṇikāsutta

58. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati
Veḷuvane kalandakanivāpe. Tena kho pana samayena Rājagahe dve pūgā
aññatarissā gaṇikāya sārattā honti paṭibaddhacittā bhaṇḍanaajāta kalahajāta
vivādāpannā aññamaññaṃ paṇhipi upakkamanti, leḍḍhipi

1. Paṭigacca (Sī, Syā, Kam, I)

2. Mānavinibandhā (Sī)

3. Na jātimetīti (Syā, I, Tṭha-pāṭhantaram)

upakkamanti, daṇḍehipi upakkamanti, satthehipi upakkamanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisiṃsu, Rājagahe piṇḍāya caritvā pacchābhattaṃ piṇḍapātapaṭikkantā yena Bhagavā tenupasaṅkamisṃsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdisṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

Idha bhante Rājagahe dve pūgā aññatarissā gaṇikāya sārattā paṭibaddhacittā bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññaṃ paṇīhipi upakkamanti, leḍḍūhipi upakkamanti, daṇḍehipi upakkamanti, satthehipi upakkamanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yaṅca pattaṃ yaṅca pattaḃbaṃ, ubhayametaṃ rajānukiṇṇaṃ, āturassānusikkhato. Ye ca sikkhāsārā sīlabbataṃ jīvitaṃ brahmacariyaṃ upaṭṭhānasārā, ayameko anto. Ye ca evaṃvādino ‘natthi kāmesu doso’ti, ayaṃ dutiyo anto. Iccete ubho antā kaṭasivaḍḍhanā, kaṭasiyo diṭṭhiṃ vaḍḍhenti. Ete te ubho ante anabhiññāya oḷiyanti eke, atidhāvanti eke. Ye ca kho te abhiññāya tatra ca nāhesuṃ, tena ca nāmaññiṃsu, vaṭṭaṃ tesāṃ natthi paññāpanāyā”ti. . Aṭṭhamāṃ.

9. Upātidhāvantisutta

59. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā rattandhakāratimisāyaṃ abbhokāse nisinno hoti telappadīpesu jhāyamānesu.

Tena kho pana samayena sambahulā adhipātakā tesu telappadīpesu āpātaparipātaṃ anayaṃ āpajjanti, byasanaṃ āpajjanti, ¹ anayabyasanaṃ

āpajjanti¹. Addasā kho Bhagavā te sambahule adhipātake tesu telappadīpesu āpātaparipātāṃ anayaṃ āpajjante byasanaṃ āpajjante anayaabyasanaṃ āpajjante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Upātīdhāvanti na sāraṃenti,
Navāṃ navāṃ bandhanaṃ brūhayanti.
Patanti pajjotamivādhipātākā²,
Ditthe sute ittheke nivīṭṭhā”ti. . Navamaṃ.

10. Uppajjantisutta

60. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca—

Yāvākīvañca bhante Tathāgatā loke nuppajjanti Arahanto Sammāsambuddhā, tāva aññatitthiyā paribbājakā sakkatā honti garukatā mānītā pūjitā apacitā, lābhino cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Yato ca kho bhante Tathāgatā loke uppajjanti Arahanto Sammāsambuddhā, atha aññatitthiyā paribbājakā asakkatā honti agarukatā amānītā apūjitā anapacitā, na lābhino cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ. Bhagavāyeva³ dāni bhante sakkato hoti garukato mānito pūjito apacito, lābhī cīvara piṇḍapāta senāsana gilānapaccayabhesajja parikkhārānaṃ bhikkhusaṃgho cāti.

1-1. Natthi Sīhaḷapottthake.

2. ...dhipātā (Sī, Syā)

3. Bhagavā ceva (Syā)

Evametaṃ Ānanda, yāvakīvañca Ānanda Tathāgatā loke nuppajjanti Arahanto Sammāsambuddhā. Tāva aññatitthiyā paribbājakā sakkatā honti garukatā mānitā pūjitā apacitā, lābhino cīvara piṇḍapātasenāsana gilānapaccayabhesajja parikkhārānaṃ. Yato ca kho Ānanda Tathāgatā loke uppajjanti Arahanto Sammāsambuddhā, atha aññatitthiyā paribbājakā asakkatā honti agarukatā amānitā apūjitā anapacitā, na lābhino cīvarapiṇḍapātasenāsanagilānapaccayabhesajja parikkhārānaṃ. Tathāgatova¹ dāni sakkato hoti garukato mānito pūjito apacito, lābhī cīvara piṇḍapāta senāsana gilānapaccaya bhesajja parikkhārānaṃ bhikkhusaṃgho cāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Obhāsati tāva so kimi,
Yāva na unnamate² pabhaṅkaro.
(Sa)³ verocanamhi uggate,
Hatappabho hoti na cāpi bhāsati.

Evaṃ obhāsitameva takkikānaṃ⁴,
Yāva Sammāsambuddhā loke nuppajjanti.
Na takkikā sujjhanti na cāpi sāvakā,
Duddiṭṭhī na dukkhā pamuccare”ti. . Dasamaṃ.

Tassuddānaṃ

Āyujāṭilavekkhaṇā, tayo Titthiyā Subhūti.
Gaṇikā Upāti navamo, Uppajjanti ca te dasāti.

Jaccandhavaggo chaṭṭho.

1. Tathāgato ceva (Syā)

2. Uggamati (Sī), unnamati (Syā)

3. () Natthi Sī-Syā-potthakesu.

4. Titthiyānaṃ (Sī, Syā, I)

7. Cūlavagga

1. Paṭhamalakunḍakabhaddiyasutta

61. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto āyasmantaṃ Lakunḍakabhaddiyaṃ anekapariyāyena dhammiyā kathāya sandasseti samādapeti¹ samuttejeti sampahaṃseti.

Atha kho āyasmato Lakunḍakabhaddiyassa āyasmatā Sāriputtena anekapariyāyena dhammiyā kathāya sandassiyamānassa samādapiyamānassa samuttejijamānassa sampahaṃsiyamānassa anupādāya āsavehi cittaṃ vimucci.

Addasā kho Bhagavā āyasmantaṃ Lakunḍakabhaddiyaṃ āyasmatā Sāriputtena anekapariyāyena dhammiyā kathāya sandassiyamānaṃ samādapiyamānaṃ samuttejijamānaṃ sampahaṃsiyamānaṃ anupādāya āsavehi cittaṃ vimuttaṃ².

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Uddhaṃ adho sabbadhi vippamutto, ayaṃhamasmīti³ anānupassī.
Evaṃ vimutto udatāri oghaṃ, aṭṭṇapubbaṃ apunabbhavāyā”ti.

Paṭhamam.

2. Dutiyalakunḍakabhaddiyasutta

62. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto āyasmantaṃ Lakunḍakabhaddiyaṃ sekhaṃ⁴ maññaṃāno bhiyyoso mattāya anekapariyāyena dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti.

1. Samādapeti (?)

2. Vimuttacittaṃ (?)

* Khu 10. 54, 123, 184 piṭṭhesupī.

3. Ayamahamasmīti (Sī, Syā, I)

4. Sekkhoti (Syā), sekhoti (I)

Addasā kho Bhagavā āyasmantaṃ Sāriputtaṃ āyasmantaṃ
Lakuṇḍakabhaddiyaṃ sekhaṃ maññaṃānaṃ bhiyyoso mattāya
anekapariyāyena dhammiyā kathāya sandassentaṃ samādapentaṃ
samuttejentaṃ sampahaṃsentaṃ.

Atha kho Bhagavā etamattthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

“Accechchi¹ vaṭṭaṃ byagā nirāsaṃ, visukkhā saritā na sandati.
Chinnaṃ vaṭṭaṃ na vattati, esevanto dukkhassā”ti. . Dutiyaṃ.

3. Paṭhamasattasutta

63. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Sāvattiya
manussā yebhuyyena kāmesu ativelaṃ sattā ()² rattā giddhā gathitā³
mucchitā ajjhosannā⁴ sammattakajātā kāmesu viharanti.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā
pattacīvaramādāya Sāvattiyaṃ piṇḍāya pāvisimsu, Sāvattiyaṃ piṇḍāya
caritvā pacchābhattaṃ piṇḍapāṭapaṭikkantā yena Bhagavā
tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ
nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocun
“idha bhante Sāvattiyaṃ manussā yebhuyyena kāmesu ativelaṃ sattā rattā
giddhā gathitā mucchitā ajjhosannā sammattakajātā kāmesu viharanti”ti.

Atha kho Bhagavā etamattthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ
udānesi—

* “Kāmesu sattā kāmasaṅgasattā,
Saṃyojane vajjamapassamānā.
Na hi jātu saṃyojanasaṅgasattā,
Oghaṃ tareyyuṃ vipulaṃ mahantaṃ”ti. . Tatiyaṃ.

1. Acchejji (Ka-Sī), acchijji (Ka, Sī, Syā), achijji (Ka)

2. (Honti) (bahūsu) Aṭṭhakathāya saṃsandetabbaṃ.

4. Ajjhoppānā (Ka)

3. Gadhitā (Ka)

* Khu 10. 174 piṭṭhepi.

4. Dutiyasattasutta

64. Evaṃ me subhaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Sāvatthiyā manussā yebhuyyena kāmesu sattā ()¹ rattā giddhā gathitā mucchitā ajjhosannā andhikātā sammattakajātā kāmesu viharanti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisi. Addasā kho Bhagavā Sāvatthiyā te manusse yebhuyyena kāmesu satte ratte giddhe gathite mucchite ajjhosanne andhikate sammattakajāte kāmesu viharante.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Kāmandhā jālasañchannā, taṇhāchadanachādītā.

Pamattabandhunā baddhā, macchāva kumināmukhe.

Jarāmarāṇamanventi², vaccho khīrapakova mātaran”ti. . Catutthaṃ.

5. Aparalakunḍakabhaddiyasutta

65. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Lakunḍakabhaddiyo sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito yena Bhagavā tenupasaṅkami.

Addasā kho Bhagavā āyasmantaṃ Lakunḍakabhaddiyaṃ dūratova sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito āgacchantāṃ dubbaṇṇāṃ duddasikaṃ okoṭimakāṃ yebhuyyena bhikkhūnaṃ paribhūtarūpaṃ, disvāna bhikkhū āmantesi—

Passatha no tumhe bhikkhave etaṃ bhikkhuṃ dūratova sambahulānaṃ bhikkhūnaṃ piṭṭhito piṭṭhito āgacchantāṃ dubbaṇṇāṃ duddasikaṃ okoṭimakāṃ yebhuyyena bhikkhūnaṃ paribhūtarūpanti. Evaṃ bhanteti.

1. (Honti) (bahūsu) Aṭṭhakathāya saṃsandetabbaṃ.

* Khu 10. 32, 107, 184 piṭṭhesupi.

2. Jarāmarāṇaṃ gacchanti (Sī, Syā)

Eso bhikkhave bhikkhu mahiddhiko mahānubhāvo, na ca sā samāpatti sulabharūpā, yā tena bhikkhunā asamāpannapubbā. Yassa catthāya¹ kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Nelaṅgo setapacchādo, ekāro vattatī ratho.

Anīghaṃ passa āyantaṃ, chinnaṣotaṃ abandhanan”ti. . Pañcamaṃ.

6. Taṇhāsaṅkhayasutta

66. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Aññāsikoṇḍañño² Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya taṇhāsaṅkhayavimuttiṃ paccavekkhamāno.

Addasā kho Bhagavā āyasmantaṃ Aññāsikoṇḍaññaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya taṇhāsaṅkhayavimuttiṃ paccavekkhamānaṃ.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa mūlaṃ chamā natthi, paṇṇā natthi kuto latā.

Taṃ dhīraṃ bandhanā muttaṃ, ko taṃ ninditumarahati.

Devāpi naṃ pasaṃsanti, brahmunāpi pasaṃsito”ti. . Chaṭṭhaṃ.

7. Papañcakkhayasutta

67. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā attano papañcasaññāsaṅkhāpahānaṃ paccavekkhamāno nisinno hoti.

1. Yassatthāya (Sī, Ka)

2. Aññātaṅḍañño (sabbattha)

Atha kho Bhagavā attano papañcasaññāsāṅkhāpahānaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Yassa papañcā t̥hiti ca natthi,
Sandānaṃ palighaṇca vītivatto.
Taṃ nittaṇhaṃ Muninṃ carantaṃ,
Nāvajānāti sadevakopi loko”ti. . Sattamaṃ.

8. Kaccānasutta

68. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Mahākaccāno Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ parimukhaṃ sūpaṭṭhitāya.

Addasā kho Bhagavā āyasmantaṃ Mahākaccānaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya kāyagatāya satiyā ajjhattaṃ parimukhaṃ sūpaṭṭhitāya.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yassa siyā sabbadā sati,
Satataṃ kāyagatā upaṭṭhitā.
No cassa no ca me siyā,
Na bhavissati na ca me bhavissati.
Anupubbavīhāri tattha so,
Kāleneva tare visattikaṃ”ti. . Aṭṭhamaṃ.

9. Uḍapānasutta

69. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Mallesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhiṃ yena Thūṇaṃ¹ nāma Mallānaṃ brāhmaṇagāmo tadavasari. Assosum kho Thūṇeyyakā brāhmaṇagahapatikā “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Mallesu cārikaṃ

* Khu 10. 32 piṭṭhepi.

1. Thūṇaṃ (Sī, Syā, I)

caramāno mahatā bhikkhusaṅghena saddhiṃ Thūṇaṃ anuppatto”ti. ()¹
 Udapānaṃ tiṇassa ca bhusassa ca yāva mukhato pūresuṃ “mā te muṇḍakā
 samaṇakā pāṇīyaṃ apaṃsū”ti.

Atha kho Bhagavā maggā okkamma yena rukkhamaṇaṃ tenupasaṅkami,
 upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmantaṃ
 Ānandaṃ āmantesi “iṅha me tvaṃ Ānanda etamhā udapānā pāṇīyaṃ
 āharā”ti.

Evam vutte āyasmā Ānando Bhagavantaṃ etadavoca “idāni so bhante
 udapāno Thūṇeyyakehi brāhmaṇagahapatikehi tiṇassa ca bhusassa ca yāva
 mukhato pūrito ‘mā te muṇḍakā samaṇakā pāṇīyaṃ apaṃsū’ti”.

Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Ānandaṃ
 āmantesi “Iṅha me tvaṃ Ānanda etamhā udapānā pāṇīyaṃ āharā”ti. “Evam
 bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā pattaṃ gahetvā yena so
 udapāno tenupasaṅkami. Atha kho so udapāno āyasmante Ānande
 upasaṅkamante sabbaṃ taṃ tiṇaṇca bhusaṇca mukhato ovamitvā acchassa
 udakassa anāvilassa vipprasannassa yāva mukhato pūrito vissandanto² maññe
 aṭṭhāsi.

Atha kho āyasmato Ānandassa etadahosi “acchariyaṃ vata bho,
 abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ hi so
 udapāno mayi upasaṅkamante sabbaṃ taṃ tiṇaṇca bhusaṇca mukhato
 ovamitvā acchassa udakassa anāvilassa vipprasannassa yāva mukhato pūrito
 vissandanto maññe ṭhito”ti pattena pāṇīyaṃ ādāya yena Bhagavā
 tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “acchariyaṃ
 bhante, abbhutaṃ bhante, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ
 hi so bhante udapāno mayi upasaṅkamante sabbaṃ taṃ tiṇaṇca bhusaṇca
 mukhato ovamitvā acchassa udakassa anāvilassa vipprasannassa yāva
 mukhato pūrito vissandanto maññe aṭṭhāsi, pivatu Bhagavā pāṇīyaṃ, pivatu
 Sugato pāṇīyaṃ”ti.

1. (Atha kho te Thūṇeyyakā brāhmaṇagahapatikā) (?)

2. Vissando (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Kiṃ kayirā udapānena,
 Āpā ce sabbadā siyūṃ.
 Taṇhāya mūlato chetvā,
 Kissa pariyesanaṃ care”ti. . Navamaṃ.

10. Utenasutta

70. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena rañño Utenassa¹ uyyānagatassa antepuraṃ daḍḍhaṃ hoti, pañca ca itthisatāni² kālaṅkatāni honti Sāmāvatīpamukhāni.

Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Kosambin piṇḍāya pāvisiṃsu, Kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭhikāntā yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “idha bhante rañño Utenassa uyyānagatassa antepuraṃ daḍḍhaṃ, pañca ca itthisatāni kālaṅkatāni Sāmāvatīpamukhāni, tasmaṃ bhante upāsikānaṃ kā gati, ko abhisamparāyo”ti.

Santettha bhikkhave upāsikāyo sotāpannā, santi sakadāgāminiyo, santi anāgāminiyo, sabbā tā bhikkhave upāsikāyo anipphalā kālaṅkatāti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Mohasambandhano loko, bhabbarūpova dissati.
 Upadhibandhano³ bālo, tamasā parivārito.
 Sassatoriva⁴ khāyati, passato natthi kiñcana”ti. . Dasamaṃ.

1. Udenassa (Sī, Syā, I) 2. Pañca itthisatāni (Sī, Syā, I)

* Khu 10. 53 piṭṭhepi. 3. Upadhisambandhano (Ka-Sī) 4. Sassati viya (Ka-Sī)

Tassuddānaṃ

Dve Bhaddiyā dve ca Sattā, Lakuṇḍako Taṇhākkhayo.
Papañcakkhayo ca Kaccāno, Udapānañca Utenoti.

Cūlavaggo¹ sattamo.

8. Pāṭaligāmiyavagga**1. Paṭhamanibbānapaṭisaṃyuttasutta**

71. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejete sampahaṃseti. Te’ dha bhikkhū² aṭṭhiṃ katvā³ manasi katvā sabbaṃ cetaso⁴ samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Atthi bhikkhave tadāyatanaṃ, yattha neva pathavī na āpo na tejo na vāyo, na ākāśaṇācāyatanaṃ na viññāṇaṇcāyatanaṃ na ākiñcaṇñāyatanaṃ na nevasaṇñānāsaṇñāyatanaṃ, nāyaṃ loko na paraloko, na ubho candimasūriyā. Tatrāpāhaṃ bhikkhave neva āgatiṃ vadāmi na gatiṃ na ṭhitiṃ na cutiṃ na upapattiṃ, appatiṭṭhaṃ appavattaṃ anārammaṇamevetam. Esevanto dukkhassā”ti. . Paṭhamam.

2. Duttiyanibbānapaṭisaṃyuttasutta

72. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū

1. Cullavaggo (Sī), Cūlavaggo (I)

2. Te ca bhikkhū (Sī, Syā, I, tadaṭṭhakathāpi oloketabbā.)

3. Aṭṭhikatvā (Sī, Syā), aṭṭhikatvā (I)

4. Sabbaṃ cetasā (Itipi aññasuttesu)

nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Duddasaṃ anataṃ nāma, na hi saccaṃ sudassanaṃ.

Paṭividdhā taṇhā jānato, passato natthi kiñcanaṃ”ti. . Dutiyaṃ.

3. Tatiyanibbānapaṭisaṃyuttasutta

73. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Atthi bhikkhave ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, no cetam bhikkhave abhaviṣsa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, nayidha jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ. Tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyati”ti. . Tatiyaṃ.

4. Catutthanibbānapaṭisaṃyuttasutta

74. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Bhagavā bhikkhū nibbānapaṭisaṃyuttāya dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Te’ dha bhikkhū aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasotā dhammaṃ suṇanti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Nissitassa calitaṃ, anissitassa calitaṃ natthi, calite asati passaddhi, passaddhiyā sati nati na hoti, natiyā asati āgatigati na hoti, āgatigatiyā asati cutūpapāto na hoti, cutūpapāte asati nevidha na hurāṃ na ubhayamantarena¹. Esevanto dukkhassā”ti. . Catuttham.

5. Cundasutta

75. * Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Mallesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ yena Pāvā tadavasari. Tatra sudāṃ Bhagavā Pāvāyaṃ viharati Cundassa kammāraputtassa ambavane.

Assosi kho Cundo kammāraputto “Bhagavā kira Mallesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ pāvāṃ anuppatto Pāvāyaṃ viharati mayhaṃ ambavane”ti. Atha kho Cundo kammāraputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Cundaṃ kammāraputtaṃ Bhagavā dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho Cundo kammāraputto Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito Bhagavantāṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. Adhivāsesī Bhagavā tuṇhībhāvena.

Atha kho Cundo kammāraputto Bhagavato adhvāsanāṃ viditvā uṭṭhāyāsanaṃ Bhagavantāṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Cundo kammāraputto tassā rattiyaṃ accayena sake nivesane paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā pahūtaṃ sūkaramaddavaṃ, Bhagavato kālaṃ ārocāpesī “kālo bhante niṭṭhitaṃ bhattaṃ”ti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena Cundassa kammāraputtassa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā Cundaṃ kammāraputtaṃ āmantesī “yaṃ te Cunda sūkaramaddavaṃ paṭiyattaṃ tena maṃ parivisa, yaṃ panaññaṃ

+ Khu 10. 55, 180 piṭṭhesupī.

1. Na ubhayamantare (sabbattha) Ma 3. 310 piṭṭhe; Saṃ 2. 284 piṭṭhe ca passitabbaṃ.

* Dī 2. 105 piṭṭhepi.

khādanīyaṃ bhojanīyaṃ paṭiyattaṃ tena bhikkhusaṅghaṃ parivisa”ti.
 “Evaṃ bhante”ti kho Cundo kammāraputto Bhagavato paṭissutvā yaṃ ahosi
 sūkaramaddavaṃ paṭiyattaṃ, tena Bhagavantaṃ parivisi, yaṃ panaññaṃ
 khādanīyaṃ bhojanīyaṃ paṭiyattaṃ, tena bhikkhusaṅghaṃ parivisi.

Atha kho Bhagavā Cundaṃ kammāraputtaṃ āmantesi “yaṃ te Cunda
 sūkaramaddavaṃ avasiṭṭhaṃ, taṃ sobbhe nikhaṇāhi, nāhaṃ taṃ Cunda
 passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya
 sadevamanussāya, yassa taṃ paribhuttaṃ sammā pariṇāmaṃ gaccheyya
 aññatra Tathāgatassa”ti¹. “Evaṃ bhante”ti kho Cundo kammāraputto
 Bhagavato paṭissutvā yaṃ ahosi sūkaramaddavaṃ avasiṭṭhaṃ, taṃ sobbhe
 nikhaṇitvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ
 abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Cundaṃ
 kammāraputtaṃ Bhagavā dhammiyā kathāya sandassetvā samādapetvā
 samuttejetvā sampahaṃsetvā utṭhāyāsanaṃ pakkāmi.

Atha kho Bhagavato Cundassa kammāraputtassa bhattaṃ bhuttāvissa
 kharo ābādho uppajji, lohitapakkhandikā pabālha² vedanā vattanti
 māraṇantikā. Tatra sudam Bhagavā sato sampajāno adhvāsesi
 avihaññaṃ māno. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi
 “āyāmaṇanda yena Kusinārā tenupasaṅkamissāmā”ti. “Evaṃ bhante”ti kho
 āyasmā Ānando Bhagavato paccassosi.

Cundassa bhattaṃ bhuñjitvā, kammārassāti me suttaṃ.
 Ābādhaṃ samphusī dhīro, pabālhaṃ māraṇantikaṃ.

Bhuttassa ca sūkaramaddavena, byādhippabālho udapādi Satthuno.
 Viriccamāno³ Bhagavā avoca, gacchāmaṃ Kusināraṃ nagaranti.

Atha kho Bhagavā maggā okkamma yena aññataraṃ rukkhamaṇaṃ
 tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ āmantesi “iṅha me
 tvaṃ Ānanda catugguṇaṃ saṅghāṭiṃ paññāpehi, kilantosmi Ānanda,
 nisīdissāmi”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā
 catugguṇaṃ

1. Aññatra Tathāgatenāti (Ka-Sī)

2. Bālha (Sī, Syā, I)

3. Viriñcamāno (?) virecamāno (Dī 2. 106)

saṅghāṭim paññāpesi. Nisīdi Bhagavā paññatte āsane, nisajja kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “iṅha me tvaṃ Ānanda, pānīyaṃ āhara, pipāsitosmi Ānanda, pivissāmi”¹ti.

Evam vutte āyasmā Ānando Bhagavantaṃ etadavoca “idāni bhante pañcamattāni sakaṭasatāni atikkantāni, taṃ cakkacchinnā udakaṃ parittaṃ luḷitaṃ āvilā sandati. Ayaṃ bhante Kukudhā¹ nadī avidūre acchodakā sātodakā sītodakā setodakā supatitthā ramaṇīyā, ettha Bhagavā pānīyaṃ pivissati gattāni ca sītīkarissatī”²ti.

Dutiyampi kho -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “iṅha me tvaṃ Ānanda, pānīyaṃ āhara, pipāsitosmi Ānanda, pivissāmi”³ti. “Evam bhante”³ti kho āyasmā Ānando Bhagavato paṭissutvā pattaṃ gahetvā yena sā nadī tenupasaṅkami. Atha kho sā nadī cakkacchinnā parittā luḷitā āvilā sandamānā āyasmante Ānande upasaṅkamante acchā vippasannā anāvilā sandati.

Atha kho āyasmato Ānandassa etadahosi “acchariyaṃ vata bho, abbhutaṃ vata bho, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ hi sā nadī cakkacchinnā parittā luḷitā āvilā sandamānā mayi upasaṅkamante acchā vippasannā anāvilā sandatī”³ti, pattena pānīyaṃ ādāya yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “acchariyaṃ bhante, abbhutaṃ bhante, Tathāgatassa mahiddhikatā mahānubhāvatā, ayaṃ hi sā bhante nadī cakkacchinnā parittā luḷitā āvilā sandamānā mayi upasaṅkamante acchā vippasannā anāvilā sandati, pivatu Bhagavā pānīyaṃ, pivatu Sugato pānīyaṃ”³ti.

Atha kho Bhagavā pānīyaṃ apāyi³. Atha kho Bhagavā mahatā bhikkhusaṅghena saddhiṃ yena Kukudhā nadī tenupasaṅkami, upasaṅkamitvā Kukudhaṃ nadiṃ ajjhogāhetvā nhatvā ca pivitvā ca paccuttaritvā yena ambavanaṃ tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Cundakaṃ āmantesi “iṅha me tvaṃ Cundaka catugguṇaṃ saṅghāṭim paññāpehi, kilantosmi Cundaka,

1. Kakutthā (Sī), kukuṭā (Syā), kakuṭṭhā (Ka)

2. Sītīm karissatīti (Sī), sītāṃ karissatīti (Syā, I, Ka)

3. Apāsi (Sī)

nipajjissāmi”ti. “Evaṃ bhante”ti kho āyasmā Cundako Bhagavato paṭissutvā catugguṇaṃ saṅghāṭiṃ paññāpesi. Atha kho Bhagavā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādaṃ accādhāya sato sampajāno uṭṭhānasaññaṃ manasi karitvā, āyasmā pana Cundako tattheva Bhagavato purato nisīdi.

Gantvāna Buddho nadikaṃ Kukudhaṃ, (Dī 2. 112)

Acchodakaṃ sātudakaṃ¹ vipasannaṃ.

Ogāhi Satthā sukilantarūpo,

Tathāgato appaṭimo’dha loke.

Nhatvā ca pivitvā cudatāri² Satthā,

Purakkhato bhikkhugaṇassa majjhe.

Satthā pavattā Bhagavā idha dhamme,

Upāgami ambavanaṃ Mahesi.

Āmantayi Cundakaṃ nāma bhikkhuṃ,

Catugguṇaṃ santhara³ me nipajjaṃ.

So codito bhāvitattena Cundo,

Catugguṇaṃ santhari⁴ khippameva.

Nipajji Satthā sukilantarūpo,

Cundopi tattha pamukhe nisīdīti.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “siyā kho panānanda Cundassa kammāraputtassa koci vippaṭisāraṃ upadaheyya ‘tassa te āvuso Cunda alābhā, tassa te dulladdhaṃ, yassa te Tathāgato pacchimaṃ piṇḍapātaṃ bhuñjitvā parinibbuto’ti”. Cundassānanda kammāraputtassa evaṃ vippaṭisāro paṭivinodetabbo—

“Tassa te āvuso Cunda lābhā, tassa te suladdhaṃ, yassa te Tathāgato pacchimaṃ piṇḍapātaṃ paribhuñjitvā parinibbuto. Sammukhā metaṃ āvuso Cunda Bhagavato suttaṃ, sammukhā paṭiggahitaṃ—‘dveme piṇḍapātā

1. Sātodakaṃ (sabbattha)

3. Patthara (Sī, I)

2. Nhatvā ca uttari (Ka)

4. Patthari (Sī, I)

samasamaphalā samasamavipākā ativiya aññehi piṇḍapātehi mahapphalatarā ca mahānisaṃsatarā ca. Katame dve? Yañca piṇḍapātāṃ paribhuñjivā Tathāgato anuttaraṃ sammāsammōdhiṃ abhisambujjhati, yañca piṇḍapātāṃ paribhuñjivā anupādisesāya nibbānadhātuyā parinibbāyati, ime dve piṇḍapātā samasamaphalā samasamavipākā ativiya aññehi piṇḍapātehi mahapphalatarā ca mahānisaṃsatarā ca’.

Āyusaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, vaṇṇasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, sukhasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, saggasāṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, yasasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ, ādhīpateyyasaṃvattanikaṃ āyasmatā Cundena kammāraputtēna kammaṃ upacitaṃ”ti. Cundassānanda kammāraputtassa evaṃ vipphaṇṇasāro paṭivinodetabboti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Dadato puññaṃ pavaḍḍhati,
Saṃyamato veraṃ na cīyati.
Kusalo ca jahāti pāpakaṃ,
Rāgadosamohakkhayā sanibbuto”ti¹. . Pañcamāṃ.

6. Pāṭaligāmiyasutta

76. * Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Magadhesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ yena Pāṭaligāmo tadavasari. Assosūṃ kho Pāṭaligāmiyā² upāsakā “Bhagavā kira Magadhesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ Pāṭaligāmaṃ anuppatto”ti. Atha kho Pāṭaligāmiyā upāsakā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdīmsu. Ekamantaṃ nisinnā kho Pāṭaligāmiyā upāsakā Bhagavantaṃ etadavocūṃ “adhivāsetu no bhante Bhagavā āvasathāgāraṃ”ti. Adhivāsesi Bhagavā tuṇhībhāvena.

⁺ Dī 2. 113; Khu 10. 187 piṭṭhesupī.

^{*} Vi 3. 321; Ma 2. 16; Saṃ 2. 389 piṭṭhesupī.

1. Parinibbutoti (Sī, Syā, I)

2. Pāṭaligāmikā (Dī 2. 71)

Atha kho Pāṭaligāmiyā upāsakā Bhagavato adbhivāsanāṃ viditvā
 uṭṭhāyāsanaṃ Bhagavantāṃ abhivādetvā padakkhiṇaṃ katvā
 yenāvasathāgāraṃ tenupasaṅkamimsu, upasaṅkamitvā sabbasantharim
 āvasathāgāraṃ santharitvā āsanāni paññāpetvā udakamaṇikaṃ patitṭhāpetvā
 telappadīpaṃ āropetvā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā
 Bhagavantāṃ abhivādetvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ṭhitā kho
 Pāṭaligāmiyā upāsakā Bhagavantāṃ etadavocuṃ “sabbasantharisanthataṃ¹
 bhante āvasathāgāraṃ, āsanāni paññattāni, udakamaṇiko patitṭhāpito²,
 telappadīpo āropito. Yassa dāni bhante Bhagavā kālaṃ maññatī”ti.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya saddhim
 bhikkhusaṃghena yena āvasathāgāraṃ tenupasaṅkami, upasaṅkamitvā pāde
 pakkhāletvā āvasathāgāraṃ pavisitvā majjhimaṃ thambhaṃ nissāya
 puratthābhimukho nisīdi, bhikkhusaṃgho kho pāde pakkhāletvā
 āvasathāgāraṃ pavisitvā pacchimaṃ bhittiṃ nissāya puratthābhimukho
 nisīdi Bhagavantaṃyeva purakkhatvā, Pāṭaligāmiyāpi kho upāsakā pāde
 pakkhāletvā āvasathāgāraṃ pavisitvā puratthimaṃ bhittiṃ nissāya
 pacchimābhimukhā nisīdimsu Bhagavantaṃyeva purakkhatvā. Atha kho
 Bhagavā Pāṭaligāmiye upāsake āmantesi—

* Pañcime gahapatayo ādīnavā dussīlassa sīlavipattiyā. Katame pañca?
 Idha gahapatayo dussīlo sīlavipanno pamādādhikaraṇaṃ mahatiṃ
 bhogajāniṃ nigacchati, ayaṃ paṭhamo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlassa sīlavipannassa pāpako kittisaddo
 abbhuggacchati, ayaṃ dutiyo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlo sīlavipanno yaññadeva parisam
 upasaṅkamati yadi khattiyaparisam yadi brāhmaṇaparisam yadi
 gahapatiparisam yadi samaṇaparisam, avisārado upasaṅkamati maṅkubhūto,
 ayaṃ tatiyo ādīnavo dussīlassa sīlavipattiyā.

Puna caparaṃ gahapatayo dussīlo sīlavipanno sammūḷho kālaṃ karoti,
 ayaṃ catuttho ādīnavo dussīlassa sīlavipattiyā.

1. Sabbasantharim santhataṃ (Sī, Syā, I) 2. Udakamaṇikaṃ patitṭhāpitaṃ (Syā)

* Am 2. 221; Dī 3.196 piṭṭhepi.

Puna caparaṃ gahapatayo dussīlo sīlavipanno kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, ayaṃ pañcama ādīnavo dussīlassa sīlavipattiyā. Ime kho gahapatayo pañca ādīnavā dussīlassa sīlavipattiyā.

Pañcime gahapatayo ānisaṃsā sīlavato sīlasampadāya. Katame pañca? Idha gahapatayo sīlavā sīlasampanno appamādhikaraṇaṃ mahantaṃ bhogakkhandhaṃ adhigacchati, ayaṃ paṭhamo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavato sīlasampannassa kalyāṇo kittisaddo abbhuggacchati, ayaṃ duttiyo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇaparisāṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ visārado upasaṅkamati amaṅkubhūto, ayaṃ tatiyo ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno asammūlho kālaṃ karoti, ayaṃ catuttho ānisaṃso sīlavato sīlasampadāya.

Puna caparaṃ gahapatayo sīlavā sīlasampanno kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati, ayaṃ pañcama ānisaṃso sīlavato sīlasampadāya. Ime kho gahapatayo pañca ānisaṃsā sīlavato sīlasampadāyāti.

Atha kho Bhagavā Pāṭaligāmiye upāsake bahudeva rattiṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uyyojesi “abhikkantā kho gahapatayo ratti, yassadāni tumhe kālaṃ maññathā”ti.

¹Atha kho Pāṭaligāmiyā upāsakā Bhagavato bhāsitaṃ abhinanditvā anumoditvā¹ utthāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkamimsu. Atha kho Bhagavā acirapakkantesu Pāṭaligāmiyesu upāsakesu suññāgāraṃ pāvisi.

1-1. “Evaṃ bhante”ti kho Pāṭaligāmiyā upāsakā Bhagavato paṭissutvā (Vi 3. 323; Dī 2. 73)

Tena kho pana samayena Sunidhavassakārā¹ Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnaṃ paṭibāhāya. Tena kho pana samayena sambahulā devatāyo sahasasahasveva² Pāṭaligāme vatthūni pariggaṇhanti. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ.

Addasā kho Bhagavā dibbena cakkhunā visuddhena atikkantamānusakena tā devatāyo sahasasahasveva Pāṭaligāme vatthūni pariggaṇhantiyo, yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Atha kho Bhagavā tassā rattiyaṃ paccūsasamaye paccuṭṭhāya āyasmantaṃ Ānandaṃ āmantesi—

Ke nu kho³ Ānanda Pāṭaligāme nagaram māpentīti⁴. Sunidhavassakārā bhante Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnaṃ paṭibāhāyāti. Seyyathāpi Ānanda devehi Tāvatiṃsehi saddhiṃ mantetvā, evamevaṃ kho Ānanda Sunidhavassakārā Magadhamahāmattā Pāṭaligāme nagaram māpentī Vajjīnaṃ paṭibāhāyā. Idhāhaṃ Ānanda addasaṃ dibbena cakkhunā visuddhena atikkantamānusakena sambahulā devatāyo sahasasahasveva Pāṭaligāme vatthūni pariggaṇhantiyo. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ.

1. Sunīdhavassakārā (Sī, Syā, I)

2. Sahasseva (Syā, Ka), sahasasseva (I)

3. Ko nu kho (sabbattha)

4. Māpetīti (sabbattha)

Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha raññaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yāvata Ānanda ariyaṃ āyatanāṃ yāvata vaṇippatho, idaṃ agganagaraṃ bhavissati pāṭaliputtāṃ puṭabhedanaṃ. Pāṭaliputtassa kho Ānanda tayo antarāyā bhavissanti aggito vā udakato vā mithubhedato vāti.

Atha kho Sunidhavassakārā Magadhamahāmattā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavatā saddhiṃ sammodimsu, sammodanīyaṃ kathaṃ sārāṇīyaṃ¹ vītisāretvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ṭhitā kho Sunidhavassakārā Magadhamahāmattā Bhagavantaṃ etadavocuṃ “adhivāsetu no bhavaṃ Gotamo ajjatanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṇhībhāvena.

Atha kho Sunidhavassakārā Magadhamahāmattā Bhagavato adhivāsaṇaṃ viditvā yena sako āvasatho tenupasaṅkamimsu, upasaṅkamitvā sake āvasathe paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocesuṃ “kālo bho Gotama, niṭṭhitaṃ bhattaṃ”ti.

Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena Sunidhavassakārānaṃ Magadhamahāmattānaṃ āvasatho tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho Sunidhavassakārā Magadhamahāmattā Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesuṃ sampavāresuṃ.

Atha kho Sunidhavassakārā Magadhamahāmattā Bhagavantaṃ bhuttāvaṃ onītapattapāṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinne kho Sunidhavassakāre Magadhamahāmatte Bhagavā imāhi gāthāhi anumodi—

“Yasmiṃ padese kappeti, vāsaṃ paṇḍitajātiyo.

Sīlavantettha bhojetvā, saññate brahmacārayo².

1. Sārāṇīyaṃ (Sī, Syā, Kaṃ, I)

2. Brahmacārino (Syā), brahmacariye (I, Ka)

Yā tattha devatā āsum, tāsāṃ dakkhiṇamādisē.

Tā pūjitā pūjayanti, mānitā mānayanti naṃ.

Tato naṃ anukampanti, mātā puttāṃva orasaṃ.

Devatānukampito poso, sadā bhadraṇi passaṭi”ti.

Atha kho Bhagavā Sunidhavassakārānaṃ Magadhamahāmattānaṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanaṃ pakkāmi.

Tena kho pana samayena Sunidhavassakārā Magadhamahāmattā Bhagavantāṃ piṭṭhito piṭṭhito anubandhā honti “yenajja samaṇo Gotamo dvārena nikkhamissati, taṃ Gotamadvāraṃ nāma bhavissati, yena titthena Gaṅgaṃ nadiṃ tarissati, taṃ Gotamatitthaṃ nāma bhavissati”ti.

Atha kho Bhagavā yena dvārena nikkhami, taṃ Gotamadvāraṃ nāma ahosi. Atha kho Bhagavā yena Gaṅgā nadī tenupasaṅkami. Tena kho pana samayena Gaṅgā nadī pūrā hoti samatittikā kākaṇṭhā, appekacce manussā nāvaṃ pariyesanti, appekacce uḷumpaṃ pariyesanti, appekacce kullaṃ bandhanti apārā pāraṃ gantukāmā. Atha kho Bhagavā seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evamevaṃ Gaṅgāya nadiyā orimatīre¹ antarahito pārimatīre paccuṭṭhāsi saddhiṃ bhikkhusaṃghena.

Addasā kho Bhagavā te manusse appekacce nāvaṃ pariyesante appekacce uḷumpaṃ pariyesante appekacce kullaṃ bandhante apārā pāraṃ gantukāme.

Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ye taranti aṇṇavaṃ saraṃ,

Setuṃ katvāna visajja pallalāni.

Kullaṃ hi jano pabandhati²,

Tiṇṇā³ medhāvino janā”ti. . Chaṭṭhaṃ.

1. Orimatīrā (bahūsu) Vi 3. 325; Dī 2. 76 piṭṭhesu passitabbaṃ.

2. Bandhati (Syā, I)

3. Nitiṇṇā (Ka)

7. Dvidhāpathasutta

77. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Kosalesu addhānamaggapaṭipanno hoti āyasmatā Nāgasamālena pacchāsamaṇena. Addasā kho āyasmā Nāgasamālo antarāmagge dvidhāpathaṃ¹, disvāna Bhagavantaṃ etadavoca “ayaṃ bhante Bhagavā pantho, iminā gacchāmā”ti. Evaṃ vutte Bhagavā āyasmantaṃ Nāgasamālaṃ etadavoca “ayaṃ Nāgasamāla pantho, iminā gacchāmā”ti.

Dutiyampi kho -pa-. Tatiyampi kho āyasmā Nāgasamālo Bhagavantaṃ etadavoca “ayaṃ bhante Bhagavā pantho, iminā gacchāmā”ti. Tatiyampi kho Bhagavā āyasmantaṃ Nāgasamālaṃ etadavoca “ayaṃ Nāgasamāla pantho, iminā gacchāmā”ti. Atha kho āyasmā Nāgasamālo Bhagavato pattacīvaraṃ tattheva chamāyaṃ nikkhipitvā pakkāmi “idaṃ bhante Bhagavato pattacīvaraṃ”ti.

Atha kho āyasmato Nāgasamālassa tena panthena gacchantassa antarāmagge corā nikkhamitvā hatthehi ca pādehi ca ākoṭesum, pattañca bhindimsu, saṅghāṭiṇca vipphālesum. Atha kho āyasmā Nāgasamālo bhinnena pattena vipphālītāya saṅghāṭiyā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Nāgasamālo Bhagavantaṃ etadavoca “idha mayhaṃ bhante tena panthena gacchantassa antarāmagge corā nikkhamitvā hatthehi ca pādehi ca ākoṭesum, pattañca bhindimsu, saṅghāṭiṇca vipphālesun”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Saddhiṃ caramekato vasaṃ,
Misso aññajanena vedagū.
Vidvā pajahāti pāpakam,
Koṇco khīrapakova ninnagan”ti. . Sattamaṃ.

8. Visākhāsutta

78. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbarāme Migāramātupāsāde. Tena kho pana samayena Visākhāya Migāramātuyā nattā kālaṅkatā hoti piyā manāpā. Atha kho Visākhā Migāramātā allavatthā allakesā divā divassa yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnam kho Visākhā Migāramātaram Bhagavā etadavoca—

Handa kuto nu tvaṃ Visākhe āgacchasi allavatthā allakesā idhūpasaṅkantā divā divassāti. Nattā me bhante piyā manāpā kālaṅkatā, tenāhaṃ allavatthā allakesā idhūpasaṅkantā divā divassāti. Icche yyāsi tvaṃ Visākhe yāvatikā¹ Sāvatthiyā manussā, tāvatike² putte ca nattāro cāti. Iccheyyāhaṃ Bhagavā³ yāvatikā Sāvatthiyā manussā, tāvatike putte ca nattāro cāti.

Kivabahukā pana Visākhe Sāvatthiyā manussā devasikaṃ kalam karontīti. Dasapi bhante Sāvatthiyā manussā devasikaṃ kalam karonti, navapi bhante. Aṭṭhapi bhante. Sattapi bhante. Chapi bhante. Pañcapi bhante. Cattāropi bhante. Tīṇipi bhante. Dvepi bhante Sāvatthiyā manussā devasikaṃ kalam karonti, ekopi bhante Sāvatthiyā manusso devasikaṃ kalam karoti, avivittā bhante Sāvatthi manussehi kalam karontehīti.

Tam kim maññasi Visākhe, api nu tvaṃ kadāci karahaci anallavatthā vā bhavyeyyāsi anallakesā vāti. No hetam bhante, alam me bhante tāva bahukehi puttehi ca nattārehi cāti.

Yesam kho Visākhe satam piyāni, satam tesam dukkhāni, yesam navuti piyāni, navuti tesam dukkhāni, yesam asīti piyāni, asīti tesam dukkhāni, yesam sattati piyāni, sattati tesam dukkhāni, yesam saṭṭhi piyāni, saṭṭhitesam dukkhāni, yesam paññāsam piyāni, paññāsam tesam dukkhāni, yesam cattārīsam piyāni, cattārīsam tesam dukkhāni, yesam timsam piyāni, timsam tesam dukkhāni, yesam vīsati piyāni, vīsati tesam dukkhāni, yesam

1. Yāvatakā (?)

2. Tāvatake (?)

3. Iccheyyāhaṃ bhante Bhagavā (Syā)

dasa piyāni, dasa tesam dukkhāni, yesam nava piyāni, nava tesam dukkhāni, yesam aṭṭha piyāni, aṭṭha tesam dukkhāni, yesam satta piyāni, satta tesam dukkhāni, yesam cha piyāni, cha tesam dukkhāni, yesam pañca piyāni, pañca tesam dukkhāni, yesam cattāri piyāni, cattāri tesam dukkhāni, yesam tīṇi piyāni, tīṇi tesam dukkhāni, yesam dve piyāni, dve tesam dukkhāni, yesam ekaṃ piyam, ekaṃ tesam dukkham, yesam natthi piyam, natthi tesam dukkham, “asokā te virajā anupāyāsā”ti vadāmīti.

Atha kho Bhagavā etamattham veditvā tāyaṃ velāyaṃ imam udānam udānesi—

* “Ye keci sokā paridevitā vā,
Dukkhā va¹ lokasmimanekarūpā.
Piyam paṭiccappabhavanti ete,
Piye asante na bhavanti ete.

Tasmā hi te sukhino vītasokā,
Yesam piyam natthi kuhiñci loke.
Tasmā asokaṃ virajaṃ patthayāno,
Piyam na kayirātha kuhiñci loke”ti. . Aṭṭhamam.

9. Paṭhamadabbasutta

79. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Atha kho āyasmā Dabbo Mallaputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Dabbo Mallaputto Bhagavantam etadavoca “parinibbāna kālo me dāni Sugatā”ti. Yassadāni tvaṃ Dabba kālaṃ maññasīti.

Atha kho āyasmā Dabbo Mallaputto utthāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātum samāpajjitvā vuṭṭhahitvā parinibbāyi.

* Khu 10. 57, 178 piṭṭhesupī.

1. Dukkhā ca (sabbattha)

Atha kho āyasmato Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masi. Seyyathāpi nāma sappissa vā telassa vā jhāyamānassa ḍayhamānassa neva chārikā paññāyati na masi, evamevaṃ āyasmato Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masīti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Abhedi kāyo nirodhi saññā,
Vedanā sītibhaviṃsu¹ sabbā.
Vūpasamiṃsu saṅkhārā,
Viññāṇaṃ atthamāgamā”ti. . Navamaṃ.

10. Dutiyadabbasutta

80. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosun. Bhagavā etadavoca—

Dabbassa bhikkhave Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masi. Seyyathāpi nāma sappissa vā telassa vā jhāyamānassa ḍayhamānassa neva chārikā paññāyati na masi, evamevaṃ kho bhikkhave Dabbassa Mallaputtassa vehāsaṃ abbhuggantvā ākāse antalikkhe pallaṅkena nisīditvā tejodhātuṃ samāpajjitvā vuṭṭhahitvā parinibbutassa sarīrassa jhāyamānassa ḍayhamānassa neva chārikā paññāyittha na masīti.

1. Pīṭidahaṃsu (Syā, I), sītīdahaṃsu (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ayoghanahatasseva, jalato jātavedaso¹.

Anupubbūpasantassa, yathā na ñāyate gati.

Evaṃ sammāvimuttānaṃ, kāmabandhoghatārinaṃ.

Paññāpetuṃ gati natthi, pattānaṃ acalaṃ sukhaṃ”ti. . Dasamaṃ.

Pāṭaligāmiyavaggo² aṭṭhamo.

Tassuddānaṃ

Nibbānā caturo vuttā, Cundo Pāṭaligāmiyā.

Dvidhāpatho Visākhā ca, Dabbena saha te dasāti.

Udāne vaggānamuddānaṃ

Vaggamidaṃ paṭhamāṃ varabodhi, vaggamidaṃ dutiyaṃ Mucalindo.

Nandakavaggavaro tatiyo tu, Meghiyavaggavaro ca catuttho.

Pañcamavaggavarantidha Soṇo, chaṭṭhamavaggavaranti Jaccandho³.

Sattamavaggavaranti ca Cūḷo, Pāṭaligāmiyamattṭhamavaggo⁴.

Asīṭimanūnakasuttavaraṃ, vaggamidaṭṭhakaṃ suvivhattaṃ.

Dassitaṃ cakkhumatā vimalena, addhā hi taṃ udānamitīdamāhu⁵.

Udānapāli niṭṭhitā.

1. Jātavedassa (Syā)

2. Pāṭaligāmiyavaggo (Ka)

3. Chaṭṭhamavaggavaraṃ tu tamandho (Sī, Ka)

4. Pāṭaligāmiyavaraṭṭhamavaggo (Syā, Kaṃ, I), Pāṭaligāmiyavaraṭṭhamavaggo (Sī, Ka)

5. Atthāyetaṃ udānamitīdamāhu (Ka), saddhā hi taṃ udānantīdamāhu (Syā, Kaṃ, I)

Khuddakanikāya

Itivuttakapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Ekakanipāta

1. Paṭhamavagga

1. Lobhasutta

1. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya.
Katamaṃ ekadhammaṃ? Lobhaṃ bhikkhave ekadhammaṃ pajahatha, ahaṃ
vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Yena lobhena luddhāse, sattā gacchanti duggatim.
Taṃ lobhaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Dosasutta

2. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya.
Katamaṃ ekadhammaṃ? Dosaṃ bhikkhave ekadhammaṃ pajahatha, ahaṃ
vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Yena dosena duṭṭhāse, sattā gacchanti duggatim.
 Taṃ dosaññam sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imaṃ lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Mohasutta

3. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya.
 Katamam ekadhammam? Moham bhikkhave ekadhammam pajahatha, aham
 vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

“Yena mohena mūḷhāse, sattā gacchanti duggatim.
 Taṃ moham sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imaṃ lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Kodhasutta

4. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammam bhikkhave pajahatha, aham vo pāṭibhogo anāgāmitāya.
 Katamam ekadhammam? Kodham bhikkhave ekadhammam pajahatha, aham
 vo pāṭibhogo anāgāmitāyāti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

“Yena kodhena kuddhāse, sattā gacchanti duggatim.
 Taṃ kodham sammadaññāya, pajahanti vipassino.
 Pahāya na punāyanti, imaṃ lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Makkhasutta

5. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya.
Katamaṃ ekadhammaṃ? Makkhaṃ bhikkhave ekadhammaṃ pajahatha,
ahaṃ vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Yena makkhena makkhāse¹, sattā gacchanti duggatiṃ.
Taṃ makkhaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Mānasutta

6. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ bhikkhave pajahatha, ahaṃ vo pāṭibhogo anāgāmitāya.
Katamaṃ ekadhammaṃ? Mānaṃ bhikkhave ekadhammaṃ pajahatha, ahaṃ
vo pāṭibhogo anāgāmitāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Yena mānena mattāse, sattā gacchanti duggatiṃ.
Taṃ mānaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sabbapariññāsutta

7. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Sabbaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ
appajahaṃ abhabbo dukkhakkhayāya. Sabbañca kho bhikkhave abhijānaṃ
parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

1. Makkhitāse (Syā)

“Yo sabbaṃ sabbato ñatvā, sabbatthesu na rajjati.
Sa ve sabbapariññā¹ so, sabbadukkhā upaccagā”²ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Mānapariññāsutta

8. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Mānaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ
appajahaṃ abhabbo dukkhakkhayāya. Mānañca kho bhikkhave abhijānaṃ
parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Mānupetā ayaṃ pajā, mānaganthā bhava ratā.
Mānaṃ aparijānantā, āgantāro punabbhavaṃ.
Ye ca mānaṃ pahantvāna, vimuttā mānasaṅkhaye.
Te mānaganthābhibhuno, sabbadukkhā upaccagun”³ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamaṃ.

9. Lobhapariññāsutta

9. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Lobhaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ
appajahaṃ abhabbo dukkhakkhayāya. Lobhañca kho bhikkhave abhijānaṃ
parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena lobhena luddhāse, sattā gacchanti duggatiṃ.
Taṃ lobhaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

1. Sabbaṃ pariññā (Syā, I)

2. Sabbaṃ dukkhaṃ upaccagāti (Syā), sabbadukkhā upaccagāti (I-Ṭṭha)

3. Sabbadukkhā upaccagunṭi (I)

10. Dosapariññāsutta

10. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dosaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Dosañca kho bhikkhave abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena dosena duṭṭhāse, sattā gacchanti duggatiṃ.
Taṃ dosaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Pāṭibhogavaggo paṭhamo.

Tassuddānaṃ

Rāgadosā atha Moho, Kodhamakkhā Mānaṃ Sabbam.
Mānato Rāgadosā puna dve, pakāsitaṃ vaggamāhu paṭhamanti.

2. Dutiyavagga

1. Mohapariññāsutta

11. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Mohaṃ bhikkhave anabhijānaṃ aparijānaṃ tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Mohañca kho bhikkhave abhijānaṃ parijānaṃ tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena mohena mūlḥāse, sattā gacchanti duggatiṃ.
Taṃ mohaṃ sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokaṃ kudācānaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭthamaṃ.

2. Kodhapariññāsutta

12. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Kodham bhikkhave anabhijānam aparijānam tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Kodhañca kho bhikkhave abhijānam parijānam tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti.

Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena kodhena kuddhāse, sattā gacchanti duggatiṃ.
Taṃ kodham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Makkhapariññāsutta

13. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Makkham bhikkhave anabhijānam aparijānam tattha cittaṃ avirājayaṃ appajahaṃ abhabbo dukkhakkhayāya. Makkhañca kho bhikkhave abhijānam parijānam tattha cittaṃ virājayaṃ pajahaṃ bhabbo dukkhakkhayāyāti.

Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yena Makkhena makkhāse, sattā gacchanti duggatiṃ.
Taṃ makkham sammadaññāya, pajahanti vipassino.
Pahāya na punāyanti, imaṃ lokam kudācanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Avijjānīvaraṇasutta

14. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Nāham bhikkhave aññam ekanīvaraṇampi samanupassāmi, yena¹ nīvaraṇena nivutā pajā dīgharattaṃ sandhāvanti saṃsaranti, yathayidaṃ bhikkhave avijjānīvaraṇam². Avijjānīvaraṇena hi bhikkhave nivutā pajā dīgharattaṃ sandhāvanti saṃsarantīti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

1. Yenevaṃ (?)

2. Avijjānīvaraṇena (?)

“Natthañño ekadhammopi, yenevaṃ¹ nivutā pajā.
Saṃsaranti ahorattam, yathā mohena āvutā.

Ye ca moham pahantvāna, tamokkhandham² padālayum.
Na te puna saṃsaranti, hetu tesam na vijjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Taṇhāsaṃyojanasutta

15. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Nāham bhikkhave aññam ekasaṃyojanampi samanupassāmi, yena³
saṃyojanena saṃyuttā sattā dīgharattam sandhāvanti saṃsaranti,
yathayidam bhikkhave taṇhāsaṃyojanam⁴. Taṇhāsaṃyojanena hi bhikkhave
saṃyuttā sattā dīgharattam sandhāvanti saṃsarantīti. Etamattham Bhagavā
avoca, tatthetam iti vuccati—

* “Taṇhādutiyo puriso, dīghamaddhāna saṃsaram.
Itthabhāvaññathābhāvam⁵, saṃsāram nātivattati.

Etamādīnavam⁶ ñatvā, taṇham⁷ dukkhassa sambhavam.
Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Paṭhamasekhasutta

16. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Sekhassa bhikkhave bhikkhuno appattamānasassa anuttaram
yogakkhemam patthayamānassa viharato “ajjhattikam aṅgaṇ”ti karitvā
nāññam ekaṅgampi samanupassāmi, yaṃ evam bahūpakāram, yathayidam
bhikkhave yonisomanasikāro. Yoniso bhikkhave bhikkhu manasi karonto
akusalam

1. Yeneva (Sī, I, Ka)

3. Yenevaṃ (Syā)

* Upari 268; Khu 7. 362; Khu 8. 211 piṭṭhesupi.

5. Itthambhāvaññathābhāvam (Syā)

7. Taṇhā (Sī, Ka)

2. Tamokkhandham (Sī, syā, I)

4. Taṇhāsaṃyojanena (?)

6. Evamādīnavam (Sī, I, Ka)

pajahati, kusalam bhāvetūti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yonisomanasikāro, dhammo sekhasa bhikkhuno.
Natthañño evam bahukāro, uttamatthassa pattiya.
Yoniso padaham bhikkhu, khayam dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Dutiyasekhasutta

17. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Sekhasa bhikkhave bhikkhuno appattamānasassa anuttaram yogakkhemam patthayamānassa viharato “bāhiram aṅgan”ti karitvā nāññam ekaṅgampi samanupassāmi, yaṁ evam bahūpakāram, yathayidam bhikkhave kalyāṇamittatā. Kalyāṇamitto bhikkhave bhikkhu akusalam pajahati, kusalam bhāvetūti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kalyāṇamitto yo bhikkhu, sappatisso sagāravo.
Karam mittānam vacanam, sampajāno patissato.
Pāpuṇe anupubbena, sabbasaṁyojanakkhayan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamam.

8. Saṁghabhedasutta

18. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammo bhikkhave loke uppajjamāno uppajjati bahujaṇāhitāya bahujaṇāsukhāya bahuno janassa anattāya ahitāya dukkhāya devamanussānam. Katamo ekadhammo? Saṁghabhedo. Saṁghe kho pana bhikkhave bhinne aññamaññam bhaṇḍanāni ceva honti, aññamaññam paribhāsā ca honti, aññamaññam parikkhepā ca honti, aññamaññam pariccajanā ca honti. Tattha appasannā ceva nappasīdanti, pasannānañca ekaccānam aññathattam hotīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Āpāyiko nerayiko, kappattho saṁghabhedako.
Vaggārāmo adhammattho, yogakkhemā padhamsati¹.
Saṁghaṁ samaggaṁ bhetvāna², kappam nirayamhi paccati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Saṁghasāmaggīsutta

19. Vuttaṁ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammo bhikkhave loka uppajjamāno uppajjati bahujanahitāya bahujanasukhāya bahuno janassa atthāya hitāya sukhāya devamanussānam. Katamo ekadhammo? Saṁghasāmaggī. Saṁghe kho pana bhikkhave samagge na ceva aññamaññaṁ bhaṇḍanāni honti, na ca aññamaññaṁ paribhāsā honti, na ca aññamaññaṁ parikkhepā honti, na ca aññamaññaṁ pariccajanā honti. Tattha appasannā ceva pasīdanti, pasannānañca bhiyyobhāvo hotīti. Etamatthaṁ Bhagavā avoca, tatthetaṁ iti vuccati—

* “Sukhā saṁghassa sāmaggī, samaggānañcanuggaho.
Samaggarato dhammattho, yogakkhemā na dhamsati.
Saṁghaṁ samaggaṁ katvāna, kappam saggaṁhi modati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

10. Paduṭṭhacittasutta

20. Vuttaṁ hetam Bhagavatā vuttamarahatāti me sutam—

* Idhāham bhikkhave ekaccaṁ puggalaṁ paduṭṭhacittaṁ evaṁ cetasā ceto paricca pajānāmi “imamhi cāyaṁ samaye puggalo kālaṁ kareyya, yathābhataṁ nikkhitto evaṁ niraye”. Taṁ kissa hetu? Cittaṁ hissa bhikkhave paduṭṭhaṁ. Cetopadosahetu kho pana bhikkhave evamidhekacce sattā kāyassa bhedā param maraṇā apāyaṁ duggatiṁ vinipātaṁ nirayaṁ upapajjantīti. Etamatthaṁ Bhagavā avoca, tatthetaṁ iti vuccati—

1. Yogakkhemato dhamsati (Syā, I), yogakkhemā vidhamsati (Sī, Ka)

2. Bhitvāna (Sī, Ka), bhinditvā (Vi 4. 369; Am 3. 315)

* Am 1. 8; Khu 10.109 piṭṭhesupī.

“Paduṭṭhacittam̐ ñatvāna, ekaccam̐ idha puggalam̐.
 Etamatthañca byākāsi, Buddho bhikkhūna santike.
 Imamhi cāyam̐ samaye, kālam̐ kayirātha puggalo.
 Nirayam̐ upapajjeyya, cittam̐ hissa padūsitam̐.
 Yathā haritvā nikkhipeyya, evamevam̐ tathāvidho.
 Cetopadosahetu hi, sattā gacchanti duggatin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam̐.

Dutiyo vaggo.

Tassuddānam̐

Moho Kodho atha Makkho, Vijjā Taṇhā Sekhaduve ca.
 Bhedo Sāmaggi-puggalo¹, vaggamāhu dutiyanti vuccatīti.

3. Tatiyavagga

1. Pasannacittasutta

21. Vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

* Idhāham̐ bhikkhave ekaccam̐ puggalam̐ pasannacittam̐ evam̐ cetasā
 ceto paricca pajānāmi “imamhi cāyam̐ samaye puggalo kālam̐ kareyya,
 yathābhatam̐ nikkhitto evam̐ sagge”. Tam̐ kissa hetu? Cittam̐ hissa
 bhikkhave pasannam̐, cetopasādahetu kho pana bhikkhave evamidhekacce
 sattā kāyassa bheda param̐ maraṇā sugatim̐ saggam̐ lokam̐ upapajjantīti.
 Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Pasannacittam̐ ñatvāna, ekaccam̐ idhapuggalam̐.
 Etamatthañca byākāsi, Buddho bhikkhūna santike.

1. Mohakodha atha makkhāgato, mūhā kāmasekkhaduve. Bhedasāmaggapuggalo ca
 (Sī, Ka) mohakodhā atha makkho, mohakāmā sekkhā duve. Bhedamodā puggaloca
 (Syā, I)

* Am̐ 1. 8; Khu 10. 118 piṭṭhesupī.

Imamhi cāyaṃ samaye, kālaṃ kayirātha puggalo.
Sugatiṃ upapajjeyya, cittaṃ hissa pasāditaṃ.

Yathā haritvā nikkhipeyya, evamevaṃ tathāvidho.
Cetopasādahetu hi, sattā gacchanti suggatin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Mettasutta

22. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Mā bhikkhave puññānaṃ bhāyittha, sukhassetaṃ bhikkhave
adhivacanaṃ iṭṭhassa kantassa piyassa manāpassa yadidaṃ puññāni¹.
Abhijānāmi kho panāhaṃ bhikkhave dīgharattaṃ katānaṃ puññānaṃ iṭṭhaṃ
kantaṃ piyaṃ manāpaṃ vipākaṃ paccanubhūtaṃ, satta vassāni mettacittaṃ
bhāvetvā satta saṃvaṭṭavivaṭṭakappe nayimaṃ lokaṃ punarāgamāsīm.
Saṃvaṭṭamāne sudaṃ bhikkhave kappe Ābhassarūpago homi, vivaṭṭamāne
kappe suññaṃ brahmavimānaṃ upapajjāmi.

Tatra sudaṃ bhikkhave brahmā homi mahābrahmā abhibhū
anabhibhūto aññadattthudaso vasavattī. Chattimsakkhattuṃ kho panāhaṃ
bhikkhave Sakko ahoṣiṃ Devānamindo, anekasatakkhattuṃ rājā ahoṣiṃ
cakkavattī dhammiko dhammarājā cāturato vijitāvī
janapadatthāvariyaṃ pattaṃ sattaratanasamannāgato, ko pana vādo
padesarajjassa.

Tassa mayhṃ bhikkhave etadahosi “kissa nu kho me idaṃ kammaṃ
phalaṃ kissa kammaṃ vipāko, yenāhaṃ etarahi evaṃmahiddhiko
evaṃmahānubhāvo”ti. Tassa mayhṃ bhikkhave etadahosi “tiṇṇaṃ kho me
idaṃ kammānaṃ phalaṃ tiṇṇaṃ kammānaṃ vipāko, yenāhaṃ etarahi
evaṃmahiddhiko evaṃmahānubhāvoti. Seyyathidaṃ², dānassa damassa
saṃyamassāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Puññaṃ so sikkheyya, āyataggaṃ sukhudrayaṃ.
Dānaṃ samacariyaṃ, mettacittaṃ bhāvaye.

1. Puññānanti, (Aṃ 2. 465)

2. Seyyathidaṃ (Sī, Syā, Kaṃ, I)

Ete dhamme bhāvayitvā, tayo sukhasamuddaye¹.
Abyāpajjam² sukhaṃ lokaṃ, paṇḍito upapajjati”ti.

Ayampi atto vuttho Bhagavatā iti me sutanti. . Dutiyam.

3. Ubhayatthasutta

23. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammo bhikkhave bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati diṭṭhadhammikañceva atthaṃ samparāyikañca. Katamo ekadhammo? Appamādo kusalesu dhammesu. Ayaṃ kho bhikkhave ekadhammo bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati diṭṭhadhammikañceva atthaṃ samparāyikañcāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Appamādaṃ pasaṃsanti, puññakiriyāsu paṇḍitā.

Appamatto ubho atthe, adhigaṇhāti paṇḍito.

* Diṭṭhe dhamme ca yo attho, yo cattho samparāyiko.

Atthābhisamayā dhīro, ‘paṇḍito’ti pavuccati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. Tatiyam.

4. Aṭṭhipuñjasutta

24. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekapuggalassa bhikkhave kappam sandhāvato saṃsarato siyā evaṃ mahā aṭṭhikaṅkalo aṭṭhipuñjo aṭṭhirāsi, yathāyaṃ vepullo pabbato, sace saṃhārako assa, sambhatañca na vinasseyyāti. Etamatthaṃ Bhagavā avoca tatthetaṃ iti vuccati—

“Ekassekena kappena, puggalasatṭhisañjayo.

Siyā sabbatasamo rāsi, iti vuttaṃ Mahesinā.

So kho paṇāyaṃ akkhāto, vepullo pabbato mahā.

Uttaro Gijjhakūṭassa, Magadhānaṃ giribbaje.

1. Sukhasamudraye (Sī-Ṭṭha)

2. Abyāpajjam (Ka), abyābajjam (?) heṭṭhā 88 piṭṭhepi.

* Sam 1. 87, 90; Am 2. 42 piṭṭhesupī.

Yato ca ariyasaccāni, sammappaññāya passati.
 Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ.
 Ariyañcaṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ.
 Sa sattakkhattumparamaṃ, sandhāvitvāna puggalo.
 Dukkhasantakaro hoti, sabbasaṃyojanakkhayā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catutthaṃ.

5. Musāvādasutta

25. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ekadhammaṃ atītassa bhikkhave purisapuggalassa nāhaṃ tassa kiñci
 pāpakammaṃ akaraṇīyanti vadāmi. Katamaṃ ekadhammaṃ? Yadidaṃ¹
 bhikkhave sampajānamusāvādoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
 vuccati—

“Ekadhammaṃ atītassa, musāvādissa jantuno.
 Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamaṃ.

6. Dānasutta

26. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Evañce bhikkhave sattā jāneyyurū dānaṣaṃvibhāgassa vipākaṃ,
 yathāhaṃ jānāmi, na adatvā bhuñjeyyurū, na ca nesaṃ maccheramalaṃ
 cittaṃ pariyādāya tiṭṭheyya. Yopi nesaṃ assa carimo ālopo carimaṃ
 kabaḷaṃ, tatopi na asaṃvibhajitvā bhuñjeyyurū, sace nesaṃ paṭiggāhakā
 assu. Yasmā ca kho bhikkhave sattā na evaṃ jānanti dānaṣaṃvibhāgassa
 vipākaṃ yathāhaṃ jānāmi, tasmā adatvā bhuñjanti, maccheramalañca nesaṃ
 cittaṃ pariyādāya tiṭṭhatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
 vuccati—

“Evañce sattā jāneyyurū, yathāvuttaṃ Mahesinā.
 Vipākaṃ saṃvibhāgassa, yathā hoti mahapphalaṃ.

1. Yathayidaṃ (Sī, Syā, Ka), yathāyidaṃ (I)

Vineyya maccheramalaṃ, vippasannena cetasā.
 Dajjuṃ kālena ariyesu, yattha dinnam mahapphalaṃ.
 Annañca datvā¹ bahunō, dakkhiṇeyyesu dakkhiṇam.
 Ito cutā manussattā, saggaṃ gacchanti dāyakā.
 Te ca saggagatā² tattha, modanti kāmakāmino.
 Vipākaṃ samvibhāgassa, anubhonti amaccharā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Mettābhāvanāsutta

27. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Yāni kānici bhikkhave opadhikāni puñṇakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasim, mettāyeva tāni cetovimutti adhiggaheva bhāsate ca tapate ca virocati ca.

Seyyathāpi bhikkhave yā kāci tārakarūpanaṃ pabhā, sabbā tā candiyā pabhāya kalaṃ nāgghanti soḷasim, candapabhāyeva tā adhiggaheva bhāsate ca tapate ca virocati ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puñṇakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasim, mettāyeva tāni cetovimutti adhiggaheva bhāsate ca tapate ca virocati ca.

Seyyathāpi bhikkhave vassānaṃ pacchime māse saradasamaye viddhe vigatavalāhake deve³ ādicco nabhaṃ abbhussakkamāno⁴ sabbam ākāsaṃ⁵ tamagataṃ abhivihacca⁶ bhāsate ca tapate ca virocati ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puñṇakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalaṃ nāgghanti soḷasim, mettāyeva tāni cetovimutti adhiggaheva bhāsate ca tapate ca virocati ca.

1. Datvāna (Syā)

2. Saggaṃ gatā (Sī, I, Ka)

3. Nabhe (Sī)

4. Abbhuggamamāno (Ka-Ṭṭha)

5. Ākāsaṃ (Syā)

6. Abhihacca (Syā)

Seyyathāpi bhikkhave rattiyaṃ paccūsasamayaṃ osadhitārakā bhāsate ca tapate ca virocāti ca. Evamevaṃ kho bhikkhave yāni kānici opadhikāni puññakiriyavatthūni, sabbāni tāni mettāya cetovimuttiyā kalam nāgghanti soḷasim, mettāyeva tāni cetovimutti adhiggaḥetvā bhāsate ca tapate ca virocāti cāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Yo ca mettam bhāvayati, appamāṇam paṭissato.

Tanū¹ saṃyojanā honti, passato upadhikkhayaṃ.

Ekampi ce pāṇamaduttacitto,

Mettāyati kusalo tena hoti.

Sabbe ca pāṇe manasānukampaṃ,

Pahūtamariyo pakaroti puññaṃ.

Ye² sattasaṇḍam pathaviṃ vijitvā,

Rājisayo³ yajamānā’nupariyagā.

Assamedham purisamedham,

Sammāpāsaṃ vājapeyyaṃ niraggaḷaṃ.

Mettassa cittassa subhāvitassa,

Kalampi te nānubhavanti soḷasim,

Candappabhā tāragaṇāva sabbe.

Yo na hanti na ghāteti, na jināti na jāpaye.

Mettaṃso sabbabhūtesu, veraṃ tassa na kenacī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

Tatiyo vaggo.

1. Tanu (Sī)

2. Yo (Sī)

3. Rājisayo (Sī)

Tassuddānaṃ

Cittam Mettam¹ Ubho atthe, Puñjam Vepullapabbataṃ.
 Sampajānamusāvādo, Dānañca Mettabhāvanā².
 Sattimāni ca³ suttāni, purimāni ca vīsati.
 Ekadhammesu suttantā, sattavīsatisaṅgahāti.

Ekakanipāto niṭṭhito.

1. Jhāyī (Sī, Syā), jhāyi (I, Ka)

2. Mettabhāvañca (Sī, Syā, I), mettavācañca (Ka)

3. Sattimānidha (Sī, Ka)

2. Dukanipāta

1. Paṭhamavagga

1. Dukkavīhārasutta

28. ()¹ Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham viharati savighātaṃ sa-upāyāsaṃ sapariḷāhaṃ, kāyassa bhedaṃ paramaṃ maraṇaṃ duggati paṭikaṅkhā. Katamehi dvīhi? Indriyesu aguttadvāratāya² ca, bhojane amattaññutāya³ ca. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkham viharati savighātaṃ sa-upāyāsaṃ sapariḷāhaṃ kāyassa bhedaṃ paramaṃ maraṇaṃ duggati paṭikaṅkhāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Cakkhu sotañca ghānañca, jivhā kāyo tathā mano.

Etāni yassa dvārāni, aguttāni ca⁴ bhikkhuno.

Bhojanamhi amattaññū, indriyesu asaṃvuto.

Kāyadukkham cetodukkham, dukkham so adhigacchati.

Ḍayhamānena kāyena, ḍayhamānena cetasā.

Divā vā yadi vā rattiṃ, dukkham viharati tādiso”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Sukhavīhārasutta

29. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātaṃ anupāyāsaṃ apariḷāhaṃ, kāyassa bhedaṃ paramaṃ maraṇaṃ Sugati

1. (Dve dhamme anukkaṭṭi) katthaci.

3. Amattaññū (Tṭha)

2. Aguttadvāro (Tṭha)

4. Aguttānidha (Ka)

pāṭikaṅkhā. Katamehi dvīhi? Indriyesu guttadvāratāya ca, bhojane mattaññutāya ca. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhaṃ viharati avighātāṃ anupāyāsaṃ aparilāhaṃ, kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhātī. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Cakkhu sotañca ghānañca, jivhā kāyo tathā¹ mano.

Etāni yassa dvārāni, suguttāni ca bhikkhuno.

Bhojanamhi ca mattaññū, indriyesu ca saṃvuto.

Kāyasukhaṃ cetosukhaṃ, sukhaṃ so adhigacchati.

Aḍayhamānena kāyena, aḍayhamānena cetasā.

Divā vā yadi vā rattim, sukhaṃ viharati tādiso”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Tapanīyasutta

30. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dveme bhikkhave dhammā tapanīyā. Katame dve? Idha bhikkhave ekacco akatakalyāṇo hoti akatakusalo akatabhīruttāṇo katapāpo kataluddo katakibbisso, so “akataṃ me kalyāṇaṃ”tipi tappati, “kataṃ me pāpaṃ”tipi tappati. Ime kho bhikkhave dve dhammā tapanīyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca.

Manoduccaritaṃ katvā, yañcaññaṃ dosasañhitaṃ.

Akatvā kusalaṃ kammaṃ, katvānā’kusalaṃ bahuṃ.

Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti².

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

1. Atho (Sī, Syā, Ka)

2. Nirayaṃ so upapajjati (Sī, Syā, Kam, I)

4. Atapanīyasutta

31. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dveme bhikkhave dhammā atapanīyā. Katame dve? Idha bhikkhave ekacco katakalyāṇo hoti katakusalo katabhīruttāṇo akatapāpo akataluddo akatakibbiso, so “kataṃ me kalyāṇan”tipi na tappati, “akataṃ me pāpan”tipi na tappati. Ime kho bhikkhave dve dhammā atapanīyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ hitvā, vacīduccaritaṃ ca.

Manoduccaritaṃ hitvā, yañcaññaṃ dosasañhitaṃ.

Akatvā’kusalaṃ kammaṃ, katvāna kusalaṃ bahum.

Kāyassa bheda sappañño, saggaṃ so upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catutthaṃ.

5. Paṭhamasīlasutta

32. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato puggalo yathābhattaṃ nikkhitto evaṃ niraye. Katamehi dvīhi? Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. Imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathābhattaṃ nikkhitto evaṃ nirayeti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā.

Etehi dvīhi dhammehi, yo samannāgato naro.

Kāyassa bheda duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamaṃ.

6. Dutiyasīlasutta

33. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato puggalo yathābhattaṃ nikkhitto evaṃ sagge. Katamehi dvīhi? Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā.

Imehi kho bhikkhave dvīhi dhammehi samannāgato puggalo yathābhatam
nikkhitto evam saggeti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā.
Etehi dvīhi dhammehi, yo samannāgato naro.
Kāyassa bheda sappañño, saggaṃ so upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Ātāpīsutta

34. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Anātāpī bhikkhave bhikkhu anottāpī¹ abhabbo sambodhāya, abhabbo
nibbānāya, abhabbo anuttarassa yogakkhemassa adhigamāya. Ātāpī ca kho
bhikkhave bhikkhu ottāpī² bhabbo sambodhāya, bhabbo nibbānāya, bhabbo
anuttarassa yogakkhemassa adhigamāyāti. Etamattham Bhagavā avoca,
tatthetam iti vuccati—

“Anātāpī anottāpī, kusīto hīnavīriyo.
Yo thīnamiddhabahulo, ahirīko anādarō.
Abhabbo tādiso bhikkhu, phuṭṭhum sambodhimuttamam.
Yo ca satimā nipako jhāyī,
Ātāpī ottāpī ca appamatto.
Saṃyojanaṃ jātijarāya chetvā,
Idheva sambodhimanuttaram phuse”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamam.

8. Paṭhamanakuhanasutta

35. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Nayidaṃ bhikkhave brahmacariyaṃ vussati janakuhanattham, na
janalapanattham, na lābhasakkārasilokānisamsattham, na “iti maṃ jano
jānātū”ti, atha kho idaṃ

1. Anottappī (bahūsu) Aṭṭhakathā passitabbā.

2. Ottappī (bahūsu)

bhikkhave brahmacariyaṃ vussati saṃvaratthañceva pahānatthañcāti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Saṃvaratthaṃ pahānatthaṃ, brahmacariyaṃ anītihaṃ.

Adesayi so Bhagavā, nibbānogadhagāmināṃ.

Esa maggo mahattehi¹, anuyāto Mahesibhi².

Ye ye taṃ paṭipajjanti, yathā Buddhena desitaṃ.

Dukkassantaṃ karissanti, Satthusāsana-kārino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamāṃ.

9. Dutīyanakuhanasutta

36. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Nayidaṃ bhikkhave brahmacariyaṃ vussati janakuhanatthaṃ, na janalapanatthaṃ, na lābhasakkārasilokānisamsatthaṃ, na “iti maṃ jano jānātū”ti, atha kho idaṃ bhikkhave brahmacariyaṃ vussati abhiññatthañceva pariññatthañcāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Abhiññatthaṃ pariññatthaṃ, brahmacariyaṃ anītihaṃ.

Adesayi so Bhagavā, nibbānogadhagāmināṃ.

Esa maggo mahattehi, anuyāto Mahesibhi.

Ye ye taṃ paṭipajjanti, yathā Buddhena desitaṃ.

Dukkassantaṃ karissanti, Satthusāsana-kārino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamāṃ.

10. Somanassasutta

37. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa³ āradhā hoti āsavānaṃ khayāya.

* Am 1. 334 piṭṭhepi.

2. Mahesino (Sī, Ka)

1. Mahantehi (Sī, Ka), mahatthehi (Syā)

3. Yoniso (Sī, Syā, I), yonissa (Ka)

Katamehi dvīhi? Saṁvejanīyesu ṭhānesu saṁvejanena, saṁviggassa ca yoniso padhānena. Imehi kho bhikkhave dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āradhā hoti āsavānaṁ khayāyāti. Etamatthaṁ Bhagavā avoca, tatthetaṁ iti vuccati—

“Saṁvejanīyaṭṭhānesu¹, saṁvijjetha paṇḍito.

Ātāpī nipako bhikkhu, paññāya samavekkhiya.

Evaṁ viharī ātāpī, santavutti anuddhato.

Cetosamathamanyutto, khayaṁ dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṁ.

Paṭhamo vaggo.

Tassuddānaṁ

Dve ca bhikkhū Tapanīyā, Tapanīyā paratthehi.

Ātāpī² Nakuhanā dve³, Somanassena te dasāti.

2. Dutiyavagga

1. Vitakkasutta

38. Vuttaṁ hetam Bhagavatā vuttamarahatāti me sutam—

Tathāgataṁ bhikkhave Arahantaṁ Sammāsambuddhaṁ dve vitakkā bahulaṁ samudācaranti, kemo ca vitakko, paviveko ca⁴. Abyāpajjārāmo⁵ bhikkhave Tathāgato abyāpajjarato, tamenam bhikkhave Tathāgataṁ abyāpajjārāmaṁ abyāpajjarataṁ eseva vitakko bahulaṁ samudācarati “imāyāhaṁ iriyāya na kañci byābādhemi tasmaṁ vā thāvaraṁ vā”ti.

1. Saṁvejanīyesu ṭhānesu (Syā, I)

2. Dve pādā (Ka), dve ātāpī (Si)

3. Na kuhanā ca (sabbattha)

4. Viveko ca (Syā)

5. Abyāpajjārāmo (Ka), abyābajjhārāmo (?)

Pavivekārāmo bhikkhave Tathāgato pavivekarato, tamenam bhikkhave Tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseṃa vitakko bahulaṃ samudācarati “yaṃ akusalaṃ taṃ pahīnaṃ”ti.

Tasmātiha bhikkhave tumhepi abyāpajjārāmā viharatha abyāpajjaratā, tesam vo bhikkhave tumhākaṃ abyāpajjārāmānaṃ viharataṃ abyāpajjaratānaṃ eseṃa vitakko bahulaṃ samudācarissati “imāya mayaṃ iriyāya na kañci byābādhema tasam vā thāvaram vā”ti.

Pavivekārāmā bhikkhave viharatha pavivekaratā, tesam vo bhikkhave tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseṃa vitakko bahulaṃ samudācarissati “kiṃ akusalaṃ kiṃ appahīnaṃ kiṃ pajahāmā”ti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Tathāgataṃ Buddhamasayhasāhinaṃ,
Dve vitakkā samudācaranti naṃ.
Khemō vitakko paṭhamo udīrito,
Tato viveko dutiyo pakāsito.

Tamonudaṃ pāragataṃ Mahesiṃ,
Taṃ pattipattaṃ vasimaṃ anāsavaṃ.
Visantaram¹ taṇhakkhaye vimuttaṃ,
Taṃ ve Munīṃ antimadehadhāriṃ,
Mārañjahaṃ² brūmi jarāya pāraguṃ.

* Sele yathā pabbatamuddhaniṭṭhito,
Yathāpi passe janataṃ samantato.
Tathūpamaṃ dhammamayaṃ sumedho,
Pāsādamārūyha Samantacakkhu.
Sokāvaṭiṇṇaṃ janatamapetasoko,
Avekkhati jātijarābhibhūtaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

1. Vessantaram (Sī, Ka), vissantaram (I)

2. Mārajahaṃ (Syā), mānaajahaṃ (Sī, Ka), mānaṃ jahaṃ (I)

* Vi 3. 6; Dī 2. 33; Ma 1. 225; Ma 2. 292; Saṃ 1. 139 piṭṭhesupi.

2. Desanāsutta

39. vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Tathāgatassa bhikkhave Arahato Sammāsambuddhassa dve dhammadesanā pariyāyena bhavanti. Katamā dve? Pāpaṃ pāpakato passathāti ayaṃ paṭhamā dhammadesanā, pāpaṃ pāpakato disvā tattha nibbindatha virajjatha vimuccathāti ayaṃ dutiyā dhammadesanā. Tathāgatassa bhikkhave Arahato Sammāsambuddhassa imā dve dhammadesanā pariyāyena bhavanti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Tathāgatassa Buddhassa, sabbabhūtānukampino,
Pariyāyavacanam̐ passa, dve ca dhammā pakāsītā.
Pāpakam̐ passatha cetam̐¹, tattha cāpi virajjatha.
Tato virattacittāse, dukkhassantam̐ karissathā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam̐.

3. Vijjāsutta

40. Vuttam̐ hetam̐ Bhagavatā vuttamarahatāti me sutam̐—

Avijjā bhikkhave pubbaṅgamā akusalānam̐ dhammānam̐ samāpattiyā, anvadeva ahirikaṃ anottappam̐, vijjā ca kho bhikkhave pubbaṅgamā kusalānam̐ dhammānam̐ samāpattiyā, anvadeva hirottappanti. Etamattham̐ Bhagavā avoca, tatthetam̐ iti vuccati—

“Yā kācimā duggatiyo, asmiṃ loke paramhi ca.
Avijjāmūlikā sabbā, icchālobhasamussayā.
Yato ca hoti pāpiccho, ahiriko anādaro.
Tato pāpaṃ pasavati, apāyam̐ tena gacchati.
Tasmā chandaṇca lobhaṇca, avijjaṇca virājayam̐.
Vijjam̐ uppādayam̐ bhikkhu, sabbā duggatiyo jahe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . tatiyam̐.

Paṭhamabhāṇavāro.

1. Cekam̐ (Sī, I), cekā (Syā)

4. Paññāparihīnasutta

41. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Te bhikkhave sattā suparihinā, ye ariyāya paññāya parihīnā, te diṭṭheva dhamme dukkhaṃ viharanti savighātaṃ sa-upāyāsaṃ sapariḷāhaṃ, kāyassa bhedaṃ paraṃ maraṇā duggati pāṭikaṅkhā. Te¹ bhikkhave sattā aparihīnā ye ariyāya paññāya aparihīnā, te diṭṭheva dhamme sukhaṃ viharanti avighātaṃ anupāyāsaṃ aparīḷāhaṃ, kāyassa bhedaṃ paraṃ maraṇā Sugati pāṭikaṅkhāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Paññāya parihānena, passa lokaṃ sadevakaṃ.
Niviṭṭhaṃ nāmarūpasmiṃ, idaṃ saccanti maññati.

+ Paññā hi seṭṭhā lokasmiṃ, yāyaṃ nibbedhagāminī.
Yāya sammā pajānāti, jātibhavaparikkhayaṃ.

Tesaṃ devā manussā ca, Sambuddhānaṃ satīmataṃ.
Pihayanti hāsupaññānaṃ², sarīrantimadhārinan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catutthaṃ.

5. Sukkadhammasutta

42. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

* Dveme bhikkhave sukkā dhammā lokaṃ pārenti. Katame dve? Hirī³ ca ottappaṇca. Ime ce bhikkhave dve sukkā dhammā lokaṃ na pāleyyūṃ, nayidha paññāyetha “mātā”ti vā “mātucchā”ti vā “mātulānī”ti vā “ācariyabhariyā”ti vā “garūnaṃ dārā”ti vā, sambhedaṃ loko agamissa, yathā ajeḷakā kukkuṭasūkarā soṇasiṅgālā⁴. Yasmā ca kho bhikkhave ime dve sukkā dhammā lokaṃ pārenti, tasmā paññāyati “mātā”ti vā “mātucchā”ti vā “mātulānī”ti vā “ācariyabhariyā”ti vā “garūnaṃ dārā”ti vāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

1. Te ca kho (?)

* Am 1. 53 piṭṭhepi.

+ Khu 10. 143 piṭṭhepi.

3. Hirī (Sī, Syā, Kaṃ, I)

2. Hāsupaññānaṃ (Sī-Ṭṭha)

4. Soṇasiṅgālā (Sī, Syā, Kaṃ, I)

“Yesaṃ ce hiri-ottappaṃ, sabbadā ca na vijjati.

Vokkantā sukkamūlā te, jātimaṇaṇagāmino.

Yesaṃca hiri-ottappaṃ, sadā sammā upaṭṭhitā.

Virūḷhabrahmacariyā te, santo khīṇapunaḥbhavā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Ajātasutta

43. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Atthi bhikkhave ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, no cetam
bhikkhave abhavissa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, nayidha jātassa
bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyetha. Yasmā ca kho
bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ, tasmā jātassa bhūtassa
katassa saṅkhatassa nissaraṇaṃ paññāyatīti. Etamatthaṃ Bhagavā avoca,
tatthetaṃ iti vuccati—

“Jātaṃ bhūtaṃ samuppannaṃ, kataṃ saṅkhatamaddhavaṃ.

Jarāmaṇasaṅghāṭaṃ, rogaṇīlaṃ¹ pabhaṅguraṃ².

Āhāraṇettippabhavaṃ, nālaṃ tadabhinanditum.

Tassa nissaraṇaṃ santaṃ, atakkāvacaraṃ dhavaṃ.

Ajātaṃ asamuppannaṃ, asokaṃ virajaṃ padaṃ.

Nirodho dukkhadhammānaṃ, saṅkhārūpasamo sukho”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭhaṃ.

7. Nibbānadhātusutta

44. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvemā bhikkhave nibbānadhātuyo. Katamā dve? Sa-upādisesā ca
nibbānadhātu, anupādisesā ca nibbānadhātu.

1. Roganiḍḍhaṃ (Sī)

2. Pabhaṅgunaṃ (Ka-Sī, Ka), pabhaṅguṇaṃ (Syā)

Katamā ca bhikkhave sa-upādisesā nibbānadhātu? Idha bhikkhave bhikkhu araham hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto, tassa tiṭṭhanteva pañcendriyāni yesam avighātattā¹ manāpāmanāpaṃ paccanubhoti, sukhadukkhaṃ paṭisaṃvedeti. Tassa yo rāgakkhayo dosakkhayo mohakkhayo. Ayaṃ vuccati bhikkhave sa-upādisesā nibbānadhātu.

Katamā ca bhikkhave anupādisesā nibbānadhātu? Idha bhikkhave bhikkhu araham hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto, tassa idheva bhikkhave sabbavedayitāni anabhinanditāni sīti bhavissanti². Ayaṃ vuccati bhikkhave anupādisesā nibbānadhātu. Imā kho bhikkhave dve nibbānadhātuyoti. Etamatthaṃ Bhagavā avoca, tatthekaṃ iti vuccati—

“Dve imā cakkhumatā pakāsītā,
Nibbānadhātū anissitena tādina.
Ekā hi dhātu idha diṭṭhadhammikā,
Sa-upādisesā bhavanettisaṅkhayā.
Anupādisesā pana samparāyikā,
Yamhi nirujjhanti bhavāni sabbaso.

Ye etadaññāya padaṃ asaṅkhataṃ,
Vimuttacittā bhavanettisaṅkhayā.
Te dhammasārādhigamā khaye ratā,
Pahaṃsu te sabbabhavāni tādino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Paṭisallānasutta

45. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Paṭisallānārāmā³ bhikkhave viharatha paṭisallānaratā ajjhataṃ cetosamathamanyuttā anirākatajjhānā vipassanāya samannāgatā brūhetāro

1. Avigatattā (Sī-Tṭha)

2. Sītībhavissanti (?)

3. Paṭisallānārāmā (Ka)

suññāgārānaṃ, paṭisallānārāmānaṃ bhikkhave viharataṃ paṭisallānaratānaṃ
 ajjhataṃ cetosamathamānuyuttānaṃ anirākatajjhānānaṃ vipassanāya
 samannāgatānaṃ brūhetānaṃ suññāgārānaṃ dvinnāṃ phalānaṃ aññataram
 phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Ye santacittā nipakā, satimanto ca¹ jhāyino.
 Sammā dhammaṃ vipassanti, kāmesu anapekkhino.
 Appamādaratā santā, pamāde bhayadassino.
 Abhabbā parihānāya, nibbānasseva santike”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamāṃ.

9. Sikkhānisamsasutta

46. Vuttaṃ hetāṃ Bhagavatā vuttamarahatāti me sutāṃ—

Sikkhānisamsā bhikkhave viharatha paññuttarā vimuttisārā
 satādhipeyyā, sikkhānisamsānaṃ bhikkhave viharataṃ paññuttarānaṃ
 vimuttisārānaṃ satādhipeyyānaṃ dvinnāṃ phalānaṃ aññataram phalaṃ
 pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Paripuṇṇasikkhaṃ² apahānadhammaṃ,
 Paññuttaraṃ jātikhayantadassim.
 Taṃ ve Munim antimadehadhārim,
 Mārañjahaṃ brūmi jarāya pāragum.
 Tasmā sadā jhānaratā samāhitā,
 Ātāpino jātikhayantadassino.
 Māraṃ sasenaṃ abhibhuyya bhikkhavo,
 Bhavatha jātimaraṇassa pāragā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

1. Satimantova (Sī, Ka)

2. Paripuṇṇasekhaṃ (Sī), paripuṇṇasekkhaṃ (Syā)

10. Jāgariyasutta

47. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Jāgaro cassa bhikkhave bhikkhu vihareyya sato sampajāno samāhito
pamudito vippasanno ca, tattha kālavipassī ca kusalesu dhammesu.
Jāgarassa bhikkhave bhikkhuno viharato satassa sampajānassa samāhitassa
pamuditassa vippasannassa tattha kālavipassino kusalesu dhammesu
dvinnam phalānam aññataram phalam pāṭikaṅkham diṭṭheva dhamme aññā,
sati vā upādisese anāgāmitāti. Etamattham Bhagavā avoca, tatthetam iti
vuccati—

“Jāgarantā suṇāthetam, ye suttā te pabujjhatha.
Suttā jāgaritam seyyo, natthi jāgarato bhayam.

Yo jāgaro ca satimā sampajāno,
Samāhito mudito vippasanno ca.
Kālena so sammā dhammam parivīmaṃsamāno,
Ekodibhūto vihane tamam so.

Tasmā have jāgariyam bhajetha,
Ātāpī bhikkhu nipako jhānalābhī.
Samyojanam jātijarāya chetvā,
Idheva sambodhimanuttaram phuse”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam.

11. Āpāyikasutta

48. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dveme bhikkhave āpāyikā nerayikā idamappahāya. Katame dve? Yo ca
abrahmacārī brahmacāripaṭiñño, yo ca paripuṇṇam parisuddham
brahmacariyam carantam amūlakena abrahmacariyena anuddhamseti. Ime
kho bhikkhave dve āpāyikā nerayikā idamappahāyāti. Etamattham Bhagavā
avoca, tatthetam iti vuccati—

+ “Abhūtavādī nirayaṃ upeti,
Yo vāpi katvā na karomi’cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā parattha.

* Kāsāvakaṇṭhā bahavo, pāpadhammā asaṇṇatā.
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

* Seyyo ayoguḷo bhutto, tatto aggisikhūpamo.
Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Ekādasamaṃ.

12. Diṭṭhigatasutta

49. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvīhi bhikkhave diṭṭhigatehi pariyuṭṭhitā devamanussā olīyanti eke,
atidhāvanti eke, cakkhumanto ca passanti.

Kathaṇca bhikkhave olīyanti eke? Bhavārāmā bhikkhave devamanussā
bhavaratā bhavasammuditā, tesam bhavanirodhāya dhamme desiyamāne
cittam na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho
bhikkhave olīyanti eke.

Kathaṇca bhikkhave atidhāvanti eke? Bhaveneva kho paneke
aṭṭiyamānā harāyamānā jigucchamānā vibhavaṃ abhinandanti, yato kira bho
ayaṃ attā¹ kāyassa bhedaṃ param maraṇā ucchiṃjati vinassati na hoti param
maraṇā, etaṃ santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho bhikkhave
atidhāvanti eke.

Kathaṇca bhikkhave cakkhumanto passanti? Idha bhikkhu bhūtaṃ
bhūtato passati, bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya
nirodhāya paṭipanno hoti. Evaṃ kho bhikkhave cakkhumanto passantīti.
Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

⁺ Heṭṭhā 57 piṭṭhepi.

1. Satto (Sī, Ka)

* Heṭṭhā 57, upari 256; Vi 1. 116 piṭṭhesupi.

“Ye¹ bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ.
Yathābhūte vimuccanti, bhavataṇhā parikkhayā.

Sa ve² bhūtapariṇṇo so, vītataṇho bhavābhave.
Bhūtassa vibhavā bhikkhu, nāgacchati punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dvādasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ

Dve Indriyā dve Tapanīyā, Sīlena apare duve.
Anottāpī Kuhanā dve ca, Saṃvejanīyena te dasa.

Vitakkā Desanā Vijjā, Paññā Dhammena pañcamaṃ.
Ajātaṃ Dhātusallānaṃ, Sikkhā Jāgariyena ca.
Apāyadiṭṭhiyā ceva³, bāvisati pakāsītāti.

Dukanipāto niṭṭhito.

1. Yo (Syā, Ka)

2. Sacc (Ka-Sī, Syā, I)

3. Yeva (Sī, Syā)

3. Tikanipāta

1. Paṭhamavagga

1. Mūlasutta

50. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave akusalamūlāni. Katamāni tīṇi? Lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ. Imāni kho bhikkhave tīṇi akusalamūlānīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Lobho doso ca moho ca, purisaṃ pāpacetasam.
Hiṃsanti attasambhūtā, tacasāraṃva samphalan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Dhātusutta

51. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave dhātuyo. Katamā tisso? Rūpadhātu, arūpadhātu, nirodhadhātu. Imā kho bhikkhave tisso dhātuyoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Rūpadhātum¹ pariññāya, āruppesu asaṇṭhitā.
Nirodhe ye vimuccanti, te janā macchāyino.
Kāyena amataṃ dhātum, phussayitvā² nirūpadhim.
Upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo.
Deseti Sammāsambuddho, asokaṃ virajaṃ padan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

* Khu 8. 252 piṭṭhepi.

2. Phussayitvā (Syā), phassayitvā (I)

1. Rūpadhātu (sabbattha)

3. Paṭhamavedanāsutta

52. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Imā kho bhikkhave tisso vedanāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.

Vedanā ca pajānāti, vedanānañca sambhavaṃ.

Yattha cetā nirujjhanti, maggañca khayagāminam.

Vedanānam khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Dutiyavedanāsutta

53. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhā bhikkhave vedanā dukkhato daṭṭhabbā, dukkhā vedanā sallato daṭṭhabbā, adukkhamasukhā vedanā aniccato daṭṭhabbā. Yato kho bhikkhave bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti. Ayaṃ vuccati bhikkhave bhikkhu ariyo sammaddaso acchecchi¹ taṇhaṃ, vivattayi² saṃyojanaṃ, sammā mānābhisamayā antamakāsi dukkhassāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

* “Yo sukhaṃ dukkhato adda³, dukkhamaddakkhi sallato.

Adukkhamasukhaṃ santaṃ, addakkhi naṃ aniccato.

Sa ve sammaddaso bhikkhu, yato tattha vimuccati.

Abhiññāvosito santo, sa ve yogātigo munī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

1. Acchejji (Sī, I), acchijji (Ka)

* Saṃ 2. 409; Khu 2. 344 piṭṭhesupī.

2. Vāvattayi (Sī-Ṭṭha)

3. Dakkhi (Sī, I, Ka), adakkhi (Syā)

5. Paṭhama-esanāsutta

54. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā. Imā kho bhikkhave tisso esanāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.

Esanā ca pajānāti, esanānañca sambhavam.

Yattha cetā nirujjhanti, maggañca khayagāminam.

Esanānam khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Dutiya-esanāsutta

55. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā. Imā kho bhikkhave tisso esanāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāmesanā bhavesanā, brahmacariyesanā saha.

Iti saccaparāmāso, diṭṭhiṭṭhānā samussayā.

Sabbarāgavirattassa, taṇhakkhayavimuttino.

Esanā paṇinissatṭhā, diṭṭhiṭṭhānā samūhatā.

Esanānam khayā bhikkhu, nirāso akathamkathī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Paṭhama-āsavasutta

56. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo. Ime kho bhikkhave tayo āsavāti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Samāhito sampajāno, sato Buddhassa sāvako.

Āsave ca pajānāti, āsavānañca sambhavaṃ.

Yattha cetā nirujjhanti, maggañca khayagāmināṃ.

Āsavānaṃ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Dutiya-āsavasutta

57. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo. Ime kho bhikkhave tayo āsavāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa kāmāsavo khīṇo, avijjā ca virājitā.

Bhavāsavo parikkhīṇo, vippamutto nirūpadhi.

Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti¹.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamaṃ.

9. Taṇhāsutta

58. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave taṇhā. Katamā tisso? Kāmakaṇhā, bhavataṇhā, vibhavataṇhā. Imā kho bhikkhave tisso taṇhāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Taṇhāyogena saṃyuttā, rattacittā bhavābhave.

Te yogayuttā mārassa, ayogakkhemino janā.

Sattā gacchanti saṃsāraṃ, jātīmaraṇagāmino.

Ye ca taṇhaṃ pahantvāna, vītataṇhā² bhavābhave.

Te ve³ pāraṅgatā⁴ loke, ye pattā āsavakkhayan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

1. Savāhananti (bahūsu)

3. Te ca (Sī, I, Ka)

2. Nittataṇhā ca (Sī, Ka)

4. Pāragatā (Ka-Sī, Syā)

10. Māradheyyasutta

59. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīhi bhikkhave dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādiccova virocati. Katamehi tīhi? Idha bhikkhave bhikkhu asekhena sīlakkhandhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, asekhena paññākkhandhena samannāgato hoti. Imehi kho bhikkhave tīhi dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādiccova virocātīti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Sīlam samādhi paññā ca, yassa ete subhāvitā.

Atikkamma māradheyyaṃ, ādiccova virocātī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Paṭhamo vaggo.

Tassuddānam

Mūladhātu atha Vedanā duve,

Esanā ca duve Āsavā duve.

Taṇhāto ca atha¹ Māradheyyato,

Vaggamāhu paṭhamanti muttamanti.

2. Dutiyavagga

1. Puññakiriyavatthusutta

60. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

* Tīṇimāni bhikkhave puññakiriyavatthūni. Katamāni tīṇi? Dānamayaṃ puññakiriyavatthu, sīlamayaṃ puññakiriyavatthu, bhāvanāmayam puññakiriyavatthu.

1. Taṇhāto atha (Syā)

* Am 3. 72 piṭṭhepi.

Imāni kho bhikkhave tīṇi puññakiriyavatthūnīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Puññameva so sikkheyya, āyataggaṃ sukhudrayaṃ.
Dānañca samacariyañca, mettacittañca bhāvaye.
Ete dhamme bhāvayitvā, tayo sukhasamuddaye.
Abyābajjhaṃ¹ sukhaṃ lokaṃ, paṇḍito upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamāṃ.

2. Cakkhusutta

61. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave cakkhūni. Katamāni tīṇi? Maṃsacakkhu dibbacakkhu, paññācakkhu. Imāni kho bhikkhave tīṇi cakkhūnīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Maṃsacakkhu dibbacakkhu, paññācakkhu anuttaraṃ.
Etāni tīṇi cakkhūni, akkhāsi purisuttamo.
Maṃsacakkhussa uppādo, maggo dibbassa cakkhuno.
Yato ñāṇaṃ udapādi, paññācakkhu anuttaraṃ.
Yassa cakkhussa paṭilābhā, sabbadukkhā pamuccati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyāṃ.

3. Indriyasutta

62. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave indriyāni. Katamāni tīṇi?
Anaññātāññassāmītindriyaṃ, aññindriyaṃ, aññātāvindriyaṃ. Imāni kho bhikkhave tīṇi indriyānīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Sekhassa sikkhamānassa, ujumaggānusārino.
Khayasmim paṭhamāṃ ñāṇaṃ, tato aññā anantarā.

1. Am 1. 353; Am 2. 296 piṭṭhesupī.

Tato aññā vimuttassa, ñāṇaṃ ve hoti tādino.
 “Akuppā me vimutti”ti, bhavaśaṃyojanakkhaya*.
 Sa ve¹ indriyasampanno, santo santipade rato.
 Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhinin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Addhāsutta

63. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave addhā. Katame tayo? Atīto addhā, anāgato addhā,
 paccuppanno addhā. Ime kho bhikkhave tayo addhāti. Etamatthaṃ Bhagavā
 avoca, tatthetaṃ iti vuccati—

“Akkheyyasaññino sattā, akkheyyasmim patiṭṭhitā.
 Akkheyyaṃ apariññāya, yogamāyanti maccuno.
 Akkheyyaṇca pariññāya, akkhātāraṃ na maññati.
 Phuṭṭho vimokkho manasā, santipadamanuttaraṃ.
 Sa ve² akkheyyasampanno, santo santipade rato.
 Saṅkhāya sevī dhammaṭṭho, saṅkhaṃ nopeti vedagū”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Duccaritasutta

64. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave duccaritāni, katamāni tiṇi? Kāyaduccaritaṃ,
 vacīduccaritaṃ, manoduccaritaṃ. Imāni kho bhikkhave tiṇi duccaritānīti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca.
 Manoduccaritaṃ katvā, yañcaññaṃ dosasaṃhitam.

* Am 1. 232 piṭṭhepi.

1. Sace (Sī, Syā)

2. Sace (Ka)

Akatvā kusalaṃ kammaṃ, katvānā'kusalaṃ bahum.

Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati¹ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Sucaritasutta

65. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave sucaritāni. Katamāni tiṇi? Kāyasucaritaṃ, vacīsucaritaṃ, manosucaritaṃ. Imāni kho bhikkhave tiṇi sucaritānīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca.

Manoduccaritaṃ hitvā, yañcaññaṃ dosasaṃhitam.

Akatvā'kusalaṃ kammaṃ, katvāna kusalaṃ bahum.

Kāyassa bhedaṃ sappañño, saggaṃ so upapajjati²ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Soceyyasutta

66. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave soceyyāni. Katamāni tiṇi? Kāyasoceyyam, vacīsoceyyam, manosoceyyam. Imāni kho bhikkhave tiṇi soceyyānīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāyasucim vacīsucim¹, cetosucimanāsavam.

Sucim soceyyasampannam, āhu sabbappahāyinan²ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamam.

1. Vācāsucim (Ka)

2. Āhu ninhātapāpakanti (Am 1. 276) yuttataram.

8. Moneyyasutta

67. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tiṇimāni bhikkhave moneyyāni. Katamāni tiṇi? Kāyamoneyyaṃ, vacimoneyyaṃ, manomoneyyaṃ. Imāni kho bhikkhave tiṇi moneyyānīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Kāyamuniṃ vacimuniṃ, manomunimanāsavaṃ.

Muniṃ moneyyasampannaṃ, āhu ninhātapāpakan”ti¹.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Paṭhamarāgasutta

68. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Yassa kassaci bhikkhave rāgo appahīno doso appahīno moho appahīno, ayaṃ vuccati bhikkhave baddho² māraṣṣa, paṭimukka’ssa mārapāso yathākāmakaraṇīyo³ pāpimato. Yassa kassaci bhikkhave rāgo pahīno doso pahīno moho pahīno, ayaṃ vuccati bhikkhave abaddho māraṣṣa, omukka’ssa mārapāso na yathā kāmakaraṇīyo⁴ pāpimatoti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yassa rāgo ca doso ca, avijjā ca virājitā.

Tam bhāvitattaññataram, brahmabhūtam Tathāgataṃ.

Buddham verabhayātītam, āhu sabbappahāyinan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

10. Dutiyarāgasutta

69. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo appahīno doso appahīno moho appahīno, ayaṃ vuccati bhikkhave

1. Āhu sabbappahāyinenti (Aṃ 1. 277; Khu 8. 73)

2. Bandho (bahūsu)

3. Yathā kāmakaraṇīyo ca (Sī, Syā, I, Ka)

4. Na yathākāmakaraṇīyo ca (Syā)

atiṇṇo¹ samuddaṃ sa-ūmiṃ savīciṃ sāvaṭṭaṃ sagahaṃ sarakkhasaṃ. Yassa kassaci bhikkhave bhikkhussa vā bhikkhuniyā vā rāgo pahīno doso pahīno moho pahīno, ayaṃ vuccati bhikkhave atari samuddaṃ sa-ūmiṃ savīciṃ sāvaṭṭaṃ sagahaṃ sarakkhasaṃ, tiṇṇo pāraṅgato² thale tiṭṭhati brāhmaṇoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa rāgo ca doso ca, avijjā ca virājitā.
Somaṃ samuddaṃ sagahaṃ sarakkhasaṃ,
Sa-ūmibhayaṃ duttaraṃ accatāri.

Saṅgātigo maccujaho nirūpadhi,
Pahāsi dukkhaṃ apunabbhavāya.
Atthaṅgato so na pamāṇameti,
Amohayi maccurājanti brūmī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ

Puññaṃ Cakkhu atha Indriyāni³, Addhā ca Caritaṃ duve Soci⁴.
Muno⁵ atha Rāgaḍuve, puna vaggamāhu dutiyamuttaman”ti.

3. Tatiyavagga

1. Micchādiṭṭhikasutta

70. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā
vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ
upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bheda
paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

1. Atari (Ka)

3. Atthindriyā (Syā)

4. Suci (Syā)

2. Pāragato (Sī-Ṭṭha, Syā)

5. Mune (Syā)

Taṃ kho paṇāhaṃ bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Api ca bhikkhave yadeva sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ veditaṃ, tadevāhaṃ vadāmi.

Diṭṭhā mayā bhikkhave sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Micchā manāṃ paṇidhāya, micchā vācaṇca bhāsiya¹.

Micchā kammāni katvāna, kāyena idha puggalo.

Appassutā’puññakaro², appasmim idha jīvite.

Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamāṃ.

2. Sammādiṭṭhikasutta

71. Vuttaṃ hetāṃ Bhagavatā vuttamarahatāti me sutāṃ—

Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā samedīṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā.

Taṃ kho paṇāhaṃ bhikkhave nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā samedīṭṭhikammasamādānā, te kāyassa bhedaṃ

1. Micchā vācaṃ abhāsiya (sabbattha)

2. Appassutopuññakaro (Sī), appassuto apuññakaro (Syā, I)

paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā. Api ca bhikkhave yadeva sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tadevāhaṃ vadāmi.

Diṭṭhā mayā bhikkhave sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Sammā manaṃ paṇidhāya, sammā vācañca bhāsiya¹.

Sammā kammāni katvāna, kāyena idha puggalo.

Bahussuto puññakaro, appasmiṃ idha jīvite.

Kāyassa bhedaṃ sappañño, saggaṃ so upapajjati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyam.

3. Nissaraṇīyasutta

72. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave nissaraṇīyā² dhātuyo. Katamā tisso?
Kāmaṇametaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ, rūpānametaṃ
nissaraṇaṃ yadidaṃ āruppaṃ, yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ
paṭiccasamuppannaṃ, nirodho tassa nissaraṇaṃ. Imā kho bhikkhave tisso
nissaraṇīyā dhātuyoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāmanissaraṇaṃ ñatvā, rūpānañca atikkamaṃ.

Sabbasaṅkhārasamathaṃ, phusaṃ ātāpi sabbadā.

Sa ve sammaddaso bhikkhu, yato tattha vimuccati.

Abhiññāvoso santo, sa ve yogātigo muni”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

1. Sammā vācaṃ abhāsiya (sabbattha)

2. Nissaraṇīyā (Am 2. 214)

4. Santatarasutta

73. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Rūpehi bhikkhave arūpā¹ santatarā, arūpehi nirodho santataroti.
Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino².
Nirodham appajānantā, āgantāro punabbhavam.
Ye ca rūpe pariññāya, arūpesu asaṇṭhitā.
Nirodhe ye vimuccanti, te janā maccuhāyino.
Kāyena amatadhātum, phusayitvā nirūpadhim.
Upadhippaṭinissaggam, sacchikatvā anāsavo.
Deseti Sammāsambuddho, asokam virajam padan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Puttasutta

74. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave puttā santo saṃvijjamānā lokasmiṃ. Katame tayo?
Atijāto anujāto avajātoti.

Kathaṃca bhikkhave putto atijāto hoti? Idha bhikkhave puttassa
mātāpitaro honti—na Buddhā saraṇam gatā, na dhammā saraṇam gatā,
na saṃgham saraṇam gatā, pāṇātipātā appaṭiviratā, adinnādānā appaṭiviratā,
kāmesumicchācārā appaṭiviratā, musāvādā appaṭiviratā,
surāmerayamajjapamādaṭṭhānā appaṭiviratā, dussilā pāpadhammā. Putto ca
nesam hoti—Buddham saraṇam gato, dhammam saraṇam gato, saṃgham
saraṇam gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato,
kāmesumicchācārā paṭivirato, musāvādā paṭivirato,
surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyāṇadhammo. Evaṃ kho
bhikkhave putto atijāto hoti.

1. Āruppā (Sī)

2. Āruppaṭṭhāyino (Sī)

Kathañca bhikkhave putto anujāto hoti? Idha bhikkhave puttassa mātāpitaro honti—Buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Puttopi nesaṃ hoti—Buddhaṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato, pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musevādā paṭivirato, surāmerayamajjapamādaṭṭhānā paṭivirato, sīlavā kalyāṇadhammo. Evaṃ kho bhikkhave putto anujāto hoti.

Kathañca bhikkhave putto avajāto hoti? Idha bhikkhave puttassa mātāpitaro honti—Buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Putto ca nesaṃ hoti—na Buddhaṃ saraṇaṃ gato, na dhammaṃ saraṇaṃ gato, na saṅghaṃ saraṇaṃ gato, pāṇātipātā appaṭivirato, adinnādānā appaṭivirato, kāmesumicchācārā appaṭivirato, musāvādā appaṭivirato, surāmerayamajjapamādaṭṭhānā appaṭivirato, dussilo pāpadhammo. Evaṃ kho bhikkhave putto avajāto hoti. Ime kho bhikkhave tayo puttā santo saṃvijjamānā lokasminti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Atijātaṃ anujātaṃ, puttamicchanti paṇḍitā.

Avajātaṃ na icchanti, yo hoti kulagandhano.

Ete kho puttā lokasmim, ye bhavanti upāsakā.

Saddhā sīlena sampannā, vadaññū vītamaccharā.

Cando abbhaghaṇā mutto, parisāsu virocare”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Avuṭṭhikasutta

75. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave puggalā santo saṃvijjamānā lokasmim. Katame tayo? Avuṭṭhikasamo, padesaṃvassī, sabbatthābhivassī.

Kathañca bhikkhave puggalo avuṭṭhikasamo hoti? Idha bhikkhave ekacco puggalo sabbesaññeva na dātā hoti samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ¹ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo avuṭṭhikasamo hoti.

Kathañca bhikkhave puggalo padesavassī hoti? Idha bhikkhave ekacco puggalo ekaccānaṃ dātā yoti, ekaccānaṃ na dātā (hoti)² samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo padesavassī hoti.

Kathañca bhikkhave puggalo sabbatthābhivassī hoti? Idha bhikkhave ekacco puggalo sabbesaṃva deti samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho bhikkhave puggalo sabbatthābhivassī hoti. Ime kho bhikkhave tayo puggalā santo saṃvijjamānā lokasminti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Na samaṇe na brāhmaṇe, na kapaṇaddhikavanibbake.

Laddhāna saṃvibhājeti, annaṃ pānañca bhojanaṃ.

Taṃ ve ‘avuṭṭhikasamo’ti, āhu naṃ purisādhamāṃ.

Ekaccānaṃ na dadāti, ekaccānaṃ pavecchati.

Taṃ ve ‘padesavassī’ti, āhu medhāvino janā.

Subhikkhavāco puriso, sabbabhūtānukampako.

Āmodamāno pakireti, ‘detha dethā’ti bhāsati.

Yathāpi meghe thanayitvā, gajjayitvā pavassati.

Thalaṃ ninnañca pūreti, abhisandantova³ vārinā.

1. ...vaṇibbakayācakānaṃ (Sī)

2. () Natthi Syāmapotthake.

3. Abhisandantova (?)

Evamevaṃ idhekacco, puggalo hoti tādiso.
 Dhammena saṃharitvāna, uṭṭhānādhigataṃ dhanam.
 Tappeti annapānena, sammā patte vanibbake”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sukhapatthanāsutta

76. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tīṇimāni bhikkhave sukhāni patthayamāno sīlaṃ rakkheyya paṇḍito.
 Katamāni tīṇi? “Paṣaṃsā me āgacchatū”ti¹ sīlaṃ rakkheyya paṇḍito, “bhogā
 me uppajjantū”ti sīlaṃ rakkheyya paṇḍito, “kāyassa bhedā paramaṃ maraṇā
 sugatim saggaṃ lokaṃ upapajjissāmī”ti sīlaṃ rakkheyya paṇḍito. Imāni kho
 bhikkhave tīṇi sukhāni patthayamāno sīlaṃ rakkheyya paṇḍitoti.
 Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Sīlaṃ rakkheyya medhāvī, patthayāno tayo sukhe.
 Paṣaṃsaṃ vittalābhaṇṇa, pecca sagge pamodanaṃ.

Akarontopi ce pāpaṃ, karontamupasevati.
 Saṅkiyo hoti pāpasmim, avaṇṇo cassa rūhati.

* Yādisaṃ kurute mittam, yādisaṃ cūpasevati.
 Sa ve tādisako hoti, sahavāso hi² tādiso.

* Sevaṃāno sevaṃānaṃ, samphuṭṭho samphusaṃ param.
 Saro diddho kalāpaṃva, alittamupalimpati.
 Upalepabhayā³ dhīro, neva pāpasakhā siyā.

* Pūtimacchaṃ kusaggena, yo naro upanayhati.
 Kusāpi pūti vāyanti, evaṃ bālūpasevanā.

* Tagaraṇṇa palāsena, yo naro upanayhati.
 Pattāpi surabhi vāyanti, evaṃ dhīrūpasevanā.

1. Āgacchantūti (Syā)

2. Sahavāsopi (Sī, Ka)

* Khu 5. 329 Jātakepi.

3. Upalimpabhayā (Ka)

Tasmā pattapuṭasseva¹, ñatvā sampākamattano.
 Asante nupaseveyya, sante seveyya paṇḍito.
 Asanto nirayaṃ nenti, santo pāpenti suggatin”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Bhidurasutta

77. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Bhidurāyaṃ² bhikkhave kāyo, viññāṇaṃ virāgadhammaṃ, sabbe
 upadhī aniccā dukkhā vipariṇāmadhammāti. Etamatthaṃ Bhagavā avoca,
 tatthetaṃ iti vuccati—

“Kāyañca bhiduraṃ³ ñatvā, viññāṇañca virāganaṃ⁴.
 Upadhīsu bhayaṃ disvā, jātimaraṇamaccagā.
 Sampatvā paramaṃ santiṃ, kālaṃ kaṅkhati bhāvitatto”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamaṃ.

9. Dhātusosaṃsandanasutta

78. Vutta hetam Bhagavatā vuttamarahatāti me sutam—

* Dhātuso bhikkhave sattā sattehi saddhiṃ saṃsandanti samenti,
 hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti,
 kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti
 samenti.

Atūtampi bhikkhave addhānaṃ dhātusova sattā sattehi saddhiṃ
 saṃsandimṣu samimṣu, hīnādhimuttikā sattā hīnādhimuttikehi sattehi
 saddhiṃ saṃsandimṣu samimṣu, kalyāṇādhimuttikā sattā
 kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu.

1. Palāsapuṭasseva (I, Ka)

2. Bhindantāyaṃ (Syā, I, Ka)

3. Bhindantaṃ (Syā, I, Ka)

4. Virāgikaṃ (Ka-Sī), pabhaṅguṇaṃ (Syā)

* Saṃ 1. 369 Piṭṭhe.

Anāgatampi bhikkhave addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandissanti samessanti, hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti.

Etarahipi bhikkhave paccuppannaṃ addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandanti samenti, hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samentīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Samsaggā vanatho jāto, asamsaggena chijjati.

Parittaṃ dārumāruya, yathā sīde mahaṇṇave.

Evam kusītaṃ āgama, sādhujīvīpi sīdati.

Tasmā taṃ parivajjeyya, kusītaṃ hīnavīriyaṃ.

Pavivittehi ariyehi, pahitattehi jhāyibhi.

Niccaṃ āraddhaviriyehi, paṇḍitehi sahāvase”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

10. Parihānasutta

79. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave dhammā sekhassa bhikkhuno parihānāya saṃvattanti. Katame tayo? Idha bhikkhave sekho bhikkhu kammārāmo hoti kammarato kammārāmatamanuyutto, bhassārāmo hoti bhassarato bhassārāmatamanuyutto, niddārāmo hoti niddārato niddārāmatamanuyutto. Ime kho bhikkhave tayo dhammā sekhassa bhikkhuno parihānāya saṃvattanti.

Tayome bhikkhave dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. Katame tayo? Idha bhikkhave sekho bhikkhu na kammārāmo hoti na kammarato na kammārāmatamanuyutto, na bhassārāmo hoti na bhassarato na bhassārāmatamanuyutto, na niddārāmo hoti na

niddārato na niddārāmatamanuyutto. Ime kho bhikkhave tayo dhammā
sekhassa bhikkhuno aparihānāya saṁvattantīti. Etamatthaṁ Bhagavā avoca,
tatthetaṁ iti vuccati—

“Kammārāmo bhassārāmo¹, niddārāmo ca uddhato.
Abhabbo tādiso bhikkhu, phuṭṭhum sambodhimuttamaṁ.
Tasmā hi appakicca’ssa, appamiddho anuddhato.
Bhabbo so tādiso bhikkhu, phuṭṭhum sambodhimuttamaṁ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṁ.

Tatiyo vaggo.

Tassuddānaṁ

Dve Diṭṭhī Nissaraṇaṁ rūpaṁ, Putto Avuṭṭhikena ca.
Sukhā ca Bhiduro² Dhātu, Parihānena te dasāti.

4. Catutthavagga

1. Vitakkasutta

80. Vutta hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave akusalavitakkā. Katame tayo?
Anavaññattipaṭisaṁyutto vitakko, lābhasakkārasilokapaṭisaṁyutto vitakko,
parānuddayatāpaṭisaṁyutto vitakko. Ime kho bhikkhave tayo
akusalavitakkāti. Etamatthaṁ Bhagavā avoca, tatthetaṁ iti vuccati—

“Anavaññattisaṁyutto, lābhasakkāragāravo.
Sahanandī amaccehi, ārā saṁyojanakkhayā.
Yo ca puttapasum hitvā, vivāhe saṁharāni³ ca.
Bhabbo so tādiso bhikkhu, phuṭṭhum sambodhimuttamaṁ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭthamaṁ.

1. Bhassarato (sabbattha)

2. Bhindanā (sabbattha)

3. Saṅgahāni (Ka-Sī, Syā, I)

81. Vuttam̐ hetam̐ Bhagavatā vuttamarahatātī me sutam—

Diṭṭhā mayā bhikkhave sattā sakkārena ca asakkārena ca tadubhayena
abhibhūtā pariyādinna-cittā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ
vinipātāṃ nirayaṃ upapannāti. Etamatthaṃ Bhagavā avoca, tatthetāṃ iti
vuccati—

“Yassa sakkariyamānassa, asakkārena cūbhayaṃ.
Samādhi na vikampati, appamādavihārino².

1. (Diṭṭhā mayā bhikkhave sattā sakkārena abhihūṭā -pa- asakkārena abhihūṭā -pa- sakkārena ca asakkārena ca tadubhayena abhihūṭā pariyāḍinnacittā kāyassa bhedaṃ paraṃ maraṇaṃ apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannaṃ.) (Syā) Purimavagge (235 piṭṭhe) Micchādiṭṭhikasammādiṭṭhikasuttehi pana sameti, anvayabyatirekavākyānaṃ pana anantaritatā pāsāmsatarā.
2. Appamāṇavihārino (Sī-Tṭha)

Taṃ jhāyinaṃ sātatikaṃ, sukhumadiṭṭhivipassakaṃ.

Upādānakkhayārāmaṃ, āhu sappuriso itī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyaṃ.

3. Devasaddasutta

82. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave devesu devasaddā niccharanti samayā samayaṃ upādāya. Katame tayo? Yasmiṃ bhikkhave samaye ariyasāvako kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajjāya ceteti, tasmīṃ samaye¹ devesu devasaddo niccharati “eso ariyasāvako mārena saddhiṃ saṅgāmāya ceteti”ti. Ayaṃ bhikkhave paṭhamo devesu devasaddo niccharati samayā samayaṃ upādāya.

Puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati, tasmīṃ samaye devesu devasaddo niccharati “eso ariyasāvako mārena saddhiṃ saṅgāmeti”ti. Ayaṃ bhikkhave dutiyo devesu devasaddo niccharati samayā samayaṃ upādāya.

Puna caparaṃ bhikkhave yasmiṃ samaye ariyasāvako āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharati, tasmīṃ samaye devesu devasaddo niccharati “eso ariyasāvako vijitasāṅgāmo tameva saṅgāmasīsaṃ abhivijjiya ajjhāvasati”ti. Ayaṃ bhikkhave tatiyo devesu devasaddo niccharati samayā samayaṃ upādāya. Ime kho bhikkhave tayo devesu devasaddā niccharanti samayā samayaṃ upādāyāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Disvā vijitasāṅgāmaṃ, Sammāsambuddhasāvakaṃ.

Devatāpi namassanti, mahantaṃ vītasāradaṃ.

1. Tasmīṃ bhikkhave samaye (I, Ka)

Namo te purisājañña, yo tvaṃ dujjayamajjhabhū.

Jetvāna maccuno senaṃ, vimokkhena anāvaram.

Iti hetam namassanti, devatā pattamānasam.

Taṇhi tassa na passanti, yena maccuvasam vaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyam.

4. Pañcapubbanimittasutta

83. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Yadā bhikkhave devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti “mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaṇṇiyam okkamati, sake devo devāsane nābhiramati”ti. Tamenam bhikkhave devā “cavanadhammo ayam devaputto”ti iti viditvā tīhi vācāhi anumodenti¹ “ito bho sugatim gaccha, sugatim gantvā suladdhalābham labha, suladdhalābham labhitvā suppatiṭṭhito bhavāhi”ti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “kinnu kho bhante devānam sugatigamanasaṅkhātam, kiṅca bhante devānam suladdhalābhasaṅkhātam, kim pana bhante devānam suppatiṭṭhitasāṅkhātam”ti.

Manussattam kho bhikkhu² devānam sugatigamanasaṅkhātam. Yam manussabhūto samāno Tathāgatappavedite dhammavinaye saddham paṭilabhati, idam kho bhikkhu² devānam suladdhalābhasaṅkhātam. Sā kho panassa saddhā nivīṭṭhā hoti mūlajātā patiṭṭhitā daḥhā asamhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin. Idam kho bhikkhu² devānam suppatiṭṭhitasāṅkhātanti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Yadā devo devakāyā, cavati āyusaṅkhayā.

Tayo saddā niccharanti, devānam anumodanti.

1. Anumodanti (Sī, Syā, I)

2. Bhikkhave (Syā, I)

Ito bho sugatim gaccha, manussānam saḥabyatam.
 Manussabhūto saddhamme, labha saddham anuttaram.
 Sā te saddhā nivīṭṭha'ssa, mūlajātā patiṭṭhitā.
 Yāvajīvam asamhārā, saddhamme supavedite.
 Kāyaduccaritam hitvā, vacīduccaritāni ca.
 Manoduccaritam hitvā, yañcaññam dosasañhitam.
 Kāyena kusalam katvā, vācāya kusalam bahum.
 Manasā kusalam katvā, appamāṇam nirūpadhim.
 Tato opadhikam puññam, katvā dānena tam bahum.
 Aññepi macce saddhamme, brahmacariye nivesaya¹.
 Imāya anukampāya, devā devam yadā vidū.
 Cavantam anumodenti, ehi deva punappunan'ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Bahujanahitasutta

84. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Tayome puggalā loke uppajjamānā uppajjanti bahujanahitāya
 bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam.
 Katame tayo? Idha bhikkhave Tathāgato loke uppajjati Arahānam
 Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro
 purisadammasārathi Satthā devamanussānam Buddho Bhagavā, so
 dhammam deseti ādikalyāṇam majjhekalyāṇam pariyosānakalyāṇam sāttham
 sabyañjanam kevalaparipuṇṇam parisuddham brahmacariyam pakāseti.
 Ayam bhikkhave paṭhamo puggalo loke uppajjamāno uppajjati
 bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya
 devamanussānam.

Puna caparam bhikkhave tasseva Satthu² sāvako Arahānam hoti khīṇāsavo
 vusitavā katakaraṇīyo ohitabhāro anuppattasadattho

1. Nīpesaye (Sī, Syā)

2. Satthuno (Syā)

parikkhīṇabhavasamyojano sammadaññā vimutto, so dhammaṃ deseti
 ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ
 kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ bhikkhave
 dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya
 lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

Puna caparaṃ bhikkhave tasseva Satthu sāvako sekho hoti pāṭipado
 bahussuto sīlavatūpapanno, sopi¹ dhammaṃ deseti ādikalyāṇaṃ
 majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ
 kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ bhikkhave
 tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya
 lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Ime kho
 bhikkhave tayo puggalā loke uppajjamānā uppajjanti bahujanahitāya
 bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānanti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Satthā hi loke paṭhamo Mahesi,
 Tassanvayo sāvako bhāvitatto.
 Athāparo pāṭipadopī sekho,
 Bahussuto sīlavatūpapanno.

Ete tayo devamanussaseṭṭhā,
 Pabhaṅkarā dhammamudīrayantā.
 Apāpuranti² amatassa dvāraṃ,
 Yogā pamocenti³ bahujjanaṃ te.

Ye satthavāhena anuttarena,
 Sudesitaṃ maggamanukkamanti⁴.
 Idheva dukkhassa karonti antaṃ,
 Ye appamattā Sugatassa sāsane”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

1. So (?)

2. Apāpurenti (Ka)

3. Yāgāpamuccanti (Sī), yogā mocanti (Syā)

4. Maggamanuggamanti (Sī, Ka)

6. Asubhānupassīsutta

85. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Asubhānupassī bhikkhave kāyasmim viharatha, ānāpānassati ca vo ajjhataṃ parimukhaṃ sūpaṭṭhitā hotu, sabbasaṅkhāresu aniccānupassino viharatha. Asubhānupassīnaṃ bhikkhave kāyasmim viharataṃ yo subhāya dhātuyā rāgānusayo, so pahīyati¹, ānāpānassatiyā ajjhataṃ parimukhaṃ sūpaṭṭhititāya ye bāhirā vitakkāsayā vighātapakkhikā, te na honti. Sabbasaṅkhāresu aniccānupassīnaṃ viharataṃ yā avijjā, sā pahīyati. Yā vijjā, sā uppajjatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Asubhānupassī kāyasmim, ānāpāne paṭissato.
Sabbasaṅkhārasamathaṃ, passaṃ ātāpi sabbadā.

Sa ve sammaddaso bhikkhu, yato tattha vimuccati.
Abhiññāvoso santo, sa ve yogātigo muni”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭhaṃ.

7. Dhammānudhammapaṭipannasutta

86. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dhammānudhammapaṭipannassa bhikkhuno ayaṃ anudhammo hoti veyyākaraṇāya dhammānudhammapaṭipannoyanti, bhāsamāno dhammaññeva bhāsati no adhammaṃ, vitakkayamāno vā dhammavitakkaññeva vitakketi no adhammavitakkaṃ, tadubhayaṃ vā pana abhinivejjetvā upekkhako viharati sato sampajānoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ.
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

Caraṃ vā yadi vā tiṭṭhaṃ, nisinno uda vā sayam.
Ajjhataṃ samayaṃ cittaṃ, santimevādhigacchatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

1. Pahiyati (Ka)

8. Andhakaraṇasutta

87. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā. Katame tayo? Kāmavitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko, byāpādavitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko, vihiṃsāvitakko bhikkhave andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasamvattaniko. Ime kho bhikkhave tayo akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasamvattanikā.

Tayome bhikkhave kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikā. Katame tayo? Nekkhammavitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko, abyāpādavitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko, avihimsāvitakko bhikkhave anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko. Ime kho bhikkhave tayo kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

“Tayo vitakke kusale vitakkaye
Tayo pana akusale nirākare.
Sa ve vitakkāni vicāritāni,
Sameti vuṭṭhīva rajaṃ samūhataṃ.
Sa ve vitakkūpasamena cetasā,
Idheva so santipadaṃ samajjhagā”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Antarāmalasutta

88. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikā. Katame tayo? Lobho bhikkhave antarāmalā antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko, doso bhikkhave antarāmalā antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko, moho bhikkhave antarāmalā antarā-amitto antarāsapatto antarāvadhako antarāpaccatthiko. Ime kho bhikkhave tayo antarāmalā antarā-amittā antarāsapattā antarāvadhakā antarāpaccatthikāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

* “Anatthajanano lobho, lobho cittappakopano.
 Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.
 Luddho atthaṃ na jānāti, luddho dhammaṃ na passati.
 Andhatamaṃ¹ tadā hoti, yaṃ lobho sahate naraṃ.
 Yo ca lobhaṃ pahantvāna, lobhaneyye na lubbhati.
 Lobho pahīyate tamhā, udabindūva pokkharā.
 Anatthajanano doso, doso cittappakopano.
 Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.
 Duṭṭho atthaṃ na jānāti, duṭṭho dhammaṃ na passati.
 Andhatamaṃ tadā hoti, yaṃ doso sahate naraṃ.
 Yo ca dosaṃ pahantvāna, dosaneyye na dussati.
 Doso pahīyate tamhā, tālapakkaṃva bandhanā.
 Anatthajanano moho, moho cittappakopano.
 Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.
 Mūḷho atthaṃ na jānāti, mūḷho dhammaṃ na passati.
 Andhatamaṃ tadā hoti, yaṃ moho sahate naraṃ.

* Am 2. 471 piṭṭhepi.

1. Andhaṃ tamaṃ (Sī)

5. Phusseti (Syā)

Evamevaṃ¹ Tathāgataṃ, yo vādena vihiṃsati.
 Sammaggaṃ² santacittaṃ, vādo tamhi na rūhati.
 Tādisaṃ mittāṃ kubbetha, tañca seveyya paṇḍito.
 Yassa maggānugo bhikkhu, khayaṃ dukkhassa pāpuṇe”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Catuttho vaggo.

Tassuddānaṃ

Vitakkāsakkārasadda, cavanaloke Asubhaṃ.
 Dhamma-andhakāramalaṃ, Devadattena te dasāti.

5. Pañcamavagga

1. Aggappasādasutta

90. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

* Tayome bhikkhave aggappasādā. Katame tayo? Yāvatā bhikkhave
 sattā apadā vā dvipadā vā catuppadā vā bahuppadā³ vā rūpino vā arūpino vā
 saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesaṃ
 aggamakkhāyati Arahaṃ Sammāsambuddho. Ye bhikkhave Buddhe
 pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

Yāvatā bhikkhave dhammā saṅkhatā vā asaṅkhatā vā, virāgo tesaṃ
 agamakkhāyati yadidaṃ madanimmadano pipāsavinayo ālayasamugghāto
 vaṭṭupacchedo taṇhakkhayo virāgo nirodho nibbānaṃ. Ye bhikkhave virāge
 dhamme pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko
 hoti.

Yāvatā bhikkhave saṃghā vā gaṇā vā, Tathāgatasāvakasaṃgho tesaṃ
 aggamakkhāyati yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā,

1. Evamevaṃ (Syā)

* Am 1. 343; Khu 10. 162 piṭṭhesupi.

2. Samaggataṃ (Sī, Ka)

3. Bahupadā (Ka)

esa Bhagavatā sāvakasaṃgho āhuneyyo pāhuneyyo dakkhiṇeyyo
 añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa. Ye bhikkhave saṃghe
 pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.
 Ime kho bhikkhave tayo aggappasādāti. Etamatthaṃ Bhagavā avoca,
 tatthetaṃ iti vuccati—

“Aggato ve pasannānaṃ, aggaṃ dhammaṃ vijānataṃ.

Agge Buddhhe pasannānaṃ, dakkhiṇeyye anuttare.

Agge dhamme pasannānaṃ, virāgūpasame sukhe.

Agge saṃghe pasannānaṃ, puññakkhette anuttare.

Aggasmiṃ dānaṃ dadataṃ, aggaṃ puññaṃ pavaḍḍhati.

Aggaṃ āyu ca vaṇṇo ca, yaso kitti sukhaṃ balaṃ.

Aggassa dātā medhāvī, aggadhammasamāhito.

Devabhūto manusso vā, aggappatto pamodati”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Jīvikasutta

91. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Antamidaṃ bhikkhave jīvikānaṃ yadidaṃ piṇḍolyaṃ, abhisāpoyaṃ¹
 bhikkhave lokasmiṃ “piṇḍolo vicarasi pattapāṇī”ti. Tañca kho etaṃ
 bhikkhave kulaputtā upenti atthavasikā atthavaśaṃ paṭicca, neva rājābhiniṭā
 na corābhiniṭā na iṇaṭṭā na bhayaṭṭā na ājīvikāpakatā, api ca kho “otiṇṇamhā
 jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi
 dukkhotiṇṇā dukkhaparetā, appeva nāma imassa kevalassa
 dukkhakkhandhassa antakiriyaṃ paññāyethā”ti. Evaṃ pabbajito cāyaṃ
 bhikkhave kulaputto. So ca hoti abhijjhālu kāmesu tibbasārāgo
 byāpannacitto paduṭṭhamanasaṅkappo muṭṭhassati asampajāno asamāhito
 vibbhantacitto pākatiṇḍriyo. Seyyathāpi bhikkhave chavālātaraṃ
 ubhatopadittaraṃ majjhe gūthagataṃ neva gāme kaṭṭhatthaṃ

1. Abhisāpāyaṃ (Sī), abhilāpāyaṃ (Syā, I), abhisapāyaṃ (Ka)

pharati na araṇṇe, tathūpamāhaṃ bhikkhave imaṃ puggalaṃ vadāmi
 “gihibhogā parihīno, sāmāññatthaṃ na paripūreti”ti. Etamatthaṃ Bhagavā
 avoca, tatthetaṃ iti vuccati—

“Gihibhogā parihīno, sāmāññatthaṃ dubbhago.
 Paridhammsamāno pakireti, chavālātaṃva nassati.

* Kāsāvakaṇṭhā bahavo, pāpadhammā asaṇṇatā.
 Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

* Seyyo ayoguḷo bhutto, tatto aggisikhūpamo.
 Yaṇce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyaṃ.

3. Saṅghāṭikaṇṇasutta

92. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Saṅghāṭikaṇṇe cepi bhikkhave bhikkhu gahetvā piṭṭhito piṭṭhito
 anubandho assa pāde pādaṃ nikkhipanto, so ca hoti abhiññhālu kāmesu
 tibbasārāgo byāpannacitto paduṭṭhamanasāṅkappo muṭṭhassati asampajāno
 asamāhito vibbhantacitto pākatiṇḍriyo, atha kho so ārakāva mayhaṃ, ahaṇca
 tassa. Taṃ kissa hetu? Dhammaṃ hi so bhikkhave bhikkhu na passati,
 dhammaṃ apassanto na maṃ passati¹.

Yojanasate cepi so bhikkhave bhikkhu vihareyya, so ca hoti
 anabhiññhālu kāmesu na tibbasārōgā abyāpannacitto apaduṭṭhamanasāṅkappo
 upaṭṭhitassati sampajāno samāhito ekaggacitto samvutṭindriyo, atha kho so
 santikeva mayhaṃ, ahaṇca tassa. Taṃ kissa hetu? Dhammaṃ hi so
 bhikkhave bhikkhu passati, dhammaṃ passanto maṃ passatīti. Etamatthaṃ
 Bhagavā avoca, tatthetaṃ iti vuccati—

“Anubandhopi ce assa, mahiccho ca vighātavā.
 Ejānugo anejassa, nibbutassa anibbuto.
 Giddho so vītagedhassa, passa yāvaṇca ārakā.

* Vi 1. 116; heṭṭhā 224 piṭṭhesupi.

1. Maṃ na passati (Syā)

Yo ca dhammamabhiññāya, dhammamaññāya paṇḍito.

Rahadova nivāte ca, anejo vūpasammati.

Anejo so anejassa, nibbutassa ca nibbuto.

Agiddho vītagedhassa, passa yāvañca santike”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Aggisutta

93. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tayome bhikkhave aggī. Katame tayo? Rāgaggi, dosaggi, mohaggi. Ime kho bhikkhave tayo aggīti. Etamattham Bhagavā avoca, tatthetam iti vuccati—

“Rāgaggi dahati macce, ratte kāmesu mucchite.

Dosaggi pana byāpanne, nare paṇātipātino.

Mohaggi pana sammūlhe, ariyadhamme akovide.

Ete aggī ajānantā, sakkāyābhiratā pajā.

Te vuḍḍhayanti nirayaṃ, tiracchānañca yoniyo.

Asuraṃ pettisayaṃ, amuttā mārabandhanā.

Ye ca rattindivā yuttā, Sammāsambuddhasāsane.

Te nibbāpenti rāgaggiṃ, niccaṃ asubhasaññino.

Dosaggiṃ pana mettāya, nibbāpenti naruttamā.

Mohaggiṃ pana paññāya, yāyaṃ nibbedhagāminī.

Te nibbāpetvā nipakā, rattindivamatanditā,

Asesaṃ parinibbanti, asesaṃ dukkhamaccaguṃ.

Ariyaddasā vedaguno, sammadaññāya paṇḍitā.

Jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Upaparikkhasutta

94. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tathā tathā bhikkhave bhikkhu upaparikkheyya, yathā yathā'ssa¹
upaparikkhato bahiddhā cassa viññāṇaṃ avikkhittaṃ avisaṭaṃ, ajjhattaṃ
asaṅghitaṃ, anupādāya na paritasseyya. Bahiddhā bhikkhave viññāṇe
avikkhitte avisaṭe sati, ajjhattaṃ asaṅghite, anupādāya aparitassato āyatim
jātijarāmarañadukkhasamudayasambhavo na hotīti. Etamatthaṃ Bhagavā
avoca, tatthetaṃ iti vuccati—

“Sattasaṅgappahīnassa, netticchinnassa bhikkhuno.

Vikkhīṇo jātisaṃsāro, natthi tassa punabbhavo”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Kāmūpapattisutta

95. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Tisso imā bhikkhave kāmūpapattiyo². Katamā tisso?
Paccupaṭṭhitakāmā, Nimmānaratino, Paranimmitavasavattino. Imā kho
bhikkhave tisso kāmūpapattiyoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Paccupaṭṭhitakāmā ca, ye devā vasavattino.

Nimmānaratino devā, ye caññe kāmabhogino.

Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattare.

Etamādīnavaṃ ñatvā, kāmabhogesu paṇḍito.

Sabbe pariccaje kāme, ye dibbā ye ca mānusa.

Piyarūpasātagadhitam, chetvā sotaṃ duraccayaṃ.

Asesaṃ parinibbanti, asesaṃ dukkhamaccagum.

Ariyaddasā vedaguno, sammadaññāya paṇḍitā.

Jātikkhayamabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

1. Yathā yathā (bahūsu)

2. Kāmupattiyo (Sī)

7. Kāmayogasutta

96. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Kāmayogayutto bhikkhave bhavayogayutto āgāmī hoti āgantā¹
itthattaṃ, kāmayogavisamyutto bhikkhave bhavayogayutto anāgāmī hoti
anāgantā itthattaṃ, kāmayogavisamyutto bhikkhave bhavayogavisamyutto
arahā hoti khīṇāsavoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Kāmayogena samyuttā, bhavayogena cūbhayaṃ.

Sattā gacchanti saṃsāraṃ, jāti maraṇagāmino.

Ye ca kāme pahantvāna, appattā āsavakkhayaṃ.

Bhavayogena samyuttā, “anāgāmī”ti vuccare.

Ye ca kho chinnaśaṃsayā, khīṇamānapunabbhavā.

Te ve pāraṅgatā loke, ye pattā āsavakkhayaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

Tatīyabhāṇavāraṃ.

8. Kalyāṇasīlasutta

97. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Kalyāṇasīlo bhikkhave bhikkhu kalyāṇadhammo kalyāṇapañño
imasmim dhammavinaye “kevalī vusitavā uttamapuriso”ti vuccati.

Kathaṃca bhikkhave bhikkhu kalyāṇasīlo hoti? Idha bhikkhave bhikkhu
sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno,
aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. Evaṃ
kho bhikkhave bhikkhu kalyāṇasīlo hoti, iti kalyāṇasīlo.

1. Āgantvā (Syā, Ka)

Kalyāṇadhammo ca kathaṃ hoti? Idha bhikkhave bhikkhu sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati. Evaṃ kho bhikkhave bhikkhu kalyāṇadhammo hoti, iti kalyāṇasīlo kalyāṇadhammo.

Kalyāṇapaṇṇo ca kathaṃ hoti? Idha bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Evaṃ kho bhikkhave bhikkhu kalyāṇapaṇṇo hoti.

Iti kalyāṇasīlo kalyāṇadhammo kalyāṇapaṇṇo imasmiṃ dhammavinaye “kevalī vusitavā uttamaपुरiso”ti vuccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yassa kāyena vācāya, manasā natthi dukkaṭaṃ.

Taṃ ve “kalyāṇasīlo”ti, āhu bhikkhuṃ hirīmanam¹.

Yassa dhammā subhāvitā, satta² sambodhigāmino.

Taṃ ve “kalyāṇadhammo”ti, āhu bhikkhuṃ anussadaṃ.

Yo dukkhassa pajānāti, idheva khayamattano.

Taṃ ve “kalyāṇapaṇṇo”ti, āhu bhikkhuṃ anāsavaṃ.

Tehi dhammehi sampannaṃ, anīghaṃ chinnaśaṃsayāṃ.

Asitaṃ sabbalokassa, āhu sabbapahāyinaṃ”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Dānasutta

98. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dvemāni bhikkhave dānāni—āmisadānañca, dhammadānañca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ dānānaṃ yadidaṃ dhammadānaṃ.

Dveme bhikkhave saṃvibhāgā—āmisasaṃvibhāgo ca, dhammasaṃvibhāgo ca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ dhammasaṃvibhāgo.

1. Hirīmataṃ (Syā, I)

2. Patta (sabbattha)

Dveme bhikkhave anuggahā—āmisānuggaho ca, dhammānuggaho ca, etadaggaṃ bhikkhave imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ dhammānuggahoti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yamāhu dānaṃ paramaṃ anuttaraṃ,
Yaṃ saṃvibhāgaṃ Bhagavā avaṇṇayi¹.
Aggaṃhi khettamhi pasannacitto,
Viññū pajānaṃ ko na yajetha kāle.

Ye ceva bhāsanti suṇanti cūbhayaṃ,
Pasannacittā Sugatassa sāsane.
Tesaṃ so attho paramo visujjhati,
Ye appamattā Sugatassa sāsane”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamaṃ.

10. Tevijjasutta

99. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Dhammenāhaṃ bhikkhave tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena.

Kathañcāhaṃ bhikkhave dhammena tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena? Idha bhikkhave bhikkhu anekavihitaṃ pubbenivāsaṃ anussarati. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe “amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādim, tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto

1. Avaṇṇayī (Sī)

idhūpapanno”ti, iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati. Ayamassa paṭhamā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato.

Puna caparaṃ bhikkhave bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti “ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā”ti, iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti. Ayamassa dutiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato.

Puna caparaṃ bhikkhave bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Ayamassa tatiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno. Yathā taṃ appamattassa ātāpino pahitattassa viharato. Evaṃ kho ahaṃ bhikkhave dhammena tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattenāti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Pubbenivāsaṃ yo’veti¹, saggāpāyaṇca passati.

Atho² jātikkhayaṃ patto, abhiññāvosito muni.

1. Yovedi (sabbattha) heṭṭhā 74, upari 378 piṭṭhesupi.

2. Atha (Syā, Ka)

Etāhi tīhi vijjāhi, tevijjo hoti brāhmaṇo.

Tamaham vadāmi tevijjam, nāññaṃ lapitalāpanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamaṃ.

Pañcamo vaggo.

Tassuddānaṃ

Pasāda Jīvita Saṅghāṭi, Aggi Upaparikkhayā.

Upapatti¹ Kāma Kalyāṇaṃ, Dānaṃ dhammena te dasāti.

Tikanipāto niṭṭhito.

1. Upapatti (Sī)

4. Catukkanipāta

1. Brāhmaṇadhammayāgasutta

100. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ahamasmi bhikkhave brāhmaṇo yācayogo sadā payatapāṇi¹
antimadehadharo anuttaro bhisakko sallakatto, tassa me tumhe puttā orasā
mukhato jātā dhammajā dhammanimmitā dhammadāyādā no āmisadāyādā.

Dvemāni bhikkhave dānāni—āmisadānañca, dhammadānañca,
etadaggaṃ bhikkhave imesaṃ dvinnam dānānam yadidaṃ dhammadānam.

Dveme bhikkhave saṃvibhāgā—āmisasaṃvibhāgo ca,
dhammasaṃvibhāgo ca, etadaggaṃ bhikkhave imesaṃ dvinnam
saṃvibhāgānam yadidaṃ dhammasaṃvibhāgo

Dveme bhikkhave anuggahā—āmisānuggaho ca, dhammānuggaho ca,
etadaggaṃ bhikkhave imesaṃ dvinnam anuggahānam yadidaṃ
dhammānuggaho.

Dveme bhikkhave yāgā—āmisayāgo ca, dhammayāgo ca, etadaggaṃ
bhikkhave imesaṃ dvinnam yāgānam yadidaṃ dhammayāgoti. Etamattham
Bhagavā avoca, tatthetaṃ iti vuccati—

“Yo dhammayāgaṃ ayajī amaccharī,
Tathāgato sabbabhūtānukampī².
Taṃ tādisaṃ devamanussaseṭṭham,
Sattā namassanti bhavassa pāragun”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Paṭhamam.

2. Sulabhasutta

101. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Cattārimāni bhikkhave appāni ceva sulabhāni ca tāni ca anavajjāni.
Kakamāni cattāri? Paṃsukūlam bhikkhave cīvarānam appaṇca sulabhañca
tañca anavajjam,

1. Payatapāṇi (Sī, Syā)

2. Sabbasattānukampī (Syā) Aṭṭhakathāyampi.

piṇḍiyālopo bhikkhave bhojanānaṃ appaṇca sulabhaṇca taṇca anavajjaṃ,
 rukkhamūlaṃ bhikkhave senāsanānaṃ appaṇca sulabhaṇca taṇca anavajjaṃ,
 pūtimuttaṃ bhikkhave bhesajjānaṃ appaṇca sulabhaṇca taṇca anavajjaṃ.
 Imāni kho bhikkhave cattāri appāni ceva sulabhāni ca tāni ca anavajjāni.
 Yato kho bhikkhave bhikkhu appena ca tuṭṭho hoti sulabhena ca (anavajjena
 ca)¹. Idamassāhaṃ “aññataraṃ sāmāññaṅgaṃ”ti vadāmīti. Etamatthaṃ
 Bhagavā avoca, tatthetaṃ iti vuccati—

“Anavajjena tuṭṭhassa, appena sulabhena ca.
 Na senāsanamārabbha, cīvaraṃ pānabhojanaṃ.
 Vighāto hoti cittassa, disā nappaṭihaññati.
 Ye cassa² dhammā akkhātā, sāmāññassānulomikā.
 Adhiggaḥitā tuṭṭhassa, appamattassa bhikkhuno”ti³.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dutiyāṃ.

3. Āsavakkhaya sutta

102. Vuttaṃ hetuṃ Bhagavatā vuttamarahatāti me sutam—

+ Jānatoḥaṃ bhikkhave passato āsavānaṃ khayāṃ vadāmi, no ajānato
 no apassato. Kiṅca bhikkhave jānato kiṃ passato āsavānaṃ khayō hoti?
 “Idaṃ dukkhaṇ”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayaṃ
 dukkhasamudayo”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayaṃ
 dukkhanirodho”ti bhikkhave jānato passato āsavānaṃ khayō hoti, “ayaṃ
 dukkhanirodhagāminī paṭipadā”ti bhikkhave jānato passato āsavānaṃ khayō
 hoti. Evaṃ kho bhikkhave jānato evaṃ passato āsavānaṃ khayō hotīti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Sekhassa sikkhamānassa, ujumaggānusārino.
 Khayasmiṃ paṭhamāṃ ñāṇaṃ, tato aññā anantarā.

1. (...) Natthi Sī-I-Ka-potthakesu ca Am 1. 335 piṭṭhe ca.

2. Yepassa (Syā)

3. Sikkhatoti (Sī, Ka)

+ Ma 1. 9; Sam 1. 267; Sam 2. 124; Sam 3. 380 piṭṭhesupī. * Am 1. 232 piṭṭhepi

Tato aññā vimuttassa, vimuttiññānamuttamaṃ.
 Uppajjati khaye ñāṇaṃ, khīṇā saṃyojanā iti.
 Na tvevidaṃ kusītena, bālenamavijānatā.
 Nibbānaṃ adhigantabbam, sabbaganthappamocanan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Tatiyaṃ.

4. Samaṇabrāhmaṇasutta

103. vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti. Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti. Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca brāhmaṇasammata, te ca panāyasmanto sāmaññatthaṃ ca brahmaññatthaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ.
 Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
 Taṃca maggaṃ na jānanti, dukkhūpasamagāminam.
 Cetovimuttihiṇā te, atho paññāvimuttiyā.
 Abhabbā te antakiriyāya, te ve jātijarūpagā.

Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ.
 Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
 Tañca maggaṃ pajānanti, dukkhūpasamagāminam.
 Cetovimuttisampannā, atho paññāvimuttiyā.
 Bhabbā te antakiriyāya, na te jātijarūpagā”ti.

Ayampi atho vutto Bhagavatā iti me sutanti. . Catuttham.

5. Sīlasampannasutta

104. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye te bhikkhave bhikkhū sīlasampannā samādhisampannā
 paññāsampannā vimuttisampannā vimuttiñāṇadassanasampannā ovādakā
 viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā
 alaṃsamakkhātāro saddhammassa. Dassanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, savaṇampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, upasaṅkamanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, payirupāsanampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, anussaraṇampahaṃ¹ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi, anupabbajjampahaṃ bhikkhave tesam
 bhikkhūnam bahūpakāram vadāmi. Tam kissa hetu? Tathārūpe bhikkhave
 bhikkhū sevato bhajato payirupāsato aparipūropi sīlakkhandho
 bhāvanāpāripūrim gacchati, aparipūropi samādhikkhandho
 bhāvanāpāripūrim gacchati, aparipūropi paññākkhandho bhāvanāpāripūrim
 gacchati, aparipūropi vimuttikkhandho bhāvanāpāripūrim gacchati,
 aparipūropi vimuttiñāṇadassanakkhandho bhāvanāpāripūrim gacchati.
 Evarūpā ca te bhikkhave bhikkhū “satthāro”tipi vuccanti, “satthavāhā”tipi
 vuccanti, “raṇaṇjahā”tipi vuccanti, “tamonudā”tipi vuccanti, “ālokarā”tipi
 vuccanti, “obhāsakarā”tipi vuccanti, “pajjotakarā”tipi vuccanti,
 “ukkādhārā”tipi vuccanti, “pabhaṅkarā”tipi vuccanti, “ariyā”tipi vuccanti,
 “cakkhumanto”tipi vuccantīti. Etamattham Bhagavā avoca, tatthetam iti
 vuccati—

1. Anussatimpahaṃ (Syā)

“Pāmojjakaraṇaṃ ṭhānaṃ¹, etaṃ hoti vijānataṃ.
 Yadidaṃ bhāvitattānaṃ, ariyānaṃ dhammajīvaṇaṃ.
 Te jotayanti saddhammaṃ, bhāsayanti pabhaṅkarā.
 Ālokakaraṇā dhīrā, cakkhumanto raṇaṇjahā.
 Yesaṃ ve sāsanaṃ sutvā, sammadaññāya paṇḍitā.
 Jātikkhayamaabhiññāya, nāgacchanti punabbhavan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Pañcamam.

6. Taṇhuppādasutta

105. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Cattārome bhikkhave taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Katame cattāro? Cīvarahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, piṇḍapātahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, senāsanahetu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati, itibhavābhavaheṭu vā bhikkhave bhikkhuno taṇhā uppajjamānā uppajjati. Ime kho bhikkhave cattāro taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

* “Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ.
 Itthabhāvaññathābhāvaṃ, saṃsaraṃ nātivattati.
 Etamādīnavaṃ ñatvā, taṇhaṃ dukkhassa sambhavaṃ.
 Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Chaṭṭham.

7. Sabrahmakasutta

106. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

+ Sabrahmakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitāro ajjhāgāre pūjitā honti. Sapubbadevatāni bhikkhave tāni kulāni,

1. ...karaṇaṭhānaṃ (Sī, Syā) * Heṭṭhā 201 piṭṭhepi. + Am 1. 130, 382 piṭṭhesupi.

yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sapubbācariyakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sāhuneyyakāni bhikkhave tāni kulāni, yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti.

“Brahmā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ,
 “pubbadevatā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ,
 “pubbācariyā”ti bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ, “āhuneyyā”ti
 bhikkhave mātāpitūnaṃ etaṃ adhivacanaṃ. Taṃ kissa hetu? Bahukārā
 bhikkhave mātāpitaro puttānaṃ āpādakā posakā imassa lokassa dassetāroti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Brahmāti mātāpitaro, pubbācariyāti vuccare.
 Āhuneyyā ca puttānaṃ, pajāya anukampakā.
 Tasmā hi ne namasseyya, sakkareyya ca paṇḍito.
 Annena atha pānena, vatthena sayanena ca.
 Uccādanena nhāpanena¹, pādānaṃ dhovanena ca.
 Tāya naṃ pāricariyāya, mātāpitūsu paṇḍitā.
 Idheva naṃ paṣāṃsanti, pecca sagge pamodatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Sattamaṃ.

8. Bahukārasutta

107. Vuttaṃ hetuṃ Bhagavatā vuttamarahatāti me sutanti—

Bahukārā² bhikkhave brāhmaṇagahapatikā tumhākaṃ, ye vo³
 paccupaṭṭhitā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi.
 Tumhepi bhikkhave bahukārā brāhmaṇagahapatikānaṃ, yaṃ⁴ nesam
 dhammaṃ desetha ādikalyāṇaṃ majjhekalyāṇaṃ pariyoṣānakalyāṇaṃ
 sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
 pakāsetha. Evamidaṃ bhikkhave aññaṃaññaṃ nissāya brahmacariyaṃ
 vussati oghassa nittharaṇatthāya sammā dukkhassa antakiriyāyāti.
 Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

1. Nahāpanena (Sī) 2. Bahūpakārā (Sī, I) 3. Ye te (sabbattha) 4. Ye (?)

“Sāgārā anagārā ca, ubho aññoññanissitā.

Ārādhayanti saddhammaṃ, yogakkhemaṃ anuttaraṃ.

Sāgāresu ca cīvaram, paccayaṃ sayanāsanam.

Anagārā paṭicchanti, parissayavinodanam.

Sugataṃ¹ pana nissāya, gahaṭṭhā gharamesino.

Saddahānā arahataṃ, ariyapaññāya jhāyino.

Idha dhammaṃ caritvāna, maggaṃ sugatigāminam.

Nandino devalokasmiṃ, modanti kāmakāmino”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Aṭṭhamam.

9. Kuhasutta

108. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Ye keci bhikkhave bhikkhū kuhā thaddhā lapā siṅgī unnaḷā asamāhitā,
na me te bhikkhave bhikkhū māmakā, apagatā ca te bhikkhave bhikkhū
imasmā dhammavinayā, na ca te² imasmiṃ dhammavinaye vuddhiṃ
virūḷhiṃ vepullaṃ āpajjanti. Ye ca kho bhikkhave bhikkhū nikkuhā nillapā
dhīrā atthaddhā susamāhitā, te kho me bhikkhave bhikkhū māmakā,
anapagatā ca te bhikkhave bhikkhū imasmā dhammavinayā, te ca imasmiṃ
dhammavinaye³ vuddhiṃ virūḷhiṃ vepullaṃ āpajjantīti. Etamattham
Bhagavā avoca, tatthetam iti vuccati—

“Kuhā thaddhā lapā siṅgī, unnaḷā asamāhitā.

Na te dhamme virūhanti, Sammāsambuddhadesite.

Nikkuhā nillapā dhīrā, atthaddhā susamāhitā.

Te ve dhamme virūhanti, Sammāsambuddhadesite”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Navamam.

1. Puggalam (Sī, Ka)

2. Na ca te bhikkhave bhikkhū (Sī, I, Ka)

3. Imasmiṃ ca te dhammavinaye (Syā), te bhikkhave bhikkhū imasmiṃ dhammavinaye
(Ka)

10. Nadīsotasutta

109. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Seyyathāpi bhikkhave puriso nadiyā sotena ovuyheyya piyarūpasātarūpena, tamenam cakkhumā puriso tīre ṭhito disvā evaṃ vadeyya “kiñcāpi kho tvaṃ ambho purisa nadiyā sotena ovuyhasi piyarūpasātarūpena, atthi cettha heṭṭhā rahado sa-ūmi sāvaṭṭo sagaho sarakkhaso, yaṃ tvaṃ ambho purisa rahadam pāpuṇitvā maraṇam vā nigacchasi maraṇamattam vā dukkhan”ti. Atha kho so bhikkhave puriso tassa purisassa saddam sutvā hatthehi ca pādehi ca paṭisotaṃ vāyameyya.

Upamā kho me ayaṃ bhikkhave katā atthassa viññāpanāya. Ayaṃ cettha¹ attho—“nadiyā soto”ti kho bhikkhave taṇhāyetam adhivacanam.

“Piyarūpaṃ satarūpaṃ”ti kho bhikkhave channetaṃ ajjhattikānam āyatanānam adhivacanam.

“Heṭṭhā rahado”ti kho bhikkhave pañcannam orambhāgiyānam saṃyojanānam adhivacanam.

“Ūmibhayan”ti kho² bhikkhave kodhupāyāsassetam adhivacanam.

“Āvaṭṭan”ti kho³ bhikkhave pañcannetaṃ kāmaguṇānam adhivacanam.

“Gaharakkhaso”ti kho⁴ bhikkhave mātugāmassetaṃ adhivacanam.

“Paṭisoto”ti kho bhikkhave nekkhammassetaṃ adhivacanam.

“Hatthehi ca pādehi ca vāyāmo”ti kho bhikkhave vīriyārambhassetam adhivacanam.

“Cakkhumā puriso tīre ṭhito”ti kho bhikkhave Tathāgatassetam adhivacanam Araḥato Sammāsambuddhassāti. Etamattham Bhagavā avoca, tatthetaṃ iti vuccati—

1. Ayaṃ cevetttha (Syā)

2. Sa-ūmīti kho (bahūsu)

3. Sāvaṭṭoti kho (bahūsu)

4. Sagaho sarakkhasoti kho (bahūsu)

“Sahāpi dukkhena jaheyya kāme,
 Yogakkhemam āyatim patthayāno.
 Sammappajāno suvimuttacitto,
 Vimuttiyā phassaye tattha tattha.
 Sa vedagū vūsitabrahmacariyo,
 Lokantagū pārāgatoti vuccatī”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dasamam.

11. Carasutta

110. Vuttam hetam Bhagavatā vuttamarahatāti me sutam—

Carato cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
 byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti
 nappajahati na vinodeti na byantīkaroti¹ na anabhāvaṃ gameti. Carampi
 bhikkhave bhikkhu evambhūto anātāpī anottāpī² satatam samitam kusīto
 hīnavīriyoti vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
 byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti
 nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Ṭhitopi
 bhikkhave bhikkhu evambhūto anātāpī anottāpī satatam samitam kusīto
 hīnavīriyoti vuccati.

Nisinnassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
 byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu adhivāseti
 nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti. Nisinnopi
 bhikkhave bhikkhu evambhūto anātāpī anottāpī satatam samitam kusīto
 hīnavīriyoti vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko
 vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu

1. Byantīkaroti (Sī, I), byantīm karoti (Ka)

2. Anottāpī (sabbattha) Dukanipāte 214 piṭṭhe ca; Aṅguttare 1. 319 piṭṭhe ca
 passitabbam.

adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti.
Sayānopi bhikkhave bhikkhu jāgaro evambhūto anātāpī anottāpī satataṃ
samitaṃ kusīto hīnavīriyoti vuccati.

Carato cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Carampi bhikkhave
bhikkhu evambhūto ātāpī ottāpī¹ satataṃ sadhitaṃ āraddhavīriyo pahitattoti
vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Ṭhitopi bhikkhave
bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
vuccati.

Nisinnassa cepi bhikkhave bhikkhuno uppajjati kāmavitakko vā
byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu nādhivāseti
pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Nisinnopi bhikkhave
bhikkhu evambhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa uppajjati kāmavitakko
vā byāpādavitakko vā vihiṃsāvitakko vā, tañce bhikkhave bhikkhu
nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Sayānopi
bhikkhave bhikkhu jāgaro evambhūto ātāpī ottāpī satataṃ samitaṃ
āraddhavīriyo pahitattoti vuccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti
vuccati—

“Camaṃ vā yadi vā tiṭṭhaṃ, nisinno uda vā sayāṃ.

Yo vitakkaṃ vitakketi, pāpakaṃ gehanissitaṃ.

Kummaggaṃ paṭipanno² so, mohaneyyesu mucchito.

Abhabbo tādiso bhikkhu, phuṭṭhūṃ sambodhimuttamaṃ.

1. Ottappī (sabbattha)

2. Kummaggappaṭipanno (Am 1. 321)

Yo ca caraṃ vā tiṭṭhaṃ vā¹, nisinno uda vā sayāṃ.
 Vitakkaṃ samayitvāna, vitakkūpasame rato.
 Bhabbo so tādiso bhikkhu, phuṭṭhuṃ sambodhimuttaman”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Ekādasamaṃ.

12. Sampannasīlasutta

111. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Sampannasīlā bhikkhave viharatha² sampannapātimokkhā,
 pātimokkhasaṃvarasaṃvutā viharatha ācāragocarasaṃpannā, aṇumattesu
 vajjesu bhayadassāvino samādāya sikkhatha sikkhāpadesu.

Sampannasīlānaṃ vo bhikkhave viharataṃ³ sampannapātimokkhānaṃ
 pātimokkhasaṃvarasaṃvutānaṃ viharataṃ ācāragocarasaṃpannānaṃ
 aṇumattesu vajjesu bhayadassāvīnaṃ samādāya sikkhataṃ sikkhāpadesu,
 kimassa uttari karaṇīyaṃ⁴.

Carato cepi bhikkhave bhikkhuno ⁵ abhijjhā byāpādo vigato⁵ hoti, ⁶
 thinamiddhaṃ vigataṃ hoti, uddhaccakukkuccaṃ vigataṃ hoti, vicikicchā⁶
 pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upatṭhitā sati asammuṭṭhā⁷,
 passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Carampi bhikkhave
 bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti
 vuccati.

Ṭhitassa cepi bhikkhave bhikkhuno abhijjhā byāpādo vigato hoti -pa-
 thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ

1. Yo caraṃ vā yadi vā tiṭṭhaṃ (Syā), yo caraṃ vātha tiṭṭhaṃ vā (Sī, Ka)

2. Hotha (Syā)

3. Bhavataṃ (Syā)

4. Kimassa bhikkhave uttari karaṇīyaṃ (sabbattha)

5-5. Abhijjhā vigatā hoti, byāpādo vigato (Am 1. 321) piṭṭhe passitabbaṃ.

6-6. Thinamiddhaṃ uddhaccakukkuccaṃ vicikicchā (Am 1. 321)

7. Appamuṭṭhā (Syā)

hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Tṭhitopi bhikkhave bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

Nisinnassa cepi bhikkhave bhikkhuno abhijjhā byāpādo vigato hoti -pa-thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Nisinnopi bhikkhave bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

Sayānassa cepi bhikkhave bhikkhuno jāgarassa abhijjhā byāpādo vigato hoti -pa- thinamiddhaṃ. Uddhaccakukkuccaṃ. Vicikicchā pahīnā hoti, āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Sayānopi bhikkhave bhikkhu jāgaro evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Yataṃ care yataṃ tiṭṭhe, yataṃ acche yataṃ saye.

Yataṃ samīñjaye¹ bhikkhu, yatamenāṃ pasāraye.

Uddhaṃ tiriyaṃ apācīnaṃ, yāvatā jagato gati.

Samavekkhitā ca dhammānaṃ, khandhānaṃ udayabbayaṃ.

Evaṃ vihārimātāpim, santavuttimanuddhataṃ.

Cetosamathasāmīcim, sikkhamānaṃ sadā satam.

Satataṃ pahitattoti, āhu bhikkhum tathāvidhan”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Dvādasamaṃ.

13. Lokasutta

112. Vuttaṃ hetam Bhagavatā vuttamarahatāti me sutam—

Loko bhikkhave Tathāgatena abhisambuddho, lokasmā Tathāgato viśaṃyutto. Lokasamudayo bhikkhave Tathāgatena

1. Sammiñjaye (Sī, Syā)

abhisambuddho, lokasamudayo Tathāgatassa pahīno. Lokanirodho bhikkhave Tathāgatena abhisambuddho, lokanirodho Tathāgatassa sacchikato. Lokanirodhagāminī paṭipadā bhikkhave Tathāgatena abhisambuddhā, lokanirodhagāminī paṭipadā Tathāgatassa bhāvitā.

* Yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, yasmā taṃ Tathāgatena abhisambuddhaṃ, tasmā “Tathāgato”ti vuccati.

Yañca bhikkhave rattiṃ Tathāgato anuttaraṃ sammāsambodhiṃ abhisambujjhati, yañca rattiṃ anupādisesāya nibbānadhātuyā parinibbāyati, yaṃ etasmiṃ antare bhāsati lapati niddisati, sabbaṃ taṃ tatheva hoti no aññathā, tasmā “Tathāgato”ti vuccati.

Yathāvādī bhikkhave Tathāgato tathākārī, yathākārī tathāvādī. Iti yathāvādī tathākārī, yathākārī tathāvādī, tasmā “Tathāgato”ti vuccati.

Sadevake bhikkhave loka samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya Tathāgato abhibhū anabhibhūto aññadattthudaso vasavattī, tasmā “Tathāgato”ti puccatīti. Etamatthaṃ Bhagavā avoca, tatthetaṃ iti vuccati—

“Sabbalokaṃ¹ abhiññāya, sabbaloke yathātathaṃ.

Sabbalokavisamīyutto, sabbaloke anūpayo².

Sa ve³ sabbābhibhū dhīro, sabbaganthappamocano.

Phuṭṭhā’ssa paramā santi, nibbānaṃ akutobhayaṃ.

Esa khīṇāsavo Buddho, anīgho chinnaśaṃsaro.

Sabbakammakkhayaṃ patto, vimutto upadhisāṅkhaye.

* Dī 3. 111 piṭṭhepi.

1. Sabbaṃ lokaṃ (Aṃ 1. 332)

2. Anusayo (Sī), anupayo (Syā)

3. Sabbe (sabbattha) Aṃ 1. 332 piṭṭhe passitabbaṃ.

Esa so Bhagavā Buddhō, esa sīho anuttaro.
 Sadevakassa lokassa, brahmacakkaṃ pavattayi.
 Iti devā manussā ca, ye Buddhāṃ saraṇaṃ gatā.
 Saṅgama taṃ namassanti, mahantaṃ vītasāraḍaṃ.
 Danto damayataṃ seṭṭho, santo samayataṃ isi.
 Mutto mocayataṃ aggo, tiṇṇo tārayataṃ varo.
 Iti hetāṃ namassanti, mahantaṃ vītasāraḍaṃ.
 Sadevakasmiṃ lokasmiṃ, natthi te paṭipuggalo”ti.

Ayampi attho vutto Bhagavatā iti me sutanti. . Terasamaṃ.

Catukkanipāto niṭṭhito.

Tassuddānaṃ

Brāhmaṇasulabhā¹ jānaṃ, Samaṇasīlā Taṇhā Brahmā.
 Bahukārā Kuhapurisā², Cara Sampannalokena terasāti.

Suttasaṅgaho

Sattavisekanipātaṃ, dukkaṃ bāvīsa suttasaṅgahitaṃ.
 Samapaññāsamathatikaṃ, terasa catukkaṇca iti yamidaṃ.
 Dvidasuttarasuttasate, saṅgāyitvā samādahimsu purā.
 Arahanto ciraṭṭhitiyā, tamāhu nāmena itivuttanti.

Itivuttakapāli niṭṭhitā.

1. Brāhmaṇacattāri (sabbattha)

2. Kuhanā (Syā)

Khuddakanikāya

Suttanipātapāḷi

Namo tassa Bhagavatā Arahato Sammāsambuddhassa.

1. Uravagga

1. Uravagutta

- Yo¹ uppatitaṃ vineti kodhaṃ,
Visaṭaṃ sappavisaṃva osadhehi².
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ³ purāṇaṃ.
- Yo rāgamudacchidā asesam,
Bhisapupphaṃva saroruhaṃ⁴ vigayha.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
- Yo taṇhamudacchidā asesam,
Sariṭaṃ sīghasaraṃ visosayitvā.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.

1. Yo ve (Syā)

2. Osadhebhi (Ka)

3. Jīṇṇamiva tacaṃ (Sī, Syā, Kaṃ, I), jīṇṇamivā tacaṃ (?) 4. Sareruhaṃ (Ka)

4. Yo mānamudabbadhī asesam,
Naḷasetumva sudubbalaṃ mahogho.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
5. Yo nājjhagamā bhavesu sāraṃ,
Vicinaṃ pupphamivā¹ udumbaresu.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
6. Yassantarato na santi kopā,
Itibhavābhavatañca² vītivatto.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
7. Yassa vitakkā vidhūpitā,
Ajjhattaṃ suvikappitā asesā.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
8. Yo nāccasārī na paccasārī,
Sabbam accagamā imaṃ papañcaṃ.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
9. Yo nāccasārī na paccasārī,
Sabbam vitathamidanti ñatva³ loke.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.
10. Yo nāccasārī na paccasārī,
Sabbam vitathamidanti vītalobho.
So bhikkhu jahāti orapāraṃ,
Urago jīṇṇamivattacaṃ purāṇaṃ.

1. Pupphamiva (bahūsu)

2. Itibhavābhavatañca (Ka)

3. Utvā (Syā, I, Ka)

11. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītarāgo.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
12. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītadoso.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
13. Yo nāccasārī na paccasārī,
 Sabbaṃ vitathamidanti vītamoho.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
14. Yassānusayā na santi keci,
 Mūlā ca akusalā samūhatāse.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
15. Yassa darathajā na santi keci,
 Oraṃ āgamanāya paccayāse.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
16. Yassa vanathajā na santi keci,
 Vinibandhāya bhavāya hetukappā.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇaṃ.
17. Yo nīvaraṇe pahāya pañca,
 Anigho tiṇṇakathaṃkatho visallo.
 So bhikkhu jahāti orapāraṃ,
 Urāgo jīṇṇamivattacaṃ purāṇanti.

Uragasuttaṃ paṭhamāṃ.

2. Dhaniyasutta

18. Pakkodano duddhakhīrohamasmi, (Iti Dhaniyo gopo,)

Anutīre Mahiyā samānavāso.

Channā kuṭi āhito gini,

Atha ce patthayasī pavassa deva. (1)
19. Akkodhano vigatakhilohamasmi¹, (Iti Bhagavā,)

Anutīre Mahiyekarattivāso.

Vivaṭā kuṭi nibbuto gini,

Atha ce patthayasī pavassa deva. (2)
20. Andhakamakasā na vijjare, (Iti Dhaniyo gopo,)

Kacche rūḷhatiṇe caranti gāvo.

Vuṭṭhimpī saheyyumāgataṃ,

Atha ce patthayasī pavassa deva. (3)
21. Baddhāsi bhisī susaṅkhatā, (Iti Bhagavā,)

Tiṇṇo pāragato vineyya oghaṃ.

Attho bhisiyā na vijjati,

Atha ce patthayasī pavassa deva. (4)
22. Gopī mama assavā alolā, (Iti Dhaniyo gopo,)

Dīgharattaṃ² saṃvāsiyā manāpā.

Tassā na suṇāmi kiñci pāpaṃ,

Atha ce patthayasī pavassa deva. (5)
23. Cittāṃ mama assavaṃ vimuttaṃ, (Iti Bhagavā,)

Dīgharattaṃ paribhāvitaṃ sudantaṃ.

Pāpaṃ pana me na vijjati,

Atha ce patthayasī pavassa deva. (6)

1. Vigatakhīlohamasmi (Sī, I)

2. Dīgharatta (Ka)

24. Attavetanabhatohamasmi, (Iti Dhaniyo gopo,)

Puttā ca me samāniyā arogā.

Tesaṃ na suṇāmi kiñci pāpaṃ,

Atha ce patthayasī pavassa deva. (7)
25. Nāhaṃ bhatakosmi kassaci, (Iti Bhagavā,)

Nibbiṭṭhena carāmi sabbaloke.

Attho bhatiyā na vijjati,

Atha ce patthayasī pavassa deva. (8)
26. Atthi vasā atthi dhenupā, (Iti Dhaniyo gopo,)

Godharaṇiyo paveniyopi atthi.

Usabhopi gavampatīdha atthi,

Atha ce patthayasī pavassa deva. (9)
27. Natthi vasā natthi dhenupā, (Iti Bhagavā,)

Godharaṇiyo paveniyopi natthi.

Usabhopi gavampatīdha natthi,

Atha ce patthayasī pavassa deva. (10)
28. Khilā nikhātā asampavedhī, (Iti Dhaniyo gopo,)

Dāmā muṇḍamayā navā susaṇṭhānā.

Na hi sakkhinti dhenupāpi chetturn¹.

Atha ce patthayasī pavassa deva. (11)
29. Usabhoriva chetva² bandhanāni, (Iti Bhagavā,)

Nāgo pūtilataṃva dālayitvā³.

Nāhaṃ punupessaṃ⁴ gabbhaseyyaṃ,

Atha ce patthayasī pavassa deva. (12)
30. Ninnañca thalañca pūrayanto,

Mahāmegho pavassī tāvadeva.

Sutvā devassa vassato,

Imamatthaṃ Dhaniyo abhāsatha. (13)

1. Cheturaṃ (Ka) 2. Chetvā (Syā, Ka) 3. Pūtilataṃ padālayitvā (Syā, Ka)

4. Puna upessaṃ (Sī, Syā, Kaṃ, I), punupeyya (Ka)

31. Lābhā vata no anappakā,
Ye mayam Bhagavantam addasāma.
Saraṇam tam upema cakkhuma,
Satthā no hoti tuvaṃ Mahāmuni. (14)

32. Gopī ca ahañca assavā,
Brahmacariyam¹ sugate carāmase.
Jātimaraṇassa pāragū²,
Dukkassantakarā bhavāmase. (15)

33. * Nandati puttehi puttimā, (Iti māro pāpimā,)
Gomā³ gohi tatheva nandati.
Upadhī hi narassa nandanā,
Na hi so nandati yo nirūpadhi. (16)

34. Socati puttehi puttimā, (Iti Bhagavā)
Gomā gohi tatheva socati.
Upadhī hi narassa socanā,
Na hi so socati yo nirūpadhīti. (17)

Dhaniyasuttam dutiyam.

3. Khaggavisāṇasutta

35. * Sabbesu bhūtesu nidhāya daṇḍam,
Aviheṭṭhayaṃ aññatarampi tesam.
Na puttamiccheyya kuto sahāyam,
Eko care khaggavisāṇakappo. (1)

1. Brahmacariya (Ka)

2. Pāragā (Sī, Syā, Kaṃ, I)

3. Gomiko (Sī, I), gopiko (Syā, Kaṃ), gopiyo (Ka)

* Khu 3. 9; Khu 8. 229 piṭṭhādīsupi.

36. Saṃsaggajātassa bhavanti snehā,
Snehanvayaṃ dukkhamidaṃ pahoti.
Ādīnavaṃ snehajaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (2)
37. Mitte suhajje anukampamāno,
Hāpeti atthaṃ paṭibaddhacitto.
Etaṃ bhayaṃ santhave¹ pekkhamāno,
Eko care khaggavisāṇakappo. (3)
38. Vaṃso visālova yathā visatto,
Puttesu dāresu ca yā apekkhā.
Vaṃsakkaḷīrova² asajjamāno,
Eko care khaggavisāṇakappo. (4)
39. Migo araṇṇamhi yathā abaddho³,
Yenicchakaṃ gacchati gocarāya.
Viññū naro seritaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (5)
40. Āmantanā hoti sahāyamajjhe,
Vāse ṭhāne gamane cārikāya.
Anabhijjhitaṃ seritaṃ pekkhamāno,
Eko care khaggavisāṇakappo. (6)
41. Khiḍḍā ratī hoti sahāyamajjhe,
Puttesu ca vipulaṃ hoti pemaṃ.
Piyavippayogaṃ vijigucchamāno,
Eko care khaggavisāṇakappo. (7)

1. Sandhave (Ka)

2. Vaṃsakkaḷīrova (Sī), vaṃsakaḷīrova (Syā, Kaṃ, I), vaṃsekaḷīrova (Niddesa)

3. Abandho (Syā, Kaṃ)

42. Cātuddiso appaṭigho ca hoti,
Santussamāno itarītarena.
Parissayānaṃ sahitā achambhī,
Eko care khaggavisāṇakappo. (8)
43. Dussaṅgahā pabbajitāpi eke,
Atho gahaṭṭhā gharamāvasantā.
Appossukko paraputtesu hutvā,
Eko care khaggavisāṇakappo. (9)
44. Oropayitvā gihibyañjanāni¹,
Sañchinnapatto² yathā koviḷāro.
Chetvāna vīro ghibandhanāni,
Eko care khaggavisāṇakappo. (10)
45. * Sace labhetha nipakaṃ sahāyaṃ,
Saddhimcaram sādhuviḥārī'dhīraṃ.
Abhibhuyya sabbāni parissayāni,
Careyya tena'ttamano satīmā. (11)
46. * No ce labhetha nipakaṃ sahāyaṃ,
Saddhimcaram sādhuviḥārī'dhīraṃ.
Rājāva raṭṭhaṃ vijitaṃ pahāya,
Eko care Mātāṅga'raññeva nāgo. (12)
47. Addhā pasaṃsāma sahāyasampadaṃ,
Seṭṭhā samā sevitabbā sahāyā.
Ete aladdhā anavajjabhojī,
Eko care khaggavisāṇakappo. (13)
48. + Disvā suvaṇṇassa pabhassarāni,
Kammāraputtena suniṭṭhitāni.
Saṃghaṭṭamānāni duve bhujasmim,
Eko care khaggavisāṇakappo. (14)

1. Gihigyañjanāni (Syā, Kam, I)

* Heṭṭhā 60; Vi 3. 496; Ma 3. 192 piṭṭhesupi.

2. Saṃsīnapatto (Sī, I)

+ Khu 8. 259 piṭṭhepi.

49. Evaṃ dutiyena¹ sahā mamassa,
Vācābhilāpo abhisajjanā vā.
Etaṃ bhayaṃ āyatiṃ pekkhamāno,
Eko care khaggavisāṇakappo. (15)
50. Kāmā hi citrā madhurā manoramā,
Virūparūpena mathenti cittaṃ.
Ādīnavāṃ kāmagaṇesu disvā,
Eko care khaggavisāṇakappo. (16)
51. Ītī ca gaṇḍo ca upaddavo ca,
Rogo ca sallaṇca bhayaṇca metaṃ.
Etaṃ bhayaṃ kāmagaṇesu disvā,
Eko care khaggavisāṇakappo. (17)
52. Sītaṇca uṇhaṇca khudaṃ pipāsaṃ,
Vātātape ḍaṃsasariṇsaṇḍa² ca.
Sabbānipe'tāni abhisambhavitvā,
Eko care khaggavisāṇakappo. (18)
53. Nāgo va yūthāni vivajjayitvā,
Saṇjātakhandho padumī uḷāro.
Yathābhirantaṃ viharaṃ³ araṇṇe,
Eko care khaggavisāṇakappo. (19)
54. Aṭṭhāna'taṃ saṅgaṇikāratassa,
Yaṃ phassaṇa⁴ sāmāyikaṃ vimuttiṃ.
Ādiccabandhussa vaco nisamma,
Eko care khaggavisāṇakappo. (20)
55. Diṭṭhīvisūkāni upātivatto,
Patto niyāmaṃ paṭiladdhamaggo.
Uppannaṇāṇomhi anaṇṇaneyyo,
Eko care khaggavisāṇakappo. (21)

1. Dutiyena (sabbattha)

2. Ḍaṃsasiriṇsaṇḍa (Sī, Syā, Kam, I)

3. Vihare (Sī, I, Niddesa)

4. Phussaṇa (Syā)

56. Nillolupo nikkuho nippipāso,
Nimmakkho niddhantakasāvamoho.
Nirāsayo¹ sabbaloke bhavitvā,
Eko care khaggavisāṇakappo. (22)
57. Pāpaṃ sahāyaṃ parivajjayetha,
Anatthadassiṃ visame nivīṭṭhaṃ.
Sayaṃ na seve pasutaṃ pamattaṃ,
Eko care khaggavisāṇakappo. (23)
58. Bahussutaṃ dhammadharaṃ bhajetha,
Mittaṃ uḷāraṃ paṭibhānavantaṃ.
Aññāya atthāni vineyya kaṅkhaṃ,
Eko care khaggavisāṇakappo. (24)
59. Khiḍḍaṃ ratiṃ kāmasukhañca loka,
Analaṅkaritvā anapekkhamāno.
Vibhūsanatṭhānā virato saccavādī,
Eko care khaggavisāṇakappo. (25)
60. Puttañca dāraṃ pitarañca mātaraṃ,
Dhanāni dhaññāni ca bandhavāni².
Hitvāna kāmāni yathodhikāni,
Eko care khaggavisāṇakappo. (26)
61. Saṅgo eso parittamettha sokhyaṃ,
Appassādo dukkhamettha bhiyyo.
Gaḷo eso iti ñatvā matīmā,
Eko care khaggavisāṇakappo. (27)
62. Sandālayitvāna⁴ saṃyojanāni,
Jālaṃva bhetvā salilambucārī.
Aggīva daḍḍhaṃ anivattamāno,
Eko care khaggavisāṇakappo. (28)

1. Nirāsāso (Ka)

3. Mutīmā (Ka) Khu 8. 282 piṭṭhepi.

2. Bandhavāni ca (I)

4. Padālayitvāna (Ka)

63. Okkhittacakkhū na ca pādalolo,
Guttindriyo rakkhitamānasāno.
Anavassuto aparīḍayhamāno,
Eko care khaggavisāṇakappo. (29)
64. Ohārayitvā gihibyañjanāni,
Sañchannapatto¹ yathā pārīchatto.
Kāsāyavatto abhinikkhamitvā,
Eko care khaggavisāṇakappo. (30)
65. Rasesu gedham akaram alolo,
Anaññaposī sapadānacārī.
Kule kule appaṭibaddhacitto²,
Eko care khaggavisāṇakappo. (31)
66. Pahāya pañcāvaraṇāni cetaso,
Upakkilese byapanujja sabbe.
Anissito chetva³ sinehadosam⁴,
Eko care khaggavisāṇakappo. (32)
67. Vipiṭṭhikatvāna sukham dukhañca,
Pubbeva ca somanassadomanassam.
Laddhānupekkham samatham visuddham,
Eko care khaggavisāṇakappo. (33)
68. Āraddhaviriyo paramatthapattiyā,
Alīnacitto akusītavutti.
Daḥhanikkamo thāmabalūpapanno,
Eko care khaggavisāṇakappo. (34)
69. Paṭisallānam jhānamariñcamāno,
Dhammesu niccam anudhammacārī.
Ādīnavam sammāsītā bhavesu,
Eko care khaggavisāṇakappo. (35)

1. Sañchinnapatto (Syā, I), pacchinnapatto (Ka)

3. Chetvā (Syā, I, ka)

2. Appaṭibandhacitto (Ka)

4. Snehadosam (Ka)

70. Taṇhakkhayaṃ patthayamappamatto,
 Aneḷamūgo¹ sutavā satīmā.
 Saṅkhātadhammo niyato padhānavā,
 Eko care khaggavisāṇakappo. (36)
71. Sīhova saddesu asantasanto,
 Vātova jālamhi asajjamāno.
 Padumaṃva toyena alippamāno²,
 Eko care khaggavisāṇakappo. (37)
72. Sīho yathā dāṭhabalī pasayha,
 Rājā migānaṃ abhibhuyya cārī.
 Sevetha pantāni senāsanāni,
 Eko care khaggavisāṇakappo. (38)
73. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ,
 Āsevamāno muditaṇca kāle.
 Sabbena lokena avirujjhamāno,
 Eko care khaggavisāṇakappo. (39)
74. Rāgaṇca dosaṇca pahāya moham,
 Sandālayitvāna saṃyojanāni.
 Asantasaṃ jīvitasāṅkhayamhi,
 Eko care khaggavisāṇakappo. (40)
75. Bhajanti sevanti ca kāraṇatthā,
 Nikkāraṇā dullabhā ajja mittā.
 Attaṭṭhapaññā asucī manussā,
 Eko care khaggavisāṇakappo. (41)

Khaggavisāṇasuttaṃ tatiyaṃ.

1. Aneḷamūgo (Syā, I, Ka)

2. Alimpamāno (Sī, Syā, Ka); Khu 8. 301 piṭṭhepi.

4. Kasibhāradvājasutta

Evam me sutam—ekam samayam Bhagavā Magadhesu viharati Dakkhiṇāgirisimim¹ Ekanālāyāṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena Kasibhāradvājassa brāhmaṇassa kammanto tenupasaṅkami. Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati. Atha kho Bhagavā yena parivesanā tenupasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi.

Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya ṭhitam, disvāna Bhagavantam etadavoca “aham kho samaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi. Tvampi samaṇa kasassu ca vapassu ca, kasitvā ca vāpitvā ca bhuñjassū”ti.

Ahampi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmīti. Na kho pana mayam² passāma bhoto Gotamassa yugam vā naṅgalam vā phālam vā pācanam vā balibadde³ vā, atha ca pana bhavam Gotamo evamāha “ahampi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmī”ti.

Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi—

76. * “Kassako paṭijānāsi, na ca passāma te kasim.

Kasim no pucchito brūhi, yathā jānemu te kasim. (1)

77. Saddhā bījam tapo vuṭṭhi, paññā me yuganaṅgalam.

Hirī isā mano yottam, sati me phālapācanam. (2)

78. Kāyagutto vacīgutto, āhāre udare yato.

Saccam karomi niddānam, soraccam me pamocanam. (3)

79. Vīriyam me dhuradhorayham, yogakkhemādhivāhanam.

Gacchatī anivattantaṃ, yattha gantvā na socatī. (4)

1. Dakkhiṇāgirisimim (Ka)

3. Balivadde (Sī, I)

2. Na kho pana samaṇa (Syā)

* Sam 1. 175 piṭṭhepi.

80. Evamesā kasī kaṭṭhā, sā hoti amatapphalā.
 Etaṃ kasim kasitvāna, sabbadukkhā pamuccatī”ti. (5)

Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kaṃsapātiyā pāyasam¹ vaḍḍhetvā Bhagavato upanāmesi “bhuñjatu bhavam Gotamo pāyasam tassako bhavam, yaṃ hi bhavam Gotamo amatapphalam² kasim kasatī”ti.

81. * Gāthābhigītaṃ me abhojaneyyam,
 Sampassataṃ brāhmaṇa nesa dhammo.
 Gāthābhigītaṃ panudanti Buddhā,
 Dhamme satī brāhmaṇa vuttiresā. (6)

82. Aññena ca kevalinaṃ Mahesiṃ,
 Khīṇāsavaṃ kukkucavūpasantaṃ.
 Annena pānena upaṭṭhahassu,
 Khettaṃ hi taṃ puññapekkhassa hotīti. (7)

Atha kassa cāhaṃ bho Gotama imaṃ pāyasam dammīti. Na khvāhaṃ taṃ brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yassa so pāyaso bhutto sammā pariṇāmaṃ gaccheyya, aññatra Tathāgatassa vā Tathāgatasāvakassa vā. Tena hi tvaṃ brāhmaṇa taṃ pāyasam appaharite vā chaḍḍehi, appāṇake vā uduke opilāpehīti.

Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyasam appāṇake uduke opilāpesi. Atha kho so pāyaso uduke pakkhitto cicciṭāyati ciṭiciṭāyati sandhūpāyati sampadhūpāyati³. Seyyathāpi nāma phālo divasaṃsantatto⁴ uduke pakkhitto cicciṭāyati ciṭiciṭāyati sandhūpāyati sampadhūpāyati. Evamevaṃ so pāyaso uduke pakkhitto cicciṭāyati ciṭiciṭāyati sandhūpāyati sampadhūpāyati.

Atha kho Kasibhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato pādesu sirasā

1. Pāyāsam (sabbattha) 2. Amatapphalampi (Saṃ 1. 175) * Upari 349 piṭṭhepi.

3. Sandhūmāyati sampadhūmāyati (Syā) Vi 3. 320 piṭṭhepi.

4. Divasasantatto (Sī, Syā, Kaṃ, I)

nipatitvā Bhagavantam etadavoca “abhikkantam bho Gotama, abhikkantam bho Gotama. Seyyathāpi bho Gotama nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhasa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya ‘cakkhumanto rūpāni dakkhantī’¹, evamevaṃ bhotā Gotamena anekapariyāyena dhammo pakāsito, esāham bhavantam Gotamam saraṇam gacchāmi dhammaṃca bhikkhusaṃghaṃca, labheyyāham bhoto Gotamassa santike pabbajjam, labheyyam upasampadan”²ti.

Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjam, alattha upasampadam. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva, yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitam brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā”³ti abbhaññāsi. Aññataro ca² panāyasmā Bhāradvājo arahatam ahoṣīti.

Kasibhāradvājasuttam catuttham.

5. Cundasutta

83. Pucchāmi munim pahūtapaññaṃ, (Iti Cundo kammāraputto,) Buddhā Dhammassāmiṃ vītataṇham.
Dvipaduttamaṃ³ sārathīnaṃ pavaram,
Kati loka samaṇā tadingha brūhi. (1)
84. Caturo samaṇā na pañcama’tthi, (Cundāti Bhagavā,) Te te āvikaromi sakkhipuṭṭho.
Maggajino maggadesako ca,
Magge jīvati yo ca maggadūsī. (2)

1. Dakkhintīti (Sī, Syā, Kam, I)

2. Aññataro ca kho (Sī, I), aññataro kho (Syā, Kam, Ka)

3. Dipaduttamaṃ (Sī, Syā, Kam, I)

85. Kaṃ maggajinaṃ vadanti Buddhā, (Iti Cundo kammāraputto,)
Maggakkhāyī kathaṃ atulyo hoti.
Magge jīvati me brūhi puṭṭho,
Atha me āvikarohi maggadūsim¹. (3)
86. Yo tiṇṇakathamkatho visallo,
Nibbānābhirato anānugiddho.
Lokassa sadevakassa netā,
Tādiṃ maggajinaṃ vadanti Buddhā. (4)
87. Paramaṃ “paraman”ti yo’ dha ñatvā,
Akkhāti vibhajate idheva dhammaṃ.
Taṃ kaṅkhachidaṃ munim anejaṃ,
Dutiyaṃ bhikkhunamāhu maggadesim. (5)
88. Yo dhammapade sudesite,
Magge jīvati saññato satīmā.
Anavajjapadāni sevamāno,
Tatiyaṃ bhikkhunamāhu maggaḷivim. (6)
89. Chadanaṃ katvāna subbatānaṃ,
Pakkhandī kuladūsako pagabbho.
Māyāvī asaññato palāpo,
Patirūpena caraṃ sa maggadūsī. (7)
90. Ete ca paṭivijjhi yo gahaṭṭho,
Sutavā ariyasāvako sapañño.
Sabbe ne’tādisāti² ñatvā,
Iti disvā na hāpeti tassa saddhā.
Kathaṃ hi duṭṭhena asampaduṭṭhaṃ,
Suddhaṃ asuddhena samaṃ kareyyāti. (8)

Cundasuttaṃ pañcamaṃ.

1. Maggadūsī (Ka)

2. Sabbe ne tādisāti (Sī, Syā, I)

6. Parābhavasutta

Evam me sutam—ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi—

91. “Parābhavantam purisam, mayam pucchāma Gotama¹.
Bhavantam² puṭṭhumāgama, kim parābhavato mukham. (1)
92. Suvijāno bhavam hoti, suvijāno³ parābhavo.
Dhammakāmo bhavam hoti, dhammadessī parābhavo. (2)
93. Iti hetam vijānāma, paṭhamo so parābhavo.
Dutiyam Bhagavā brūhi, kim parābhavato mukham. (3)
94. Asanta’ssa piyā honti, sante na kurute piyam.
Asatam dhammam roceti, tam parābhavato mukham. (4)
95. Iti hetam vijānāma, dutiyo so parābhavo.
Tatiyam Bhagavā brūhi, kim parābhavato mukham. (5)
96. Niddāsīlī sabhāsīlī, anuṭṭhātā ca yo naro.
Alaso kodhapaññāno, tam parābhavato mukham. (6)
97. Iti hetam vijānāma, tatiyo so parābhavo.
Catuttham Bhagavā brūhi, kim parābhavato mukham. (7)
98. Yo mātaram⁴ pitaram vā, jīṇṇakam gatayobbanam.
Pahu santo na bharati, tam parābhavato mukham. (8)
99. Iti hetam vijānāma, catuttho so parābhavo.
Pañcamam Bhagavā brūhi, kim parābhavato mukham. (9)
100. Yo brāhmaṇam⁵ samaṇam vā, aññam vāpi vanibbakam.
Musāvādena vañceti, tam parābhavato mukham. (10)

1. Gotamam (Sī, Syā)

2. Bhagavantam (Ka)

3. Duvijāno (Syā, Ka)

4. Yo mātaram vā (Sī, Syā, Kam, I)

5. Yo brāhmaṇam vā (Sī, Syā, Kam, I)

101. Iti hetam vijānāma, pañcama so parābhavo.
Chaṭṭhamam Bhagavā brūhi, kiṃ parābhavato mukham. (11)
102. Pahūtavitto puriso, sahirañño sabhojano.
Eko bhuñjati sādūni, tam parābhavato mukham. (12)
103. Iti hetam vijānāma, chaṭṭhamo so parābhavo.
Sattamam Bhagavā brūhi, kiṃ parābhavato mukham. (13)
104. Jātitthaddho dhanatthaddho, gottatthaddho ca yo naro.
Saññātim atimaññeti, tam parābhavato mukham. (14)
105. Iti hetam vijānāma, sattamo so parābhavo.
Aṭṭhamam Bhagavā brūhi, kiṃ parābhavato mukham. (15)
106. Itthidhutto surādhutto, akkhadhutto ca yo naro.
Laddham laddham vināseti, tam parābhavato mukham. (16)
107. Iti hetam vijānāma, aṭṭhamo so parābhavo.
Navamam Bhagavā brūhi, kiṃ parābhavato mukham. (17)
108. Sehi dārehi asantuṭṭho¹, vesiyāsu padussati².
Dussati³ paradāresu, tam parābhavato mukham. (18)
109. Iti hetam vijānāma, navamo so parābhavo.
Dasamam Bhagavā brūhi, kiṃ parābhavato mukham. (19)
110. Atītayobbano poso, āneti timbarutthanim.
Tassā issā na supati, tam parābhavato mukham. (20)
111. Iti hetam vijānāma, dasamo so parābhavo.
Ekādasamam Bhagavā brūhi, kiṃ parābhavato mukham. (21)
112. Itthim soṇḍim vikiraṇim, purisaṃ vāpi tādisaṃ.
Issariyasmiṃ ṭhpeti⁴, tam parābhavato mukham. (22)

1. Dārehyasantuṭṭho (Ka)

3. Dissati (Sī, I)

2. Padissati (Sī)

4. Ṭhāpeti (Sī, I), thapeti (Ka)

113. Iti hetam vijānāma, ekādasamo so parābhavo.
Dvādasamaṃ Bhagavā brūhi, kiṃ parābhavato mukhaṃ. (23)
114. Appabhogo mahātaṇho, khattiye jāyate kule.
So ca rajjaṃ patthayati, taṃ parābhavato mukhaṃ. (24)
115. Ete parābhavo loke, paṇḍito samavekkhiya.
Ariyo dassanasampanno, sa lokaṃ bhajate sivaṃ¹ti. (25)
- Parābhavasuttaṃ chaṭṭhaṃ.

7. Vasalasutta

Evam me sutam—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattthiṃ piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti paggaḥitā. Atha kho Bhagavā Sāvattthiyaṃ sapadānaṃ piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanaṃ tenupasaṅkami.

Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantaṃ dūratova āgacchantaṃ, disvāna Bhagavantaṃ etadavoca “tatreva¹ muṇḍaka, tatreva samaṇaka, tatreva vasalaka tiṭṭhāhi”ti.

Evam vutte Bhagavā Aggikabhāradvājaṃ brāhmaṇaṃ etadavoca “jānāsi pana tvaṃ brāhmaṇa vasalaṃ vā vasalakaraṇe vā dhamme”ti. Na khvāhaṃ bho Gotama jānāmi vasalaṃ vā vasalakaraṇe vā dhamme, sādhu me bhavaṃ Gotamo tathā dhammaṃ desetu, yathāhaṃ jāneyyaṃ vasalaṃ vā vasalakaraṇe vā dhammeti. Tena hi brāhmaṇa suṇāhi sādhuakaṃ manasi karoḥi, bhāsissāmīti. “Evam bho”ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etadavoca—

1. Atreva (Syā, Ka)

116. “Kodhano upanāhī ca, pāpamakkhī ca yo naro.
Vipannadiṭṭhi māyāvī, taṃ jaññā vasalo iti. (1)
117. Ekajaṃ vā dvijaṃ¹ vāpi, yo’ dha pāṇaṃ vihiṃsati.
Yassa pāṇe dayā natthi, taṃ jaññā vasalo iti. (2)
118. Yo hanti parirundhati², gāmāni nigamāni ca.
Niggāhako³ samaññāto, taṃ jaññā vasalo iti. (3)
119. Gāme vā yadi vāraññe, yaṃ paresaṃ mamāyitaṃ.
Theyyā adinnamādeti⁴, taṃ jaññā vasalo iti. (4)
120. Yo have iṇamādāya, cujjamāno⁵ palāyati.
‘Na hi te iṇamatthī’ ti, taṃ jaññā vasalo iti. (5)
121. Yo ve kiñcikkhakamyatā, panthasmiṃ vajantaṃ janaṃ.
Hantvā kiñcikkhamādeti, taṃ jaññā vasalo iti. (6)
122. Attahetu parahetu, dhanahetu ca⁶ yo naro.
Sakkhipuṭṭho musā brūti, taṃ jaññā vasalo iti. (7)
123. Yo ñātīnaṃ sakhīnaṃ vā, dāresu paṭidissati.
Sāhasā⁷ sampiyena vā, taṃ jaññā vasalo iti. (8)
124. Yo mātaraṃ pitaraṃ vā, jiṇṇakaṃ gatayobbanāṃ.
Pahu santo na bharati, taṃ jaññā vasalo iti. (9)
125. Yo mātaraṃ pitaraṃ vā, bhātaraṃ bhaginiṃ sasum.
Hanti roseti vācāya, taṃ jaññā vasalo iti. (10)
126. Yo atthaṃ pucchito santo, anattamanusāsati.
Paṭicchannena manteti, taṃ jaññā vasalo iti. (11)
127. Yo katvā pāpakaṃ kammaṃ, ‘mā maṃ jaññā’ ti icchati⁸.
Yo paṭicchannakammanto, taṃ jaññā vasalo iti. (12)

1. Dijaṃ (I)

2. Uparundheti (Syā), uparundhati (Ka)

3. Niggāhako (?)

4. Adinnaṃ ādiyati (Sī, I)

5. Bhuñjamāno (Syā, Ka)

6. Dhanahetu va (Ka)

7. Sahasā (Sī, Syā)

8. Abhi 2. 372 piṭṭhe passitabbaṃ.

128. Yo ve parakulaṃ gantvā, bhutvāna¹ sucibhojanaṃ.
Āgataṃ nappaṭipūjeti, taṃ jaññā vasalo iti. (13)
129. Yo brāhmaṇaṃ samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ.
Musāvādena vañceti, taṃ jaññā vasalo iti. (14)
130. Yo brāhmaṇaṃ samaṇaṃ vā, bhattakāle upaṭṭhite.
Roseti vācā na ca deti, taṃ jaññā vasalo iti. (15)
131. Asataṃ yo'dha pabrūti, mohena paliguṇṭhito.
Kiñcikkhaṃ nijigīsāno², taṃ jaññā vasalo iti. (16)
132. Yo cattānaṃ samukkaṃse, pare ca mavajānāti³.
Nihīno sena mānena, taṃ jaññā vasalo iti. (17)
133. Rosako kadariyo ca, pāpiccho maccharī saṭho.
Ahiriko anottappī, taṃ jaññā vasalo iti. (18)
134. Yo Buddhaṃ paribhāsati, atha vā tassa sāvakaṃ.
Paribbajam⁴ gahaṭṭhaṃ vā, taṃ jaññā vasalo iti. (19)
135. Yo ve anaraham⁵ santo, araham paṭijānāti⁶.
Coro sabrahmake loka, eso kho vasalādhamo.
Ete kho vasalā vuttā, mayā yete pakāsītā. (20)
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo.
Kammunā⁷ vasalo hoti, kammunā hoti brāhmaṇo. (21)
137. Tadamināpi jānātha,
Yathāmedam⁸ nidassanaṃ.
Caṇḍālaputto sopāko⁹,
Mātaṅgo iti vissuto. (22)

1. Bhutvā ca (Syā, Ka)

2. Nijigimsāno (Sī, Syā, Kaṃ, I)

3. Mavajānati (Sī, Syā, I)

4. Paribbajam (Ka), paribbājakam (Syā, Kaṃ)

5. Anarahā (Sī, I)

6. Paṭijānati (Sī, Syā, I)

7. Kammanā (Sī, I)

8. Yathāpedam (Ka)

9. Sapāko (?)

138. So yasaṃ paramaṃ patto¹, mātaṅgo yaṃ sudullabhaṃ.
Āgacchuṃ tassupaṭṭhānaṃ, khattiyā brāhmaṇā bahū. (23)
139. Devayānaṃ abhiruyha, virajaṃ so mahāpathaṃ.
Kāmarāgaṃ virājetvā, brahmalokūpago ahu.
Na naṃ jāti nivāresi, brahmalokūpapattiyā. (24)
140. Ajjhāyakakule jātā, brāhmaṇā mantabandhavā.
Te ca pāpesu kammesu, abhiṇhamupadissare. (25)
141. Diṭṭheva dhamme gārayhā, samparāye ca duggati.
Na ne jāti nivāreti, duggatyā² garahāya vā. (26)
142. Na jaccā vasalo hoti,
Na jaccā hoti brāhmaṇo.
Kammunā vasalo hoti,
Kammunā hoti brāhmaṇo”ti. (27)

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca
“abhikkantaṃ bho Gotama -pa- upāsakaṃ maṃ bhavaṃ Gotamo dhāretu
ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti.

Vasalasuttaṃ sattamaṃ.

8. Mettasutta

143. * Karaṇīyamatthakusalena,
Yanta santaṃ padaṃ abhisamecca.
Sakko ujū ca suhujū³ ca,
Sūvaco cassa mudu anatiṃānī. (1)
144. Santussako ca subharo ca,
Appakicco ca sallahukavutti.
Santindriyo ca nipako ca,
Appagabbho kulesvananugiddho. (2)

1. So yasapparamappatto (Syā, Ka)

* Heṭṭhā 10 piṭṭhepi.

2. Duggaccā (Sī, Syā, Kaṃ, I)

3. Sūjū (Sī)

145. Na ca khuddamācare kiñci,
Yena viññū pare upavadeyyum.
Sukhino va khemino hontu,
Sabbasattā¹ bhavantu sukhittattā. (3)
146. Ye keci pāṇabhūta'tthi,
Tasā vā thāvarā va'navasesā.
Dīghā vā ye va mahantā²,
Majjhimā rassakā aṇukathulā. (4)
147. Diṭṭhā vā ye va adiṭṭhā³,
Ye va⁴ dūre vasanti avidūre.
Bhūtā va sambhavesī va⁵,
Sabbasattā bhavantu sukhittattā. (5)
148. Na paro param nikubbetha,
Nātimaññetha katthaci na kañci⁶.
Byārosanā paṭiḡhasañña,
Nāññamaññassa dukkhamiccheyya. (6)
149. Mātā yathā niyaṃputta,
Māyusā ekaputtamanurakkhe.
Evampi sabbabhūtesu,
Mānasam bhāvaye aparimāṇam. (7)
150. Mettañca sabbalokasmi,
Mānasam bhāvaye aparimāṇam.
Uddham adho ca tiriyañca,
Asambādham avera'masapattam. (8)

1. Sabbe sattā (Sī, Syā)

2. Mahanta (?)

3. Adiṭṭha (?)

4. Ye ca (Sī, Syā, Kaṃ, I)

5. Bhūtā vā sambhavesī vā (Syā, Kaṃ, I, Ka)

6. Naṃ kañci (Sī, I), naṃ kiñci (Syā), na kiñci (Ka)

151. Tiṭṭhaṃ caraṃ nisinno va¹,
 Sayāno yāvata'ssa vitamiddho².
 Etaṃ satim adhiṭṭheyya,
 Brahmametaṃ vihāramidhamāhu. (9)
152. Diṭṭhiṇca anupaggamma,
 Sīlavā dassanena sampanno.
 Kāmesu vinaya³ gedhaṃ,
 Na hi jātuggabbhaseyya puna retīti. (10)
- Mettasuttaṃ aṭṭhamam.

9. Hemavatasutta

153. Ajja pannaraso uposatho, (Iti Sātāgiro yakkho,)

Dibbā⁴ ratti upaṭṭhitā.

Anomanāmaṃ Satthāraṃ,

Handa passāma Gotamaṃ. (1)
154. Kacci mano supaṇihito, (Iti Hemavato yakkho,)

Sabbabhūtesu tādino.

Kacci iṭṭhe aniṭṭhe ca,

Saṅkappa'ssa vasīkatā. (2)
155. Mano cassa supaṇihito, (Iti Sātāgiro yakkho,)

Sabbabhūtesu tādino.

Atho iṭṭhe aniṭṭhe ca,

Saṅkappa'ssa vasīkatā. (3)
156. Kacci adinnaṃ nādiyati, (Iti Hemavato yakkho,)

Kacci pāṇesu saññato.

Kacci ārā pamādamhā,

Kacci jhānaṃ na riñcati. (4)

1. Vā (Sī, Syā, Kaṃ, I)

3. Vineyya (Sī, Syā, I)

2. Vigatamiddho (bahūsu)

4. Dibyā (Sī, Syā, Kaṃ, I)

157. Na so adinnaṃ ādiyati, (Iti Sātāgiro yakkho,)

Atho pāṇesu saññato.

Atho ārā pamādamhā,

Buddho jhānaṃ na riñcati. (5)
158. Kacci musā na bhaṇati, (Iti Hemavato yakkho,)

Kacci na khīṇabyappatho.

Kacci vebhūtikaṃ nāha,

Kacci samphaṃ na bhāsati. (6)
159. Musā ca so na bhaṇati, (Iti Sātāgiro yakkho,)

Atho na khīṇabyappatho.

Atho vebhūtiyaṃ nāha,

Mantā atthaṃ ca¹ bhāsati. (7)
160. Kacci na rajjati kāmesu, (Iti Hemavato yakkho,)

Kacci cittaṃ anāvilaṃ.

Kacci mohaṃ atikkanto,

Kacci dhammesu cakkhumā. (8)
161. Na so rajjati kāmesu, (Iti Sātāgiro yakkho,)

Atho cittaṃ anāvilaṃ.

Sabbamohaṃ atikkanto,

Buddho dhammesu cakkhumā. (9)
162. Kacci vijjāya sampanno, (Iti Hemavato yakkho,)

Kacci saṃsuddhacāraṇo.

Kacci'ssa āsavā khīṇā,

Kacci natthi punabbhavo. (10)
163. Vijjāya ceva sampanno, (Iti Sātāgiro yakkho,)

Atho saṃsuddhacāraṇo.

Sabba'ssa āsavā khīṇā,

Natthi tassa punabbhavo. (11)

164. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, dhammato naṃ pasaṃsasi. (12)
165. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, dhammato anumodasi. (13)
166. Sampannaṃ Munino cittaṃ, kammunā byappathena ca.
Vijjācaraṇasampannaṃ, handa passāma Gotamaṃ. (14)
167. Eṇijaṅghaṃ kisaṃ vīraṃ¹, appāhāraṃ alolupaṃ.
Muniṃ vanasmiṃ jhāyantaṃ, ehi passāma Gotamaṃ. (15)
168. Sīhaṃvekakaraṃ nāgaṃ, kāmesu anapekkhinaṃ.
Upasaṅkamma pucchāma, maccupāsappamocanaṃ. (16)
169. Akkhātāraṃ pavattāraṃ, sabbadhammāna pāraguṃ.
Buddhaṃ verabhayātītaṃ, mayaṃ pucchāma Gotamaṃ. (17)
170. Kismiṃ loko samuppanno, (Iti Hemavato yakkho,)
Kismiṃ kubbatī santhavaṃ².
Kissa loko upādāya,
Kismiṃ loko vihaññati. (18)
171. Chasu³ loko samuppanno, (Hevamatāti Bhagavā,)
Chasu kubbatī santhavaṃ.
Channameva upādāya,
Chasu loko vihaññati. (19)
172. Katamaṃ taṃ upādānaṃ, yattha loko vihaññati.
Niyānaṃ pucchito brūhi, kathaṃ dukkhā pamuccati⁴. (20)
173. Pañca kāmagaṇā loke, manochaṭṭhā paveditā.
Ettha chandaṃ virājetvā, evaṃ dukkhā pamuccati. (21)
174. Etaṃ lokassa niyyānaṃ, akkhātaṃ vo yathātathaṃ.
Etaṃ vo ahamakkhāmi, evaṃ dukkhā pamuccati. (22)

1. Dhīraṃ (Syā) 2. Sandhavaṃ (Ka) 3. Chassu (Sī, I) 4. Pamuccati (Syā)

175. Ko sū'dha tarati oghaṃ, ko'dha tarati aṇṇavaṃ.
Appatiṭṭhe anālambe, ko gambhīre na sīdati. (23)
176. Sabbadā sīlasampanno, paññavā susamāhito.
Ajjhattacintī¹ satimā, oghaṃ tarati duttaraṃ. (24)
177. Virato kāmasaññāya, sabbasaṃyojanātigo.
Nandībhavaparikkhīṇo, so gambhīre na sīdati. (25)
178. Gambhīrapaññaṃ nipuṇatthadassiṃ,
Akiñcanaṃ kāmabhava asattaṃ.
Taṃ passatha sabbadhi vippamuttaṃ,
Dibbe pathe kamamānaṃ Mahesiṃ. (26)
179. Anomanāmaṃ nipuṇatthadassiṃ,
Paññādadaṃ kāmālaye asattaṃ.
Taṃ passatha sabbaviduṃ sumedhaṃ,
Ariye pathe kamamānaṃ Mahesiṃ. (27)
180. Sudiṭṭhaṃ vata no ajja, suppbhātaṃ suhuṭṭhitaṃ.
Yaṃ addasāma Sambuddhaṃ, oghatiṇṇamanāsavaṃ. (28)
181. Ime dasasatā yakkhā, iddhimanto yasassino.
Sabbe taṃ saraṇaṃ yanti, tvaṃ no Satthā anuttaro. (29)
182. Te mayaṃ vicarissāma,
Gāma gāmaṃ nagā nagaṃ.
Namassamānā Sambuddhaṃ,
Dhammassa ca sudhammatanti. (30)

Hemavatasuttaṃ navamaṃ.

10. Āḷavakasutta

* Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Āḷaviyaṃ viharati
Āḷavakassa yakkhassa bhavane. Atha kho Āḷavako yakkho yena Bhagavā
tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “nikkhama
samaṇā”ti.

1. Ajjhattasaññī (Syā, Kaṃ, Ka)

* Saṃ 1. 216 piṭṭhepi.

“Sādhāvuso”ti Bhagavā nikkhami. “Pavisa samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvisi.

Dutiyampi kho -pa-. Tatiyampi kho Āḷavako yakkho Bhagavantam etadavoca “nikkhama samaṇā”ti. “Sādhāvuso”ti Bhagavā nikkhami. “Pavisa samaṇā”ti. “Sādhāvuso”ti Bhagavā pāvisi.

Catutthampi kho Āḷavako yakkho Bhagavantam etadavoca “nikkhama samaṇā”ti. Na khvāham tam āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ tam karohīti.

Pañham tam samaṇa pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmīti.

Na khvāham tam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo me cittaṃ vā khipeyya, hadayaṃ vā phāleyya, pādesu vā gahetvā pāragaṅgāya khipeyya, api ca tvaṃ āvuso puccha, yadākaṅkhasīti. Atha kho Āḷavako yakkho Bhagavantam gāthāya ajjhabhāsi—

183. “Kiṃ sū’ dha vittaṃ purisassa seṭṭham,
Kiṃ su¹ suciṇṇaṃ sukhamāvahāti.
Kiṃ su have sādutaraṃ rasānaṃ,
Kathaṃjīvimjīvitamāhu seṭṭham. (1)

184. Saddhīdha vittaṃ purisassa seṭṭham,
Dhammo suciṇṇo sukhamāvahāti.
Saccaṃ have sādutaraṃ rasānaṃ,
Paññājīvimjīvitamāhu seṭṭham. (2)

185. Kathaṃ su tarati oghaṃ, kathaṃ su tarati aṇṇavaṃ.
Kathaṃ su dukkhamacceti, kathaṃ su parisujjhati. (3)

186. Saddhāya tarati oghaṃ, appamādena aṇṇavaṃ.
Vīriyena² dukkhamacceti, paññāya parisujjhati. (4)

1. Kiṃ sū (Sī)

2. Viriyena (Sī, Syā, Kaṃ, I)

187. Kathaṃ su labhate paññaṃ, kathaṃ su vindate dhaṇaṃ.
Kathaṃ su kittiṃ pappoti, kathaṃ mittāni ganthati.
Asmā lokā paraṃ lokāṃ, kathaṃ pecca na socati. (5)
188. Saddahāno arahataṃ, dhammaṃ nibbānapattiyaṃ.
Sussūsaṃ¹ labhate paññaṃ, appamatto vicakkhaṇo. (6)
189. Patirūpakārī dhuravā, utṭhātā vindate dhaṇaṃ.
Saccena kittiṃ pappoti, dadaṃ mittāni ganthati. (7)
190. Yassete caturo dhammā, saddhassa gharamesino.
Saccaṃ dhammo² dhiti cāgo, sa ve pecca na socati. (8)
191. Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe.
Yadi saccā damā cāgā, khantya bhiyyo'dha vijjati. (9)
192. Kathaṃ nu dāni puccheyyaṃ, puthū samaṇabrāhmaṇe.
Yohaṃ³ ajja pajānāmi, yo attho samparāyiko. (10)
193. Atthāya vata me Buddhho, vāsāyā'ḷavimāgamā.
Yohaṃ³ ajja pajānāmi, yattha dinnāṃ mahapphalaṃ. (11)
194. So ahaṃ vicarissāmi, gāmaṃ gāmaṃ purā purāṃ.
Namassamāno Sambuddhaṃ, dhammassa ca sudhammatan'ti. (12)

Āḷavakasuttaṃ dasamaṃ.

11. Vijayasutta

195. Caram vā yadi vā tiṭṭhaṃ, nisinno uda vā sayāṃ.
Samiñjeti pasāreti, esā kāyassa iñjanā. (1)
196. Aṭṭhinahārusaṃyutto⁴, tacamaṃsāvalepano.
Chaviyā kāyo paṭicchanno, yathābhūtaṃ na dissati. (2)

1. Sussūsā (Sī, I)

3. Sohaṃ (Sī, I)

2. Damo (?)

4. Aṭṭhinahārūhi saṃyutto (Syā, Ka)

197. Antapūro udarapūro, yakanapeḷassa¹ vatthino.
Hadayassa papphāsassa, vakkassa pihakassa ca. (3)
198. Siṅghāṇikāya kheḷassa, sedassa ca medassa ca.
Lohitassa lasikāya, pittassa ca vasāya ca. (4)
199. Athassa navahi sotehi, asucī savati sabbadā.
Akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako. (5)
200. Siṅghāṇikā ca nāsato, mukhena vamate'kadā.
Pittam semhañca vamati, kāyamhā sedajallikā. (6)
201. Athassa susiram sīsam, matthaluṅgassa pūritam.
Subhato nam maññati bālo, avijjāya purakkhato. (7)
202. Yadā ca so mato seti, uddhumāto vinīlako.
Apaviddho susānasmin, anapekkhā honti ñātayo. (8)
203. Khādanti nam suvānā² ca, siṅgālā³ ca vakā kimī.
Kākā gijjhā ca khādanti, ye caññe santi paṇino. (9)
204. Sutvāna Buddhavacanam, bhikkhu paññāṇavā idha.
So kho nam pariṇāti, yathābhūtañhi passati. (10)
205. Yathā idam tathā etam, yathā etam tathā idam.
Ajjhatañca bahiddhā ca, kāye chandam virājaye. (11)
206. Chandarāgaviratto so, bhikkhu paññāṇavā idha.
Ajjhagā amataṁ santim, nibbānam padamaccutam. (12)
207. Dvipādakoyaṁ⁴ asuci, duggandho parihīrati⁵.
Nānākuṇapaparipūro, vissavanto tato tato. (13)
208. Etādisena kāyena, yo maññe uṇṇametave⁶.
Param vā avajāneyya, kimaññātra adassanāti. (14)

Vijayasuttam ekādasamam.

1. Yakapeḷassa (Sī, Syā)
3. Siṅgālā (Sī, Syā, Kam, I)
5. Parihārati (Ka)

2. Supāṇā (I)
4. Dipādakoyaṁ (Sī, Syā, Kam, I)
6. Unnametave (?)

12. Munisutta

209. Santhavāto¹ bhayaṃ jātaṃ,
Niketā jāyate rajo.
Aniketamasanthavaṃ,
Etaṃ ve Munidassanaṃ. (1)
210. Yo jātamucchijja na ropayeyya,
Jāyantamassa nānuppavecche.
Tamāhu ekaṃ Muninaṃ carantaṃ,
Addakkhi so santipadaṃ Mahesi. (2)
211. Saṅkhāya vatthūni pamāya² bījaṃ,
Sinehamassa nānuppavecche.
Sa ve Munī jātikhayantadassī,
Takkaṃ pahāya na upeti saṅkhaṃ. (3)
212. Aññāya sabbāni nivesanāni,
Anikāmayāṃ aññatarampi tesāṃ.
Sa ve Munī vītagedho agiddho.
Nāyūhatī pāragato hi hoti. (4)
213. Sabbābhibhuraṃ sabbaviduraṃ sumedhaṃ,
Sabbesu dhammesu anūpalittaṃ.
Sabbañjahaṃ taṇhakkhaye vimuttaṃ,
Taṃ vāpi dhīrā muni³ vedayanti. (5)
214. Paññābalaṃ sīlavatūpapannaṃ,
Samāhitaṃ jhānarataṃ satīmaṃ.
Saṅgā pamuttaṃ akhilaṃ anāsavaṃ,
Taṃ vāpi dhīrā muni vedayanti. (6)

1. Sandhavato (Ka)

2. Pahāya (Ka-Sī, Ka), samāya (Ka) pa + mī + tvā = pamāya, yathā nissāyātīpadaṃ.

3. Munim (Sī, I)

215. Ekaṃ carantaṃ munimappamattaṃ,
 Nindāpasamsāsu avedhamānaṃ.
 Sīhaṃva saddesu asantantaṃ,
 Vātaṃva jālamhi asajjamānaṃ.
 Paddhaṃva¹ toyena alippamānaṃ².
 Netāramaññesa' manaññaneyyaṃ.
 Taṃ vāpi dhīrā muni vedayanti. (7)
216. Yo ogahaṇe thambhorivābhijāyati,
 Yasmiṃ pare vācā'pariyantaṃ³ vadanti.
 Taṃ vītarāgaṃ susamāhitindriyaṃ,
 Taṃ vāpi dhīrā muni vedayanti. (8)
217. Yo ve t̥hitatto tasaraṃva uju,
 Jigucchati kammehi pāpakehi.
 Vīmaṃsamāno visamaṃ samañca,
 Taṃ vāpi dhīrā muni vedayanti. (9)
218. Yo saññatatto na karoti pāpaṃ,
 Daharo majjhimo ca muni⁴ yatatto.
 Arosaneyyo na so roseti⁵ kañci.
 Taṃ vāpi dhīrā muni vedayanti. (10)
219. Yadaggato majjhato sesato vā,
 Piṇḍaṃ labhetha paradattūpajīvī.
 Nālaṃ thutuṃ nopi nipaccavādī,
 Taṃ vāpi dhīrā muni vedayanti. (11)
220. Munim carantaṃ virataṃ methunasmā,
 Yo yobbane no'panibajjhate kvaci.
 Madappamādā virataṃ vippamuttaṃ.
 Taṃ vāpi dhīrā muni vedayanti. (12)

1. Padumaṃva (Sī, Syā, I)

2. Alimpamānaṃ (Syā, Ka)

3. Vācaṃ pariyantaṃ (Ka)

4. Daharo ca majjho ca muni (Sī, Syā, Kaṃ, I)

5. Na roseti (Syā)

221. Aññāya lokam paramatthadassim.
 Ogham samuddam atitariya tadam.
 Tam chinnagantham asitam anasavam.
 Tam vapi dhira muni vedayanti. (13)
222. Asama ubho duraviharavuttino,
 Gihī¹ dāraposī, amamo ca subbato.
 Parapāṇarodhaya gihī asaṇṇato,
 Niccam munī rakkhati paṇine² yato. (14)
223. Sikhī yathā nilagīvo³ vihaṅgamo,
 Haṁsassa nopeti javam kudācanam.
 Evaṁ gihī nānukaroti bhikkhuno,
 Munino vivittassa vanamhi jhāyatoti. (15)

Munisuttam dvādasamam.

Uravagavaggo paṭhamo.

Tassuddānam

Urago Dhaniyo ceva, Visāṇam ca tathā Kasi.
 Cundo Parābhavo ceva, Vasalo Mettabhāvanā.
 Sātāgiro Ālavako, Vijayo ca tathā Muni.
 Dvādaśetāni suttāni, Uravagaggoti vuccatīti.

1. Gihī (Ka)

2. Pāṇino (Sī)

3. Nilagivo (Syā)

2. Cūlavagga

1. Ratanasutta

224. * Yānīdha bhūtāni samāgatāni,
Bhummāni¹ vā yāni va antalikkhe.
Sabbeva bhūtā sumanā bhavantu,
Athopi sakkacca suṇantu bhāsitaṃ. (1)
225. Tasmā hi bhūtā nisāmetha sabbe,
Mettaṃ karotha mānusiya pajāya.
Divā ca ratto ca haranti ye baliṃ,
Tasmā hi ne rakkhatha appamattā. (2)
226. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
Saggesu vā yaṃ ratanaṃ paṇītaṃ.
Na no samaṃ atthi Tathāgatena,
Idampi Buddhē ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu. (3)
227. Khayaṃ virāgaṃ amataṃ paṇītaṃ,
Yadajjhagā Sakyamunī samāhito.
Na tena dhammena samatthi kiñci,
Idampi dhamme ratanaṃ paṇītaṃ.
Etena saccena suvatthi hotu. (4)
228. Yaṃ Buddhasēṭṭho parivaṇṇayī suciṃ,
Samādhimānantarikaññamāhu.
Samādhinā tena samo na vijjati,
Idampi dhamme ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (5)

* Hetṭhā 4 piṭṭhepi.

1. Bhūmāni (Ka)

229. Ye puggalā aṭṭha sataṃ pasatthā,
Cattāri etāni yugāni honti.
Te dakkhiṇeyyā Sugatassa sāvakā,
Etesu dinnāni mahapphalāni.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (6)
230. Ye suppayuttā manasā daḥhena,
Nikkāmino Gotamasāsanamhi.
Te pattipattā amataṃ vigayha.
Laddhā mudhā nibbutiṃ¹ bhuñjamānā.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (7)
231. Yathindakhīlo pathavissito² siyā,
Catubbhi vātehi asampakampiyo.
Tathūpamaṃ sappurisaṃ vadāmi,
Yo ariyasaccāni avecca passati.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (8)
232. Ye ariyasaccāni vibhāvayanti,
Gambhīrapaññena sudesitāni.
Kiñcāpi te honti bhusaṃ pamattā,
Na te bhavaṃ aṭṭhamamādiyanti.
Idampi saṃghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu. (9)
233. Sahāva'ssa dassanasampadāya³,
Tayassu dhammā jahitā bhavanti.
Sakkāyadiṭṭhī vicikicchitañca,
Sīlabbataṃ vāpi yadatthi kiñci. (10)

1. Nibbuti (Ka)

2. Paṭhavissito (Ka-Sī), paṭhavim sito (Ka-Sī, Syā, Kaṃ, I)

3. Sahāvasaddassanasampadāya (Ka)

234. Catūhapāyehi ca vippamutto,
 Chaccābhiṭhānāni¹ abhabba kātum²,
 Idampi saṃghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu. (11)

235. Kiñcāpi so kamma³ karoti pāpakaṃ,
 Kāyena vācā uda cetasā vā.
 Abhabba⁴ so tassa paṭicchadāya⁵,
 Abhabbatā diṭṭhapadassa vuttā.
 Idampi saṃghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu. (12)

236. Vanappagumbe yatha⁶ phussitagge,
 Gimhānamāse paṭhamasmiṃ⁷ gimhe.
 Tathūpamaṃ dhammavaraṃ adesayi⁸,
 Nibbānagāmiṃ paramaṃ hitāya.
 Idampi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu. (13)

237. Varo varaññū varado varāharo,
 Anuttaro dhammavaraṃ adesayi.
 Idampi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu. (14)

238. Khīṇaṃ purāṇaṃ nava natthisambhavaṃ,
 Virattacittāyatike bhavasmiṃ.
 Te khīṇabījā avirūḷhichandā,
 Nibbanti dhīrā yathāyaṃ⁹ padīpo.
 Idampi saṃghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu. (15)

1. Cha cābhiṭhānāni (Sī, Syā)

3. Kammaṃ (Sī, Syā, Kaṃ, I)

6. Yathā (Sī, syā)

8. Adesayī (Sī)

4. Abhabbo (bahūsu)

2. Abhabbo kātum (Sī)

5. Paṭicchadāya (Sī)

7. Paṭhamasmi (?)

9. Yathayaṃ (Ka)

239. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Buddhaṃ namassāma suvatthi hotu. (16)

240. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Dhammaṃ namassāma suvatthi hotu. (17)

241. Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ devamanussapūjitaṃ,
 Saṃghaṃ namassāma suvatthi hotu. (18)

Ratanasuttaṃ paṭhamāṃ.

2. Āmagandhasutta

242. Sāmākaciṅgūlakacīnakāni ca,
 Pattapphalaṃ mūlaphalaṃ gavippphalaṃ.
 Dhammena laddhaṃ satamasnamānā¹,
 Na kāmakāmā alikaṃ bhaṇanti. (1)

243. Yadasnamāno sukataṃ suniṭṭhitaṃ,
 Parehi dinnāṃ payataṃ paṇitaṃ.
 Sālīnamannaṃ paribhuñjamāno,
 So bhuñjasī Kassapa āmagandhaṃ. (2)

1. Satamasamānā (Sī, I), satamassamānā (Syā, Kam)

244. “Na āmagandho mama kappatī”ti,
 Icceva tvaṃ bhāsasi brahmabandhu.
 Sālīnamannaṃ paribhuñjamāno,
 Sakuntamaṃsehi susaṅkhatehi.
 Pucchāmi taṃ Kassapa etamatthaṃ,
 Kathaṃpakāro tava āmagandho. (3)
245. Pāṇātipāto vadhachedabandhanaṃ,
 Theyyaṃ musāvādo nikaṭivañcanaṃ ca.
 Ajjhenakuttaṃ¹ paradārasevanā,
 Esāmagandho na hi maṃsabhojanaṃ. (4)
246. Ye idha kāmesu asaṇṇatā janā,
 Rasesu giddhā asucibhāvamassitā².
 Natthikadiṭṭhī visamā durannayā,
 Esāmagandho na hi maṃsabhojanaṃ. (5)
247. Ye lūkhasā dāruṇā piṭṭhimaṃsikā³,
 Mittadduno nikkaruṇā’timānino.
 Adānasīlā na ca denti kassaci,
 Esāmagandho na hi maṃsabhojanaṃ. (6)
248. Kodho mado thambho paccupaṭṭhāpanā⁴,
 Māyā usūyā bhassasamussayo ca.
 Mānātimāno ca asabbhi santhavo,
 Esāmagandho na hi maṃsabhojanaṃ. (7)
249. Ye pāpasīlā iṇaghātasūcakā,
 Vohārakūṭā idha pāṭirūpikā⁵.
 Narādhamā yedha karonti kibbisaṃ,
 Esāmagandho na hi maṃsabhojanaṃ. (8)

1. Ajjhena kujjaṃ (Sī, I)

2. Asucīkamissitā (Sī, Syā, Kaṃ, I)

3. Ye lūkharasā dāruṇā parapiṭṭhimaṃsikā (Ka)

4. Paccuṭṭhāpanā ca (Sī, Syā), paccuṭṭhāpanā (I)

5. Pāṭirūpikā (?)

250. Ye idha pāṇesu asaṇṇatā janā,
Paresa'mādāya vihesamuyyutā.
Dussīlaluddā pharusā anādarā,
Esāmagandho na hi maṁsabhojanam. (9)
251. Etesu giddhā viruddhātīpātino,
Niccuyyutā pecca tamarā vajanti ye.
Patanti sattā nirayam āvaṁsirā,
Esāmagandho na hi maṁsabhojanam. (10)
252. Na macchamaṁsāna'maṇāsakattam¹,
Na naggiyam na muṇḍiyam jaṭājallam.
Kharājīnāni nāggihuttassupasevanā,
Ye vāpi loke amarā bahū tapā.
Mantāhutī yaṇṇamutūpasevanā,
Sodhenti maccam avitiṇṇakaṅkham. (11)
253. Sotesu² gutto vīditindriyo care,
Dhamme tīhito ajjavamaddave rato.
Saṅgātigo sabbadukkhappahīno,
Na lippati³ diṭṭhasutesu dhīro. (12)
254. Iccetamattham Bhagavā punappunam,
Akkhāsi nam⁴ vedayi mantapāragū.
Citrāhi gāthāhi Munī pakāsaya,
Nirāmagandho asito durannayo. (13)
255. Sutvāna Buddhassa subhāsitaṁ padam,
Nirāmagandham sabbadukkhappanūdanam.
Nīcamano vandi Tathāgatassa,
Tattheva pabbajjamarocayitthāti. (14)

Āmagandhasuttaṁ dutiyam.

1. Na macchamaṁsaṁ na anāsakattam (Sī, Tīha - mūlapāṭho), na
macchamaṁsānānāsakattam (Syā, Ka)

2. Yo tesu (Ka)

3. Na limpati (Syā, Kam, Ka)

4. Tam (Sī, I)

3. Hirisutta

256. Hirim tarantaṃ vijigucchamaṇaṃ,
Tavāhamasmi¹ iti bhāsamānaṃ.
Sayhāni kammāni anādiyantaṃ,
Neso mamanti iti naṃ vijaññā. (1)
257. Ananvayaṃ² piyaṃ vācaṃ, yo mittesu pakubbati.
Akarontaṃ bhāsamānaṃ, pariṇānanti paṇḍitā. (2)
258. Na so mitto yo sadā appamatto,
Bhedāsaṅkī randhamevānupassī.
Yasmiṇca seti urasīva putto,
Sa ve mitto yo parehi abhejjo. (3)
259. Pāmujjakaraṇaṃ ṭhānaṃ, paṣaṃsāvahanaṃ sukhaṃ.
Phalānisaṃso bhāveti, vahanāto porisaṃ dhuraṃ. (4)
260. Pavivekaraṇaṃ pitvā, rasaṃ upasamassa ca.
Niddaro hoti nippāpo, dhammapīṭiraṇaṃ pivanti. (5)
- Hirisuttaṃ tatiyaṃ.

4. Maṅgalasutta

* Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho sā devatā Bhagavantaṃ gāthāya ajjhabhāsi—

261. “Bahū devā manussā ca, maṅgalāni acintayum.
Ākaṅkhamānā sotthānaṃ, brūhi maṅgalamuttamaṃ. (1)

1. Sakhāhamasmi (Sī, Syā, Kaṃ, I) 2. Atthanvayaṃ (Ka) * Heṭṭhā 3 piṭṭhepi.

262. Asevanā ca bālānaṃ, paṇḍitānaṃ sevanā.
Pūjā ca pūjaneyyānaṃ¹, etaṃ maṅgalamuttamaṃ. (2)
263. Patirūpadesavāso ca, pubbe ca katapuññatā.
Attasammāpaṇidhi² ca, etaṃ maṅgalamuttamaṃ. (3)
264. Bāhusaccaṃ sippaṃ, vinayo ca susikkhito.
Subhāsita ca yā vācā, etaṃ maṅgalamuttamaṃ. (4)
265. Mātāpitu upaṭṭhānaṃ, puttadārassa saṅgaho.
Anākulā ca kammantā, etaṃ maṅgalamuttamaṃ. (5)
266. Dānaṃ dhammacariyā ca, nātakānaṃ saṅgaho.
Anavajjāni kammāni, etaṃ maṅgalamuttamaṃ. (6)
267. Āratī viratī pāpā, majjapānā ca saṃyamo.
Appamādo ca dhammesu, etaṃ maṅgalamuttamaṃ. (7)
268. Gāravo ca nivāto ca, santuṭṭhi ca kataññutā.
Kālena dhammassavanaṃ³, etaṃ maṅgalamuttamaṃ. (8)
269. Khantī ca sovacassatā, samaṇānaṃ dassanaṃ.
Kālena dhammasākacchā, etaṃ maṅgalamuttamaṃ. (9)
270. Tapo ca brahmacariyā, ariyasaccāna dassanaṃ.
Nibbānasacchikiriyā ca, etaṃ maṅgalamuttamaṃ. (10)
271. Phuṭṭhassa lokadhammehi, cittaṃ yassa na kampati.
Asokaṃ virajaṃ khemaṃ, etaṃ maṅgalamuttamaṃ. (11)
272. Etādisāni katvāna,
Sabbattha maparājita.
Sabbattha sotthiṃ gacchanti,
Taṃ tesāṃ maṅgalamuttamaṃ”ti. (12)

Maṅgalasuttaṃ catuttham.

1. Pūjanīyānaṃ (Sī, Syā, Kaṃ, I)

2. Attasammāpaṇidhī (katthaci)

3. Dhammassavanaṃ (katthaci), dhammasavanaṃ (Sī, Ka)

5. Sūcilomasutta

+ Evañ me sutam—ekam samayañ Bhagavā Gayāyañ viharati tañkitamañce Sūcilomassa yakkhassa bhavane. Tena kho pana samayena Kharo ca yakkho, Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho Kharo yakkho Sūcilomañ yakkhañ etadavoca “eso samaṇo”^{ti}. Neso samaṇo, samaṇako eso, yāvāhañ jānāmi¹ “yadi vā so samaṇo², yadi vā so samaṇako”^{ti}³.

Atha kho Sūcilomo yakkho yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavato kāyañ upanāmesi. Atha kho Bhagavā kāyañ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etadavoca “bhāyasi mañ samaṇā”^{ti}. Na khvāhañ tañ āvuso bhāyāmi, api ca te samphasso pāpakoti.

Pañhañ tañ samaṇa pucchissāmi, sace me na byākarissasi, cittañ vā te khipissāmi, hadayañ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmīti.

Na khvāhañ tañ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yo me cittañ vā khipeyya, hadayañ vā phāleyya, pādesu vā gahetvā pāragaṅgāya khipeyya, api ca tvañ āvuso puccha yadākaṅkhasīti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi—

273. * “Rāgo ca doso ca kutonidānā,
Aratī ratī lomahaṃso kutojā.
Kuto samuṭṭhāya manovitakkā,
Kumārakā dhaṅkamivossajanti. (1)

274. Rāgo ca doso ca itonidānā,
Aratī ratī lomahaṃso itojā.
Ito samuṭṭhāya manovitakkā,
Kumārakā dhaṅkamivossajanti. (2)

+ Sañ 1. 208 piṭṭhepi.

1. Yāva jānāmi (Sī, I)

2. Yadi vā samaṇo (Syā)

3. Yadi vā samaṇakoti (Sī, Syā, I)

* Khu 8. 252; khu 10.126 piṭṭhesupi

274. Snehajā attasambhūtā, nigrodhasseva khandhajā.
Puthū visattā kāmesu, māluvāva vitatāvane. (3)

275. Ye naṃ pajānanti yatonidānaṃ,
Te naṃ vinodenti suṇohi yakkha.
Te duttaraṃ oghamimaṃ taranti,
Atiṇṇapubbaṃ apunabbhavāyā”ti. (4)

Sūcilomasuttaṃ pañcamāṃ.

6. Kapilasutta (Dhammacariyasutta)

276. Dhammacariyaṃ brahmacariyaṃ, etadāhu vasuttamaṃ.
Pabbajitopi ce hoti, agārā anagāriyaṃ. (1)

277. So ce mukharajātiko, vihesābhirato mago.
Jīvitaṃ tassa pāpiyo, rajaṃ vaḍḍheti attano. (2)

278. Kalahābhirato bhikkhu, mohadhammena āvuto.
Akkhātampi na jānāti, dhammaṃ Buddhena desitaṃ. (3)

279. Vihesaṃ bhāvitattānaṃ, avijjāya purakkhato.
Saṃkilesaṃ na jānāti, maggaṃ nirayagāminaṃ. (4)

280. Vinipātaṃ samāpanno, gabbhā gabbhaṃ tamā tamaṃ.
Sa ve tādīsako bhikkhu, pecca dukkhaṃ nigacchati. (5)

281. Gūthakūpo yathā assa,
Sampunṇo gaṇavassiko.
Yo ca evarūpo assa,
Dubbisodho hi sāṅgaṇo. (6)

282. Yaṃ evarūpaṃ jānātha, bhikkhavo gehanissitaṃ.
Pāpicchaṃ pāpasaṅkappaṃ, pāpa-ācāragocaraṃ. (7)

283. Sabbe samaggā hutvāna, abhinibbajjiyātha¹ naṃ.
Kāraṇḍavam² niddhamatha, kasambum apakassatha³. (8)
284. Tato palāpe⁴ vāhetha, assamaṇe samaṇamānine.
Niddhamitvāna pāpicche, pāpa-ācāragocare. (9)
285. Suddhā suddhehi saṃvāsam, kappayavho patissatā.
Tato samaggā nipakā, dukkhassantaṃ karissathāti. (10)
- Dhammacariyasuttaṃ⁵ chaṭṭhaṃ.

7. Brāhmaṇadhammikasutta

Evam me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jiṇṇā vuḍḍhā mahallakā addhagatā vayo-anuppattā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavatā saddhiṃ sammodimsu, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etadavocum “sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme”ti. Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammeti. Sādhū no bhavaṃ Gotamo porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho Gotamassa agarūti. Tena hi brāhmaṇā suṇātha sādhukaṃ manasi karotha, bhāsissāmīti. “Evam bho”ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etadavoca—

286. “Isayo pubbakā āsum, saññatattā tapassino.
Pañca kāmagaṇe hitvā, attadatthamacārisum. (1)
287. Na pasū brāhmaṇāna’sum, na hiraññaṃ na dhāniyaṃ.
Sajjhāyadhanadhaññāsum, brahmaṃ nidhimapālayum. (2)

1. Abhinibbajjayātha (Sī, I, Am 3. 18)

2. Kāraṇḍamva (Syā, Ka) Am 3. 17, 18 piṭṭhesu.

4. Palāse (Ka)

3. Avakassatha (Sī, Syā, Ka)

5. Kapilasuttaṃ (Tṭha)

288. Yam nesaṃ pakataṃ āsi, dvārabhattaṃ upaṭṭhitaṃ.
Saddhāpakatamesānaṃ, dātave tadamaññisuṃ. (3)
289. Nānārattehi vatthehi, sayanehāvasatthehi ca.
Phitā janapadā raṭṭhā, te namassimsu brāhmaṇe. (4)
290. Avajjhā brāhmaṇā āsuṃ, ajeyyā dhammarakkhitā.
Na ne koci nivāresi, kuladvāresu sabbaso. (5)
291. Aṭṭhacattālīsaṃ vassāni, (komāra) brahmacariyaṃ carimsu te.
Vijjācaraṇapariyeṭṭhiṃ, acarūṃ brāhmaṇā pure. (6)
292. Na brāhmaṇā aññamagamūṃ, napi bhariyaṃ kiṇimsu te.
Sampiyeveva saṃvāsaṃ, saṅgantvā samarocayūṃ. (7)
293. Aññatra tamhā samayā, utuveramaṇiṃ pati.
Antarā methunaṃ dhammaṃ, nāssu gacchanti brāhmaṇā. (8)
294. Brahmacariyaṇca sīlaṇca, ajjavaṃ maddavaṃ tapaṃ.
Soraccaṃ avihiṃsaṇca, khantiṇcāpi avaṇṇayūṃ. (9)
295. Yo nesaṃ paramo āsi, brahmā dalhaparakkamo.
Sa vāpi methunaṃ dhammaṃ, supinantepi nāgamā. (10)
296. Tassa vattamanusikkhantā, idheke viññujātikā.
Brahmacariyaṇca sīlaṇca, khantiṇcāpi avaṇṇayūṃ. (11)
297. Taṇḍulaṃ sayanaṃ vatthaṃ, sappitelaṇca yāciya.
Dhammena samodhānetvā, tato yaññamakappayūṃ. (12)
298. Upaṭṭhitasmiṃ yaññasmiṃ, nāssu gāvo haniṃsu te.
Yathā mātā pitā bhātā, aññe vāpi ca ñātakā.
Gāvo no paramā mittā, yāsu jāyanti osadhā. (13)
299. Annadā baladā cetā, vaṇṇadā sukhadā tathā¹.
Etamatthavaasaṃ ñatvā, nāssu gāvo haniṃsu te. (14)

1. Sukhadā ca tā (Ka)

300. Sukhumālā mahākāyā, vaṇṇavanto yasassino.
Brāhmaṇā sehi dhammehi, kiccākiccesu ussukā.
Yāva loke avattiṃsu, sukhamedhittha'yam pajā. (15)
301. Tesam āsi vipallāso, disvāna aṇuto aṇum.
Rājino ca viyākāram, nāriyo samalaṅkatā. (16)
302. Rathe cājaññasamyutte, sukate cittasibbane.
Nivesane nivese ca, vibhatte bhāgaso mite. (17)
303. Gomaṇḍalaparibyūlham, nārīvaragaṇāyutam.
Uḷāram mānusaṃ bhogaṃ, abhijjhāyimsu brāhmaṇā. (18)
304. Te tattha mante ganthetvā, okkākaṃ tadupāgamum.
Pahūtadhanadhaññosi, yajassu bahu te vittam.
Yajassu bahu te dhanam. (19)
305. Tato ca rājā saññatto, brāhmaṇehi rathesabho.
Assamedham purisamedham,
Sammāpāsam vājapeyyam niraggaḷam.
Ete yāge yajitvāna, brāhmaṇāna'madā dhanam. (20)
306. Gāvo sayanañca vatthañca, nāriyo samalaṅkatā.
Rathe cājaññasamyutte, sukate cittasibbane. (21)
307. Nivesanāni rammāni, suvibhattāni bhāgaso.
Nānādhaññassa pūretvā, brāhmaṇāna'madā dhanam. (22)
308. Te ca tattha dhanam laddhā, sannidhim samarocayum.
Tesam icchāvatiṇṇānam, bhiyyo taṇhā pavaḍḍhatha.
Te tattha mante ganthetvā, Okkākaṃ puna mupāgamum. (23)
309. Yathā āpo ca pathavī ca, hiraññaṃ dhanadhāniyam.
Evaṃ gāvo manussānam, parikkhāro so hi paṇīnam.
Yajassu bahu te vittam, yajassu bahu te dhanam. (24)
310. Tato ca rājā saññatto, brāhmaṇehi rathesabho.
Nekā sataśahassiyo, gāvo yaññe aghātayi. (25)

311. Na pādā na visāṇena, nāssu himsanti kenaci.
Gāvo eḷakasamānā, soratā kumbhadūhanā.
Tā visāṇe gahetvāna, rājā satthena ghātayi. (26)
312. Tato devā pitaro ca¹, indo asurarakkhasā.
Adhammo iti pakkandun, yaṃ sattham nipatī gave. (27)
313. Tayo rogā pure āsum, icchā anasanam jarā.
Pasūnañca samārambhā, aṭṭhānavutimāgamun. (28)
314. Eso adhammo daṇḍānam, okkanto purāṇo ahu.
Adūsikāyo haññanti, dhammā dham santi² yājakā. (29)
315. Evameso aṇudhammo, porāṇo viññugarahito.
Yattha edisakam passati, yājakam garahatī³ jano. (30)
316. Evaṃ dhamme viyāpanne, vibhinnā suddavessikā.
Puthū vibhinnā khattiyā, patim bhariyā'vamaññatha. (31)
317. Khattiyā brāhmabandhū ca, ye caññe gottarakkhitā.
Jātivādam nirākatvā⁴, kāmānam vasamanvagun"ti. (32)

Evaṃ vutte te brāhmaṇamahāsālā Bhagavantam etadavocun
“abhikkantaṃ bho Gotama -pa- upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pāṇupete saraṇam gate”ti.

Brāhmaṇadhammikasuttaṃ sattamaṃ.

8. Dhamma (nāvā) sutta

318. Yasmā hi dhammaṃ puriso vijaññā,
Indamva nam devatā pūjayeyya.
So pūjito tasmi pasannacitto,
Bahussuto pātukaroti dhammaṃ. (1)

1. Tato ca devā pitaro (Sī, Syā)

2. Dham santi (Sī, I)

3. Garahī (Ka)

4. Nirākatvā (bahūsu) yathā anirākatajjhānoti. Khu 2. 179, 282 piṭṭhesupi.

319. Tadaṭṭhikatvāna nisamma dhīro,
Dhammānudhammaṃ paṭipajjamāno.
Viññū vibhāvī nipuṇo ca hoti,
Yo tādisaṃ bhajati appamatto. (2)
320. Khuddaṇca bālaṃ upasevamāno,
Anāgatatthaṇca usūyakaṇca.
Idheva dhammaṃ avibhāvayitvā,
Aviṭṭṇakaṇkho maraṇaṃ upeti. (3)
321. Yathā naro āpaga'motaritvā,
Mahodakaṃ salilaṃ sīghasotaṃ.
So vuyhamāno anusotagāmī,
Kiṃ so pare sakkhati tārayetuṃ. (4)
322. Tatheva dhammaṃ avibhāvayitvā,
Bahussutānaṃ anisāmaya'tthaṃ.
Samaṃ ajānaṃ aviṭṭṇakaṇkho,
Kiṃ so pare sakkhati nijjhapetuṃ. (5)
323. Yathāpi nāvaṃ daḷhamāruhitvā,
Phiyena¹ rittena samaṅgibhūto.
So tāraye tattha bahūpi aññe,
Tatrūpayaññū kusalo mutimā². (6)
324. Evampi yo vedagu bhāvitatto,
Bahussuto hoti avedhadhammo.
So kho pare nijjhapaye pajānaṃ,
Sotāvadhānūpanisūpappanne. (7)
325. Tasmā have sappurisaṃ bhajetha,
Medhāvinañceva bahussutaṇca.
Aññāya atthaṃ paṭipajjamāno,
Viññātadhammo sa sukhaṃ³ labhethāti. (8)
- Nāvāsuttaṃ aṭṭhamam.

1. Piyena (Sī, Syā)

2. Matimā (Syā, Ka)

3. So sukhaṃ (Sī)

9. Kiṃsīlasutta

326. Kiṃsīlo kiṃsamācāro, kāni kammāni brūhayaṃ.
Naro sammā nivīṭṭhassa, uttamatthañca pāpuṇe. (1)
327. Vuḍḍhāpacāyī anusūyako siyā,
Kālaññū¹ cassa garūnaṃ² dassanāya.
Dhammiṃ kathaṃ erayitaṃ khaṇaṇṇū,
Suṇeyya sakkacca subhāsītāni. (2)
328. Kālena gacche garūnaṃ sakāsaṃ,
Thambhaṃ niraṃkatvā³ nivātavutti.
Atthaṃ dhammaṃ saṃyamaṃ brahmacariyaṃ,
Anussare ceva samācare ca. (3)
329. Dhammārāmo dhammarato,
Dhamme ṭhito dhammavinicchayaññū.
Nevācare dhammasandosavādaṃ,
Tacchehi nīyetha subhāsītehi. (4)
330. Hassaṃ jappaṃ paridevaṃ padosaṃ,
Māyākataṃ kuhaṇaṃ giddhi mānaṃ.
Sārambhaṃ kakkasaṃ kasāvañca mucchaṃ⁴,
Hitvā care vītamado ṭhitatto. (5)
331. Viññātasārāni subhāsītāni,
Sutañca viññātasamādhisāraṃ.
Na tassa paññā ca sutañca vaḍḍhati,
Yo sāhaso hoti naro pamatto. (6)

1. Kālaññū (Sī, Syā)

2. Garunaṃ (Sī)

3. Nirākatvā (?) Ni + ā + kara + tvā.

4. Sārambha kakkassa kasāva mucchaṃ (Syā, I)

332. Dhamme ca ye ariyapavedite ratā,
 Anuttarā te vacasā manasā kammunā ca.
 Te santisoraccasamādhisaṇḥhitā,
 Sutassa paññāya ca sāramajjhagūti. (7)
- Kimsīlasuttaṃ navamaṃ.
-

10. Uṭṭhānasutta

333. Uṭṭhahatha nisīdatha, ko attho supitena vo.
 Āturānañhi kā niddā, sallaviddhāna ruppataṃ. (1)
334. Uṭṭhahatha nisīdatha, daḥhaṃ sikkhatha santiyā.
 Mā vo pamatte viññāya,
 Maccurājā amohayittha vasānuge. (2)
335. Yāya devā manussā ca, sitā tiṭṭhanti atthikā.
 Tarathetaṃ visattikaṃ, khaṇo vo¹ mā upaccagā.
 Khaṇātītā hi socanti, nirayamhi samappitā. (3)
336. Pamādo rajo pamādo, pamādānupatito rajo.
 Appamādena vijjāya, abbahe² sallamattanoti. (4)
- Uṭṭhānasuttaṃ dasamaṃ.
-

11. Rāhulasutta

337. Kacci abhiñhasaṃvāsā, nāvajānāsi paṇḍitaṃ.
 Ukkādhāro³ manussānaṃ, kacci apacito tayā⁴. (1)
338. Nāhaṃ abhiñhasaṃvāsā, avajānāmi paṇḍitaṃ.
 Ukkādhāro manussānaṃ, niccaṃ apacito mayā. (2)

1. Khaṇo ve (I, Ka)

2. Abbūḷhe (Syā, I), abbuhe (Ka-Ṭṭha)

3. Okkādhāro (Syā, Ka)

4. Tava (Sī-Ṭṭha)

339. Pañca kāmagaṇe hitvā, piyarūpe manorame.
Saddhāya gharā nikkhamma, dukkhassantakaro bhava. (3)
340. Mitte bhajassu kalyāṇe, pantañca sayanāsanam.
Vivittam appanigghosam, mattaññū hohi bhojane. (4)
341. Cīvare piṇḍapāte ca, paccaye sayanāsane.
Etesu taṇham mākāsi, mā lokam punarāgami. (5)
342. Saṁvuto pātimokkhasmiṁ, indriyesu ca pañcasu.
Sati kāyagatā tyatthu, nibbidābahulo bhava. (6)
343. Nimittam parivajjehi, subham rāgūpasañhitam.
Asubhāya cittaṁ bhāvehi, ekaggaṁ susamāhitam. (7)
344. Animittaṇca bhāvehi, mānānusaya’mujjaha.
Tato mānābhisamayā, upasanto carissasīti. (8)

Ittham sudam Bhagavā āyasmantaṁ Rāhulaṁ imāhi gāthāhi abhiñham
ovadatīti.

Rāhulasuttaṁ ekādasamaṁ.

12. Nigrodhakappa (Vaṅgīsa) sutta

Evam me sutam—ekam samayaṁ Bhagavā Āḷaviyaṁ viharati Aggāḷave
cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa upajjhāyo
Nigrodhakappo nāma thero Aggāḷave cetiye aciraparinibbuto hoti. Atha kho
āyasmato Vaṅgīsassa rahogatassa paṭisallīnassa evaṁ cetaso parivitaṅko
udapādi “parinibbuto nu kho me upajjhāyo, udāhu no parinibbuto”ti. Atha
kho āyasmā Vaṅgīso sāyanhasamayaṁ paṭisallānā vuṭṭhito yena Bhagavā
tenupasaṅkami, upasaṅkamitvā Bhagavantaṁ abhivādetvā ekamantaṁ nisīdi,
ekamantaṁ nisinno kho āyasmā Vaṅgīso Bhagavantaṁ etadavoca “idha
mayham bhante rahogatassa paṭisallīnassa evaṁ cetaso parivitaṅko udapādi

‘parinibbuto nu kho me upajjhāyo, udāhu no parinibbuto’ti”. Atha kho āyasmā Vaṅgīso uṭṭhāyāsanā ekaṃsaṃ cīvaram katvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantam gāthāya ajjhabhāsi—

345. “Pucchāmi¹ Satthāramanomapaññaṃ,
 Diṭṭheva dhamme yo vicikicchānaṃ chettā.
 Aggāḷave kālamakāsi bhikkhu,
 Ñāto yasassī abhinibbutatto. (1)
346. Nigrodhakappo iti tassa nāmaṃ,
 Tayā kataṃ Bhagavā brāhmaṇassa.
 So taṃ namassaṃ acari mutyapekkho,
 Āraddhaviriyo dalhadhammadassī. (2)
347. Taṃ sāvakaṃ sakya² mayampi sabbe,
 Aññātumicchāma Samantacakkhu.
 Samavaṭṭhitā no savanāya sotā,
 Tuvaṃ no Satthā tvamanuttarosi. (3)
348. Chindeva no vicikicchaṃ brūhi metam,
 Parinibbutaṃ vedaya bhūripañña.
 Majjheva³ no bhāsa Samantacakkhu,
 Sakkova devāna sahasanetto. (4)
349. Ye keci ganthā idha mohamaggā,
 Aññāṇapakkhā vicikicchaṭṭhānā.
 Tathāgataṃ patvā na te bhavanti,
 Cakkhum hi etaṃ paramaṃ narānaṃ. (5)
350. No ce hi jātu puriso kilese,
 Vāto yathā abbhaghanaṃ vihāne.
 Tamovassa nivuto sabbaloko,
 Na jotimantopi narā tapeyyum. (6)

1. Pucchāma (Sī, Syā, I)

2. Sakka (Sī, Syā, I)

3. Majjhe ca (Syā, Ka)

351. Dhīrā ca pajjotakarā bhavanti,
Taṃ taṃ ahaṃ vīra¹ tatheva maññe.
Vipassinaṃ jānamupāgamumhā²,
Parisāsu no āvikarohi kappam. (7)
352. Khippaṃ giraṃ eraya vaggu vaggum,
Haṃsova paggayha saṇikaṃ³ nikūja.
Bindussarena suvikappitena,
Sabbeva te ujjugatā suṇoma. (8)
353. Pahīnajātimarāṇaṃ asesam,
Niggayha dhonaṃ⁴ vadessāmi dhammaṃ.
Na kāmakāro hi puthujjanānaṃ,
Saṅkheyyakāro ca⁵ Tathāgatānaṃ. (9)
354. Sampannaveyyākaraṇaṃ tavedaṃ,
Samujjupaññassa⁶ samuggahītaṃ.
Ayamañjalī pacchimo suppaṇāmito,
Mā mohayī jāna'manomapañña. (10)
355. Parovaram⁷ ariyadhammaṃ viditvā,
Mā mohayī jāna'manomavīra.
Vāriṃyathā ghammani ghammatatto,
Vācābhikaṅkhāmi sutam pavassa⁸. (11)
356. Yadatthikaṃ⁹ brahmacariyaṃ acari,
Kappāyano kaccissa taṃ amoghaṃ.
Nibbāyi so ādu sa-upādiseso,
Yathā vimutto ahu taṃ suṇoma. (12)

1. Dhīra (Sī, Syā)

3. Saṇim (Syā, I)

6. Samujjapaññassa (Syā, Ka)

8. Sutassa vassa (Syā)

4. Dhotam (Sī)

2. Jānamupagamamhā (Sī, Syā)

5. Saṅkheyyakārova (Ka)

7. Varāvaraṃ (katthaci)

9. Yadatthiyaṃ (I), yadatthitaṃ (Ka)

357. Acchecchi¹ taṇhaṃ idha nāmarūpe, (Iti Bhagavā,)
 Kaṇhassa² sotaṃ dīgharattānusayitaṃ.
 Atāri jātiṃ maraṇaṃ asesam,
 Iccabravī Bhagavā pañcaseṭṭho. (13)
358. Esa sutvā pasīdāmi, vaco te isisattama.
 Amoghaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo. (14)
359. Yathā vādī tathā kāri, ahu Buddhassa sāvako.
 Acchidā maccuno jālaṃ, tataṃ māyāvino daḍhaṃ. (15)
360. Addasā Bhagavā ādiṃ, upādānassa kappiyo.
 Accagā vata kappāyano, maccudheyyaṃ suduttaran”ti. (16)
- Nigrodhakappasuttaṃ dvādasamaṃ.

13. Sammāparibbājanīyasutta

361. Pucchāmi Munim pahūtapaññaṃ,
 Tiṇṇaṃ paraṅgataṃ parinibbutaṃ ʘhitattaṃ.
 Nikkhamma gharā panujja kāme,
 Kathaṃ bhikkhu sammā so loka paribbajeyya. (1)
362. Yassa maṅgalā samūhatā, (Iti Bhagavā,)
 Uppātā supinā ca lakkhaṇā ca.
 So maṅgaladosavippahīno,
 Sammā so loka paribbajeyya. (2)
363. Rāgaṃ vinayetha mānusesu,
 Dibbesu kāmesu cāpi bhikkhu.
 Atikkamma bhavaṃ samecca dhammaṃ,
 Sammā so loka paribbajeyya. (3)

1. Achejji (Ka)

2. Taṇhāya (Ka)

364. Vipit̐thikatvāna pesuṇāni,
Kodhar̐m kadarīyaṁ jaheyya bhikkhu.
Anurodhavirodhavippahīno,
Sammā so loka paribbajeyya. (4)
365. Hitvāna piyaṇca appiyaṇca,
Anupādāya anissito kuhiñci.
Saṁyojaniyehi vippamutto,
Sammā so loka paribbajeyya. (5)
366. Na so upadhīsu sārameti,
Ādānesu vineyya chandarāgaṁ.
So anissito anaññaneyyo,
Sammā so loka paribbajeyya. (6)
367. Vacasā manasā ca kammunā ca,
Aviruddho sammā viditvā dhammaṁ.
Nibbānapadābhipatthayāno,
Sammā so loka paribbajeyya. (7)
368. Yo vandati manti nunnameyya¹,
Akkuṭṭhopi na sandhiyetha bhikkhu.
Laddhā parabhojanaṁ na majje,
Sammā so loka paribbajeyya. (8)
369. Lobhaṇca bhavaṇca vippahāya,
Virato chedanabandhanā ca² bhikkhu.
So tiṇṇakathaṁkatho visallo,
Sammā so loka paribbajeyya. (9)
370. Sāruppaṁ attano viditvā,
No ca bhikkhu himseyya kañci loka.
Yathātathiyaṁ viditvā dhammaṁ,
Sammā so loka paribbajeyya. (10)

1. Nuṇṇameyya (bahūsu)

2. Chedanabandhanato (Sī, Syā)

371. Yassānusayā na santi keci,
Mūlā ca¹ akusalā samūhatāse.
So nirāso² anāsisāno³,
Sammā so loka paribbajeyya. (11)
372. Āsavakhīṇo pahīnamāno,
Sabbam rāgapatham upātivatto.
Danto parinibbuto t̥hitatto,
Sammā so loka paribbajeyya. (12)
373. Saddho sutavā niyāmadassī,
Vaggagatesu na vaggasāri dhīro.
Lobham dosam vineyya paṭigham,
Sammā so loka paribbajeyya. (13)
374. Saṃsuddhajino vivaṭṭacchado,
Dhammesu vasī pārāgū anejo.
Saṅkhāranirodhañāṇakusalo,
Sammā so loka paribbajeyya. (14)
375. Atītesu anāgatesu cāpi,
Kappātīto aticcasuddhipañño.
Sabbāyatanehi vippamutto,
Sammā so loka paribbajeyya. (15)
376. Aññāya padaṃ samecca dhammaṃ,
Vivaṭaṃ disvāna pahānamāsavānaṃ.
Sabbupadhīnaṃ parikkhayāno⁴,
Sammā so loka paribbajeyya. (16)

1. Mūlā (Sī, Syā)

2. Nirāsayo (Sī), nirāsaso (Syā)

3. Anāsayāno (Sī, I), anāsasāno (Syā)

4. Parikkhayā (I)

377. Addhā hi Bhagavā tatheva etaṃ,
 Yo so evaṃvihārī danto bhikkhu.
 Sabbasaṃyojanayogavītivatto¹,
 Sammā so loka paribbajeyyāti. (17)
- Sammāparibbājanīyasuttaṃ terasamaṇi.

14. Dhammikasutta

Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
 Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi
 upāsakasatehi saddhiṃ yena Bhagavā tenupasaṅkami, upasaṅkamitvā
 Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho
 Dhammiko upāsako Bhagavantam gāthāhi ajjhabhāsi—

378. “Pucchāmi taṃ Gotama bhūripaṇṇa,
 Kathaṅkaro sāvako sādhu hoti.
 Yo vā agārā anagārameti,
 Agārino vā panupāsakāse. (1)
379. Tuvaṇhi lokassa sadevakassa,
 Gatiṃ pajānāsi parāyaṇaṇca.
 Na catthi tulyo nipuṇatthadassī,
 Tuvaṇhi Buddhaṃ pavaraṃ vadanti. (2)
380. Sabbaṃ tuvaṃ nāṇamavecca dhammaṃ,
 Pakāsesi satte anukampamāno.
 Vivaṭṭacchadosi Samantacakkhu,
 Virocasi vimalo sabbaloke. (3)
381. Āgañchi te santike nāgarājā,
 Erāvaṇo nāma, “Jino”ti sutvā.
 Sopi tayā mantayitvājjhagamā,
 “Sādhū”ti sutvāna patītarūpo. (4)

1. Sabbasaṃyojaniye ca vītivatto (Sī, Syā, I)

382. Rājāpi taṃ Vessavaṇo Kuvero,
Upeti dhammaṃ paripucchamāno.
Tassāpi tvaṃ pucchito brūsi dhīra,
So cāpi sutvāna patītarūpo. (5)
383. Ye kecime titthiyā vādasīlā,
Ājīvaka vā yadi vā nigaṇṭhā.
Paññāya taṃ nātitaranti sabbe,
Thito vajantaṃ viya sīghagāmiṃ. (6)
384. Ye kecime brāhmaṇā vādasīlā,
Vuddhā cāpi brāhmaṇā santi keci.
Sabbe tayi atthabaddhā bhavanti,
Ye cāpi aññe vādino maññamānā. (7)
385. Ayañhi dhammo nipuṇo sukho ca,
Yoyaṃ tayā Bhagavā suppavutto.
Tameva sabbepi¹ sussūsamānā,
Taṃ no vada pucchito Buddhasetṭha. (8)
386. Sabbepime bhikkhavo sannisinnā,
Upāsakā cāpi tatheva sotuṃ.
Suṇantu dhammaṃ vimalenānubuddhaṃ,
Subhāsitaṃ vāsavasasseva devā. (9)
387. Suṇātha me bhikkhavo sāvayāmi vo,
Dhammaṃ dhutaṃ tañca carātha sabbe.
Iriyāpathaṃ pabbajitānulomikaṃ,
Sevetha naṃ atthadaso mutimā. (10)
388. No ve vikāle vicareyya bhikkhu,
Gāme ca piṇḍāya careyya kāle.
Akālacāriṃ hi sajanti saṅgā,
Tasmā vikāle na caranti Buddhā. (11)

1. Sabbe mayaṃ (Syā)

389. Rūpā ca saddā ca rasā ca gandhā,
Phassā ca ye sammadayanti satte.
Etesu dhammesu vineyya chandaṃ,
Kālena so pavise pātarāsaṃ. (12)
390. Piṇḍaṇca bhikkhu samayena laddhā,
Eko paṭikkamma raho nisīde.
Ajjhatacintī na mano bahiddhā,
Nicchāraye saṅgahitattabhāvo. (13)
391. Sacepi so sallape sāvakena,
Aññaena vā kenaci bhikkhunā vā.
Dhammaṃ paṇītaṃ ta'mudāhareyya,
Na pesuṇaṃ nopi parūpavādaṃ. (14)
392. Vādañhi eke paṭiseniyanti,
Na te pasaṃsāma parittapañña.
Tato tato ne pasajanti saṅgā,
Cittañhi te tattha gamenti dūre. (15)
393. Piṇḍaṃ vihāraṃ sayanāsanaṇca,
Āpaṇca saṅghāṭirajūpavāhanaṃ.
Sutvāna dhammaṃ Sugatena desitaṃ,
Saṅkhāya seve varapaññasāvako. (16)
394. Tasmā hi piṇḍe sayanāsane ca,
Āpe ca saṅghāṭirajūpavāhane.
Etesu dhammesu anūpalitto,
Bhikkhu yathā pokkhare vāribindu. (17)
395. Gahaṭṭhavattaṃ pana vo vadāmi,
Yathākaro sāvako sādhu hoti.
Na hesa¹ labbhā sapariggahena,
Phassetuṃ yo kevalo bhikkhudhammo. (18)

396. Pāṇaṃ na hane¹ na ca ghātayeyya,
Na cānujaññā hanataṃ paresaṃ.
Sabbesu bhūtesu nidhāya daṇḍaṃ,
Ye thāvarā ye ca tasā santi² loke. (19)
397. Tato adinnaṃ parivajjayeyya,
Kiñci kvaci sāvako bujhamāno.
Na hāraye harataṃ nānujaññā,
Sabbam adinnaṃ parivajjayeyya. (20)
398. Abrahmacariyaṃ parivajjayeyya,
Aṅgārakāsuṃ jalitaṃva viññū.
Asambhuṇanto pana brahmacariyaṃ,
Parassa dāraṃ na atikkameyya. (21)
399. Sabhaggato vā parisaggato vā,
Ekassa veko³ na musā bhaṇeyya.
Na bhāṇaye bhaṇataṃ nānujaññā,
Sabbam abhūtaṃ parivajjayeyya. (22)
400. Majjañca pānaṃ na samācareyya,
Dhammaṃ imaṃ rocaye yo gahaṭṭho.
Na pāyaye pivataṃ nānujaññā,
Ummādanantaṃ iti naṃ veditvā. (23)
401. Madā hi pāpāni karonti bālā,
Kārenti caññepi jane pamatte.
Etaṃ apuññāyatanaṃ vivajjaye,
Ummādanaṃ mohanaṃ bālakantaṃ. (24)
402. Pāṇaṃ na hane na cādinnaṃ mādiye,
Musā na bhāse na ca majjapo siyā.
Abrahmacariyā virameyya methunā,
Rattiṃ na bhuñjeyya vikālabhojanaṃ. (25)

1. Na hāne (Sī)

2. Tasanti (Sī, I)

3. Ceko (Sī, Syā)

403. Mālaṃ na dhāre na ca gandhamācare,
 Mañce chamāyaṃ va sayetha santhate.
 Etaṃ hi aṭṭhaṅgikamāhuposathaṃ,
 Buddhena dukkhantagunā pakāsitaṃ. (26)

404. Tato ca pakkhassupavassuposathaṃ,
 Cātuddasiṃ pañcadasiṃca aṭṭhamiṃ.
 Pāṭihāriyapakkhaṇca pasannamānaso,
 Aṭṭhaṅgupetaṃ susamattarūpaṃ. (27)

405. Tato ca pāto upavutthuposatho,
 Annena pānena ca bhikkhusaṅghaṃ.
 Pasannacitto anumodamāno,
 Yathārahaṃ saṃvibhajetha viññū. (28)

406. Dhammena mātāpitaro bhareyya,
 Payojaye dhammikaṃ so vaṇijjaṃ.
 Etaṃ gihī vattaya'mappamatto,
 Sayampabhe nāma upeti deve'ti. (29)

Dhammikasuttaṃ cuddasamaṃ.

Cūlavaggo dutiyo.

Tassuddānaṃ

Ratanāmagandho Hiri ca, Maṅgalaṃ Sūcilomena.
 Dhammacariyaṇca Brāhmaṇo¹, Nāvā Kiṃsīlamuṭṭhānaṃ.
 Rāhulo puna Kappo ca, Paribbājaniyaṃ tathā.
 Dhammikaṇca viduno āhu, Cūlavagganti cuddasāti.

1. Kapilo brāhmaṇopi ca (Syā, Ka)

3. Mahāvagga

1. Pabbajjāsutta

407. Pabbajjaṃ kittayissāmi, yathā pabbaji cakkhumā.
Yathā vīmaṃsamāno so, pabbajjaṃ samarocayi. (1)
408. Sambādhoyaṃ gharāvāso, rajassāyatanaṃ iti.
Abbhokāsova pabbajjā, iti disvāna pabbaji. (2)
409. Pabbajitvāna kāyena, pāpakammaṃ vivajjayi.
Vacīduccaritaṃ hitvā, ājīvaṃ parisodhayi. (3)
410. Agamā Rājagahaṃ Buddho, Magadhānaṃ giribbajam.
Piṇḍāya abhihāresi, ākiṇṇavaralakkhaṇo. (4)
411. Tamaddasā Bimbisāro, pāsādasmiṃ patiṭṭhito.
Disvā lakkhaṇasampannaṃ, imamatthaṃ abhāsatha. (5)
412. Imaṃ bhonto nisāmetha, abhirūpo brahā suci.
Caraṇena ca sampanno, yugamattaṃca pekkhati. (6)
413. Okkhittacakkhu satimā, nāyaṃ nīcakulāmiva.
Rājadūtābhidhāvantu, kuhiṃ bhikkhu gamissati. (7)
414. Te pesitā rājadūtā, piṭṭhito anubandhisuṃ.
Kuhiṃ gamissati bhikkhu, kattha vāso bhavissati. (8)
415. Sapaḍānaṃ caramāno, guttadvāro susaṃvuto.
Khippaṃ pattaṃ apūresi, sampajāno paṭissato. (9)
416. Piṇḍacāraṃ caritvāna, nikkhamma nagarā Muni.
Paṇḍavaṃ abhihāresi, ettha vāso bhavissati. (10)
417. Disvāna vāsūpagataṃ, tayo¹ dūtā upāvisuṃ.
Tesu ekova² āgantvā, rājino paṭivedayi. (11)

1. Tato (Sī, I)

2. Eko ca dūto (Sī, Syā, I)

418. Esa bhikkhu mahārāja, Paṇḍavassa puratthato¹.
Nisinno byagghusabhova, sīhova girigabbhare. (12)
419. Sutvāna dūtavacanaṃ, bhaddayānena khattiyo.
Taramānarūpo niyyāsi, yena Paṇḍavapabbato. (13)
420. Sa yānabhūmiṃ yāyitvā, yānā oruyha khattiyo.
Pattiko upasaṅkamma, āsajja naṃ upāvisi. (14)
421. Nisajja rājā sammodi, kathaṃ sāraṇīyaṃ tato.
Kathaṃ so vītisāretvā, imamattthaṃ abhāsatha. (15)
422. Yuvā ca daharo cāsi, paṭhamuppattiko² susu.
Vaṇṇārohena sampanno, jātimā viya khattiyo. (16)
423. Sobhayanto anīkaggaṃ, nāgasamghapurakkhato.
Dadāmi bhoge bhuñjassu, jātiṃ akkhāhi pucchito. (17)
424. Ujuṃ janapado rāja, Himavantassa passato.
Dhanaviriyena sampanno, Kosalesu³ nīketino. (18)
425. Ādiccā⁴ nāma gottena, Sākiyā⁵ nāma jātiyā.
Tamhā kulā pabbajitomihi, na kāme abhipatthayaṃ. (19)
426. Kāmesvādīnavaṃ disvā, nekkhammaṃ daṭṭhu khemato.
Padhānāya gamissāmi, ettha me rañjatī manoti. (20)
- Pabbajjāsuttaṃ paṭhamam.

2. Padhānasutta

427. Taṃ maṃ padhānapahitattaṃ, nadiṃ Nerañjaraṃ pati.
Viparakkamma jhāyantaṃ, yogakkhemassa pattiya. (1)
428. Namucī karuṇaṃ vācaṃ, bhāsamāno upāgami.
Kiso tvamasī dubbaṇṇo, santike maraṇaṃ tava. (2)

1. Purakkhato (Syā, Ka)

2. Paṭhamuppattiyā (Sī), paṭhamuppattito (Syā)

3. Kosalassa (Syā, Ka)

4. Ādicco (Ka)

5. Sākiyo (Ka)

429. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam.
Jīva bho jīvitam seyyo, jīvam puñṇāni kāhasi. (3)
430. Carato ca te brahmacariyam, aggihuttaṇca jūhato.
Pahūtam cīyate puñṇam, kiṃ padhānena kāhasi. (4)
431. Duggo maggo padhānāya, dukkaro durabhisambhavo.
Imā gāthā bhaṇam māro, aṭṭhā Buddhassa santike. (5)
432. Tam tathāvādinam māram, Bhagavā etadabravi.
Pamattabandhu pāpima, yenatthena¹ idhāgato. (6)
433. Aṇumattopi² puñṇena, attho mayham na vijjati.
Yesaṇca attho puñṇena, te māro vattumarahati. (7)
434. Atthi saddhā tathā³ viriyam, pañṇā ca mama vijjati.
Evaṃ maṃ pahitattampi, kiṃ jīvamanupucchasi. (8)
435. Nadīnamapi sotāni, ayaṃ vāto visosaye.
Kiṇca me pahitattassa, lohitaṃ nupasussaye. (9)
436. Lohite sūssamānamhi, pittaṃ semhaṇca sūssati.
Maṃsesu khīyamānesu, bhiyyo cittaṃ paṣīdati.
Bhiyyo sati ca pañṇā ca, samādhī mama tiṭṭhati. (10)
437. Tassa mevaṃ viharato, pattassuttamavedanam.
Kāmesu⁴ nāpekkhate cittaṃ, passa sattassa suddhataṃ. (11)
438. * Kāmā te paṭhamā senā, dutiyā arati vuccati.
Tatiyā khuppiṇā te, catutthī taṇhā pavuccati. (12)
439. Pañcamam⁵ thinamiddham te, chaṭṭhā bhīrū pavuccati.
Sattamī vicikicchā te, makkho thambho te aṭṭhamo. (13)
440. Lābho siloko sakkāro,
Micchāladdho ca yo yaso.
Yo cattānam samukkaṃse, pare ca avajānati. (14)

1. Senatthena (?), attano atthena (Tṭha - saṃvaṇṇanā) 2. Aṇumattenapi (Sī, Syā)

3. Tato (Sī, I), tapo (Syā, Ka) 4. Kāme (Sī, Syā) 5. Pañcamī (Sī, I)

* Khu 7. 73; Khu 8. 114 piṭṭhesupī.

441. Esā namuci te senā, kaṇhassābhīppahārīnī.
Na naṃ asūro jīnāti, jetvā ca labhate sukhaṃ. (15)
442. Esa muñjaṃ parihare, dhiratthu mama¹ jīvitāṃ.
Saṅgāme me mataṃ seyyo, yañce jīve parājito. (16)
443. Pagāḷhettha na dissanti, eke samaṇabrāhmaṇā.
Taṅca maggaṃ na jānanti, yena gacchanti subbatā. (17)
444. Samantā dhajinīṃ disvā, yuttaṃ māraṃ savāhanaṃ.
Yuddhāya paccuggacchāmi, mā maṃ ṭhānā acāvayi. (18)
445. Yaṃ te taṃ nappasahati, senaṃ loko sadevako.
Taṃ te paññāya bhecchāmi², āmaṃ pattaṃva asmanā³. (19)
446. Vasīkaritvā⁴ saṅkappaṃ, satiṅca sūpatiṭṭhitaṃ.
Raṭṭhā raṭṭhaṃ vicarissaṃ, sāvake vinayaṃ puthū. (20)
447. Te appamattā pahitattā, mama sāsanaḥkarakā.
Akāma⁵ te gamissanti, yattha gantvā na socare. (21)
448. Satta vassāni Bhagavantaṃ, anubandhiṃ padāpadaṃ.
Otāraṃ nādhigacchissaṃ, Sambuddhassa satīmato. (22)
449. Medavaṇṇaṃva pāsāṇaṃ, vāyaso anupariyagā.
Apettha muduṃ⁶ vindema, api assādanā siyā. (23)
450. Aladdhā tattha assādaṃ, vāyase'tto apakkami.
Kākova selamāsajja, nibbijjā'pema Gotamaṃ. (24)
451. Tassa sokaparetassa, vīṇā kacchā abhassatha.
Tato so dummano yakkho, tatthevantaradhāyathāti. (25)

Padhānasuttaṃ dutiyaṃ.

1. Idha (Ka)

3. Pakkaṃva amhanā (Ka)

5. Akāmā (Ka)

2. Gacchāmi (Sī), vecchāmi (Syā), vajjhāmi (Ka)

4. Vasiṃ karitvā (bahūsu)

6. Mudu (Sī)

3. Subhāsitasutta

Evam me sutam—ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Catūhi bhikkhave aṅgehi samannāgatā vācā subhāsītā hoti na dubbhāsītā anavajjā ca ananuvajjā ca viññūnam. Katamehi catūhi? Idha bhikkhave bhikkhu subhāsitaṃyeva bhāsati no dubbhāsitaṃ, dhammaṃyeva bhāsati no adhammaṃ, piyaṃyeva bhāsati no appiyaṃ, saccaṃyeva bhāsati no alikaṃ. Imehi kho bhikkhave catūhi aṅgehi samannāgatā vācā subhāsītā hoti no dubbhāsītā anavajjā ca ananuvajjā ca viññūnanti. Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparaṃ etadavoca Satthā—

452. * “Subhāsitaṃ uttamamāhu santo,
Dhammaṃ bhaṇe nādhammaṃ taṃ dutiyaṃ.
Piyaṃ bhaṇe nāppiyaṃ taṃ tatiyaṃ,
Saccaṃ bhaṇe nālikaṃ taṃ catutthan”ti. (1)

Atha kho āyasmā Vaṅgīso uṭṭhāyāsanaṃ ekaṃsaṃ cīvaraṃ katvā yena Bhagavā tenaṅjaliṃ paṇāmetvā Bhagavantaṃ etadavoca “paṭibhāti maṃ Bhagavā, paṭibhāti maṃ Sugatā”ti. “Paṭibhātu taṃ Vaṅgīsā”ti Bhagavā avoca. Atha kho āyasmā Vaṅgīso Bhagavantaṃ sammukhā sārūppāhi gāthāhi abhitthavi—

453. * “Tameva vācam bhāseyya, yāya’ttānaṃ na tāpaye.
Pare ca na vihiṃseyya, sā ve vācā subhāsītā. (2)
454. * Piyavācameva bhāseyya, yā vācā paṭinanditā.
Yaṃ anādāya pāpāni, paresaṃ bhāsate piyaṃ. (3)
455. * Saccaṃ ve amatā vācā, esa dhammo sanantano.
Sacce atthe ca dhamme ca, ahu santo patiṭṭhitā. (4)

456. Yaṃ Buddho bhāsati vācam, khemaṃ nibbānapattiyā.
Dukkassantakiriyāya, sā ve vācānamuttamā”ti. (5)

Subhāsitasuttaṃ tatiyaṃ.

4. Pūraḷāsa (Sundarikabhāradvāja) sutta

Evam me sutam—ekaṃ samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim̐ juhāti, aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim̐ juhivā aggihuttaṃ paricaritvā uṭṭhāyāsanaṃ samantā catuddisā anuvilokesi “ko nu kho imaṃ habyasesaṃ bhuñjeyyā”ti. Addasā kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ avidūre aññatarasmiṃ rukkhamaṇe sasīsaṃ pārutaṃ nisinnaṃ, disvāna vāmena hatthena habyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍalum̐ gahetvā yena Bhagavā tenupasaṅkami.

Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sīsaṃ vivari. Atha kho Sundarikabhāradvājo brāhmaṇo “muṇḍo ayaṃ bhavaṃ, muṇḍako ayaṃ bhavaṃ”ti tatova puna nivattitukāmo ahosi. Atha kho Sundarikabhāradvājassa brāhmaṇassa etadahosi “muṇḍāpi hi idhekacce brāhmaṇā bhavanti, yaṃnūnāhaṃ upasaṅkamitvā jātim̐ puccheyyā”ti. Atha kho Sundarikabhāradvājo brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “kim̐jacco bhavaṃ”ti.

Atha kho Bhagavā Sundarikabhāradvājaṃ brāhmaṇaṃ gāthāhi ajjhabhāsi—

457. Na brāhmaṇo no’ mhi na rājaputto,
Na vessāyano uda koci no’ mhi.
Gottaṃ pariññāya puthujjanānaṃ,
Akiñcano manta carāmi loke. (1)

458. Saṅghātivāsī agaho¹ carāmi,
Nivuttakeso abhinibbutatto.
Alippamāno idha māṇavehi,
Akallaṃ maṃ brāhmaṇa pucchasi gottapañham. (2)
459. Pucchanti ve bho brāhmaṇā brāhmaṇebhi saha “brāhmaṇo no
bhavaṃ”ti. (3)
460. Brāhmaṇo hi ce tvaṃ brūsi, mañca brūsi abrahmaṇaṃ.
Taṃ taṃ sāvittiṃ pucchāmi, tipadaṃ catuvīsatakkharaṃ. (4)
461. Kiṃ nissitā isayo manujā,
Khattiyā brāhmaṇā² devatānaṃ,
Yaññamakappayimsu puthū idha loka³. (5)
462. Yadantagū vedagū yaññakāle,
Yassāhutiṃ labhe tassijjheti brūmi. (6)
463. Addhā hi tassa hutamijjhe, (Iti brāhmaṇo,)

Yaṃ tādisaṃ vedagumaddasāma.

Tumhādisānañhi adassanena,

Añño jano bhuñjati pūraḷāsaṃ. (7)
464. Tasmātiha tvaṃ brāhmaṇa atthena,
Atthiko upasaṅkamma puccha.
Santāṃ vidhūmaṃ anīghaṃ nirāsaṃ,
Appevidha abhivinde sumedhaṃ. (8)
465. Yaññe ratohaṃ bho Gotama,
Yaññaṃ yitthukāmo nāhaṃ pajānāmi.
Anusāsatu maṃ bhavaṃ,
Yattha hutaṃ ijjhate brūhi me’taṃ. (9)

Tena hi tvaṃ brāhmaṇa odahassu sotaṃ, dhammaṃ te desessāmi—

1. Agiho (Ka-Sī, I), ageho (katthaci)

2. Paṭhamapādanto.

3. Dutiyapādanto (Sī)

466. Mā jātim pucchī caraṇaṇca puccha,
 Kaṭṭhā have jāyati jātavedo.
 Nīcākulīnopi munī dhitīmā,
 Ājāniyo hoti hirīnisedho. (10)
467. * Saccena danto damasā upeto,
 Vedantagū vūsitabrahmacariyo.
 Kālena tamhi habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho¹ yajetha. (11)
468. Ye kāme hitvā agahā caranti,
 Susaṇṇatattā tasaraṃva ujjum.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (12)
469. Ye vītarāgā susamāhitindriyā,
 Candova rāhuggahaṇā pamuttā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (13)
470. Asajjamānā vicaranti loke,
 Sadā satā hitvā mamāyitāni.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (14)
471. Yo kāme hitvā abhibhuyyacārī,
 Yo vedi jātimaraṇassa antaṃ.
 Parinibbuto udakarahadova sīto,
 Tathāgato arahati pūraḷāsaṃ. (15)
472. Samo samehi visamehi dūre,
 Tathāgato hoti anantapaṇṇo.
 Anupalitto idha vā huraṃ vā,
 Tathāgato arahati pūraḷāsaṃ. (16)

1. Puñṇapekkho (Sī, I)

* Sam 1. 170 piṭṭhepi.

473. Yamhi na māyā vasati na māno,
Yo vītalobho amamo nirāso.
Paṇunnakodho abhinibbutatto,
Yo brāhmaṇo sokamalaṃ ahāsi.
Tathāgato arahati pūraḷāsaṃ. (17)
474. Nivesanaṃ yo manaso ahāsi,
Pariggahā yassa na santi keci.
Anupādiyaṇo idha vā huraṃ vā,
Tathāgato arahati pūraḷāsaṃ. (18)
475. Samāhito yo udatāri oghaṃ,
Dhammaṃ caññāsi paramāya diṭṭhiyā.
Khīṇāsavo antimadehadhārī,
Tathāgato arahati pūraḷāsaṃ. (19)
476. Bhavāsavā yassa vacī kharā ca,
Vidhūpitā atthagatā na santi.
Sa vedagū sabbadhi vip̐pamutto,
Tathāgato arahati pūraḷāsaṃ. (20)
477. Saṅgātigo yassa na santi saṅgā,
Yo mānasattesu amānasatto.
Dukkhaṃ pariññāya sakhattavatthum,
Tathāgato arahati pūraḷāsaṃ. (21)
478. Āsaṃ anissāya vivekadassī,
Paravediyaṃ diṭṭhimupātivatto.
Ārammaṇā yassa na santi keci,
Tathāgato arahati pūraḷāsaṃ. (22)
479. Paroparā¹ yassa samecca dhammā,
Vidhūpitā atthagatā na santi.
Santo upādānakhaye vimutto,
Tathāgato arahati pūraḷāsaṃ. (23)

480. Saṃyojanaṃjātikhayantadassī,
Yo'pānudi rāgapathaṃ asesam.
Suddho nidoso vimalo akāco¹,
Tathāgato arahati pūraḷāsam. (24)
481. Yo attano attānam² nānupassati,
Samāhito ujjugato ṭhitatto.
Sa ve anejo akhilo akaṅkho,
Tathāgato arahati pūraḷāsam. (25)
482. Mohantarā yassa na santi keci,
Sabbesu dhammesu ca ñāṇadassī.
Sarīraṇca antimaṃ dhāreti,
Patto ca sambodhimanuttaraṃ sivaṃ.
Ettāvatā yakkhassa suddhi,
Tathāgato arahati pūraḷāsam. (26)
483. Hutaṇca³ mayhaṃ hutamatthu saccaṃ,
Yaṃ tādisaṃ vedagunaṃ alatthaṃ.
Brahmā hi sakkhi paṭigaṇhātu me Bhagavā,
Bhuñjatu me Bhagavā pūraḷāsam. (27)
484. * Gāthābhigītaṃ me abhojaneyyaṃ,
Sampassataṃ brāhmaṇa nesa dhammo.
Gāthā bhigītaṃ panudanti Buddhā,
Dhamme satī brāhmaṇa vuttiresā. (28)
485. * Aññaena ca kevalinaṃ Mahesiṃ,
Khīṇāsavaṃ kukkuccavūpasantaṃ.
Annena pānena upaṭṭhahassu,
Khettaṃ hi taṃ puññapekkhassa hoti. (29)

1. Akāmo (Sī, Syā)

2. Attanāttānaṃ (Sī, Syā)

3. Hutaṇca (Sī, Ka)

* Heṭṭhā 292; Saṃ 1. 175 piṭṭhesupī.

486. Sādhāhaṃ Bhagavā tathā vijaññaṃ,
Yo dakkhiṇaṃ bhuñjeyya mādisassa.
Yaṃ yaññaḱāle pariyesamāno,
Pappuyya tava sāsanaṃ. (30)
487. Sārambhā yassa vigatā, cittaṃ yassa anāvilāṃ.
Vippamutto ca kāmehi, thinaṃ yassa panūditāṃ. (31)
488. Sīmantānaṃ vinetāraṃ, jātimaraṇakovidāṃ.
Muniṃ moneyyasampannaṃ, tādisaṃ yaññaṃāgataṃ. (32)
489. Bhakuṭṭiṃ¹ vinayitvāna, pañjalikā namassatha.
Pūjetha annapānena, evaṃ ijjhanti dakkhiṇā. (33)
490. Buddho bhavaṃ arahati pūraḷāsaṃ, puññaḱhettamanuttaraṃ.
Āyāgo sabbalokassa, bhoto dinnāṃ mahapphalanti. (34)

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca
“abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama. Seyyathāpi bho
Gotama nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā
maggāṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya ‘cakkhumanto
rūpāni dakkhanti’ti. Evamevaṃ bhotā Gotamena anekapariyāyena dhammo
pakāsito, esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃca
bhikkhusaṃghaṃca. Labheyyāhaṃ bhoto Gotamassa santike pabbajjaṃ,
labheyyaṃ upasampadan”ti. Alatta kho Sundarikabhāradvājo brāhmaṇo
-pa- arahataṃ ahoṣīti.

Sundarikabhāradvājasuttaṃ catutthaṃ.

5. Māghasutta

Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Rājagahe viharati
Giḱḱhakūṭe pabbate. Atha kho Māgho māṇavo yena Bhagavā tenupasaṅkami,

1. Bhūkuṭṭiṃ (Ka-Sī), bhākuṭṭiṃ (Ka-Sī, Ma 1. 176)

upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ
sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Māgho
māṇavo Bhagavantāṃ etadavoca—

Ahaṃ hi bho Gotama dāyako dānapati vadaññū yācayogo dhammena
bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi
dhammādhigatehi ekassapi dadāmi dvinnampi tiṇṇampi catunnampi
pañcannampi channampi sattannampi aṭṭhannampi navannampi dasannampi
dadāmi, vīsāyapi tiṃsāyapi cattālīsāyapi paññāsāyapi dadāmi, satassapi
dadāmi bhiyyopi dadāmi. Kaccāhaṃ bho Gotama evaṃ dadanto evaṃ
yajanto bahuṃ puññaṃ pasavāmīti.

Taggha tvaṃ māṇava evaṃ dadanto evaṃ yajanto bahuṃ puññaṃ
pasavasi, yo kho māṇava dāyako dānapati vadaññū yācayogo dhammena
bhoge pariyesati, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi
dhammādhigatehi ekassapi dadāti -pa- satassapi dadāti bhiyyopi dadāti,
bahuṃ so puññaṃ pasavatīti. Atha kho Māgho māṇavo Bhagavantāṃ
gāthāya ajjhabhāsi—

491. Pucchāmahaṃ Gotamaṃ vadaññaṃ, (Iti Māgho māṇavo,)

Kāsāyavāsīṃ agahaṃ¹ carantaṃ,

Yo yācayogo dānapati² gahaṭṭho.

Puññaṭṭhiko yajati puññaṭṭhiko³,

Dadaṃ paresaṃ idha annapānaṃ.

Kathaṃ hutaṃ yajamānassa sujje. (1)

492. Yo yācayogo dānapati gahaṭṭho, (Māghāti Bhagavā,)

Puññaṭṭhiko yajati puññaṭṭhiko,

Dadaṃ paresaṃ idha annapānaṃ.

Ārādhaye dakkhiṇeyyebhi tādi. (2)

1. Agiham (Sī), ageham (I) 2. Dānapatī (Sī, Syā, I) 3. Puññaṭṭhiko (Sī, I, Ka)

493. Yo yācayogo dānapati gahaṭṭho, (Iti Māgho māṇavo,)

Puññatthiko yajati puññapekkho,

Dadam̐ paresam̐ idha annapānam̐.

Akkhāhi me Bhagavā dakkhiṇeyye. (3)
494. Ye ve asattā¹ vicaranti loke,

Akiñcanā kevalino yatattā.

Kālena tesu habyam̐ pavecche,

Yo brāhmaṇo puññapekkho yajetha. (4)
495. Ye sabbasam̐yojanabandhanacchidā,

Dantā vimuttā anīghā nirāsā.

Kālena tesu habyam̐ pavecche,

Yo brāhmaṇo puññapekkho yajetha. (5)
496. Ye sabbasam̐yojanavippamuttā,

Dantā vimuttā anīghā nirāsā.

Kālena tesu habyam̐ pavecche,

Yo brāhmaṇo puññapekkho yajetha. (6)
497. Rāgañca dosañca pahāya moham̐,

Khīṇāsavā vūsitabrahmacariyā.

Kālena tesu habyam̐ pavecche,

Yo brāhmaṇo puññapekkho yajetha. (7)
498. Yesu na māyā vasati na māno,

Khīṇāsavā vūsitabrahmacariyā.

Kālena tesu habyam̐ pavecche,

Yo brāhmaṇo puññapekkho yajetha. (8)

499. Ye vītalobhā amamā nirāsā,
 Khīṇāsavā vūsitabrahmacariyā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (9)
500. Ye ve na taṇhāsu upātipannā,
 Vitareyya oghaṃ amamā caranti.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (10)
501. Yesaṃ taṇhā natthi kuhiñci loke,
 Bhavābhavāya idha vā huraṃ vā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (11)
502. Ye kāme hitvā agahā caranti,
 Susaṇṇatattā tasaraṃva ujjuṃ.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (12)
503. Ye vītarāgā susamāhitindriyā,
 Candova rāhuggahaṇā pamuttā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (13)
504. Samitāvino vītarāgā akopā,
 Yesaṃ gatī natthidha vippahāya.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (14)
505. Jahitvā jātīmaraṇaṃ asesam,
 Kathaṃkathim sabbamupātivattā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puñṇapekkho yajetha. (15)

506. Ye attadīpā vicaranti loke,
 Akiñcanā sabbadhi vippamuttā.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puññapekkho yajetha. (16)
507. Ye hettha jānanti yathā tathā idaṃ,
 Ayamantimā natthi punabbhavoti.
 Kālena tesu habyaṃ pavecche,
 Yo brāhmaṇo puññapekkho yajetha. (17)
508. Yo vedagū jhānarato satīmā,
 Sambodhipatto saraṇaṃ bahūnaṃ.
 Kālena tamhi habyaṃ pavecche,
 Yo brāhmaṇo puññapekkho yajetha. (18)
509. Addhā amoghā mama pucchanā ahu,
 Akkhāsi me Bhagavā dakkhiṇeyye.
 Tvañhettha jānāsi yathā tathā idaṃ,
 Tathā hi te vidito esa dhammo. (19)
510. Yo yācayogo dānapati gahaṭṭho, (Iti Māgho māṇavo,)
 Puññatthiko yajati puññapekkho.
 Dadaṃ paresaṃ idha annapānaṃ,
 Akkhāhi me Bhagavā yaññasampadaṃ. (20)
511. Yajassu yajamāno Māghāti Bhagavā,
 Sabbattha ca vipasādehi cittaṃ.
 Ārammaṇaṃ yajamānassa yañño,
 Ettha patiṭṭhāya jahāti dosaṃ. (21)
512. So vītarāgo pavineyya dosaṃ,
 Mettaṃ cittaṃ bhāvayamappamāṇaṃ.
 Rattindivaṃ satatamappamatto,
 Sabbā disā pharati appamaññaṃ. (22)

513. Ko sujḡhati muccati bajḡhatī ca,
 Kenattanā gacchati¹ brahmalokaṃ.
 Ajānato me Muni brūhi puṭṭho,
 Bhagavā hi me sakkhi brahmajḡdiṭṭho.
 Tuvaṃ hi no brahmasamosi saccaṃ,
 Kathaṃ upapajjati brahmalokaṃ jutima. (23)

514. Yo yajati tividdhaṃ yaññasampadaṃ, (Māghāti Bhagavā,)
 Ārādhaye dakkhiṇeyyebhi tādi.
 Evaṃ yajitvā sammā yācayogo,
 Upapajjati brahmalokanti brūmīti. (24)

Evaṃ vutte Māgho māṇavo Bhagavantam etadavoca “abhikkantaṃ bho Gotama -pa- ‘ajjatagge paṇupetaṃ saraṇaṃ gatan’ti”.

Māghasuttaṃ pañcamam.

6. Sabhiyasutta

Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Sabhiyassa paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā honti “yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe puṭṭho byākaroti, tassa santike brahmacariyaṃ careyyāsī”ti.

Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā ye te samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujaṇassa. Seyyathidaṃ, * Pūraṇo Kassapo, Makkhaligosālo, Ajito Kesakambalo, Pakudho² Kaccāno, Sañcayo³ Belaṭṭhaputto⁴, Nigaṇṭho Nāṭaputto⁵, te upasaṅkamtvā te pañhe pucchati. Te

1. Kenatthenā gacchati (Ka)

2. Kakudho (Sī), pakuddho (Syā, Kaṃ)

4. Bellaṭṭhiputto (Sī, I), Veḷaṭṭhaputto (Syā)

* Dī 1. 48 piṭṭhādīsu vitthāro.

3. Sañjāyo (Sī, Syā, Kaṃ, I)

5. Nāṭaputto (Sī, I)

Sabhiyena paribbājakena pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca Sabhiyaṃyeva paribbājakam paṭipucchanti.

Atha kho Sabhiyassa paribbājakassa etadahosi “ye kho te bhonto samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa. Seyyathidaṃ, Pūraṇo Kassapo -pa- Nigaṇṭho Nāṭaputto, te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca maññevettha paṭipucchanti. Yaṃnūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyan”ti.

Atha kho Sabhiyassa paribbājakassa etadahosi “ayampi kho samaṇo Gotamo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro sādhusammato bahujanassa, yaṃnūnāhaṃ samaṇaṃ Gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”ti.

Atha kho Sabhiyassa paribbājakassa etadahosi “yepi kho te¹ bhonto samaṇabrāhmaṇā jiṇṇā vuḍḍhā mahallakā addhagatā vayo-anuppattā therā rattaññū cirapabbajitā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa. Seyyathidaṃ, Pūraṇo Kassapo -pa- Nigaṇṭho Nāṭaputto, tepi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti. Api ca maññevettha paṭipucchanti. Kiṃ pana me samaṇo Gotamo ime pañhe puṭṭho byākarissati, samaṇo hi Gotamo daharo ceva jātiyā, navo ca pabbajjāyāti.

Atha kho Sabhiyassa paribbājakassa etadahosi “samaṇo kho² “daharoti na uññātabbo na paribhotabbo. Daharopi cesa samaṇo Gotamo mahiddhiko hoti mahānubhāvo, yaṃnūnāhaṃ samaṇaṃ Gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”ti.

Atha kho Sabhiyo paribbājako yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Rājagahaṃ Veḷuvanaṃ kalandakanivāpo, yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā

1. Ye kho te (Syā), yaṃ kho te (Ka)

2. Samaṇo kho Gotamo (Syā, Ka)

saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā
ekamantaṃ nisīdi, ekamantaṃ nisinno kho Sabhiyo paribbājako
Bhagavantam gāthāya ajjhabhāsi—

515. Kaṅkhī vecikicchī āgamaṃ, (Iti Sabhiyo,)
Pañhe pucchituṃ abhikaṅkhamāno.
Tesa’ntakaro bhavāhi¹ pañhe me puṭṭho,
Anupubbarāṇaṃ anudhammaṇaṃ byākarohi me. (1)

516. Dūrato āgatosi Sabhiya, (Iti Bhagavā,)
Pañhe pucchituṃ abhikaṅkhamāno.
Tesa’ntakaro bhavāmi² pañhe te puṭṭho,
Anupubbarāṇaṃ anudhammaṇaṃ byākaromi te. (2)

517. Puccha maṃ Sabhiya pañhaṃ, yaṃkiñci manasicchasi.
Tassa tasseva pañhassa, ahaṃ antaṃ karomi teti. (3)

Atha kho Sabhiyassa paribbājakassa etadahosi “acchariyaṃ vata bho,
abbhutaṃ vata bho, yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu
okāsakammamattampi³ nālatthaṃ. Taṃ me idaṃ samaṇena Gotamena
okāsakammaṃ katan”ti attamano pamudito udaggo pītisomanassajāto
Bhagavantaṃ pañhaṃ apucchi—

518. Kimpattinamāhu bhikkhunaṃ, (Iti Sabhiyo,)
Sorataṃ kena kathaṇca dantamāhu.
Buddhoti kathaṃ pavuccati,
Puṭṭho me Bhagavā byākarohi. (4)

519. Pajjena katena attanā, (Sabhiyāti Bhagavā,)
Parinibbānagato vitiṇṇakaṅkho.
Vibhavaṇca bhavaṇca vippahāya,
Vusitavā khīṇapunabbhavo sa bhikkhu. (5)

1. Bhavāhime (I, Ka) 2. Tesamantakaromi te (Ka) 3. Okāsamattampi (Sī, I)

520. Sabbattha upekkhako satimā,
Na so himsati kañci sabbaloke.
Tiṇṇo samaṇo anāvilo,
Ussadā yassa na santi sorato so. (6)

521. + Yassindriyāni bhāvitāni,
Ajjhataṃ bahiddhā ca sabbaloke.
Nibbijjha imaṃ parañca lokam,
Kālam kaṅkhati bhāvito sa danto. (7)

522. Kappāni viceyya kevalāni,
Saṃsāraṃ dubhayaṃ cutūpapātaṃ.
Vigatarajamaṇaṇaṃ visuddhaṃ,
Pattaṃ jātikhayaṃ tamāhu Buddhanti. (8)

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ abhinanditvā
anumoditvā attamano pamudito udaggo pītisomanassajāto Bhagavantam
uttariṃ¹ pañham apucchi—

523. Kiṃ pattinamāhu brāhmaṇam, (Iti Sabhiyo,)
Samaṇam kena kathaṇca nhātakoti.
Nāgoti katham pavuccati,
Puṭṭho me Bhagavā byākarohi. (9)

524. * Bāhitvā sabbapāpakāni, (Sabhiyāti Bhagavā,)
Vimalo sādhusamāhito ṭhitatto.
Saṃsāramaticca kevalī so,
Asito tādi pavuccate sa brahmā. (10)

525. Samitāvi pahāya puññapāpam,
Virajo ñatvā imaṃ parañca lokam.
Jātimaraṇam upātivatto,
Samaṇo tādi pavuccate tathattā. (11)

+ Khu 10. 147 piṭṭhepi.

1. Uttari (Ka)

* Khu 8. 84 piṭṭhepi.

526. Ninhāya¹ sabbapāpakāni,
 Ajjhattaṃ bahiddhā ca sabbaloke.
 Devamanussesu kappiyesu,
 Kappaṃ neti tamāhu nhātakoti. (12)

527. * Āgum na karoti kiñci loke,
 Sabbasaṃyoge² visajja bandhanāni.
 Sabbattha na sajjatī vimutto,
 Nāgo tādi pavuccate tathattāti. (13)

Atha kho Sabhiyo paribbājako -pa- Bhagavantam uttarim pañham
 apucchi—

528. Kaṃ khettajinam vadanti Buddhā, (Iti Sabhiyo,)
 Kusalam kena kathaṇca paṇḍitoti.
 Muni nāma katham pavuccati,
 Puṭṭho me Bhagavā byākarohi. (14)

529. Khetṭāni viceyya kevalāni, (Sabhiyāti Bhagavā,)
 Dibbam mānusakaṇca brahmakhettaṃ.
 Sabbakhettaṃ mūlabandhanā pamutto,
 Khettajino tādi pavuccate tathattā. (15)

530. Kosāni viceyya kevalāni,
 Dibbam mānusakaṇca brahmakosam.
 Sabbakosamūlabandhanā pamutto,
 Kusalo tādi pavuccate tathattā. (16)

531. Dubhayāni viceyya paṇḍarāni,
 Ajjhattaṃ bahiddhā ca suddhipañño.
 Kaṇham sukkaṃ upātivatto,
 Paṇḍito tādi pavuccate tathattā. (17)

1. Ninahāya (Syā)

* Khu 8. 83 piṭṭhepi.

2. Sabbayoge (Ka)

532. * Asatañca satañca ñatvā dhammaṃ,
 Ajjhattaṃ bahiddhā ca sabbaloke.
 Devamanussehi pūjanīyo,
 Saṅgaṃ jālamaticca so munīti. (18)

Atha kho Sabhiyo paribbājako -pa- Bhagavantam uttarim pañham
 apucchi—

533. Kimpattinamāhu vedaguṃ, (Iti Sabhiyo,)
 Anuviditaṃ kena kathañca viriyavāti.
 Ājāniyo kinti nāma hoti,
 Puṭṭho me Bhagavā byākarohi. (19)

534. + Vedāni viceyya kevalāni, (Sabhiyāti Bhagavā,)
 Samañānaṃ yānidhatthi¹ brāhmaṇānaṃ.
 Sabbavedanāsu vītarāgo,
 Sabbaṃ vedamaticca vedagū so. (20)

535. Anuvicca papañcanāmarūpaṃ,
 Ajjhattaṃ bahiddhā ca rogamūlaṃ.
 Sabbarogamūlabandhanā pamutto,
 Anuvidito tādi pavuccate tathattā. (21)

536. + Virato idha sabbapāpakehi,
 Niraya dukkhaṃ aticca viriyavā so.
 So vīriyavā padhānavā,
 Dhīro tādi pavuccate tathattā. (22)

537. Yassassu lunāni bandhanāni,
 Ajjhattaṃ bahiddhā ca saṅgamūlaṃ.
 Sabbasaṅgamūlabandhanā pamutto,
 Ājāniyo tādi pavuccate tathattāti. (23)

* Khu 8. 74 piṭṭhepi.

1. Yānipatthi (Sī, Syā, I)

+ Khu 8. 64 piṭṭhepi.

+ Khu 8. 254 piṭṭhepi.

Atha kho Sabhiyo paribbājako -pa- Bhagavantam uttarim pañham apucchi—

538. Kimpattinamāhu sottiyam, (Iti Sabhiyo,)

Ariyam kena kathaṇca caraṇavāti.

Paribbājako kinti nāma hoti,

Puṭṭho me Bhagavā byākarohi. (24)

539. Sutvā sabbadhammam abhiññāya loka, (Sabhiyāti Bhagavā,)

Sāvajjānavajjam yadatthi kiñci.

Abhibhum akathamkatham vimuttam,

Anigham sabbadhimāhu sottiyoti. (25)

540. Chetvā āsavāni ālayāni,

Vidvā so na upeti gabbhaseyyam.

Saññaṃ tividham panujja paṅkam,

Kappam neti tamāhu ariyoti. (26)

541. Yo idha caraṇesu pattipatto,

Kusalo sabbadā ājānāti¹ dhammam.

Sabbattha na sajjati vimuttacitto²,

Paṭighā yassa na santi caraṇavā so. (27)

542. Dukkhavepakkaṃ yadatthi kammaṃ,

Uddhamadho tiriyaṃ vāpi³ majjhe.

Paribbājayitvā pariññacārī,

Māyaṃ mānamathopi lobhakodham.

Pariyantamakāsi nāmarūpaṃ,

Taṃ paribbājakamāhu pattipattanti. (28)

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ abhinanditvā anumoditvā attamano pamudito udaggo pītisomanassajāto uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantam sammukhā sārubbhāhi gāthāhi abhitthavi—

1. Ājāni (Syā)

2. Vimutto (Sī)

3. Tiriyañcāpi (Syā)

543. Yāni ca tīṇi yāni ca saṭṭhi,
Samaṇappavādasitāni¹ bhūripaṇṇa.
Saṇṇakkharasaṇṇanissitāni,
Osaraṇāni vineyya oghatama'gā. (29)
544. Antagūsi pāragū² dukkhassa,
Arahāsi Sammāsambuddho khīṇāsavaṃ taṃ maṇṇe.
Jutimā mutimā pahūtapāṇṇo,
Dukkhassantakara atāresi maṃ. (30)
545. Yaṃ me kaṅkhitamaṇṇāsi,
Vicikicchā maṃ tārayi namo te.
Muni monapathesu pattipatta,
Akhila Ādiccabandhu soratosi. (31)
546. Yā me kaṅkhā pure āsi, taṃ me byākāsi cakkhumā.
Addhā Munisi Sambuddho, natthi nīvaraṇa tava. (32)
547. Upāyāsā ca te sabbe, viddhastā vinaḷikātā.
Sītibhūto damappatto, dhitimā saccanikkamo. (33)
548. Tassa te nāganāgassa, mahāvīrassa bhāsato.
Sabbe devānumodanti, ubho nāradapabbatā. (34)
549. Namō te purisājaṇṇa, namō te purisuttama.
Sadevakasmiṃ lokasmiṃ, natthi te paṭipuggalo. (35)
550. Tuvaṃ Buddho tuvaṃ Satthā, tuvaṃ mārābhibhū Muni.
Tuvaṃ anusaye chetvā, tiṇṇo tāresi'maṃ pajaṃ. (36)
551. Upadhī te samatikkantā, āsavā te padālītā.
Sīhosi anupādāno, pahīnabhayabheravo. (37)

1. Samaṇappavādanissitāni (Syā, Ka)

2. Pāragūsi (Syā, I, Ka)

552. Puṇḍarīkaṃ yathā vaggu, toyē na upalimpati¹.

Evam puññe ca pāpe ca, ubhaye tvaṃ na limpasi.

Pāde vīra pasārehi, Sabhiyo vandati Satthunoti. (38)

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavoca “abhikkantaṃ bhante -pa- esāhaṃ Bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṃghaṃca, labheyyāhaṃ bhante Bhagavato santike pabbajjaṃ, labheyyaṃ upasampadan”ti.

Yo kho Sabhiya aññatitthiyapubbo imasmiṃ dhammavinaye ākaṅkhati pabbajjaṃ, ākaṅkhati upasampadaṃ, so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhāvāya. Api ca mettha puggalavemattatā veditāti.

Sace bhante aññatitthiyapubbā imasmiṃ dhammavinaye ākaṅkhaṇtā pabbajjaṃ ākaṅkhaṇtā upasampadaṃ cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi, catunnaṃ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu, upasampādentu bhikkhubhāvāyāti. Alatta kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alatta upasampadaṃ -pa-. Aññataro kho panāyasmā Sabhiyo arahataṃ ahoṣīti.

Sabhiyasuttaṃ chaṭṭhaṃ.

7. Selasutta

* Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ adḍhateḷasehi bhikkhusatehi yena Āpaṇaṃ nāma Aṅguttarāpānaṃ nigamo tadavasari. Assosi kho Keṇiyo jaṭilo “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ adḍhateḷasehi bhikkhusatehi āpaṇaṃ anupatto, taṃ kho pana bhavantaṃ

1. Toyena na upalippati (Sī), toyē na upalippati (I), toyena na upalimpati (Ka)

* Ma 2. 347 piṭṭhepi.

Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā’ti¹. So imaṃ lokaṃ sadevakaṃ samāraṃ sabrahmaṃ sassamaṇabrāhmaṇiṃ paṇaṃ sadevamanussaṃ sayāṃ abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhakalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti, sādhu kho pana tathārūpaṇaṃ arahataṃ dassanaṃ hoti”ti.

Atha kho Keṇiyo jaṭilo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho Keṇiyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito Bhagavantaṃ etadavoca “adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Evaṃ vutte Bhagavā Keṇiyaṃ jaṭilaṃ etadavoca “mahā kho Keṇiya bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, tvaṇca brāhmaṇesu abhippasanno”ti.

Dutiyampi kho Keṇiyo jaṭilo Bhagavantaṃ etadavoca “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, ahaṇca brāhmaṇesu abhippasanno, adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Dutiyampi kho Bhagavā Keṇiyaṃ jaṭilaṃ etadavoca “mahā kho Keṇiya bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, tvaṇca brāhmaṇesu abhippasanno”ti.

Tatiyampi kho Keṇiyo jaṭilo Bhagavantaṃ etadavoca “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhateḷasāni bhikkhusatāni, ahaṇca brāhmaṇesu abhippasanno, adhivāsetu² me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesī Bhagavā tuṇhībhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanaṃ

1. Bhagavā (Syā,I)

2. Adhivāsetveva (Sī)

viditvā uṭṭhāyāsanā yena sako assamo tenupasaṅkami, upasaṅkamitvā mittāmacce ñātisālohite āmantesi “suṇantu me bhavanto mittāmaccā ñātisālohitā, samaṇo me Gotamo nimantito svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena, yena me kāyaveyyāvaṭikaṃ kareyyāthā”ti. “Evaṃ bho”ti kho Keṇiyassa jaṭilassa mittāmaccā ñātisālohitā Keṇiyassa jaṭilassa paṭissutvā appekacce uddhanāni khaṇanti, appekacce kaṭṭhāni phārenti, appekacce bhājanāni dhovanti, appekacce udakamaṇikaṃ patiṭṭhāpentī, appekacce āsanāni paññāpentī. Keṇiyo pana jaṭilo sāmāmyeva maṇḍalamālaṃ paṭiyādeti.

Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati, tiṇṇaṃ vedānaṃ pāragū sanighaṇḍukeṭubhānaṃ sakkharappabhedānaṃ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo, tīni ca māṇavakasatāni mante vāceti.

Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi parivuto jaṅghāvihāraṃ anucaṅkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo tenupasaṅkami. Addasā kho Selo brāhmaṇo Keṇiyassa jaṭilassa assame¹ appekacce uddhanāni khaṇante -pa- appekacce āsanāni paññāpente, Keṇiyaṃ pana jaṭilaṃ sāmāmyeva maṇḍalamālaṃ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etadavoca “kiṃ nu kho bhoto Keṇiyassa āvāho vā bhavissati, vivāho vā bhavissati, mahāyaṇṇo vā paccupaṭṭhito, rājā vā Māgadho seniyo Bimbisāro nimantito svātanāya saddhiṃ balakāyena”ti.

Na me bho Sela āvāho vā bhavissati vivāho vā, nāpi rājā Māgadho seniyo Bimbisāro nimantito svātanāya saddhiṃ balakāyena, api ca kho me mahāyaṇṇo paccupaṭṭhito, atthi samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Aṅguttarāpesu

1. Keṇiyassamiye jaṭile (Sī, I) Ma 2. 349 piṭṭhepi.

cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ aḍḍhateḷasehi bhikkhusatehi āpaṇaṃ anuppatto, taṃ kho pana bhavantaṃ Gotamaṃ -pa-Buddho Bhagavāti. So me nimantito svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. “Buddho”ti bho Keṇiya vadesi,”Buddho”ti bho Sela vadāmi. “Buddho”ti bho Keṇiya vadesi, “Buddho”ti bho Sela vadāmīti.

Atha kho Selassa brāhmaṇassa etadahosi “ghosopi kho eso dullabho lokasmim yadidaṃ Buddhoti, āgatāni kho panamhākaṃ mantesu dvattiṃsamahāpurisalakkhaṇāni, yehi samannāgatassa mahāpurisassa dveva gatiyo bhavanti anaññā—sace agāraṃ ajjhāvasati rājā hoti cakkavattī dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariyaṃ sattaratanasamannāgato. Tassimāni satta ratanāni bhavanti. Seyyathidaṃ, cakkaratanaṃ hatthiratanam assaratanam maṇiratanam itthiratanam gahapatiratanam pariṇāyakaratanameva sattamaṃ. Parosahassaṃ kho panassa puttā bhavanti sūrā vīraṅgarūpā parasenappamaddanā, so imaṃ pathaviṃ sāgarapariyantaṃ adaṇḍena asatthena dhammena abhivijjiya ajjhāvasati. Sace kho pana agāraṃ anagāriyaṃ pabbajati, Arahaṃ hoti Sammāsambuddho loka vivattacchaddo¹”. Kahaṃ pana bho Keṇiya etarahi so bhavaṃ Gotamo viharati Arahaṃ Sammāsambuddhoti.

Evam vutte Keṇiyo jaṭilo dakkhiṇaṃ Bāhuṃ paggahevā Selaṃ brāhmaṇaṃ etadavoca “yenesā bho Sela nīlavanarājī”ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhiṃ yena Bhagavā tenupasaṅkami, atha kho Selo brāhmaṇo te māṇavake āmantesi “appasaddā bhonto āgacchantu pade padaṃ nikkhipantā, durāsadā hi te Bhagavanto² sīhāva ekacarā. Yadā cāhaṃ bho samaṇena Gotamena saddhiṃ manteyyaṃ, mā me bhonto antarantarā kathaṃ opāsetha, kathāpariyosānaṃ me bhavanto āgamentūti.

Atha kho Selo brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Selo brāhmaṇo

1. Vivattacchaddo (Sī, I)

2. Bhavanto (Syā, Ka)

Bhagavato kāye dvattiṃsamahāpurisalakkhaṇāni samannesi¹. Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsamahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati—kosohite ca vatthaguyhe, pahūtajivhatāya cāti.

Atha kho Bhagavato etadahosi “passati kho me ayaṃ Selo brāhmaṇo dvattiṃsamahāpurisalakkhaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati—kosohite ca vatthaguyhe, pahūtajivhatāya cā”ti. Atha kho Bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi², yathā addasa Selo brāhmaṇo Bhagavato kosohitaṃ vatthaguyhaṃ. Atha kho Bhagavā jivhaṃ ninemetvā ubhopi kaṇṇasotāni anumasi paṭimasi, ubhopi nāsikasotāni anumasi paṭimasi, kevalampi nalāṭamaṇḍalaṃ jivhāya chādesi.

Atha kho Selassa brāhmaṇassa etadahosi “samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripuṇṇehi, no aparipuṇṇehi. No ca kho naṃ jānāmi ‘Buddho vā no vā’, sutāṃ kho pana metaṃ brāhmaṇānaṃ vuḍḍhānaṃ mahallakānaṃ ācariyapācariyānaṃ bhāsamaṇānaṃ ‘ye te bhavanti Arahanto Sammāsambuddhā, te sake vaṇṇe bhaññamāne attānaṃ pātukaronti’ti. Yaṃnūnāhaṃ samaṇaṃ Gotamaṃ sammukhā sārubbhāhi gāthāhi abhitthaveyyan”ti. Atha kho Selo brāhmaṇo Bhagavantāṃ sammukhā sārubbhāhi gāthāhi abhitthavi—

553. * Paripuṇṇakāyo suruci, sujāto cārudassano.

Suvaṇṇavaṇṇosi Bhagavā, susukkadāṭhosi vīriyavā. (1)

554. Narassa hi sujātassa, ye bhavanti viyañjanā.

Sabbe te tava kāyasmim, mahāpurisalakkhaṇā. (2)

555. Pasannanetto sumukho, brahā uju patāpavā.

Majjhe samaṇasaṃghassa, ādiccova virocasi. (3)

1. Sammannesi (Sī, Syā)

2. Abhisaṅkhāresi (Syā, Ka) Dī 1. 101 piṭṭhepi.

* Khu 2. 330 piṭṭhepi.

556. Kalyāṇadassano bhikkhu, kañcanasannibhattaco.
Kiṃ te samaṇabhāvena, evaṃ uttamavaṇṇino. (4)
557. Rājā arahasi bhavitum, cakkavattī rathesabho.
Cāturanto vijitāvī, jambusaṇḍassa¹ issaro. (5)
558. Khattiyā bhogirājāno², anuyantā³ bhavantu te.
Rājābhirājā manujindo, rajjaṃ kārehi Gotama. (6)
559. Rājāhamasmi Selāti, (Bhagavā)
Dhammarājā anuttaro.
Dhammena cakkam vattemi,
Cakkam appaṭivattiyam. (7)
560. Sambuddho paṭijānāsi, (Iti Selo brāhmaṇo,)
Dhammarājā anuttaro.
Dhammena cakkam vattemi,
Iti bhāsasi Gotama. (8)
561. Ko nu senāpati bhoto, sāvako Satthuranvayo.
Ko te tamanuvatteti, dhammacakkam pavattitam. (9)
562. Mayā pavattitam cakkam, (Selāti Bhagavā,)
Dhammacakkam anuttaram.
Sāriputto anuvatteti,
Anujāto Tathāgataṃ. (10)
563. Abhiññeyyam abhiññātāṃ, bhāvetabbaṅca bhāvitāṃ.
Pahātabbaṃ pahīnaṃ me, tasmā Buddhosmi brāhmaṇa. (11)
564. Vinayassu mayi kaṅkham, adhimuccassu brāhmaṇa.
Dullabhaṃ dassanaṃ hoti, Sambuddhānaṃ abhiṇhaso. (12)

1. Jambusaṇḍassa (Ka)

2. Bhojarājāno (Sī, Syā)

3. Anuyuttā (Sī)

565. Yesaṃ ve¹ dullabho loke,
Pātubhāvo abhiñhaso.
Sohaṃ brāhmaṇa Sambuddho,
Sallakatto anuttaro. (13)
566. Brahmabhūto atitulo, mārasenappamaddano.
Sabbāmitte vasīkatvā, modāmi akutobhayo. (14)
567. Imaṃ bhavanto nisāmetha, yathā bhāsati cakkhumā.
Sallakatto mahāvīro, sīhova nadatī vane. (15)
568. Brahmabhūtaṃ atitulaṃ, mārasenappamaddanaṃ.
Ko disvā nappasīdeyya, api kaṇhābhijātiko. (16)
569. Yo maṃ icchatī anvetu, yo vā nicchatī gacchatu.
Idhāhaṃ pabbajissāmi, varapaññassa santike. (17)
570. Evañce² ruccati bhoto, Sammāsambuddhasāsane³.
Mayampi pabbajissāma, varapaññassa santike. (18)
571. Brāhmaṇā tisatā ime, yācanti pañjalīkatā.
Brahmacariyaṃ carissāma, Bhagavā tava santike. (19)
572. Svākkhātaṃ brahmacariyaṃ, (Selāti Bhagavā)
Sandiṭṭhikamakālikāṃ.
Yattha amoghā pabbajjā,
Appamattassa sikkhatoti. (20)

Alattha kho Selo brāhmaṇo sapaṇiso Bhagavato santike pabbajjaṃ, alattha upasampadaṃ. Atha kho Keṇiyo jaṭilo tassā rattiyā accayena sake assame paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bho Gotama niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya yena Keṇiyassa jaṭilassa assamo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi saddhiṃ bhikkhusaṃghena.

1. Yesaṃ vo (I), yassa ve (Syā)

2. Etañce (Sī, I)

3. Sammāsambuddhasāsaṇaṃ (Sī, Syā, Kaṃ, I)

Atha kho Keṇiyo jaṭilo Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho Keṇiyo jaṭilo Bhagavantaṃ bhuttāviṃ onītapattapāṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā imāhi gāthāhi anumodi—

573. “Aggihuttamukhā yaññā, sāvittī chandaso mukhaṃ.
Rājā mukhaṃ manussānaṃ, nadīnaṃ sāgaro mukhaṃ. (21)

574. Nakkhattānaṃ mukhaṃ cando, ādicco tapataṃ mukhaṃ.
Puññaṃ ākaṅkhamānānaṃ, saṅgho ve yajataṃ mukhaṃ”ti. (22)

Atha kho Bhagavā Keṇiyaṃ jaṭilaṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanaṃ pakkāmi. Atha kho āyasmā Selo sapariso eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva -pa-. Aññataro kho panāyasmā Selo sapariso arahataṃ ahosi.

Atha kho āyasmā Selo sapariso yena Bhagavā tenupasaṅkami, upasaṅkamitvā ekaṃsaṃ cīvaraṃ katvā yena Bhagavā tenañjalim paṇāmetvā Bhagavantaṃ gāthāya ajjhabhāsi—

575. “Yaṃ taṃ saraṇamāgamha¹, ito aṭṭhami cakkhuma.
Sattarattena Bhagavā, dantamha tava sāsane. (23)

576. Tvaṃ Buddho tvaṃ Satthā, tvaṃ mārābhibhū Muni.
Tvaṃ anusaye chetvā, tiṇṇo tāresi’maṃ pajaṃ. (24)

577. Upadhī te samatikkantā, āsavā te padālītā.
Sīhosi² anupādāno, pahīnabhayabheravo. (25)

578. Bhikkhavo tisatā ime, tiṭṭhanti pañjalikatā.
Pāde vīra pasārehi, nāgā vandantu Satthuno”ti. (26)

Selasuttaṃ sattamaṃ.

1. Māgamma (Sī, Syā, Ka); Ma 2. 354 piṭṭhepi.

2. Sīhova (Ma 2. 354 piṭṭhe.)

8. Sallasutta

579. Animittamanaññātāṃ, maccānaṃ idha jīvitaṃ.
Kasirañca parittañca, tañca dukkhena saṃyutaṃ. (1)
580. Na hi so upakkamo atthi, yena jātā na miyyare.
Jarampi patvā maraṇaṃ, evaṃdhammā hi pāṇino. (2)
581. Phalānamiva pakkānaṃ, pāto patanato¹ bhayaṃ.
Evaṃ jātāna maccānaṃ, niccaṃ maraṇato bhayaṃ. (3)
582. Yathāpi kumbhakārassa, katā mattikabhājanā.
Sabbe bhedanapariyantā², evaṃ maccāna jīvitaṃ. (4)
583. Daharā ca mahantā ca, ye bālā ye ca paṇḍitā.
Sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā. (5)
584. Tesaṃ maccuparetānaṃ, gacchataṃ paralokato.
Na pitā tāyate puttaṃ, ñātī vā pana ñātaka. (6)
585. Pekkhatamīeva ñātīnaṃ, passa lālapataṃ puthu.
Ekameko va maccānaṃ, govajjho viya nīyati³. (7)
586. Evamabbhāhato loko, maccunā ca jarāya ca.
Tasmā dhīrā na socanti, viditvā lokapariyāyaṃ. (8)
587. Yassa maggaṃ na jānāsi, āgatassa gatassa vā.
Ubho ante asampassaṃ, niratthaṃ paridevasi. (9)
588. Paridevayamāno ce, kiñcidatthaṃ udabbahe.
Sammūlho hiṃsamattānaṃ, kayirā ce naṃ vicakkhaṇo. (10)
589. Na hi ruṇṇena sokena, santiṃ pappoti cetaso.
Bhiyyassuppajjate dukkhaṃ, sarīraṃ cupahaññati. (11)
590. Kiso vivaṇṇo bhavati, hiṃsamattānamattanā.
Na tena petā pāleni, niratthā paridevanā. (12)

1. Papatato (Sī, I, Ṭṭha)

2. Bhedanapariyantā (Syā)

3. Nīyati (bahūsu)

591. Sokamappajahaṃ jantu, bhiyyo dukkhaṃ nigacchati.
Anutthunanto kālaṅkataṃ¹, sokassa vasamanvagū. (13)
592. Aññepi passa gamine, yathākammupage nare.
Maccuno vasamāgama, phandantevidha paṇino. (14)
593. Yena yena hi maññanti, tato taṃ hoti aññathā.
Etādiso vinābhāvo, passa lokassa pariyāyaṃ. (15)
594. Api vassasataṃ jīve, bhiyyo vā pana māṇavo.
Ñātisaṃghā vinā hoti, jahāti idha jīvitaṃ. (16)
595. Tasmā arahato sutvā, vineyya paridevitaṃ.
Petaṃ kālaṅkataṃ disvā, neso labbhā mayā iti. (17)
596. Yathā saraṇamādittaṃ, vārinā parinibbaya².
Evampi dhīro sapañño, paṇḍito kusalo naro.
Khippamuppatitaṃ sokaṃ, vāto tūlaṃva dhamṣaye. (18)
597. Paridevaṃ pajappaṇca, domanassaṇca attano.
Attano sukhamesāno, abbahe sallamattano. (19)
598. Abbūḷhasallo asito, santiṃ pappuyya cetaso.
Sabbasokaṃ atikkanto, asoko hoti nibbutoti.
Sallasuttaṃ aṭṭhamariṃ.

9. Vāsetṭhasutta

* Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Icchānaṅgale viharati Icchānaṅgalavanasaṇḍe. Tena kho pana samayena sambahulā abhiññātā abhiññātā brāhmaṇamahāsālā Icchānaṅgale paṭivasanti. Seyyathidaṃ, Caṅki brāhmaṇo, Tārukkho brāhmaṇo, Pokkharasāti brāhmaṇo, Jāṇussoṇi³ brāhmaṇo, Todeyyo brāhmaṇo, aññe ca abhiññātā abhiññātā brāhmaṇamahāsālā. Atha kho Vāsetṭhabhāradvajānaṃ

1. Kālakataṃ (Sī, Syā)

3. Jāṇussoṇi (Ka)

2. Parinibbuto (Sī, Ka)

* Ma 2. 406 piṭṭhepi.

māṇavānaṃ jaṅghāvihāraṃ anucaṅkamantānaṃ anuvicarantānaṃ¹
ayamantarākathā udapādi “kathaṃ bho brāhmaṇo hotī”ti.

Bhāradvājo māṇavo evamāha “yato kho bho ubhato sujāto hoti mātito
ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā akkhitto
anupakkuṭṭho jātivādena, ettāvātā kho bho brāhmaṇo hotī”ti.

Vāseṭṭho māṇavo evamāha “yato kho bho sīlavā ca hoti vatasampanno²
ca, ettāvātā kho bho brāhmaṇo hotī”ti. Neva kho asakkhi Bhāradvājo
māṇavo Vāseṭṭhaṃ māṇavaṃ saññāpetuṃ, na pana asakkhi Vāseṭṭho
māṇavo Bhāradvājaṃ māṇavaṃ saññāpetuṃ.

Atha kho Vāseṭṭho māṇavo Bhāradvājaṃ māṇavaṃ āmantesi “ayaṃ
kho bho³ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito
Icchānaṅgale viharati Icchānaṅgalavanasaṇḍe, taṃ kho pana bhavantaṃ
Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi -pa- Buddho
Bhagavā’ti. Āyāma bho Bhāradvāja yena samaṇo Gotamo
tenupasaṅkamissāma, upasaṅkamitvā samaṇaṃ Gotamaṃ etamatthaṃ
pucchissāma, yathā no samaṇo Gotamo byākarissati, tathā naṃ
dhāressāmā”ti. “Evaṃ bho”ti kho Bhāradvājo māṇavo Vāseṭṭhassa
māṇavassa paccassosi.

Atha kho Vāseṭṭhabhāradvājā māṇavā yena Bhagavā
tenupasaṅkamimṃsu, upasaṅkamitvā Bhagavatā saddhiṃ sammodimṃsu,
sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimṃsu,
ekamantaṃ nisinno kho Vāseṭṭho māṇavo Bhagavantaṃ gāthāhi
ajjhabhāsi—

599. Anuññātapaṭiññātā, tevijjā mayamasmubho.
Ahaṃ Pokkharasātissa, Tārukkhassā’yam māṇavo. (1)

600. Tevijjānaṃ yadakkhātāṃ, tatra kevalino’smase.
Padaka’sma veyyākaraṇā, jappe ācariyasādisā. (2)

1. Anucaṅkamamānānaṃ anuvicaramānānaṃ (Sī, I)

2. Vattasampanno (Sī, Syā, Ma 2. 407)

3. Ayaṃ bho (Sī, Syā, Ka), ayaṃ kho (I)

601. Tesam no jātivādasmiṃ, vivādo atthi Gotama.
Jātiyā brāhmaṇo hoti, Bhāradvājo iti bhāsati.
Ahañca kammunā¹ brūmi, evaṃ jānāhi cakkhuma. (3)
602. Te na sakkoma saññāpetuṃ, aññamaññaṃ mayaṃ ubho.
Bhavantam² puṭṭhumāgamhā, Sambuddham itī vissutaṃ. (4)
603. Candam yathā khayātitaṃ, pecca pañjalikā janā.
Vandamānā namassanti, evaṃ lokasmi Gotamaṃ. (5)
604. Cakkhuṃ loke samuppannam, mayaṃ pucchāma Gotamaṃ.
Jātiyā brāhmaṇo hoti, udāhu bhavati kammunā.
Ajānataṃ no pabrūhi, yathā jānemu brāhmaṇam. (6)
605. Tesam vo aham byakkhissam, (Vāseṭṭhāti Bhagavā)
Anupubbari yathātathaṃ.
Jātivibhaṅgam paṇānam,
Aññamañña hi jātiyo. (7)
606. Tiṇarukkhepi jānātha, na cāpi paṭijānare.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (8)
607. Tato kīṭe paṭaṅge ca, yāva kunthakipillike.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (9)
608. Catuppadepi jānātha, khuddake ca mahallake.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (10)
609. Pādūdarepi jānātha, urage dīghapiṭṭhike.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (11)
610. Tato macchepi jānātha, oḍake vārigocare.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (12)
611. Tato pakkhīpi jānātha, pattayāne vihaṅgame.
Liṅgam jātimayaṃ tesam, aññamañña hi jātiyo. (13)

1. Kammanā (Sī, I) evamuparipi.

2. Bhagavantam (Ka)

612. Yathā etāsu jātīsu, liṅgaṃ jātimayaṃ puthu.
Evaṃ natthi manussesu, liṅgaṃ jātimayaṃ puthu. (14)
613. Na kesehi na sīsena, na kaṇṇehi na akkhibhi.
Na mukhena na nāsāya, na oṭṭhehi bhamūhi vā. (15)
614. Na gīvāya na aṃsehi, na udarena na piṭṭhiyā.
Na soṇiyā na urasā, na sambādhe na methune¹. (16)
615. Na hatthehi na pādehi, nāṅgulīhi nakhehi vā.
Na jaṅghāhi na ūrūhi, na vaṇṇena sarena vā.
Liṅgaṃ jātimayaṃ neva, yathā aññāsu jātīsu. (17)
616. Paccattaṇca sarīresu², manussesvetāṃ na vijjati.
Vokāraṇca manussesu, samaññāya pavuccati. (18)
617. Yo hi koci manussesu, gorakkhaṃ upajīvati.
Evaṃ Vāsetṭha jānāhi, kassako so na brāhmaṇo. (19)
618. Yo hi koci manussesu, puthusippena jīvati.
Evaṃ Vāsetṭha jānāhi, sippiko so na brāhmaṇo. (20)
619. Yo hi koci manussesu, vohāraṃ upajīvati.
Evaṃ Vāsetṭha jānāhi, vāṇijo so na brāhmaṇo. (21)
620. Yo hi koci manussesu, parapessena jīvati.
Evaṃ Vāsetṭha jānāhi, pessiko³ so na brāhmaṇo. (22)
621. Yo hi koci manussesu, adinnaṃ upajīvati.
Evaṃ Vāsetṭha jānāhi, coro eso na brāhmaṇo. (23)
622. Yo hi koci manussesu, issatthaṃ upajīvati.
Evaṃ Vāsetṭha jānāhi, yodhājīvo na brāhmaṇo. (24)
623. Yo hi koci manussesu, porohiccena jīvati.
Evaṃ Vāsetṭha jānāhi, yājako so na brāhmaṇo. (25)

1. Na sambādha na methunā (Syā, Ka)

2. Paccattaṃ sasarīresu (Sī, I)

3. Pessako (Ka)

624. * Yo hi koci manussesu, gāmaṃ raṭṭhañca bhuñjati.
Evaṃ Vāseṭṭha jānāhi, rājā eso na brāhmaṇo. (26)
625. * Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ.
Bhovādi nāma so hoti, sace¹ hoti sakiñcano.
Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (27)
626. * Sabbasaṃyojanaṃ chetvā, yo ve na paritassati.
Saṅgātigaṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (28)
627. * Chetvā naddhiṃ varattañca, sandānaṃ sahanukkamaṃ.
Ukkhittapaligaṃ Buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (29)
628. * Akkosāṃ vadhābandhañca, aduṭṭho yo titikkhati.
Khantibalaṃ balānīkaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (30)
629. * Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ.
Dantaṃ antimaṣārīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (31)
630. * Vāri pokkharapatteva, āraggeriva sāsapo.
Yo na limpāti kāmesu, tamaḥaṃ brūmi brāhmaṇaṃ. (32)
631. * Yo dukkhassa pajānāti, idheva khayamattano.
Pannabhāraṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (33)
632. * Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ.
Uttamatthamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (34)
633. * Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ.
Anokasārimappicchaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (35)
634. * Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca.
Yo na hanti na ghāṭeti, tamaḥaṃ brūmi brāhmaṇaṃ. (36)
635. * Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ.
Sādānesu anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. (37)

* Heṭṭhā 70 piṭṭhepi.

1. Sa ve (Sī, Syā)

636. * Yassa rāgo ca doso ca, māno makkho ca pātito.
Sāsaporiva āraggā, tamahaṃ brūmi brāhmaṇaṃ. (38)
637. * Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye.
Yāya nābhisaje kañci, tamahaṃ brūmi brāhmaṇaṃ. (39)
638. * Yo'dha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ.
Loke adinnaṃ nādiyati, tamahaṃ brūmi brāhmaṇaṃ. (40)
639. * Āsā yassa na vijjanti, asmiṃ loke paramhi ca.
Nirāsāsaṃ¹ visaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (41)
640. * Yassālayā na vijjanti, aññāya akathaṃkathī.
Amatogadhamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ. (42)
641. * Yo'dha puññaṇca pāpaṇca, ubho saṅga'mupaccagā.
Asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ. (43)
642. * Candamaṃ va vimalaṃ suddhaṃ, vipprasannamanāvilāṃ.
Nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (44)
643. * Yo'maṃ palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.
Tiṇṇo pāraṅgato jhāyī, anejo akathaṃkathī.
Anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ. (45)
644. * Yo'dha kāme pahantvāna, anāgāro paribbaje.
Kāmaḥbhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (46)
645. * Yo'dha taṇhaṃ pahantvāna, anāgāro paribbaje.
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ. (47)
646. * Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā.
Sabbayogavisamṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ. (48)
647. * Hitvā ratiṇca aratiṃ, sītībhūtaṃ nirūpadhiṃ.
Sabbalokābhibhūṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ. (49)

* Heṭṭhā 71, 72 piṭṭhesupi.

1. Nirāsayaṃ (Sī, Syā, I), nirāsakaṃ (?)

648. * Cutim̐ yo vedi¹ sattānaṃ, upapattiṇca sabbaso.
Asattaṃ Sugataṃ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ. (50)
649. * Yassa gatiṃ na jānanti, devā gandhabbamānusa.
Khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ. (51)
650. * Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ.
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ. (52)
651. * Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvināṃ.
Anejaṃ nhātaṃ Buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ. (53)
652. * Pubbenivāsaṃ yo vedi¹, saggāpāyaṇca passati.
Atha jātikkhayaṃ patto, tamahaṃ brūmi brāhmaṇaṃ. (54)
653. Samañña hesā lokasmiṃ, nāmagottaṃ pakappitaṃ.
Sammuccā samudāgataṃ, tattha tattha pakappitaṃ. (55)
654. Dīgharattamanusayitaṃ, diṭṭhigatamaajānataṃ.
Ajānantā no² pabruvanti,
“Jātiyā hoti brāhmaṇo”. (56)
655. Na jaccā brāhmaṇo hoti,
Na jaccā hoti abrahmaṇo.
Kammunā brāhmaṇo hoti,
Kammunā hoti abrahmaṇo. (57)
656. Kassako kammunā hoti,
Sippiko hoti kammunā.
Vāṇijo kammunā hoti,
Pessiko hoti kammunā. (58)
657. Coropi kammunā hoti, yodhājīvopi kammunā.
Yājako kammunā hoti, rājāpi hoti kammunā. (59)

1. Yo'veti (?) Itivuttake 262 piṭṭhe Aṭṭhakathāsamvaṇṇanā passitabbā.

2. Ajānantā te (Tṭha), Ma 2. 412 piṭṭhepi passitabbā. * Hetṭhā 73 piṭṭhepi.

658. Evametaṃ yathābhūtaṃ, kammaṃ passanti paṇḍitā.
Paṭiccasamuppādadassā, kammavipākakovidā. (60)

659. Kammunā vattati loko, kammunā vattati pajā.
Kammanibandhanā sattā, rathassāṇīva yāyato. (61)

660. Tapena brahmacariyena, saṃyamena damena ca.
Etena brāhmaṇo hoti, etaṃ brāhmaṇamuttamaṃ. (62)

661. Tīhi vijjāhi sampanno, santo khīṇapunabbhavo.
Evaṃ Vāseṭṭha jānāhi, brahmā sakko vijānatanti.

Evaṃ vutte Vāseṭṭhabhāradvājā māṇavā Bhagavantaṃ etadavocum
“abhikkantaṃ bho Gotama -pa- upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pāṇupete¹ saraṇaṃ gate”ti.

Vāseṭṭhasuttaṃ navamaṃ.

10. Kokālikasutta

Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati
Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kokāliko bhikkhu yena
Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā
ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliko bhikkhu Bhagavantaṃ
etadavoca “pāpicchā bhante Sāriputtamoggallānā pāpikānaṃ icchānaṃ
vasaṃ gatā”ti.

Evaṃ vutte Bhagavā Kokālikaṃ bhikkhuṃ etadavoca “mā hevaṃ
Kokālika, mā hevaṃ Kokālika. Pasādehi Kokālika Sāriputtamoggallānesu
cittaṃ, pesalā Sāriputtamoggallānā”ti.

Dutiyampi kho -pa-. Tatiyampi kho Kokāliko bhikkhu Bhagavantaṃ
etadavoca “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko. Atha kho
pāpicchāva Sāriputtamoggallānā pāpikānaṃ icchānaṃ vasaṃ gatā”ti.
Tatiyampi kho Bhagavā Kokālikaṃ bhikkhuṃ etadavoca “mā hevaṃ

Kokālika, mā hevaṃ Kokālika. Pasādehi Kokālika Sāriputtamoggallānesu cittaṃ, pesalā Sāriputtamoggallānā”ti.

* Atha kho Kokāliko bhikkhu uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Acirappakkantassa ca Kokālikassa bhikkhuno sāsapamattīhi piḷakāhi sabbo kāyo phuṭṭho¹ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kaḷāyamattiyo ahesuṃ, kaḷāyamattiyo hutvā kolaṭṭhimattiyo ahesuṃ, kolaṭṭhimattiyo hutvā kolamattiyo ahesuṃ, kolamattiyo hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo hutvā beḷuvasalāṭukamattiyo ahesuṃ, beḷuvasalāṭukamattiyo hutvā billamattiyo ahesuṃ, billamattiyo hutvā pabhijjimsu, pubbañca lohitañca pagghariṃsu. Atha kho Kokāliko bhikkhu tenevābādhena kālamakāsi, kālaṅkato ca Kokāliko bhikkhu Padumaṃ nirayaṃ upapajji Sāriputtamoggallānesu cittaṃ āghātetvā.

Atha kho brahmā Sahampati abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ tṭhito kho brahmā Sahampati Bhagavantam etadavoca “Kokāliko bhante bhikkhu kālaṅkato, kālaṅkato ca bhante Kokāliko bhikkhu Padumaṃ nirayaṃ upaṇno Sāriputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca brahmā Sahampati, idaṃ vatvā Bhagavantam abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyi.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi “imaṃ bhikkhave rattiṃ brahmā Sahampati abhikkantāya rattiyaṃ -pa-. Idamavoca bhikkhave brahmā Sahampati, idaṃ vatvā maṃ padakkhiṇaṃ katvā tatthevantaradhāyī”ti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “kīvadīghaṃ nu kho bhante Padume niraye āyuppaṃāṇaṃ”ti. Dīghaṃ kho bhikkhu Padume niraye āyuppaṃāṇaṃ, taṃ na sukaraṃ saṅkhātum “ettakāni vassāni” iti vā “ettakāni vassasatāni” iti vā “ettakāni vassasahassāni” iti vā “ettakāni

* Sam 1. 152; Am 3. 394 piṭṭhesupī.

1. Phuṭṭho (Syā)

vassasatasahassāni” iti vāti. Sakkā pana bhante upamā¹ kātunti. “Sakkā bhikkhū”ti Bhagavā avoca—

Seyyathāpi bhikkhu vīsaticchāriko Kosalako tilavāho tato puriso vassasatassa vassasatassa accayena ekamekaṃ tīlaṃ uddhareyya. Khippataraṃ kho so bhikkhu vīsaticchāriko Kosalako tilavāho iminā upakkamena parikkhayaṃ pariyādānaṃ gaccheyya, natveva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evameko Nirabbudo nirayo. Seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evameko Ababo nirayo. Seyyathāpi bhikkhu vīsati Ababā nirayā, evameko Aṭaṭo nirayo. Seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evameko Ahaho nirayo. Seyyathāpi bhikkhu vīsati Ahahā nirayā, evameko Kumudo nirayo. Seyyathāpi bhikkhu vīsati Kumudā nirayā, evameko Sogandhiko nirayo. Seyyathāpi bhikkhu vīsati Sogandhikā nirayā, evameko Uppalako nirayo. Seyyathāpi bhikkhu vīsati Uppalakā nirayā, evameko Puṇḍarīko nirayo. Seyyathāpi bhikkhu vīsati Puṇḍarīkā nirayā, evameko Padumo nirayo. Padumaṃ kho pana bhikkhu nirayaṃ Kokāliko bhikkhu upapanno Sāriputtamoggallānesu cittaṃ āghātetvāti, idamavoca Bhagavā, idaṃ vattvāna Sugato, athāparaṃ etadavoca Satthā—

662. Purisassa hi jātassa,
Kuṭṭhārī² jāyate mukhe.
Yāya chindati attānaṃ,
Bālo dubbhāsitaṃ bhaṇaṃ. (1)

663. Yo nindiyaṃ pasaṃsati,
Taṃ vā nindati yo pasaṃsiyo.
Vicināti mukhena so kaliṃ,
Kalinā tena sukhaṃ na vindati. (2)

1. Upamaṃ (Sī, Syā, Ka)

2. Kudhārī (Ka)

664. Appamatto ayaṃ kali,
Yo akkhesu dhanaparājayo.
Sabbassāpi sahāpi attanā,
Ayameva mahattaro¹ kali.
Yo Sugatesu manam padosaye. (3)

665. Sataṃ sahaṣṣānaṃ nirabbudānaṃ,
Chattimsati pañca ca abbudāni².
Yamariyagarahī nirayaṃ upeti,
Vācaṃ manañca paṇidhāya pāpakaṃ. (4)

666. * Abhūtavādī nirayaṃ upeti,
Yo vāpi katvā na karomi'cāha.
Ubhopi te pecca samā bhavanti,
Nihīnakammā manujā parattha. (5)

667. + Yo appaduṭṭhassa narassa dussati,
Suddhassa posassa anaṅgaṇassa.
Tameva bālaṃ pacceti pāpaṃ,
Sukhumo rajo paṭivātaṃva khitto. (6)

668. + Yo lobhaguṇe anuyutto,
So vacasā paribhāsati aññe.
Asaddho kadariyo avadaññū,
Macchari pesuṇiyaṃ³ anuyutto. (7)

669. Mukhadugga vibhūta anariya,
Bhūnahu⁴ pāpaka dukkaṭakāri.
Purisanta kalī avajāta,
Mā bahubhāṇidha nerayikosi. (8)

1. Mahantataro (Sī) * Heṭṭhā 57 piṭṭhepi.

3. Pesuṇiyasmim (bahūsu)

4. Bhunahata (Syā, Ka)

2. Abbudānaṃ (Ka)

+ Heṭṭhā 32 piṭṭhepi.

+ Khu 10. 111piṭṭhepi.

670. Rajamākirasī ahitāya,
Sante garahasi kibbisakārī.
Bahūni duccaritāni caritvā,
Gacchasi kho papataṃ cirarattaṃ. (9)
671. Na hi nassati kassaci kammaṃ,
Eti hataṃ labhateva suvāmi.
Dukkhaṃ mando paraloke,
Attani passati kibbisakārī. (10)
672. Ayosaṅkusamāhataṭṭhānaṃ,
Tiṇhadhāramayasūlamupeti.
Atha tatta-ayoguḷasannibhaṃ,
Bhojanamatthi tathā patirūpaṃ. (11)
673. Na hi vaggu vadanti vadantā,
Nābhijavanti na tāṇamupenti.
Aṅgāre santhate sayanti¹,
Ginisampajjalitaṃ pavisanti. (12)
674. Jālena ca onahiyāna,
Tattha hananti ayomayakuṭebhi².
Andhaṃva timisamāyanti,
Taṃ vitataṃ hi yathā mahikāyo. (13)
675. Atha lohamayaṃ pana kumbhiṃ,
Ginisampajjalitaṃ pavisanti.
Paccanti hi tāsu cirarattaṃ,
Agginisamāsu³ samuppilavāte. (14)
676. Atha pubbalohitamisse,
Tattha kiṃ paccati kibbisakārī.
Yaṃ yaṃ disakaṃ⁴ adhiseti,
Tattha kilissati samphusamāno. (15)

1. Senti (Sī, Syā, I)

3. Ginissamāsu (Ka)

2. Ayomayakūṭehi (Sī, Syā, I)

4. Disataṃ (Sī, Syā, I)

677. Puḷavāvasatthe salilasmim,
Tattha kiṃ paccati kibbisakārī.
Gantuṃ na hi tīramapatti,
Sabbasamā hi samantakapallā. (16)
678. Asipattavanaṃ pana tiṇhaṃ,
Taṃ pavisanti samucchidagattā.
Jivhaṃ balisena gahetvā,
Ārajayārajayā vihananti. (17)
679. Atha vetaraṇiṃ pana duggaṃ,
Tiṇhadhārakhuradhāramupenti.
Tattha mandā papatanti,
Pāpakarā pāpāni karitvā. (18)
680. Khādanti hi tattha rudante,
Sāmā sabalā kākolagaṇā ca.
Soṇā siṅgālā¹ paṭigiddhā²,
Kulalā vāyasā ca³ vitudanti. (19)
681. Kicchā vata'yaṃ idha vutti,
Yaṃ jano phusati⁴ kibbisakārī.
Tasmā idha jīvitasese,
Kiccakaro siyā naro na cappamajje. (20)
682. Te gaṇitā vidūhi tilavāhā,
Ye Padume niraye upanītā.
Nahutāni hi koṭiyo pañca bhavanti,
Dvādasa koṭisatāni punaṇṇā⁵. (21)

1. Sigālā (Sī, I)

2. Paṭigijjhā (Syā, I)

3. Kulalā ca vāyasā (?)

4. Passati (Sī, Syā, I)

5. Panaṇṇe (Ka)

683. Yāva dukkhā¹ nirayā idha vuttā,
 Tatthapi tāva ciram̐ vasitabbaṃ.
 Tasmā sucipesalasādhuguṇesu,
 Vācam̐ manam̐ satatam̐ ² parirakkheti. (22)
- Kokālikasuttam̐ dasamam̐.

11. Nālakasutta

684. Ānandajāte tidasagaṇe patīte,
 Sakkañca indam̐ sucivasane ca deve.
 Dussaṃ gahetvā atiriva thomayante,
 Asito isi addasa divāvihāre. (1)
685. Disvāna deve muditamane udagge,
 Cittim̐ karitvāna idamavoca³ tattha.
 Kim̐ devasaṃgho atiriva kalyarūpo,
 Dussaṃ gahetvā ramayatha⁴ kim̐ paṭicca. (2)
686. Yadāpi āsī asurehi saṅgamo,
 Jayo surānam̐ asurā parājitā.
 Tadāpi netādiso lomahaṃsano,
 Kimabbhutam̐ daṭṭhu marū pamoditā. (3)
687. Seḷenti gāyanti ca vādayanti ca,
 Bhujāni poṭenti⁵ ca naccayanti ca.
 Pucchāmi voham̐ merumuddhavāsine,
 Dhunātha me saṃsayam̐ khippa mārisā. (4)

1. Dukkha (Sī, Syā), dukkha (I, Ka)

2. Pakatam̐ (Syā)

3. Karitvā idamavocāsi (Sī)

4. Bhamayatha (Sī)

5. Poṭhenti (Sī, I), pothenti (Ka)

688. So bodhisatto ratanavaro atulyo,
Manussaloke hitasukhatthāya¹ jāto.
Sakyāna gāme janapade Lumbineyye,
Tenamha tuṭṭhā atiriva kalyarūpā. (5)
689. So sabbasattuttamo aggapuggalo,
Narāsabho sabbapajānamuttamo.
Vattessati cakkamisivhaye vane,
Nadamva sīho balavā migābhibhū. (6)
690. Taṃ saddaṃ sutvā turita'mavasari so,
Suddhodanassa tada bhavanaṃ upāvisi².
Nisajja tattha idamavocāsi sakyē,
Kuhim kumāro ahamapi daṭṭhukāmo. (7)
691. Tato kumāraṃ jalitamiva suvaṇṇaṃ,
Ukkāmukheva sukusalasampahaṭṭhaṃ³.
Daddallamānaṃ⁴ siriya anomavaṇṇaṃ,
Dassesu puttaṃ Asitavhayassa sakyā. (8)
692. Disvā kumāraṃ sikhimiva pajjalantaṃ,
Tārāsabhaṃva nabhasigamaṃ visuddhaṃ.
Suriyaṃ tapantaṃ saradarivabbhamuttaṃ,
Ānandajāto vipulamalattha pītiṃ. (9)
693. Anekasākhañca sahasamaṇḍalaṃ,
Chattaṃ marū dhārayumantalikkhe.
Suvaṇṇadaṇḍā vītipatanti cāmarā,
Na dissare cāmarachattagāhakā. (10)

1. Hitasukhatāya (Sī, Syā, I)

3. Sukusalena sampahaṭṭhaṃ (Ka)

2. Upāgami (Sī, I)

4. Daddaḷhamānaṃ (Ka)

694. Disvā jaṭī Kaṇhasirivhaya isi,
 Suvaṇṇanikkhaṃ viya paṇḍukambale.
 Setaṇca chattaṃ dhariyanta¹ muddhani,
 Udaggacitto sumano paṭiggahe. (11)
695. Paṭiggahetvā pana sakyapuṇḍavaṃ,
 Jigīsako² lakkhaṇamantapāragū.
 Pasannacitto giramabbhudīrayi,
 “Anuttarā’yaṃ dvipadānamuttamo”³. (12)
696. Athattano gamanamanussaranto,
 Akalyarūpo gaḷayati assukāni.
 Disvāna sakyā isimavocum rudantaṃ,
 “No ce kumāre bhavissati antarāyo”. (13)
697. Disvāna sakyē isimavoca akalye,
 Nāhaṃ kumāre ahitamanussarāmi.
 Na cāpimassa bhavissati antarāyo,
 Na orakā’yaṃ adhimānasā⁴ bhavātha. (14)
698. Sambodhiyaggaṃ phusissatā’yaṃ kumāro,
 So dhammacakkaṃ paramavisuddhadassī.
 Vattessatā’yaṃ bahujanahitānukampī,
 Vitthārika’ssa bhavissati brahmacariyaṃ. (15)
699. Mamañca āyu na ciramidhāveseso,
 Athantarā me bhavissati kālakiriyā.
 Sohaṃ na sossam⁵ asamadhurassa dhammaṃ,
 Tenamhi aṭṭo byasanaṃgato aghāvī. (16)

1. Dhāriyanta (Syā), dhārayantaṃ (Sī, Ka)

2. Jigimsato (Ka)

3. Dipadānamuttamo (Sī, Syā, I)

4. Adhimanasā (Sī, Syā)

5. Sussam (Sī, Syā)

700. So sākiyānaṃ vipulaṃ janetvā pītiṃ,
Antepuramhā niggamā¹ brahmacārī.
So bhāgineyyaṃ sayāṃ anukampamāno,
Samādapesi asamadhurassa dhamme. (17)
701. Buddhoti ghosaṃ yada² parato suṇāsi,
“Sambodhipatto vivarati dhammamaggaṃ”.
Gantvāna tattha samayaṃ paripucchamāno³,
Carassu tasmim Bhagavati brahmacariyaṃ. (18)
702. Tenānusiṭṭho hitamanena tādinaṃ,
Anāgate paramavisuddhadassinā.
So Nālako upacitapuññañcayo,
Jinaṃ pakikkhaṃ⁴ parivasi rakkhitindriyo. (19)
703. Sutvāna ghosaṃ jinavaracakkavattane,
Gantvāna disvā isinisabhaṃ pasanno.
Moneyyasetṭhaṃ Munipavaraṃ apucchi,
Samāgate Asitāvhayassa sāsaneti. (20)
- Vatthugāthā niṭṭhitā.
704. Aññātametaṃ vacanaṃ, Asitassa yathātathaṃ.
Taṃ taṃ Gotama pucchāmi, sabbadhammāna pāraguṃ. (21)
705. Anagāriyupetassa, bhikkhācariyaṃ jigīsato.
Muni pabrūhi me puṭṭho, moneyyaṃ uttamaṃ padaṃ. (22)
706. Moneyyaṃ te upaṇṇissaṃ, (Iti Bhagavā,)
Dukkaraṃ durabhisambhavaṃ.
Handa te naṃ pavakkhāmi,
Santhambhassu daḷo bhava. (23)

1. Niragamā (Sī, Syā), nigamā (Ka-Sī), niragama (I)

3. Sayāṃ paripucchiyāno (Sī, Syā)

2. Yadi (Syā, Ka)

4. Pati + ikkhaṃ = patikkhaṃ.

707. Samānabhāgaṃ kubbetha, gāme akkuṭṭhavanditaṃ.
Manopadosaṃ rakkheyya, santo anuṇṇato care. (24)
708. Uccāvacā niccharanti, dāye aggisikhūpamā.
Nāriyo muniṃ palobhenti, tā su taṃ mā palobhayuṃ. (25)
709. Virato methunā dhammā, hitvā kāme paropare¹.
Aviruddho asāratto, paṇesu tasathāvare. (26)
710. Yathā ahaṃ tathā ete, yathā ete tathā ahaṃ.
Attānaṃ upamaṃ katvā, na haneyya na ghātaye. (27)
711. Hitvā icchāṇca lobhaṇca, yattha satto puthujjano.
Cakkhumā paṭipajjeyya, tareyya naraṇaṃ imaṃ. (28)
712. Ūnūdarō mitāhāro, appiccha'ssa alolupo.
Sadā² icchāya nicchāto, aniccho hoti nibbuto. (29)
713. Sa piṇḍacāraṃ caritvā, vanantamabhihāraye.
Upaṭṭhito rukkhamaṇasmiṃ, āsanūpagato muni. (30)
714. Sa jhānapasuto dhīro, vanante ramito siyā.
Jhāyetha rukkhamaṇasmiṃ, attānamabhitosayaṃ. (31)
715. Tato ratyā vivasāne³, gāmantamabhihāraye.
Avhānaṃ nābhinandeyya, abhihāraṇca gāmato. (32)
716. Na munī gāmaṃ āgama, kulesu sahasā care.
Ghāsesanaṃ chinnakatho, na vācaṃ payutaṃ bhaṇe. (33)
717. Alattthaṃ yadidaṃ sādhu, nālattthaṃ kusalaṃ iti.
Ubhayenava so tādi, rukkhamaṇva'panivattati⁴. (34)
718. Sa pattapāṇi vicaranto, amūgo mūgasammato.
Appaṃ dānaṃ na hīleyya, dātāraṃ nāvajāṇiyā. (35)

1. Parovare (Sī, I), varāvare (Syā)

2. Sa ve (I)

3. Vivasane (Sī, Syā, I)

4. Rukkhamaṇva'pativattati (Ka), rukkhamaṇva upātivattati (Syā)

719. * Uccāvacaṃ hi paṭipadā, samaṇena pakāsītā.
Na pāraṃ diguṇaṃ yanti, nayidaṃ ekaguṇaṃ mutaṃ. (36)
720. Yassa ca visatā natthi, chinnaśotassa bhikkhuno.
Kiccākiccappahīnassa, pariḷāho na vijjati. (37)
721. Moneyyaṃ te upaṇṇissaṃ, khuradhārūpamo bhava.
Jivhāya tālumāhacca, udare saṇṇato siyā. (38)
722. Alīnacitto ca siyā, na cāpi bahu cintaye.
Nirāmagandho Asito, brahmacariyaparāyaṇo. (39)
723. Ekāsanassa sikkhetha, samaṇūpāsanassa ca.
Ekattaṃ mo namakkhātāṃ, eko ce abhiramissasi.
Atha bhāhisi¹ dasadisā. (40)
724. Sutvā dhīrānaṃ nighosaṃ, jhāyīnaṃ kāmacāgināṃ.
Tato hiriṇca saddhaṇca, bhiyyo kubbetha māmakko. (41)
725. Taṃ nadīhi vijānātha, sobbhesu padaresu ca.
Saṇantā yanti kusobbhā², tuṇhī yanti mahodadhī. (42)
726. Yadūnakaṃ taṃ saṇati, yaṃ pūraṃ santameva taṃ.
Aḍḍhakubbhūpamo bālo, rahado pūrova paṇḍito. (43)
727. Yaṃ samaṇo bahuṃ bhāsati, upetaṃ atthasaṇhitaṃ.
Jānaṃ so dhammaṃ deseti, jānaṃ so bahu bhāsati. (44)
728. Yo ca jānaṃ saṃyatatto, jānaṃ na bahu bhāsati.
Sa munī monamarahati, sa munī monamajjhagāti. (45)

Nālakasuttaṃ ekādasamaṃ.

12. Dvayatānupassanāsutta

Evam me sutam—ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati
Pubbārāme Migāramātupāsāde. Tena kho pana samayena Bhagavā
tadahuposathe

* Abhi 4. 77 piṭṭhepi.

1. Bhāsihi (Sī, Syā, I)

2. Kussubbhā (Sī)

pannarase puṇṇāya puṇṇamāya rattiyā bhikkhusaṃghaparivuto abbhokāse nisinno hoti. Atha kho Bhagavā tuṇhībhūtaṃ tuṇhībhūtaṃ bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi—

Ye te bhikkhave kusalā dhammā ariyā niyyānikā sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodhagāmīnaṃ kā upanisā savanāyāti iti ce bhikkhave pucchitāro assu, te evamassu vacanīyā—yāvadeva dvayatānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti. Kiñca dvayatānaṃ vadetha?

(1) Idam dukkhaṃ, ayaṃ dukkhasamudayoti ayamekānupassanā. Ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminī paṭipadāti ayaṃ dutiyānupassanā. Evaṃ sammā dvayatānupassino kho bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānaṃ aññataraṃ phalaṃ paṭikaṅkhaṃ—diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparaṃ etadavoca Satthā—

729. “Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ.
Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
Taṅca maggaṃ na jānanti, dukkhūpasamagāminam. (1)

730. Cetovimuttihīnā te, atho paññāvimuttiyā.
Abhabbā te antakiriyāya, te ve jātijarūpagā. (2)

731. Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ.
Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.
Taṅca maggaṃ pajānanti, dukkhūpasamagāminam. (3)

732. Cetovimuttisampannā, atho paññāvimuttiyā.
Bhabbā te antakiriyāya, na te jātijarūpagā”ti. (4)

(2) Siyā aññenapi pariyāyena sammā dvayatānupassanāti iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathaṅca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ upadhipaccayāti ayamekānupassanā.

Upadhīnaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

733. “Upadhinidānā pabhavanti dukkhā,
Ye keci lokasmimanekarūpā.
Yo ve avidvā upadhiṃ karoti,
Punappunaṃ dukkhamupeti mando.
Tasmā pajānaṃ upadhiṃ na kayirā,
Dukkhassa jātippabhavānupassī”ti. (5)

(3) Siyā aññenapi pariyāyena sammā dvayatānupassanāti, iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathaṇca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ avijjāpaccayāti ayamekānupassanā. Avijjāya tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

734. “Jātimaraṇasaṃsāraṃ, ye vajanti punappunaṃ.
Itthabhāvaññathābhāvaṃ, avijjāyeva sā gati. (6)

735. Avijjā hāyaṃ mahāmoho, yenidaṃ saṃsitaṃ ciraṃ.
Vijjāgatā ca ye sattā, na te gacchanti¹ punabbhavan”ti. (7)

(4) Siyā aññenapi -pa-. Kathaṇca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ saṅkhārapaccayāti ayamekānupassanā. Saṅkhārānaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

736. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ saṅkhārapaccayā.
Saṅkhārānaṃ nirodhena, natthi dukkhassa sambhavo. (8)

737. Etamādīnavaṃ ñatvā, dukkhaṃ saṅkhārapaccayā.
Sabbasaṅkhārasamathā, saññānaṃ uparodhanā.
Evaṃ dukkhakkhayo hoti, etaṃ ñatvā yathātathaṃ. (9)

738. Sammaddasā vedaguno, sammadaññāya paṇḍitā.
Abhibhuyya mārasamyogaṃ, na gacchanti¹ punabbhavan”ti. (10)

(5) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayāti ayamekānupassanā. Viññāṇassa tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

739. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā.
Viññāṇassa nirodhena, natthi dukkhassa sambhavo. (11)

740. Etamādīnavaṃ ñatvā, dukkhaṃ viññāṇapaccayā.
Viññāṇūpasamā bhikkhu, nicchāto parinibbuto”ti. (12)

(6) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayāti ayamekānupassanā. Phassassa tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

741. “Tesaṃ phassaparetānaṃ, bhavasotānusārinaṃ.
Kummaggapaṭipannānaṃ, ārā saṃyojanakkhayo. (13)

742. Ye ca phassaṃ pariññāya, aññāyupasame¹ ratā.
Te ve phassābhisamayā, nicchātā parinibbutā”ti. (14)

(7) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayāti ayamekānupassanā. Vedanānaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

743. “Sukhaṃ vā yadi vā dukkhaṃ, adukkhamasukhaṃ saha.
Ajjhatañca bahiddhā ca, yaṃ kiñci atthi veditaṃ. (15)

744. Etaṃ dukkhanti ñatvāna, mosadhammaṃ palokinaṃ².
Phussa phussa vayaṃ passaṃ, evaṃ tattha vijānati³.
Vedanānaṃ khayā bhikkhu, nicchāto parinibbuto”ti. (16)

1. Paññāya upasame (Syā)

2. Palokitaṃ (Sī)

3. Virajjati (Ka-Sī)

(8) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ taṇhāpaccayāti ayamekānupassanā. Taṇhāya tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

745. “Taṇhādutiyo puriso, dīghamaddhāna saṃsaram.
Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati. (17)

746. Etamādīnavaṃ ñatvā, taṇhaṃ¹ dukkhassa sambhavaṃ.
Vītaṇho anādāno, sato bhikkhu paribbaje”ti. (18)

(9) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ upādānapaccayāti ayamekānupassanā. Upādānānaṃ² tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

747. “Upādānapaccayā bhavo, bhūto dukkhaṃ nigacchati.
Jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. (19)

748. Tasmā upādānakkhayā, sammadaññāya paṇḍitā.
Jātikkhayaṃ abhiññāya, na gacchanti punabbhavaṃ”ti. (20)

(10) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ ārambhapaccayāti ayamekānupassanā. Ārambhānaṃ tveva asesavirāgaṇirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

749. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ ārambhapaccayā.
Ārambhānaṃ nirodhena, natthi dukkhassa sambhavo. (21)

750. Etamādīnavaṃ ñatvā, dukkhaṃ ārambhapaccayā.
Sabbārambhaṃ paṭinissajja, anārambhe vimuttino. (22)

751. * Uccinnabhavataṇhassa, santacittassa bhikkhuno.
Vikkhīṇo³ jātiśaṃsāro, natthi tassa punabbhavo”ti. (23)

1. Taṇhā (bahūsu) Itivuttake 201 piṭṭhepi passitabbaṃ.

* Khu 10.177 piṭṭhepi.

2. Upādānassa (Syā, Ka)

3. Vitiṇṇo (Si)

(11) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ āhārapaccayāti ayamekānupassanā. Āhārānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

752. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ āhārapaccayā.
Āhārānaṃ nirodhena, natthi dukkhassa sambhavo. (24)

753. Etamādīnavaṃ ñatvā, dukkhaṃ āhārapaccayā.
SabBāhāraṃ pariññāya, sabBāhāraṃanissito. (25)

754. Ārogyaṃ sammadaññāya, āsavānaṃ parikkhayā.
Saṅkhāya sevī dhammaṭṭho, saṅkhyā¹ nopeti vedagū”ti. (26)

(12) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ iñjitapaccayāti ayamekānupassanā. Iñjitānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

755. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ iñjitapaccayā.
Iñjitānaṃ nirodhena, natthi dukkhassa sambhavo. (27)

756. Etamādīnavaṃ ñatvā, dukkhaṃ iñjitapaccayā.
Tasmā hi ejaṃ vosajja, saṅkhāre uparundhiya.
Anejo anupādāno, sato bhikkhu paribbaje”ti. (28)

(13) Siyā aññenapi -pa-. Kathañca siyā? Nissitassa calitaṃ hotīti ayamekānupassanā. Anissito na calatīti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparaṃ etadavoca Satthā—

757. “Anissito na calati, nissito ca upādiyaṃ.
Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati. (29)

758. Etamādīnavaṃ ñatvā, nissayesu mahabbhayaṃ.
Anissito anupādāno, sato bhikkhu paribbaje”ti. (30)

(14) Siyā aññenapi -pa-. Kathañca siyā? Rūpehi bhikkhave arūpā¹ santatarāti ayamekānupassanā. Arūpehi nirodho santataroti ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparam etadavoca Satthā—

759. “Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino².
Nirodhaṃ appajānantā, āgantāro punabbhavaṃ. (31)

760. Ye ca rūpe pariññāya, arūpesu asaṇṭhitā³.
Nirodhe ye vimuccanti, te janā maccuhāyino⁴”ti. (32)

(15) Siyā aññenapi -pa-. Kathañca siyā? Yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “idaṃ saccaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ musā”ti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayamekānupassanā. Yaṃ bhikkhave sadevakassa -pa- sadevamanussāya “idaṃ musā”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ saccaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayaṃ dutiyānupassanā. Evaṃ sammā -pa- athāparam etadavoca Satthā—

761. “Anattani attamānīm⁴, passa lokaṃ sadevakaṃ.
Nivīṭṭhaṃ nāmarūpasmiṃ, idaṃ saccanti maññati. (33)

762. Yena yena hi maññanti, tato taṃ hoti aññathā.
Tañhi tassa musā hoti, mosadhammañhi ittaraṃ. (34)

763. Amosadhammaṃ nibbānaṃ, tadariyā saccato vidū.
Te ve saccābhisamayā, nicchātā parinibbutā”ti. (35)

(16) Siyā aññenapi pariyāyena sammā dvayatānupassanāti, iti ce bhikkhave pucchitāro assu. “Siyā”tissu vacanīyā. Kathañca siyā? Yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “idaṃ sukhaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ dukkhaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayamekānupassanā. Yaṃ bhikkhave sadevakassa -pa- sadevamanussāya “idaṃ dukkhaṃ”ti upanijjhāyitaṃ, ta’damariyānaṃ “etaṃ sukhaṃ”ti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ,

1. Āruppā (Sī, I)

3. Susaṇṭhitā (Sī, Syā, I)

2. Āruppavāsino (Sī, I)

4. Attamānī (Syā), attamānaṃ (I, Ka)

ayaṃ dutiyānupassanā. Evaṃ sammā dvayatānupassino kho bhikkhave
bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnarū phalānaṃ
aññatarāṃ phalaṃ pāṭikaṅkham—diṭṭheva dhamme aññā, sati vā upādisese
anāgāmitāti. Idamavoca Bhagavā, idaṃ vatvāna Sugato, athāparam
etadavoca Satthā—

764. “Rūpā saddā rasā gandhā, phassā dhammā ca kevalā.
Itthā kantā manāpā ca, yāvata’tthīti vuccati. (36)

765. Sadevakassa lokassa, ete vo sukhasammata.
Yattha cete nirujjhanti, taṃ nesaṃ dukkhasammataṃ. (37)

766. Sukhanti diṭṭhamariyehi, sakkāyassu’parodhanaṃ.
Paccanīkamidaṃ hoti, sabbalokena passataṃ. (38)

767. Yaṃ pare sukhato āhu, tadariyā āhu dukkhato.
Yaṃ pare dukkhato āhu, tadariyā sukhato vidū. (39)

768. Passa dhammaṃ durājanāṃ, sampamūḷhettha’viddasu¹.
Nivutānaṃ tamo hoti, andhakāro apassataṃ. (40)

769. Satañca vivaṭaṃ hoti, āloko passatāmiva.
Santike na vijānanti, magā dhammassa’kovidā. (41)

770. Bhavarāgaparetehi, bhavasotānusāribhi.
Māradheyānupannehi, nāyaṃ dhammo susambudho. (42)

771. Ko nu aññatra mariyehi, padaṃ Sambuddhumarahati.
Yaṃ padaṃ sammadaññāya, parinibbanti anāsava’ti. (43)

Idamavoca Bhagavā, attamanā te bhikkhū Bhagavato bhāsitaṃ
abhinanduntī. Imasmiṃ ca² pana veyyākaraṇasmiṃ bhaññamāne
saṭṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimāsūtī.

Dvayatānupassanāsuttaṃ dvādasamaṃ.

1. Sampamūḷhettha aviddasu (Sī, I), sammūḷhettha aviddasu (?)

2. Imasmiṃ kho (Sī)

Tassuddānaṃ

Saccaṃ Upadhi Avijjā ca, Saṅkhāre Viññāṇapañcamam.
 Phassavedaniyā Taṇhā, Upādānārambha-āhārā.
 Iñjitaṃ Calitaṃ Rūpaṃ, Saccaṃ Dukkheṇa soḷasāti.

Mahāvaggo tatiyo.**Tassuddānaṃ**

Pabbajjā ca Padhānañca, Subhāsitañca Sundari.
 Māghasuttaṃ Sabhiyo ca, Selo Sallañca vuccati.
 Vāseṭṭho cāpi Kokāli, Nālako Dvayatānupassanā.
 Dvādasetaṇi suttāni, Mahāvaggoti vuccatīti.

4. Aṭṭhakavagga

1. Kāmasutta

772. * Kāmaṃ kāmayamānassa, tassa ce taṃ samijjhati.
Addhā pītimano hoti, laddhā macco yadicchati. (1)
773. * Tassa ce kāmayānassa¹, chandajātassa jantuno.
Te kāmā parihāyanti, sallaviddhova ruppatti. (2)
774. * Yo kāme parivajjeti, sappasseva padā siro.
Somaṃ² visattikaṃ loke, sato samativattati. (3)
775. * Khettaṃ vatthum hiraṇṇaṃ vā, gavassaṃ³ dāsaporisaṃ.
Thiyo bandhū puthu kāme, yo naro anugijjhati. (4)
776. * Abalā naṃ balīyanti, maddantenāṃ parissayā.
Tato naṃ dukkhamanveti, nāvaṃ bhinnamivodakaṃ. (5)
777. * Tasmā jantu sadā sato, kāmāni parivajjaye.
Te pahāya tare oghaṃ, nāvaṃ sitvāva⁴ pāragūti. (6)
- Kāmasuttaṃ paṭhamāṃ.

2. Guhaṭṭhakasutta

778. Satto guhāyaṃ bahunābhichanno,
Tiṭṭhaṃ naro mohanasmaṃ pagāḷho.
Dūre vivekā hi tathāvidho so,
Kāmā hi loke na hi suppahāyā. (1)

* Khu 7. 1; Khu 10. 6, 59 piṭṭhesupi.

2. So imaṃ (Sī, I)

1. Kāmayamānassa (Ka)

3. Gavāssaṃ (Sī, Syā, I)

4. Siñcitvā (Sī)

779. Icchānidānā bhavasātabaddhā,
Te duppamuñcā na hi aññamokkhā.
Pacchā pure vāpi apekkhamānā,
Ime va kāme purime va jappaṃ. (2)
780. * Kāmesu giddhā pasutā pamūḷhā,
Avadāniyā te visame nivīṭṭhā.
Dukkhūpanītā paridevayanti,
Kiṃsū bhavissāma ito cutāse. (3)
781. Tasmā hi sikkhetha idheva jantu,
Yaṃ kiñci jaññā visamanti loke.
Na tassa hetū visamaṃ careyya,
Appaṇhi'daṃ jīvitamāhu dhīrā. (4)
782. Passāmi loke pariphandamānaṃ,
Pajaṃ imaṃ taṇhagataṃ bhavesu.
Hīnā narā maccumukhe lapanti,
Avītataṇhāse bhavābhavesu. (5)
783. Mamāyite passatha phandamāne,
Maccheva appodake khīṇasote.
Etampi disvā amamo careyya,
Bhavesu āsattimakubbamāno. (6)
784. Ubhosu antesu vineyya chandaṃ,
Phassaṃ pariññāya anānugiddho.
Yadattagarahī tadakubbamāno,
Na lippatī¹ diṭṭhasutesu dhīro. (7)
785. Saññaṃ pariññā vitareyya oghaṃ,
Pariggaheṣu muni nopalitto.
Abbūḷhasallo caramappamatto,
Nāsīsati² lokamimaṃ parañcāti. (8)

Guhaṭṭhakasuttaṃ dutiyaṃ.

* Khu 10. 172 piṭṭhepi.

1. Na limpatī (Syā, Ka) Khu 7. 42 piṭṭhepi.

2. Nāsimsatī (Sī, Syā, I)

3. Duṭṭhaṭṭhakasutta

786. Vadanti ve duṭṭhamanāpi eke,
 Athopi ve saccamanā vadanti.
 Vādañca jātaṃ Muni no upeti,
 Tasmā munī natthi khilo kuhiñci. (1)
787. Sakañhi diṭṭhiṃ kathamaccayeyya,
 Chandānuniṭo ruciyā niviṭṭho.
 Sayam samattāni pakubbamāno,
 Yathā hi jāneyya tathā vadeyya. (2)
788. Yo attano sīlavatāni jantu,
 Anānupuṭṭhova paresa¹ pāva².
 Anariyadhammaṃ kusalā tamāhu,
 Yo ātumānaṃ sayameva pāva². (3)
789. Santo ca bhikkhu abhinibbutatto,
 Iti'hanti sīlesu akatthamāno.
 Tamariyadhammaṃ kusalā vadanti,
 Yassussadā natthi kuhiñci loke. (4)
790. Pakappitā saṅkhatā yassa dhammā,
 Purakkhatā³ santi avīvadātā.
 Yadattani passati ānisaṃsaṃ,
 Taṃ nissito kuppapaṭiccasantiṃ. (5)
791. Diṭṭhīnivesā na hi svātivattā,
 Dhammesu niccheyya samuggahītaṃ.
 Tasmā naro tesu nivesanesu,
 Nirassatī ādiyatī ca dhammaṃ. (6)

1. Parassa (Ka) Khu 7. 50-1 piṭṭhesu passitabbaṃ.

2. Pāvā (Sī, Syā, I)

3. Purekkhatā (Sī)

792. Dhonassa hi natthi kuhuñci loke,
 Pakappitā diṭṭhi bhavābhavesu.
 Māyañca mānañca pahāya dhono,
 Sa kena gaccheyya, anūpayo so. (7)

793. Upayo hi dhammesu upeti vādaṃ,
 Anūpayam̐ kena katham̐ vadeyya.
 Attā nirattā¹ na hi tassa atthi,
 Adhosi so diṭṭhimidheva sabbanti. (8)

Duṭṭhaṭṭhakasuttaṃ tatiyaṃ.

4. Suddhaṭṭhakasutta

794. * Passāmi suddham̐ paramam̐ arogaṃ,
 Diṭṭhena saṃsuddhi narassa hoti.
 Evābhijānam̐² “paraman”ti ñatvā,
 Suddhānupassīti pacceti ñāṇam̐. (1)

795. Diṭṭhena ce suddhi narassa hoti,
 Ñāṇena vā so pajahāti dukkham̐.
 Aññena so sujjhāti sopadhīko,
 Diṭṭhī hi nam̐ pāva tathā vadānam̐. (2)

796. Na brāhmaṇo aññato suddhimāha,
 Diṭṭhe sute sīlavate mute vā.
 Puññe ca pāpe ca anūpalitto,
 Attañjaho nayidha pakubbamāno. (3)

797. Purimaṃ pahāya aparaṃ sitāse,
 Ejānugā te na taranti saṅgaṃ.
 Te uggahāyanti nirassajanti,
 Kapīva sākham̐ pamuñcam̐ gahāyam̐³. (4)

1. Attam̐ nirattam̐ (bahūsu)

* Khu 7. 64 piṭṭhepi.

2. Etābhijānam̐ (Sī, I)

3. Pamukham̐ gahāya (Syā), pamuñca gahāya (Ka)

798. Sayam samādāya vatāni jantu,
Uccāvacam gacchati saññasatto.
Vidvā ca vedehi samecca dhammam,
Na uccāvacam gacchati bhūripaṇṇo. (5)
799. Sa sabbadhammesu visenibhūto,
Yam kiñci diṭṭham va sutam mutam vā.
Tameva dassim vivaṭam carantam,
Kenīdha lokasmi vikappayeyya. (6)
800. Na kappayanti na purekkharonti,
Accantasuddhīti na te vadanti.
Ādānagantham gathitam visajja,
Āsam na kubbanti kuhiñci loke. (7)
801. Sīmātigo brāhmaṇo tassa natthi,
Ñatvā va disvā va¹ samuggahītam.
Na rāgarāgī na virāgaratto,
Tassīdha natthī paramuggahītanti. (8)
- Suddhaṭṭhakasuttam catuttham.

5. Paramaṭṭhakasutta

802. Paramanti diṭṭhīsu paribbasāno,
Yaduttari kurute jantu loke.
Hīnāti aññe tato sabbamāha,
Tasmā vivādāni avītivatto. (1)
803. Yadattanī passati ānisaṃsam,
Diṭṭhe sute sīlavate² mute vā.
Tadeva so tattha samuggahāya,
Nihīnato passati sabbamaññaṃ. (2)

1. Ñatvā ca disvā ca (Ka-Sī, Ka) Khu 7. 77 piṭṭhepi passitabbam.

2. Sīlabbate (Syā)

804. Taṃ vāpi ganthaṃ kusalā vadanti,
 Yaṃ nissito passati hīnamaññaṃ.
 Tasmā hi diṭṭhaṃ va suttaṃ mutaṃ vā,
 Sīlabbataṃ bhikkhu na nissayeyya. (3)
805. Diṭṭhimpi lokasmiṃ na kappayeyya,
 Ñāṇena vā sīlavatena vāpi.
 Samoti attānāmanūpaneyya,
 Hīno na maññetha visesi vāpi. (4)
806. Attāṃ pahāya anupādiyāno,
 Ñāṇepi so nissayaṃ no karoti.
 Sa ve viyattesu¹ na vaggasārī,
 Diṭṭhimpi² so na pacceti kiñci. (5)
807. Yassūbhayante paṇidhīdha natthi,
 Bhavābhavāya idha vā huraṃ vā.
 Nīvesanā tassa na santi keci,
 Dhammesu niccheyya samuggahītaṃ. (6)
808. Tassīdha diṭṭhe va sute mute vā,
 Pakappitā natthi aṇūpi sañña.
 Taṃ brāhmaṇaṃ diṭṭhimanādiyānaṃ,
 Kenīdha lokasmiṃ vikappayeyya. (7)
809. Na kappayanti na purekkharonti,
 Dhammāpi tesaṃ na paṭicchitāse,
 Na brāhmaṇo sīlavatena neyyo,
 Pāraṅgato na pacceti tādīti. (8)

Paramaṭṭhakasuttaṃ pañcamāṃ.

1. Viyuttetu (Sī-Tṭha), dviyattetu (Ka)

2. Diṭṭhimapi(Ka)

6. Jarāsutta

810. * Appaṃ vata jīvitāṃ idaṃ,
 Oraṃ vassasatāpi miyyati¹.
 Yo cepi aticca jīvati,
 Atha kho so jarasāpi miyyati. (1)
811. Socanti janā mamāyite,
 Na hi santi² niccā pariggahā.
 Vinābhāvasantamevidaṃ,
 Iti disvā nāgāra'māvase. (2)
812. Maraṇenapi taṃ pahīyati³,
 Yaṃ puriso mamidanti⁴ maññati.
 Etampi viditvā⁵ paṇḍito,
 Na mamattāya nametha māmako. (3)
813. + Supinena yathāpi saṅgataṃ,
 Paṭibuddho puriso na passati.
 Evampi piyāyitaṃ janaṃ,
 Petaṃ kālaṅkataṃ na passati. (4)
814. Diṭṭhāpi sutāpi te janā,
 Yesaṃ nāmamidaṃ pavuccati.
 Nāmaṃyevā'vasissati⁶,
 Akkheyyaṃ petassa jantuno. (5)
815. Sokapparidevamaccharaṃ⁷,
 Na jahanti giddhā mamāyite.
 Tasmā munayo pariggahaṃ,
 Hitvā acarimsu khemadassino. (6)

* Khu 7. 90 piṭṭhepi.

1. Mīyati (Sī-Ṭṭha)

2. Na hi santā (Sī), na hī santi (katthaci)

3. Pahīyati (Sī, Syā, Ka)

4. Mamayidanti (Sī, Syā, I), mamāyanti (Ka)

5. Etaṃ disvāna (Niddese 95 piṭṭhe), etampi viditva (?)

+ Khu 10. 173 piṭṭhepi.

6. Nāmamevā vasissati (Sī, Syā, I)

7. Sokaparidevamaccharaṃ (Sī, Syā, I), sokaṃ paridevamaccharaṃ (?)

816. Patilīnacarassa bhikkhuno,
Bhajaṃānassa vivittamāsaṇaṃ.
Sāmaggiyamāhu tassa taṃ,
Yo attānaṃ bhavane na dassaye. (7)
817. Sabbattha munī anissito,
Na piyaṃ kubbatī nopi appiyaṃ.
Tasmiṃ paridevamaccharaṃ,
Paṇṇe vāri yathā na limpātī¹. (8)
818. Udabindu yathāpi pokkhare,
Padume vāri yathā na limpātī.
Evaṃ muni nopalippātī,
Yadidaṃ diṭṭhasutaṃ mutesu vā. (9)
819. Dhono na hi tena maññātī,
Yadidaṃ diṭṭhasutaṃ mutesu vā.
Nāññena visuddhimicchātī,
Na hi so rajjātī no virajjātī. (10)
- Jarāsuttaṃ chaṭṭhaṃ.

7. Tissametteyyasutta

820. * Methunamanuyuttassa, (Iccāyasmā Tisso Metteyyo,)
Vighātaṃ brūhi mārisa.
Sutvāna tava sāsanaṃ,
Viveke sikkhissāmase. (1)
821. Methunamanuyuttassa, (Metteyyāti Bhagavā,)
Mussate'vāpi sāsanaṃ.
Micchā ca paṭipajjātī,
Etaṃ tasmīṃ anāriyaṃ. (2)

1. Lippatī (Sī, I)

* Khu 7. 107 piṭṭhepi.

822. Eko pubbe caritvāna, methunaṃ yo nisevati.
Yānaṃ bhantaṃva taṃ loke, hīnamāhu puthujjanaṃ. (3)
823. Yaso kitti ca yā pubbe, hāyate'vāpi tassa sā.
Etampi disvā sikkhetha, methunaṃ vippahātave. (4)
824. + Saṅkappehi pareto so, kapaṇo viya jhāyati.
Sutvā paresaṃ nigghosaṃ, maṅku hoti tathāvidho (5)
825. Atha satthāni kurute, paravādehi codito.
Esa khvassa mahāgedho, mosavajjaṃ pagāhati. (6)
826. Paṇḍitoti samaññāto, ekacariyaṃ adhiṭṭhito.
Athāpi¹ methune yutto, mandova parikissati². (7)
827. Etamādīnavaṃ ñatvā, muni pubbāpare idha.
Ekacariyaṃ daḷhaṃ kayirā, na nisevetha methunaṃ. (8)
828. Vivekaññeva sikkhetha, etaṃ ariyānamuttamaṃ.
Na tena seṭṭho maññetha, sa ve nibbānasantike. (9)
829. Rittassa munino carato, kāmesu anapekkhino.
Oghatiṇṇassa pihayanti, kāmesu gadhitā³ pajāti. (10)
- Tissametteyyasuttaṃ sattamaṃ.

8. Pasūrasutta

830. * Idheva suddhī iti vādayanti⁴,
Nāññesu dhammesu visuddhimāhu.
Yaṃ nissitā tattha subhaṃ vadānā,
Paccekasaccesu puthū niviṭṭhā. (1)

+ Khu 10. 173 piṭṭhepi.

2. Parikilissati (Sī)

* Khu 7. 124 piṭṭhepi.

1. Sa cāpi (Niddese 119 piṭṭhe)

3. Gathitā (Sī)

4. Vādiyanti (Sī, I)

831. Te vādakāmā parisam vigayha,
Bālaṃ dahantī mithu aññaṃaññaṃ.
Vadanti te aññasitā kathojjaṃ,
Pasaṃsakāmā kusalā vadānā. (2)
832. Yutto kathāyaṃ parisāya majjhe,
Pasaṃsamicchaṃ vinighāti hoti.
Apāhataṃ paṇhaṃ pana maṅku hoti,
Nindāya so kuppati randhamesī. (3)
833. Yamassa vādaṃ parihīnamāhu,
Apāhataṃ paṇhavimaṃsakāse.
Paridevati socati hīnavādo,
“Upaccagā man”ti anutthunāti. (4)
834. Ete vivādā samaṇesu jātā,
Etesu ugghāti nighāti hoti.
Etampi disvā virame kathojjaṃ,
Na ha’ññadattha’tthi pasaṃsalābhā. (5)
835. Pasaṃsito vā pana tattha hoti,
Akkhāya vādaṃ parisāya majjhe,
So hassatī unnamatī¹ ca tena,
Pappuyya tamatthaṃ yathā mano ahu. (6)
836. Yā unnatī² sā’ssa vighātabhūmi,
Mānātimānaṃ vadate paneso.
Etampi disvā na vivādayetha,
Na hi tena suddhiṃ kusalā vadanti. (7)
837. Sūro yathā rājakhādāya puṭṭho,
Abhigajja’meti paṭisūra’micchaṃ.
Yeneva so, tena palehi sūra,
Pubbeva natthi yadidaṃ yudhāya. (8)

1. Unnamatī (bahūsu) Khu 7. 131 piṭṭhepi passitabbaṃ.

2. Unnatī (?)

838. Ye diṭṭhimuggayha vivādayanti¹,
 “Idameva saccan”ti ca vādayanti.
 Te tvaṃ vadassū na hi tedha atthi,
 Vādamhi jāte paṭisenikattā. (9)
839. Visenikatvā pana ye caranti,
 Diṭṭhīhi diṭṭhiṃ avirujjhamānā.
 Tesu tvaṃ kiṃ labhettho pasūra,
 Yesīdha natthī paramuggahītaṃ. (10)
840. Atha tvaṃ pavitakkamāgamā,
 Manasā diṭṭhigatāni cintayanto.
 Dhonena yugaṃ samāgamā,
 Na hi tvaṃ sakkhasi sampayātaveti. (11)
- Pasūrasuttaṃ aṭṭhamam.

9. Māgaṇḍīyasutta

841. * Disvāna Taṇhaṃ Aratiṃ Ragañca²,
 Nāhosi chando api methunasmiṃ.
 Kimevidaṃ muttakarīsapuññaṃ,
 Pādāpi naṃ samphusituṃ na icche. (1)
842. Etādisaṃ ce ratanaṃ na icchasi,
 Nāriṃ narindehi bahūhi patthitaṃ.
 Diṭṭhigataṃ sīlavataṃ nu jīvitaṃ³,
 Bhavūpapattiñca vadesi kīdisaṃ. (2)
843. Idaṃ vadāmīti na tassa hoti, (Māgaṇḍiyāti⁴ Bhagavā,
 Dhammesu niccheyya samuggahītaṃ,
 Passaṇca diṭṭhīsu anuggahāya,
 Ajjhattasantim pacinaṃ adassaṃ. (3)

1. Vivādayanti (Sī, I) * Khu 7. 140 piṭṭhepi.

3. Sīlavatānujīvitaṃ (Sī, I, Ka)

2. Aratiñca Ragaṃ (Syā, Ka)

4. Māgaṇḍiyāti (Sī, Syā, I)

844. Vinicchayā yāni pakappitāni, (Iti Māgaṇḍiyo¹,)
 Te ve Munī brūsi anuggahāya.
 Ajjhattasantīti yametamatthaṃ,
 Kathaṃ nu dhīrehi paveditaṃ taṃ. (4)
845. Na diṭṭhiyā na sutiya na ñāṇena, (Māgaṇḍiyāti Bhagavā,
 Sīlabbatenāpi na suddhimāha,
 Adiṭṭhiyā assutiya añāṇā.
 Asīlatā abbatā nopi tena,
 Ete ca nissajja anuggahāya.
 Santo anissāya bhavaṃ na jappe. (5)
846. No ce kira diṭṭhiyā na sutiya na ñāṇena, (Iti Māgaṇḍiyo,
 Sīlabbatenāpi na suddhimāha.
 Adiṭṭhiyā assutiya añāṇā,
 Asīlatā abbatā nopi tena.
 Maññāmahaṃ momuhameva dhammaṃ,
 Diṭṭhiyā eke paccenti suddhiṃ. (6)
847. Diṭṭhañca nissāya anupucchamāno, (Māgaṇḍiyāti Bhagavā,
 Samuggahītesu pamohamāgā².
 Ito ca nāddakkhi aṇumpi saññaṃ,
 Tasmā tuvaṃ momuhato dahāsi. (7)
848. Samo visesī uda vā nihīno,
 Yo maññaṭī so vivadetha tena.
 Tīsu vidhāsu avikampamāno,
 Samo visesīti na tassa hoti. (8)
849. Saccanti so brāhmaṇo kiṃ vadeyya,
 Musāti vā so vivadetha kena.
 Yasmiṃ samaṃ visamaṃ vāpi natthi,
 Sa kena vādaṃ paṭisaṃyujeyya. (9)

1. Māgaṇḍiyo (Sī, Syā, I)

2. Samohamāgā (Syā, Ka)

850. * Okam pahāya aniketasārī,
 Gāme akubbam muni santhavānī¹.
 Kāmehi ritto apurakkharāno,
 Katham na viggayha janena kayirā. (10)
851. Yehi vivitto vicareyya loke,
 Na tāni uggayha vadeyya nāgo.
 Jalambujam² kaṇḍakavārijam yathā,
 Jalena paṅkena canūpalittam.
 Evaṃ munī santivādo agiddho,
 Kāme ca loke ca anūpalitto. (11)
852. Na vedagū diṭṭhiyāyako³ na mutiyā,
 Sa mānameti na hi tammayo so.
 Na kammunā nopi sutena neyyo,
 Anūpanīto sa nivesanesu. (12)
853. Saññāvirattassa na santi ganthā,
 Paññāvimuttassa na santi mohā.
 Saññañca diṭṭhiñca ye aggahesum,
 Te ghaṭṭayantā⁴ vicaranti loketi. (13)

Māgaṇḍiyasuttam navamam.

10. Purābhedasutta

854. + Kathamāndassī kathamānsīlo, upasantoti vuccati.
 Tam me Gotama pabrūhi, pucchito uttamam naram. (1)
855. Vītataṇho purā bheda, (Iti Bhagavā,)
 Pubbamanta'manissito.
 Vemajjhe nupasaṅkheyyo, tassa natthi purakkhatam. (2)

* Sam 2. 8 piṭṭhepi.

1. Sandhavāni (Ka)

2. Elambujam (Sī, Syā)

3. Na vedagū diṭṭhiyā (Ka-Sī, Syā, I) Khu 7. 157 piṭṭhepi.

4. Ghaṭṭamānā (Syā, Ka)

+ Khu 7. 161 piṭṭhepi.

856. Akkodhano asantāsī, avikatthī akukkuco.
Mantabhāṇī¹ anuddhato, sa ve vācāyato muni. (3)
857. Nirāsatti anāgate, atītaṃ nānusocati.
Vivekadassī phassesu, diṭṭhīsu ca na nīyati². (4)
858. Patilīno akuhako, apihālu amaccharī.
Appagabbho ajeguccho, pesuṇeyye ca no yuto. (5)
859. Sātiyesu anassāvī, atimāne ca no yuto.
Saṇho ca paṭibhānavā³, na saddho na virajjati. (6)
860. Lābhakamyā na sikkhati, alābhe ca na kuppati.
Aviruddho ca taṇhāya, rasesu nānugijjhati. (7)
861. Upekkhako sadā sato, na loke maññate samaṃ.
Na vivesī na nīceyyo, tassa no santi ussadā. (8)
862. Yassa nissayanā⁴ natthi, ñatvā dhammaṃ anissito.
Bhavāya vibhavāya vā, taṇhā yassa na vijjati. (9)
863. Taṃ brūmi upasantoti, kāmesu anapekkhināṃ.
Ganthā tassa na vijjanti, atarī so visattikaṃ. (10)
864. Na tassa puttā pasavo, khettaṃ vatthuṇca vijjati.
Attā vāpi nirattā vā⁵, na tasmim̐ upalabbhati. (11)
865. Yena naṃ vajjuṃ puthujjanā, atho samaṇabrāhmaṇā.
Taṃ tassa apurakkhataṃ, tasmā vādesu ne'jati. (12)
866. Vītagedho amaccharī, na ussesu vadate muni.
Na samesu na omesu, kappam̐ ne'ti akappiyo. (13)
867. Yassa loke sakaṃ natthi, asatā ca na socati.
Dhammesu ca na gacchati, sa ve santoti vuccatīti. (14)

Purābhedasuttaṃ dasamaṃ.

1. Mantābhāṇī (Syā, I)

2. Niyyati (bahūsu)

3. Paṭibhāṇavā (Syā, I)

4. Nissayatā (Sī, Syā, I)

5. Attam̐ vāpi nirattam̐ vā (bahūsu)

11. Kalahavivādasutta

868. * Kutopahūtā kalahā vivādā,
Paridevasokā sahamaccharā ca.
Mānātimānā sahapesuṇā ca,
Kutopahūtā te tadin̄gha brūhi. (1)
869. Piyappahūtā kalahā vivādā,
Paridevasokā sahamaccharā ca.
Mānātimānā sahapesuṇā ca,
Maccherayuttā kalahā vivādā.
Vivādajātesu ca pesuṇāni. (2)
870. Piyā su¹ lokasmiṃ kutonidānā,
Ye cāpi² lobhā vicaranti loke.
Āsā ca niṭṭhā ca kutonidānā,
Ye samparāyāya narassa honti. (3)
871. Chandānidānāni piyāni loke,
Ye cāpi lobhā vicaranti loke.
Āsā ca niṭṭhā ca itonidānā,
Ye samparāyāya narassa honti. (4)
872. Chando nu lokasmiṃ kutonidāno,
Vinicchayā cāpi³ kutopahūtā.
Kodho mosavajjaṇca katham̄kathā ca,
Ye vāpi dhammā samaṇena vuttā. (5)
873. Sātaṃ asātanti yamāhu loke,
Tamūpanissāya pahoti chando.
Rūpesu disvā vibhavaṃ bhavaṇca,
Vinicchayaṃ kubbati⁴ jantu loke. (6)

* Khu 7. 196 piṭṭhepi.

3. Vāpi (Sī, Syā, I)

1. Piyānu (Syā), piyassu (Ka)

2. Ye vāpi (Sī, Syā, I)

4. Kurute (bahūsu)

874. Kodho mosavajjañca kathaṃkathā ca,
Etepi dhammā dvayameva sante.
Kathaṃkathī ñāṇapathāya sikkhe,
Ñatvā pavuttā samaṇena dhammā. (7)
875. Sātaṃ asātañca kutonidānā,
Kismiṃ asante na bhavanti hete.
Vibhavaṃ bhavañcāpi yametamatthaṃ,
Etaṃ me pabrūhi yattonidānaṃ. (8)
876. Phassanidānaṃ sātaṃ asātaṃ,
Phasse asante na bhavanti hete.
Vibhavaṃ bhavañcāpi yametamatthaṃ,
Etaṃ te pabrūmi itonidānaṃ. (9)
877. Phasso nu lokasmi kutonidāno.
Pariggahā cāpi kutopahūtā.
Kismiṃ asante na mamattamatthi,
Kismiṃ vibhūte na phusanti phassā. (10)
878. Nāmañca rūpañca paṭicca phasso,
Icchānidānāni pariggahāni.
Icchāya'santyā na mamattamatthi,
Rūpe vibhūte na phusanti phassā. (11)
879. Kathaṃ sametassa vibhoti rūpaṃ,
Sukhaṃ dukhañcāpi¹ kathaṃ vibhoti.
Etaṃ me pabrūhi yathā vibhoti,
Taṃ jāniyāmāti² me mano ahu. (12)
880. Na saññasaññī na visaññasaññī,
Nopi asaññī na vibhūtasaññī.
Evaṃ sametassa vibhoti rūpaṃ,
Saññānidānā hi papañcasaṅkhā. (13)

1. Dukhaṃ vāpi (Sī, Syā)

2. Jānissāmāti (Sī, Ka)

881. Yaṃ taṃ apucchimha akittayī no,
 Aññaṃ taṃ pucchāma tadiṅgha brūhi.
 Ettāvata'ggam nu¹ vadanti heke,
 Yakkhassa suddhim idha paṇḍitāse.
 Udāhu aññaṃpi vadanti etto. (14)

882. Ettāvata'ggampi vadanti heke,
 Yakkhassa suddhim idha paṇḍitāse.
 Tesam paneke samayaṃ vadanti.
 Anupādisese kusalā vadānā. (15)

883. Ete ca ñatvā upanissitāti,
 Ñatvā munī nissaye so vimaṃsī.
 Ñatvā vimutto na vivāda'meti,
 Bhavābhavāya na sameti dhīroti. (16)

Kalahavivādasuttaṃ ekādasamaṃ.

12. Cūḷavyūhasutta²

884. * Sakamsakamdiṭṭhiparibbasānā,
 Viggayha nānā kusalā vadanti.
 Yo evaṃ jānāti sa vedi dhammaṃ,
 Idam paṭikkosa'makevalī so. (1)

885. Evampi viggayha vivādayanti,
 Bālo paro akkusaloti³ cāhu.
 Sacco nu vādo katamo imesaṃ,
 Sabbeva hīme kusalā vadānā, (2)

1. No (Sī, Syā)

* Khu 7. 220 piṭṭhepi.

2. Cūḷavyūhasuttaṃ (Sī, Syā)

3. Akusaloti (Sī, Syā, I)

886. Parassa ce dhammamanānujānaṃ,
Bālo'mako¹ hoti nihīnapañño.
Sabbeva bālā sunihīnapaññā,
Sabbevime diṭṭhiparibbasānā. (3)
887. Sandiṭṭhiyā ceva na vīvadātā.
Saṃsuddhapaññā kusalā mutimā.
Na tesāṃ koci parihīnapañño²,
Diṭṭhī hi tesampi tathā samattā. (4)
888. Na vāhametaṃ tathiyanti³ brūmi,
Yamāhu bālā mithu aññamaññaṃ.
Sakaṃ sakaṃ diṭṭhimakaṃsu saccaṃ,
Tasmā hi bālota paraṃ dahanti. (5)
889. Yamāhu saccaṃ tathiyanti eke,
Tamāhu aññe⁴ tucchaṃ musāti.
Evampi vigayha vivādayanti,
Kasmā na ekaṃ samaṇā vadanti. (6)
890. Ekaṃ hi saccaṃ na dutiyamatthi,
Yasmiṃ pajā no vivade pajānaṃ.
Nānā te⁵ saccāni sayāṃ thunanti,
Tasmā na ekaṃ samaṇā vadanti. (7)
891. Kasmā nu saccāni vadanti nānā,
Pavādiyāse kusalā vadānā.
Saccāni sutāni bahūni nānā,
Udāhu te takkamanussaranti. (8)
892. Na heva saccāni bahūni nānā,
Aññatra saññāya niccāni loke.
Takkañca diṭṭhīsu pakappayitvā,
Saccaṃ musāti dvayadhammāhu. (9)

1. Bālo mago (Sī, Syā, Ka)

2. Kocipi nihīnapañño (Sī, Syā, Ka)

3. Tathivanti (Syā, Ka)

4. Aññepi (Syā), aññe ca (?)

5. Nānāto (Ka)

893. Diṭṭhe sute sīlavate mute vā,
Ete ca nissāya vimānadassī.
Vinicchaye thatvā pahassamāno,
Bālo paro akkusaloti cāha. (10)
894. Yeneva bāloti param dahāti,
Tenā'tumānaṃ kusaloti cāha.
Saya'mattanā so kusalāvadāno,
Aññaṃ vimāneti tadeva pāva. (11)
895. Atisāradiṭṭhiyāva so samatto,
Mānena matto paripuṇṇamānī.
Sayameva sāmaṃ manasābhisitto,
Diṭṭhī hi sā tassa tathā samattā. (12)
896. Parassa ce hi vacasā nihīno,
Tumo sahā hoti nihīnapañño.
Atha ce sayam vedagū hoti dhīro,
Na koci bālo samaṇesu atthi. (13)
897. Aññaṃ ito yā'bhivadanti dhammaṃ,
Aparaddhā suddhi'makevalī te¹.
Evampi titthyā puthuso vadanti,
Sandiṭṭhirāgena hi te'bhirattā². (14)
898. Idheva suddhiṃ iti vādayanti,
Nāññesu dhammesu visuddhimāhu.
Evampi titthyā puthuso nivīṭṭhā,
Sakāyane tattha daḥhaṃ vadānā. (15)
899. Sakāyane vāpi daḥhaṃ vadāno,
Ka'mettha bāloti param daheyya.
Sayamva so medhagamāvaheyya³,
Param vadam bālamasuddhidhammaṃ. (16)

1. Suddhimakevalīno (Sī) 2. Tyābhirattā (Syā, Ka) 3. Medhakaṃ āvaheyya (Sī, I)

900. Vinicchaye ṭhatvā sayam pamāya,
 Uddhamsa¹ lokasmiṃ vivādameti.
 Hitvāna sabbāni vinicchayāni,
 Na medhagam kubbati jantu lokeṭi. (17)
- Cūḷabyūhasuttaṃ dvādasamaṃ.

13. Mahābyūhasutta

901. * Ye kecime diṭṭhiparibbasānā,
 Idameva saccanti vivādayanti².
 Sabbeva te nindamanvānayaṇti,
 Atho pasamsampi labhanti tattha. (1)
902. Appaṃ hi etaṃ na alaṃ samāya,
 Duve vivādassa phalāni brūmi.
 Etampi disvā na vivādayetha,
 Khemā'bhipassaṃ avivādabhūmiṃ. (2)
903. Yā kācimā sammutiyo puthujjā,
 Sabbāva etā na upeti vidvā.
 Anūpayo so upayaṃ kimeyya,
 Diṭṭhe sute khantimakubbamāno. (3)
904. Sīluttamā saññamenāhu suddhiṃ,
 Vataṃ samādāya upaṭṭhitāse.
 Idheva sikkhema athassa suddhiṃ,
 Bhavūpanītā kusalāvadānā. (4)
905. Sace cuto sīlavatato hoti,
 Pavedhatī³ kamma virādhayitvā.
 Pajappatī patthayatī ca suddhiṃ,
 Satthāva hīno pavasaṃ gharamhā. (5)

1. Uddham so (Sī, Syā, I)

2. Vivādayanti (Sī)

* Khu 7. 236 piṭṭhepi.

3. Savedhati (Sī, I)

906. Sīlabbataṃ vāpi pahāya sabbam,
Kammañca sāvajjanavajjametaṃ.
Suddhiṃ asuddhinti apatthayāno,
Virato care santimanuggahāya. (6)
907. Tamūpanissāya jigucchitaṃ vā,
Athavāpi diṭṭhaṃ va sutam mutam vā.
Uddharāsarā suddhi'manutthunanti,
Avītataṇhāse bhavābhavesu. (7)
908. Patthayamānassa hi jappitāni,
Pavedhitaṃ vāpi pakappitesu.
Cutūpapāto idha yassa natthi,
Sa kena vedheyya kuhiṃ va jappe¹. (8)
909. Yamāhu dhammaṃ paramanti eke,
Tameva hīnanti panāhu aññe.
Sacco nu vādo katamo imesaṃ,
Sabbeva hīme kusalāvadānā. (9)
910. Sakañhi dhammaṃ paripuṇṇamāhu,
Aññassa dhammaṃ pana hīnamāhu.
Evampi viggayha vivādayanti,
Sakaṃ sakaṃ sammutimāhu saccaṃ. (10)
911. Parassa ce vambhayītena hīno,
Na koci dhammesu visesi assa.
Puthū hi aññassa vadanti dhammaṃ,
Nihīnato samhi daḷhaṃ vadānā. (11)
912. Saddhammapūjāpi nesaṃ tatheva,
Yathā pasaṃsanti sakāyanāni.
Sabbeva vādā² tathiyā³ bhaveyyuṃ,
Suddhī hi nesaṃ paccattameva. (12)

1. Kuhiñci jappe (Sī, Syā, Ka), kuhiṃ pajappe (I) niddeso passitabbo.

2. Sabbe pavādā (Syā)

3. Tathivā (sabbattha)

913. Na brāhmaṇassa paraneyyamatthi,
Dhammesu niccheyya samuggahītaṃ.
Tasmā vivādāni upātivatto,
Na hi seṭṭhato passati dhammamaññaṃ. (13)
914. Jānāmi passāmi tatheva etaṃ,
Diṭṭhiyā eke paccenti suddhiṃ.
Addakkhi ce kiñhi tumassa tena,
Atisitvā aññena vadanti suddhiṃ. (14)
915. Passaṃ naro dakkhati¹ nāmarūpaṃ,
Disvāna vā ñassati tānimeva.
Kāmaṃ bahuṃ passatu appakaṃ vā,
Na hi tena suddhiṃ kusalā vadanti. (15)
916. Nivissavādī na hi subbināyo,
Pakappitaṃ diṭṭhi purakkharāno.
Yaṃ nissito tattha subhaṃ vadāno,
Suddhiṃvado tattha tathaddasā so. (16)
917. Na brāhmaṇo kappamupeti saṅkhā²,
Na diṭṭhisārī napi ñāṇabandhu.
Ñatvā ca so sammutiyo³ puthujjā,
Upekkhatī uggahaṇanti mañña. (17)
918. Vissajja ganthāni munīdha loke,
Vivādaḷātesu na vaggasārī.
Santo asantesu upekkhako so,
Anuggaho uggahaṇanti mañña. (18)
919. Pubbāsave hitvā nave akubbaṃ,
Na chandagū nopi nivissavādī.
Sa vippamutto diṭṭhigatehi dhīro,
Na lippati⁴ loke anattagarahī. (19)

1. Dakhiti (Sī) 2. Saṅkhaṃ (Sī, Syā, I) 3. Sammatiyo (Syā) 4. Na limpati (Ka)

920. Sa sabbadhammesu visenibhūto,
 Yaṃ kiñci diṭṭhaṃ va suttaṃ mutaṃ vā.
 Sa pannabhāro muni vippamutto,
 Na kappiyo nūparato na patthiyoti. (20)
 Mahābyūhasuttaṃ terasamaṃ.

14. Tuvaṭṭakasutta

921. * Pucchāmi taṃ Ādiccabandhu¹,
 Vivekaṃ santipadañca Mahesi.
 Kathaṃ disvā nibbāti bhikkhu,
 Anupādiyaṇo lokasmiṃ kiñci. (1)
922. Mūlaṃ papañcasāṅkhāya, (Iti Bhagavā,
 Mantā asmīti sabbamuparundhe².
 Yā kāci taṇhā ajjhataṃ,
 Tāsaṃ vinayā³ sadā sato sikkhe. (2)
923. Yaṃ kiñci dhammamabhijaññā,
 Ajjhataṃ atha vāpi bahiddhā.
 Na tena thāmaṃ⁴ kubbetha,
 Na hi sā nibbuti sataṃ vuttā. (3)
924. Seyyo na tena maññeyya,
 Nīceyyo atha vāpi sarikkho.
 Phuṭṭho⁵ anekarūpehi,
 Nātumānaṃ vikappayaṃ tiṭṭhe. (4)
925. Ajjhattamevu'pasame,
 Na aññato bhikkhu santimeseyya.
 Ajjhataṃ upasantassa,
 Natthi attā kuto nirattā vā. (5)

* Khu 7. 263 piṭṭhepi.

2. Sabbamuparuddhe (Syā, I, Ka)

4. Mānaṃ (Sī, Ka)

1. Ādiccabandhuṃ (Sī, Syā)

3. Vinayāya (?)

5. Puṭṭho (Sī, Syā, Ka)

926. Majjhe yathā samuddassa,
 Ūmi no jāyatī ṭhito hoti.
 Evaṃ ṭhito anejassa,
 Ussadaṃ bhikkhu na kareyya kuhiñci. (6)
927. Akittayī vivaṭacakkhu,
 Sakkhidhammaṃ parissayavinayaṃ.
 Paṭipadaṃ vadehi bhaddante,
 Pātimokkhaṃ atha vāpi samādhim. (7)
928. Cakkhūhi neva lola'ssa,
 Gāmakathāya āvaraye sotaṃ.
 Rase ca nānugijjheyya,
 Na ca mamāyetha kiñci lokesmiṃ. (8)
929. Phassena yadā phuṭṭhassa,
 Paridevaṃ bhikkhu na kareyya kuhiñci.
 Bhavañca nābhijappeyya,
 Bheravesu ca na sampavedheyya. (9)
930. Annānamatho pānānaṃ,
 Khādanīyānaṃ athopi vatthānaṃ.
 Laddhā na sannidhiṃ kayirā,
 Na ca parittase tāni alabhamāno. (10)
931. Jhāyī na pādalola'ssa,
 Virame kukkucā nappamajjeyya.
 Athāsanesu sayanesu,
 Appasaddesu bhikkhu vihareyya. (11)
932. Niddaṃ na bahulīkareyya,
 Jāgariyaṃ bhajeyya ātāpī.
 Tandim māyaṃ hassaṃ khiḍḍaṃ,
 Methunaṃ vippajahe savibhūsaṃ. (12)

933. Āthabbaṇaṃ supinaṃ lakkhaṇaṃ,
No vidahe athopi nakkhattaṃ.
Virutañca gabbhakaraṇaṃ,
Tikicchaṃ māmaḥko na seveyya. (13)
934. Nindāya nappavedheyya,
Na uṇṇameyya pasaṃsito bhikkhu.
Lobhaṃ saha macchariyena,
Kodhaṃ pesuṇiyañca panudeyya. (14)
935. Kayavikkaye na tiṭṭheyya,
Upavādaṃ bhikkhu na kareyya kuhiñci.
Gāme ca nābhisajjeyya,
Lābhakamyā janaṃ na lapayeyya. (15)
936. Na ca katthitā siyā bhikkhu,
Na ca vācaṃ payuttaṃ bhāseyya.
Pāgabbhiyaṃ na sikkheyya,
Kathaṃ viggāhikaṃ na kathayeyya. (16)
937. Mosavajje na nīyetha,
Sampajāno saṭṭhāni na kayirā.
Atha jīvitena paññāya,
Sīlabbatena nāññamatimaññe. (17)
938. Sutvā rusito bahuṃ vācaṃ,
Samaṇānaṃ vā puthujanānaṃ¹.
Pharusena ne na paṭivajjā,
Na hi santo paṭiseni'karonti. (18)
939. Etañca dhammamamaññāya,
Vicinaṃ bhikkhu sadā sato sikkhe.
Santīti nibbutiṃ ñatvā,
Sāsane Gotamassa na pamajjeyya. (19)

1. Puthuvacanānaṃ (Sī, Syā, I)

940. Abhibhū hi so anabhibhūto,
 Sakkhidhamma'manītiha'madassī.
 Tasmā hi tassa Bhagavato sāsane,
 Appamatto sadā namassa'manusikkheti. (20)
- Tuvaṭakasuttaṃ cuddasamaṃ.

15. Attadaṇḍasutta

941. * Attadaṇḍā bhayaṃ jātaṃ, janaṃ passatha medhagaṃ.
 Saṃvegaṃ kittayissāmi, yathā saṃvijitaṃ mayā. (1)
942. Phandamānaṃ pajaṃ disvā, macche appodake yathā.
 Aññaṃaññehi byāruddhe, disvā maṃ bhayaṃāvisi. (2)
943. Samantamasāro loko, disā sabbā sameritā.
 Icchaṃ bhavanamattano, nāddasāsiṃ anositaṃ. (3)
944. Osānetveva byāruddhe, disvā me aratī ahu.
 Athettha sallamaddakkhiṃ, duddasaṃ hadayanissitaṃ. (4)
945. Yena sallena otiṇṇo, disā sabbā vidhāvati.
 Tameva sallamabbuyha, na dhāvati na sīdati. (5)
946. Tattha sikkhānugīyanti¹,
 Yāni loke gadhitāni,
 Na tesu pasuto siyā.
 Nibbijjha sabbaso kāme,
 Sikkhe nibbānamattano. (6)
947. Sacco siyā appagabbho, amāyo rittapesuṇo.
 Akkodhano lobhapāpaṃ, vevicchaṃ vitare muni. (7)
948. Niddaṃ tandiṃ sahe thīnaṃ, pamādena na saṃvase.
 Atimāne na tiṭṭheyya, nibbānāmanaso naro. (8)

* Khu 7. 315 piṭṭhe.

1. Sikkhānukiriyanti (Ka)

949. Mosavajje na nīyetha, rūpe snehaṃ na kubbaye.
Mānañca pari jāneyya, sāhasā virato care. (9)
950. Purāṇaṃ nābhinandeyya, nave khantiṃ na kubbaye.
Hiyyamāne na soceyya, ākāsaṃ na sito siyā. (10)
951. Gedhaṃ brūmi mahoghoti, ājavaṃ brūmi jappanaṃ.
Ārammaṇaṃ pakappanaṃ, kāmapaṅko duraccayo. (11)
952. Saccā avokkamma¹ muni, thale tiṭṭhati brāhmaṇo.
Sabbhaṃ so² paṇinissajja, sa ve santoti vuccati. (12)
953. Sa ve vidvā sa vedagū, ñatvā dhammaṃ anissito.
Sammā so loke iriyāno, na pihetīdha kassaci. (13)
954. Yo'dha kāme accatari, saṅgaṃ loke duraccayaṃ.
Na so socati nājjheti, chinnaṃ so abandhano. (14)
955. Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ.
Majjhe ce no gahessasi, upasanto carissasi. (15)
956. Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ.
Asatā ca na socati, sa ve loka na jīyati. (16)
957. Yassa natthi 'idaṃ me'ti, paresaṃ vāpi kiñcanaṃ.
Mamattaṃ so asaṃvindaṃ, 'natthi me'ti na socati. (17)
958. Aniṭṭhurī ananugiddho, anejo sabbadhī samo.
Tamānisaṃsaṃ pabrūmi, pucchito avikampinaṃ. (18)
959. Anejassa vijānato, natthi kāci nisaṅkhati³.
Virato so viyārabbhā, khemaṃ passati sabbadhi. (19)
960. Na samesu na omesu, na ussesu vadate muni.
Santo so vītamaccharo, nādeti na nirassatīti. (20)

Attadaṇḍasuttaṃ pannarasamaṃ.

1. Avokkamaṃ (Niddesa)

2. Sabbaso (Syā, Ka)

3. Nisaṅkhiti (Sī, I)

16. Sāriputtasutta

961. * Na me diṭṭho ito pubbe, (Iccāyasmā Sāriputto,)
 Na suto uda kassaci.
 Evaṃ vagguvado Satthā,
 Tusitā gaṇimāgato. (1)
962. Sadevakassa lokassa, yathā dissati cakkhumā.
 Sabbaṃ tamaṃ vinodetvā, ekova ratimajjhagā. (2)
963. Taṃ Buddhaṃ asitaṃ tādiṃ, akuhaṃ gaṇimāgataṃ.
 Bahūnamidha baddhānaṃ, atthi pañhena āgamaṃ. (3)
964. Bhikkhuno vijigucchato, bhajato rittamāsaṇaṃ.
 Rukkhamūlaṃ susānaṃ vā, pabbatānaṃ guhāsu vā. (4)
965. Uccāvacesu sayanesu, kīvanto tattha bheravā.
 Yehi bhikkhu na vedheyya, nigghose sayanāsane. (5)
966. Katī parissayā loke, gacchato agataṃ disaṃ.
 Ye bhikkhu abhisambhave, pantamhi sayanāsane. (6)
967. Kyāssa byappathayo assu, kyāssassu idha gocarā.
 Kāni sīlabbatānāssu, pahitattassa bhikkhuno. (7)
968. Kaṃ so sikkhaṃ samādāya, ekodi nipako sato.
 Kammāro rajatasseva, niddhame malamattano. (8)
969. Vijigucchamānassa yadidaṃ phāsu, (Sāriputtāti Bhagavā,)
 Rittāsaṇaṃ sayanaṃ sevato ce.
 Sambodhikāmassa yathānudhammaṃ,
 Taṃ te pavakkhāmi yathā pajānaṃ. (9)
970. Pañcanaṃ dhīro bhayānaṃ na bhāye,
 Bhikkhu sato sapariyantacārī.
 Dāmsādhipātānaṃ sarīsapānaṃ,
 Manussaphassānaṃ catuppadānaṃ. (10)

* Khu 7. 352 piṭṭhepi.

971. Paradhammikānampi na santaseyya,
 Disvāpi tesam bahubheravāni.
 Athāparāni abhisambhaveyya,
 Parissayāni kusalānu-esī. (11)
972. Ātaṅkaphassena khudāya phutṭho,
 Sītaṃ athuṇhaṃ¹ adhivāsayaeyya.
 So tehi phutṭho bahudhā anoko,
 Viriyaṃ parakkammadaḷhaṃ kareyya. (12)
973. Theyyaṃ na kāre² na musā bhaṇeyya,
 Mettāya phasse tasathāvarāni.
 Yadāvilattaṃ manaso vijaññā,
 Kaṇhassa pakkhoti vinodayeeyya. (13)
974. Kodhātimānassa vasaṃ na gacche,
 Mūlampi tesam palikhañña tiṭṭhe.
 Athappiyaṃ vā pana appiyaṃ vā,
 Addhā bhavanto abhisambhaveyya. (14)
975. Paññaṃ purakkhatvā kalyāṇapīti,
 Vikkhambhaye tāni parissayāni.
 Aratiṃ sahetha sayanamhi pante,
 Caturō sahetha paridevadhamme. (15)
976. Kiṃsū asissāmi kuva vā³ asissaṃ,
 Dukkhaṃ vata settha kvajja sessaṃ.
 Ete vitakke paridevaneyye,
 Vinayetha sekho aniketacārī. (16)
977. Annañca laddhā vasanañca kāle,
 Mattaṃ so jañña idha tosanatthaṃ.
 So tesu gutto yatacārī gāme,
 Rusitopi vācaṃ pharusaṃ na vajjā. (17)

1. Accuṇhaṃ (Sī, Syā), atuṇhaṃ (Ka)

2. Na kareyya (Sī, Syā, Ka)

3. Kudha vā (Ka), kutha vā (Niddesa)

978. Okkhittacakkhu na ca pādalolo,
 Jhānānuyutto bahujāgarassa.
 Upekkhamārabbha samāhitatto,
 Takkāsayam kukkucciyūpachinde. (18)

979. Cudito vacībhi satimābhinande,
 Sabrahmacārīsu khilaraṃ pabhinde.
 Vācaṃ pamañce kusalaṃ nātivelam,
 Janavādadhammāya na cetayeyya. (19)

980. Athāparam pañca rajāni loke,
 Yesam satimā vinayāya sikkhe.
 Rūpesu saddesu atho rasesu,
 Gandhesu phassesu sahettha rāgaṃ. (20)

981. Etesu dhammesu vineyya chandaṃ,
 Bhikkhu satimā suvimuttacitto.
 Kālena so sammā dhammaṃ parivīmaṃsamāno,
 Ekodibhūto vihane tamaṃ soti. (21)

Sāriputtasuttaṃ soḷasamaṃ.

Aṭṭhakavaggo catuttho.

Tassuddānaṃ

Kāmaṃ Guhañca Duṭṭhā ca, Suddhañca Paramā Jarā.
 Metteyyo ca Pasūro ca, Māgaṇḍi Purābhedaṇaṃ.
 Kalahaṃ dve ca Byūhāni¹, punadeva Tuvattakaṃ.
 Attadaṇḍavaraṃ suttaṃ, therapuṭṭhena² soḷasa.
 Iti etāni suttāni, sabbānaṭṭhakavaggikāti.

1. Vyūhāni (Sī)

2. Therapañhena (Sī), Sāriputtena (Syā)

5. Pārāyanavagga

1. Vatthugāthā

982. * Kosalānaṃ purā rammā, agamā Dakkhiṇāpathaṃ.
Ākiṇcaññaṃ patthayāno, brāhmaṇo mantapāragū. (1)
983. So Assakassa visaye, Aḷakassa¹ samāsane.
Vasi Godhāvarīkūle, uñchena ca phalena ca. (2)
984. Tasseva upanissāya, gāmo ca vipulo ahu.
Tato jātena āyena, mahāyaññaṃmakappayī. (3)
985. Mahāyaññaṃ yajitvāna, puna pāvīsi assamaṃ.
Tasmiṃ paṭipaviṭṭhamhi, añño āgañchi brāhmaṇo. (4)
986. Ugghaṭṭapādo tasito², paṇkadanto rajassiro.
So ca naṃ upasaṅkamma, satāni pañca yācati. (5)
987. Tameṇaṃ Bāvarī disvā, āsanena nimantayī.
Sukhañca kusalaṃ pucchi, idaṃ vacanamabravi. (6)
988. Yaṃ kho mama deyyadhammaṃ, sabbaṃ visajjitam mayā.
Anujānāhi me brahme, natthi pañcasatāni me. (7)
989. Sace me yācamānassa, bhavaṃ nānupadassati.
Sattame divase tuyhaṃ, muddhā phalatu sattadhā. (8)
990. Abhisāṅkharitvā kuhako, bheravaṃ so akittayī.
Tassa taṃ vacanaṃ sutvā, Bāvarī dukkhito ahu. (9)
991. Ussussati anāhāro sokasallasamappito.
Athopi evaṃ cittassa, jhāne na ramatī mano. (10)
992. Utrastaṃ dukkhitaṃ disvā, devatā atthakāminī.
Bāvariṃ upasaṅkamma, idaṃ vacanamabravi. (11)

* Khu 8. 1 piṭṭhe Cūḷaniddeseṇi.

1. Muḷakassa (Syā), mūḷhakassa (Ka), maḷakassa (Niddesa)

2. Tassito (Ka)

993. Na so muddhaṃ pajānāti, kuhako so dhanatthiko.
Muddhani muddhapāte vā, ñāṇaṃ tassa na vijjati. (12)
994. Bhotī carahi jānāsi, taṃ me akkhāhi pucchitā.
Muddhaṃ muddhādhipātāṇca, taṃ suṇoma vaco tava. (13)
995. Ahampetaṃ na jānāmi, ñāṇamettha na vijjati.
Muddhani muddhādhipāte ca, Jinānaṃ hettha¹ dassanaṃ. (14)
996. Atha ko carahi jānāti, asmiṃ pathavimaṇḍale².
Muddhaṃ muddhādhipātāṇca, taṃ me akkhāhi devate. (15)
997. Purā Kapilavatthumhā, nikkhanto Lokanāyako.
Apacco Okkākarājassa, Sakyaputto pabhaṅkaro. (16)
998. So hi brāhmaṇa Sambuddho, sabbadhammāna pāragū.
Sabbābhiññābalappatto, sabbadhammesu cakkhumā.
Sabbakammakkhayaṃ patto, vimutto upadhikkhaye. (17)
999. Buddho so Bhagavā loka, dhammaṃ deseti cakkhumā.
Taṃ tvaṃ gantvāna pucchassu, so te taṃ byākarissati. (18)
1000. Sambuddhoti vaco sutvā, udaggo Bāvarī ahu.
Soka'ssa tanuko āsi, pītiṇca vipulaṃ labhi. (19)
1001. So Bāvarī attamano udaggo,
Taṃ devataṃ pucchati vedajāto.
Katamamhi gāme nigamamhi vā pana,
Katamamhi vā janapade Lokanātho.
Yattha gantvāna passemu³,
Sambuddhaṃ dvipaduttamaṃ⁴. (20)
1002. Sāvattiyaṃ Kosalamandire Jino,
Pahūtapañño varabhūrimedhaso.
So Sakyaputto vidhuro anāsavo,
Muddhādhipātassa vidū narāsabho. (21)

1. Muddhaṃ muddhādhipāto ca, jinānaṃ heta (Sī, Syā, I) 2. Puthavimaṇḍale (Sī, I)

3. Gantvā namassemu (Sī, Syā, I)

4. Dipaduttamaṃ (Sī, Syā, I)

1003. Tato āmantayī sisse, brāhmaṇe mantapārāge.
“Etha māṇavā akkhissaṃ, suṇātha vacanaṃ mama. (22)
1004. Yasseso dullabho loke,
Pātubhāvo abhiṇhaso.
Svājja lokamhi uppanno,
Sambuddho iti vissuto.
Khippaṃ gantvāna Sāvatthiṃ,
Passavho dvipaduttamaṃ”. (23)
1005. Kathaṃ carahi jānemu, disvā Buddhoti brāhmaṇa.
Ajānataṃ no pabrūhi, yathā jānemu taṃ mayaṃ. (24)
1006. Āgatāni hi mantesu, mahāpurisalakkhaṇā.
Dvattiṃsāni ca¹ byākkhātā, samattā anupubbaso. (25)
1007. Yassete honti gattesu, mahāpurisalakkhaṇā.
Dveyeva tassa gatiyo, tatiyā hi na vijjati. (26)
1008. Sace agāraṃ āvasati², vijeyya pathaviṃ imaṃ.
Adaṇḍena asatthena, dhammena manusāsati. (27)
1009. Sace ca so pabbajati, agārā anagāriyaṃ.
Vivattacchaddo³ Sambuddho, arahā bhavati anuttaro. (28)
1010. Jātiṃ gottaṇca lakkhaṇaṃ, mante sisse punāpare.
Muddhaṃ muddhādhipātaṇca, manasāyeva pucchatha. (29)
1011. Anāvaraṇadassāvī, yadi Buddho bhavissati.
Manasā pucchite pañhe, vācāya visajessati. (30)
1012. Bāvarissa vaco sutvā, sissā soḷasa brāhmaṇā.
Ajito Tissa Metteyyo, Puṇṇako atha Mettagū. (31)
1013. Dhotako Upasīvo ca, Nando ca atha Hemako.
Todeyya-Kappā dubhayo, Jatukaṇṇī ca paṇḍito. (32)

1. Dvattiṃsā ca (Sī, Sā, I), dvattiṃsa tāni (?)

2. Ajjhāvasati (Ka)

3. Vivattacchaddo (Sī)

1014. Bhadrāvudho Udayo ca, Posālo cāpi brāhmaṇo.
Mogharājā ca medhāvī, Piṅgiyo ca mahā-isi. (33)
1015. Paccekagaṇino sabbe, sabbalokassa vissutā.
Jhāyī jhānaratā dhīrā, pubbavāsanavāsītā. (34)
1016. Bāvarim abhivādetvā, katvā ca naṃ padakkhiṇaṃ.
Jaṭājinadharā sabbe, pakkāmurim uttarāmukhā. (35)
1017. Aḷakassa patitṭhānaṃ, purimāhissatiṃ¹ tadā.
Ujjeniñcāpi Gonaddhaṃ, Vedisāṃ Vanasavhayaṃ. (36)
1018. Kosambiñcāpi Sāketam, Sāvattiñca puruttamaṃ.
Setabyaṃ Kapilavatthum, Kusinārañca mandiraṃ. (37)
1019. Pāvañca Bhoganagaraṃ, Vesālim Māgadhaṃ puraṃ.
Pāsāṇakaṃ cetiyañca, ramaṇīyaṃ manoramaṃ. (38)
1020. Tasitovudakaṃ sītaṃ, mahālābhamva vāṇijo.
Chāyaṃ ghammābhitattova, turitā pabbatamāruhum. (39)
1021. Bhagavā tamhi samaye, bhikkhusaṃghapurakkhato.
Bhikkhūnaṃ dhammaṃ deseti, sīhova nadatī vane. (40)
1022. Ajito addasa Buddhaṃ, sataraṃsimva² bhāṇumaṃ.
Candaṃ yathā pannarase, pāripūrim upāgataṃ. (41)
1023. Athassa gatte disvāna, paripūrañca byañjanaṃ.
Ekamantaṃ tṭhito haṭṭho, manopañhe apucchatha. (42)
1024. Ādissa jammanaṃ³ brūhi, gottaṃ brūhi salakkhaṇaṃ⁴.
Mantesu pāramim brūhi, kati vāceti brāhmaṇo. (43)
1025. Vīsaṃ vassasataṃ āyu, so ca gottena Bāvarī.
Tīṇissa lakkhaṇā gatte, tiṇṇaṃ vedāna pāragū. (44)

1. Purimaṃ māhissatiṃ (Sī, I), puraṃ māhissatiṃ (Syā)

2. Vītaraṃsimva (Syā), sataraṃsīva (Ka), pītaraṃsīva (Niddesa)

3. Jappanaṃ (Ka)

4. Brūhissa lakkhaṇaṃ (Niddesa)

1026. Lakkhaṇe Itihāse ca, Sanighaṇḍusakeṭubhe.
Pañcasatāni vāceti, sadhamme pāramim gato. (45)
1027. Lakkhaṇānaṃ pavicayaṃ, Bāvarissa naruttama.
Kaṅkhacchida¹ pakāsehi, mā no kaṅkhāyitaṃ ahu. (46)
1028. Mukhaṃ jivhāya chādeti, uṇṇa'ssa bhamukantare.
Kosohitaṃ vatthaguyhaṃ, evaṃ jānāhi māṇava. (47)
1029. Pucchañhi kiñci asuṇanto, sutvā pañhe viyākate.
Vicinteti jano sabbo, vedajāto katañjalī. (48)
1030. Ko nu devo vā brahmā vā, Indo vāpi Sujampati.
Manasā pucchite pañhe, kametaṃ paṭibhāsati. (49)
1031. Muddhaṃ muddhādhipātañca, Bāvarī paripucchati.
Taṃ byākarohi Bhagavā, kaṅkhaṃ vinaya no ise. (50)
1032. Avijjā muddhāti jānāhi, vijjā muddhādhipātini.
Saddhāsatisamādhīhi, chandaviriyena saṃyutā. (51)
1033. Tato vedena mahatā, santhambhitvāna māṇavo.
Ekaṃsaṃ ajinaṃ katvā, pādesu sirasā pati. (52)
1034. Bāvarī brāhmaṇo bhoto, saha sissehi mārisa.
Udaggacitto sumano, pāde vandati cakkhuma. (53)
1035. Sukhito Bāvarī hotu, saha sissehi brāhmaṇo.
Tvañcāpi sukhito hohi, ciraṃ jīvāhi māṇava. (54)
1036. Bāvarissa ca tuyhaṃ vā, sabbesaṃ sabbasaṃsayam.
Katāvakāsā pucchavho, yaṃ kiñci manasicchatha. (55)
1037. Sambuddhena katokāso, nisīditvāna pañjalī.
Ajito paṭhamaṃ pañhaṃ, tattha pucchi Tathāgataṃ. (56)

Vatthugāthā niṭṭhitā.

1. Ajitamāṇavapucchā

1038. * Kenassu nivuto loko, (Iccāyasmā Ajito,)

Kenassu nappakāsati.

Kissābhilepanaṃ brūsi, kiṃsu tassa mahabbhayaṃ. (1)
1039. Avijjāya nivuto loko, (Ajitāti Bhagavā,)

Vevicchā pamādā nappakāsati.

Jappābhilepanaṃ brūmi, dukkha'massa mahabbhayaṃ. (2)
1040. Savanti sabbadhi sotā, (Iccāyasmā Ajito,)

Sotānaṃ kiṃ nivāraṇaṃ.

Sotānaṃ saṃvaraṃ brūhi, kena sotā pidhiyyare¹. (3)
1041. Yāni sotāni lokasmim, (Ajitāti Bhagavā,)

Sati tesaṃ nivāraṇaṃ.

Sotānaṃ saṃvaraṃ brūmi, paññāyete pidhiyyare. (4)
1042. Paññā ceva sati yañca², (Iccāyasmā Ajito,)

Nāmarūpañca mārisa.

Etaṃ me puṭṭho pabrūhi, katthetaṃ uparujjhati. (5)
1043. Yametaṃ pañhaṃ apucchi, Ajita taṃ vadāmi te.

Yattha nāmañca rūpañca, asesāṃ uparujjhati.

Viññāṇassa nirodhena, etthetaṃ uparujjhati. (6)
1044. Ye ca saṅkhātadhammāse, ye ca sekhā puthū idha.

Tesaṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisa. (7)
1045. Kāmesu nābhigijjheyya, manasā'nāvilo siyā.

Kusalo sabbadhammānaṃ, sato bhikkhu paribbajeti. (8)

Ajitamāṇavapucchā paṭhamā.

* Khu 8. 6, 24; Khu 10. 10, 13, 177 piṭṭhesupī.

1. Pithiyyare (Sī, Syā, I), pithiyyare (Sī-Ṭṭha), pidhiyyare (?)

2. Satī ceva (Sī), satī ca (Syā), satī cāpi (I, Niddesa), satī cāpi (Niddesa)

2. Tissametteyyamāṇavapucchā

1046. * Kodha santusito loke, (Iccāyasmā Tissametteyyo,)

Kassa no santi iñjitā.

Ko ubhantamabhiññāya, majjhe mantā na lippati¹.

Kaṃ brūsi mahāpurisoti, ko idha sibbinimaccagā. (1)
1047. Kāmesu brahmacariyavā, (Metteyyāti Bhagavā,)

Vītataṇho sadā sato.

Saṅkhāya nibbuto bhikkhu, tassa no santi iñjitā. (2)
1048. So ubhantamabhiññāya, majjhe mantā na lippati.

Taṃ brūmi mahāpurisoti, so idha sibbinimaccagāti. (3)
- Tissametteyyamāṇavapucchā dutiyā.

3. Puṇṇakamāṇavapucchā

1049. + Anejaṃ mūladassāviṃ, (Iccāyasmā Puṇṇako,)

Atthi² pañhena āgamaṃ.

Kiṃ nissitā isayo manujā,

Khattiyā brāhmaṇā devatānaṃ.

Yaññamakappayimsu puthū'dha loke,

Pucchāmi taṃ Bhagavā brūhi me'taṃ. (1)
1050. Ye kecime isayo manujā, (Puṇṇakāti Bhagavā,)

Khattiyā brāhmaṇā devatānaṃ.

Yaññamakappayimsu puthū'dha loke,

Āsīsamānā Puṇṇaka itthattaṃ³.

Jaraṃ sitā yaññamakappayimsu. (2)

* Khu 8. 7, 40 piṭṭhesupi.

2. Atthi (Syā)

1. Limpati (Ka)

+ Khu 8. 7, 46 piṭṭhesupi.

3. Itthabhāvaṃ (Sī, Syā)

1051. Ye kecime isayo manujā, (Iccāyasmā Puṇṇako,)

Khattiyā brāhmaṇā devatānaṃ.

Yaññamakappayimsu puthū'dha loke,

Kaccissu te Bhagavā yaññapathe appamattā.

Atāruṃ jātiṇca jaraṇca mārisa,

Pucchāmi taṃ Bhagavā brūhi pe'taṃ. (3)
1052. Āsīsanti thomayanti abhijappanti juhanti, (Puṇṇakāti Bhagavā,)

Kāmābhijappanti paṭicca lābhaṃ.

Te yājayogā bhavarāgarattā,

Nātarimsu jātijaranti brūmi. (4)
1053. Te ce nātarimsu yājayogā, (Iccāyasmā Puṇṇako,)

Yaññehi jātiṇca jaraṇca mārisa.

Atha ko carahi devamanussaloke,

Atāri jātiṇca jaraṇca mārisa.

Pucchāmi taṃ Bhagavā brūhi me'taṃ. (5)
1054. Saṅkhāya lokasmi paroparāni¹, (Puṇṇakāti Bhagavā,)

Yassiñjitaṃ natthi kuhiñci loke.

Santo vidhūmo anīgho nirāso,

Atāri so jātijaranti brūmiti. (6)
- Puṇṇakamāṇavapucchā tatiyā.

4. Mettagūmāṇavapucchā

1055. * Pucchāmi taṃ Bhagavā brūhi me'taṃ, (Iccāyasmā Mettagū,)

Maññāmi taṃ vedaguṃ bhāpitattaṃ.

Kuto nu dukkhā samudāgatā ime,

Ye keci lokasmi'manekarūpā. (1)

1. Parovarāni (Sī, Syā)

* Khu 8. 8, 62 piṭṭhesupī.

1056. Dukkassa ve maṃ pabhavaṃ apucchasi, (Mettaḡūti Bhagavā,)

Taṃ te pavakkhāmi yathā pajānaṃ.

Upadhinidānā pabhavanti dukkhā,

Ye keci lokasmi'manekarūpā. (2)
1057. Yo ve avidvā upadhiṃ karoti,

Punappunaṃ dukkha'mupeti mando.

Tasmā pajānaṃ upadhiṃ na kayirā,

Dukkassa jātippabhavānupassī. (3)
1058. Yaṃ taṃ apucchimha akittayī no,

Aññaṃ taṃ pucchāma¹ tadiṅgha brūhi.

Kathaṃ nu dhīrā vitaranti oghaṃ,

Jātiṃ jaraṃ sokapariddavañca.

Taṃ me Muni sādhu viyākarohi,

Tathā hi te vidito esa dhammo. (4)
1059. Kittayissāmi te dhammaṃ, (Mettaḡūti Bhagavā,)

Diṭṭhe dhamme anītihaṃ.

Yaṃ viditvā sato caraṃ, tare loka visattikaṃ. (5)
1060. Tañcāhaṃ abhinandāmi, Mahesi dhammamuttamaṃ.

Yaṃ viditvā sato caraṃ, tare loka visattikaṃ. (6)
1061. Yaṃ kiñci sampajānāsi, (Mettaḡūti Bhagavā,)

Uddhaṃ adho tiriyañcāpi majjhe.

Etesu nandiñca nivesanañca,

Panujja viññāṇaṃ bhava na tiṭṭhe. (7)
1062. Evaṃvihārī sato appamatto,

Bhikkhu caraṃ hitvā mamāyitāni.

Jātiṃ jaraṃ sokapariddavañca,

Idheva vidvā pajaheyya dukkhaṃ. (8)

1063. Etā' bhinandāmi vaco Mahesino,
Sukittitaṃ Gotama'nūpadhikaṃ.
Addhā hi Bhagavā pahāsi dukkhaṃ,
Tathā hi te vidito esa dhammo. (9)
1064. Te cāpi nūnappaheyyu dukkhaṃ,
Ye tvaṃ Muni aṭṭhitaṃ ovadeyya.
Taṃ taṃ namassāmi samecca nāga,
Appeva maṃ Bhagavā aṭṭhitaṃ ovadeyya. (10)
1065. Yaṃ brāhmaṇaṃ vedagu'mābhijaññā,
Akiñcanaṃ kāmabhava asattaṃ.
Addhā hi so oghamimaṃ atāri,
Tiṇṇo ca pāraṃ akhilo akaṅkho. (11)
1066. Vidvā ca yo¹ vedagū naro idha,
Bhavābhava saṅgamimaṃ visajja.
So vītataṇho anīgho nirāso,
Atāri so jātijaranti brūmīti. (12)

Mettaḡumāṇavapucchā catutthī.

5. Dhotakamāṇavapucchā

1067. * Pucchāmi taṃ Bhagavā brūhi me'taṃ, (Iccāyasmā Dhotako,) Vācā'bhikaṅkhāmi Mahesi tuyhaṃ.
Tava sutvāna nigghosaṃ, sikkhe nibbānamattano. (1)
1068. Tenahā'tappaṃ karohi, (Dhotakāti Bhagavā,) Idheva nipako sato.
Ito sutvāna nigghosaṃ, sikkhe nibbānamattano. (2)

1. So (Sī, Syā, I)

* Khu 8, 10, 89 piṭṭhesupī.

1069. Passāmahaṃ devamanussaloke,
Akiñcanaṃ brāhmaṇamiriyamānaṃ.
Taṃ taṃ namassāmi Samantacakkhu,
Pamuñca maṃ sakka kathaṃkathāhi. (3)
1070. Nāhaṃ sahissāmi¹ pamocanāya,
Kathaṃkathin Dhotaka kañci loke.
Dhammañca seṭṭhaṃ abhijānamāno²,
Evaṃ tuvaṃ oghamimaṃ taresi. (4)
1071. Anusāsa brahme karuṇāyamāno,
Vivekadhammaṃ yamahaṃ vijaññaṃ.
Yathāhaṃ ākāsova abyāpajjamāno,
Idheva santo asito careyyaṃ. (5)
1072. * Kittayissāmi te santiṃ, (Dhotakāti Bhagavā,)
Diṭṭhe dhamme anītihaṃ.
Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (6)
1073. Tañcāhaṃ abhinandāmi, Mahesi santi'muttamaṃ.
Yaṃ viditvā sato caraṃ, tare loke visattikaṃ. (7)
1074. Yaṃ kiñci sampajānāsi, (Dhotakāti Bhagavā,)
Uddhaṃ adho tiriyañcāpi majjhe.
Etaṃ viditvā saṅgoti loke,
Bhavābhavāya mākāsi taṇhanti. (8)
- Dhotakamāṇavapucchā pañcamī.

6. Upasīvamāṇavapucchā

1075. + Eko ahaṃ sakka mahantamoghaṃ, (Iccāyasmā Upasīvo,)
Anissito no visahāmi tārituṃ.
Ārammaṇaṃ brūhi Samantacakkhu,
Yaṃ nissito oghamimaṃ tareyyaṃ. (1)

1. Samissāmi (Syā), gamissāmi (Sī), samīhāmi (I)

* Khu 10. 143 piṭṭhepi.

2. Ājānamāno (Sī, Syā, I)

+ Khu 8. 11, 101 piṭṭhesupi.

1076. Ākiñcaññaṃ pekkhamāno satimā, (Upasīvāti Bhagavā,)

Natthīti nissāya tarassu oghaṃ.

Kāme pahāya virato kathāhi,

Taṇhakkhayaṃ nattamahā'hipassa¹. (2)
1077. Sabbesu kāmesu yo vītarāgo, (Iccāyasmā Upasīvo,)

Ākiñcaññaṃ nissito hitvā maññaṃ.

Saññāvimokkhe parame vimutto²,

Tiṭṭhe nu so tattha anānuyāyī³. (3)
1078. Sabbesu kāmesu yo vītarāgo, (Upasīvāti Bhagavā,)

Ākiñcaññaṃ nissito hitvā maññaṃ.

Saññāvimokkhe parame vimutto,

Tiṭṭheyya so tattha anānuyāyī. (4)
1079. Tiṭṭhe ce so tattha anānuyāyī,

Pūgampi vassānaṃ Samantacakkhu.

Tattheva so sītisiyā vimutto,

Cavetha viññāṇaṃ tathāvidhassa. (5)
1080. Accī yathā vātavegena khittā⁴, (Upasīvāti Bhagavā,)

Atthaṃ paleti na upeti saṅkhaṃ.

Evaṃ Munī nāmakāyā vimutto,

Atthaṃ paleti na upeti saṅkhaṃ. (6)
1081. Atthaṅgato so uda vā so natthi,

Udāhu ve sassatiyā arogo.

Taṃ me Munī sādhu viyākarohi,

Tathā hi te vidito esa dhammo. (7)

1. Rattamahābhipassa (Syā), rattamaham vipassa (Ka) 2. Dhimutto (Ka)

3. Anānuyāyī (Syā, Ka)

4. Khittam (Syā), khitto (I)

1082. Atthaṅgatassa na pamāṇa'matthi, (Upasīvāti Bhagavā,
 Yena naṃ vajjuṃ taṃ tassa natthi.
 Sabbesu dhammesu samohatesu,
 Samūhatā vādapathāpi sabbeti. (8)
- Upasīvamāṇavapucchā chaṭṭhī.
-

7. Nandamāṇavapucchā

1083. * “Santi loka munayo” (Iccāyasmā Nando,)
 Janā vadanti tayidaṃ kathaṃsu.
 Ñāṇūpapannaṃ no munim¹ vadanti,
 Udāhu ve jīvitenuṇapannaṃ. (1)
1084. Na diṭṭhiyā na sutiyā na ñāṇena, ()²
 Munīdha Nanda kusalā vadanti.
 Visenikatvā anīghā nirāsā,
 Caranti ye te munayoti brūmi. (2)
1085. Ye kecime samaṇabrāhmaṇāse, (Iccāyasmā Nando,)
 Diṭṭhassutenāpi³ vadanti suddhim.
 Sīlabbatenāpi vadanti suddhim,
 Anekarūpena vadanti suddhim.
 Kaccissu te Bhagavā tattha yatā carantā,
 Atāru jātīṇca jaraṇca mārisa.
 Pucchāmi taṃ Bhagavā brūhi me'taṃ. (3)

1. Muni no (Syā, Ka)

2. (Na sīlabbatena) katthaci potthake.

3. Diṭṭhena sutenāpi (Sī), diṭṭhe sutenāpi (Syā, I, Ka)

* Khu 8. 13, 112 piṭṭhesupi.

1086. Ye kecime samaṇabrāhmaṇāse, (Nandāti Bhagavā,)

Diṭṭhassutenāpi vadanti suddhiṃ.

Sīlabbatenāpi vadanti suddhiṃ,

Anekarūpena vadanti suddhiṃ.

Kiñcāpi te tattha yatā caranti,

Nātarīmsu jātijaranti brūmi. (4)

1087. Ye kecime samaṇabrāhmaṇāse, (Iccāyasmā Nando,)

Diṭṭhassutenāpi vadanti suddhiṃ.

Sīlabbatenāpi vadanti suddhiṃ,

Anekarūpena vadanti suddhiṃ.

Te ce Muni¹ brūsi anoghatiṇṇe,

Atha ko carahi devamanussaloke.

Atāri jātiñca jarañca mārisa,

Pucchāmi taṃ Bhagavā brūhi me'taṃ. (5)

1088. Nāhaṃ sabbe samaṇabrāhmaṇāse, (Nandāti Bhagavā,)

Jātijarāya nivutāti brūmi.

Ye sīdha diṭṭhaṃ va sutāṃ mutāṃ vā,

Sīlabbataṃ vāpi pahāya sabbaṃ.

Anekarūpampi pahāya sabbaṃ,

Taṇhaṃ pariññāya anāsavāse.

Te ve narā oghatiṇṇāti brūmi. (6)

1089. Etā'bhinandāmi vaco Mahesino,

Sukitthitaṃ Gotama'nūpadhikaṃ.

Ye sīdha diṭṭhaṃ va sutāṃ mutāṃ vā,

Sīlabbataṃ vāpi pahāya sabbaṃ.

Anekarūpampi pahāya sabbaṃ,

Taṇhaṃ pariññāya anāsavāse.

Ahampi te oghatiṇṇāti brūmi. (7)

Nandamāṇavapucchā sattamā.

1. Sace muni (Sī)

8. Hemakamāṇavapucchā

1090. * Ye me pubbe viyākaṃsu, (Iccāyasmā Hemako,)

Huraṃ Gotamasāsanā.

“Iccāsi iti bhavissati”, sabbaṃ taṃ itihītihaṃ.

Sabbam taṃ takkavaḍḍhanaṃ, nāhaṃ tattha abhiramiṃ. (1)
1091. Tvañca me dhammamakkhāhi, taṇhānigghātanaṃ Muni.

Yaṃ veditvā sato caraṃ, tare loka visattikaṃ. (2)
1092. Idha diṭṭhisutamutaviññātesu, piyarūpesu Hemaka.

Chandarāgavinodanaṃ, nibbānapada’maccutaṃ. (3)
1093. Etadaññāya ye satā, diṭṭhadhammā’bhinibbutā.

Upasantā ca te sadā, tiṇṇā loka visattikanti. (4)
- Hemakamāṇavapucchā aṭṭhamā.

9. Todeyyamāṇavapucchā

1094. + Yasmiṃ kāmā na vasanti, (Iccāyasmā Todeyyo,)

Taṇhā yassa na vijjati.

Kathaṃkathā ca yo tiṇṇo,

Vimokkho tassa kīdiso. (1)
1095. Yasmiṃ kāmā na vasanti, (Todeyyāti Bhagavā,)

Taṇhā yassa na vijjati.

Kathaṃkathā ca yo tiṇṇo,

Vimokkho tassa nā paro. (2)
1096. Nirāsaso so uda āsasāno,

Paññāṇavā so uda paññakappī.

Muniṃ ahaṃ sakka yathā vijaññaṃ,

Taṃ me viyācikkha Samantacakkhu. (3)

* Khu 8. 14, 125 piṭṭhesupī.

+ Khu 8. 14, 130 piṭṭhesupī.

1097. Nirāsaso so na ca āsasāno,
 Paññāṇavā so na ca paññakappī.
 Evampi Todeyya muniṃ vijāna,
 Akiñcanaṃ kāmabhava asattanti. (4)

Todeyyamāṇavapucchā navamā.

10. Kappamāṇavapucchā

1098. * Majjhe sarasmiṃ tiṭṭhataṃ, (Iccāyasmā Kappo,)
 Oghe jāte mahabbhaye.
 Jarāmaccuparetānaṃ, dīpaṃ pabrūhi mārisa.
 Tvañca me dīpamakkhāhi, yathāyidaṃ nāparaṃ siyā. (1)
1099. Majjhe sarasmiṃ tiṭṭhataṃ, (Kappāti Bhagavā,)
 Oghe jāte mahabbhaye.
 Jarāmaccuparetānaṃ, dīpaṃ pabrūmi Kappa te. (2)
1100. Akiñcanaṃ anādānaṃ, etaṃ dīpaṃ anāparaṃ.
 Nibbānaṃ iti¹ naṃ brūmi, jarāmaccuparikkhayaṃ. (3)
1101. Etadaññāya ye satā, diṭṭhadhammābhiniibbutā.
 Na te māravasānugā, na te mārassa paddhagūti². (4)

Kappamāṇavapucchā dasamā.

11. Jatukaṇṇimāṇavapucchā

1102. + Sutvānaṃ vīramakāmakāmiṃ, (Iccāyasmā Jatukaṇṇi,)
 Oghātigaṃ puṭṭhumakāmamāgamaṃ.
 Santipadaṃ brūhi sahaJanetta,
 Yathātacchaṃ Bhagavā brūhi me'taṃ. (1)

1. Nibbānamīti (Si)

* Khu 8. 15, 134 piṭṭhesupī.

2. Paṭṭhagūti (Syā, Ka)

+ Khu 8. 15, 141 piṭṭhesupī.

1103. Bhagavā hi kāme abhibhuyya iriyati,
 Ādiccova pathaviṃ tejī tejasā.
 Parittapaññassa me bhūripañña,
 Ācikkha dhammaṃ yamahaṃ vijaññaṃ.
 Jātijarāya idha vippahānaṃ. (2)
1104. Kāmesu vinaya gedhaṃ, (Jatukaṇṇīti Bhagavā,)
 Nekkhammaṃ daṭṭhu khemato.
 Uggahītaṃ nirattaṃ vā, mā te vijjittha kiñcanaṃ. (3)
1105. Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ.
 Majjhe ce no gahessasi, upasanto carissasi. (4)
1106. Sabbaso nāmarūpasmiṃ, vītagedhassa brāhmaṇa.
 Āsavāssa na vijjanti, yehi maccuvasaṃ vajeti. (5)
- Jatukaṇṇimāṇavapucchā ekādasamā.

12. Bhadrāvudhamāṇavapucchā

1107. * Okañjahaṃ taṇhacchidaṃ anejaṃ, (Iccāyasmā Bhadrāvudho,)
 Nandiñjahaṃ oghatiṇṇaṃ vimuttaṃ.
 Kappañjahaṃ abhiyāce sumedhaṃ,
 Suvāna nāgassa apanamissanti ito. (1)
1108. Nānājanā janapadehi saṅgatā,
 Tava vīra vākyāṃ abhikaṅkhamānā.
 Tesāṃ tuvaṃ sādhu viyākarohi,
 Tathā hi te vidito esa dhammo. (2)
1109. Ādānataṇhaṃ vinayetha sabbāṃ, (Bhadrāvudhāti Bhagavā,)
 Uddhaṃ adho tiriyañcāpi majjhe.
 Yaṃ yañhi lokasmimupādiyanti,
 Teneva māro anveti jantuṃ. (3)

* Khu 8. 17, 148 piṭṭhesupī.

1110. Tasmā pajānaṃ na upādiyetha,
 Bhikkhu sato kiñcanaṃ sabbaloke.
 Ādānasatte iti pekkhamāno,
 Pajam imaṃ maccudheyye visattanti. (4)
- Bhadrāvudhamāṇavapucchā dvādasamā.
-

13. Udayamāṇavapucchā

1111. * Jhāyim virajamāsīnaṃ, (Iccāyasmā Udayo,) Katakiccaṃ anāsavaṃ.
 Pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ.
 Aññāvimokkhaṃ pabrūhi, avijjāya pabhedaṇaṃ. (1)
1112. Pahānaṃ kāmacchandānaṃ, (Udayāti Bhagavā,) Domanassāna cūbhayaṃ.
 Thinassa ca panūdanaṃ, kukkuccānaṃ nivāraṇaṃ. (2)
1113. Upekkhāsatisamsuddhaṃ, dhammatakkapurejavaṃ.
 Aññāvimokkhaṃ pabrūmi, avijjāya pabhedaṇaṃ. (3)
1114. Kiṃsu saṃyojano loko, kiṃsu tassa vicāraṇaṃ.
 Kissassa vippahānena, nibbānaṃ iti vuccati. (4)
1115. Nandisaṃyojano loko, vitakkassa vicāraṇaṃ.
 Taṇhāya vippahānena, nibbānaṃ iti vuccati. (5)
1116. Kathaṃ satassa carato, viññāṇaṃ uparujjhati.
 Bhagavantaṃ puṭṭhumāgama, taṃ suṇoma vaco tava. (6)
1117. Ajjhatañca bahiddhā ca, vedanaṃ nābhinandato.
 Evaṃ satassa carato, viññāṇaṃ uparujjhatīti. (7)

Udayamāṇavapucchā terasamā.

* Khu 8. 17, 154 piṭṭhesupī.

14. Posālamāṇavapucchā

1118. * Yo atītaṃ ādisati, (Iccāyasmā Posālo,)
 Anejo chinnaśaṃsayo.
 Pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ. (1)
1119. Vibhūtarūpasaññissa, sabbakāyappahāyino.
 Ajjhatañca bahiddhā ca, natthi kiñcīti passato.
 Ñāṇaṃ sakkā'nupucchāmi, kathaṃ neyyo tathāvidho. (2)
1120. Viññāṇaṭṭhitiyo sabbā, (Posālāti Bhagavā,)
 Abhijānaṃ Tathāgato.
 Tiṭṭhantaṃ jānāti, vimuttaṃ tapparāyaṇaṃ. (3)
1121. Ākiñcaññasambhavaṃ ñatvā, nandī saṃyojanaṃ iti.
 Evameṭaṃ abhiññāya, tato tattha vipassati.
 Etaṃ¹ ñāṇaṃ tathaṃ tassa, brāhmaṇassa vusīmatoti. (4)
- Posālamāṇavapucchā cuddasamā.

15. Mogharājamāṇavapucchā

1122. + Dvāhaṃ sakkaṃ apucchissāṃ, (Iccāyasmā Mogharājā,)
 Na me byākāsi cakkhumā.
 Yāvatatiyañca devīsi,
 Byākarotīti me sutāṃ. (1)
1123. Ayaṃ loko paro loko,
 Brahmalocho sadevako.
 Diṭṭhiṃ te nābhijānāti,
 Gotamassa yasassino. (2)
1124. Evaṃ abhikkantadassāvīṃ, atthi pañhena āgamaṃ.
 Kathaṃ lokaṃ avekkhantaṃ, maccurājā na passati. (3)

1. Evaṃ (Syā, Ka) * Khu 8. 18, 163 piṭṭhesupī. + Khu 8. 19, 172 piṭṭhesupī.

1125. * Suññato lokam avekkhassu, Mogharāja sadā sato.
 Attānudiṭṭhim ūhacca, evam maccutaro siyā.
 Eva lokam avekkhantaṃ, maccurājā na passatīti. (4)
 Mogharājamāṇavapucchā pannarasamā.

16. Piṅgiyamāṇavapucchā

1126. + Jiṇṇohamasmi abalo vītavaṇṇo, (Iccāyasmā Piṅgiyo,)
 Nettā na suddhā savanaṃ na phāsu.
 Mā'haṃ nassaṃ momuho antarāva,
 Ācikkha dhammaṃ yamaṃ vijaññaṃ.
 Jātijarāya idha vippahānaṃ. (1)
1127. Disvāna rūpesu vihaññaṃāne, (Piṅgiyāti Bhagavā,)
 Ruppanti rūpesu janā pamattā.
 Tasmā tuvaṃ Piṅgiya appamatto,
 Jahassu rūpaṃ apunabbhavāya. (2)
1128. Disā catasso vidisā catasso,
 Uddham adho dasa disā imāyo.
 Na tuyhaṃ adiṭṭhaṃ asutaṃ amutaṃ¹,
 Atho aviññātaṃ kiñcana'matthi² loke.
 Ācikkha dhammaṃ yamaṃ vijaññaṃ,
 Jātijarāya idha vippahānaṃ. (3)
1129. Taṇhādhipanne manuje pekkhamāno, (Piṅgiyāti Bhagavā,)
 Santāpajāte jarasā parete.
 Tasmā tuvaṃ Piṅgiya appamatto,
 Jahassu taṇhaṃ apunabbhavāyāti. (4)

Piṅgiyamāṇavapucchā soḷasamā.

* Khu 10. 7 piṭṭhe Nettiyaṃpi.

+ Khu 8. 19, 188 piṭṭhesupi.

1. Asutaṃ amutaṃ vā (Sī), asutāmutaṃ vā (Syā), asutaṃ'mutaṃ vā (I)

2. Kiñci matthi (Syā), kiñci natthi (I), kiñcinamatthi (Ka)

Pārāyanatthutīgāthā

* Idamavoca Bhagavā Magadhesu viharanto Pāsāṇake cetiye,
 paricārakasolaṣāṇaṃ¹ brāhmaṇānaṃ ajjhiṭṭho puṭṭho puṭṭho pañhaṃ²
 byākāsi. Ekamekassa cepi pañhassa atthamaññāya dhammamaññāya
 dhammānudhammaṃ paṭipajjeyya, gaccheyyeva jarāmarañassa pāraṃ,
 pāraṅgamanīyā ime dhammāti, tasmā imassa dhammapariyāyassa
 pārāyananteva³ adhivacanaṃ.

1130. Ajito Tissametteyyo, Puṇṇako atha Mettagū.
 Dhotako Upasīvo ca, Nando ca atha Hemako. (1)
1131. Todeyya-kappā dubhayo, Jatukaṇṇī ca paṇḍito.
 Bhadrāvudho Udayo ca, Posālo cāpi brāhmaṇo.
 Mogharājā ca medhāvī, Piṅgiyo ca mahā-isi. (2)
1132. Ete Buddhaṃ upāgacchuṃ, sampannacaraṇaṃ isiṃ.
 Pucchantā nipuṇe pañhe, Buddhasetṭhaṃ upāgamuṃ. (3)
1133. Tesāṃ Buddho pabyākāsi, pañhe puṭṭho yathātathaṃ.
 Pañhānaṃ veyyākaraṇena, tosesi brāhmaṇe Muni. (4)
1134. Te tositā cakkhumatā, Buddhenādiccabandhunā.
 Brahmācariyamācariṃsu, varapaññassa santike. (5)
1135. Ekamekassa pañhassa, yathā Buddhena desitaṃ.
 Tathā yo paṭipajjeyya, gacche pāraṃ apārato. (6)
1136. Apārā pāraṃ gaccheyya, bhāvento maggamuttamaṃ.
 Maggo so pāraṃ gamanāya, tasmā pārāyanaṃ iti. (7)

Pārāyanānugītīgāthā

1137. + Pārāyanamanugāyissaṃ, (Iccāyasmā Piṅgiyo,)
 Yathā'ddakkhi tathā'kkhāsi, vimalo bhūrimedhaso.
 Nikkāmo nibbano⁴ nāgo, kissa hetu musā bhaṇe. (1)

* Khu 8. 21, 195 piṭṭhesupi.

2. Pañhe (Sī, I)

4. Nibbuto (Syā)

1. Paricārakasolaṣaṇnaṃ (Syā, Ka)

3. Pārāyaṇāntveva (Sī-Ṭṭha)

+ Khu 8. 202 piṭṭhepi.

1138. Pahīnamalamohassa, mānamakkhappahāyino.
Handāhaṃ kittayissāmi, girāṃ vaṇṇūpasañhitāṃ. (2)
1139. Tamonudo Buddho Samantacakkhu,
Lokantagū sabbabhavātivatto.
Anāsavo sabbadukkhappahīno,
Saccavhaya brahme upāsito me. (3)
1140. Dijo yathā kubbanakaṃ pahāya,
Bahupphalaṃ kānanamāvaseyya.
Evampahaṃ appadasse pahāya,
Mahodadhiṃ haṃsoriva ajjhapatto. (4)
1141. Yeme pubbe viyākaṃsu,
Hurāṃ Gotamasāsanā. “Iccāsi iti bhavissati”,
Sabbāṃ taṃ itihitāṃ,
Sabbāṃ taṃ takkavaḍḍhanaṃ. (5)
1142. Eko tamanudāsino, jutimā so pabhaṅkaro.
Gotamo bhūripaññāṇo, Gotamo bhūrimedhaso. (6)
1143. Yo me dhammamadesesi, sandiṭṭhikamakālikaṃ.
Taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci. (7)
1144. Kiṃnu tamhā vipavasasi, muhuttamapi Piṅgiya.
Gotamā bhūripaññāṇā, Gotamā bhūrimedhasā. (8)
1145. Yo te dhammamadesesi, sandiṭṭhikamakālikaṃ.
Taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci. (9)
1146. Nāhaṃ tamhā vipavasāmi, muhuttamapi brāhmaṇa.
Gotamā bhūripaññāṇā, Gotamā bhūrimedhasā. (10)
1147. Yo me dhammamadesesi, sandiṭṭhikamakālikaṃ.
Taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci. (11)

1148. Passāmi naṃ manasā cakkhunāva,
Rattindivaṃ brāhmaṇa appamatto.
Namassamāno vivaseṃi rattim,
Teneva maññāmi avippavāsāṃ. (12)
1149. Saddhā ca pīti ca mano sati ca,
Nā'penti'me Gotamasāsanamhā.
Yaṃ yaṃ disaṃ vajati bhūripañño,
Sa tena teneva nato hamasmi. (13)
1150. Jiṇṇassa me dubbalathāmakassa,
Teneva kāyo na paleti tattha.
Saṃkappayantāya¹ vajāmi niccaṃ,
Mano hi me brāhmaṇa tena yutto. (14)
1151. Pañke sayāno pariphandamāno, dīpā dīpaṃ upaplaviṃ².
Athaddasāsiṃ Sambuddhaṃ, oghatiṇṇamanāsavaṃ. (15)
1152. Yathā ahū Vakkali muttasaddho,
Bhadrāvudho Āḷavi Gotamo ca.
Evamevaṃ tvampi pamuñcassu saddhaṃ,
Gamiṣasi tvaṃ Piṅgiya maccudheyyaṃ³ pāraṃ³. (16)
1153. Esa bhiyyo pasīdāmi, sutvāna Munino vaco.
Vivaṭṭacchaddo Sambuddho, akhilo paṭibhānavā. (17)
1154. Adhideve abhiññāya, sabbaṃ vedi varovaraṃ⁴.
Pañhānantakaro Satthā, kaṅkhīnaṃ paṭijānataṃ. (18)
1155. Asaṃhīraṃ asaṃkappaṃ, yassa natthi upamā kvaci.
Addhā gamiṣāmi na mettha kaṅkhā,
Evaṃ maṃ dhārehi adhimuttacittanti. (19)

Pārāyanavaggo pañcama.

1. Saṃkappayattāya (Sī)

2. Upallaviṃ (Syā, Niddesa 23. 220 piṭṭhesu.)

3. Maccudheyypāraṃ (Sī)

4. Paro varaṃ (Sī, Syā), paro paraṃ (Niddesa)

Suttuddānaṃ

1. ¹ Urago Dhaniyopi ca, Khaggavisāṇo Kasi ca.
Cundo bhavo punadeva, Vasalo ca Karaṇīyaṇca.
Hemavato atha yakkho, Vijayasuttaṃ Munisuttavaranti.
2. Paṭhamakaṭṭhavarō varavaggo, dvādasasuttadharo suvibhatto.
Desito cakkhumatā vimalena, suyyati vaggavaro Uragoti.
3. Ratanāmagandho Hirimaṅgalanāmo,
Sucilomakapilo ca Brāhmaṇadhammo.
Nāvā² Kiṃsīla-uṭṭhahano ca,
Rāhulo ca punapi Vaṅḡiso.
4. Sammāparibbājanīyopi cettha,
Dhammikasuttavaro suvibhatto.
Cuddasasuttadharo dutiyamhi,
Cūḷakavaggavaroti tamāhu.
5. Pabbajjapadhānasubhāsitanāmo,
Pūraḷāso punadeva Māgho ca.
Sabhiyaṃ Keṇiyameva Sallanāmo,
Vāseṭṭhavarō Kālikopi ca.
6. Nālakasuttavaro suvibhatto,
Taṃ anupassī tathā punadeva.
Dvādasasuttadharo tatiyamhi,
Suyyati vaggavaro mahānāmo.
7. Kāmaguhaṭṭhakaduṭṭhakanāmā,
Suddhavarō Paramaṭṭhakanāmo.
Jarā Mettiyavaro suvibhatto,
Pasūramāgaṇḍiyā Purābhedo.

1. Imā uddānagāthāyo Sī-I-potthakesu na santi.

2. Nātha (Ka)

1. Ubhayam vā puṇṇasamāgatam yamhi (Syā)
3. Byañjanamatthapadasamayuttam (Syā)

2. Varam khamanīyam (Ka)

14. Klesamale amalaṃ vimalaggaṃ,
 Duccaritamale amalaṃ vimalaggaṃ.
 Lokavicāraṇaṇāpabhaggaṃ,
 Desayi suttavaraṃ dvipadaggo.
15. Āsavabandhanayogākilesaṃ,
 Nīvaraṇāni ca tīṇi malāni.
 Tassa kilesapamocanaḥetuṃ,
 Desayi suttavaraṃ dvipadaggo.
16. Nimmalasabbakilesapanūdaṃ,
 Rāgavirāgaṃ manejaṃ sokaṃ.
 Santapaṇītasuddhasadhammaṃ,
 Desayi suttavaraṃ dvipadaggo.
17. Rāgaṇca dosakamabhañjitasantaṃ¹,
 Yoniatuggaṭṭipāṇcaviññāṇaṃ.
 Taṇhāratacchadanatāṇalatāpamokkhaṃ²,
 Desayi suttavaraṃ dvipadaggo.
18. Gambhīraduddhasaṇṇhanipuṇaṃ,
 Paṇḍitavedaniyaṃ nipuṇatthaṃ.
 Lokavicāraṇaṇāpabhaggaṃ,
 Desayi suttavaraṃ dvipadaggo.
19. Navaṅgakusumamālagīveyyaṃ,
 Indriyajhānavimokkhavibhattaṃ.
 Aṭṭhaṅgaggaḍḍharaṃ varayāṇaṃ,
 Desayi suttavaraṃ dvipadaggo.

1. Dosaṇca bhañjitasantaṃ (Syā)

2. Taṇhātalaratacchedanatāṇapamokkhaṃ (Syā)

20. Somupamaṃ vimalaṃ parisuddhaṃ,
Aṇṇavamūpamaratanasucittaṃ.
Pupphaṣamaṃ ravimūpamatejaṃ,
Desayi suttavaraṃ dvipadaggo.
21. Khemasivaṃ sukhasītalasantāṃ,
Maccutatāṇaparaṃ paramatthaṃ.
Tassa sunibbutadassanaḥetuṃ,
Desayi suttavaraṃ dvipadaggoti.

Suttanipātapāḷi samattā.

Khuddakanikāye paṭhamabhāgapotthake

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]	
Akkocchimam	13	Andhabhūto ayaṃ loko	39
Akkodhena jine kodham	46	Adhipātakā	167
Akkhadhutto	296	Anavajjāni kammāni	4
Akkhimhā akkhigūtho	308	Anākulā ca kammantā	4
Aggikabhāradvājo	297	Anāgāmīti vuccare	259
Aggiḍaḍḍhova tappati	33	Anuyāto mahesibhi	215
Aggisikhūpamo	256	Anekajātisaṃsāraṃ	36
Accagamā imaṃ papañcam	280	Aneḷamūgo	290
Ajakalāpako	82	Appamādo amatapadaṃ	16
Ajito Kesakambalo	355	Appamādo ca dhammesu	4
Ajjhattaṃ suvikappitā	280	Appamādaṃ paṣaṃsanti	206
Aṭṭha acchariyā	141	Appassutāyaṃ puriso	36
Aṭṭhaṅgikamāhuposathaṃ	339	Abbulaḥsallo	372
Aṭṭhipuñjo	206	Abhiḥḥālu	256
Antarāva visīdanti	163	Abhiṇhaṃ ovaḍati	329
Attadaṇḍā	424	Abhivādanasīlissa	29
Attasammāpaṇidhi	4	Abbudo nirayo	381
Attānañce piyaṃ jaññā	37	Abhūtavādī	382
Attānameva paṭhamam	37	Abhūtavādī nirayaṃ	
Attānaṃ damayanti subbatā	35	upeti	57, 224
Attā hi attano nātho	67	Abbhokāsova pabbajja	340
Atidhāvanti eke	224	Ayamantarākathā	373
Atthi imasmim kāye	2	Arahatī pūraḷāsaṃ	347
Atthaṃ gacchanti āsavo	55	Arahā camhi khīṇāsavo	131
Adinnādānā veramaṇi	1	Ariyasaccāna dassanaṃ	4
Andhakaraṇo	251	Alajjitāye lajjanti	58

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[Ā]	
Alīnacitto	289	Āmagandho	316
Avajje vajjamatino	58	Āmagandham	315
Avijjānirodhā	78	Āyantiṃ nābhinandati	83
Avijjāpaccayā	77	Āyasmā Vaṅgīso	329
Avijjā paramaṃ malaṃ	48	Āyusaṅkhāraṃ ossajji	155
Avijjā bhikkhave	218	Āyuraṃ pājenti pāṇinaṃ	33
Avijjāmūlikā sabbā	218	Āratī viratī pāpā	4, 319
Aviheṭṭhayaṃ	284	Āvasathāgāraṃ	183
Asajjamānā vicaranti	347	Āsavakhīṇo	334
Asajjhāyamalā mantā	48	Āsavā tayo	228
Asāre sāramatino	14	Āsavā khīṇā	303
Asubhānupassī	250	Āsavā tassa vaḍḍhanti	50
Asevanā ca bālānaṃ	3, 319	Āsavānaṃ khayāya	215
Asokaṃ virajaṃ khemaṃ	4, 319	[I]	
[Ā]		Īccheyyāsi tvaṃ Suppavāse	97
Ākāseva padaṃ natthi	50	Īṇaghātasūcakā	316
Ākiṇṇavaralakkhaṇo	340	Iti disvā na hāpeti	294
Āgataṃ nappaṭipūjeti	299	Itibhavābhavataṇca	
Ācāragocarasaṃpanno	259	vītivatto	100
Ātāpī nipako bhikkhu	216	Iti saccaparāmāso	228
Āthabbaṇaṃ supinaṃ	423	Itthidhutto	296
Ādicco nappakāsati	86	Itthiṃ jīvītā voropessati	129
Ādhipaccaparivārā	10	Itthiṃ soṇḍiṃ vikiraṇiṃ	296
Ānandajāto	386	Idaṃ vo ñātīnaṃ hotu	8
Āneñjēna samādhinā	106	Idameva saccam	
Āneti timbarutthanin	296	moghamaññanti	162
Āpāyikā nerayikā	223	Idha tappati	15
Āpāyiko nerayiko	203	Idha nandati	15
Ābhassarūpago	205	Idha modati	15
		Idha socati	15

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[I]		[U]	
Iddhābhisaṅkhāraṃ	367	Upasantoti vuccati	67
Idhūpasaṅkamantā	93	Upātidhāvanti na sāraṃenti	168
Idheva khayamattano	260	Upāsakā allavatthā	93
Imā gāthā	342	Upāsakaṃ maṃ Bhagavā	
Imāyāhaṃ iriyāya	216	dhāretu	135
Imesaṃ dvinnāṃ dānānaṃ	260	Upekkhaṃ karuṇaṃ	290
Imaṃ lokaṃ kudācanaṃ	195	Ubbiggo	99
Isayo	322	Ubho aññoññaṇissitā	270
		Ummādanantaṃ	338
		Ummujjantipi nimujjantipi	83
[Ī]		[Ū]	
Īti ca gaṇḍo ca	287	Ūnūdarō mitāhāro	389
		Ūmi no jāyati ṭhito	422
[U]		[E]	
Ukkādharā	267	Ekaccānaṃ na dadāti	240
Ukkādhāro	328	Ekajaṃ vā	298
Ucchādanena nhāpanena	269	Ekadhammaṃ bhikkhave	
Uṭṭhahatha nisīdatha	328	pajahatha	195
Uṭṭhānakālamhi anuṭṭhahāno	53	Ekanīvaraṇampi	
Uttamapuriso	259	samanupassāmi	200
Udaggo Bāvarī ahu	430	Ekampi ce pāṇamaduṭṭhacitto	209
Uddhumāto	308	Ekāsaṇaṃ ekaseyyaṃ	56
Uddhaṃ adho ca	301	Ekā hi dhātu	221
Uddhaṃ tiriyaṃ apācīnaṃ	275	Ekāhaṃ jīvitaṃ seyyo	29
Uddhaṃsototi vuccati	45	Eko santusito	65
Unnaḷā asamāhitā	270	Ekaṃ atthapadaṃ seyyo	28
Unnaḷānaṃ pamattānaṃ	55	Ekaṃ nāma kiṃ	3
Upakkilese byapanujja	289	Ejānugā	402
Upaḍḍhullikhitehi kesehi	101	Ejānugo	256
Upasaṅkamma pucchāma	304	Etamādīnavaṃ ñatvā	258

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[E]		[O]	
Etādisāni katvāna	4, 319	Okam pahāya aniketasārī	411
Etāni tīṇi cakkhūni	231	Okkhittacakkhu satimā	340
Etāni yassa dvārāni	211	Okkhittacakkhū	289
Ete aggī ajānantā	257	Oghatiṇṇoti vuccati	66
Ete kho vasalā vuttā	299	Ogham amamā caranti	353
Ete tayo kammapathe	53	Ogham tareyyum vipulam	171
Ete tayo devamanussasetṭhā	249	Ogham samuddam	311
Ete parābhava loke	297	Otāram nādhigacchissam	343
Etaṁ gihī	339	Ottāpī satataṁ	273
Etaṁ lokassa niyyānam	304	Odahassu sotaṁ	346
Etaṁ satim adhiṭṭheyya	302	Opadhikāni	
Etha passathimaṁ lokam	39	puññakiriyavatthūni	209
Ettha chandaṁ virājetvā	304	Opunāti yathā bhusam	49
Erāvaṇo nāma	335	Obhāsakarā	267
Evamāyupariyanto	261	Obhāsati tāva so kimi	169
Evamidhekacce sattā	204	Omukkassa mārapāso	234
Evampi sabbabhūtesu	301	Orasā mukhato jātā	264
Evarūpāni satta puttāni	97	Oropayitvā	286
Evaṁ dukkhā pamuccati	304	Oraṁ āgamanāya	281
Evaṁ dhīrūpasevanā	241	Oraṁ vassasatāpi	405
Evaṁ nāmo	261	Olīyanti eke	224
Evaṁ bālūpasevanā	241	Ovadeyyānusāseyya	24
Evaṁ viharī ātāpī	216	Ohārayitvā	289
Esa khīṇāsavo	276	Ohitabhāro	221
Esanānam khayā bhikkhu	228	Ohitasotā	177
Eso dullabho	366	[Ka]	
Eso nidhi sunihito	10	Kaṭukāhi vedanāhi phuṭṭho	92
Ehi tvaṁ bhikkhu	99	Kaṇhasirivhaya isi	387
Ehi passāma Gotamaṁ	304	Katamā tisso	226

Padānukkamo Piṭṭhaṅko

[Ka]

Katamāni cattāri	264
Katamāni tīṇi	226
Katamehi dvīhi	213
Katamo ekadhammo	206
Katamaṃ ekadhammaṃ	207
Kataraṃ sippaṃ sippānaṃ aggaṃ	113
Kathaṃ dukkhā pamuccati	304
Kappaṭṭho saṃghabhedako	203
Kammārāmo	243
Kammunā vasalo	300
Karaṇīyamattakusalena	10, 300
Kalaṃ nāgghanti soḷasiṃ	208
Kalyāṇadhammo	260
Kalyāṇamitto	202
Kalyāṇasīlo	259
Kassako paṭijānāsi	291
Kasibhāradvājo	291
Kasī kaṭṭhā	292
Kāmato jāyatī soko	45
Kāmandhā jālasañchannā	172
Kāmā te paṭhamā senā	342
Kāyaṇca bhiduraṃ ñātvā	242
Kāraṇḍavaṃ niddhamatha	322
Kālaṅkato	92
Kālena dhammassavanaṃ	4
Kālena dhammasākacchā	4
Kāsāvakaṇṭhā	57, 224, 256
Kiccho Buddhānamuppādo	41
Kiccho manussapaṭilābho	41

Padānukkamo Piṭṭhaṅko

[Ka]

Kittāvatā nu kho	80
Kiṃ parābhavato mukhaṃ	295
Kuto paṇāhaṃ bhoti	91
Kuto pahūtā	413
Kumbhūpamaṃ kāyamimaṃ	18
Kusalassa upasampadā	41
Kusāpi pūti vāyanti	241
Keṇiyo jaṭilo	363
Kevalī vusitavā	259
Kokāliko bhikkhu	379
Koci attanā piyataro	133
Ko taṃ ninditumarahati	173
Kodhupāyāsassetam adhivacanaṃ	271
Kodhaṃ sammadaññāya	196
Koliyadhītā	93
Kosalakā	322

[Kha]

Khaṇātītā hi socanti	58
Khaṇo vo mā upaccagā	58
Khantī ca	4, 319
Khandhānaṃ udayabbayaṃ	67, 275
Khamanīyaṃ	124
Khayasmaṃ paṭhamamā ñāṇam	231
Khayaṃ dukkhassa pāpuṇe	202, 216
Khayaṃ virāgaṃ	5, 312
Kharājīnāni	317
Kharo ābādho	180
Kharo yakkho	320
Khādanti naṃ suvānā	308

Padānukkamo Piṭṭhaṅko

[Kha]

Khiḍḍaṃ ratim kāmasukhaṇca	288
Khippamuppatitaṃ sokaṃ	372
Khīṇā jāti	293
Khīṇāsavā	26
Khīṇāsavo	248
Khīṇāsavaṃ	81, 292
Khīṇā saṃyojana	266
Khīṇaṃ purāṇaṃ	7, 314
Khuddaṇca bālaṃ	326
Khuddaputtaṃ	83

[Ga]

Gajjayitvā pavassati	240
Gaṇikāya sārattā	167
Gabbhinī upavijañña	91
Gambhīrapaññaṃ	376
Gambhīre odakantike	9
Garūṇaṃ dārāti vā	219
Gahaṭṭhavattaṃ	337
Gahaṭṭhā gharamesino	270
Gaharakkhaso	271
Gāthābhigītaṃ	292
Gāravo ca	4, 319
Gāvī taruṇavacchā	86
Gihibhogā	256
Guttindriyo	289
Gūthakūpo	321
Gottatthaddho	296
Godharaṇiyo	283
Gomaṇḍalapariyūḷhaṃ	324

Padānukkamo Piṭṭhaṅko

[Ca]

Caṅkī brāhmaṇo	372
Cattāri appāni	265
Caṇḍālaputto	299
Cattāri ṭhānāni	57
Cattāro taṇhuppādā	268
Catūhapāyehi ca vippamutto	6
Candappabhā	209
Candaṃva vimalaṃ	377
Caranti bālā	22
Carimaṃ kabaḷaṃ	207
Cāturanto	205
Ciccaṭṭāyati	292
Cittaṃ anāvilaṃ	303
Ciraṃ jīvantu	8
Cujjamāno palāyati	298
Cundo kammāraputto	179

[Cha]

Chandānunīto	401
Chasu kubbati santhavaṃ	304
Chasu loko vihaññati	304
Chetvā naddhiṃ varattaṇca	376

[Ja]

Jaccandhā hatthīti	160
Jañña vasalo	298
Jañña nibbānamattano	108
Jaṭilā	83, 156
Jantugāmaṃ piṇḍāya	116
Janakuhanatthaṃ	214

Padānukkamo Piṭṭhaṅko

[Ja]

Janapadakalyāṇī	101
Janā ekaṅgadassino	161
Jano janasmim paṭibandharūpo	91
Jano jānātu	214
Jarāya pāragum	222
Jāgarantā	223
Jāgaro	273
Jahitvā jātimaraṇaṃ	353
Jātijarāya chetvā	214
Jātaṃ bhūtaṃ	220
Jighacchā paramā rogā	43
Jiṇṇakoṇcāva jhāyanti	36
Jīranti ve rājarathā	36
Jīvitaṃ tassa pāpiyo	321
Jetavanaṃ obhāsetvā	295

[Jha]

Jhāya bhikkhu	66
Jhāyī tapati	69
Jhāyim virajamāsinaṃ	68

[Ña]

Ñātakānaṇca saṅgaho	4
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[Ta]

Takkaṃ pahāya	309
Tagarasikhiṃ	136
Taṇhamudacchidā	279
Taṇhakkhayaṃ	290
Taṇhā dutiyo	201
Taṇhāya mūlaṃ khaṇatha	61
Tatiyā vijjā	262

Padānukkamo Piṭṭhaṅko

[Ta]

Tatrābhiratimiccheyya	26
Tathāgato	248
Tathāgataṃ	7
Tathūpamaṃ dhammamayaṃ	217
Tanū saṃyojanaṃ	209
Tapo ca	4, 319
Tamahaṃ sārathim brūmi	46
Tamonudaṃ pāragataṃ	217
Tayassu dhammā	6, 313
Tayo aggī	257
Tayo antarāyā	187
Tayo addhā	232
Tayo antarāmalā	252
Tayo aggappasādā	255
Tayo āsavā	228
Tayo akusalavitakkā	244
Tayo dhammā	243
Tayo puggalā	240
Tayo puttā	239
Tayo rogā	325
Tayo vitakke	351
Tasaraṃ pūreti	110
Tasā vā	301
Tassā na suṇāmi	282
Tikkhattum udānaṃ udānesi	111
Tiṇṇo pāraṅgato jhāyī	377
Tiṇṇaṃ kammānaṃ vipāko	205
Tisso esanā	228
Tisso kāmūpapattiyo	258
Tisso taṇhā	229

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ta]		[Tha]	
Tisso metteyyo	406	Thūṇaṃ anuppatto	175
Tisso vijjā	105	Thūpaṇcassa karoṭha	86
Tisso vedanā	227	Thūpo cassa kato	86
Tirokuṭṭesu tiṭṭhanti	8	[Da]	
Tiṇi akusalamūlāni	226	Dabbo Mallaputto	191
Tiṇi indriyāni	231	Darathajā	281
Tiṇi cakkhūni	231	Dasa nāma kiṃ	3
Tiṇi duccarītāni	232	Daharamāṇavikā	91
Tiṇi puñṇakiriyavatthūni	231	Daḷhanikkamo	289
Tiṇi moneyyāni	234	Dāṭhabalī pasayha	290
Tiṇi sucarītāni	233	Dānañca	4
Tiṇi soceyyāni	233	Dānamayaṃ	
Tiḥi asaddhammehi	253	puñṇakiriyavatthu	230
Tiḥi dhammehi samannāgato	230	Dānaṃvibhāgassa vipākaṃ	207
Tiḥi pāpakehi	118	Dānaṃ paramaṃ anuttaraṃ	261
Tudanti vācāya janā	131	Dāmā muñjamayā	283
Tuvaṭaṃ kho ayyaputta	101	Diṭṭhā mayā	235
Tuvaṃ Buddho	362	Diṭṭhā vā	301
Te khīṇabījā	7	Diṭṭhiñca anupaggamma	11
Tejodhātuṃ samāpajjitvā	192	Diṭṭhe diṭṭhamattaṃ	85
Te phālessāmi	306	Dinnaṃ hoti mahapphalaṃ	64
Te mayaṃ vicarissāma	305	Divā ca ratto ca	5
Tesaṃ na suṇāmi	283	Divā tapati ādicco	69
Taṃ passatha sabbaviduṃ	305	Dīgharattaṃ hitāyassa	9
Taṃ kiṃ maññasi Nanda	102	Dīghā jāgarato ratti	22
[Tha]		Dīghā vā	301
Thāmaṃvā daḷhaparakkamo	119	Dukkhamaddakkhi sallato	227
Thinamiddhābhibhū bhikkhu	121	Dukkhasantaṃ karissanti	215
Thūṇeyyakā	174	Dukkhaṃ hi sārambhakathā	33
		Dukkho bālehi saṃvāso	44
		Dukkhaṃ sukhassa rūpena	97

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Da]		[Dha]	
Duṭṭho atthaṃ na jānāti	252	Dhammanimmitā	264
Dutiyānupassanā	391	Dhammapīṭirasaraṃ pivanti	318
Dutiyā vijjā	262	Dhammapīti sukhaṃ seti	24
Duddasaṃ anataṃ nāma	178	Dhammayāgo	264
Dunnigghassa lahuno	18	Dhammavinicchayaññū	327
Dullabho purisājañño	42	Dhammassa gutto medhāvī	50
Duve vitakkā	217	Dhammasaṃvibhāgo	264
Duve vivādassa phalāni	418	Dhammā atapanīyā	213
Dūraṅgamaṃ ekacaraṃ	18	Dhammā tapanīyā	212
Devadatto āpāyiko	253	Dhammānuggaho	264
Devadatto saṃghaṃ		Dhammānudhamma-	
bhindissati	149	paṭipannassa	250
Devānamindo	110	Dhamme ṭhito	317
Devā pihayanti tādino	111	Dhammenāhaṃ bhikkhave	261
Devesu devasaddo	246	Dhammaṃ care sucariṃ	39
Dosaṃ sammadaññāya	196	Dhammaṃ namassāma	7, 315
Dvayataṃ vadetha	391	Dhammaṃ saraṇaṃ gacchāmi	1
Dveme piṇḍapātā	182	Dhāreti antimaṃ dehaṃ	229
Dve yakkhā sahāyakā	123	Dhīrā pasaṃsanti	10
		Dhīro pūrati puñṇassa	31
[Dha]		[Na]	
Dhanatthaddho	296	Na ca khuddamācare	11
Dhanapālo	59	Natthi taṇhāsamā nadi	49
Dhanāni dhaññāni	288	Natthi Buddhānamiñjitaṃ	50
Dhammakāmo	295	Natthi rāgasamo aggi	43
Dhammacariyā ca	4	Natthi te paṭipuggalo	277
Dhammacariyaṃ	321	Nando āsavānaṃ khayā	103
Dhammacārī	38	Nandaṃ bāhāyaṃ gahetvā	102
Dhammaṭṭhoti pavuccati	50	Na paro paraṃ nikubbetha	11
Dhammadānaṃ	260, 264	Na paraṃ diguṇaṃ yanti	390
Dhammadāyādā	264		

Padānukkamo Piṭṭhaṅko

[Na]

Na pupphagandho paṭivātameti	21
Namo te purisājañña	362
Naro paradāraṃ na seve	57
Na vo mama santike vatthabbaṃ	105
Na so kāsāvamarahati	14
Nāgasamālo	189
Nāññamañña	
dukkhamiccheyya	301
Nātimaññetha	301
Nāthaṃ labhati dullabhaṃ	37
Nāhaṃ bhatakosmi	283
Nigaṇṭho Nāṭaputto	355
Nigrodhakappo	329
Niccaṃ asubhasañña	257
Niddhame malamattano	48
Niddārāmo	243
Niddāsīlī	295
Nindanti tuṇhimāsinaṃ	47
Nidhinaṃva pavattāraṃ	24
Nidhiṃ nidheti puriso	9
Nibbānadhātuyo	220
Nibbānapaṭisaṃyuttāya	177
Nibbānaṃ paramaṃ sukhaṃ	43
Nibbāpentī naruttamā	257
Nimmānaratino	258
Nirayaṃ pāpakammino	32
Nirodho santataro	238
Nillolupo	288
Nivutā pajā	200
Nissaraṇiyā dhātuyo	237
Netam kho saraṇaṃ khemaṃ	41

Padānukkamo Piṭṭhaṅko

[Pa]

Pakudho Kaccāno	355
Pakkhandī kuladūsako	294
Pañca ādīnavā	185
Pañca ānisaṃsā	185
Pañca ca itthisatāni	176
Pañca dhammā	119
Paccekabodhi	10
Pañcamattāni accharāsātāni	102
Paññābalaṃ	309
Paññā me yuganaṅgalaṃ	291
Paññā hi seṭṭhā	219
Paṭisambhidā vimokkhā	10
Paṭisallānaratā	221
Paṭhamā vijjā	262
Paṇḍitānañca sevanā	3
Paṇḍitoti pavuccati	50, 206
Patirūpadesavāso ca	4
Paduṭṭhacittaṃ	203
Padumo nirayo	381
Padesarajjaṃ issariyaṃ	10
Pannaraso uposatho	302
Panudanti Buddhā	292
Pabbajitoti vuccati	69
Pabbatova na vedhati	108
Parinibbuto nu kho	329
Paluṭṭhamakkaṭī	102
Pavivekāramo	217
Pasenadi Kosalo	88
Pahu santo	295

Padānukkamo Piṭṭhaṅko

[Pa]

Pahūtavitto	296
Paṭaligāme nagaraṃ māpentī	186
Pātimokkhasaṃvarasaṃvuto	119
Pātimokkhe ca saṃvaro	41
Pāpamakkhī	298
Pāpā cittaṃ nivāraye	30
Pāpānaṃ akaraṇaṃ sukhaṃ	61
Pāpiccho	299
Pāpopi passati bhadrāṃ	31
Pāmojjakaraṇaṃ ṭhānaṃ	268
Pāyaso bhutto	292
Pāragū hoti brāhmaṇo	82
Piṇḍolabhāradvājo	127
Piṇḍolo vicarasi	255
Pilindavaccho	109
Piyato jāyatī soko	44
Piyarūpaṃ sātārūpaṃ	271
Piyavācameva bhāseyya	344
Piyaṃ na kayirātha	191
Puggalo avuṭṭhikasamo	240
Puggalo padesavassī	240
Puggalo sabbatthābhivassī	240
Puggalaṃ pasannacittaṃ	204
Pucchāmi taṃ Ādiccabandhu	421
Pucchāmi taṃ Gotama	335
Pucchāmi Munin	332
Puñṇameva so sikkheyya	205
Puttadārassa saṅgaho	4
Putto atijāto	238
Putto anujāto	239

Padānukkamo Piṭṭhaṅko

[Pa]

Putto avajāto	239
Punappunaṃ gabbhamupeti	
mando	59
Pubbanimittāni	247
Pubbe ca katapuññatā	4
Purāṇadutiyaikā	82
Pūjā ca pūjaneyyānaṃ	3
Pūraṇo kassapo	355

[Pha]

Phandanaṃ	18
Phalamicchaṃva vanasmi	
vānaro	61
Phalānisaṃso	318
Phassapareto	115
Phītā janapadā	323
Phuṭṭhassa lokadhammehi	319
Phuṭṭhum	
sambodhimuttamaṃ	214, 244
Phusanti phassā	90
Phusāmi nekkhammasukhaṃ	52
Phusaṃ ātāpi sabbadā	237
Phenūpamaṃ	20

[Ba]

Baddhāsi bhisī	282
Baddho kabaḷaṃ na bhuñjati	59
Bahujanahitāya	203
Bahujanāhitāya	202
Bahussuto puñṇakaro	237
Bahū devā	3, 318

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ba]		[Bha]	
Bāhitapāpadhammo	80	Bhavanettisaṅkhayā	221
Bāhitvā pāpake dhamme	81	Bhavasammuditā	224
Bāhiyo dārucīriyo	84	Bhavasotā	393
Bāhusaccaṇṇa	4, 319	Bhassārāmo	243
Bimbisāro rājā	88	Bhātaraṃ bhaginiṃ sasum	298
Buddhacakkhunā	115	Bhāradvājo	293
Buddho tapati tejasā	69	Bhikkhācariyaṃ jigīsato	388
Buddhoti kathaṃ pavuccati	357	Bhikkhu ottāpī	214
Buddho dhammesu cakkhumā	303	Bhikkhu vissāsamāpādi	52
Buddhaṃ dhammassāmiṃ	293	Bhikkhusaṃghopi	89
Buddhaṃ namassāma	7, 315	Bhikkhūnaṃ dhammaṃ deseti	432
Buddhaṃ saraṇaṃ gacchāmi	1	Bhijjati pūtisandeho	35
Bodhisattamātaro	134	Bhidurāyaṃ bhikkhave kāyo	242
Brahmāti mātāpitaro	269	Bhiyyo taṇhā pavaḍḍhati	63
Brāhmaṇo mantapāragū	429	Bhujāni phoṭenti	385
[Bha]		Bhūnahu pāpaka dukkaṭakāri	382
Bhagavā sakkato hoti	89	Bheravaṃ so akittayi	429
Bhajato rittamāsanaṃ	426	Bhogataṇhāya dummedho	64
Bhajetha nakkhattapathaṃiva	44	Bho Gotama	293
Bhaṇḍanaajāta	163	Bhotī carahi jānāti	430
Bhatako kirāyasmānando	103	[Ma]	
Bhadrāvudho Udayo	432	Makkhaligosālo	355
Bhadropi passati pāpaṃ	31	Makkhaṃ sammadaññāya	197
Bhaddiyo	98	Maggajino	293
Bhavataṇhā pahīyati	116	Maggajinaṃ	294
Bhavataṇhā parikkhayā	225	Maccu ādāya gacchati	54
Bhavatha jātimaraṇassa		Maccheraṃ dadato malaṃ	48
pāragā	222	Majjapānā ca saṃyamo	4
		Majjhimā rassakā	301

Padānukkamo Piṭṭhaṅko

[Ma]

Madhuraṃ tassa bhāsitaṃ	65
Madhuvā maññati bālo	23
Manasā pucchite pañhe	431
Manussattaṃ kho bhikkhu	247
Manussadaliddo	134
Manussā bhayatajjitā	41
Manopubbaṅgamā dhammā	13
Mayaṃ pucchāma Gotama	295
Maraṇantaṃ hi jīvitaṃ	35
Mallikā devī	133
Mahā akālamegho	87
Mahākaccāno	144
Mahākassapo	81
Mahāpurisoti vuccati	64
Mahāsamudde acchariyā	139
Mākattha pāpakaṃ kammaṃ	137
Māgho māṇavo	351
Mātaṅgo	299
Mātaraṃ pitaraṃ hantvā	55
Mātā kālamakāsi	134
Mātāpitu upaṭṭhānaṃ	4, 319
Mānasaṃ bhāvaye	11, 301
Mānupetā ayaṃ pajā	198
Mānaṃ sammadaññāya	197
Mā bhikkhave puññānaṃ bhāyittha	205
Māraṃsasenaṃ abhibhuyya	222
Māro pāpimā	153
Māvamaññetha puññassa	31
Mukhasattīhi vitudantā	161
Mucalindo nāgarājā	87

Padānukkamo Piṭṭhaṅko

[Ma]

Mute mutamattaṃ	85
Munī pakāsayaī	317
Musā na bhaṇati	303
Mūlā ca akusalā	281
Mūlaṃ khaṇati attano	49
Mūlaṃ paññāya chindatha	62
Mūlho atthaṃ na jānāti	252
Meghiyo	116
Mettāya cetovimuttiyā	208
Mettaṃ karotha	5
Moghajjñoti vuccati	51
Modanti kāmakāmino	208
Moneyyaṃ uttamaṃ padaṃ	388
Mohaṃ sammadaññāya	196

[Ya]

Yato khayaṃ paccayānaṃ avedi	78
Yato pajānāti sahetudhammaṃ	78
Yattha dinnam mahapphalaṃ	208
Yathāpi bhamaro pupphaṃ	20
Yathindakhīlo	313
Yassadāni tvaṃ Dabba	191
Yassa dānena sīlena	9
Yassindriyāni samathaṅgatāni	27
Yānīdha bhūtāni	4, 7, 312
Yavajīvampi ce bālo	22
Ye ariyasaccāni	313
Ye puggalā	313
Ye suppayuttā	313

Padānukkamo Piṭṭhaṅko

[Ya]

Ye keci sokā	191
Ye santacittā nipakā	222
Yesam natthi piyam	191
Yo cattānam samukkamse	299
Yo ca mettam bhāvayati	209
Yo ca vassasatam jīve	30
Yoniso manasikāro	202
Yo Buddham paribhāsati	299
Yo brāhmaṇam samaṇam vā	295
Yo mātaram pitaram vā	295
Yam kiñci vittam	5, 312
Yam Buddhasettḥo	5, 312

[Ra]

Rattindivamatanditā	257
Rattindivam satatamappamatto	354
Ratoham bho Gotama	346
Rathe cājaññasamyutte	324
Ramaṇīyā Ānanda Vesālī	151
Rasesu gedham	289
Rāgaggi dahati macce	257
Rāgañca dosañca	290, 352
Rāgamudacchidā	279
Rāgūpasañhitam	329
Rāgo appahīno	234
Rāgam vinayetha	332
Rājadūtā	340
Rājā attamano	161
Rājā mukham manussānam	370

Padānukkamo Piṭṭhaṅko

[Ra]

Rājā sammodi	341
Rājisayo	209
Rittassa Munino	407
Rūpadhātum parīññāya	226

[La]

Labheyyāham bhante	363
Labheyyam upasampadam	350
Lābho siloko	342
Luddho attham na jānāti	252
Lokantagū pāragato	272
Lokanirodho	276
Lokasamudayo	276
Loko sadevako	343
Lobho	252
Lobham sammadaññāya	195
Lohite sussamānamhi	342

[Va]

Vanathajā	281
Vanappagumbe	7, 314
Vanam chindatha mā rukkham	54
Varo varaññū	7, 314
Vasalaka tiṭṭhāhi	297
Vasalavādena samudācarati	109
Vācā subhāsītā	344
Vātova jālamhi	290
Vikiṇṇavācā	121
Vikkhīṇo	132, 258
Vijigucchamāno	285

Padānukkamo Piṭṭhaṅko

[Va]

Viññāṇassa nirodhena	434
Vijjaṃ uppādayaṃ bhikkhu	218
Viditindriyo	317
Vinayo ca susikkhito	4, 319
Vibbhantacittā	121
Virūparūpena mathenti	287
Vivaṭaṃ disvāna	334
Vihesamuyyutā	317
Vītataṇho	225
Vīriyaṃ asallīnaṃ	274
Vuḍḍhāpacāyī	327
Vebhūtiyaṃ nāha	303
Veyagghapañcamaṃ hantvā	55
Vesiyāsu padussati	296
Vehāsaṃ abbhuggantvā	111
Vodiṭṭhā kho Sundarī	129
Vohārakūṭā	316
Vaṃsakkaḷīrova	285

[Sa]

Sakkārena abhibhūtā	245
Sakyaputtiyā dussilā	129
Saccaṃ bhaṇe na kujjheyya	46
Saccaṃ ve amatā vācā	344
Sañcayo Belaṭṭhaputto	355
Sattā dīgharattaṃ sandhāvanti	201
Sati me phālapācanaṃ	291
Santuṭṭhiparamaṃ dhanam	43
Santuṭṭhi ca kataññutā	4, 319
Satthā no hohi	284
Sadatthapasuto siyā	38

Padānukkamo Piṭṭhaṅko

[Sa]

Sadā Gotamasāvaka	56
Saddho sīlena sampanno	56
Sannaddho khattiyo tapati	69
Sampannasīlā	274
Sabbattha maparājita	4, 319
Sabbadānaṃ dhammadānaṃ jināti	64
Sabbadukkhamaupaccagā	198
Sambādhoyaṃ gharāvāso	340
Sabbe tasanti daṇḍassa	32
Sabbe maccuparāyaṇā	371
Sabbaṃ paravaṣaṃ dukkhaṃ	98
Sabhiyo paribbājako	357
Samaṇānaṃca dassanaṃ	4, 319
Samaṇoti pavuccati	51
Sayaṃ abhiññāya kamuddiseyyaṃ	64
Salilambucārī	288
Sa ve bhikkhūti vuccati	51, 66
Sa ve vantamalo dhīro	51
Sassato loko	158
Sātāgiro	302
Sādhurūpoti vuccati	51
Sādhu sabbattha saṃvaro	65
Sāvittī chandaso mukhaṃ	370
Sāhu dassanamariyānaṃ	44
Sikkhānisaṃsā	222
Sīlagandho anuttaro	21
Sīlaṃ rakkheyya medhāvī	241
Sukkā dhammā	219
Sukhakāmāni bhūtāni	89
Sukhā saṃghassa sāmaggī	203

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa - Ha]	
Sukho Buddhānamuppādo	42	Saṃsāraṃ nātivattati	166
Sukho viveko tuṭṭhassa	88	Hanti roseti vācāya	298
Sukhaṃ viharati tādiso	212	Hantvā kiñcikkhamādeti	298
Sundarikabhāradvājo	345	Handa kuto nu tvaṃ	97
Sundarī paribbājikā	128	Handa passāma Gotamaṃ	302
Suppabuddho kuṭṭhī	134	Hananti bhogā dummedhaṃ	64
Suppabuddhaṃ pabujjhanti	55	Have iṇamādāya	298
Subhāsita ca yā vācā	4, 319	Have jāgariyaṃ bhajetha	223
Suvaṇṇadaṇḍā vītipatanti	386	Hassaṃ jappaṃ	327
Surādhutto	296	Hitvā care vītamado	327
Susukhaṃ vata jīvāma	42	Hitvāna piyaṅca	333
Sūcilomo	320	Hitvā mānusakaṃ yogaṃ	377
Sūriyova obhāsaya-		Hirī isā	291
mantalikkhaṃ	79	Hirīnisedho	34
Seyyo ayoguḷo	57	Hirī ca ottappaṇca	219
Selo brāhmaṇo	365	Hiriṃ tarantaṃ	318
Soṇasiṅgālā	219	Hīnādhimuttikā sattā	243
Soḷasa brāhmaṇā	431	Hīnāyāvattissāmi	101
Samghabhedo	202	Hīnaṃ dhammaṃ na seveyya	38
Samghaṭṭamānāni	286	Hutamatthu saccaṃ	349
Samghaṃ namassāma	8, 315	Humhunkajātiko	80
Samvāsena sīlaṃ	156	Heṭṭhā rahado	271
Samśaggajātassa	285	Hemavato	302

Khuddakanikāye paṭhamabhāgapotthake

Nānāpāṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapothhakam, Syā = Syāmapothhakam,
Kaṁ = Kambojapothhakam, I = Ingālisapothhakam, Ka = kesuci
Marammapothhakesu dissamānapāṭho, Ka-Sī = kesuci Sīhaḷapothhakesu
dissamānapāṭho, Ṭṭha = Aṭṭhakathā.

Khuddakanikāye

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Akāco = Akāmo (Sī, Syā)	349
Akkhāto vo = Akkhāto ve (Sī, I)	52
Agaho = Agiho (Ka-Sī, I) Ageho (katthaci)	346
Agāriyabhūtassa = Agārikabhūtassa (Syā)	98
Accechchi = Acchejji (Ka-Sī) Acchijji (Ka-Sī, Syā) Achijji (Ka)	171
Accechchi = Acchejji (Sī, I) Acchijji (Ka)	227
Accechchi = Achejji (Ka)	332
Ajjhattacintī = Ajjhattasaññī (Syā, Kaṁ, Ka)	305
Ajjhenakuttaṁ = Ajjhena kujjaṁ (Sī, I)	316
Ajjhogāhetvā = Ajjhogahetvā (Sī, Syā, I)	118
Ajjhosannā = Ajjhoppānā (Ka)	171
Aññataro ca = Aññataro ca kho (Sī, I) Aññataro kho (Syā, Kaṁ, Ka)	293
Aññatra Tathāgatassā”ti = Aññatra Tathāgatenāti (Ka-Sī)	180
Aññāyupasame = Paññāya upasame (Syā)	393
Aññāsikoṇḍañño = Aññātaṇḍañño (sabbattha)	173
Aṭṭhi = Aṭṭhī (Syā, Kaṁ)	2
Aṭṭhim katvā = Aṭṭhikatvā (Sī, Syā) Aṭṭhikatvā (I)	177
Aṇumattopi = Aṇumattenapi (Sī, Syā)	342

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Attaghātāya = Attaghaññāya (Sī, Syā, I)	38
Attanā hi = Attanāva (Sī, Syā, I)	38
Attano attānaṃ = Attanāttānaṃ (Sī, Syā)	349
Attā = Satto (Sī, Ka)	224
Attā nirattā = Attāṃ nirattaṃ (bahūsu)	402
Attā vāpi nirattā vā = Attāṃ vāpi nirattaṃ vā (bahūsu)	412
Atuḥhaṃ = Accuḥhaṃ (Sī, Syā)	427
Adda = Dakkhi (Sī, I, Ka) Adakkhi (Syā)	227
Adinnamādeti = Adinnaṃ ādiyati (Sī, I)	298
Andhatamaṃ = Andhaṃ tamaṃ (Sī)	252
Andhabhūto = Andhībhūto (Ka)	39
Adhipatitvā = Adhipātetvā (Sī, Syā, I)	
Adhipātītivā (Ka)	86
Adhimānasā = Adhimanasā (Sī, Syā)	387
Adhivāsetu = Adhivāsetveva (Sī)	364
Anatthapadasaṃhitā = Anatthapadasaṃhitāṃ (Ka)	28
Ananvayaṃ = Atthanvayaṃ (Ka)	318
Anapāyinī = Anupāyinī (Ka)	13
Anaraham = Anarahā (Sī, I)	299
Anānuyāyī = Anānuvāyī (Syā, Ka)	440
Anāsisāno = Anāsayaṇo (Sī, I) Anāsasāno (Syā)	334
Anucaṅkamantānaṃ = Anucaṅkamamānānaṃ (Sī, I)	373
Anujānāti = Anujāneyya (Am 3. 167.)	117
Anupādā = Anupādānā (Sī)	116
Anupubbim katham = Ānupubbikatham (Sī)	
Anupubbikatham (Syā, I, Ka)	135
Anumodenti = Anumodanti (Sī, Syā, I)	247
Anuyantā = Anuyuttā (Sī)	368
Anussaraṇampaham = Anussatimpaham (Syā)	267

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Anūpayo = Anusayo (Sī) Anupayo (Syā)	276
Anūpavādo anūpaghāto = Anupavādo anupaghāto (Syā, I, Ka)	41, 127
Anekarasabyañjano = Anekasūparasabyañjano (Sī, I)	110
Anelāmūgo = Anelamūgo (Syā, I, Ka)	290
Anottāpī = Anottappī (bahūsu)	214
Apakassatha = Avakassatha (Sī, Syā, Ka)	322
Apatāsi = Avatthāsi (Ka-Sī)	124
Apattāni = Apatthāni (Sī, Syā, I) Paviddhāni (?)	36
Apabodheti = Apabodhati (Sī, Syā, I)	34
Apasabyato = Apabyāmato (Syā) (Saṃ 1. 228 piṭṭhepi.)	136
Appaṭibaddhacitto = Appaṭibandhacitto (Ka)	289
Appamādavihārino = Appamāṇavihārino (Sī-Tṭha)	245
Appaharitaṃ karoti, soṇḍāya ca = Appaharitaṅca karoti, soṇḍāya (bahūsu)	126
Appodakapāyāsena ca = Appodakapāyasena ca (Ka)	122
Abaddho = Abandho (Syā, Kaṃ)	285
Abbahe = Abbūlhe (Syā, I) Abbuhe (Ka-Tṭha)	328
Abyāpajjhārāmo = Abyāpajjārāmo (Ka) Abyābajjhārāmo (?)	216
Abyāpajjaṃ = Abyāpajjhaṃ (Ka) Abyābajjhaṃ (?)	206
Abhabba = Abhabbo (bahūsu)	6
Abhabba kātuṃ = Abhabbo kātuṃ (Sī)	6
Abhinibbajjiyātha = Abhinibbajjayātha (Sī, I) Am 3. 18 piṭṭhe.	322
Abhimatthati = Abhimanthati (Sī, I)	37
Abhivaṭṭhaṃva = Abhivaḍḍhaṃva (Syā) Abhivaṭṭaṃva (I) Abhivuḍḍhaṃva (Ka)	61
Abhivihacca = Abhihacca (Syā)	208
Abhisāṅkhāsi = Abhisāṅkhāresi (Syā, Ka)	367

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Abhisāpoyam = Abhisāpāyam (Sī) Abhilāpāyam (Syā, I)	
Abhisapāyam (Ka)	255
Abbhussakkamāno = Abbhuggamamāno (Ka-Ṭṭha)	208
Amatapadam = Amataṁ padam (Ka)	16
Ayam cettha = Ayam cevettha (Syā)	271
Aratim ragañca = Aratiñca rāgam (Syā, Ka)	409
Arahattāya = Arahattaphalasacchikiriyāya (Sī)	144
Arūpaṭṭhāyino = Āruppavāsino (Sī, I)	396
Arūpā = Āruppā (Sī)	238
Alābūneva = Alāpūneva (Sī, Syā, I)	36
Alippamāno = Alimpamāno (Syā, I, Ka)	290
Avanti dakkhiṇāpatho = Avanti dakkhiṇāpatho (Sī)	146
Avighātattā = Avigatattā (Sī-Ṭṭha)	221
Asaṇṭhitā = Susaṇṭhitā (Sī, Syā, I)	396
Asattā = Alaggā (Syā)	352
Asayamkāro aparamkāro = Asayamkaro ca	
aparamkaro ca (Syā, I)	162
Assa = Asassi (Syā, Ka)	84
Asantaṁ bhāvanamiccheyya = Asantaṁ bhāvamiccheyya (Syā)	
Asantabhāvanamiccheyya (Ka)	23
Asammuṭṭhā = Appamuṭṭhā (Syā)	274
Asucibhāvamassitā = Asucikamissitā (Sī, Syā, Kam, I)	316
Ahimsakāye munayo = Ahimsakāyā munayo (Ka)	46
Aḷakassa = Muḷakassa (Syā) Mūḷhakassa (Ka) Maḷakassa (Niddesa)	429

[Ā]

Ākāsagataṁ = Ākāsaṁ (Syā)	208
Āgantā = Āgantvā (Syā, Ka)	259
Āvaṭṭan”ti kho = Sāvaṭṭoti kho (bahūsu)	271
Āhu ninhātapāpakan”ti = Āhu sabbappahāyinenti (Am 1. 277)	234
Āhu sabbappahāyinan”ti = Āhu ninhātapāpakanti (Am 1. 276)	233

Nānāpāṭhā

Piṭṭhaṅkā

[I]

Itthattaṃ = Itthabhāvaṃ (Sī, Syā)	435
Itthabhāvaññatthābhāvaṃ = Itthambhāvaññathābhāvaṃ (Syā)	201
Indakhilupamo = Indakhilūpamo (Sī, Syā, I)	27

[U]

Ukkādhāro = Okkādhāro (Syā, Ka)	328
Uccāsaddā mahāsaddā = Uccāsaddamahāsaddā (Ka)	104
Ucchadditvāna = Uggiritvāna (Sī, Syā, I) Ucchaditvā (Sī, Syā-Ṭṭha)	
Ucchaḍḍitvāna (Ka)	92
Uṇṇamatī = Unnamatī (?)	408
Uttarāsaṅgaṃ = Cīvaraṃ (sabbattha)	107, 138
Uttari = Uttariṃ (Sī, Syā, Kaṃ, I)	117
Uttarikaraṇīye = Uttariṃ karaṇīye (Syā)	253
Uttariṃ = Uttari (Ka)	358
Utenassa = Udenassa (Sī, Syā, I)	176
Udakamaṇiko patiṭṭhāpito = Udakamaṇikaṃ patiṭṭhāpitaṃ (Syā)	184
Upaṭṭhāpeti = Upaṭṭhāpeti (Sī, Syā, Kaṃ, I)	126
Upadhibandhano = Upadhisambandhano (Ka-Sī)	176
Upapatti = Uppatti (Sī)	263
Upaplaviṃ = Upallaviṃ (Syā, Niddesa)	451
Upalepabhayā = Upalimpabhayā (Ka)	241
Upavisi = Upāgami (Sī, I)	386
Upasaggaṃ = Upassaggaṃ (Sī, I)	34
Upasampadāya = Uppādāya (Syā)	119
Uppajja = Ubbhijja (Sī, Syā, Kaṃ, I) 761 Theragāthāya sameti.	62
Uppilāvā = Ubbilāpā (Sī, Syā, I)	121
Upeccapi = Upaccapi (Ka) Uppaccapi (?)	137

[Ū]

Ūmibhayan”ti kho = Sa-ūmīti kho (bahūsu)	271
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Nānāpāṭhā

Piṭṭhaṅkā

[E]

Ekacaraṃ = Ekacāraṃ (Ka)	18
Ekacariyaṃ = Ekaccariyaṃ (Ka)	22
Ekaghano = Ekagghano (Ka)	25
Etamādīnavaṃ = Evamādīnavaṃ (Sī, I, Ka)	201
Etarahi kho pana bhante = Santi kho pana bhante etarahi (Sī, I) Saṃ 3. 229.	153
Evañce = Etañce (Sī, I)	369

[O]

Okāsakammamattampi = Okāsamattampi (Sī, I)	357
Opunāti = Ophunāti (Ka)	49
Orimatīre = Orimatīrā (bahūsu)	188
Osārissāmi = Otarissāmi (Sī, Syā, I) Oyāyissāmi (Sī, Syā-Ṭṭha) Osāpayissāmi (Saṃ 1. 79.)	157

[Ka]

Kaṅkhacchida = Taṇhacchida (bahūsu)	433
Kañci = Kiñci (Ka)	72
Kaṭukabhedano = Kaṭukappabhedano (Sī, Syā, I)	59
Kamma = Kammaṃ (Sī, Syā, Kam, I)	6
Kammunā = Kammanā (Sī, I)	299, 374
Kayirā naṃ = Kayirāthetam (Sī, Syā) Kayirāthenam (I)	30
Kayokayaṃ = Kayākkayaṃ (Sī) Kayā kayaṃ (Syā)	8
Kasī = Kasi (Ka)	8
Kamayānassa = Kāmayamānassa (Ka)	399
Kāmūpapattiyo = Kāmuppattiyo (Sī)	258
Kāmesu = Kāme (Sī, Syā) Kāye (lalitavitthāra)	342
Kāraṇḍavaṃ = Kāraṇḍamva (Syā, Ka) Am 3. 17, 18 piṭṭhesu.	322
Kālaṅkataṃ = Kālakataṃ (Sī, Syā, Kam)	86, 372
Kālaṅkatā = Kālakatā (Sī, Syā, Kam)	8

Nānāpāṭhā

Piṭṭhaṅkā

[Ka]

Kāveyyasippaṃ = Kābyasippaṃ (Syā)	113
Kiñcana'matthi = Kiñci matthi (Syā) Kiñci natthi (I)	
Kiñcinamatthi (Ka)	448
Kimassa uttari karaṇīyaṃ = Kimassa bhikkhave uttari karaṇīyaṃ (sabbattha)	274
Kiṃ mayā na sakkā = Kiṃmayā sakkā (Syā, I)	128
Kukuṭṭhā = Kakutthā (Sī) Kukuṭā (Syā) Kakudhā (Dī 2. 107.)	181
Kuṭṭhārī = Kudhārī (Ka)	381
Kuṇḍadhānavane = Kuṇḍiṭṭhānavane (Syā, I)	93
Kuṇḍikāyaṃ = Kuṇḍiyāyaṃ (Sī, Syā, I)	93
Kubbato = Sukubbato (Syā, Kaṃ)	20
Kummaggam paṭipanno = Kummaggappaṭipanno (Am 1. 321.)	273
Kurarahare = Kururaghare (Syā) (Vi 3. 283) Kulaghare (Ka)	144
Kuvaṃ vā = Kudha vā (Ka) Kutha vā (Niddesa)	427
Kusobbhā = Kussubbhā (Sī)	390
Keṇiyassa jaṭilassa assame = Keṇissamiye jaṭile (Sī, I)	365
Ko nu hāso = Kinnu hāso (Ka)	35

[Kha]

Khaṇo vo = Khaṇo ve (I, Ka)	328
Khaṇo vo = Khaṇo ve (Sī, I, Ka)	58
Khandhasamā = Khandhādisā (Sī, Syā, I) Rūpasiddhiyā sameti.	43
Khārividhamādāya = Khārividhamādāya (Ka) Sam 1. 77; Dī 1. 95 piṭṭhesupī.	156
Khippameva = Khippaññeva (Sī) Khippaṇyeva (Ka)	140
Khīrapakova = Khīrapānova (I)	54
Khuddaputtaṃ hi = Khuddaputtāṃhi (Sī)	82

[Ga]

Gathitā = Gadhitā (Ka)	171, 407
Gavassaṃ = Gavāssaṃ (Sī, Syā, I)	399

Nānāpāṭhā

Piṭṭhaṅkā

[Ga]

Gahakāraṃ = Gahakāraṃ (Sī, Syā, I)	36
Gaharakkhaso”ti kho = Sagaho sarakkhasoti kho (bahūsu)	271
Gihibyañjanāni = Gihivyañjanāni (Syā, Kaṃ, I)	286
Gomā = Gomiko (Sī, I) Gopiyo (Ka)	284

[Ca]

Ciraṃ diṭṭho = Ciradiṭṭho (Sī)	148
Cujjamāno = Bhuñjamāno (Syā, Ka)	298
Cūlapanthako = Cullapanthako (Sī) Cūlapanthako (I)	150
Cetaṃ = Cekaṃ (Sī, I) Chekā (Syā)	218
Corā = Carā (Saṃ 1. 79)	157

[Cha]

Chaccābhiṭṭhānāni = Cha cābhiṭṭhānāni (Sī, Syā)	6
Chasu = Chassu (Sī, I)	304
Chedanabandhanā ca = Chedanabandhanato (Sī, Syā)	333
Chettum = Chetum (Ka)	283

[Ja]

Jaṅghāvihāraṃ = Jaṅghavihāraṃ (Ka)	117
Jambusaṇḍassa = Jambumaṇḍassa (Ka)	368
Jammanāṃ = Jappanāṃ (Ka)	432
Jalambujāṃ = Elambujāṃ (Sī, Syā)	411
Jāṇussoṇi = Jāṇusoṇi (Ka)	372
Jātavedaso = Jātavedassa (Syā)	193
Jānamupāgamumhā = Jātamupagamamhā (Sī, Syā)	331
Jāniyāmāti = Jānissāmāti (Sī, Ka)	414
Jigimsako = Jigīsato (Ka)	387
Jiṇṇamivattacāṃ = Jiṇṇamiva tacāṃ (Sī, Syā, Kaṃ, I)	279

[Ña]

Ñattāṃ = Ñāttāṃ (?)	23
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Nānāpāṭhā

Piṭṭhaṅkā

[Tha]

Ṭhapeti = Ṭhāpeti (Sī, I) Thapeti (Ka) 296

[Da]

Ḍaṁsasarīsape = Ḍaṁsasirīmsape (Sī, Syā, Kaṁ, I) 287

[Ta]

Tagaramallikā = Taggaramallikā (Ka) 21

Taṇhaṁ = Taṇhā (bahūsu) 394

Taṇhaṁ = Taṇhā (Sī, Ka) 201

Tatuṭṭhāya = Taduṭṭhāya (Sī, Syā, I) 48

Tatreva = Atreva (Syā, Ka) 297

Tathiyā = Tathi vā (sabbattha) 419

Tathiyanti = Tathivanti (Syā, Ka) 416

Tamokhandha = Tamokkhandhaṁ (Sī, Syā, I) 201

Tavāhamasmi = Sakhāhamasmi (Sī, Syā, Kaṁ, I) 318

Tāvassunihito = Tāva sunihito (Sī) 9

Tiṇṇā = Nitiṇṇā (Ka) 188

Tibbāhi = Tippāhi (Syā) 92

Timitimiṅgalo = Timirapiṅgalo (Sī, I) (Am 3. 40) 141

Tedha bhikkhū = Te ca bhikkhū (Sī, Syā, I) 177

Te'bhirattā = Tyābhirattā (Syā, Ka) 417

Toye na upalimpati = Toyena na upalippati (Sī) 363

[Tha]

Thāmaṁ = Mānaṁ (Sī, Ka) 421

Thinamiddhā = Thīnamiddhā (Sī, Syā, Kaṁ, I) 121

Thūṇaṁ = Thūnaṁ (Sī, Syā, I) 174

Thokaṁ thokampi = Thoka thokampi (Sī, I) 31

Nānāpāṭhā

Piṭṭhaṅkā

[Da]

Dakkhati = Dakkhiti (Sī)	420
Dakkhiṇāgirismiṃ = Dakkhīṇagirismiṃ (Ka)	291
Dajjā appampi = Dajjā'ppasmimpi (Sī, I) Dajjā appasmi (Syā, Ka)	46
Daddallamānaṃ = Daddaḷhamānaṃ (Ka)	386
Dibbā = Dibyā (Sī, Syā, Kaṃ, I)	302
Divasaṃsantatto = Divasasantatto (Sī, Syā, Kaṃ, I)	292
Divā divassa = Divādivasseva (Syā) Divādivasseyeva (I)	
Divā divassayeveva (Ka)	97
Dīyati = Diyyati (Sī, Ka)	92
Dukkhañcāpi = Dukhaṃ vāpi (Sī, Syā)	414
Dukkhānupatito siyā = Dukkhānupātito (?)	56
Duggatyā = Duggaccā (Sī, Syā, Kaṃ, I)	300
Dutīyena = Dutiyena (sabbattha)	287
Dussati = Dissati (Sī, I)	296
Dūrakkhaṃ = Durakkhaṃ (sabbattha)	18
Deve = Nabhe (Sī)	208
Dvattiṃsāni ca = Dvattiṃsā ca (Sī, Syā, I) Dvattiṃsa tāni (?)	431
Dvijam = Dijam (I)	298
Dvidhāpatham = Dvedhāpatham (Sī)	189
Dvipaduttamam = Dipaduttamam (Sī, Syā, Kaṃ, I)	293, 430
Dvipādakoyaṃ = Dipādakoyaṃ (Sī, Syā, Kaṃ, I)	308

[Dha]

Dhanapālo = Dhanapālako (Sī, Syā, Kaṃ, I)	59
Dhammassavanaṃ = Dhammassavaṇam (Ka-Sī)	
Dhammasavanaṃ (Ka-Sī)	4
Dhammo = Damo (?)	307
Dhariyanta = Dhāriyanta (Syā) Dhārayantaṃ (Sī, Ka)	387
Dhī = Dhi (Syā) Byākaraṇesu.	69
Dhonaṃ = Dhotam (Sī)	331
Dhaṃsanti = Dhaṃsenti (Sī, I)	325

Nānāpāṭhā

Piṭṭhaṅkā

[Na]

Na atari = Atiṇṇo (Ka-Sī, Ka)	235
Na ittaraṃ = Na ittarena (Syā, Sī, Syā-Ṭṭha)	156
Na ubhayamantarena = Na ubhayamantare (sabbattha)	179
Na karomi'cāha = Na karomīti cāha (Syā)	57
Na kañci = Naṃ kañci (Sī, I) Naṃ kiñci (Syā) Na kiñci (Ka)	11
Na jātu meti'ti = Na jātimetīti (Syā, I, Ṭṭha, pāṭhantaraṃ.)	166
Nattamahā'bhipassa = Rattamahābhipassa (Syā)	
Rattamaham vipassa (Ka)	440
Na dānāhaṃ bhikkhave ito paraṃ = Na dānāhaṃ bhikkhave ajjatagge (Am 3. 45 piṭṭhe.)	139
Naddhiṃ = Nandhiṃ (Ka-Sī) Nandiṃ (I)	70
Nappaṭibhāseyya = Nappaṭibheyya (?)	107
Na macchamaṃsāna'manāsakattaṃ = Na macchamaṃsaṃ na anāsakattaṃ (Sī-Ṭṭha, mūlapāṭho)	
Na macchamaṃsā- nānāsakattaṃ (Syā, Ka)	317
Na mandaṃ = Na maṃ taṃ (Sī, I) Na mattaṃ (Syā)	31
Namayanti = Damayanti (Ka)	25
Na maṃ passati = Maṃ na passati (Syā)	256
Na lippatī = Na limpatī (Syā, Ka)	400
Na limpati = Na lippati (Sī, I)	420
Na vedagū diṭṭhiyāyako = Na vedagū diṭṭhiyā (Ka-Sī, Syā, I)	411
Na sambādhe na methune = Na sambādha na methunā (Syā, Ka)	375
Na hane = Na hāne (Sī)	338
Nāñño aññaṃ = Nāññamañño (Sī)	38
Nāṭaputto = Nātaputto (Sī, I)	355
Nāsīsatī = Nāsimsatī (Sī, Syā, I)	400
Nikkhipitvā = Nikhanitvā (Sī, Syā, I)	129
Nikkhaṃ = Nekkhaṃ (Sī, Syā, I)	47
Niggamā = Niragamā (Sī, Syā) Nigamā (Ka-Sī) Niragama (I)	388
Nijigīsāno = Nijigimsāno (Sī, Syā, Kaṃ, I)	299
Niddaṃ = Nindaṃ (Sī, I) Saṃ 1. 8 piṭṭhepi.	34
Ninhāya = Ninahāya (Syā)	359

Nānāpāṭhā

Piṭṭhaṅkā

[Na]

Nibbānaṃ = Nibbāṇaṃ (Ka-Sī, I)	41
Nibbānaṃ iti = Nibbānamīti (Sī)	444
Nibbānaṃ paramaṃ = Nibbāṇaparamaṃ (Ka-Sī)	43
Nirāsayo = Nirāsāso (Ka)	288
Nirāsāsaṃ = Nirāsayaṃ (Sī, Syā, I) Nirāsakaṃ (?)	72, 377
Nirāso = Nirāsayo (Sī) Nirāsaso (Syā)	334
Niriyaṃ sopapajjati”ti = Niriyaṃ so upapajjatīti (Sī, Syā, Kaṃ, I)	212
Nirākatvā = Niraṃkatvā (bahūsu) Yathā anirākatajjhānoti.	325
Nissaraṇiyā = Nissāraṇiyā (Am 2. 214)	237
Nihumuṅko = Nihuhuṅko (Sī, Syā, Kaṃ, I)	80
Nīyati = Nīyyati (bahūsu)	371, 412
Nuṇṇameyya = Nunnameyya (?)	333
Nhātakaṃ = Nahātakaṃ (Sī, Syā, Kaṃ, I)	74
Nhāpanena = Nahāpanena (Sī)	269
Nhāyatī = Nahāyatī (Sī)	84
Nhāru = Nahāru (Sī, I) Nahārū (Syā, Kaṃ)	2

[Pa]

Pakkāmi = Pakkami (Ka) evamuparipi.	83
Pakudho = Kakudho (Sī) Pakuddho (Syā, Kaṃ)	355
Paccattaṇca sarīresu = Paccattaṃ sasarīresu (Sī, I)	375
Paccupaṭṭhānā = Paccuṭṭhāpanā ca (Sī, Syā) Paccuṭṭhāpanā (I)	316
Paṭikacca = Paṭigacca (Sī, Syā, Kaṃ, I)	166
Paṭigiddhā = Paṭigijjhā (Syā, I)	384
Paṭibandhacitto = Paṭibaddhacitto (Syā) Paṭibandharūpo (?)	92
Paṭibaddho = Paṭibandho (I, Ka)	97
Paṭisallānā = Paṭisallāṇā (Sī)	134
Paṭisallānārāmā = Paṭisallāṇārāmā (Ka)	221
Paṭhamuppattiko = Paṭhamuppattiyā (Sī) Paṭhamuppattito (Syā)	341

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Paṇāmemi vo = Vo paṇāmemi (sabbattha)	105
Patanato = Papatato (Sī, I-Ṭṭha)	371
Pattapuṭasseva = Palāsapuṭasseva (I, Ka)	242
Patikkhaṃ = Pati + ikkhaṃ = Patikkhaṃ.	388
Paṭisanthāravutyassa = Paṭisandhāravutyassa (Ka)	67
Patvā = Pattā (Syā, I, Ka)	140
Pathaviyaṃ = Paṭhaviyaṃ (Sī, Syā, I)	156
Pathavissito = Paṭhavissito (Ka-Sī)	
Pathavimsito (Ka-Sī, Syā, Kaṃ, I)	313, 316
Paddhagūti = Paṭṭhagūti (Syā, Ka)	444
Padmaṃva = Padumaṃva (Sī, Syā, I)	310
Padussati = Padissati (Sī)	296
Paṇunnakodho = Panuṇṇakodho (Ka)	110
Pabbajitvā = Pabbajitā (Ka-Sī)	142
Pabhaṅguraṃ = Pabhaṅgunaṃ (Ka)	34
Pabhaṅguraṃ = Pabhaṅgunaṃ (Ka-Sī, Ka) Pabhaṅguṇaṃ (Syā)	220
Pamāya = Pahāya (Ka-Sī, Ka) Samāya (Ka)	
Pa + mī + tvā = pamāya, yathā nissāyātipadaṃ.	309
Pamuñcaṃ gahāyaṃ = Pamukhaṃ gahāya (Syā) Pamuñca gahāya (Ka)	402
Payatapāṇi = Payatapāṇī (Sī, Syā)	264
Paradattavutto = Paradavutto (Ka-Sī, Syā, I)	99
Paramadānaṃ = Paramaṃ dānaṃ (I, Ka)	111
Parikissati = Parikilissati (Sī)	407
Paricāraṇasoḷasaṇaṃ = Paricāraṇasoḷasannaṃ (Syā, Ka)	449
Paricāressantī = Cāriyanti (Syā)	157
Paripuṇṇasikkhaṃ = Paripuṇṇasekhaṃ (Sī) Paripuṇṇasekkhaṃ (Syā)	222
Paribbājaṃ = Paribbajāṃ (Ka) Paribbājakaṃ (Syā, Kaṃ)	299
Pariyodapeyya = Pariyodāpeyya (?)	26

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Paroparā = Parovarā (Sī, I)	348
Paroparāni = Parovarāni (Sī, Syā)	436
Paropare = Parovare (Sī, I) Varāvare (Syā)	389
Parovaram = Varāvaram (katthaci)	331
Plavatī = Plavati (Sī, I) Palavetī (Ka) Uplavatī (?)	61
Paviveko ca = Viveko ca (Syā)	216
Parihārati = Parihīrati (Sī, Syā, Kaṃ, I)	308
Pahīyati = Pahiyati (Ka) (Sī, Syā, Ka)	250, 405
Pahantvāna = Pahatvāna (Sī, I)	73
Palokinam = Palokitam (Sī)	393
Pāṇine = Pāṇino (Sī)	311
Pāṇupete = Pāṇupetam (Ka)	379
Pāpiyo = Pāpiyam (?)	19
Pāyasam = Pāyāsam (sabbattha)	292
Pāragū = Pāragā (Sī, Syā, Kaṃ, I)	284
Pāraṅgato = Pāragato (Sī, Syā, Kaṃ, I)	72
Pāraṅgatā = Pāragatā (Ka-Sī, Syā)	229
Pārāyananteva = Pārāyaṇamtveva (Sī-Ṭṭha)	449
Pāva = Pāvā (Sī, Syā, I)	401
Pitvā = Pītvā (Sī, Syā, Kaṃ, I)	43
Pidhiyyare = Pithiyyare (Sī, Syā, I) Pithīyare (Sī-Ṭṭha) Pidhīyare (?)	434
Pidhīyati = Pithīyati (Sī, Syā, I)	39
Pippaliguhāyam = Pippaliguhāyam (Syā) Simbaliguhāyam (Ka)	81
Piyarūpassādagadhitāse = Piyaṇūpassātagadhitāse (Sī, I)	93
Pilindavaccho = Pilindivaccho (Sī)	109
Puññāni = Puññānanti (Aṃ 2. 465)	205
Puttā matthi dhanammatthi = Puttammatthi dhanamatthi (Ka)	22
Pubbūlakam = Bubbulakam (Sī, I)	39
Pūjaneyyānam = Pūjanīyānam (Sī, Syā, Kaṃ, I)	3, 319
Pessiko = Pessako (Ka)	375

Nānāpāṭhā

Piṭṭhaṅkā

[Pha]

Phassaye = Phussaye (Syā)	287
Phiyena = Piyena (Sī, Syā)	326
Phusati = Passati (Sī, Syā, I)	384
Phusati = Phusseti (Syā)	253
Phusayitvā = Phussayitvā (Syā) Phassayitvā (I)	226
Phoṭenti = Poṭhenti (Sī, I) Pothenti (Ka)	385

[Ba]

Bandhito = Bādhito (bahūsu)	62
Baddho = Bandho (bahūsu)	234
Balībadde = Balivadde (Sī, I)	291
Balībaddova = Balibaddhova (Ka) Balivaddova (Sī, Syā, I)	36
Bahukārā = Bahūpakārā (Sī, I)	269
Bahuppadā = Bahupadā (Ka)	254
Bālo'mako = Bālo mago (Sī, Syā, Ka)	416
Belaṭṭhaputto = Bellaṭṭhiputto (Sī, I) Veḷaṭṭhaputto (Syā)	355
Byantī karoti = Byantikaroti (Sī, I) Byantiṁkaroti (Ka)	272
Byāsattamanasaṁ = Byāsattamānasaṁ (Ka)	20
Brahmacariyavā = Brahmacariyaṁ (Ka)	51
Brahmacārayo = Brahmacārino (Syā) Brahmacariye (I, Ka)	187
Brāhmaṇakaraṇā = Brāhmaṇakārakā (Ka)	80

[Bha]

Bhakuṭim = Bhūkuṭim (Ka-Sī) Bhākuṭim (Ka-Sī)	350
Bhasmacchannova = Bhasmāchannova (Syā, I, Ka)	23
Bhassārāmo = Bhassarato (sabbattha)	244
Bhājīyati = Bhājīyissati (Sī)	134
Bhāhisi = Bhāsihi (Sī, Syā, I)	390
Bhidurāyaṁ = Bhindantāyaṁ (Syā, I, Ka)	242
Bhiyyo = Bhīyo (Sī)	15

Nānāpāṭhā

Piṭṭhaṅkā

[Bha]

Bhum māni = Bhū māni (Ka)	4
Bhūtā va = Bhūtā vā (Syā, Kaṁ, I, Ka)	11
Bhūnahu = Bhūnahata (Syā, Ka)	382
Bhūmaṭṭhe = Bhummaṭṭhe (Sī, Syā)	17
Bhecchāmi = Gacchāmi (Sī) Vecchāmi (Syā) Vajjhāmi (Ka)	343
Bhetvāna = Bhitvāna (Sī, Ka) Bhinditvā (Vi 4. 369; Aṁ 3. 315)	203
Bhedanapariyantā = Bhedapariyantā (Syā)	371
Bhogirājāno = Bhojarājāno (Sī, Syā)	368

[Ma]

Makkhāse = Makkhitāse (Syā)	197
Maggamanukkamanti = Maggamanuggamanti (Sī, Ka)	249
Mantabhāṇī = Mantābhāṇī (Syā, I)	412
Maddavāni = Majjavāni (Ka, Ṭikā) Paccavāni (Ka-Ṭṭha)	67
Madhumvā = Madhuvā (sabbattha) (Dī 1. Ṭikā passitabbā)	23
Mahattaro = Mahantataro (Sī)	382
Mahattehi = Mahantehi (Sī, Ka) Mahatthehi (Syā)	215
Mahā = Vāhā (Sī, Syā, I) Theragāthāyaṁ (760) Gāthāya sameti.	62
Mahākaccāno = Mahākaccāyano (Sī, I, Ka)	80
Mahāmoggallānassa = Mahāmoggalānassa (Ka)	95
Māgaṇḍiyāti = Māgandiyāti (Sī, Syā, I)	409
Māgamha = Māgamma (Sī, Syā, Ka)	370
Mānavinibaddhā = Mānavinibandhā (Sī)	166
Mārañjahaṁ = Mārajahaṁ (Syā) Mānajahaṁ (Sī, Ka)	
Mānaṁ jahaṁ (I)	217
Māvamaññetha = Māppamaññetha (Sī, Syā, I)	31
Micchādiṭṭhihatena = Micchādiṭṭhigatena (bahūsu)	121
Micchā vācaṇca bhāsiya = Micchā vācaṁ abhāsiya (sabbattha)	236

Nānāpāṭhā

Piṭṭhaṅkā

[Ma]

Miyyati = Mīyati (Sī-Ṭṭha)	405
Mutīmā = Matīmā (Syā, Ka)	326
Mudum̐ = Mudu (Sī)	343
Muni = Munim̐ (Sī, I)	309
Mūlaghaccam̐ = Mūlaghaccham̐ (Ka)	49
Medhagamāvaheyya = Medhakam̐ āvaheyya (Sī, I)	417

[Ya]

Yakanapeḷassa = Yakapeḷassa (Sī, Syā)	308
Yatthaṭṭhito = Yatraṭṭhito (Syā)	32
Yatthaṭṭhitam̐ = Yatraṭṭhitam̐ (Syā)	32
Yathāpasādanam̐ = Yattha pasādanam̐ (katthaci)	49
Yathā'ssa = Yathā yathā (bahūsu)	258
Yadatthikam̐ = Yadatthiyam̐ (I) Yadatthitam̐ (Ka)	331
Yadi vā so samaṇako'ti = Yadi vā samaṇakoti (Sī, Syā, I)	320
Yāyam̐ tagaracandanī = Yvāyam̐ tagaracandanam̐ (Ka)	21
Ye kho = Ye ca kho (Sī) Ye ca te (Syā) Ye nu keci kho (I)	
Ye te (Sam̐ 1. 78) Ye nu kho keci (?)	156
Ye cassa = Yepassa (Syā)	265
Yenatthena = Senatthena (?)	342
Ye vo = Ye te (sabbattha)	269
Yesam̐ ve = Yesam̐ vo (I) Yassa ve (Syā)	369
Yogakkhemā padham̐sati = Yogakkhemato dham̐sati (Syā, I)	
Yogakkhemā vidham̐sati (Sī, Ka)	203
Yogā pamocenti = Yogā pamuccanti (Sī)	
Yogā mocanti (Syā)	249
Yoni cassa = Yoniso (Sī, Syā, I) Yonissa (Ka)	215

Nānāpāṭhā

Piṭṭhaṅkā

[Ya]

Yo vāpi = Yo cāpi (Sī, I, Ka)	57
Yo'veti = Yovedi (sabbattha)	262
Yo vedi = Yo'veti (?)	378

[Ra]

Ramessu = Bhamassu (Sī, I) Bhavassu (Syā) Ramassu (Ka)	66
Rājīsayo = Rājīsayo (Sī)	209
Roganīlaṃ = Roganiḍḍhaṃ (Sī, I) Roganiddhaṃ (Syā)	35
Roganīlaṃ = Roganiḍḍhaṃ (Sī)	220

[La]

Limpati = Lippati (Sī, I)	71, 406
Lippati = Limpati (Ka)	435
Lohitaṅgo = Lohitaṅko (Sī, I) Lohitako (?)	141

[Va]

Vaṇim = Vāṇim (Sī) Vaṇi (Syā, I) Vāṇijaṃ (Ka)	157
Vajiraṃva'smamayaṃ = Vajiraṃva'mhamayaṃ (Syā, Ka)	37
Vaṇṇagandhamahetṭhayaṃ = Vaṇṇagandhamapoṭṭhayaṃ (Ka)	20
Vatasampanno = Vattasampanno (Sī, Syā) Ma 2. 407.	373
Vanibbakayācakānaṃ = Vaṇibbakayācakānaṃ (Sī)	240
Varovaraṃ = Paro varaṃ (Sī, Syā) Paro paraṃ (Niddesa)	451
Vasīkaritvā = Vasim karitvā (bahūsu)	343
Vassaṃvuṭṭhassa = Vassaṃvutthassa (Sī, Syā, Kaṃ, I)	146
Vassūpagato = Vassūpagate (Ka)	105
Vācā'pariyantaṃ = Vācaṃ pariyantaṃ (Ka)	310

Nānāpāṭhā

Piṭṭhaṅkā

[Va]

Vādayanti = Vādiyanti (Sī, I)	407
Vikkhīṇo = Vitiṇṇo (Sī)	394
Vicessati = Vijessati (Sī, Syā, I)	19
Vijānati = Virajjati (Ka-Sī)	393
Vitamiddho = Vigatamiddho (bahūsu)	11
Vinaya = Vineyya (Sī)	11
Vimuttisukhapaṭisaṁvedī = Vimuttisukhaṁ paṭisaṁvedī (Syā, I, Ka)	77
Virāgūnaṁ = Virāgikaṁ (Ka-Sī) Pabhaṅguṇaṁ (Syā)	242
Viriccamāno = Viriñcamāno (?) Virecamāno (Dī 2. 106)	180
Vivaṭṭacchaddo = Vivattacchaddo (Sī)	431
Vivattayi = Vāvattayi (Sī-Ṭṭha)	227
Vivasāne = Vivasane (Sī, Syā, I)	389
Vivādayanti = Vivādiyanti (Sī)	418
Visantaraṁ = Vessantaraṁ (Sī, Ka) Vissantaraṁ (I)	217
Vissāsaparamā ñāti = Vissāsaparamo ñāti (Ka-Sī) Vissāsa paramā ñātī (Sī-Ṭṭha) Vissāsā paramā ñāti (Ka)	43
Vissuto = Me suttaṁ (Pāliyaṁ)	253
Viharataṁ = Bhavataṁ (Syā)	274
Viharatha = Hotha (Syā)	274
Vīriyena = Viriyena (Sī, Syā, Kaṁ, I)	306
Vuḍḍhāpacāyino = Vaddhāpacāyino (Sī, I)	29
Vedi = Vedhī (Ka)	87
Veramaṇisikkhāpadaṁ = Veramaṇisikkhāpadaṁ (Sī, Syā)	1
Vaṁsakkaḷīrova = Vaṁsakaḷīrova (Sī) Vaṁsākaḷīrova (Syā, Kaṁ, I) Vaṁsekaḷīrova (Niddesa)	285

[Sa]

Saṅkāradhānasmiṁ = Saṅkāraṭhānasmiṁ (Ka)	21
Saṅkhā = Saṅkhaṁ (Sī, Syā, I)	420

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Saṅkhātadhammānaṃ = Saṅkhatadhammānaṃ (Sī, I, Ka)	23
Saṅkhāraparamā = Saṅkhārā paramā (bahūsu)	43
Saṅkheyyakāro ca = Saṅkheyyakārova (Ka)	331
Saṅkhyam = Saṅkham (Sī, I)	395
Saṅkhyampi = Saṅkhampi (Sī)	102
Sagandhakam = Sugandhakam (Ka)	20
Sañcayo = Sañjayo (Sī, Syā, Kam, I)	355
Sacittapariyodapanam = Sacittapariyodāpanam (?)	41
Sañchannapatto = Sañchinnapatto (Syā, I) Pacchinnapatto (Ka)	289
Sañchinnapatto = Saṃsīnapatto (Sī, I)	286
Saṇikam = Saṇim (Syā, I)	331
Sataramsimva = Vītaramsimva (Syā) Sataramsīva (Ka)	
Pītaramsīva (Niddesa)	432
Sati yañca = Satī ceva (Sī) Satī ca (Syā) Satī cāpi (I, Niddesa)	
Sati cāpi (Niddesa)	434
Santhara = Patthara (Sī, I)	182
Santhavāto = Sandhavato (Ka)	309
Santhave = Sandhave (Ka)	285
Santhavam = Sandhavam (Ka)	17
Satthi diṭṭho = Piṭṭhi diṭṭhā (Ka-Sī, Syā, I) Satthi diṭṭhā (Ka-Sī)	161
Sandālayitvāna = Padālayitvāna (Ka)	288
Sandānam = Sandāmam (Sī)	70
Sadhāyamānarūpā = Saddāyamānarūpā (Syā, I)	150
Sanibbuto”ti = Parinibbutoti (Sī, Syā, I)	183
Sannova = Sattova (Sī, I)	60
Sabbapariññā = Sabbam pariññā (Syā, I)	198
Sabbabhūtānukampī = Sabbasattānukampī (Syā) Aṭṭhakathāyampi.	264
Sabbamahorattim = Sabbamahorattam (?)	69
Sabbasattā = Sabbe sattā (Sī, Syā)	11
Sabbasantharisanthataṃ = Sabbasantharim santhataṃ (Sī, Syā, I)	184
Sabbe ne’tādisāti = Sabbe ne tādisāti (Sī, Syā, I)	294

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sabbaṃ cetaso = Sabbaṃ cetasā (Itipi aññasuttetu.)	177
Samannesi = Sammannesi (Sī, Syā)	367
Samayaṃ paripucchamāno = Sayam paripucchiyāno (Sī, Syā)	388
Sammaggataṃ = Samaggataṃ (Sī, Ka)	254
Sampadhūpāyati = Sandhūmāyati sampadhūmāyati (Syā)	292
Samādāpeti = Samādāpeti (?)	170
Samādāpito = Samādāpito (?)	122
Samānāmanuciṇṇo = Pamāṇāmanuciṇṇo (Ka)	
Pamādāmanuciṇṇo (Ka-Sī, Syā, I)	253
Sammāsambuddhasāsane = Sammāsambuddhasāsanaṃ	
(Sī, Syā, Kaṃ, I)	369
Samiñjeyya = Sammiñjeyya (Sī, Syā, Kaṃ, I)	102
Samiñjaye = Sammiñjaye (Sī, Syā)	275
Samuṭṭhitaṃ = Samuṭṭhāya (Ka)	48
Samudāciṇṇo = Ajjhāciṇṇo (Syā, I, Ka)	109
Samujjapaññassa = Samujjapaññassa (Syā, Ka)	331
Sammutiyo = Sammatiyo (Syā)	420
Sayaṃkato ca paraṃkato ca = Sayaṃkato paraṃkato (Sī)	162
Sarīsapa = Sirīsapa (Sī, Syā, Kaṃ, I)	87
Saroruhaṃ = Sareruhaṃ (Ka)	279
Sallakantaṃ = Sallasanthaṃ (Sī, I) Sallasatthaṃ (Syā)	52
Savāhinim = Savāhanaṃ (Syā, Ka)	39
Savāhinin”ti = Savāhananti (bahūsu)	229
Sa ve = Sabbe (sabbattha) Am 1. 322 piṭṭhe passitabbaṃ.	276
Sassatoriva = Sassati viya (Ka-Sī)	176
Saha vacanā ca pana = Saha vacanā pana (I) Saha vacanā (?)	95
Sahavāso hi = Sahavāsopi (Sī, Ka)	241
Sahassasahasveva = Sahasseva (Syā, Ka) Sahassasseva (I)	186
Sahāvassa dassanasampadāya = Sahāvasaddassanasampadāya (Ka)	6
Sahissāmi = Samissāmi (Syā) Gamissāmi (Sī) Samīhāmi (I)	439
Sāni kammāni = Sakakammāni (Sī, I)	48

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sāraṇīyaṃ = Sārāṇīyaṃ (Sī, Syā, Kaṃ, I)	187
Sāhasā = Sahasā (Sī, Syā, I)	50, 298
Sikkhānugīyanti = Sikkhānukiriyanti (Ka)	424
Siṅgālā = Sigālā (Sī, Syā, Kaṃ, I)	308
Sitvāva = Siñcitvā (Sī)	399
Sabbinimaccagā = Sibbanimaccagā (Sī, Syā, I, Niddesa)	435
Sītīkarissatī”ti = Sītiṃ karissatīti (Sī) Sītaṃ karissatīti (Syā, I, Ka)	181
Sītībhaviṃsu = Pītīdahaṃsu (Syā, I) Sītīdahaṃsu (Ka)	192
Sīti bhavissanti = Sītībhavissanti (?)	221
Sīlavataṃ nu jīvitaṃ = Sīlavatānujīvitaṃ (Sī, I, Ka)	409
Sukhasamuddaye = Sukhasamudraye (Sī-Tṭha)	206
Sugataṃ = Puggalaṃ (Sī, Ka)	270
Sukusalasampahaṭṭhaṃ = Sukusalena sampahaṭṭhaṃ (Ka)	386
Sujā = Sujātā (Syā, I, Ka)	110
Sunīdhavassakārā = Sunīdhavassakārā (Sī, Syā, I)	186
Subhāsitaṃ cidaṃ = Subhāsitamidaṃ (Saṃ 1. 78)	157
Sumarati = Susarati (Ka)	59
Suvānā = Supāṇā (I)	308
Suvijāno = Duvijāno (Syā, Ka)	295
Susaṇṭhānā surūpatā = Susaṇṭhānasurūpatā (Sī)	
Susaṇṭhānaṃ surūpatā (Syā, Kaṃ)	10
Sussūsaṃ = Sussūsā (Sī, I)	307
Suhujū = Sūjū (Sī)	10
Sūriyova = Suriyova (Sī, Syā, Kaṃ, I)	79
Sekhaṃ = Sekkhoti (Syā) Sekhoti (I)	170
Seyyathidaṃ = Seyyathīdaṃ (Sī, Syā, Kaṃ, I)	205
Soṇasiṅgālā = Soṇasigālā (Sī, Syā, Kaṃ, I)	219
Sopāko = Sapāko (?)	299
Somaṃ = So imaṃ (Sī, I)	399

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

So yasaṃ paramaṃ patto = So yasapparamappatto (Syā, Ka)	300
Samyamamattānaṃ = Samyamaya'ttānaṃ (Sī, I)	67
Samvejanīyaṭṭhānesu = Samvejanīyesu ṭhānesu (Syā, I)	216
Samśannasaṅkappamano = Asampannasaṅkappamano (Ka)	53
Samśāmetvā = Paṭisaṃśāmetvā (Syā)	105
Samsumbhimsu = Samyujjhimṣu (Ka-Sī, Syā, I)	161
Samharāṇi = Saṅgahāṇi (Ka-Sī, Syā, I)	244

[Ha]

Hāsapaññānaṃ = Hāsupaññānaṃ (Sī-Ṭṭha)	219
Hitasukhatthāya = Hitasukhatāya (Sī, Syā, I)	386
Hirī = Hiri (Sī, Syā, Kaṃ, I)	219
Hirīmaṇaṃ = Hirīmataṃ (Syā, I)	260
Hutañca = Huttañca (Sī, Ka)	349
Hunhuṅkajātiko = Huhuṅkajātiko (Sī, Syā, Kaṃ, I)	80

Khuddakanikāye paṭhamabhāgapotthake

Nāmānaṃ anukkamaṇikā

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[A]		[Ka]	
Aggāḷava	329	Kaṅkhārevata	148
Aggikabhāradvāja	297	Kapila	321
Aṅguttarāpa	363	Kapotakandarā	123
Aciravatī	140	Kappa	444, 449
Aññāsikoṇḍañña	173	Kasibhāradvāja	291
Ajakalāpaka	82	Kimikāḷa	117
Ajita	434, 449	Kukudha	181
Anāthapiṇḍika	80, 82, 295	Kuṇḍadhānavana	93
Anuruddha	80	Kuṇḍikā	93
Anupiyā	98	Kusinārā	121
[Ā]		Keṇiya	363, 370
Ānanda	104, 134, 138, 147, 149, 151, 168, 175, 180	Kokālika	379
Āḷavī	305, 329	Kosambī	125, 176
Āḷavaka	305	Kosala	92, 122, 133, 150 155, 189, 345
[I]		[Ga - Gha]	
Icchānaṅgala	372	Gaṅgā	140, 180
[U - E]		Gayā	83, 320
Utena	176	Gijjhakūṭa	350
Udaya	446, 449	Gotama	188, 351
Upasīva	439, 449	Gotamaka	151
Upasena	131	Ghositārāma	125, 176
Uruvelā	77, 80, 87, 114	[Ca]	
Ekanāḷā	291	Caṅkī	372
		Cāpāla	151

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Ca]		[Na]	
Cālikā	116	Nerañjarā	77, 80, 87, 114, 341
Cunda	179, 293	Pasūra	407
Cūḷapanthaka	150	Passenadi	92
[Ja]		Pāṭaligāma	183
Jatukaṇṇi	444, 449	Pāvā	82
Janapadakalyāṇī	101	Pāsāṇaka	449
Jāṇussoṇi	372	Piṅgiya	447, 449
Jetavana	82	Piṇḍolabhāradvāja	127
[Ta]		Pippaliguhā	81, 110
Tagarasikhī	136	Pilindavaccha	109
Tārukkha	372	Puṇṇaka	435, 449
Timi	141	Pubbārāma	97, 155, 390
Timiṅgalo	141	Pokkharasāti	372
Timitimiṅgala	141	Posāla	447, 449
Tissametteyya	406, 449	[Ba]	
Todeyya	372, 443, 449	Bahuputta	151
[Da]		Bāhiya	84
Dakkhiṇāgiri	291	Bimbisāra	365
Dabba	191-2	[Bha]	
Devadatta	149	Bhaddiya	98
[Dha]		Bhadrāvudha	445, 449
Dhaniya	282	[Ma]	
Dhammika	335	Magadha	183, 291, 449
Dhotaka	438, 449	Malla	174, 179
[Na]		Mallikā	133
Nanda	80, 101, 441, 449	Mahākaccāna	80, 144, 174
Nāgasamāla	189	Mahākappina	80

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Ma]		[Va]	
Mahākassapa	80-1, 110	Vāsetṭha	373
Mahākoṭṭhika	80	Vijaya	307
Mahācunda	80	Visākhā	97, 190
Mahāmoggallāna	95, 108, 123, 138	Vesālī	105, 151
Mahī	140	Veḷuvana	81, 109-10, 355
Māgaṇḍiya	409	[Sa]	
Māgha	350	Saṅgāmaji	82
Māra	153	Sattamba	151
Mucalinda	87	Sabhiya	355, 363
Muni	309	Sarabhū	140
Meghiya	116	Sātāgira	302
Mettagū	436, 449	Sāranda	151
Moggallāna	80, 380	Sāriputta	80, 97, 108, 123 127, 132, 170, 380, 426
Mogharāja	447, 449	Sāvatti	82, 84, 91, 92, 97, 100-1, 104, 108, 111, 113, 127-8, 132, 138, 144, 148, 150, 155, 157-8, 161, 164, 166, 167-8, 170, 174, 177-8, 190, 192, 295, 297, 318, 322, 335, 344, 379, 390
[Ya]		Sundarikabhāradvāja	345
Yamunā	140	Sundarikā	345
Yasoja	104	Sunidhavassakāra	186
[Ra]		Suppabuddha	134
Rājagaha	81, 109-10, 123, 131, 134, 149, 166, 191, 350, 355	Suppavāsā	93
Rāhula	328	Suppāraka	84
Revata	80	Subhūti	166
[La - Va]			
Lakuṇḍakabhaddiya	170, 172		
Vaṅḡsa	329, 344		
Vaggumudātīriya	106		

Nāmānukkamo	Piṭṭhaṅko	Nāmānukkamo	Piṭṭhaṅko
[Sa]		[Ha]	
Sūciloma	320	Hemaka	443, 449
Sela	365, 370	Hemavata	302
Soṇakuṭikaṇṇa	145	Humhumkajātika	80

Khuddakanikāye paṭhamabhāgapotthake

Gāthāsūci

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Akakkasaṃ	72, 377	Ajito	432
Akataṃ dukkaṭaṃ	58	Ajja pannaraso	302
Akatvā kusalaṃ	212, 213, 233	Ajjhattaṅca	446
Akarontopi	241	Ajjhattamevu'pasame	421
Akiñcanaṃ	444	Ajjhāyakakule	300
Akittayī	422	Aññatra tamhā	323
Akkocchi maṃ	13	Aññaṃ ito	417
Akkodhano	282, 412	Aññātametaṃ	388
Akkodhanaṃ	70, 376	Aññāya padaṃ	334
Akkodhena	46	Aññāya lokaṃ	311
Akkosaṃ	70, 376	Aññāya sabbāni	309
Akkhātāraṃ	304	Aññā hi lābhūpanisā	24
Akkheyyasaññino	232	Aññena ca	292, 349
Akkheyyaṅca	232	Aññepi passa	372
Agamā Rājagahaṃ	340	Aṭṭhacattālisaṃ	323
Aggato ve	255	Aṭṭhāna'taṃ saṅgaṇikā	287
Aggasmiṃ dānaṃ	225	Aṭṭhinahārusaṃyutto	307
Aggassa dātā	255	Aṭṭhīnaṃ nagaraṃ	36
Aggihuttamukhā	370	Aḍḍayhamānena	212
Agge dhamme	255	Aṇumattopi	342
Acaritvā	36, 37	Atijātaṃ anujātaṃ	239
Aciraṃ vata	19	Atisāradiṭṭhiyāva	417
Accī yathā	440	Atītayobbano	296
Acchechchi taṇhaṃ	332	Atītesu	334
Acchechchi vaṭṭaṃ	171	Attadaṇḍā bhayaṃ	424
Ajātaṃ	220	Attadatthaṃ	38

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Attanā codayattānaṃ	67	Aduṭṭhassa	253
Attanā hi kataṃ	37-8	Addasā Bhagavā	332
Attavetana	283	Addhā amoghā	354
Attahetu	298	Addhā pasaṃsāma	286
Attam pahāya	404	Addhā hi tassa	346
Attānañce piyaṃ	37	Addhā hi Bhagavā	335
Attā have jitaṃ	28	Adhicetaso	128
Attā hi attano	37, 67	Adhideve	451
Atthaṅgatassa	441	Anagāriyupetassa	388
Atthaṅgato	440	Anaññaṃposi'maññaṃtaṃ	81
Atthamhi jātamhi	60	Anatthajanano	252
Atthāya vata	307	Anattati	396
Atthi bhikkhave ajātaṃ	178	Ananvayaṃ piyaṃ	318
Atthi bhikkhave tadāyatanam	177	Anavajjena	265
Atthi vasā	283	Anavaññatti	244
Atthi saddhā tathā	342	Anavaṭṭhitacittassa	18
Atha ko carahi	430	Anavassutacittassa	18
Athattano	387	Anātāpī	214
Atha tvaṃ	409	Anāvaraṇadassāvī	431
Atha pāpāni	33	Anikkasāvo	14
Atha pubbalohita	383	Aniṭṭhurī	425
Atha lohamayaṃ	383	Animittaṅca	329
Atha vāssa	34	Animittamanaññaṃtaṃ	371
Atha vetaraṇiṃ	384	Anissito	395
Atha satthāni	407	Anuññaṃta	373
Athassa gatte	432	Anupubbena	48
Athassa navahi	308	Anubandhopi	256
Athassa susiraṃ	308	Anuvicca	360
Athāparaṃ pañca	428	Anusāsa brahme	439
Adāsi me	9	Anūpavādo	41, 127

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Anekajāṭisaṃsāraṃ	36	Appalābhopi	66
Anekaśākhāṇca	386	Appassutā'puñṇakaro	236
Anejassa	425	Appassutāyaṃ	36
Anejaṃ	435	Appaṃ vata	405
Anejo	257	Appaṃ hi etaṃ	418
Anomanāmaṃ	305	Appiyā vāpi	9
Antagūsi	362	Abalā naṃ	399
Antapūro	308	Abbūlhasallo	372
Andhakamakasā	282	Abrahmacariyaṃ	338
Andhabhūto	39	Abhaye bhaya	58
Annaṇca datvā	208	Abhiññatthaṃ	215
Annaṇca laddhā	427	Abhiññeyyaṃ	368
Annadā baladā	323	Abhittharetha	30
Annānamatho	422	Abhibhū hi so	424
Apārā pāraṃ	449	Abhivādanasilissa	29
Api dibbesu	41	Abhisankharitvā	429
Api vassasataṃ	372	Abhūtavādī	57, 130, 224, 382
Apuñṇalābho	57	Abhedi kāyo	192
Appakā te	25	Amosadhammaṃ	396
Appamatto ayaṃ kali	382	Ayaṇca kho dakkhiṇā	9
Appamatto ayaṃ gandho	21	Ayañhi dhammo	336
Appamatto pamattesu	17	Ayameko anto	167
Appamādaratā santā	222	Ayasāva malaṃ	48
Appamādaratā hotha	60	Ayaṃ loko paro	447
Appamādarato	17	Ayaṃ loko santāpa	115
Appamādaṃ pasaṃsanti	206	Ayoge yuñja	44
Appamādena	17	Ayoghanahatasseva	193
Appamādo amatapadaṃ	16	Ayosaṅku	383
Appabhogo	297	Arakkhitena	121
Appampi ce	16	Ariyaddasā	257, 258

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[A]		[A]	
Alaṅkato cepi	34	Asso yathā	35
Alajjitāye	58	Ahaṅkārapasutāyaṃ	166
Alatthaṃ yadidaṃ	389	Ahampetaṃ	430
Aladdhā tattha	343	Ahaṃ nāgo va	59
Alīnacitto ca	390	Ahiṃsakā ye	46
Avajje	58	Ahu pubbe	158
Avajjhā	323	Aḷakassa patiṭṭhānaṃ	432
Avijjā muddhāti	433	[Ā]	
Avijjāya nivuto	434	Ākāseva padaṃ	50
Avijjā hāyaṃ	392	Akiṇcaññasambhavaṃ	447
Aviruddhaṃ	71, 376	Akiṇcaññaṃ	440
Asajjamānā	347	Āgatāni hi	431
Asajjhāyamalā	48	Āgañchi te	335
Asatañca	360	Āguṃ na karoti	359
Asataṃ yodha	299	Ātaṅkaphassena	427
Asanta'ssa	295	Āthabbaṇaṃ supinaṃ	423
Asantaṃ bhāvana	23	Ādānataṇhaṃ	445
Asamā ubho	311	Ādiccā nāma	341
Asaṃsaṭṭhaṃ	71, 376	Ādissa jammanāṃ	432
Asaṃhīraṃ	451	Ānandajāte	385
Asātaṃ sātārūpena	97	Āpāyiko	203
Asādhāraṇamaññesaṃ	10	Āmantanā	285
Asāre sāramatino	14	Āyantim nābhinandati	83
Asāhasena	50	Āratī viratī	4, 319
Asipattavanaṃ	384	Āraddhaviriyo	289
Asippajīvī	114	Ārogyaparamā	43
Asubhānupassim	14	Ārogyaṃ	395
Asubhānupassī	250	Āsavakhīṇo	334
Asevanā ca	3, 319	Āsaṃ anissāya	348
Assaddho	27		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ā]		[I]	
Āsā yassa	72, 377	Imesu kira	161, 163
Āsī santi	436	Isayo	322
Āhāranettippabhavaṃ	220	[Ī]	
[I]		Ītī ca gaṇḍo	287
		[U]	
Ingā aññepi	307	Ugghaṭṭapādo	429
Iccetamatthaṃ	317	Uccāvacā niccharanti	389
Icchānidānā	400	Uccāvacā hi	390
Iti devā	277	Uccāvacesu	426
Iti hetam namassanti	247, 277	Ucchinda sinehamattano	54
Iti hetam vijānāma	295	Ucchinnabhavataṇhassa	132, 394
Ito bho sugatim	248	Ujūṃ janapado	341
Itthidhutto	296	Uṭṭahatha	328
Itthim soṇḍim	296	Uṭṭhānakālamhi	53
Idam pure	60	Uṭṭhānavato	16
Idam vadāmīti	409	Uṭṭhānena	17
Idha tappati	15	Uttiṭṭhe nappamajjeyya	38
Idha diṭṭhasuta	443	Utrastam dukkhitam	429
Idha dhammam caritvāna	270	Udakam hi nayanti	25, 35
Idha nandati	15	Udabindu yathāpi	406
Idha modati	15	Uddham adho sabbadhi	170
Idha vassam	54	Uddham tiriyaṃ	275
Idha socati	15	Unname udakam	8
Idheva suddhim	417	Upaṭṭhitasmim	323
Idheva suddhī	407	Upadhiniḍānā	392
Imamhi cāyaṃ	204, 205	Upadhī te	362, 370
Imam bhavanto	369	Upanītavayo	48
Imāya anukampāya	248	Upayo hi	402
Ime dasasatā	305		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[U]		[E]	
Upasantasantacittassa	132	Eko tamanudāsino	450
Upātidhāvanti	168	Eko ahaṃ	439
Upādānapaccayā	394	Eko pubbe	407
Upāyāsā ca	362	Eṇijaṅghaṃ	304
Upekkhako	412	Etañca dhammamaññāya	423
Upekkhāsatisaṃsuddhaṃ	446	Etañhi tumhe	52
Ubhosu antesu	400	Etadaññāya	443, 444
Uyyuñjanti	26	Etamatthavasāṃ	54
Usabhaṃ pavaraṃ	74, 378	Etamādīnavāṃ	201, 258, 268 393, 395, 407
Usabhoriva	283	Etaṃ kho saraṇaṃ	42
Ussussati	429	Etaṃ dukkhanti	393
[Ū]		Etaṃ nāgassa	127
Ūnūdarō	389	Etaṃ daḷhaṃ	63
[E]		Etaṃ lokassa	304
Ekaccānaṃ na dadāti	240	Etādisaṃ ce	409
Ekajaṃ vā	298	Etādisāni	4, 319
Ekadhammaṃ atītassa	207	Etādisena	308
Ekamekassa	449	Etābhinandāmi	438, 442
Ekampi ce pāṇa	209	Etāhi tīhi	263
Ekassa caritaṃ	60	Ete kho puttā	239
Ekassekena	206	Ete ca ñatvā	415
Ekam carantaṃ	310	Ete ca paṭivijjhi	294
Ekam dhammaṃ	39	Ete tayo	249
Ekam hi sacca	416	Ete dhamme	206, 231
Ekāsanassa	390	Ete parābhava	297
Ekāsaṇaṃ	56	Ete Buddhaṃ upāgacchum	449
		Ete ca vidvā	121
		Ete vivādā	408
		Etesu giddhā	317

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[E]		[E]	
Etesu dhammesu	428	Esa maggo	215
Ettāvataggampi	415	Esa muñjaṃ	343
Etha passathimaṃ	39	Esa sutvā	332
Evañce ruccati	369	Esa so Bhagavā	277
Evañce sattā	207	Esā namuci te	343
Evamabbhāhato	371	Eseva maggo	52
Evametaṃ	116, 379	Eso adhammo	325
Evameva Tathāgataṃ	254	Eso nidhi	10
Evamesā	292	[O]	
Evameso	325	Okañjahaṃ	445
Evampi yo vedagu	326	Okam pahāya	411
Evampi viggayha	415	Okkhittacakkhu	340
Evaṃ abhikkantadassāvim	447	Okkhittacakkhū na ca	289, 428
Evaṃ obhāsimeva	169	Obhāsati tāva	169
Evaṃ kusītamāgamma	243	Oropayitvā	286
Evaṃ dadanti	8	Ovadeyyānusāseyya	24
Evaṃ dutiyena	287	Osānetveva	424
Evaṃ dhamme	325	Ohārayitvā	289
Evaṃ bho purisa	49	[Ka]	
Evaṃ mahatthikā	10	Kaṅkhī vecikicchī	357
Evaṃ visesato	16	Kacci adinnaṃ	302
Evaṃ viharimātāpim	275	Kacci abhiṇhasaṃvāsā	328
Evaṃ viharī ātāpī	216	Kacci na rajjati	303
Evaṃ viharī sato	437	Kacci mano	302
Evaṃ saṅkārabhūtesu	21	Kacci musā	303
Evaṃ sammāvimuttānaṃ	193	Kacci vijjāya	303
Esa khīṇāsavo	276	Kaṇhaṃ dhammaṃ	26
Esa devamanussānaṃ	10	Katamaṃ taṃ	304
Esa bhikkhu mahārāja	341		
Esa bhiyyo	451		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ka]		[Ka]	
Katī parissayā	426	Kāmesanā	228
Katham carahi	431	Kāmesu giddhā	400
Katham dassī	411	Kāmesu nābhigijjheyya	434
Katham nu dāni	307	Kāmesu brahmacariyavā	435
Katham satassa	446	Kāmesu vinaya	445
Katham sametassa	414	Kāmesu sattā	171
Katham su tarati	306	Kāmesvādīnavam	341
Katham su labhate	307	Kāyagutto	291
Kappāni viceyya	358	Kāyañca bhiduraṃ	242
Kammārāmo	244	Kāyaduccaritaṃ katvā	212, 232
Kammunā vattati	379	Kāyaduccaritaṃ	
Kayirā ce	58	hitvā	213, 233, 248
Kayavikkaye	423	Kāyappakopaṃ	47
Karaṇīyamatta	10, 300	Kāyamuniṃ vacīmuniṃ	234
Kalahābhirato	321	Kāyasuciṃ vacīsuciṃ	233
Kalyāṇadassano	368	Kāyena kusalaṃ	248
Kalyāṇamitto	202	Kāyena saṃvaro	65
Kasmā nu saccāni	416	Kāyena saṃvutā	47
Kassako kammunā	378	Kāyena amataṃ	226, 238
Kassako paṭijānāti	291	Kālena gacche	327
Kaṃ khettajinam	359	Kāsāvakaṇṭhā	57, 224, 256
Kaṃ maggajinam	294	Kicchā vatayaṃ	384
Kaṃ so sikkham	426	Kiccho manussa	41
Kāmato jāyatī	45	Kiñcāpi so	6, 314
Kāmanissaraṇam	237	Kittayissāmi	437, 439
Kāmandhā jālasañchannā	172	Kiso vivaṇṇo	371
Kāmayogena	259	Kismim loko	304
Kāmaṃ kāmayamānassa	399	Kim kayirā	176
Kāmā te paṭhamā	342	Kim te jaṭāhi	70
Kāmā hi citrā	287	Kim nissitā	346

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ka]		[Kha]	
Kim nu tamhā	450	Khattiyā brahmabandhū	325
Kimṭattinamāhu	357, 358, 360, 361	Khattiyā bhogi	368
Kim sīlo	327	Khantī ca	4, 319
Kimsu saṃyojano	446	Khantī paramaṃ	41
Kimsū asissāmi	427	Khayaṃ virāgaṃ	5, 312
Kimsūdha vittaṃ	306	Khādanti naṃ	308
Kutopahūtā	413	Khādanti hi	384
Kumbhūpamaṃ	18	Khiḍḍā ratī	285
Kummaggaṃ paṭipanno	273	Khiḍḍaṃ ratim	288
Kuhā thaddhā	270	Khippaṃ giraṃ	331
Kuso yathā	57	Khilā nikhātā	283
Kenassu nivuto	434	Khīṇaṃ purāṇaṃ	7, 314
Ko imaṃ pathaviṃ	19	Khuddaṇca	326
Kodhano	298	Khuddā vitakkā	121
Kodha santusito	435	Khettaṃ vatthum	399
Kodhaṃ jahe	46	Khettāni viceyya	359
Kodhātīmānassa	427	[Ga]	
Kodho mado	316	Gataddhino	26
Kodho mosavajjaṇca	414	Gantvāna Buddho	182
Ko nu aññatra	397	Gabbhameke	32
Ko nu devo	433	Gambhīrapaññaṃ	
Ko nu senāpati	368	nipuṇatthadassim	305
Ko nu hāso	35	Gambhīrapaññaṃ	
Kosambiṇcāpi	432	medhāviṃ	71, 376
Kosalānaṃ purā	429	Gahakāraka	36
Kosāni viceyya	359	Gahaṭṭhavattaṃ	337
Ko sujjhati	355	Gāthābhigītaṃ me	292, 349
Ko sūdha tarati	305	Gāme araṇṇe	90
Kyāssa byappathayo	426	Gāme vā yadi	27, 298
		Gāravo ca	4, 319
		Gāvo sayanaṇca	324

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ga]		[Ca]	
Gihibhogā	256	Cudito vacībhi	428
Gūthakūpo	321	Cundassa bhattam	180
Gedham brūmi	425	Cetiyamhi ca	10
Gopī ca ahañca	284	Cetovimuttisampannā	267, 391
Gopī mama	282	Cetovimuttihīnā	266, 391
Gomaṇḍalaparibyūḷham	324	Coropi kammunā	378
[Ca]		[Cha]	
Cakkhunā saṁvaro	65	Chadanaṁ katvāna	294
Cakkhumā visamānīva	137	Chandajāto	45
Cakkhu sotañca	211, 212	Chandarāgaviratto	308
Cakkhum loke	374	Chandānidānāni	413
Cakkhūhi neva	422	Chando nu	413
Catuppadepi	374	Chandamativassati	144
Caturo samaṇā	293	Chasu loko	304
Catūhapāyehi	6, 314	Chinda sotaṁ	68
Cattāri ṭhānāni	57	Chindeva no	330
Candanaṁ tagaraṁ	21	Chetvā āsavāni	361
Candaṁ yathā	374	Chetvā naddhiṁ	70, 376
Candaṁva vimalaṁ	72, 377	[Ja]	
Carañce nādhigaccheyya	22	Jahitvā	353
Carato ca te	342	Jāgarantā	223
Caranti bālā	22	Jātaṁ bhūtaṁ	220
Caraṁ vā yadi vā	250, 273, 307	Jātithaddho	296
Cātuddiso	286	Jātimaraṇa	392
Cittaṁ mama	282	Jātiṁ gottañca	431
Cirappavāsim	45	Jānāmi passāmi	420
Ciraṁ jīvantu	8	Jālena ca	383
Cīvare piṇḍapāte ca	329	Jighacchāparamā	43
Cutiṁ yo vedi	73, 378		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ja]		[Ta]	
Jiṇṇassa me	451	Tato kīṭe	374
Jiṇṇohamasmi	448	Tato kumāraṃ	386
Jīranti ve	36	Tato ca pakkhassu	339
Jayaṃ veraṃ	43	Tato ca pāto	339
		Tato ca rājā	324
[Jha]		Tato devā	325
Jhāya bhikkhu	66	Tato pakkhīpi	374
Jhāyīm viraja'māsinaṃ	68, 446	Tato palāse	322
Jhāyī na pādalola'ssa	422	Tato maccheṇi	374
		Tato malā	48
[Tha]		Tato ratyā	389
Thitena kāyena	151	Tato vedena	433
		Tatrābhirati	26
[Da]		Tatrāyamādi	67
Dayhamānena	211	Tathāgatassa	218
		Tathāgataṃ Buddha	217
[Ta]		Tattheva katapuññaṃpi	45
Tagarañca	241	Tattheva dhammaṃ	326
Taṅca kammaṃ	23	Tattha sikkhānugīyanti	424
Taṅcāhaṃ abhinandāmi	437, 439	Tadaṭṭhikatvāna	326
Taṇḍulaṃ sayanaṃ	323	Tadamināpi	299
Taṇhakkhayaṃ	290	Tapena brahmacariyena	379
Taṇhādutiyo	201, 268	Tapo ca	4, 319
Taṇhādhipanne	448	Tamaddasā bimbisāro	340
Taṇhāya jāyatī	45	Tamūpanissāya	419
Taṇhāyogena	229	Tamenāṃ bāvarī	429
Taho aññā vimuttassa	266, 232	Tameva vācaṃ	344
Tato adinnaṃ	338	Tamonudaṃ	217
Tato āmantayī	431	Tamonudo	450
Tato opadhikaṃ	248	Tayo rogā	325

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ta]		[Ta]	
Tayo vitakke	251	Tvañca me	446
Tasiṇāya	62	Taṃ jhāyinaṃ	246
Tasitovudakaṃ	432	Taṃ tathāvādināṃ	342
Tasmā arahato	372	Taṃ nadīhi	390
Tasmā upādānakkhayā	394	Taṃ puttapasusammattaṃ	54
Tasmā chandañca	218	Taṃ Buddhaṃ asitaṃ	426
Tasmā jantu	399	Taṃ brūmi upasantoti	412
Tasmātiha tvaṃ	346	Taṃ maṃ padhānapahitattaṃ	341
Tasmā pajānaṃ	446	Taṃ vāpi ganthaṃ	404
Tasmā pattapuṭasseva	242	Taṃ vo vadāmi	61
Tasmā piyaṃ na	44	Taṃ saddaṃ sutvā	386
Tasmā rakkhitacitta'ssa	121	Taṃ sāvakaṃ	330
Tasmā sadā	222	Tādisaṃ mittaṃ	254
Tasmā have jāgariyaṃ	223	Tāya naṃ pāricariyāya	269
Tasmā have sappurisaṃ	326	Tāvassunihito	9
Tasmā hi appakicca'ssa	244	Tiṭṭhaṃ caraṃ	11, 302
Tasmā hi te	191	Tiṭṭhe ce so	440
Tasmā hi dhīrañca	44	Tiṇadosāni	64, 65
Tasmā hi ne	269	Tiṇarukkhepi	374
Tasmā hi piṇḍe	337	Tirokuṭṭesu	8
Tasmā hi bhūtā	2, 312	Tīhi vijjāhi	379
Tasmā hi sikkhetha	400	Tudanti vācāya	131
Tassa ce	399	Tumhehi kiccamaṭappaṃ	52
Tassa te	362	Tulamātulañca	155
Tassa nibbutassa	116	Tuvaṃ Buddho	362, 370
Tassa mevaṃ	342	Tuvañhi lokassa	335
Tassa vattamanusikkhantā	323	Te appamattā	343
Tassa soka	343	Te gaṇitā	384
Tassīdha diṭṭhe	404	Te ca tattha	8, 324
Tasseva	429	Te ca saggagatā	208

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ta]		[Da]	
Te cāpi	438	Dantaṁ nayanti	59
Te ce nātarimsu	436	Danto damayataṁ	277
Te jotayanti	268	Daharā ca	371
Te jhāyino	16	Dānañca	4, 319
Te tattha mante	324	Dijo yathā	450
Te tādise	42	Diṭṭhañca nissāya	410
Te tositā	449	Diṭṭhāpi sutāpi	405
Te na sakkoma	374	Diṭṭhā vā yeva	11, 301
Tenahā'tappaṁ karoti	438	Diṭṭhiñca anupaggaṁ	11, 302
Tenānusiṭṭho	388	Diṭṭhimpi lokasmiṁ	404
Te nibbāpetvā	257	Diṭṭhīnivesā	401
Te pesitā	340	Diṭṭhīvisūkāni	287
Te mayaṁ vicarissāma	305	Diṭṭhena ce	402
Te vaḍḍhayanti	257	Diṭṭhe dhamme ca	206
Te vādakāmā	408	Diṭṭheva dhamme	300
Tevijjabrahmaṇa	261	Diṭṭhe sutte	417
Tevijjānaṁ	373	Divā tapati	69
Tesaṁ āsi	324	Disā catasso	448
Tesaṁ devā	219	Diso disaṁ	19, 123
Tesaṁ no	374	Disvā ādīnavaṁ	148
Tesaṁ phassaparetānaṁ	393	Disvā kumāraṁ	386
Tesaṁ Buddho	449	Disvā jaṭi	387
Tesaṁ maccuparetānaṁ	371	Disvāna taṇhaṁ	409
Tesaṁ vo ahaṁ	374	Disvāna deve	385
Tesaṁ sampannasīlānaṁ	21	Disvāna rūpesu	448
Tehi dhammehi	260	Disvāna vāsūpagataṁ	340
[Tha - Da]		Disvāna sakye	387
Theyyaṁ na kāre	427	Disvā vijitasāṅgamaṁ	246
Dadato puññaṁ	183	Disvā suvaṇṇassa	286
Dadāti ve	49	Dīgharattamanusayitaṁ	378

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Da]		[Dha]	
Dīghā jāgarato	22	Dhīrā ca pajjotakarā	331
Dukkhavepakkaṃ	361	Dhonassa hi	402
Dukkhasa ve maṃ	437	Dhono na hi	406
Dukkhaṃ dukkhasamuppādaṃ	42	[Na]	
Duggo maggo	342	Na attahetu	25
Duṭṭho atthaṃ	252	Na antalikkhe	32
Duddasaṃ anataṃ nāma	178	Na āmagandho	316
Dunniggahassa	18	Na udakena suci	84
Duppabbajjaṃ	56	Na kappayanti	403-404
Dubhayāni	359	Na kahāpaṇavassena	41
Dullabho purisājaṇṇo	42	Na kesehi	375
Duve imā cakkhumatā	221	Nakkhattānaṃ	370
Dussaṅgahā	286	Nagaraṃ yathā	58
Dūraṅgamaṃ	18	Na gīvāya	375
Dūrato āgatosi	357	Na ca katthitā	423
Dūre santo	56	Na ca khuddamācare	11, 301
Devayānaṃ	300	Na cāhaṃ brāhmaṇaṃ	70, 376
Dosaggiṃ	257	Na cāhu na ca	47
Dvāhaṃ sakkaṃ	447	Na jaccā brāhmaṇo	378
Dvipādakoyaṃ	308	Na jaccā vasalo	299, 300
[Dha]		Na jaṭāhi	69
Dhanapālo	59	Na tassa puttā	412
Dhammacariyaṃ	321	Na taṃ kammaṃ	23
Dhammapīti sukhaṃ	24	Na taṃ daḷhaṃ	63
Dhammaṃ care	39	Na taṃ mātā	19
Dhammārāmo	66, 250, 327	Na tāvatā	50
Dhamme ca ye	328	Na tena ariyo	52
Dhammena mātāpitaro	339	Na tena thero	51
		Na tena paṇḍito	50

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Na]		[Na]	
Na tena bhikkhu	51	Namo te	247, 362
Na tena hoti	50	Na monena	51
Natthañño	201	Narassa hi	367
Natthi jhānaṃ	66	Na vākkaraṇamattena	51
Natthi rāgasamo	43, 49	Na vāyameyya	157
Natthi vasā	283	Na vāhametaṃ	416
Na tvevidaṃ	266	Na ve kadariyā	40
Na diṭṭhiyā na sutiya	410, 441	Na vedagū	411
Nadīnamapi	342	Na saññaṣaṇṇī	414
Na naggacariyā	34	Na santi puttā	54
Nandati puttehi	284	Na samaṇe	240
Nandisaṃyojano	446	Na samesu	425
Na paresaṃ	20	Na sīlabbatamattena	52
Na paro paraṃ	11, 301	Na so adinnaṃ	303
Na pasū brāhmaṇānā'sum	322	Na so upadhīsu	333
Na pādā	325	Na so mitto	318
Na pupphagandho	21	Na so muddhaṃ	430
Na brāhmaṇassa paraneyya	420	Na so rajjati	303
Na brāhmaṇassa pahareyya	69	Na hatthehi	375
Na brāhmaṇasse'ta	69	Na hi etehi	59
Na brāhmaṇā aññaṃagamum	323	Na hi tattha kasi	8
Na brāhmaṇo aññato	402	Na hi nassati	383
Na brāhmaṇo kappamupeti	420	Na hi pāpaṃ	23
Na brāhmaṇo no'mhi	345	Na hi ruṇṇaṃ vā	9
Na bhaje pāpake	24	Na hi ruṇṇena	371
Na macchamaṇsāna'	317	Na hi vaggu	383
Namucī karuṇaṃ	341	Na hi verena	14
Na muṇḍakena	51	Na hi so upakkamo	371
Na munī gāmaṃāgama	389	Na heva saccāni	416
Na me diṭṭho	426	Nāgova yūthāni	287

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Na]		[Na]	
Nānājanā	445	Nassitassa calitaṃ	179
Nānārattehi	323	Netam kho saraṇaṃ	41
Nāmañca rūpañca	414	Nelaṅgo	173
Nāhaṃ abhiṇhasaṃvāsā	328	Neva devo	28
Nāhaṃ tamhā	450	No ce kira	410
Nāhaṃ bhatakosmi	283	No ce labhetha	60, 286
Nāhaṃ sabbe	442	No ce hi jātu	330
Nāhaṃ sahiṣṣāmi	439	No ve vikāle	336
Nikkuhā	270	Nhatvā ca pivitvā	182
Nikkhaṃ jambonadasseva	47	[Pa]	
Nigrodhakappo	330	Pakappitā	401
Niṭṭhaṅgato	64	Pakkodano	282
Niddaṃ tandiṃ sahe thīnaṃ	424	Pañke sayāno	451
Niddaṃ na bahulī	422	Pagāḷhettha	343
Niddāsīlī	295	Paccattañca	375
Nidhāya daṇḍaṃ	71, 376	Paccupaṭṭhitakāmā	258
Nidhi vā ṭhānā	9	Paccekaṇaṇino	432
Nidhiṃ nidheti	9	Pajjena katena	357
Nidhīnaṃva	24	Pañca kāmagaṇā	304
Nindāya nappavedheyya	423	Pañca kāmagaṇe	329
Ninnañca	283	Pañca chinde	66
Ninhāya	359	Pañcannaṃ dhīro	426
Nimittaṃ	329	Pañcamaṃ thinamiddha te	342
Nirāsatti	412	Paññaṃ purakkhatvā	427
Nirāsaso so	443, 444	Paññā ceva sati	434
Nillolupo	288	Paññābalaṃ	309
Nivissavādī	420	Paññāya parihānena	219
Nivesanaṃ	348	Paññā hi seṭṭhā	219
Nivesanāni	324	Paṭiggahetvā	387
Nisajja rājā	341	Paṭisambhidā	10

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Pa]		[Pa]	
Paṭisallānaṃ	289	Paripuṇṇasikkhaṃ	222
Paṇḍitoti	253, 407	Parimuṭṭhā	150
Paṇḍupalāsova	47	Pare ca na vijānanti	14
Patirūpadesavāso	4, 319	Paroparā	348
Patirūpakārī	307	Parovaraṃ	331
Patilīnacarassa	406	Pavivittehi	243
Patilīno	412	Pavivekarasaṃ	43, 318
Patthayamānassa	419	Pasannacittaṃ	204
Pathabyā ekarajjena	40	Pasannanetto	367
Pathavisamo	27	Pasaṃsito vā	408
Padesarajjaṃ	10	Pasādajīvita	263
Paduṭṭhacittaṃ	204	Passa cittakataṃ	35
Pabbajitvāna kāyena	340	Passa dhammaṃ	397
Pabbajjaṃ kittayissāmi	340	Passaṃ naro dakkhati	420
Pamādamanuyuñjanti	17	Passāmahaṃ	439
Pamādo	328	Passāmi naṃ	451
Pamādaṃ appamādena	17	Passāmi loke	400
Paradukkhūpadhānena	55	Passāmi suddhaṃ	402
Paradhammikānampi	427	Pahānaṃ kāmacchandānaṃ	446
Paramanti	403	Pahāya	289
Paramaṃ paramanti	294	Pahīna jātimaṇaṇaṃ	331
Paravajjānupassissa	50	Pahīnamala	450
Parassa ce		Pahūtavitto	296
dhammamanānujānaṃ	416	Pahūte annapānamhi	8
Parassa ce vambhayitena	419	Paṃsukūladharaṃ	70
Parassa ce hi vacasā	417	Pāṇaṃ na hane	338
Parābhavaṃtaṃ	295	Pāṇātipāto	316
Parijijñamidaṃ	35	Pāṇimhi ce vaṇo	31
Paridevaya	371	Pādūdarepi	374
Paridevaṃ	372	Pāpakaṃ passatha cetāṃ	218
Paripuṇṇakāyo	367		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Pa]		[Pa]	
Pāpakena ca sīlena	213	Puṇḍarīkaṃ	363
Pāpañce	30	Puttañca dāraṃ	288
Pāpaṃ saḥāyaṃ	288	Puttā matthi	22
Pāpāni parivajjeti	52	Pupphāni heva	20
Pāpopi passati	31	Pubbāsave hitvā	420
Pāmujjakaraṇaṃ	318	Pubbenivāsaṃ	74, 262, 378
Pāmojjakaraṇaṃ	268	Purā Kapilavatthumhā	430
Pāmojjabahulo	68	Purāṇaṃ nābhinandeyya	425
Pārāyanamanugāyissaṃ	449	Purimaṃ pahāya	402
Pāvañca bhoganagaraṃ	432	Purisassa	381
Piṇḍaṇca bhikkhu	337	Paḷavāvasathe	384
Piṇḍacāraṃ paritvāna	340	Pūjārahe	42
Piṇḍapātikassa	111, 113	Pūtimaccharaṃ	241
Piṇḍaṃ viḥāraṃ	337	Pekkhatamīyeva	371
Piyappahūtā	413	Pemato jāyatī	45
Piyarūpasāta	258	Porāṇametaṃ	47
Piyarūpassāda	93	[Pha]	
Piyato jāyatī	44	Phandanaṃ capalaṃ	18
Piyavācameva	344	Phandamānaṃ pajamā disvā	424
Piyā su lokasmiṃ	413	Phalānamiva	371
Puccha maṃ sabhiya	357	Phassanidānaṃ sātaraṃ	414
Pucchañhi kiñci	433	Phassena yadā	422
Pucchāmaṃ	351	Phasso nu	414
Pucchanti ve bho	346	Phuṭṭhassa	4, 319
Pucchāma Satthāra	330	Phusāmi nekkhammasukhaṃ	52
Pucchāmi taṃ	335, 421	Phenūpamaṃ	20
Pucchāmi taṃ Bhagavā	436, 438	[Ba]	
Pucchāmi Munim	293, 332	Baddhāsi bhisī	282
Puññañce	30	Bahussutaṃ	288
Puññaṃeva so	205, 231		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ba]		[Bha]	
Bahussuto	237	Bhadropi passati	31
Bahumpi ce	15	Bhavarāgaparetehi	397
Bahum ve saraṇam	41	Bhavāsavā	348
Bahū devā	3, 318	Bhikkhavo tisatā	370
Bālasaṅgatacārī	44	Bhikkhuno vijigucchato	426
Bāvarissa ca	433	Bhuttassa ca	180
Bāvarissa vaco	431	Bhojanamhi amattaññū	211
Bāvarim abhivādetvā	432	Bhojanamhi ca mattaññū	212
Bāvarī brāhmaṇo	433	Bhotī carahi	430
Bāhitapāpoti	69	[Ma]	
Bāhitvā sabbapāpakāni	358	Maggānaṭṭhaṅgiko	52
Bāhitvā pāpake	81	Majjaṅca pānam	338
Bāhusaccaṅca	4, 319	Majjhe sarasmim	444
Buddhoti ghosam	388	Majjhe yathā samuddassa	422
Buddho bhavam	350	Mattāsukhapariccāgā	55
Buddho so Bhagavā	430	Madā hi pāpāni	338
Brahmacariyaṅca	323	Madhuvā maññati	23
Brahmabhūtam	369	Manujassa	61
Brahmabhūto	369	Mano cassa	302
Brahmāti mātāpitaro	269	Manopakopam	47
Brāhmaṇa tisatā	369	Manopubbaṅgamā	13
Brāhmaṇo hi ce	346	Mamaṅca āyu	387
[Bha]		Mamāyite passatha	400
Bhakuṭim vinayitvāna	350	Mameva kata maññantu	24
Bhagavā tamhi samaye	432	Mayā pavattitam	368
Bhagavā hi kāme	445	Maraṇenapi	405
Bhajanti	290	Malitthiyā	48
Bhaddakena ca sīlena	214	Mahāyaññam	429
Bhadrāvudho	432	Mamsacakkhu	231

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ma]		[Ma]	
Māmsacakkhussa	231	Mettañca sabba-	11, 301
Mā jātim pucchī	347	Mettassa cittassa	209
Mā jātu koci	253	Mettāvihārī	66
Mātaraṃ pitaraṃ	55	Methunamanuyuttassa	406
Mātāpitu upaṭṭhānaṃ	4, 319	Medavaṇṇaṃva	343
Mātā yathā	11, 301	Moneyyaṃ te	388, 390
Mānupetā	166, 198	Mosavajje na nīyetha	423, 425
Mānussikā ca	10	Mohaggi pana	257
Mā pamādamanuyuñjetha	17	Mohantarā yassa	349
Mā piyehi	44	Mohasambandhano	176
Mālaṃ na dhāre	339	[Ya]	
Māvamaññetha	31	Yañca kāmasukhaṃ	89
Māvoca pharusāṃ	33	Yajassu yajamāno	354
Māse māse	23, 29	Yaññe ratohaṃ	346
Migo araññaṃhi	285	Yataṃ care	275
Micchāmanaṃ paṇidhāya	236	Yato ca ariya-	207
Mittasampadamāgama	10	Yato ca hoti	218
Mitte bhajassu	67, 329	Yato yato	67
Mitte suhajje	285	Yattha cetā nirujjhanti	227, 228, 229
Middhī yadā	59	Yattha āpo ca	86
Mukhadugga vibhūta	382	Yathā agāraṃ	14, 15
Mukhaṃ jivhāya	433	Yathā ahaṃ	389
Mugga muddhādhipātāṇca	433	Yathā ahū	451
Muniṃ carantaṃ	310	Yathā āpo ca	124
Musā ca so	303	Yathā idaṃ tathā etaṃ	308
Muhuttamapi	22	Yathā etāsu	375
Muñca pure	63	Yathā daṇḍena	33
Mūlaṃ papañcasāṅkhāya	421	Yathā naro	326
Mūlho atthaṃ	252	Yathāpi kumbhakārassa	371
Mettaṃ upekkhaṃ	290		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ya]		[Ya]	
Yathāpi nāvaṃ	326	Yamāhu dhammaṃ	419
Yathāpi pabbato	108	Yamāhu saccaṃ	416
Yathāpi puppharāsīmā	21	Yametaṃ pañhaṃ	434
Yathāpi bhamaro	20	Yamhā dhammaṃ vijāneyya	69
Yathāpi mūle	62	Yamhi na māyā	348
Yathāpi megho	240	Yamhī na māyā	110
Yathāpi rahado	25	Yamhi saccañca	51
Yathāpi ruciraṃ	20	Yaso kitti ca	407
Yathā pubbuḷakaṃ	39	Yasmā hi dhammaṃ	325
Yathā vādī	332	Yasmiṃ kāmā na vasanti	443
Yathā vārivahā	8	Yasmiṃ padese	187
Yathā saṅkāraṭṭhānasmiṃ	21	Yassa accanta	37
Yathā saraṇamādittaṃ	372	Yassa kāmāsavo	229
Yathā haritvā	204, 205	Yassa kāyena	69, 260
Yathindakhīlo	6, 313	Yassa gatiṃ	73, 378
Yadaggato	310	Yassa ca visatā	390
Yadattani passati	403	Yassa cetāṃ	49, 51
Yadatthikaṃ brahmacariyaṃ	331	Yassa chattiṃsati	62
Yadantagū	346	Yassa jālīnī	40
Yadasnamāno	315	Yassa jitaṃ	40
Yadā ca attanā'vedi	87	Yassa jito	107
Yadā ca so	308	Yassantarato	100, 280
Yadā devo	247	Yassa darathajā	281
Yadā dvayesu	68	Yassa dānena	9
Yadāpi āsī	385	Yassa dhammā	260
Yadā sakesu	82	Yassa natthi	425
Yadā have	78, 79	Yassa nittiṇṇo	104
Yadūnakaṃ taṃ saṇati	390	Yassa nissayaṇā	412
Yamassa vādaṃ	408	Yassa papañcā	174
Yamāhu dānaṃ	261	Yassa pāpaṃ	39

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ya]		[Ya]	
Yassa pāraṃ	68	Yaṃ kho mama	429
Yassa pure ca	74, 378	Yaṃ ce viññū	47
Yassa maggaṃ	371	Yaṃ jīvitāṃ na tapati	132
Yassa maṅgalā	332	Yaṃ taṃ apucchimha	415, 437
Yassa mūlaṃ	173	Yaṃ taṃ saraṇamāgamha	370
Yassa rāgo ca	71, 234	Yaṃ te taṃ	343
	235, 377	Yaṃ nesaṃ pakataṃ	323
Yassa loke	412	Yaṃ pare sukhato	397
Yassa vanathajā	281	Yaṃ pubbe taṃ	425, 445
Yassa vitakkā	166, 280	Yaṃ Buddhasettṭho	5, 312
Yassa sakkariyamānassa	245	Yaṃ Buddho bhāsati	345
Yassa siyā	174	Yaṃ brāhmaṇaṃ	438
Yassa selūpamaṃ	125	Yaṃ me kaṅkhita-	362
Yassassu	360	Yaṃ samaṇo	390
Yassānusayā	281, 334	Yaṃ hi kiccaṃ	55
Yassālayā	72, 377	Yā uṇṇatī	408
Yassāsavā	27	Yā kāci kaṅkhā	149
Yassindriyāni	27, 358	Yā kācimā	218, 418
Yassūbhayante	404	Yā tattha	188
Yassete caturo	307	Yādisaṃ kurute	241
Yassete honti	431	Yāni ca tīṇi	362
Yasseso dullabho	431	Yānimāni	36
Yaṃ evarūpaṃ	321	Yāni sotāni	434
Yaṃ esā sahate	61	Yānīdha bhūtāni	4, 7, 312, 315
Yaṃ kiñci dukkhaṃ	392, 395	Yā me kaṅkhā	362
Yaṃ kiñci		Yāya devā	328
dhammamabhijaññā	421	Yāvajīvampi	22
Yaṃ kiñci yitthaṃ va	29	Yāva dukhā	385
Yaṃ kiñci vittaṃ	5, 312	Yāvadeva	23
Yaṃ kiñci sampajānāsi	437, 439	Yāva hi vanatho	54
Yaṃ kiñci sithilaṃ	58		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ya]		[Ya]	
Yutto kathāyaṃ	408	Ye jhānapasutā	40
Yuvā ca daharo	341	Ye taranti aṇṇavaṃ	188
Ye attadīpā	354	Ye diṭṭhimuggayha	409
Ye ariyasaccāni	6, 313	Ye dukkhaṃ	
Ye idha kāmesu	316	nappajānanti	39, 266, 391
Ye idha pānesu	317	Yena kodhena	196, 200
Ye etadaññāya	221	Yena dosena	196, 199
Ye kāme hitvā	347, 353	Yena naṃ vajjum	412
Ye keci ganthā	330	Yena makkhena	197, 200
Ye keci pāṇa-	11, 301	Yena mānena	197
Ye keci bhūtā	134	Yena mohena	196, 199
Ye kecime isayo	435, 436	Yena yena hi	372, 396
Ye kecime titthiyā	336	Yena lobhena	195, 198
Ye kecime diṭṭhi-	418	Yena sallena	424
Ye kecime brāhmaṇā	336	Ye naṃ pajānanti	321
Ye kecime samaṇa-	441, 442	Yeneva bālota	417
Ye keci sokā	191	Ye pāpasilā	316
Ye ca kāme	259	Ye puggalā aṭṭha	5, 313
Ye ca kho	25, 259	Ye bhūtaṃ bhūtato	225
Ye ca taṇhaṃ	229	Ye me pubbe	443, 450
Ye ca dukkhaṃ pajānanti	267, 391	Ye rāgarattā	63
Ye ca phassaṃ	393	Ye lūkhasā	316
Ye ca mānaṃ	198	Ye vītarāgā	347, 353
Ye ca mohaṃ	201	Ye vītalobhā	353
Ye ca rattindivā	257	Ye ve asattā	352
Ye ca rūpūpagā	238, 396	Ye ve divā ca	93
Ye ca rūpe	238, 396	Ye ve na taṇhāsu	353
Ye cassa dhammā	265	Yesaṇca susamāraddhā	55
Ye ca saṅkhātadhammāse	434	Yesaṇca hiri-	220
Ye ceva bhāsanti	261	Ye sattasaṇḍaṃ	209
		Ye satthavāhena	249

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ya]		[Ya]	
Ye santacittā nipakā	222	Yo ca puttapasum	244
Ye sabbasaṃyojana-	352	Yo ca pubbe	39
Yesu na māyā	352	Yo ca Buddhaṅca	42
Ye suppayuttā	5, 313	Yo ca mettāṃ	209
Yesāṃ ce hiri-ottappaṃ	220	Yo ca mohāṃ	253
Yesāṃ taṇhā	353	Yo ca lobhāṃ	252
Yesāṃ ve dullabho	369	Yo ca vantakasāva'ssa	14
Yesāṃ ve sāsanaṃ	268	Yo ca vassasataṃ (6)	29, 30
Yesāṃ sannicayo	26	Yo ca satimā	214
Yesāṃ sambodhiyaṅgesu	26	Yo ca sameti	51
Yehi vivitto	411	Yo cetaṃ saḥate	61
Ye hettha	354	Yo jātamucchiḥja	309
Yo atītaṃ	447	Yo jāgaro ca	223
Yo attano attānaṃ	349	Yo ñātīnaṃ	298
Yo attano sīlavatāni	401	Yo taṇhamudacchidā	279
Yo atthaṃ	298	Yo tiṇṇakathamkatho	294
Yo appaduṭṭhassa	32, 382	Yo te dhammamadesesi	450
Yo idha caraṇesu	361	Yo tesu gutto	317
Yo uppatitaṃ	279	Yo daṇḍena	33
Yo ogahaṇe	310	Yo dukkhassa	71, 260, 376
Yo katvā	298	Yodha kāme	73, 377, 425
Yo kāme parivajjeti	399	Yodha taṇhaṃ	73, 377
Yo kāme hitvā	347	Yodha dīghaṃ va	72, 377
Yogā ve	53	Yodha puññaṅca	51, 72, 377
Yo ca gāthā sataṃ	28	Yo dhammapade	294
Yo ca caraṃ vā	274	Yo dhammayāgaṃ	264
Yo ca jānaṃ	390	Yo nājjhagamā	280
Yo cattānaṃ	299	Yo na hanti	209
Yo ca dosaṃ	252	Yo nāccasārī	280, 281
Yo ca dhammamabhiññāya	257	Yo nindiyaṃ	381

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Ya]		[Ya]	
Yo nibbanatho	62	Yo sahaṣsaṃ	28
Yoniso manasi-	202	Yo sāsanaṃ	38
Yo nīvaraṇe	281	Yo sukhaṃ dukkhato	227
Yo nesaṃ	323	Yo hanti	298
Yo pāṇamatipāṭeti	49	Yo have iṇamādāya	298
Yo bālo	22	Yo have daharo	68
Yo Buddhaṃ	299	Yo hi koci	375, 376
So brāhmaṇaṃ	295, 299	[Ra]	
Yo brāhmaṇo	80	Rajamākirasī	383
Yo maṃ icchati	369	Ratanāmagandho	339
Yo'maṃ palipathaṃ	72, 377	Ratiyā jāyatī	45
Yo mātaraṃ	295, 298	Rathe cājaññasamyutte	324
Yo mānamudabbadhī	280	Ramaṇīyāni	28
Yo mukhasamyato	65	Rasesu	289
Yo me dhamma-	450	Rāgaggi dahati	257
Yo yajati	355	Rāgañca dosañca	290, 352
Yo yācayogo	351, 352, 354	Rāgaṃ vinayetha	332
Yo rāgamudacchidā	279	Rāgo ca	320
Yo lobhaguṇe	382	Rājato vā upasaggaṃ	34
Yo vandati	333	Rājato vā duruttassa	9
Yo ve anaraḥaṃ	299	Rājā arahasi	368
Yo ve avidvā	437	Rājāpi taṃ	336
Yo ve uppatitaṃ	46	Rājāhamasmi	368
Yo ve kiñcikkha-	298	Rittassa munino	407
Yo ve ṭhitatto	310	Rūpadhātum pariññāya	226
Yo vedagū	354	Rūpā ca saddā ca	337
Yo ve parakulaṃ	299	Rūpā saddā	397
Yo saññatatto	310	Rosako	299
Yo sabbaṃ	198		

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[La]		[Va]	
Lakkhaṇānaṃ	433	Vitakkamathitassa	63
Lakkhaṇe	433	Vitakkūpasame ca	64
Lābhakamyā	412	Vidvā ca yo	438
Lābhā vata no	284	Vinayassu mayi	368
Lābho siloko	342	Vinicchayā yāni	410
Luddho atthaṃ	252	Vinicchaye ṭhatvā	418
Lobhaṅca	333	Vinipātaṃ	321
Lobho doso ca	226	Vineyya maccheramalaṃ	208
Lohite	342	Vipitṭhikatvāna	289, 333
[Va]		Vibhūtarūpasaññissa	447
Vacasā manasā ca	333	Virato idha	360
Vacīpakopaṃ	47	Virato kāmasaññāya	305
Vajjaṅca vajjato	58	Virato methunā	389
Vadanti ve	401	Vivekaññeva	407
Vanappagumbe	7, 314	Visenikatvā	409
Vanaṃ chindatha	54	Vissajja ganthāni	420
Varamassatarā	59	Vihesaṃ bhāvitattānaṃ	321
Varo varaññū	7, 314	Vītagedho	412
Vasikarivā	343	Vītataṇho	64, 411
Vassikā viya pupphāni	67	Vīriyaṃ me dhuradhorayaṃ	291
Vaṃso visālova	285	Vīsaṃ vassasataṃ āyu	432
Vācānurakkhī	53	Vuḍḍhāpacāyī	327
Vāṇijova bhayaṃ	31	Vedanaṃ pharusam	34
Vādañhi eke	337	Vedāni viceyya	360
Vārijova	18	[Sa]	
Vāri pokkharapatteva	71, 376	Sakañhi diṭṭhiṃ	401
Vijjāya ceva	303	Sakañhi dhammaṃ	419
Vijigucchamaṇassa	426	Sakaṃsakaṃdiṭṭhi	415
Viññāṇaṭṭhitiyo	447	Sakāyane vāpi	417
Viññātasārāni	327	Saṅkappehi	407

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Sa]		[Sa]	
Saṅkhāya lokasmim	436	Santi loke	441
Saṅkhāya vatthūni	309	Santussako	11, 300
Saṅgātigo	235, 348	Santo ca bhikkhu	401
Saṅgo eso	288	Santaṃ tassa	27
Saṅghātivāsī	346	Sati kāyagatā	108
Sace agāraṃ	431	Satto guhāyaṃ	399
Sace ca pāpakam	137	Satthā hi loke	249
Sace ca so	431	Sadā jāgaramānānaṃ	46
Sace cuto	418	Sadevakassa	397, 426
Sace neresi	33	Saddahāno	307
Sacepi so	337	Saddhammapūjāpi nesaṃ	419
Sace bhāyatha	137	Saddhā ca pīti ca	451
Sace me yācamānassa	429	Saddhābijaṃ	291
Sace labhetha	60, 286	Saddhāya tarati	306
Saccanti so	410	Saddhiṃ caramekato	189
Saccaṃ ve amatā	344	Saddhīdha vittaṃ	306
Saccaṃ bhaṇe	46	Saddho sīlena	56
Saccā avokkamma	425	Saddho sutavā	334
Saccena danto	347	Sandālayitvāna	288
Sacco siyā	424	Sandiṭṭhiyā ceva	416
Sa jhānapasuto	389	Sa pattapāṇi	389
Saññaṃ parīññā	400	Sapadānaṃ caramāno	340
Saññāvirattassa	411	Sa piṇḍacāraṃ	389
Sataṅca vivaṭaṃ	397	Sabbakāmajahassa	100
Sataṃ sahaṣṣānaṃ	382	Sabbattha upekkhako	358
Satta vassāni	340	Sabbattha munī	406
Sattavisekanipātaṃ	277	Sabbattha ve	25
Sattasaṅgappahīnassa	258	Sabbadā sīlasampanno	305
Santakāyo	67	Sabbadānaṃ dhammadānaṃ	64
Santavāto	309	Sabbapāpassa	41

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Sa]		[Sa]	
Sabbarāgavirattassa	228	Sambuddhena	433
Sabbalokaṃ	276	Sambuddhoti vaco	430
Sabbasaṃyojanam	70, 376	Sambuddho paṭijānāti	368
Sabbaso	66, 425, 445	Sambodhiyaggaṃ	387
Sabbaṃ tuvaṃ	335	Sammaddasā	392
Sabbaṃ paravasam	98	Sammāmanam paṇidhāya	237
Sabbā disā	133	Sayaṃ samādāya	403
Sabbābhibhum	309	Sayānabhūmiṃ	341
Sabbābhibhū	64	Saritāni	62
Sabbe tasanti	32	Salābham nātimaññeyya	66
Sabbe dhammā	53	Savanti sabbadhi	62, 434
Sabbepime	336	Sa ve akkheyyasampanno	232
Sabbe saṅkhārā	53	Sa ve indriyasampanno	232
Sabbe samaggā	322	Sa ve bhūtapariṇṇo so	225
Sabbesu kāmesu	440	Sa ve vidvā sa vedagū	425
Sabbesu bhūtesu	284	Sa ve sabbābhibhū	276
Sabhagato	338	Sa ve sammaddaso	227,
Samaññā hesā	378		237, 250
Samantamasāro	424	Sa sattakkhattuṃ paramaṃ	207
Samantā dhajinim	343	Sa sabbadhammesu	403, 421
Samānabhāgaṃ	389	Sahassabhāgo	342
Samāhito	227, 228	Sahassamapi ce	28
Samitāvi	358	Sahāpi dukkhena	272
Samitāvino	353	Sahāvassa	6, 313
Samuddam	253	Samyojanam	349
Samo vivesī	410	Samvarattham	215
Samo samehi	347	Samvuto	329
Sampannaveyyākaraṇam	331	Samvejanīyaṭṭhānesu	216
Sampannaṃ Munino	304	Samsaggajātassa	285
Sambādhoyaṃ	340	Samsaggā vanatho	243

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Sa]		[Sa]	
Sāmsuddhajino	334	Sukarāṇi	38
Sāgārā anagārā ca	270	Sukhakāmāṇi	33, 89
Sāgāresu ca	270	Sukhanti diṭṭhamariyehi	397
Sātaṃ asātaṅca	414	Sukhaṃ yāva jarā	61
Sātaṃ asātanti	413	Sukhaṃ vata tassa	91
Sātiyesu	412	Sukhaṃ vā yadi vā	393
Sā te saddhā	248	Sukhā mattheyyatā	61
Sādhāham Bhagavā	350	Sukhā virāgatā	88
Sāmākaciṅgūlaka	315	Sukhā saṃghassa	203
Sāraṅca sārato	14	Sukhito bāvarī	433
Sārambhā yassa	350	Sukhino vata	92
Sāruppaṃ attano	333	Sukhumālā	324
Sāvattiyaṃ	430	Sukho Buddhāna	42
Sāhu dassanamariyānaṃ	44	Sukho viveko	88
Sikhī yathā	311	Sugataṃ pana nissāya	270
Siṅghāṇikā ca	308	Sujīvaṃ ahirikena	48
Siṅghāṇikāya	308	Suññato lokaṃ	448
Siṅca bhikkhu	66	Suññāgāraṃ	67
Sītaṅca uṇhaṅca	287	Suṇātha me	336
Sīmantānaṃ	350	Sutvā dhīraṇaṃ	390
Sīmātigo	403	Sutvāna ghosaṃ	388
Sīladassanasampannaṃ	45	Sutvāna dūtavacanaṃ	341
Sīlabbataṃ vāpi	419	Sutvāna Buddhavacanaṃ	308
Sīlaṃ rakkheyya	241	Sutvāna Buddhassa	317
Sīlaṃ samādhi	230	Sutvāna haṃ	444
Sīluttamā	418	Sutvā rusito	423
Sīhaṃvekkacaraṃ	304	Sutvā sabbadhammaṃ	361
Sīho yathā	290	Sudassaṃ vajjamaññesaṃ	49
Sīhova	290	Sudiṭṭhaṃ vata	305
Sukaraṃ sādhuṇā	150	Sududdasaṃ	18

Gāthāyo	Piṭṭhaṅkā	Gāthāyo	Piṭṭhaṅkā
[Sa]		[Sa]	
Suddhā suddhehi	322	So ce mukharajātiko	321
Supinena	405	So codito	182
Suppabuddham	56	So ñātidhammo	9
Subhikkhavāco	240	So pamāṇa	253
Subhānupassim	14	So bāvarī	430
Subhāsitaṃ	344	So bodhisatto	386
Surāmeraya	49	Sobhayanto	341
Suvaṇṇatā	10	So yasaṃ paramaṃ	300
Suviṇṇa	295	So vītarāgo	354
Susukhaṃ vata	42, 43	So sabbasattuttamo	386
Suro yathā	408	So sākiyānaṃ	388
Sekhassa sikkhamānassa	231, 265	So hi brāhmaṇa	430
Sekho pathaviṃ	19	Snehajā	321
Seyyo ayoguḷo	57, 224, 256	Svākkhātāṃ	369
Seyyo na tena maññeyya	421	[Ha]	
Sele yathā	217	Hatthasaṃyato	65
Selo yathā	25	Hananti bhogā	64
Sevamāno	241	Hassaṃ jappaṃ	327
Sehi dārehi	296	Haṃsādiccapathe	39
Seḷenti	385	Hitvā icchaṇca	389
So assakassa	429	Hitvāna piyaṇca	333
So ahaṃ vicarissāmi	307	Hitvā mānusakaṃ	73, 377
So ubhanta	435	Hitvā ratiṃ	73
Sokapparideva	405	Hitvā ratiṇca	377
Sokamappajahaṃ	372	Hiriṃ tarantaṃ	318
So karohi	48	Hirīnisedho	34
So kho paṇāyaṃ	206	Hirīmatā ca dujjīvaṃ	49
Socati puttehi	284	Hīnaṃ dhammaṃ	38
Socanti janā	405	Hutaṇca mayhaṃ	349

Khuddakanikāye paṭhamabhāgapotthake

Sodhanapattam

8 piṭṭhe Tirokuṭṭasutte terasamapantiyaṃ “4. Idaṃ vo ñātīnaṃ hotū”ti pādato paṭṭhāya ekekaṃ catupādagāthaṃ katvā ekaṃ gāthaṃ adhikaṃ katvā gāṭhālakkhitasāṅkhyā visodhetabbā.