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THE PĀLI ALPHABET IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka ခ kha ဂ ga ဃ gha င ṅa
 ဇ ca ခ cha ဇ ja ဈ jha ဠ ña
 ဋ ta ဣ tha ဍ ḍa ဖ ḍha ဎ ṇa
 တ ta ထ tha ဒ da ဓ dha န na
 ပ pa ဖ pha ဗ ba ဘ bha မ ma
 ယ ya ရ ra လ la ဝ va သ sa ဟ ha ဠ ḷa ိ ṁ

VOWELS IN COMBINATION

ာ ၊ = ā ိ = i ိ = ī ဣ ၊ = u ဣ ၊ = ū ဧ = e ဩ ိ = o
 က ka ကာ kā ကိ ki ကိ kī ကု ku ကု kū ကေ ke ကေ ko
 ခ kha ခါ khā ခိ khi ခိ khī ခု khu ခု khū ခေ khe ခေါ kho ...

CONJUNCT-CONSONANTS

က kka	ယ ṅgha	က ṇṭha	ဈ dhya	ဠ pla	ဣ lla
က kka	ဇ cca	က ṇḍa	ဇ dhva	ဠ pba	ဣ lya
က kya	ခ ccha	က ṇṇa	န nta	ဠ bbha	ဣ lha
က kri	ဇ jja	က ṇha	န ntva	ဣ bya	ဣ vha
က kla	ဇ jjha	က tta	န ntha	ဠ bra	ဠ sta
က kva	ည ṇṇa	က ttha	န nda	ဠ mpa	ဠ stra
ဈ khya	ဉ ṇha	က tva	န ndra	ဠ mpha	ဠ sna
ဇ khva	ဉ ṇca	က tya	န ndha	ဠ mba	ဣ sya
ဇ gga	ခ ṇcha	က tra	န nna	ဠ mbha	ဩ ssa
ဠ ggha	ဉ ṇja	န dda	ဈ nya	ဠ mma	ဠ sma
ဈ gya	ဉ ṇjha	န ddha	န nha	ဣ mya	ဠ sva
ဠ gra	ဇ ṭta	ဈ dya	ဠ ppa	ဣ mha	ဠ hma
ဏ ṅka	ဇ ṭtha	ဠ dra	ဠ ppha	ဣ yya	ဠ hva
န ṅkha	ဠ ḍḍa	ဠ dva	ဣ pya	ဣ yha	ဠ ḷha
ဏ ṅga					

၁ ၂ ၃ ၄ ၅ ၆ ၇ ၈ ၉ ၁၀
 1 2 3 4 5 6 7 8 9 0

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Mahāvaggasaṃyuttapālimātikā niṭṭhitā.

Samyuttanikāya

Mahāvaggasamyuttapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Maggasamyutta

1. Avijjāvagga

1. Avijjāsutta

1. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā, anvadeva¹ ahirikaṃ anottappaṃ. Avijjāgatassa bhikkhave aviddasuno micchādiṭṭhi pahoti, micchādiṭṭhissa micchāsaṅkappo pahoti, micchāsaṅkappassa micchāvācā pahoti, micchāvācassa micchākammanto pahoti, micchākammantassa micchā-ājīvo pahoti, micchā ājīvassa micchāvāyāmo pahoti, micchāvāyāmassa micchāsati pahoti, micchāsatisa micchāsamādhī pahoti.

1. Anudeva (Sī, I, Ka)

Vijjā ca kho bhikkhave pubbaṅgamā kusalānaṃ dhammānaṃ samāpattiyaṃ, anvadeva hirottappaṃ. Vijjāgatassa bhikkhave viddasuno sammādiṭṭhi pahoti, sammādiṭṭhiṃ sammāsaṅkappo pahoti, sammāsaṅkappassa sammāvācā pahoti, sammāvācassa sammākammanto pahoti, sammākammantassa sammā-ājīvo pahoti, sammā-ājīvassa sammāvāyāmo pahoti, sammāvāyāmassa sammāsati pahoti, sammāsatiṃ sammāsamādhi pahotīti. . Paṭhamāṃ.

2. Upaḍḍhasutta

2. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Sakyesu viharati Nāgarakaṃ nāma¹ Sakyānaṃ nigamo. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca “upaḍḍhamidaṃ bhante brahmacariyaṃ yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

Mā hevaṃ Ānanda, mā hevaṃ Ānanda, sakalamevidaṃ Ānanda brahmacariyaṃ yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā, kalyāṇamittassetāṃ Ānanda bhikkhuno paṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati.

Kathaṇcānanda bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Idhānanda bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, sammāsaṅkappaṃ bhāveti vivekanissitaṃ -pa- sammāvācaṃ bhāveti -pa- sammākammantaṃ bhāveti -pa- sammā-ājīvaṃ bhāveti -pa- sammāvāyāmaṃ bhāveti -pa- sammāsatiṃ bhāveti -pa- sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho Ānanda bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

1. Nāgarakaṃ nāma (Sī), Sakkaraṃ nāma (Syā, Ka)

Tadamināpetam Ānanda pariyāyena veditabbaṃ, yathā sakalamevidam brahmacariyam yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Mamaṃ hi Ānanda kalyāṇamittam āgama jātiddhammā sattā jātiyā parimuccanti, jarāddhammā sattā jarāya parimuccanti, maraṇadhammā sattā maraṇena parimuccanti, sokaparidevadukkhadomanassupāyāsadhammā sattā sokaparidevadukkhadomanassupāyāsehi parimuccanti. Iminā kho etaṃ Ānanda pariyāyena veditabbaṃ, yathā sakalamevidam brahmacariyam yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatāti. .
Dutiyam.

3. Sāriputtasutta

3. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantaṃ etadavoca “sakalamidaṃ bhante brahmacariyam yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā”ti.

Sādhu sādhu Sāriputta, sakalamidaṃ Sāriputta brahmacariyam yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Kalyāṇamittassetam Sāriputta bhikkhuno pāṭikaṅkharā kalyāṇasahāyassa kalyāṇasampavaṅkassa, ariyam aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyam aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṃca Sāriputta bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyam aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyam aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

Idha Sāriputta bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho Sāriputta bhikkhu kalyāṇamitto kalyāṇasahāyo kalyāṇasampavaṅko ariyam aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyam aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

Tadamināpetam Sāriputta pariyāyena veditabbaṃ, yathā sakalamidaṃ brahmacariyam yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatā. Mamaṃ hi Sāriputta kalyāṇamittam āgama jātiddhammā sattā

jātiyā parimuccanti, jarādhammā sattā jarāya parimuccanti, maraṇadhammā sattā maraṇena parimuccanti, sokaparidevadukkhadomanassupāyāsadhammā sattā sokaparidevadukkhadomanassupāyāsehi parimuccanti. Iminā kho etaṃ Sāriputta pariyaṇena veditabbaṃ, yathā sakalamidaṃ brahmacariyaṃ yadidaṃ kalyāṇamittatā kalyāṇasahāyatā kalyāṇasampavaṅkatāti. . Tatiyaṃ.

4. Jāṇussoṇi brāhmaṇasutta

4. Sāvattihinidānaṃ. Atha kho āyasmā Ānando pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisi. Addasā kho āyasmā Ānando Jāṇussoṇiṃ brāhmaṇaṃ sabbasetena vaḷavābhirathena¹ Sāvattiyā niyyāyantaṃ, setā sudāṃ assā yuttā honti setālaṅkāra seto ratho setaparivāro setā rasmiyo setā patodalaṭṭhi setaṃ chattaṃ setaṃ uṇhisaṃ setāni vatthāni setā upāhanā setāya sudāṃ vālabījaniyā bījīyati. Tamevaṃ jano disvā evamāha “brahmaṇaṃ vata bho yānaṃ, brahmayānarūpaṃ vata bho”ti.

Atha kho āyasmā Ānando Sāvattiyāṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātapaṭikkanto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca—

Idhāhaṃ bhante pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pāvisiṃ, addasaṃ khvāhaṃ bhante Jāṇussoṇiṃ brāhmaṇaṃ sabbasetena vaḷavābhirathena Sāvattiyā niyyāyantaṃ, setā sudāṃ assā yuttā honti setālaṅkāra seto ratho setaparivāro setā rasmiyo setā patodalaṭṭhi setaṃ chattaṃ setaṃ uṇhisaṃ setāni vatthāni setā upāhanā setāya sudāṃ vālabījaniyā bījīyati. Tamevaṃ jano disvā evamāha “brahmaṇaṃ vata bho yānaṃ, brahmayānarūpaṃ vata bho”ti. Sakkā nu kho bhante imasmiṃ dhammavinaye brahmayānaṃ paññāpetunti.

1. Vaḷabhīrathena (Sī)

“Sakkā Ānandā”ti Bhagavā avoca. Imasseva kho etaṃ Ānanda ariyassa aṭṭhaṅgikassa maggassa adhivacanaṃ brahmayānaṃ itipi dhammayānaṃ itipi anuttaro saṅgāmaṇiyo itipīti.

Sammādiṭṭhi Ānanda bhāvitā bahulikatā rāgavinayapariyosānā hoti, dosavinayapariyosānā hoti, mohavinayapariyosānā hoti. Sammāsaṅkappo Ānanda bhāvito bahulikato rāgavinayapariyosāno hoti, dosavinayapariyosāno hoti, mohavinayapariyosāno hoti. Sammāvācā Ānanda bhāvitā bahulikatā rāgavinayapariyosānā hoti, dosa -pa- mohavinayapariyosānā hoti. Sammākammanto Ānanda bhāvito bahulikato rāgavinayapariyosāno hoti, dosa -pa- mohavinayapariyosāno hoti. Sammā-ājīvo Ānanda bhāvito bahulikato rāgavinayapariyosāno hoti, dosa -pa- mohavinayapariyosāno hoti. Sammāvāyāmo Ānanda bhāvito bahulikato rāgavinayapariyosāno hoti, dosa -pa- mohavinayapariyosāno hoti. Sammāsati Ānanda bhāvitā bahulikatā rāgavinayapariyosānā hoti, dosa -pa- mohavinayapariyosānā hoti. Sammāsamādhi Ānanda bhāvito bahulikato rāgavinayapariyosāno hoti, dosa -pa- mohavinayapariyosāno hoti.

Iminā kho etaṃ Ānanda pariyaṇena vedittabbaṃ, yathā imassevetam ariyassa aṭṭhaṅgikassa maggassa adhivacanaṃ brahmayānaṃ itipi dhammayānaṃ itipi anuttaro saṅgāmaṇiyo itipīti. Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā—

“Yassa saddhā ca paññā ca, dhammā yuttā sadā dhuraṃ.

Hirī issā manoyottaṃ, sati ārakkhasārathi.

Ratho silaparikkhāro, jhānakkho cakkavīriyo.

Upekkhā dhurasamādhi, anicchā parivāraṇaṃ.

Abyāpādo avihimsā, viveko yassa āvudhaṃ.

Titikkhācammasannāho¹, yogakkhemāya vattati.

Etadattani sambhūtaṃ, brahmayānaṃ anuttaraṃ.
Niyanti dhīrā lokamhā, aññadatthu jayaṃ jayaṃ”ti.

Catutthaṃ.

5. Kimatthiyasutta

5. Sāvattthinidānaṃ. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu -pa- ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

Idha no bhante aññatitthiyā paribbājakā amhe evaṃ pucchanti “kimatthiyaṃ āvuso Samaṇe Gotame brahmacariyaṃ vussatī”ti. Evaṃ puṭṭhā mayaṃ bhante tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākaroma “dukkhassa kho āvuso pariññatthaṃ Bhagavati brahmacariyaṃ vussatī”ti. Kacci mayaṃ bhante evaṃ puṭṭhā evaṃ byākaramānā vuttavādino ceva Bhagavato homa, na ca Bhagavantaṃ abhūtena abbhācikkhāma, dhammassa cānudhammaṃ byākaroma, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchatīti.

Taggha tumhe bhikkhave evaṃ puṭṭhā evaṃ byākaramānā vuttavādino ceva me hotha, na ca maṃ abhūtena abbhācikkhatha, dhammassa cānudhammaṃ byākarotha, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati. Dukkhassa hi pariññatthaṃ mayi brahmacariyaṃ vussati. Sace vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyuṃ “atthi panāvuso maggo, atthi paṭipadā etassa dukkhassa pariññāyā”ti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha “atthi kho āvuso maggo, atthi paṭipadā etassa dukkhassa pariññāyā”ti.

Katamo ca bhikkhave maggo, katamā paṭipadā etassa dukkhassa pariññāyāti. Ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ bhikkhave maggo, ayaṃ paṭipadā etassa dukkhassa pariññāyāti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthāti. . Pañcamaṃ.

6. Paṭhama-aññatarabhikkhusutta

6. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—“brahmacariyaṃ brahmacariyanti bhante vuccati, katamaṃ nu kho bhante brahmacariyaṃ, katamaṃ brahmacariyapariyosānaṃ”ti.

Ayameva kho bhikkhu ariyo aṭṭhaṅgiko maggo brahmacariyaṃ. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Yo kho bhikkhu rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ, idaṃ brahmacariyapariyosānanti. . Chaṭṭhaṃ.

7. Dutiya-aññatarabhikkhusutta

7. Sāvattihinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—

“Rāgavinayo dosavinayo mohavinayo”ti bhante vuccati, kissa nu kho etaṃ bhante adhivacanaṃ “rāgavinayo dosavinayo mohavinayo”ti. Nibbānadhātuyā kho etaṃ bhikkhu adhivacanaṃ rāgavinayo dosavinayo mohavinayoti, āsavānaṃ khayā tena vuccatīti.

Evam vutte so bhikkhu Bhagavantaṃ etadavoca “amataṃ amataṃ”ti bhante vuccati, katamaṃ nu kho bhante amataṃ, katamo amatagāmiṃmaggoti. Yo kho bhikkhu rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ, idaṃ vuccati amataṃ. Ayameva ariyo aṭṭhaṅgiko maggo amatagāmiṃmaggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhīti. . Sattamaṃ.

8. Vibhaṅgasutta

8. Sāvattihinidānaṃ. Ariyaṃ vo Bhikkhave aṭṭhaṅgikaṃ maggaṃ desessāmi vibhajissāmi, taṃ suṇātha sādhuṃkaṃ manasi karoṭha, bhāssissāmi. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Katamo ca bhikkhave ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Katamā ca bhikkhave sammādiṭṭhi, yaṃ kho bhikkhave

dukkhe ñāṇaṃ dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ
dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. Ayaṃ vuccati bhikkhave
sammādiṭṭhi.

Katamo ca bhikkhave sammāsaṅkappo, yo kho bhikkhave
nekkhammasaṅkappo abyāpādasāṅkappo avihiṃsāsaṅkappo. Ayaṃ vuccati
bhikkhave sammāsaṅkappo.

Katamā ca bhikkhave sammāvācā, yā kho bhikkhave musāvādā
veramaṇī pisuṇāya vācāya veramaṇī pharusāya vācāya veramaṇī
samphappalāpā veramaṇī. Ayaṃ vuccati bhikkhave sammāvācā.

Katamo ca bhikkhave sammākammanto, yā kho bhikkhave paṇātipātā
veramaṇī adinnādānā veramaṇī abrahmacariyā veramaṇī. Ayaṃ vuccati
bhikkhave sammākammanto.

Katamo ca bhikkhave sammā-ājīvo, idha bhikkhave ariyasāvako
micchā-ājīvaṃ pahāya sammā-ājīvena jīvitaṃ kappeti. Ayaṃ vuccati
bhikkhave sammā-ājīvo.

Katamo ca bhikkhave sammāvāyāmo, idha bhikkhave bhikkhu
anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ
janeti vāyamati vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, uppannānaṃ
pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti -pa-
anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti -pa-
uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya
vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati,
cittaṃ paggaṇhāti padahati. Ayaṃ vuccati Bhikkhave sammāvāyāmo.

Katamā ca bhikkhave sammāsati, idha bhikkhave bhikkhu kāye
kāyānupassī viharati ātāpī sampajāno satimā vineyya loke
abhiijhādomanassaṃ, vedanāsu vedanānupassī viharati ātāpī sampajāno
satimā vineyya loke abhiijhādomanassaṃ, citte cittānupassī viharati ātāpī
sampajāno satimā vineyya loke abhiijhādomanassaṃ, dhammesu
dhammānupassī viharati ātāpī sampajāno satimā vineyya loke
abhiijhādomanassaṃ. Ayaṃ vuccati bhikkhave sammāsati.

Katamo ca bhikkhave sammāsamādhī, idha bhikkhave bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno sukhañca kāyena paṭisaṃvedeti. Yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati bhikkhave sammāsamādhīti. . Aṭṭhamam.

9. Sūkasutta

9. Sāvattihinidānaṃ. Seyyathāpi bhikkhave sālisūkaṃ vā yavasūkaṃ vā micchāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhindissati¹, lohitaṃ vā uppādessatīti netam ṭhānaṃ vijjati. Taṃ kissa hetu, micchāpaṇihitattā bhikkhave sūkassa. Evameva kho bhikkhave so vata bhikkhu micchāpaṇihitāya diṭṭhiyā micchāpaṇihitāya maggabhāvanāya avijjaṃ bhindissati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatīti netam ṭhānaṃ vijjati. Taṃ kissa hetu, micchāpaṇihitattā bhikkhave diṭṭhiyā.

Seyyathāpi Bhikkhave sālisūkaṃ vā yavasūkaṃ vā sammāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhindissati, lohitaṃ vā uppādessatīti ṭhānametaṃ vijjati. Taṃ kissa hetu, sammāpaṇihitattā Bhikkhave sūkassa. Evameva kho Bhikkhave so vata Bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindissati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatīti ṭhānametaṃ vijjati. Taṃ kissa hetu, sammāpaṇihitattā Bhikkhave diṭṭhiyā.

Kathañca Bhikkhave Bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindati, vijjaṃ uppādeti, nibbānaṃ sacchikarotīti. Idha Bhikkhave Bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ

nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti
vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ
kho bhikkhave bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya
maggabhāvanāya avijjāṃ bhindati, vijjāṃ uppādeti, nibbānaṃ sacchikarotīti.
. Navamaṃ.

10. Nandiyasutta

10. Sāvattthinidānaṃ. Atha kho Nandiyo paribbājako yena Bhagavā
tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhim sammodi,
sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ
nisinno kho Nandiyo paribbājako Bhagavantam etadavoca “kati nu kho bho
Gotama dhammā bhāvitā bahulīkatā nibbānaṅgamā honti nibbānaparāyanā
nibbānapariyosānā”ti.

Aṭṭhime kho Nandiya dhammā bhāvitā bahulīkatā nibbānaṅgamā honti
nibbānaparāyanā nibbānapariyosānā. Katame aṭṭha, seyyathidaṃ,
sammādiṭṭhi -pa- sammāsamādhi. Ime kho Nandiya aṭṭha dhammā bhāvitā
bahulīkatā nibbānaṅgamā honti nibbānaparāyanā nibbānapariyosānāti. Evaṃ
vutte Nandiyo paribbājako Bhagavantam etadavoca “abhikkantaṃ bho
Gotama, abhikkantaṃ bho Gotama -pa- upāsakaṃ maṃ Bhavaṃ Gotamo
dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. . Dasamaṃ.

Avijjāvaggo paṭhamo.

Tassuddānaṃ

Avijjaṇca Upaḍḍhaṇca, Sāriputto ca Brāhmaṇo.
Kimatthiyo ca dve Bhikkhū, Vibhaṅgo Sūkanandiyāti.

2. Vihāravagga

1. Paṭhamavihārasutta

11. Sāvattthinidānaṃ. Icchāmaṃ Bhikkhave aḍḍhamāsaṃ
paṭisalliyitum, namhi kenaci upasaṅkamitabbo aññatra ekena
piṇḍapātanihāraṇakānāti. “Evaṃ

bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantam upasaṅkamati aññatra ekena piṇḍapātanihārakena.

Atha kho Bhagavā tassa adḍhamāsassa accayena paṭisallānā vuṭṭhito bhikkhū āmantesi “yena svāham bhikkhave vihārena paṭhamābhisambuddho viharāmi, tassa padesena vihasim, so evam pajānāmi “micchādiṭṭhipaccayāpi vedayitam, sammādiṭṭhipaccayāpi vedayitam -pa- micchāsamādhipaccayāpi vedayitam, sammāsamādhipaccayāpi vedayitam, chandapaccayāpi vedayitam, vitakkapaccayāpi vedayitam, saññāpaccayāpi vedayitam. Chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitam. Chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti, tappaccāyāpi vedayitam. Appattassa pattiya atthi āyāmam¹, tasmimpi thāne anuppatte tappaccayāpi vedayitan’ti”. . Paṭhamam.

2. Dutiyavihārasutta

12. Sāvattthinidānam. Icchāmaham bhikkhave temāsam paṭisalliyitum, namhi kenaci upasaṅkamitabbo aññatra ekena piṇḍapātanihārakenāti. “Evam bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantam upasaṅkamati aññatra ekena piṇḍapātanihārakena.

Atha kho Bhagavā tassa temāsassa accayena paṭisallānā vuṭṭhito bhikkhū āmantesi “yena svāham bhikkhave vihārena paṭhamābhisambuddho viharāmi, tassa padesena vihasim. So evam pajānāmi ‘micchādiṭṭhipaccayāpi vedayitam, micchādiṭṭhivūpasamapaccayāpi vedayitam, sammādiṭṭhipaccayāpi vedayitam, sammādiṭṭhivūpasamapaccayāpi vedayitam -pa- micchāsamādhipaccayāpi vedayitam, micchāsamādhivūpasamapaccayāpi vedayitam, sammāsamādhipaccayāpi vedayitam, sammāsamādhivūpasamapaccayāpi vedayitam, chandapaccayāpi vedayitam, chandavūpasamapaccayāpi vedayitam, vitakkapaccayāpi vedayitam, vitakkavūpasamapaccayāpi vedayitam, saññāpaccayāpi vedayitam, saññāvūpasamapaccayāpi vedayitam. Chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitam. Chando ca vūpasanto

1. Vāyāmam (Sī, Syā)

hoti, vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti, tappaccayāpi vedayitaṃ. Appattassa pattiyā atthi āyāmaṃ¹, tasmimpi ðhāne anuppatte tappaccayāpi vedayitaṃ'ti". . Dutiyāṃ.

3. Sekkhasutta

13. Sāvattthinidānaṃ. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantāṃ etadavoca—“sekkho sekkho”ti bhante vuccati. Kittāvataṃ nu kho bhante sekkho hotīti. Idha bhikkhu sekkhāya sammādiṭṭhiyā samannāgato hoti -pa- sekkhena sammāsamādhinā samannāgato hoti. Ettāvataṃ kho bhikkhu sekkho hotīti. . Tatiyāṃ.

4. Paṭhama-uppādasutta

14. Sāvattthinidānaṃ. Aṭṭhime bhikkhave dhammā bhāvitā bahulikatā anuppannā uppajjanti nāññatra tathāgatassa pātubhāvā arahato sammāsambuddhassa. Katame aṭṭha, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhi. Ime kho bhikkhave aṭṭha dhammā bhāvitā bahulikatā anuppannā uppajjanti nāññatra tathāgatassa pātubhāvā arahato sammāsambuddhassāti. . Catutthāṃ.

5. Dutiya-uppādasutta

15. Sāvattthinidānaṃ. Aṭṭhime bhikkhave dhammā bhāvitā bahulikatā anuppannā uppajjanti nāññatra sugatavinayā. Katame aṭṭha, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhi. Ime kho bhikkhave aṭṭha dhammā bhāvitā bahulikatā anuppannā uppajjanti nāññatra sugatavinayāti. . Pañcamaṃ.

6. Paṭhamaparisuddhasutta

16. Sāvattthinidānaṃ. Aṭṭhime bhikkhave dhammā parisuddhā pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti nāññatra Tathāgatassa pātubhāvā Arahato Sammāsambuddhassa. Katame aṭṭha, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhi. Ime kho bhikkhave aṭṭha dhammā parisuddhā

1. Vāyāmaṃ (Sī, Syā)

pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti nāññatra
Tathāgatassa pātubhāvā Arahato Sammāsambuddhassāti. . Chaṭṭham.

7. Dutiyaparisuddhasutta

17. Sāvattthinidānaṃ. Aṭṭhime bhikkhave dhammā parisuddhā
pariyodātā anaṅgaṇā vigatūpakkilesā anuppannā uppajjanti nāññatra
Sugatavinayā. Katame aṭṭha, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī.
Ime kho bhikkhave aṭṭha dhammā parisuddhā pariyodātā anaṅgaṇā
vigatūpakkilesā anuppannā uppajjanti nāññatra Sugatavinayāti. . Sattamaṃ.

8. Paṭhamakukkuṭārāmasutta

18. Evaṃ me suttaṃ—ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca
Bhaddo Pāṭaliputte viharanti Kukkuṭārāme. Atha kho āyasmā Bhaddo
sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami,
upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi, sammodanīyaṃ
kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho
āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca—

“Abrahmacariyaṃ abrahmacariyaṃ”ti āvuso Ānanda vuccati, katamaṃ
nu kho āvuso abrahmacariyanti. Sādhū sādhū āvuso Bhadda, bhaddako kho
te āvuso Bhadda ummaṅgo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā,
evaṃ hi tvaṃ āvuso Bhadda pucchasi “abrahmacariyaṃ abrahmacariyanti
āvuso Ānanda vuccati, katamaṃ nu kho āvuso abrahmacariyaṃ”ti.
Evamāvusoti. Ayameva kho āvuso aṭṭhaṅgiko micchāmaggo
abrahmacariyaṃ. Seyyathidaṃ, micchādiṭṭhi -pa- micchāsamādhīti. .
Aṭṭhamaṃ.

9. Dutiyakukkuṭārāmasutta

19. Pāṭaliputtanidānaṃ. “Brahmacariyaṃ brahmacariyaṃ”ti āvuso
Ānanda vuccati, katamaṃ nu kho āvuso brahmacariyaṃ, katamaṃ
brahmacariyapariyosānanti. Sādhū sādhū āvuso Bhadda, bhaddako kho te
āvuso Bhadda ummaṅgo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā, evaṃ
hi tvaṃ āvuso Bhadda pucchasi “brahmacariyaṃ brahmacariyanti āvuso
Ānanda vuccati, katamaṃ nu kho

āvuso brahmacariyaṃ, katamaṃ brahmacariyapariyosānaṃ”ti. Evamāvusoti. Ayameva kho āvuso ariyo aṭṭhaṅgiko maggo brahmacariyaṃ. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Yo kho āvuso rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ, idaṃ brahmacariyapariyosānanti. . Navamaṃ.

10. Tatiyakukkuṭārāmasutta

20. Pāṭaliputtanidānaṃ. “Brahmacariyaṃ brahmacariyaṃ”ti āvuso Ānanda vuccati, katamaṃ nu kho āvuso brahmacariyaṃ, katamo brahmacārī, katamaṃ brahmacariyapariyosānanti. Sādhū sādhū āvuso Bhadda, bhaddako kho te āvuso Bhadda ummaṅgo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā, evaṃ hi tvaṃ āvuso Bhadda pucchasi “brahmacariyaṃ brahmacariyanti āvuso Ānanda vuccati, katamaṃ nu kho āvuso brahmacariyaṃ, katamo brahmacārī, katamaṃ brahmacariyapariyosānaṃ”ti. Evamāvusoti. Ayameva kho āvuso ariyo aṭṭhaṅgiko maggo brahmacariyaṃ. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Yo kho āvuso iminā ariyena aṭṭhaṅgikena maggena samannāgato, ayaṃ vuccati brahmacārī. Yo kho āvuso rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ, idaṃ brahmacariyapariyosānanti. . Dasamaṃ.

Tīṇi suttantāni ekanidānāni.

Vihāravaggo dutiyo.

Tassuddānaṃ

Dve Vihārā ca Sekkho ca, Uppādā apare duve.
Parisuddhena dve vuttā, Kukkuṭārāmena tayoti.

3. Micchattavagga

1. Micchattasutta

21. Sāvattthinidānaṃ. Micchattaṇca vo bhikkhave desessāmi sammattaṇca, taṃ suṇātha. Katamaṇca bhikkhave micchattaṃ, seyyathidaṃ, micchadiṭṭhi -pa-

micchāsamādhī. Idam vuccati bhikkhave micchattam. Katamañca bhikkhave sammattam, seyyathidam, sammādiṭṭhi (pa) sammāsamādhī. Idam vuccati bhikkhave sammattanti. . Paṭhamam.

2. Akusaladhammasutta

22. Sāvattthinidānam. Akusale ca kho bhikkhave dhamme desessāmi kusale ca dhamme, tam suṇātha. Katame ca bhikkhave akusalā dhammā, seyyathidam, micchādiṭṭhi -pa- micchāsamādhī. Ime vuccanti bhikkhave akusalā dhammā. Katame ca bhikkhave kusalā dhammā, seyyathidam, sammādiṭṭhi -pa- sammāsamādhī. Ime vuccanti bhikkhave kusalā dhammā. . Dutiyam.

3. Paṭhamapaṭipadāsutta

23. Sāvattthinidānam. Micchāpaṭipadañca vo bhikkhave desessāmi sammāpaṭipadañca, tam suṇātha. Katamā ca bhikkhave micchāpaṭipadā, seyyathidam, micchādiṭṭhi -pa- micchāsamādhī. Ayaṁ vuccati bhikkhave micchāpaṭipadā. Katamā ca bhikkhave sammāpaṭipadā, seyyathidam, sammādiṭṭhi -pa- sammāsamādhī. Ayaṁ vuccati bhikkhave sammāpaṭipadā. . Tatiyam.

4. Dutiyapaṭipadāsutta

24. Sāvattthinidānam. Gihino vāham bhikkhave pabbajitassa vā micchāpaṭipadam na vaṇṇemi, gihi vā bhikkhave pabbajito vā micchāpaṭipanno micchāpaṭipattādhikaraṇahetu nārādhako hoti ñāyam dhammam kusalam. Katamā ca bhikkhave micchāpaṭipadā, seyyathidam, micchādiṭṭhi (pa) micchāsamādhī. Ayaṁ vuccati bhikkhave micchāpaṭipadā. Gihino vāham bhikkhave pabbajitassa vā micchāpaṭipadam na vaṇṇemi, gihi vā bhikkhave pabbajito vā micchāpaṭipanno micchāpaṭipattādhikaraṇahetu nārādhako hoti ñāyam dhammam kusalam.

Gihino vāham bhikkhave pabbajitassa vā sammāpaṭipadam vaṇṇemi, gihi vā bhikkhave pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu ārādhako hoti ñāyam dhammam kusalam. Katamā ca bhikkhave sammāpaṭipadā, seyyathidam, sammādiṭṭhi (pa) sammāsamādhī. Ayaṁ vuccati bhikkhave sammāpaṭipadā. Gihino vāham bhikkhave pabbajitassa vā sammāpaṭipadam vaṇṇemi, gihi vā

bhikkhave pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu
ārādhako hoti ñāyaṃ dhammaṃ kusalanti. . Catutthaṃ.

5. Paṭhama-asappurisasutta

25. Sāvattthinidānaṃ. Asappurisañca vo bhikkhave desessāmi
sappurisañca, taṃ suṇātha. Katamo ca bhikkhave asappuriso, idha
bhikkhave ekacco micchādiṭṭhiko hoti micchāsaṅkappo micchāvāco
micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhi.
Ayaṃ vuccati bhikkhave asappuriso.

Katamo ca bhikkhave sappuriso, idha bhikkhave ekacco sammādiṭṭhiko
hoti sammāsaṅkappo sammāvāco sammākammanto sammā-ājīvo
sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ vuccati bhikkhave
sappuriso. . Pañcamaṃ.

6. Dutiya-asappurisasutta

26. Sāvattthinidānaṃ. Asappurisañca vo bhikkhave desessāmi
asappurisenā asappurisatarañca, sappurisañca vo bhikkhave desessāmi
sappurisenā sappurisatarañca, taṃ suṇātha. Katamo ca bhikkhave
asappuriso, idha bhikkhave ekacco micchādiṭṭhiko hoti -pa- micchāsamādhi.
Ayaṃ vuccati bhikkhave asappuriso.

Katamo ca bhikkhave asappurisenā asappurisataro, idha bhikkhave
ekacco micchādiṭṭhiko hoti -pa- micchāsamādhi micchāñāṇī micchāvimutti.
Ayaṃ vuccati bhikkhave asappurisenā asappurisataro.

Katamo ca bhikkhave sappuriso, idha bhikkhave ekacco sammādiṭṭhiko
hoti -pa- sammāsamādhi. Ayaṃ vuccati bhikkhave sappuriso.

Katamo ca bhikkhave sappurisenā sappurisataro, idha bhikkhave ekacco
sammādiṭṭhiko hoti -pa- sammāsamādhi sammāñāṇī sammāvimutti. Ayaṃ
vuccati bhikkhave sappurisenā sappurisaroti. . Chaṭṭhaṃ.

7. Kumbhasutta

27. Sāvattthinidānaṃ. Seyyathāpi bhikkhave kumbho anādhāro suppavattiyo hoti, sādāro duppavattiyo hoti. Evameva kho bhikkhave cittaṃ anādhāraṃ suppavattiyaṃ hoti, sādāraṃ duppavattiyaṃ hoti. Ko ca bhikkhave cittaṃ ādhāro, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ cittaṃ ādhāro. Seyyathāpi bhikkhave kumbho anādhāro suppavattiyo hoti, sādāro duppavattiyo hoti. Evameva kho bhikkhave cittaṃ anādhāraṃ suppavattiyaṃ hoti, sādāraṃ duppavattiyaṃ hoti. . Sattamaṃ.

8. Samādhisutta

28. Sāvattthinidānaṃ. Ariyaṃ vo bhikkhave sammāsamādhim desessāmi sa-upanisaṃ saparikkhāraṃ, taṃ suṇātha. Katamo ca bhikkhave ariyo sammāsamādhī sa-upaniso saparikkhāro. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsaṭi¹. Yā kho bhikkhave imehi sattahaṅgehi cittaṃ ekaggatā saparikkhāratā². Ayaṃ vuccati bhikkhave ariyo sammāsamādhī “sa-upaniso” itipi “saparikkhāro” itipīti. . Aṭṭhamāṃ.

9. Vedanāsutta

29. Sāvattthinidānaṃ. Tisso imā bhikkhave vedanā. Katamā tisso, sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā. Imā kho bhikkhave tisso vedanā. Imāsaṃ kho bhikkhave tissannaṃ vedanānaṃ pariññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Imāsaṃ kho bhikkhave tissannaṃ vedanānaṃ pariññāya ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Navamaṃ.

10. Uttiyasutta

30. Sāvattthinidānaṃ. Atha kho āyasmā Uttiyo yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho āyasmā Uttiyo Bhagavantaṃ etadavoca “idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso

1. Sammāsamādhī (Sī, Syā, Kaṃ, Ka)

2. Saparikkhatā (Sī, I)

parivitakko udapādi ‘pañca kāmaguṇā vuttā Bhagavatā, katame nu kho pañca kāmaguṇā vuttā Bhagavatā’ti”. Sādhu sādhu Uttiya, pañcime kho uttiya kāmaguṇā vuttā mayā. Katame pañca, cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Sotaviññeyyā saddā -pa-. Ghānaviññeyyā gandhā -pa-. Jivhāviññeyyā rasā -pa-. Kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho Uttiya pañca kāmaguṇā vuttā mayā. Imesaṃ kho Uttiya pañcannaṃ kāmaguṇānaṃ pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Imesaṃ kho Uttiya pañcannaṃ kāmaguṇānaṃ pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Dasamaṃ.

Micchattavaggo tatiyo.

Tassuddānaṃ

Micchattaṃ Akusalaṃ dhammaṃ, duve Paṭipadāpi ca.
Asappurisa dve Kumbho, Samādhī Vedanuttīyenaṭi.

4. Paṭipattivagga

1. Paṭhamapaṭipattisutta

31. Sāvattthinidānaṃ. Micchāpaṭipattiṇca vo bhikkhave desessāmi sammāpaṭipattiṇca, taṃ suṇātha. Katamā ca bhikkhave micchāpaṭipatti, seyyathidaṃ, micchādiṭṭhi -pa- micchāsamādhī. Ayaṃ vuccati bhikkhave micchāpaṭipatti. Katamā ca bhikkhave sammāpaṭipatti, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ vuccati bhikkhave sammāpaṭipattīti. . Paṭhamam.

2. Dutiyapaṭipattisutta

32. Sāvattthinidānaṃ. Micchāpaṭipannaṇca vo bhikkhave desessāmi sammāpaṭipannaṇca, taṃ suṇātha. Katamo ca bhikkhave micchāpaṭipanno, idha bhikkhave ekacco micchādiṭṭhiko hoti -pa- micchāsamādhī. Ayaṃ vuccati

bhikkhave micchāpaṭipanno. Katamo ca bhikkhave sammāpaṭipanno, idha bhikkhave ekacco sammādiṭṭhiko hoti -pa- sammāsamādhī. Ayaṃ vuccati bhikkhave sammāpaṭipannoti. . Dutiyāṃ.

3. Viraddhasutta

33. Sāvattthinidānaṃ. Yesaṃ kesañci bhikkhave ariyo aṭṭhaṅgiko maggo viraddho, viraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. Yesaṃ kesañci bhikkhave ariyo aṭṭhaṅgiko maggo āraddho, āraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. Katamo ca bhikkhave ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Yesaṃ kesañci bhikkhave ayaṃ ariyo aṭṭhaṅgiko maggo viraddho, viraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmī. Yesaṃ kesañci bhikkhave ayaṃ ariyo aṭṭhaṅgiko maggo āraddho, āraddho tesaṃ ariyo aṭṭhaṅgiko maggo sammā dukkhakkhayagāmīti. . Tatiyāṃ.

4. Pāraṅgamasutta

34. Sāvattthinidānaṃ. Aṭṭhime bhikkhave dhammā bhāvitā bahulikāṭā apārā pāraṃ gamanāya saṃvattanti. Katame aṭṭha? seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ime kho bhikkhave aṭṭha dhammā bhāvitā bahulikāṭā apārā pāraṃ gamanāya saṃvattantīti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā—

“Appakā te manussesu, ye janā pāragāmino.

Athāyaṃ itarā pajā, tīramevānudhāvati.

Ye ca kho sammadakkhāte, dhamme dhammānuvattino.

Te janā pāramessanti, maccudheyyaṃ suduttaraṃ.

Kaṇhaṃ dhammaṃ vippahāya, sukkaṃ bhāvētha paṇḍito.

Okā anokamāgama, viveke yattha dūramaṃ.

Tatrābhiratimiccheyya, hitvā kāme akiñcano.

Pariyodapeyya attānaṃ, cittaklesehi paṇḍito.

Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitam.
 Ādānapaṭinissagge, anupādāya ye ratā.
 Khīṇāsavā jutimanto, te loke parinibbutā”ti.

Catuttham.

5. Paṭhamasāmaññasutta

35. Sāvattthinidānaṃ. Sāmaññaṇca vo bhikkhave desessāmi
 sāmaññaphalāni ca, taṃ suṇātha. Katamaṇca bhikkhave sāmaññaṃ,
 ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa-
 sammāsamādhī. Idaṃ vuccati bhikkhave sāmaññaṃ. Katamāni ca bhikkhave
 sāmaññaphalāni, sotāpattiphalaṃ sakadāgāmiphalaṃ anāgāmiphalaṃ
 arahattaphalaṃ. Imāni vuccanti bhikkhave sāmaññaphalānīti. . Pañcamaṃ.

6. Dutiyasāmaññasutta

36. Sāvattthinidānaṃ. Sāmaññaṇca vo bhikkhave desessāmi
 sāmaññatthaṇca, taṃ suṇātha. Katamaṇca kho bhikkhave sāmaññaṃ,
 ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa-
 sammāsamādhī. Idaṃ vuccati bhikkhave sāmaññaṃ. Katamo ca bhikkhave
 sāmaññattho, yo kho bhikkhave rāgakkhayo dosakkhayo mohakkhayo.
 Ayaṃ vuccati bhikkhave sāmaññatthoti. . Chaṭṭhaṃ.

7. Paṭhamabrahmaññasutta

37. Sāvattthinidānaṃ. Brahmaññaṇca vo bhikkhave desessāmi
 brahmaññaphalāni ca, taṃ suṇātha. Katamaṇca kho bhikkhave brahmaññaṃ,
 ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa-
 sammāsamādhī. Idaṃ vuccati bhikkhave brahmaññaṃ. Katamāni ca
 bhikkhave brahmaññaphalāni, sotāpattiphalaṃ sakadāgāmiphalaṃ
 anāgāmiphalaṃ arahattaphalaṃ. Imāni vuccanti bhikkhave
 brahmaññaphalānīti. . Sattamaṃ.

8. Dutiyabrahmaññasutta

38. Sāvattthinidānaṃ. Brahmaññaṇca vo bhikkhave desessāmi
 brahmaññatthaṇca, taṃ suṇātha. Katamaṇca bhikkhave brahmaññaṃ,
 ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa-
 sammāsamādhī. Idaṃ vuccati bhikkhave brahmaññaṃ.

katamo ca bhikkhave brahmaññattho, yo kho bhikkhave rāgakkhayo dosakkhayo mohakkhayo. Ayam vuccati bhikkhave brahmaññatthoti. . Atthamam.

9. Paṭhamabrahmacariyasutta

39. Sāvattthinidānam. Brahmacariyañca vo bhikkhave desessāmi brahmacariyaphalāni ca, taṃ suṇātha. Katamañca bhikkhave brahmacariyam. Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Idaṃ vuccati bhikkhave brahmacariyam. Katamāni ca bhikkhave brahmacariyaphalāni, sotāpattiphalaṃ sakadāgāmiphalaṃ anāgāmiphalaṃ arahattaphalaṃ. Imāni vuccanti bhikkhave brahmacariyaphalānīti. . Navamam.

10. Dutiyabrahmacariyasutta

40. Sāvattthinidānam. Brahmacariyañca vo bhikkhave desessāmi brahmacariyatthañca, taṃ suṇātha. Katamañca bhikkhave brahmacariyam, ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Idaṃ vuccati bhikkhave brahmacariyam. Katamo ca bhikkhave brahmacariyattho, yo kho bhikkhave rāgakkhayo dosakkhayo mohakkhayo. Ayam vuccati bhikkhave brahmacariyatthoti. . Dasamam.

Paṭipattivaggo catuttho.

Tassuddānam

Paṭipatti paṭipanno ca, Viraddhañca Pāraṅgamā.
Sāmaññena ca dve vuttā, Brahmaññā apare duve.
Brahmacariyena dve vuttā, vaggo tena pavuccatīti.

5. Aññatitthiyaṭṭhapaṇṇāsa

1. Rāgavirāgasutta

41. Sāvattthinidānam. Sace vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyūṃ “kimatthiyam āvuso samaṇe Gotame brahmacariyam vussatī”ti.

evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha “rāgavirāgatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti. Sace pana vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyūṃ “atthi panāvuso maggo atthi paṭipadā rāgavirāgāyā”ti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha “atthi kho āvuso maggo atthi paṭipadā rāgavirāgāyā”ti. Katamo ca bhikkhave maggo katamā ca paṭipadā rāgavirāgāya. Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ bhikkhave maggo ayaṃ paṭipadā rāgavirāgāyāti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthāti. . Paṭhamāṃ.

2-7. Saṃyojanappahānādisuttachakka

42-47. Sace vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyūṃ “kimatthiyaṃ āvuso samaṇe Gotame brahmacariyaṃ vussatī”ti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha “saṃyojanappahānatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa- “anusayasamugghātanatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa- “addhānapariññatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa- “āsavānaṃ khayatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa- “vijjāvimuttiphala-sacchikiriyatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa- “ñāṇadassanatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti -pa-. . Sattamaṃ.

8. Anupādāparinibbānasutta

48. Sāvatthinidānaṃ. Sace vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyūṃ “kimatthiyaṃ āvuso samaṇe Gotame brahmacariyaṃ vussatī”ti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha “anupādāparinibbānatthaṃ kho āvuso Bhagavati brahmacariyaṃ vussatī”ti. Sace pana vo bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyūṃ “atthi panāvuso maggo atthi paṭipadā anupādāparinibbānāyā”ti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ

byākareyyātha “atthi kho āvuso maggo atthi paṭipadā
anupādāparinibbānāyā”ti. Katamo ca bhikkhave maggo katamā ca paṭipadā
anupādāparinibbānāya, ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ,
sammādiṭṭhi -pa- sammāsamādhī. Ayaṃ bhikkhave maggo ayaṃ paṭipadā
anupādāparinibbānāyāti. Evaṃ puṭṭhā tumhe bhikkhave tesaṃ
aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyāthāti. . Aṭṭhamāṃ.

Aññatitthiyapeyyālaṃ.

Tassuddānaṃ

Virāgasamyojanaṃ Anusayaṃ, Addhānaṃ Āsavā khayā.
Vijjā Vimutti nāṇaṇca, Anupādāya aṭṭhamī.

6. Sūriyapeyyālavagga

1. Kalyāṇamittasutta

49. Sāvattthinidānaṃ. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ
etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave
bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ
etaṃ pubbanimittaṃ, yadidaṃ kalyāṇamittatā. Kalyāṇamittassetāṃ
bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati,
ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu
kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ
maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti
vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-
sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ
vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyaṃ
aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. .
Paṭhamāṃ.

2-6. Sīlasampadādisuttapañcaka

50-54. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ
pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno
ariyassa aṭṭhaṅgikassa maggassa

uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ sīlasampadā. Sīlasampannassetam bhikkhave bhikkhuno pāṭikaṅkham -pa- yadidaṃ chandasampadā -pa- yadidaṃ attasampadā -pa- yadidaṃ diṭṭhisampadā -pa- yadidaṃ appamādasampadā -pa-. . Chaṭṭham.

7. Yonisomanasikārasampadāsutta

55. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ yonisomanasikārasampadā. Yonisomanasikārasampannassetam bhikkhave bhikkhuno pāṭikaṅkham ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathañca bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Sattamaṃ.

1. Kalyāṇamittasutta

56. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ kalyāṇamittatā. Kalyāṇamittassetam bhikkhave bhikkhuno pāṭikaṅkham ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathañca bhikkhave bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Paṭthamaṃ.

2-6. Sīlasampadādisuttapañcaka

57-61. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno ariyassa aṭṭhaṅgikassa maggassa uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ sīlasampadā -pa- yadidaṃ chandasampadā -pa- yadidaṃ attasampadā -pa- yadidaṃ diṭṭhisampadā -pa- yadidaṃ appamādasampadā -pa-. . Chaṭṭhaṃ.

7. Yonisomanasikārasampadāsutta

62. Yadidaṃ yonisomanasikārasampadā.
Yonisomanasikārasampannassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Sattamaṃ.

Sūriyapeyyālaṃ.

Tassuddānaṃ

Kalyāṇamittaṃ Sīlaṇca, Chando ca Attasampadā.
Diṭṭhi ca Appamādo ca, Yoniso bhavati sattamaṃ.

7. Ekadhammapeyyālavagga

1. Kalyāṇamittasutta

63. Sāvattthinidānaṃ. Ekadhammo bhikkhave bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo, yadidaṃ kalyāṇamittatā.

kalyāṇamittassetam bhikkhave bhikkhuno pāṭikaṅkham ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Paṭhamam.

2-6. Sīlasampadādisuttapañcaka

64-68. Ekadhammo bhikkhave bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo, yadidaṃ sīlasampadā -pa- yadidaṃ chandasampadā -pa- yadidaṃ attasampadā -pa- yadidaṃ diṭṭhisampadā -pa- yadidaṃ appamādasampadā -pa-. . Chaṭṭham.

7. Yonisomanasikārasampadāsutta

69. Yadidaṃ yonisomanasikārasampadā.

Yonisomanasikārasampannassetam bhikkhave bhikkhuno pāṭikaṅkham ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Sattamam.

1. Kalyāṇamittasutta

70. Sāvattthinidānam. Ekadhammo bhikkhave bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo, yadidaṃ kalyāṇamittatā.

Kalyāṇamittassetam bhikkhave bhikkhuno pāṭikaṅkham ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam -pa- sammāsamādhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Paṭhamam.

2-6. Sīlasampadādisuttapañcaka

71-75. Sāvatthinidānam. Ekadhammo bhikkhave bahūpakāro ariyassa aṭṭhaṅgikassa maggassa uppādāya. Katamo ekadhammo, yadidaṃ sīlasampadā -pa- yadidaṃ chandasampadā -pa- yadidaṃ attasampadā -pa- yadidaṃ diṭṭhisampadā -pa- yadidaṃ appamādasampadā -pa-. . Chaṭṭham.

7. Yonisomanasikārasampadāsutta

76. Yadidaṃ yonisomanasikārasampadā.
Yonisomanasikārasampannassetam bhikkhave bhikkhuno pāṭikaṅkham ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti -pa- sammāsamādhim bhāveti rāgavinayapariyosānam dosavinayapariyosānam mohavinayapariyosānam. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Sattamam.

Ekadhammapeyyālam.

Tassuddānam

Kalyāṇamittam Sīlaṇca, Chando ca Attasampadā.
Diṭṭhi ca Appamādo ca, Yoniso bhavati sattamam.

8. Dutiya-ekadhammapeyyālavagga

1. Kalyāṇamittasutta

77. Sāvattthinidānaṃ. Nāhaṃ bhikkhave aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati, yathayidaṃ bhikkhave kalyāṇamittatā. Kalyāṇamittasetaṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca bhikkhave bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. . Paṭhamāṃ.

2-6. Sīlasampadādisuttapañcaka

78-82. Nāhaṃ bhikkhave aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati, yathayidaṃ bhikkhave sīlasampadā -pa- yathayidaṃ bhikkhave chandasampadā -pa- yathayidaṃ bhikkhave attasampadā -pa- yathayidaṃ bhikkhave diṭṭhisampadā -pa- yathayidaṃ bhikkhave appamādasampadā -pa-. . Chaṭṭhāṃ.

7. Yonisomanasikārasampadāsutta

83. Yathayidaṃ bhikkhave yonisomanasikārasampadā. Yonisomanasikārasampannasetaṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṅca bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave

bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Sattamaṃ.

1. Kalyāṇamittasutta

84. Nāhaṃ bhikkhave aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūrim gacchati, yathayidaṃ bhikkhave kalyāṇamittatā. Kalyāṇamittasetaṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkarotīti. . Paṭhamaṃ.

2-6. Sīlasampadādisuttapañcaka

85-89. Nāhaṃ bhikkhave aññaṃ ekadhammampi samanupassāmi, yena anuppanno vā ariyo aṭṭhaṅgiko maggo uppajjati, uppanno vā ariyo aṭṭhaṅgiko maggo bhāvanāpāripūrim gacchati, yathayidaṃ bhikkhave sīlasampadā -pa- yathayidaṃ bhikkhave chandasampadā -pa- yathayidaṃ bhikkhave attasampadā -pa- yathayidaṃ bhikkhave diṭṭhisampadā -pa- yathayidaṃ bhikkhave appamādasampadā -pa-. . Chaṭṭhaṃ.

7. Yonisomanasikārasampadāsutta

90. Yathayidaṃ bhikkhave yonisomanasikārasampadā. Yonisomanasikārasampannassetam bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyam aṭṭhaṅgikam maggam bhāvēssati, ariyam aṭṭhaṅgikam maggam bahulīkarissati. Kathaṇca bhikkhave bhikkhu yonisomanasikārasampanno ariyam aṭṭhaṅgikam maggam bhāveti, ariyam aṭṭhaṅgikam maggam bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ

kho bhikkhave bhikkhu yonisomanasikārasampanno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Sattamaṃ.

Ekadhammapeyyālaṃ.

Tassuddānaṃ

Kalyāṇamittaṃ Silāṇa, Chando ca Attasampadā.
Diṭṭhi ca Appamādo ca, Yoniso bhavati sattamaṃ.

1. Gaṅgāpeyyālavagga

1. Paṭhamapācīnaninnasutta

91. Sāvattthinidānaṃ. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṇca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . aṭṭhamaṃ.

2-5. Dutiyādīpācīnaninnasuttacatukka

92-95. Seyyathāpi bhikkhave yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave Aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave Sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave Mahī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave -pa-. . Pañcamaṃ.

6. Chaṭṭhapācīnaninnasutta

96. Seyyathāpi bhikkhave yā kācimā mahānadiyo, seyyathidaṃ. Gaṅgā Yamunā Aciravatī Sarabhū mahī, sabbā tā pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chaṭṭhaṃ.

1. Paṭhamasamuddaninnasutta

97. Seyyathāpi bhikkhave Gaṅgā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamam.

2-6. Dutiyādisamuddaninnasuttapañcaka

98-102. Seyyathāpi bhikkhave Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave

Mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo, seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chaṭṭhaṃ.

Gaṅgāpeyyālaṃ.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Ete dve cha dvādasa honti, vaggo tena pavuccatīti.
Gaṅgāpeyyālī pācinaninnavācanamaggī,
Vivekanissitaṃ dvādasakī paṭhamakī.

2. Dutiyagaṅgāpeyyālavagga

1. Paṭhamapācīnaninnasutta

103. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti

rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamam.

2-6. Dutiyādīpācīnaninnasuttapañcaka

104-108. Seyyathāpi bhikkhave Yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Chaṭṭham.

7. Paṭhamasamuddaninnasutta

109. Seyyathāpi bhikkhave Gaṅgā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamam.

8-12. Dutiyādisamuddaninnasutta

110-114. Seyyathāpi bhikkhave Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave

Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chaṭṭhaṃ.

(Rāgavinayadvādasakī dutiyakī samuddaninnanti.)

13. Paṭhamapācīnaninnasutta

115. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, Idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ -pa- sammāsamādhim bhāveti amatogadhaṃ amataparāyaṇaṃ amatapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamaṃ.

14-18. Dutiyāḍipācīnaninnasutta

116-120. Seyyathāpi bhikkhave Yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. . Chaṭṭhaṃ.

19. Paṭhamasamuddaninnasutta

121. Seyyathāpi bhikkhave Gaṅgā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti amatogadhaṃ amataparāyanāṃ amatapariyosānaṃ -pa- sammāsamādhīṃ bhāveti amatogadhaṃ amataparāyanāṃ amatapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamāṃ.

20-24. Dutiyāḍisamuddaninnasutta

122-126. Seyyathāpi bhikkhave Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidaṃ,

Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṇca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti amatogadham amataparāyanam amatapariyosānam -pa- sammāsamādhim bhāveti amatogadham amataparāyanam amatapariyosānam. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chaṭṭham.

(Amatogadhadvādasakī tatiyakī.)

25. Paṭhamapācīnaninnasutta

127. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṇca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnam nibbānapoṇam nibbānapabbhāram -pa- sammāsamādhim bhāveti nibbānaninnam nibbānapoṇam nibbānapabbhāram. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamam.

26-30. Dutiyādīpācīnaninnasutta

128-132. Seyyathāpi bhikkhave Yamunā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī pācīnaninnā

pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ -pa- sammāsamaḍḍhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chaṭṭhaṃ.

31. Paṭhamasamuddaninnasutta

133. Seyyathāpi bhikkhave Gaṅgā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ -pa- sammāsamaḍḍhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Paṭhamaṃ.

32-36. Dutiyādisamuddaninnasutta

134-138. Seyyathāpi bhikkhave Yamunā nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Aciravatī nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Sarabhū nadī samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave Mahī nadī

samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu -pa-. Seyyathāpi bhikkhave yā kācimā mahānadiyo. Seyyathidam, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, sabbā tā samuddaninnā samuddapoṇā samuddapabbhārā. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṅca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ -pa- sammāsamaḍhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Chatṭham.

(Gaṅgāpeyyālī.)

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Ete dve cha dvādasa honti, vaggo tena pavuccatīti.
Nibbānaninno dvādasakī, catutthakī chaṭṭhā navakī.

5. Appamādaḍḍavagga

1. Tathāgatasutta

139. Sāvattihinidānaṃ. Yāvatā bhikkhave sattā apadā¹ vā catuppadā vā bahuppadā² vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññīnāsaññino vā, Tathāgato tesāṃ aggamaḥkḥāyati Arahaṃ Sammasambuddho. Evameva kho bhikkhave ye keci kusalā dhammā sabbe te appamādamūlakā appamādasamosaraṇā, appamādo tesāṃ dhammānaṃ aggamaḥkḥāyati. Appamattassetāṃ bhikkhave bhikkhuno paṭīkaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ

1. Dipadā (Sī)

2. Bahupadā (?)

maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

Yāvata bhikkhave sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesaṃ aggamakkhāyati Arahaṃ Sammāsambuddho. Evameva kho bhikkhave ye keci kusalā dhammā sabbe te appamādamūlakā appamādasamosaraṇā, appamādo tesaṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

Yāvata bhikkhave sattā apadā vā dvipadā vā catuppadā vā bahuppadā vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, Tathāgato tesaṃ aggamakkhāyati Arahaṃ Sammāsambuddho. Evameva kho bhikkhave ye keci kusalā dhammā sabbe te appamādamūlakā appamādasamosaraṇā, appamādo tesaṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti amatogadhamā amataparāyanaṃ amatapariyosānaṃ -pa- sammāsamādhim bhāveti amatogadhamā amataparāyanaṃ amatapariyosānaṃ. Evaṃ kho bhikkhave

bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ
aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

Yāvata bhikkhave sattā apadā vā dvipadā vā catuppadā vā bahuppadā
vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññīnāsaññino vā,
Tathāgato tesaṃ aggamakkhāyati Arahaṃ Sammāsambuddho. Evameva kho
bhikkhave ye keci kusalā dhammā sabbe te appamādamūlakā
appamādasamosaraṇā, appamādo tesaṃ dhammānaṃ aggamakkhāyati.
Appamattassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ
maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca
bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ
aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ
bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ -pa-
sammāsamādhim bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ.
Evaṃ kho bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ
bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Paṭhamāṃ.

2. Padasutta

140. Seyyathāpi bhikkhave yāni kānici jaṅgalānaṃ pāṇānaṃ padajātāni
sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesaṃ
aggamakkhāyati yadidaṃ mahantattena. Evameva kho bhikkhave ye keci
kusalā dhammā sabbe te appamādamūlakā appamādasamosaraṇā, appamādo
tesaṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ bhikkhave
bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ
aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu
appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ
maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti
vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-
sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ
vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu appamatto ariyaṃ
aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. .
Dutiyāṃ.

3-7. Kūṭādisutta

141-145. Seyyathāpi bhikkhave kūṭāgārassa yā kāci gopānasiyo sabbā tā
kūṭaṅgamā kūṭaninnā kūṭasamosaraṇā, kūṭaṃ tāsāṃ

aggamakkhāyati. Evameva kho bhikkhave. (Yathā heṭṭhimasuttantaṃ, evaṃ vitthāretabbaṃ.) Seyyathāpi bhikkhave ye keci mūlagandhā, kālānusāriyaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave ye keci sārāgandhā, lohitacandanaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave ye keci pupphagandhā, vassikaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave ye keci kuṭṭarājāno sabbe te rañño cakkavattissa anuyantā bhavanti, rājā tesaṃ cakkavatti aggamakkhāyati. Evameva kho bhikkhave -pa-. . Sattamaṃ.

8-10. Candimādisutta

146-148. Seyyathāpi bhikkhave yā kāci tārakarūpānaṃ pabhā, sabbā tā candimappabhāya¹ kalam nāgghanti soḷasim, candappabhā tesaṃ aggamakkhāyati. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave saradasamaye viddhe vigatavalāhake deve ādicco nabhaṃ abbhussakkamāno sabbaṃ ākāsagataṃ tamagataṃ abhivihacca bhāsate ca tapate ca virocati ca. Evameva kho bhikkhave -pa-. Seyyathāpi bhikkhave yāni kānici tantāvutānaṃ vatthānaṃ, kāsikavatthaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci kusalā dhammā sabbe te appamādamūlakā appamādasamosaraṇā, appamādo tesaṃ dhammānaṃ aggamakkhāyati. Appamattassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvēssati ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarissati. Kathaṇca bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu appamatto ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. . Dasamaṃ.

(Yadapi Tathāgataṃ, tadapi vitthāretabbaṃ.)

Appamādavaggo pañcamaṃ.

1. Candimāpabhāya (Syā, Ka)

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sāro ca Vassikaṃ.
Rājā Candimasūriyā ca, Vatthena dasamaṃ padaṃ.

6. Balakaraṇīyavagga

1. Balasutta

149. Sāvattihinidānaṃ. Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā karīyanti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

(Paragaṅgāpeyyāliṅgaṇṇiyato paripuṇṇasuttanti vitthāramaggī.)

Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā karīyanti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- sammāsamādhim bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā karīyanti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti amatogadham amataparāyanam amatapariyosānam -pa- sammāsamādhim bhāveti amatogadham amataparāyanam amatapariyosānam. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti.

Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā karīyanti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ -pa- sammāsamādhim bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. Paṭhamam.

2. Bijasutta

150. Seyyathāpi bhikkhave ye kecime bījagāma bhūtagāmā vuḍḍhiṃ virūḷhiṃ vepullaṃ āpajjanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete bījagāma bhūtagāmā vuḍḍhiṃ virūḷhiṃ vepullaṃ āpajjanti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuḍḍhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto

vuḍḍhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuḍḍhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesūti. . Dutiyaṃ.

3. Nāgasutta

151. Seyyathāpi bhikkhave Himavantam pabbatarājam nissāya nāgā kāyaṃ vaḍḍhenti, balaṃ gāhenti. Te tattha kāyaṃ vaḍḍhetvā balaṃ gāhetvā kusobbhe otaranti, kusobbhe¹ otarivā mahāsobbhe otaranti, mahāsobbhe otarivā kunnadiyo otaranti, kunnadiyo otarivā mahānadiyo otaranti, mahānadiyo otarivā mahāsamuddaṃ² otaranti. Te tattha mahantattaṃ vepullattaṃ āpajjanti kāyena. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesu. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesu, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesūti. . Tatiyaṃ.

4. Rukkhasutta

152. Seyyathāpi bhikkhave rukkho pācīnaninno pācīnapoṇo pācīnapabbhāro, so mūlacchinno³ katamena papateyyāti. Yena bhante ninno yena poṇo yena pabbhāroti. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto

1. Kusubbhe (Sī, Syā), kusubbhe (I, Ka)

2. Mahāsamuddasāgaraṃ (sabbattha) Saṃ 1. 269 piṭṭhepi.

3. Mūlacchinde kate (Syā)

nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathanca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Catutthaṃ.

5. Kumbhasutta

153. Seyyathāpi bhikkhave kumbho nikkujjo vamateva udakaṃ no paccāvamati. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vamateva pāpake akusale dhamme no paccāvamati. Kathanca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vamateva pāpake akusale dhamme no paccāvamati, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vamateva pāpake akusale dhamme no paccāvamati. . Pañcamaṃ.

6. Sūkasutta

154. Seyyathāpi bhikkhave sālisūkaṃ vā yavasūkaṃ vā sammāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhindissati lohitaṃ vā uppādessatīti ṭhānametaṃ vijjati. Taṃ kissa hetu, sammāpaṇihitattā bhikkhave sūkassa. Evameva kho bhikkhave bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjāṃ bhindissati vijjāṃ uppādessati nibbānaṃ sacchikarissatīti ṭhānametaṃ vijjati. Taṃ kissa hetu, sammāpaṇihitattā bhikkhave diṭṭhiyā. Kathanca bhikkhave bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjāṃ bhindati vijjāṃ uppādeti nibbānaṃ sacchikaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa-

sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sammāpaṇihitāya diṭṭhiyā sammāpaṇihitāya maggabhāvanāya avijjaṃ bhindati vijjaṃ uppādeti nibbānaṃ sacchikarotīti. . Chaṭṭhaṃ.

7. Ākāśasutta

155. Seyyathāpi bhikkhave ākāse vividhā vātā vāyanti, puratthimāpi vātā vāyanti, pacchimāpi vātā vāyanti, uttarāpi vātā vāyanti, dakkhiṇāpi vātā vāyanti, saraṇāpi vātā vāyanti, arañāpi vātā vāyanti, sītāpi vātā vāyanti, uṇhāpi vātā vāyanti, parittāpi vātā vāyanti, adhimattāpi vātā vāyanti. Evameva kho bhikkhave bhikkhuno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūriṃ gacchanti, cattāropi sammappadhānā bhāvanāpāripūriṃ gacchanti, cattāropi iddhipādā bhāvanāpāripūriṃ gacchanti, pañcapi indriyāni bhāvanāpāripūriṃ gacchanti, pañcapi balāni bhāvanāpāripūriṃ gacchanti, sattapi bojjhaṅgā bhāvanāpāripūriṃ gacchanti. Kathanā bhikkhave bhikkhuno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūriṃ gacchanti, cattāropi sammappadhānā bhāvanāpāripūriṃ gacchanti, cattāropi iddhipādā bhāvanāpāripūriṃ gacchanti, pañcapi indriyāni bhāvanāpāripūriṃ gacchanti, pañcapi balāni bhāvanāpāripūriṃ gacchanti, sattapi bojjhaṅgā bhāvanāpāripūriṃ gacchanti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhuno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroto cattāropi satipaṭṭhānā bhāvanāpāripūriṃ gacchanti, cattāropi sammappadhānā bhāvanāpāripūriṃ gacchanti, cattāropi iddhipādā bhāvanāpāripūriṃ gacchanti, pañcapi indriyāni bhāvanāpāripūriṃ gacchanti, pañcapi balāni bhāvanāpāripūriṃ gacchanti, sattapi bojjhaṅgā bhāvanāpāripūriṃ gacchantīti. . Sattamaṃ.

8. Paṭhamameghasutta

156. Seyyathāpi bhikkhave gimhānaṃ pacchime māse ūhataṃ rajojallaṃ, tamenāṃ mahā-akālamegho ṭhānaso antaradhāpeti vūpasameti.

evameva kho bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti. Kathaṅca bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti -pa- sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti. . Aṭṭhamam.

9. Dutiyameghasutta

157. Seyyathāpi bhikkhave uppannam mahāmegham, tamenam mahāvāto antarāyeva antaradhāpeti vūpasameti. Evameva kho bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti. Kathaṅca bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti, idha bhikkhave bhikkhu sammādiṭṭhim bhāveti -pa- sammāsamādhim bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyam aṭṭhaṅgikam maggam bhāvento ariyam aṭṭhaṅgikam maggam bahulīkaronto uppannuppanne pāpake akusale dhamme antarāyeva antaradhāpeti vūpasameti. . Navamam.

10. Nāvāsutta

158. Seyyathāpi bhikkhave sāmuddikāya nāvāya vettabandhanabandhāya cha māsāni udaye pariyādāya¹ hemantikena thalam ukkhittāya vātātapaparetāni bandhanāni tāni pāvussakena meghena abhippavutṭhāni appakasireneva paṭippassambhanti pūṭikāni bhavanti. Evameva kho bhikkhave bhikkhuno ariyam aṭṭhaṅgikam maggam bhāvayato ariyam aṭṭhaṅgikam maggam bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti pūṭikāni

1. Pariyātāya (Ka), pariyāhatāya (?)

bhavanti. Kathaṇca bhikkhave bhikkhuno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti pūtikāni bhavanti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhuno ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroto appakasireneva saṃyojanāni paṭippassambhanti pūtikāni bhavanti. . Dasamaṃ.

11. Āgantukasutta

159. Seyyathāpi bhikkhave āgantukāgāraṃ, tattha puratthimāyapi disāya āgantvā vāsaṃ kappenti, pacchimāyapi disāya āgantvā vāsaṃ kappenti, uttarāyapi disāya āgantvā vāsaṃ kappenti, dakkhiṇāyapi disāya āgantvā vāsaṃ kappenti, khattiyāpi āgantvā vāsaṃ kappenti, brāhmaṇāpi āgantvā vāsaṃ kappenti, vessāpi āgantvā vāsaṃ kappenti, suddāpi āgantvā vāsaṃ kappenti. Evameva kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto ye dhammā abhiññā pariññeyyā, te dhamme abhiññā parijānāti -pa- ye dhammā abhiññā pahātabbā, te dhamme abhiññā pajahati. Ye dhammā abhiññā sacchikātabbā, te dhamme abhiññā sacchikaroti. Ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti.

Katame ca bhikkhave dhammā abhiññā pariññeyyā, pañcupādānakkhandhātissa vacanīyaṃ. Katame pañca, seyyathidaṃ, rūpupādānakkhandho -pa- viññāṇupādānakkhandho, ime bhikkhave dhammā abhiññā pariññeyyā. Katame ca bhikkhave dhammā abhiññā pahātabbā, avijjā ca bhavataṇhā ca, ime bhikkhave dhammā abhiññā pahātabbā. Katame ca bhikkhave dhammā abhiññā sacchikātabbā, vijjā ca vimutti ca, ime bhikkhave dhammā abhiññā sacchikātabbā. Katame ca bhikkhave dhammā abhiññā bhāvetabbā, samatho ca vipassanā ca, ime bhikkhave dhammā abhiññā bhāvetabbā. Kathaṇca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto ye dhammā abhiññā pariññeyyā, te dhamme abhiññā parijānāti.

Ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto ye dhammā abhiññā pariññeyyā, te dhamme abhiññā pariṇāti. Ye dhammā abhiññā pahātabbā, te dhamme abhiññā pajahati. Ye dhammā abhiññā sacchikātabbā, te dhamme abhiññā sacchikaroti. Ye dhammā abhiññā bhāvetabbā, te dhamme abhiññā bhāveti. . Ekādasamaṃ.

12. Nadīsutta

160. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, atha mahājanakāyo āgaccheyya kudāla piṭakaṃ ādāya mayāṃ imaṃ Gaṅgaṃ nadim pacchāninnam karissāma pacchāpoṇam pacchāpabbhāraṃti. Taṃ kiṃ maññatha bhikkhave, api nu so mahājanakāyo Gaṅgaṃ nadim pacchāninnam kareyya pacchāpoṇam pacchāpabbhāraṃti. No hetam bhante. Taṃ kissa hetu, Gaṅgā bhante nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Sā na sukarā pacchāninnam kātuṃ pacchāpoṇam pacchāpabbhāraṃ, yāvadeva pana so mahājanakāyo kilamathassa vighātassa bhāgī assāti. Evameva kho bhikkhave bhikkhum ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāventam ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarontam rājaṇo vā rājamahāmattā vā mittā vā amaccā vā ñātī vā ñātisālohitā vā bhogehi abhihaṭṭhum pavāreyyum “chambho purisa kiṃ te ime kāsāvā anudahanti, kiṃ muṇḍo kapālamanusamcarasi, ehi hīnāyāvattitvā bhoge ca bhuñjassu, puññāni ca karohi”ti. So vata bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto sikkham paccakkhāya hīnāyāvattissatīti netam ṭhānam vijjati. Taṃ kissa hetu, yaṃ hi taṃ bhikkhave cittaṃ dīgharattaṃ vivekaninnam vivekapoṇam vivekapabbhāraṃ, taṃ vata hīnāyāvattissatīti netam ṭhānam vijjati. Kathaṃca bhikkhave bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave

bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkarotīti. (Yadapi balakaraṇīyaṃ, tadapi vitthāretabbaṃ.).

Dvādasamaṃ.

Balakaraṇīyavaggo chaṭṭho.

Tassuddānaṃ

Balaṃ Bijaṇca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

7. Esanāvagga

1. Esanāsutta

161. Sāvatthinidānaṃ. Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamaḍḍhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti.

Tisso imā kho bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamaḍḍhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti.

Tisso imā kho bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ

kho bhikkhave tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhiṃ bhāveti amatogadhaṃ amataparāyanaṃ amatapariyosānaṃ. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti.

Tisso imā kho bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhiṃ bhāveti nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti.

Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ pariññāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. (Yadapi abhiññā, tadapi pariññāya vitthāretabbaṃ.)

Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ parikkhayāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. (Yadapi abhiññā, tadapi parikkhayāya vitthāretabbaṃ.)

Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā, imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa- sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. (Yadapi abhiññā, tadapi pahānāya vitthāretabbaṃ.). Paṭhamāṃ.

2. Vidhāsutta

162. Tisso imā bhikkhave vidhā. Katamā tisso, seyyohamasmītividhā sadiso hamasmītividhā hīno hamasmītividhā, imā kho bhikkhave tisso vidhā. Imāsaṃ kho bhikkhave tissannaṃ vidhānaṃ abhiññāya pariññāya parikkhayāya pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa-sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imāsaṃ kho bhikkhave tissannaṃ vidhānaṃ abhiññāya pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. (Yathā esanā, evaṃ vitthāretabbaṃ.). Dutiyam.

3. Āsavasutta

163. Tayome bhikkhave āsavā. Katame tayo, kāmāsavo bhavāsavo avijjāsavo, ime kho bhikkhave tayo āsavā. Imesaṃ kho bhikkhave tiṇṇannaṃ āsavānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa-ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Tatiyam.

4. Bhavasutta

164. Tayome bhikkhave bhavā. Katame tayo, kāmabhavo rūpabhavo arūpabhavo, ime kho bhikkhave tayo bhavā. Imesaṃ kho bhikkhave tiṇṇannaṃ bhavānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa-ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Catuttham.

5. Dukkhatāsutta

165. Tisso imā bhikkhave dukkhatā. Katamā tisso, dukkhadukkhatā saṅkhāradukkhatā vipariṇāmadukkhatā, imā kho bhikkhave tisso dukkhatā. Imāsaṃ kho bhikkhave tissannaṃ dukkhatānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa-ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Pañcamaṃ.

6. Khilasutta

166. Tayome bhikkhave khilā. Katame tayo, rāgo khilo doso khilo moho khilo, ime kho bhikkhave tayo khilā.

Imesaṃ kho bhikkhave tiṇṇannaṃ khilānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Chaṭṭhaṃ.

7. Malasutta

167. Tiṇimāni bhikkhave malāni. Katamāni tiṇi, rāgo malaṃ doso malaṃ moho malaṃ, imāni kho bhikkhave tiṇi malāni. Imesaṃ kho bhikkhave tiṇṇannaṃ malānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Sattamaṃ.

8. Nīghasutta

168. Tayome bhikkhave nīghā. Katame tayo, rāgo nīgho doso nīgho moho nīgho, ime kho bhikkhave tayo nīghā. Imesaṃ kho bhikkhave tiṇṇannaṃ nīghānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Aṭṭhamaṃ.

9. Vedanāsutta

169. Tisso imā bhikkhave vedanā. Katamā tisso, sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, imā kho bhikkhave tisso vedanā. Imāsaṃ kho bhikkhave tissannaṃ vedanānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Navamaṃ.

10. Taṇhāsutta

170. Tisso imā bhikkhave taṇhā. Katamā tisso, kāmataṇhā bhavataṇhā vibhavataṇhā, imā kho bhikkhave tisso taṇhā. Imāsaṃ kho bhikkhave tissannaṃ taṇhānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imāsaṃ kho bhikkhave tissannaṃ taṇhānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Dasamaṃ.

11. Tasināsutta

171. Tisso imā bhikkhave tasinā. Katamā tisso, kāmataśinā bhavataśinā vibhavataśinā. Imāsaṃ kho bhikkhave tissannaṃ tasinānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa- amatogadhaṃ amataparāyanaṃ amatapariyosānaṃ -pa- nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imāsaṃ kho bhikkhave tissannaṃ tasinānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Ekādasamaṃ.

Esanāvaggo sattamo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā Khilā.
Malaṃ Nīgho ca Vedanā, dve Taṇhā Tasināya cāti.

8. Oghavagga

1. Oghasutta

172. Sāvatthinidānaṃ. Cattārome bhikkhave oghā. Katame cattāro, kāmogho bhavogho diṭṭhogho avijjogho, ime kho bhikkhave cattāro oghā. Imesaṃ kho bhikkhave catunnaṃ oghānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. (Yathā esanā, evaṃ vitthāretabbaṃ.). Paṭhamam.

2. Yogasutta

173. Cattārome bhikkhave yogā. Katame cattāro, kāmayogo bhavayogo diṭṭhiyogo avijjāyogo, ime kho bhikkhave cattāro yogā. Imesaṃ kho bhikkhave catunnaṃ yogānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Dutiyam.

3. Upādānasutta

174. Cattārimāni bhikkhave upādānāni. Katamāni cattāri, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ, imāni kho bhikkhave cattāri upādānāni. Imesaṃ kho bhikkhave catunnaṃ upādānānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Tatiyaṃ.

4. Ganthasutta

175. Cattārome bhikkhave ganthā. Katame cattāro, abhijjhā kāyagantho byāpādo kāyagantho sīlabbataparāmāso kāyagantho idaṃsaccābhiniveso kāyagantho, ime kho bhikkhave cattāro ganthā. Imesaṃ kho bhikkhave catunnaṃ ganthānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Catutthaṃ.

5. Anusayasutta

176. Sattime bhikkhave anusayā. Katame satta, kāmārāgānusayo paṭighānusayo diṭṭhānusayo vicikicchānusayo mānānusayo bhavarāgānusayo avijjānusayo, ime kho bhikkhave sattānusayā. Imesaṃ kho bhikkhave sattannaṃ anusayānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Pañcamaṃ.

6. Kāmaguṇasutta

177. Pañcime bhikkhave kāmaguṇā. Katame pañca, cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā -pa- ghānaviññeyyā gandhā -pa- jivhāviññeyyā rasā -pa- kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, ime kho bhikkhave pañca kāmaguṇā. Imesaṃ kho bhikkhave pañcannaṃ kāmaguṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Chaṭṭhaṃ.

7. Nīvaraṇasutta

178. Pañcimāni bhikkhave nīvaraṇāni. Katamāni pañca, kāmaccchandanivaraṇaṃ byāpādanīvaraṇaṃ thinamiddhanīvaraṇaṃ uddhaccakukkuccanīvaraṇaṃ vicikicchānīvaraṇaṃ, imāni kho bhikkhave pañca nīvaraṇāni. Imesaṃ kho bhikkhave pañcannaṃ nīvaraṇānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Sattamaṃ.

8. Upādānakkhandhasutta

179. Pañcime bhikkhave upādānakkhandhā. Katame pañca, seyyathidaṃ, rūpupādānakkhandho vedanupādānakkhandho saññupādānakkhandho saṅkhārupādānakkhandho viññāṇupādānakkhandho, ime kho bhikkhave pañcupādānakkhandhā. Imesaṃ kho bhikkhave pañcannaṃ upādānakkhandhānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Aṭṭhamam.

9. Orambhāgiyasutta

180. Pañcimāni bhikkhave orambhāgiyāni saṃyojanāni. Katamāni pañca, sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso kāmaccchando byāpādo, imāni kho bhikkhave pañcorambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya -pa- ayaṃ ariyo aṭṭhaṅgiko maggo bhāvetabboti. . Navamaṃ.

10. Uddhambhāgiyasutta

181. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ -pa- sammāsamādhīṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya

pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo
bhāvetabboti.

Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca,
rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave
pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ
uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya
pahānāya ariyo aṭṭhaṅgiko maggo bhāvetabbo. Katamo ariyo aṭṭhaṅgiko
maggo, idha bhikkhave bhikkhu sammādiṭṭhiṃ bhāveti -pa-
sammāsamaḍhiṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ
mohavinayapariyosānaṃ. Amatogadhaṃ amataparāyaṇaṃ
amatapariyosānaṃ. Nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ.
Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ
abhiññāya pariññāya parikkhayāya pahānāya ayaṃ ariyo aṭṭhaṅgiko maggo
bhāvetabboti. . Dasamaṃ.

Oghavaggo aṭṭhamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthaṃ Anusayena ca.
Kāmaguṇā Nīvaraṇaṃ, Khandhā Oruddhambhāgiyāti.

Vagguddānaṃ

Avijjāvaggo paṭhamo, dutiyaṃ Vihāraṃ vuccati.
Micchattaṃ tatiyo vaggo, catutthaṃ Paṭipanneneva.
Titthiyaṃ pañcamo vaggo, catasso Sūriyena ca.
Bahukate sattamo vaggo, Uppādo aṭṭhamena ca.
Divasavaggo navamo, dasamo Appamādena ca.
Ekādasabalavaggo, dvādasa Esanā Pāḷiyaṃ.
Oghavaggo bhavati terasāti.

Maggasamyuttaṃ paṭhamam.

2. Bojjhaṅgasamyutta

1. Pabbatavagga

1. Himavantasutta

182. Sāvattthinidānaṃ. Seyyathāpi bhikkhave Himavantaṃ pabbatarājānaṃ nissāya nāgā kāyaṃ vaḍḍhenti balaṃ gāhenti, te tattha kāyaṃ vaḍḍhetvā balaṃ gāhetvā kusobbhe otaranti, kusobbhe otaritvā mahāsobbhe otaranti, mahāsobbhe otaritvā kunnadiyo otaranti, kunnadiyo otaritvā mahānadiyo otaranti, mahānadiyo otaritvā mahāsamuddasāgaraṃ otaranti, te tattha mahantattaṃ vepullattaṃ āpajjanti kāyena. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesu. Kathaṃca bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesūti. Idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Dhammavicayasambojjhaṅgaṃ bhāveti -pa-. Vīriyasambojjhaṅgaṃ bhāveti -pa-. Pīṭisambojjhaṅgaṃ bhāveti -pa-. Passaddhisambojjhaṅgaṃ bhāveti -pa-. Samādhisambojjhaṅgaṃ bhāveti -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto mahantattaṃ vepullattaṃ pāpuṇāti dhammesūti. . Paṭhamāṃ.

2. Kāyasutta

183. Sāvattthinidānaṃ. Seyyathāpi bhikkhave ayaṃ kāyo āharaṭṭhitiko āhāraṃ paṭicca tiṭṭhati, anāhāro no tiṭṭhati. Evameva kho bhikkhave pañca nīvaraṇā āharaṭṭhitikā āhāraṃ paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

Ko ca bhikkhave āhāro anuppannassa vā kāmaccchandassa uppādāya uppannassa vā kāmaccchandassa bhiyyobhāvāya vepullāya, atthi bhikkhave subhanimittam, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā kāmaccchandassa uppādāya uppannassa vā kāmaccchandassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā byāpādassa uppādāya uppannassa vā byāpādassa bhiyyobhāvāya vepullāya, atthi bhikkhave paṭighanimittam, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā byāpādassa uppādāya uppannassa vā byāpādassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya, atthi bhikkhave arati tandi vijambhitā bhattasammado cetaso ca līnattam, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya, atthi bhikkhave cetaso avūpasamo, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya, atthi bhikkhave vicikicchāṭṭhānīyā dhammā, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya.

Seyyathāpi bhikkhave ayaṃ kāyo āhāraṭṭhitiko āhāraṃ paṭicca tiṭṭhati, anāhāro no tiṭṭhati. Evameva kho bhikkhave ime pañca nīvaraṇā āhāraṭṭhitikā āhāraṃ paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

Seyyathāpi bhikkhave ayam kāyo āharaṭṭhitiko āharam paṭicca tiṭṭhati, anāhāro no tiṭṭhati. Evameva kho bhikkhave satta bojjhaṅgā āharaṭṭhitikā āharam paṭicca tiṭṭhanti, anāhārā no tiṭṭhanti.

Ko ca bhikkhave āhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave satisambojjhaṅgaṭṭhānīyā dhammā, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave kusalākusalā dhammā sāvajjānavajjā dhammā hīnapaṇīṭā dhammā kaṇhasukkasappaṭibhāgā dhammā, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave ārambhadhātu¹ nikkamadhātu parakkamadhātu, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave pītisambojjhaṅgaṭṭhānīyā dhammā, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā, atthi

1. Ārabhadhātu (Syā, Ka)

bhikkhave kāyapassaddhi citta-passaddhi, tattha
yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā
passaddhisambojjhaṅgassa uppādāya uppannassa vā
passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā samādhisambojjhaṅgassa
uppādāya uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā,
atthi bhikkhave samathanimittam¹ abyagga-nimittam, tattha
yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā
samādhisambojjhaṅgassa uppādāya uppannassa vā samādhisambojjhaṅgassa
bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā upekkhāsambojjhaṅgassa
uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā,
atthi bhikkhave upekkhāsambojjhaṅgaṭṭhānīyā dhammā, tattha
yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā
upekkhāsambojjhaṅgassa uppādāya uppannassa vā upekkhāsambojjhaṅgassa
bhāvanāya pāripūriyā.

Seyyathāpi bhikkhave ayaṃ kāyo āharaṭṭhitiko āhāraṃ paṭicca tiṭṭhati,
anāhāro no tiṭṭhati. Evameva kho bhikkhave ime satta bojjhaṅgā
āharaṭṭhitikā āhāraṃ paṭicca tiṭṭhanti, anāhārā no tiṭṭhantīti. . Dutiyam.

3. Sīlasutta

184. Ye te bhikkhave bhikkhū sīlasampannā samādhisampannā
ñāṇasampannā vimuttisampannā vimuttiñāṇadassanasampannā,
dassanampāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ² vadāmi,
savanampāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi,
upasaṅkamanampāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi,
payirupāsanampāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi,
anussatimpāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi,
anupabbajjampāhaṃ bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi. Taṃ
kissa hetu, tathārūpānaṃ bhikkhave bhikkhūnaṃ dhammaṃ sutvā dvayena
vūpakāsena vūpakaṭṭho³ viharati kāyavūpakāsena ca cittavūpakāsena ca, so
tathā vūpakaṭṭho viharanto taṃ dhammaṃ anussarati anuvitakketi.

1. Samādhinimittam (Syā) 2. Bahūpakāraṃ (Syā) 3. Dvayena vūpakaṭṭho (Sī, Syā)

Yasmiṃ samaye bhikkhave bhikkhu tathā vūpakaṭṭho viharanto taṃ dhammaṃ anussarati anuvitakketi, satisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, satisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati, so tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati.

Yasmiṃ samaye bhikkhave bhikkhu tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati, dhammavicayasambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, dhammavicayasambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, dhammavicayasambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āraddhaṃ hoti vīriyaṃ asallīnaṃ.

Yasmiṃ samaye bhikkhave bhikkhuno taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āraddhaṃ hoti vīriyaṃ asallīnaṃ, vīriyasambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti. Vīriyasambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, vīriyasambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati, āraddhavīriyassa uppajjati pīti nirāmisā.

Yasmiṃ samaye bhikkhave bhikkhuno āraddhavīriyassa uppajjati pīti nirāmisā, pītisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, pītisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, pītisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati, pītiṃmanassa kāyopi passambhati cittampi passambhati, yasmiṃ samaye bhikkhave bhikkhuno pītiṃmanassa kāyopi passambhati cittampi passambhati. Passaddhisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, passaddhisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, passaddhisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati, passaddhakāyassa sukhino cittaṃ samādhīyati.

Yasmiṃ samaye bhikkhave bhikkhuno passaddhakāyassa sukhino cittaṃ samādhīyati, samādhisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho

hoti, samādhisambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti,
samādhisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripurim̐
gacchati, so tathāsamāhitaṃ cittaṃ sādhukaṃ ajjhupekkhitā hoti.

Yasmim̐ samaye bhikkhave bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ
ajjhupekkhitā hoti, upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno
āraddho hoti, upekkhāsambojjhaṅgaṃ tasmim̐ samaye bhikkhu bhāveti,
upekkhāsambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripurim̐
gacchati.

Evam̐ bhāvitesu kho bhikkhave sattasu sambojjhaṅgesu evam̐
bahulīkatesu satta phalā sattānisamsā pāṭikaṅkhā. Katame satta phalā
sattānisamsā, diṭṭheva dhamme paṭikacca aññaṃ ārādheti. No ce diṭṭheva
dhamme paṭikacca aññaṃ ārādheti, atha maraṇakāle aññaṃ ārādheti. No ce
diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ
ārādheti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā
antarāparinibbāyī hoti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti,
no ce maraṇakāle aññaṃ ārādheti, no ce pañcannaṃ orambhāgiyānaṃ
saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, atha pañcannaṃ
orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti. No
ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ
ārādheti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā
antarāparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ
parikkhayā upahaccaparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ
saṃyojanānaṃ parikkhayā asaṅkhārāparinibbāyī hoti. No ce diṭṭheva
dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, no ce
pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī
hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā
upahaccaparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ
saṃyojanānaṃ parikkhayā asaṅkhārāparinibbāyī hoti, atha pañcannaṃ
orambhāgiyānaṃ saṃyojanānaṃ parikkhayā sasaṅkhārāparinibbāyī hoti. No
ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ
ārādheti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā
antarāparinibbāyī

hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā asaṅkhāraparinibbāyī hoti, no ce pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā sasaṅkhāraparinibbāyī hoti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā uddhamṃsoto hoti akaniṭṭhagāmī, evaṃ bhāvitesu kho bhikkhave sattasu bojjhaṅgesu evaṃ bahulīkatesu ime satta phalā sattānisamsā pāṭikaṅkhātī. . Tatiyaṃ.

4. Vatthasutta

185. Ekaṃ samayaṃ āyasmā Sāriputto Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho āyasmā Sāriputto bhikkhū āmantesi “āvuso bhikkhavo”ti. “Āvuso”ti kho te bhikkhū āyasmato Sāriputtassa paccassosum. Āyasmā Sāriputto etadavoca—

Sattime āvuso bojjhaṅgā. Katame satta, satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo, ime kho āvuso satta bojjhaṅgā. Imesaṃ khvāhaṃ āvuso sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena ākaṅkhāmi pubbaṇhasamayaṃ viharitum, tena tena bojjhaṅgena pubbaṇhasamayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikaṃ samayaṃ viharitum, tena tena bojjhaṅgena majjhanhikaṃ samayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi sāyanhasamayaṃ viharitum, tena tena bojjhaṅgena sāyanhasamayaṃ viharāmi. Satisambojjhaṅgo iti ce me āvuso hoti, appamāṇoti me hoti, susamāraddhoti me hoti, tiṭṭhantaṃ ca naṃ tiṭṭhatīti pajānāmi, sacepi me cavati, idappaccayā me cavatīti pajānāmi -pa-. Upekkhāsambojjhaṅgo iti ce me āvuso hoti, appamāṇoti me hoti, susamāraddhoti me hoti, tiṭṭhantaṃ ca naṃ tiṭṭhatīti pajānāmi, sacepi me cavati, idappaccayā me cavatīti pajānāmi.

Seyyathāpi āvuso rañño vā rājamahāmattassa vā nānārattānaṃ dussānaṃ dussakaraṇḍako pūro assa, so yaññadeva dussayugaṃ

ākaṅkheyya pubbaṅhasamayam pārupitum, tam tadeva dussayugam pubbaṅhasamayam pārupeyya. Yaññadeva dussayugam ākaṅkheyya majjhanhikam samayam pārupitum, tam tadeva dussayugam majjhanhikam samayam pārupeyya. Yaññadeva dussayugam ākaṅkheyya sāyanhasamayam pārupitum, tam tadeva dussayugam sāyanhasamayam pārupeyya. Evameva khvāham āvuso imesam sattannam bojjhaṅgānam yena yena bojjhaṅgena ākaṅkhāmi pubbaṅhasamayam viharitum, tena tena bojjhaṅgena pubbaṅhasamayam viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikam samayam viharitum, tena tena bojjhaṅgena majjhanhikam samayam viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi sāyanhasamayam viharitum, tena tena bojjhaṅgena sāyanhasamayam viharāmi. Satisambojjhaṅgo iti ce me āvuso hoti, appamāṇoti me hoti, susamāraddhoti me hoti. Tiṭṭhantaṃ ca naṃ tiṭṭhatīti pajānāmi, saccepi me cavati, idappaccayā me cavatīti pajānāmi -pa-. Upekkhāsambojjhaṅgo iti ce me āvuso hoti, appamāṇoti me hoti, susamāraddhoti me hoti, tiṭṭhantaṃ ca naṃ tiṭṭhatīti pajānāmi, saccepi me cavati, idappaccayā me cavatīti pajānāmi”ti. . Catuttham.

5. Bhikkhusutta

186. Sāvattihinidānam. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “bojjhaṅgā bojjhaṅgāti bhante vuccanti, kittāvatā nu kho bhante bojjhaṅgāti vuccantī”ti. Bodhāya samvattantīti kho bhikkhu tasmā bojjhaṅgāti vuccanti. Idha bhikkhu satisambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-. Upekkhāsambojjhaṅgam bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Tassime satta bojjhaṅge bhāvayato kāmāsavāpi cittaṃ vimuccati, bhavāsavāpi cittaṃ vimuccati, avijjāsavāpi cittaṃ vimuccati, vimuttasmim “vimuttam”iti ñāṇam hoti, “khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā”ti pajānāti. Bodhāya samvattantīti bhikkhu tasmā bojjhaṅgāti vuccantīti. . Pañcamaṃ.

6. Kuṇḍaliyasutta

187. Ekam samayaṃ Bhagavā Sākete viharati Añcanavane migadāye. Atha kho Kuṇḍaliyo paribbājako yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhim sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Kuṇḍaliyo paribbājako Bhagavantaṃ etadavoca “ahamasmi bho Gotama ārāmanissiyī¹ parisāvacarō, tassa mayhaṃ bho Gotama pacchābhattaṃ bhuttaṭṭātarāsassa ayamācāro² hoti ‘ārāmena ārāmaṃ uyyānena uyyānaṃ anucaṅkamāmi anuvicārāmi, so tattha passāmi eke samaṇabrāhmaṇe itivādappamokkhānisaṃsañceva kathaṃ kathente upārambhānisaṃsañca, Bhavaṃ pana Gotamo kimānisaṃso viharatī”ti. Vijjāvimuttiphalaṇisaṃso kho Kuṇḍaliya Tathāgato viharatīti.

Katame pana bho Gotama dhammā bhāvitā bahulikatā vijjāvimuttiṃ paripūrentīti. Satta kho Kuṇḍaliya bojjhaṅgā Bhāvitā bahulikatā vijjāvimuttiṃ paripūrentīti. Katame pana bho Gotama dhammā bhāvitā bahulikatā satta bojjhaṅge paripūrentīti, cattāro kho Kuṇḍaliya satipaṭṭhānā bhāvitā bahulikatā satta bojjhaṅge paripūrentīti. Katame pana bho Gotama dhammā bhāvitā bahulikatā cattāro satipaṭṭhāne paripūrentīti, tīṇi kho Kuṇḍaliya sucaritāni bhāvitāni bahulikatāni cattāro satipaṭṭhāne paripūrentīti. Katame pana bho Gotama dhammā bhāvitā bahulikatā tīṇi sucaritāni paripūrentīti, indriyaśaṃvaro kho Kuṇḍaliya bhāvito bahulikato tīṇi sucaritāni paripūrentīti.

Kathaṃ bhāvito ca Kuṇḍaliya indriyaśaṃvaro kathaṃ bahulikato tīṇi sucaritāni paripūrentīti, idha Kuṇḍaliya bhikkhu cakkhunā rūpaṃ disvā manāpaṃ nābhijjhati nābhihaṃsati na rāgaṃ janeti, tassa ṭhito ca kāyo hoti, ṭhitaṃ cittaṃ ajjhattaṃ susaṇṭhitaṃ suvimuttaṃ. Cakkhunā kho paneva rūpaṃ disvā amanāpaṃ na maṅku hoti appatitṭhitacitto adīnamānaso abyāpannacetaso. Tassa ṭhito ca kāyo hoti, ṭhitaṃ cittaṃ ajjhattaṃ susaṇṭhitaṃ suvimuttaṃ.

1. Ārāmanisādī (Sī), ārāmaniyādī (Syā)

2. Ayamāhāro (Syā, Ka)

Puna caparaṃ Kuṇḍaliya bhikkhu sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyivā -pa- jivhāya rasaṃ sāyivā -pa- kāyena phoṭṭhabbaṃ phusivā -pa- manasā dhammaṃ viññāya manāpaṃ nābhijjhati nābhihamsati na rāgaṃ janeti. Tassa ṭhito ca kāyo hoti ṭhitaṃ cittaṃ ajjhataṃ susaṇṭhitaṃ suvimuttaṃ. Manasā kho paneva dhammaṃ viññāya amanāpaṃ na maṅku hoti appatitṭhitacitto adīnamānaso abyāpannacetaso. Tassa ṭhito ca kāyo hoti, ṭhitaṃ cittaṃ ajjhataṃ susaṇṭhitaṃ suvimuttaṃ.

Yato kho Kuṇḍaliya bhikkhuno cakkhunā rūpaṃ disvā manāpāmanāpesu rūpesu ṭhito ca kāyo hoti, ṭhitaṃ cittaṃ ajjhataṃ susaṇṭhitaṃ suvimuttaṃ. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyivā -pa-. Jivhāya rasaṃ sāyivā -pa-. Kāyena phoṭṭhabbaṃ phusivā -pa-. Manasā dhammaṃ viññāya manāpāmanāpesu dhammesu ṭhito ca kāyo hoti, ṭhitaṃ cittaṃ ajjhataṃ susaṇṭhitaṃ suvimuttaṃ. Evaṃ bhāvito kho Kuṇḍaliya indriyasamvaro evaṃ bahulīkato tīṇi sucaritāni paripūreti.

Kathaṃ bhāvitāni ca Kuṇḍaliya tīṇi sucaritāni kathaṃ bahulīkatāni cattāro satipaṭṭhāne paripūrenti, idha Kuṇḍaliya bhikkhu kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ pahāya manosucaritaṃ bhāveti. Evaṃ bhāvitāni kho Kuṇḍaliya tīṇi sucaritāni evaṃ bahulīkatāni cattāro satipaṭṭhāne paripūrenti.

Kathaṃ bhāvitā ca Kuṇḍaliya cattāro satipaṭṭhānā kathaṃ bahulīkatā satta bojjhaṅge paripūrenti, idha kuṇḍaliya bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Evaṃ bhāvitā kho Kuṇḍaliya cattāro satipaṭṭhānā evaṃ bahulīkatā satta bojjhaṅge paripūrenti.

Kathaṃ bhāvitā ca Kuṇḍaliya satta bojjhaṅgā kathaṃ bahulīkatā vijjāvimuttiṃ paripūrenti, idha Kuṇḍaliya bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmaṃ -pa-.

Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho Kuṇḍaliya satta bojjhaṅgā evaṃ bahulikatā vijjāvimuttiṃ paripūrentīti.

Evaṃ vutte Kuṇḍaliyo paribbājako Bhagavantaṃ etadavoca “abhikkantaṃ bho gotama, abhikkantaṃ bho Gotama, seyyathāpi bho Gotama nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vicareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya ‘cakkhumanto rūpāni dakkhanti’ti, evameva bhotā Gotamena anekapariyāyena dhammo pakāsito, esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṃghañca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. . Chaṭṭhaṃ.

7. Kūṭāgārasutta

188. Seyyathāpi bhikkhave kūṭāgārassa yā kāci gopānasiyo, sabbā tā kūṭaninnā kūṭapoṇā kūṭapabbhārā. Evameva kho bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro.

Kathaṇca bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Sattamaṃ.

8. Upavānasutta

189. Ekaṃ samayaṃ āyasmā ca Upavāno āyasmā ca Sāriputto Kosambiyaṃ viharanti Ghositārāme. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Upavāno tenupasaṅkami, upasaṅkamitvā āyasmatā Upavānena saddhiṃ sammodi, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Upavānaṃ etadavoca—

“Jāneyya nu kho āvuso Upavāna bhikkhu paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya saṃvattantī”ti. Jāneyya kho āvuso Sāriputta bhikkhu paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya saṃvattantīti.

Satisambojjhaṅgaṃ kho āvuso bhikkhu ārabhamāno pajānāti “cittaṅca me suvimuttaṃ, thinamiddhaṅca me susamūhataṃ, uddhaccakukkuccaṅca me suppaṭivinitaṃ, āraddhaṅca me vīriyaṃ, aṭṭhimkatvā manasi karomi no ca līna”ti -pa-. Upekkhāsambojjhaṅgaṃ āvuso bhikkhu ārabhamāno pajānāti “cittaṅca me suvimuttaṃ, thinamiddhaṅca me susamūhataṃ, uddhaccakukkuccaṅca me suppaṭivinitaṃ, āraddhaṅca me vīriyaṃ, aṭṭhimkatvā manasi karomi no ca līna”ti. Evaṃ kho āvuso Sāriputta bhikkhu jāneyya paccattaṃ yonisomanasikārā evaṃ susamāraddhā me satta bojjhaṅgā phāsuvihārāya saṃvattantīti. . Aṭṭhamaṃ.

9. Paṭhama-uppannasutta

190. Sattime bhikkhave bojjhaṅgā bhāvitā bahulikatā anuppannā uppajjanti nāññatra Tathāgatassa pātubhāvā Arahato Sammāsambuddhassa. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā bahulikatā anuppannā uppajjanti nāññatra Tathāgatassa pātubhāvā Arahato Sammāsambuddhassāti. . Navamaṃ.

10. Dutiya-uppannasutta

191. Sattime bhikkhave bojjhaṅgā bhāvitā bahulikatā anuppannā uppajjanti nāññatra Sugatavinayā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā bahulikatā anuppannā uppajjanti nāññatra Sugatavinayāti. . Dasamaṃ.

Pabbatavaggo paṭhamo.

Tassuddānaṃ

Himavantaṃ Kāyaṃ Sīlaṃ, Vatthaṃ Bhikkhu ca Kuṇḍali.
Kūṭaṅca Upavānaṅca, Uppannā apare duveti.

2. Gilānavagga

1. Pāṇasutta

192. Seyyathāpi bhikkhave ye keci pāṇā cattāro iriyāpathe kappenti kālena gamanam kālena thānam kālena nisajjam kālena seyyam, sabbe te pathaviṃ nissāya, pathaviyam patitṭhāya, evamete cattāro iriyāpathe kappenti. Evameva kho bhikkhave bhikkhu sīlam nissāya sīle patitṭhāya satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti.

Kathaṇca bhikkhave bhikkhu sīlam nissāya sīle patitṭhāya satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti idha bhikkhave bhikkhu satisambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ -pa-. Upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu sīlam nissāya sīle patitṭhāya satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. . Paṭhamam.

2. Paṭhamasūriyūpamasutta

193. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno sattannaṃ bojjhaṅgānaṃ uppādāya etaṃ pubbaṅgamaṃ etaṃ nimittaṃ, yadidaṃ kalyāṇamittatā. Kalyāṇamittassetam bhikkhave bhikkhuno pāṭikaṅkham satta bojjhaṅge bhāvēssati satta bojjhaṅge bahulīkarissati.

Kathaṇca bhikkhave bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgam bhāveti vivekanissitam -pa-. Upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. . Dutiyam.

3. Dutiyasūriyūpamasutta

194. Sūriyassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno sattannaṃ bojjhaṅgānaṃ uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ yonisomanasikāro. Yonisomanasikārasampannassetam bhikkhave bhikkhuno paṭikaṅkhaṃ satta bojjhaṅge bhāvēssati, satta bojjhaṅge bahulīkarissati.

Kathaṅca bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa-. Upekkhāsambojjhāṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. .Tatiyaṃ.

4. Paṭhamagilānasutta

195. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Mahākassapo Pippaliguhāyaṃ¹ viharati ābādhiko dukkhito bāḷhagilāno. Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahākassapo tenupasaṅkami, upasaṅkamtvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmanthaṃ Mahākassapaṃ etadavoca—

“Kacci te Kassapa khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti. Na me bhante khamanīyaṃ, na yāpanīyaṃ, baḷhā me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamoti.

Sattime Kassapa bojjhaṅgā mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta, satisambojjhaṅgo kho Kassapa mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati -pa-. Upekkhāsambojjhaṅgo kho Kassapa mayā sammadakkhāto bhāvito bahulīkato abhiññāya

1. Pippaliguhāyaṃ (Sī)

sambodhāya nibbānāya saṃvattati. Ime kho Kassapa satta bojjhaṅgā mayā sammadakkhātā bhāvitā bahulikatā abhiññāya sambodhāya nibbānāya saṃvattantīti. Taggha Bhagavā bojjhaṅgā, taggha Sugata bojjhaṅgāti.

Idamavoca Bhagavā. Attamano āyasmā Mahākassapo Bhagavato bhāsitaṃ abhinandi. Vuṭṭhahi cāyasmā Mahākassapo tamhā ābādha, tathāpahīno cāyasmato Mahākassapassa so ābādho ahoṣīti. . Catuttham.

5. Dutiyagilānasutta

196. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Mahāmoggallāno Gijjhakūṭe pabbate viharati ābādhiko dukkhito bālhaḡilāno. Atha kho Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahāmoggallāno tenupasaṅkami, upasaṅkamtvā paññatte āsane nisīdi, nisajja kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ etadavoca—

“Kacci te Moggallāna khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti. Na me bhante khamanīyaṃ, na yāpanīyaṃ, bālha me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamoti.

Sattime Moggallāna bojjhaṅgā mayā sammadakkhātā bhāvitā bahulikatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta, satisambojjhaṅgo kho Moggallāna mayā sammadakkhāto bhāvito bahulikato abhiññāya sambodhāya nibbānāya saṃvattati -pa-. Upekkhāsambojjhaṅgo kho Moggallāna mayā sammadakkhāto bhāvito bahulikato abhiññāya sambodhāya nibbānāya saṃvattati. Ime kho Moggallāna satta bojjhaṅgā mayā sammadakkhātā bhāvitā bahulikatā abhiññāya sambodhāya nibbānāya saṃvattantīti. Taggha Bhagavā bojjhaṅgā, taggha Sugata bojjhaṅgāti.

Idamavoca Bhagavā. Attamano āyasmā Mahāmoggallāno Bhagavato bhāsitaṃ abhinandi. Vuṭṭhahi cāyasmā Mahāmoggallāno tamhā ābādha, tathāpahīno cāyasmato Mahāmoggallānassa so ābādho ahoṣīti. . Pañcamarū.

6. Tatiyagilānasutta

197. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Bhagavā ābādhiko hoti dukkhito bāḷhagilāno. Atha kho āyasmā Mahācundo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahācundaṃ Bhagavā etadavoca “paṭibhantu taṃ Cunda bojjhaṅgā”ti.

Sattime bhante bojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti. Katame satta, satisambojjhaṅgo kho bhante Bhagavatā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati -pa-. Upekkhāsambojjhaṅgo kho bhante Bhagavatā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati. Ime kho bhante satta bojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattantīti. Taggha Cunda bojjhaṅgā, taggha Cunda bojjhaṅgāti.

Idamavocāyasmā Cundo. Samanuñño Satthā ahoṣi. Vuṭṭhahi ca Bhagavā tamhā ābādha, tathāpahīno ca Bhagavato so ābādho ahoṣīti. . Chaṭṭhaṃ.

7. Pāraṅgamasutta

198. Sattime bhikkhave bojjhaṅgā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattanti. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattantīti.

Appakā te manussesu, ye janā pāragāmino.

Athāyaṃ itarā pajā, tīramevānudhāvati.

Ye ca kho sammadakkhāte, dhamme dhammānuvattino.

Te janā pāramessanti, maccudheyyaṃ suduttaram.

Kaṇham dhammaṃ vippahāya, sukkaṃ bhāvētha paṇḍito.

Okā anokamāgama, viveke yattha dūramaṃ.

Tatrābhiratimiccheyya, hitvā kāme akiñcano.

Pariyodapeyya attānaṃ, cittakleschi paṇḍito.

Yesam sambodhiyaṅgesu, sammā cittaṃ subhāvitam.

Ādānappaṭinissagge, anupādāya ye ratā.

Khīṇāsavā jutimanto, te loke parinibbutāti.

Sattamaṃ.

8. Viraddhasutta

199. Yesam kesañci bhikkhave satta bojjhaṅgā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci bhikkhave satta bojjhaṅgā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Yesam kesañci bhikkhave ime satta bojjhaṅgā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesañci bhikkhave ime satta bojjhaṅgā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmīti. . Atthamaṃ.

9. Ariyasutta

200. Sattime bhikkhave bojjhaṅgā bhāvitā bahulikatā ariyā niyyānikā nīyanti takkarassa sammā dukkhakkhayāya. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā bahulikatā ariyā niyyānikā nīyanti takkarassa sammā dukkhakkhayāyāti. . Navamaṃ.

10. Nibbidāsutta

201. Sattime bhikkhave bojjhaṅgā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattanti. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṁvattantīti. . Dasamaṃ.

Gilānavaggo dutiyo.

Tassuddānaṃ

Pāṇā Sūriyūpamā dve, Gilānā apare tayo.

Pāraṅgāmī Viraddho ca, Ariyo Nibbidāya cāti.

3. Udāyivagga

1. Bodhāyasutta

202. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—

“Bojjhaṅgā bojjhaṅgā”ti bhante vuccanti, kittāvatā nu kho bhante “bojjhaṅgā”ti vuccantīti. Bodhāya saṁvattantīti kho bhikkhu, tasmā “bojjhaṅgā”ti vuccanti, idha bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Bodhāya saṁvattantīti kho bhikkhu, tasmā “bojjhaṅgā”ti vuccantīti. . Paṭhamaṃ.

2. Bojjhaṅgadesanāsutta

203. Satta vo bhikkhave bojjhaṅge desessāmi taṃ suṇātha. Katame ca bhikkhave satta bojjhaṅgā, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgāti. . Dutiyāṃ.

3. Ṭhānīyasutta

204. Kāmarāgaṭṭhānīyānaṃ¹ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppanno ceva kāmaccando uppajjati, uppanno ca kāmaccando bhiyyobhāvāya vepullāya saṃvattati. Byāpādaṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhiyyobhāvāya vepullāya saṃvattati. Thinamiddhaṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppannañceva thinamiddhaṃ uppajjati, uppannañca thinamiddhaṃ bhiyyobhāvāya vepullāya saṃvattati. Uddhaccakukkuccaṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppannañceva uddhaccakukkuccaṃ uppajjati, uppannañca uddhaccakukkuccaṃ bhiyyobhāvāya vepullāya saṃvattati. Vicikicchāṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppannā ceva vicikicchā uppajjati, uppannā ca vicikicchā bhiyyobhāvāya vepullāya saṃvattati.

Satisambojjhaṅgaṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppanno ceva satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūriṃ gacchati -pa-. Upekkhāsambojjhaṅgaṭṭhānīyānaṃ bhikkhave dhammānaṃ manasikārabahulīkāraṃ anuppanno ceva upekkhāsambojjhaṅgo uppajjati, uppanno ca upekkhāsambojjhaṅgo bhāvanāpāripūriṃ gacchatīti. . Tatiyaṃ.

4. Ayonisomanasikārasutta

205. Ayoniso bhikkhave manasikaroto anuppanno ceva kāmaccando uppajjati, uppanno ca kāmaccando bhiyyobhāvāya vepullāya saṃvattati. Anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhiyyobhāvāya vepullāya saṃvattati. Anuppannañceva thinamiddhaṃ uppajjati, uppannañca thinamiddhaṃ bhiyyobhāvāya vepullāya saṃvattati. Anuppannañceva uddhaccakukkuccaṃ uppajjati, uppannañca uddhaccakukkuccaṃ bhiyyobhāvāya vepullāya saṃvattati. Anuppannā ceva vicikicchā uppajjati, uppannā ca vicikicchā bhiyyobhāvāya vepullāya saṃvattati. Anuppanno ceva satisambojjhaṅgo nupajjati, uppanno ca satisambojjhaṅgo nirujjhati -pa-. Anuppanno ceva upekkhāsambojjhaṅgo nupajjati, uppanno ca upekkhāsambojjhaṅgo nirujjhati.

1. Kāmarāgaṭṭhānīyānaṃ (Sī)

Yoniso ca kho bhikkhave manasikaroto anuppanno ceva kāmaccando nuppajjati, uppanno ca kāmaccando pahīyati. Anuppanno ceva byāpādo nuppajjati, uppanno ca byāpādo pahīyati. Anuppannañceva thinamiddhaṃ nuppajjati, uppannañca thinamiddhaṃ pahīyati. Anuppannañceva uddhaccakukkuccaṃ nuppajjati, uppannañca uddhaccakukkuccaṃ pahīyati. Anuppannā ceva vicikicchā nuppajjati, uppannā ca vicikicchā pahīyati.

Anuppanno ceva satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūriṃ gacchati -pa-. Anuppanno ceva upekkhāsambojjhaṅgo uppajjati, uppanno ca upekkhāsambojjhaṅgo bhāvanāpāripūriṃ gacchatīti. . Catutthaṃ.

5. Aparihānīyasutta

206. Satta vo bhikkhave aparihāniye dhamme desessāmi taṃ suṇātha. Katame ca bhikkhave satta aparihāniyā dhammā, yadidaṃ satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ime kho bhikkhave satta aparihāniyā dhammāti. . Pañcamaṃ.

6. Taṇhakkhayasutta

207. Yo bhikkhave maggo. Yā paṭipadā taṇhakkhayāya saṃvattati, taṃ maggaṃ taṃ paṭipadaṃ bhāvētha. Katamo ca bhikkhave maggo katamā ca paṭipadā taṇhakkhayāya saṃvattati, yadidaṃ satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgoti. Evaṃ vutte āyasmā udāyī Bhagavantam etadavoca “kathaṃ bhāvitā nu kho bhante satta bojjhaṅgā kathaṃ bahulīkatā taṇhakkhayāya saṃvattantī”ti.

Idha udāyī bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ¹. Tassa satisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ taṇhā pahīyati, taṇhāya pahānā kammaṃ pahīyati, kammaṃ pahānā dukkhaṃ pahīyati -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ

1. Abyāpajjaṃ (Si, Syā, I)

virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ. Tassa upekkhāsambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ taṇhā pahīyati, taṇhāya pahānā kammaṃ pahīyati, kammaṃ pahānā dukkhaṃ pahīyati. Iti kho udāyi taṇhakkhayā kammakkhayo, kammakkhayā dukkhakkhayoti. . Chaṭṭhaṃ.

7. Taṇhānirodhasutta

208. Yo bhikkhave maggo yā paṭipadā taṇhānirodhāya saṃvattati, taṃ maggaṃ taṃ paṭipadaṃ bhāvētha. Katamo ca bhikkhave maggo katamā ca paṭipadā taṇhānirodhāya saṃvattati, yadidaṃ satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Kathaṃ bhāvitā ca bhikkhave satta bojjhaṅgā kathaṃ bahulīkatā taṇhānirodhāya saṃvattanti.

Idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave satta bojjhaṅgā evaṃ bahulīkatā taṇhānirodhāya saṃvattantīti. . Sattamaṃ.

8. Nibbedhabhāgiyasutta

209. Nibbedhabhāgiyaṃ vo bhikkhave maggaṃ desessāmi taṃ suṇātha. Katamo ca bhikkhave nibbedhabhāgiyo maggo, yadidaṃ satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgoti. Evaṃ vutte āyasmā Udāyī Bhagavantaṃ etadavoca “kathaṃ bhāvitā nu kho bhante satta bojjhaṅgā kathaṃ bahulīkatā nibbedhāya saṃvattantī”ti.

Idha Udāyī bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ. So satisambojjhaṅgaṃ bhāvitena cittaṇa anibbidhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ nibbijjhati padāleti, anibbidhapubbaṃ appadālitapubbaṃ dosakkhandhaṃ nibbijjhati padāleti, anibbidhapubbaṃ appadālitapubbaṃ mohakkhandhaṃ nibbijjhati padāleti -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ

nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjaṃ. So upekkhāsambojjhaṅgaṃ bhāvitena cittaṇa anibbiddhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ nibbijjhati padāleti, anibbiddhapubbaṃ appadālitapubbaṃ dosakkhandhaṃ nibbijjhati padāleti, anibbiddhapubbaṃ appadālitapubbaṃ mohakkhandhaṃ nibbijjhati padāleti. Evaṃ bhāvitā kho udāyi satta bojjhaṅgā evaṃ bahulikatā nibbedhāya saṃvattantīti. . Aṭṭhamāṇaṃ.

9. Ekadhammasutta

210. Nāhaṃ bhikkhave aññaṃ ekadhammampi samanupassāmi. Yo evaṃ bhāvito bahulikato saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattati, yathayidaṃ bhikkhave satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Kathaṃ bhāvitā ca bhikkhave satta bojjhaṅgā kathaṃ bahulikatā saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattanti.

Idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave satta bojjhaṅgā evaṃ bahulikatā saṃyojanīyānaṃ dhammānaṃ pahānāya saṃvattanti.

Katame ca bhikkhave saṃyojanīyā dhammā, cakkhu bhikkhave saṃyojanīyo dhammo, etthete uppajjanti saṃyojanavinibandhā ajjhosānā -pa- jivhā saṃyojanīyā dhammā, etthete uppajjanti saṃyojanavinibandhā ajjhosānā -pa- mano saṃyojanīyo dhammo, etthete uppajjanti saṃyojanavinibandhā ajjhosānā. Ime vuccanti bhikkhave saṃyojanīyā dhammāti. . Navamaṇaṃ.

10. Udāyisutta

211. Ekaṃ samayaṃ Bhagavā Sumbhesu viharati Setakaṃ nāma Sumbhānaṃ nigamo. Atha kho āyasmā Udāyī yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho āyasmā Udāyī Bhagavantaṃ etadavoca—

Acchariyaṃ bhante, abbhutaṃ bhante, yāva bahukatañca me bhante Bhagavati pemañca gāravo ca hirī ca ottappañca. Ahaṃ hi bhante pubbe agārikabhūto

samāno abahukato ahosiṃ dhammena¹, abahukato saṃghena. So khvāhaṃ Bhagavati pemañca gāravañca hiriṃ ca ottappañca sampassamāno agārasmā anagāriyaṃ pabbajito, tassa me Bhagavā dhammaṃ desesi “iti rūpaṃ iti rūpassa samudayo iti rūpassa atthaṅgamo. Iti vedanā -pa-. Iti saññā. Iti saṅkhārā. Iti viññāṇaṃ. Iti viññāṇassa samudayo iti viññāṇassa atthaṅgamo”ti.

So khvāhaṃ bhante suññāgāragato imesaṃ pañcupādānakkhandhānaṃ ukkujjāvakujaṃ samparivattento “idaṃ dukkhaṃ”ti yathābhūtaṃ abbhaññāsīṃ, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ abbhaññāsīṃ, “ayaṃ dukkhanirodho”ti yathābhūtaṃ abbhaññāsīṃ, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ abbhaññāsīṃ. Dhammo ca me bhante abhisamito, maggo ca me paṭiladdho. Yo me bhāvito bahulīkato, tathā tathā viharantaṃ tathattāya upanessati, yathāhaṃ “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti pajānissāmi.

Satisambojjhaṅgo me bhante paṭiladdho, yo me bhāvito bahulīkato, tathā tathā viharantaṃ tathattāya upanessati, yathāhaṃ “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti pajānissāmi -pa-. Upekkhāsambojjhaṅgo me bhante paṭiladdho. Yo me bhāvito bahulīkato, tathā tathā viharantaṃ tathattāya upanessati, yathāhaṃ “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti pajānissāmi. Ayaṃ kho me bhante maggo paṭiladdho. Yo me bhāvito bahulīkato, tathā tathā viharantaṃ tathattāya upanessati, yathāhaṃ “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti pajānissāmīti.

Sādhu sādhu Udāyi, eso hi te Udāyi maggo paṭiladdho. Yo te bhāvito bahulīkato, tathā tathā viharantaṃ tathattāya upanessati, yathā tvaṃ “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti pajānissasīti. . Dasamaṃ.

Udāyivaggo tatiyo.

Tassuddānaṃ

Bodhāya Desanā Ṭhānā, Ayoniso Cāparihānī.
Khayo Nirodho Nibbedho, Ekadhammo Udāyināti.

4. Nīvaraṇavagga**1. Paṭhamakusalasutta**

212. Ye keci bhikkhave dhammā kusalā kusalabhāgiyā kusalapakkhikā, sabbe te appamādamūlakā appamādasamosaraṇā. Appamādo tesam dhammānaṃ aggamakkhāyati. Appamattassetam bhikkhave bhikkhuno pāṭikaṅkham satta bojjhaṅge bhāvēssati satta bojjhaṅge bahulīkarissati.

Kathaṇca bhikkhave bhikkhu appamatto satta bojjhaṅge bhāveti, sattabojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu appamatto satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. . Paṭhamam.

2. Dutiyakusalasutta

213. Ye keci bhikkhave dhammā kusalā kusalabhāgiyā kusalapakkhikā, sabbe te yonisomanasikāramūlakā yonisomanasikārasamosaraṇā. Yonisomanasikāro tesam dhammānaṃ aggamakkhāyati. Yonisomanasikārasampannassetam bhikkhave bhikkhuno pāṭikaṅkham satta bojjhaṅge bhāvēssati satta bojjhaṅge bahulīkarissati.

Kathaṇca bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho

bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulikarotīti. . Dutiyam.

3. Upakkilesasutta

214. Pañcime bhikkhave jātārūpassa upakkilesā, yehi upakkilesehi upakkiliṭṭham jātārūpaṃ na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Katame pañca, ayo bhikkhave jātārūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātārūpaṃ na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Loham bhikkhave jātārūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātārūpaṃ -pa-. Tipu bhikkhave jātārūpassa upakkilesa -pa-. Sīsam bhikkhave jātārūpassa upakkilesa -pa-. Sajjhu bhikkhave jātārūpassa upakkilesa, yena upakkilesena upakkiliṭṭham jātārūpaṃ na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya. Ime kho bhikkhave pañca jātārūpassa upakkilesā, yehi upakkilesehi upakkiliṭṭham jātārūpaṃ na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā upeti kammāya.

Evameva kho bhikkhave pañcime cittassa upakkilesā, yehi upakkilesehi upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā samādhiyati āsavānam khayāya. Katame pañca, kāmaccando bhikkhave cittassa upakkilesa, yena upakkilesena upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā samādhiyati āsavānam khayāya -pa-. Ime kho bhikkhave pañca cittassa upakkilesā, yehi upakkilesehi upakkiliṭṭham cittam na ceva mudu hoti na ca kammaniyam na ca pabhassaram pabhaṅgu ca, na ca sammā samādhiyati āsavānam khayāyāti. . Tatiyam.

4. Anupakkilesasutta

215. Sattime bhikkhave bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikā vijjāvimuttiphalasacchikiriyāya samvattanti. Katame satta, satisambojjhaṅgo bhikkhave anāvaraṇo

anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato
 vijjāvimutti phalasacchikiriya saṁvattati -pa-. Upekkhāsambojjhaṅgo
 bhikkhave anāvaraṇo anīvaraṇo cetaso anupakkilesa bhāvito bahulīkato
 vijjāvimutti phalasacchikiriya saṁvattati. Ime kho bhikkhave satta
 bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulīkatā
 vijjāvimutti phalasacchikiriya saṁvattantīti. . Catuttham.

5. Ayonisomanasikārasutta

216. Ayoniso bhikkhave manasikaroto anuppanno ceva kāmaccando
 uppajjati, uppanno ca kāmaccando bhiyyobhāvāya vepullāya saṁvattati.
 Anuppanno ceva byāpādo uppajjati, uppanno ca byāpādo bhiyyobhāvāya
 vepullāya saṁvattati. Anuppannañceva thinamiddham uppajjati, uppannañca
 thinamiddham bhiyyobhāvāya vepullāya saṁvattati. Anuppannañceva
 uddhaccakukkuccaṁ uppajjati, uppannañca uddhaccakukkuccaṁ
 bhiyyobhāvāya vepullāya saṁvattati. Anuppannā ceva vicikicchā uppajjati,
 uppannā ca vicikicchā bhiyyobhāvāya vepullāya saṁvattatīti. . Pañcamam.

6. Yonisomanasikārasutta

217. Yoniso ca kho bhikkhave manasikaroto anuppanno ceva
 satisambojjhaṅgo uppajjati, uppanno ca satisambojjhaṅgo bhāvanāpāripūriṁ
 gacchati -pa- anuppanno ceva upekkhāsambojjhaṅgo uppajjati, uppanno ca
 upekkhāsambojjhaṅgo bhāvanāpāripūriṁ gacchatīti. . Chatṭham.

7. Buddhisutta

218. Sattime bhikkhave bojjhaṅgā bhāvitā bahulīkatā buddhiyā
 aparihānāya saṁvattanti. Katame satta, satisambojjhaṅgo -pa-
 upekkhāsambojjhaṅgo. Ime kho bhikkhave satta bojjhaṅgā bhāvitā
 bahulīkatā buddhiyā aparihānāya saṁvattantīti. . Sattamam.

8. Āvaraṇanīvaraṇasutta

219. Pañcime bhikkhave āvaraṇā nīvaraṇā cetaso upakkilesā paññāya
 dubbalīkaraṇā. Katame pañca, kāmaccando bhikkhave āvaraṇo

nīvaraṇo cetaso upakkileso paññāya dubbalīkaraṇo, byāpādo bhikkhave āvaraṇo nīvaraṇo cetaso upakkileso paññāya dubbalīkaraṇo, thinamiddham bhikkhave āvaraṇam nīvaraṇam cetaso upakkilesam paññāya dubbalīkaraṇam, uddhaccakukkuccam bhikkhave āvaraṇam nīvaraṇam cetaso upakkilesam paññāya dubbalīkaraṇam, vicikicchā bhikkhave āvaraṇā nīvaraṇā cetaso upakkilesā paññāya dubbalīkaraṇā. Ime kho bhikkhave pañca āvaraṇā nīvaraṇā cetaso upakkilesā paññāya dubbalīkaraṇā.

Sattime bhikkhave bojjaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikātā vijjāvimuttiphalasacchikiriyāya samvattanti. Katame satta, satisambojjaṅgo bhikkhave anāvaraṇo anīvaraṇo cetaso anupakkileso bhāvito bahulikato vijjāvimuttiphalasacchikiriyāya samvattati -pa-. Upekkhāsambojjaṅgo bhikkhave anāvaraṇo anīvaraṇo cetaso anupakkileso bhāvito bahulikato vijjāvimuttiphalasacchi kiriyāya samvattati. Ime kho bhikkhave satta bojjaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikātā vijjāvimuttiphalasacchikiriyāya samvattantīti.

Yasmiṃ bhikkhave samaye ariyasāvako aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā ohitasoto dhammaṃ suṇāti, imassa pañca nīvaraṇā tasmīṃ samaye na honti, satta bojjaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchanti.

Katame pañca nīvaraṇā tasmīṃ samaye na honti, kāmaccchandānīvaraṇam tasmīṃ samaye na hoti, byāpādanīvaraṇam tasmīṃ samaye na hoti, thinamiddhanīvaraṇam tasmīṃ samaye na hoti, uddhaccakukkuccanīvaraṇam tasmīṃ samaye na hoti, vicikicchānīvaraṇam tasmīṃ samaye na hoti. Imassa pañca nīvaraṇā tasmīṃ samaye na honti.

Katame satta bojjaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchanti, satisambojjaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati -pa- upekkhāsambojjaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. Ime satta bojjaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchanti. Yasmiṃ bhikkhave samaye ariyasāvako aṭṭhiṃ katvā manasi katvā sabbaṃ cetaso samannāharitvā

ohitasoto dhammaṃ suṇāti, imassa pañca nīvaraṇā tasmim̐ samaye na honti.
Ime satta bojjhaṅgā tasmim̐ samaye bhāvanāpāripūrim̐ gacchantīti. .
Aṭṭhamam̐.

9. Rukkhassutta

220. Santi bhikkhave mahārukkhā aṇubijā mahākāyā rukkhānaṃ
ajjhāruhā, yehi rukkhā ajjhārūḷhā obhaggavibhaggā vipatitā senti. Katame ca
te bhikkhave mahārukkhā aṇubijā mahākāyā rukkhānaṃ ajjhāruhā, yehi
rukkhā ajjhārūḷhā obhaggavibhaggā vipatitā senti¹, assattho nigrodho
pilakkho udumbaro kacchako kapitthano. Ime kho te bhikkhave mahārukkhā
aṇubijā mahākāyā rukkhānaṃ ajjhāruhā, yehi rukkhā ajjhārūḷhā
obhaggavibhaggā vipatitā senti. Evameva kho bhikkhave idhekacco
kulaputto yādisake kāme ohāya agārasmā anagāriyaṃ pabbajito hoti, so
tādisakehi kāmehi tato vā pāpiṭṭhatarehi obhaggavibhaggo vipatito seti.

Pañcime bhikkhave āvaraṇā nīvaraṇā cetaso ajjhāruhā paññāya
dubbalīkaraṇā. Katame pañca, kāmacchando bhikkhave āvaraṇo nīvaraṇo
cetaso ajjhāruho paññāya dubbalīkaraṇo, byāpādo bhikkhave āvaraṇo
nīvaraṇo cetaso ajjhāruho paññāya dubbalīkaraṇo, thinamiddham̐ bhikkhave
āvaraṇam̐ nīvaraṇam̐ cetaso ajjhāruham̐ paññāya dubbalīkaraṇam̐,
uddhaccakukkuccam̐ bhikkhave āvaraṇam̐ nīvaraṇam̐ cetaso ajjhāruham̐
paññāya dubbalīkaraṇam̐, vicikicchā bhikkhave āvaraṇā nīvaraṇā cetaso
ajjhāruhā paññāya dubbalīkaraṇā. Ime kho bhikkhave pañca āvaraṇā
nīvaraṇā cetaso ajjhāruhā paññāya dubbalīkaraṇā.

Sattime bhikkhave bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anajjhāruhā
bhāvitā bahulikātā vijjāvimutti phalasacchikiriyāya samvattanti. Katame
satta, satisambojjhaṅgo bhikkhave anāvaraṇo anīvaraṇo cetaso anajjhāruho
bhāvito bahulikato vijjāvimutti phalasacchikiriyāya samvattati -pa-.
Upekkhāsambojjhaṅgo bhikkhave

1. Senti. Seyyathidaṃ (katthaci)

anāvaraṇo anīvaraṇo cetaso anajjhāruho bhāvito bahuḷīkato
vijjāvimuttiphalasacchi kiriyāya samvattati. Ime kho bhikkhave satta
bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anajjhāruhā bhāvitā bahuḷīkatā
vijjāvimuttiphalasacchikiriyāya samvattantīti. . Navamaṃ.

10. Nīvaraṇasutta

221. Pañcime bhikkhave nīvaraṇā andhakaraṇā acakkhukaraṇā
aññāṇakaraṇā paññānirodhikā vighātapakkkhiyā anibbānasamvattanikā.
Katame pañca, kāmaccchandanivaraṇaṃ bhikkhave andhakaraṇaṃ
acakkhukaraṇaṃ aññāṇakaraṇaṃ paññānirodhikaṃ vighātapakkkhiyaṃ
anibbānasamvattanikaṃ, byāpādanīvaraṇaṃ bhikkhave -pa-
thinamiddhanivaraṇaṃ bhikkhave -pa- uddhaccakukkuccanīvaraṇaṃ
bhikkhave -pa- vicikicchānīvaraṇaṃ bhikkhave andhakaraṇaṃ
acakkhukaraṇaṃ aññāṇakaraṇaṃ paññānirodhikaṃ vighātapakkkhiyaṃ
anibbānasamvattanikaṃ. Ime kho bhikkhave pañca nīvaraṇā andhakaraṇā
acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkkhiyā
anibbānasamvattanikā.

Sattime bhikkhave bojjhaṅgā cakkhukaraṇā ñāṇakaraṇā paññābuddhiyā
avighātapakkkhiyā nibbānasamvattanikā. Katame satta, Satisambojjhaṅgo
bhikkhave cakkhukaraṇo ñāṇakaraṇo paññābuddhiyo avighātapakkkhiyo
nibbānasamvattaniko -pa-. Upekkhāsambojjhaṅgo bhikkhave cakkhukaraṇo
ñāṇakaraṇo paññābuddhiyo avighātapakkkhiyo nibbānasamvattaniko. Ime
kho bhikkhave satta bojjhaṅgā cakkhukaraṇā ñāṇakaraṇā paññābuddhiyā
avighātapakkkhiyā nibbānasamvattanikāti. . Dasamaṃ.

Nīvaraṇavaggo catuttho.

Tassuddānaṃ

Dve Kusalā Kilesā ca, dve Yoniso ca Buddhi ca.
Āvaraṇā nīvaraṇā Rukkhaṃ, Nīvaraṇaṅca te dasāti.

5. Cakkavattivagga

1. Vidhāsutta

222. Sāvattthinidānaṃ. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahiṃsu, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulikātattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahissanti, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulikātattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā tisso vidhā pajahanti, sabbe te sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulikātattā. Katamesaṃ sattannaṃ bojjhaṅgānaṃ, satisambojjhaṅgassa -pa- upekkhāsambojjhaṅgassa. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā tisso vidhā pajahiṃsu -pa- pajahissanti -pa- pajahanti, sabbe te imesaṃyeva sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulikātattāti. . Paṭhamāṃ.

2. Cakkavattisutta

223. Rañño bhikkhave cakkavattissa pātubhāvā sattannaṃ ratanānaṃ pātubhāvo hoti. Katamesaṃ sattannaṃ, cakkaratanassa pātubhāvo hoti, hatthiratanassa pātubhāvo hoti, assaratanassa pātubhāvo hoti, maṇiratanassa pātubhāvo hoti, itthiratanassa pātubhāvo hoti, gahapatiratanassa pātubhāvo hoti, pariṇāyakaratanassa pātubhāvo hoti. Rañño bhikkhave cakkavattissa pātubhāvā imesaṃ sattannaṃ ratanānaṃ pātubhāvo hoti.

Tathāgatassa bhikkhave pātubhāvā Arahato Sammāsambuddhassa sattannaṃ bojjhaṅgaratanānaṃ pātubhāvo hoti. Katamesaṃ sattannaṃ, satisambojjhaṅgassa ratanassa pātubhāvo hoti -pa- upekkhāsambojjhaṅgassa ratanassa pātubhāvo hoti. Tathāgatassa bhikkhave pātubhāvā Arahato Sammāsambuddhassa imesaṃ sattannaṃ bojjhaṅgaratanānaṃ pātubhāvo hotīti. . Dutiyāṃ.

3. Mārasutta

224. Mārasenappamaddanaṃ vo bhikkhave maggaṃ desessāmi, taṃ suṇātha. Katamo ca bhikkhave mārasenappamaddano maggo, yadidaṃ satta bojjhaṅgā. Katame satta, satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo. Ayaṃ kho bhikkhave mārasenappamaddano maggoti. . Tatiyaṃ.

4. Duppaññasutta

225. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “duppañño eḷamūgo duppañño eḷamūgo”ti bhante vuccati, kittāvatā nu kho bhante “duppañño eḷamūgo”ti vuccatīti. Sattannaṃ kho bhikkhu bojjhaṅgānaṃ abhāvitattā abahulikatattā “duppañño eḷamūgo”ti vuccati. Katamesaṃ sattannaṃ, satisambojjhaṅgassa -pa- upekkhāsambojjhaṅgassa. Imesaṃ kho bhikkhu sattannaṃ bojjhaṅgānaṃ abhāvitattā abahulikatattā “duppañño eḷamūgo”ti vuccatīti. . Catutthaṃ.

5. Paññavantasutta

226. “Paññavā aneḷamūgo paññavā aneḷamūgo”ti bhante vuccati, kittāvatā nu kho bhante “paññavā aneḷamūgo”ti vuccatīti. Sattannaṃ kho bhikkhu bojjhaṅgānaṃ bhāvitattā bahulikatattā “paññavā aneḷamūgo”ti vuccati. Katamesaṃ sattannaṃ, satisambojjhaṅgassa -pa- upekkhāsambojjhaṅgassa. Imesaṃ kho bhikkhu sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulikatattā “paññavā aneḷamūgo”ti vuccatīti. . Pañcamaṃ.

6. Daliddasutta

227. “Daliddo daliddo”ti bhante vuccati, kittāvatā nu kho bhante “daliddo”ti vuccatīti. Sattannaṃ kho bhikkhu bojjhaṅgānaṃ abhāvitattā abahulikatattā “daliddo”ti vuccati. Katamesaṃ sattannaṃ, satisambojjhaṅgassa -pa- upekkhāsambojjhaṅgassa. Imesaṃ kho bhikkhu sattannaṃ bojjhaṅgānaṃ abhāvitattā abahulikatattā “daliddo”ti vuccatīti. . Chatṭhaṃ.

7. Adaliddasutta

228. “Adaliddo adaliddo”ti bhante vuccati, kittāvatā nu kho bhante “adaliddo”ti vuccatīti. Sattannaṃ kho bhikkhu bojjhaṅgānaṃ bhāvitattā bahulīkatattā “adaliddo”ti vuccati. Katamesaṃ sattannaṃ, satisambojjhaṅgassa -pa- upekkhāsambojjhaṅgassa. Imesaṃ kho bhikkhu sattannaṃ bojjhaṅgānaṃ bhāvitattā bahulīkatattā “adaliddo”ti vuccatīti. . Sattamaṃ.

8. Ādiccasutta

229. Ādiccassa bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno sattannaṃ bojjhaṅgānaṃ uppādāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ kalyāṇamittatā. Kalyāṇamittassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ satta bojjhaṅge bhāvēssati satta bojjhaṅge bahulīkarissati. Kathaṅca bhikkhave bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa- upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. . Atṭhamaṃ.

9. Ajjhattikaṅgasutta

230. “Ajjhattikaṃ bhikkhave aṅgaṃ”ti karitvā nāññaṃ ekaṅgampi samanupassāmi sattannaṃ bojjhaṅgānaṃ uppādāya, yathayidaṃ bhikkhave yonisomanasikāro. Yonisomanasikārasampannassetāṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ satta bojjhaṅge bhāvēssati satta bojjhaṅge bahulīkarissati. Kathaṅca bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ -pa- upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu yonisomanasikārasampanno satta bojjhaṅge bhāveti satta bojjhaṅge bahulīkarotīti. . Navamaṃ.

10. Bāhiraṅgasutta

231. “Bāhiraṃ bhikkhave aṅgaṃ”ti karitvā nāññaṃ ekaṅgampi samanupassāmi sattannaṃ bojjaṅgānaṃ uppādāya, yathayidaṃ bhikkhave kalyāṇamittatā. Kalyāṇamittasetaṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ satta bojjaṅge bhāvēssati satta bojjaṅge bahulīkarissati. Kathaṅca bhikkhave bhikkhu kalyāṇamitto satta bojjaṅge bhāveti satta bojjaṅge bahulīkaroti, idha bhikkhave bhikkhu satisambojjaṅgaṃ bhāveti vivekanissitaṃ -pa- upekkhāsambojjaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu kalyāṇamitto satta bojjaṅge bhāveti satta bojjaṅge bahulīkarotīti.

Cakkavattivaggo pañcama.

Tassuddānaṃ

Vidhā Cakkavatti Māro, Duppañño Pañṇavena ca.
Daliddo Adaliddo ca, Ādiccaṅgena te dasāti.

6. Sākacchavagga

1. Āhārasutta

232. Sāvattihinidānaṃ. Pañcannaṅca bhikkhave nīvaraṇānaṃ sattannaṅca bojjaṅgānaṃ āhāraṅca anāhāraṅca desessāmi, taṃ suṇātha. Ko ca bhikkhave āhāro anuppannaṃ vā kāmaccandassa uppādāya uppannaṃ vā kāmaccandassa bhiyyobhāvāya vepullāya, atthi bhikkhave subhanimittaṃ, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannaṃ vā kāmaccandassa uppādāya uppannaṃ vā kāmaccandassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannaṃ vā byāpādassa uppādāya uppannaṃ vā byāpādassa bhiyyobhāvāya vepullāya, atthi bhikkhave

paṭighanimittam, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā byāpādassa uppādāya uppannassa vā byāpādassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya, atthi bhikkhave arati tandi vijambhitā bhattasammado cetaso ca līnattam, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya, atthi bhikkhave cetaso avūpasamo, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya, atthi bhikkhave vicikicchāṭṭhānīyā dhammā, tattha ayonisomanasikārabahulīkāro, ayamāhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya.

Ko ca bhikkhave āhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave satisambojjhaṅgaṭṭhānīyā dhammā, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave kusalākusalā dhammā sāvajjānavajjā dhammā hīnapaṇītā dhammā kaṇhasukkasappaṭibhāgā dhammā, tattha yonisomanasikārabahulīkāro, ayamāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave ārambhadhātu nikkamadhātu parakkamadhātu, tattha yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave pītisambojjhaṅgaṭṭhānīyā dhammā, tattha yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave kāyappassaddhi cittappassaddhi, tattha yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave samathanimittam abyagganimittam, tattha yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave āhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave upekkhāsambojjhaṅgaṭṭhānīyā dhammā, tattha yonisomanasikārabahulikāro, ayamāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā kāmaccchandassa uppādāya uppannassa vā kāmaccchandassa bhiyyobhāvāya vepullāya, atthi bhikkhave

asubhanimittam, tattha yonisomanasikārabahulikāro, ayamanāhāro anuppannassa vā kāmaccchandassa uppādāya uppannassa vā kāmaccchandassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave anāhāro anuppannassa vā byāpādassa uppādāya uppannassa vā byāpādassa bhiyyobhāvāya vepullāya, atthi bhikkhave mettācetovimutti, tattha yonisomanasikārabahulikāro, ayamanāhāro anuppannassa vā byāpādassa uppādāya uppannassa vā byāpādassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave anāhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya, atthi bhikkhave ārambhadhātu nikkamadhātu parakkamadhātu, tattha yonisomanasikārabahulikāro, ayamanāhāro anuppannassa vā thinamiddhassa uppādāya uppannassa vā thinamiddhassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave anāhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya, atthi bhikkhave cetaso vūpasamo, tattha yonisomanasikārabahulikāro, ayamanāhāro anuppannassa vā uddhaccakukkuccassa uppādāya uppannassa vā uddhaccakukkuccassa bhiyyobhāvāya vepullāya.

Ko ca bhikkhave anāhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya, atthi bhikkhave kusālākusalā dhammā sāvajjānavajjā dhammā hīnapaṇītā dhammā kaṇhasukkasappaṭibhāgā dhammā, tattha yonisomanasikārabahulikāro, ayamanāhāro anuppannāya vā vicikicchāya uppādāya uppannāya vā vicikicchāya bhiyyobhāvāya vepullāya.

Ko ca bhikkhave anāhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave satisambojjhaṅgaṭṭhānīyā dhammā, tattha amanasikārabahulikāro, ayamanāhāro anuppannassa vā satisambojjhaṅgassa uppādāya uppannassa vā satisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave kusalākusalā dhammā sāvajjānavajjā dhammā hīnapaṇītā dhammā kaṇhasukkasappaṭibhāgā dhammā, tattha amanasikārabahulīkāro, ayamanāhāro anuppannassa vā dhammavicayasambojjhaṅgassa uppādāya uppannassa vā dhammavicayasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave ārambhadhātu nikkamadhātu parakkamadhātu, tattha amanasikārabahulīkāro, ayamanāhāro anuppannassa vā vīriyasambojjhaṅgassa uppādāya uppannassa vā vīriyasambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave pītisambojjhaṅgaṭṭhānīyā dhammā, tattha amanasikārabahulīkāro, ayamanāhāro anuppannassa vā pītisambojjhaṅgassa uppādāya uppannassa vā pītisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave kāyappassaddhi cittappassaddhi, tattha amanasikārabahulīkāro ayamanāhāro anuppannassa vā passaddhisambojjhaṅgassa uppādāya uppannassa vā passaddhisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave samathanimittam abyagganimittam, tattha amanasikārabahulīkāro ayamanāhāro anuppannassa vā samādhisambojjhaṅgassa uppādāya uppannassa vā samādhisambojjhaṅgassa bhāvanāya pāripūriyā.

Ko ca bhikkhave anāhāro anuppannassa vā upekkhāsambojjhaṅgassa uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyā, atthi bhikkhave upekkhāsambojjhaṅgaṭṭhānīyā dhammā, tattha amanasikārabahulīkāro, ayamanāhāro anuppannassa vā upekkhāsambojjhaṅgassa

uppādāya uppannassa vā upekkhāsambojjhaṅgassa bhāvanāya pāripūriyāti. .
Paṭhamam.

2. Pariyāyasutta

233. Atha kho sambahulā bhikkhū pubbaṅhasamayaṃ nivāsetvā pattaḍḍhāya Savatthiṃ piṇḍāya pavasiṃsu. Atha kho tesāṃ bhikkhūnaṃ etadahosi “atippago kho tāva Sāvattthiyaṃ piṇḍāya caritum, yaṃnūna mayaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyāma”ti.

Atha kho te bhikkhū yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkamisṃsu, upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhiṃ sammodisṃsu, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdisṃsu, ekamantaṃ nisinne kho te bhikkhū aññatitthiyā paribbājakā etadavocum—

Samaṇo āvuso Gotamo sāvakānaṃ evaṃ dhammaṃ deseti “etha tumhe bhikkhave pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvēthā”ti. Mayampi kho āvuso sāvakānaṃ evaṃ dhammaṃ desema “etha tumhe āvuso pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe satta bojjhaṅge yathābhūtaṃ bhāvēthā”ti. Idha no āvuso ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ dhammadesanāya vā dhammadesanaṃ anusāsaniyā vā anusāsaninti.

Atha kho te bhikkhū tesāṃ aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandisṃsu nappaṭikkosisṃsu, anabhinanditvā appaṭikkositvā uṭṭhāyāsanaṃ pakkamisṃsu “bhagavato santike etassa bhāsitassa atthaṃ ājānissāma”ti. Atha kho te bhikkhū Sāvattthiṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapāṭapaṭikkantā yena Bhagavā tenupasaṅkamisṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdisṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

Idha mayaṃ bhante pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattiṃ piṇḍāya pavisiṃha, tesaṃ no bhante amhākaṃ etadahosi “atippago kho tāva Sāvattiyaṃ piṇḍāya carituṃ, yaṃnūna mayaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyāma”ti. Atha kho mayaṃ bhante yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkamimha, upasaṅkamtivā tehi aññatitthiyehi paribbājakehi saddhiṃ sammodimha, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdimha, ekamantaṃ nisinne kho amhe bhante aññatitthiyā paribbājakā etadavocuṃ—

Samaṇo āvuso Gotamo sāvakānaṃ evaṃ dhammaṃ deseti “etha tumhe bhikkhave pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe satta bojjhaṅge yathābhūtaṃ bhāvēthā”ti. Mayampi kho āvuso sāvakānaṃ evaṃ dhammaṃ desema “etha tumhe āvuso pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe satta bojjhaṅge yathābhūtaṃ bhāvēthā”ti, idha no āvuso ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ dhammadesanāya vā dhammadesanaṃ anusāsaniyā vā anusāsaniṃ”ti.

Atha kho mayaṃ bhante tesaṃ aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandimha nappaṭikkosimha, anabhinanditvā appaṭikkositvā uttāhāyāsanaṃ pakkamimha “bhagavato santike etassa bhāsitaṃ atthaṃ ājānissāma”ti.

Evaṃvādino bhikkhave aññatitthiyā paribbājakā evamassuvacanīyā “atthi paṇāvuso pariyāyo, yaṃ pariyāyaṃ āgama pañca nīvaraṇā dasa honti, satta bojjhaṅgā catuddasā”ti. Evaṃ puṭṭhā bhikkhave aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Taṃ kissa hetu, yathā taṃ bhikkhave avisayasmim. Nāhaṃ taṃ bhikkhave passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo imesaṃ pañhānaṃ veyyākaraṇena cittaṃ ārādheyya aññatra Tathāgatena vā Tathāgatasāvakena vā ito vā pana sutvā.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma pañca nīvaraṇā dasa honti. Yadapi bhikkhave ajjhataṃ kāmaccando, tadapi nīvaraṇaṃ, yadapi bahiddhā kāmaccando, tadapi nīvaraṇaṃ kāmaccandanīvaraṇanti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Yadapi bhikkhave ajjhataṃ byāpādo, tadapi nīvaraṇaṃ, yadapi bahiddhā byāpādo, tadapi nīvaraṇaṃ, byāpādanīvaraṇanti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Yadapi bhikkhave thinam, tadapi nīvaraṇaṃ, yadapi middham, tadapi nīvaraṇaṃ, thinamiddhanīvaraṇanti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Yadapi bhikkhave uddhaccaṃ, tadapi nīvaraṇaṃ, yadapi kukkuccaṃ, tadapi nīvaraṇaṃ, uddhaccakukkuccanīvaraṇanti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Yadapi bhikkhave ajjhataṃ dhammesu vicikicchā, tadapi nīvaraṇaṃ, yadapi bahiddhā dhammesu vicikicchā, tadapi nīvaraṇaṃ, vicikicchānīvaraṇanti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Ayaṃ kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma pañca nīvaraṇā dasa honti.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma satta bojjhaṅgā catuddasa honti. Yadapi bhikkhave ajjhataṃ dhammesu sati, tadapi satisambojjhaṅgo, yadapi bahiddhā dhammesu sati, tadapi satisambojjhaṅgo, satisambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

Yadapi bhikkhave ajjhataṃ dhammesu paññāya pavicinati¹ pavicarati parivīmaṃsamāpajjati, tadapi dhammavicayasambojjhaṅgo. Yadapi bahiddhā dhammesu paññāya pavicinati pavicarati parivīmaṃsamāpajjati, tadapi dhammavicayasambojjhaṅgo, dhammavicayasambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

Yadapi bhikkhave kāyikaṃ vīriyaṃ, tadapi vīriyasambojjhaṅgo, yadapi cetasikaṃ vīriyaṃ, tadapi vīriyasambojjhaṅgo, vīriyasambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

1. Pavicināti (Ka)

Yadapi bhikkhave savitakkasavicārā pīti, tadapi pītisambojjhaṅgo, yadapi avitakka-avicārā pīti, tadapi pītisambojjhaṅgo, pītisambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

Yadapi bhikkhave kāyappassaddhi, tadapi passaddhisambojjhaṅgo, yadapi cittappassaddhi, tadapi passaddhisambojjhaṅgo, passaddhisambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

Yadapi bhikkhave savitakko savicāro samādhi, tadapi samādhisambojjhaṅgo, yadapi avitakka-avicāro samādhi, tadapi samādhisambojjhaṅgo, samādhisambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti.

Yadapi bhikkhave ajjhattaṃ dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo, yadapi bahiddhā dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo, upekkhāsambojjhaṅgoti iti hidaṃ uddesaṃ gacchati, tadamināpetam pariyāyena dvayaṃ hoti. Ayaṃ kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma satta bojjhaṅgā catuddasāti. . Dutiyam.

3. Aggisutta

234. Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Sāvattim piṇḍāya pavasiṃsu. (Pariyāyasuttasadisam.)

Evamvādino bhikkhave aññatitthiyā paribbājakā evamassu vacanīyā “yasmim āvuso samaye līnaṃ cittaṃ hoti, katamesaṃ tasmim samaye bojjhaṅgānaṃ akālo bhāvanāya, katamesaṃ tasmim samaye bojjhaṅgānaṃ kālo bhāvanāya. Yasmim panāvuso samaye uddhataṃ cittaṃ hoti, katamesaṃ tasmim samaye bojjhaṅgānaṃ akālo bhāvanāya, katamesaṃ tasmim samaye bojjhaṅgānaṃ kālo bhāvanāya”ti. Evam puṭṭhā bhikkhave aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Taṃ kissa hetu, yathā taṃ bhikkhave avisayasim.

Nāhaṃ taṃ bhikkhave passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yo imesaṃ pañhānaṃ

veyyākaraṇena cittaṃ ārādheyya aññatra Tathāgatena vā Tathāgatasāvakena vā ito vā pana sutvā.

Yasmiṃ bhikkhave samaye līnaṃ cittaṃ hoti, akālo tasmim̐ samaye passaddhisambojjhaṅgassa bhāvanāya, akālo samādhisambojjhaṅgassa bhāvanāya, akālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, līnaṃ bhikkhave cittaṃ, taṃ etehi dhammehi dussamuṭṭhāpayāṃ hoti.

Seyyathāpi bhikkhave puriso parittaṃ aggim̐ ujjāletukāmo assa, so tattha allāni ceva tiṇāni pakkhipeyya, allāni ca gomayāni pakkhipeyya, allāni ca kaṭṭhāni pakkhipeyya, udakavātaṇca dadeyya, paṃsukena ca okireyya, bhabbo nu kho so puriso parittaṃ aggim̐ ujjāletunti. No hetam̐ bhante.

Evam̐meva kho bhikkhave yasmiṃ samaye līnaṃ cittaṃ hoti, akālo tasmim̐ samaye passaddhisambojjhaṅgassa bhāvanāya, akālo samādhisambojjhaṅgassa bhāvanāya, akālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, līnaṃ bhikkhave cittaṃ, taṃ etehi dhammehi dussamuṭṭhāpayāṃ hoti.

Yasmiṃ ca kho bhikkhave samaye līnaṃ cittaṃ hoti, kālo tasmim̐ samaye dhammavicayasambojjhaṅgassa bhāvanāya, kālo vīriyasambojjhaṅgassa bhāvanāya, kālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, līnaṃ bhikkhave cittaṃ, taṃ etehi dhammehi susamuṭṭhāpayāṃ hoti.

Seyyathāpi bhikkhave puriso parittaṃ aggim̐ ujjāletukāmo assa, so tattha sukkhāni ceva tiṇāni pakkhipeyya, sukkhāni gomayāni pakkhipeyya, sukkhāni kaṭṭhāni pakkhipeyya, mukhavātaṇca dadeyya, na ca paṃsukena okireyya, bhabbo nu kho so puriso parittaṃ aggim̐ ujjāletunti. Evam̐ bhante.

Evameva kho bhikkhave yasmiṃ samaye līnaṃ cittaṃ hoti, kālo tasmim̐ samaye dhammavicayasambojjhaṅgassa bhāvanāya, kālo vīriyasambojjhaṅgassa bhāvanāya, kālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, līnaṃ bhikkhave cittaṃ, taṃ etehi dhammehi susamuṭṭhāpayāṃ hoti.

Yasmiṃ bhikkhave samaye uddhataṃ cittaṃ hoti, akālo tasmīṃ samaye dhammavicayasambojjhaṅgassa bhāvanāya, akālo vīriyasambojjhaṅgassa bhāvanāya, akālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, uddhataṃ bhikkhave cittaṃ, taṃ etehi dhammehi duvūpasamayaṃ hoti.

Seyyathāpi bhikkhave puriso mahantaṃ aggikkhandhaṃ nibbāpetukāmo assa, so tattha sukkhāni ceva tiṇāni pakkhipeyya, sukkhāni ca gomayāni pakkhipeyya, sukkhāni ca kaṭṭhāni pakkhipeyya, mukhavātañca dadeyya, na ca paṃsukena okireyya, bhabbo nu kho so puriso mahantaṃ aggikkhandhaṃ nibbāpetunti. No hetuṃ bhante.

Evameva kho bhikkhave yasmiṃ samaye uddhataṃ cittaṃ hoti, akālo tasmīṃ samaye dhammavicayasambojjhaṅgassa bhāvanāya, akālo vīriyasambojjhaṅgassa bhāvanāya, akālo pītisambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, uddhataṃ bhikkhave cittaṃ, taṃ etehi dhammehi duvūpasamayaṃ hoti.

Yasmiṃ ca kho bhikkhave samaye uddhataṃ cittaṃ hoti, kālo tasmīṃ samaye passaddhisambojjhaṅgassa bhāvanāya, kālo samādhisambojjhaṅgassa bhāvanāya, kālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, uddhataṃ bhikkhave cittaṃ, taṃ etehi dhammehi suvūpasamayaṃ hoti.

Seyyathāpi bhikkhave puriso mahantaṃ aggikkhandhaṃ nibbāpetukāmo assa, so tattha allāni ceva tiṇāni pakkhipeyya, allāni ca gomayāni pakkhipeyya, allāni ca kaṭṭhāni pakkhipeyya, udakavātañca dadeyya, paṃsukena ca okireyya, bhabbo nu kho puriso mahantaṃ aggikkhandhaṃ nibbāpetunti. Evaṃ bhante.

Evameva kho bhikkhave yasmiṃ samaye uddhataṃ cittaṃ hoti, kālo tasmīṃ samaye passaddhisambojjhaṅgassa bhāvanāya, kālo samādhisambojjhaṅgassa bhāvanāya, kālo upekkhāsambojjhaṅgassa bhāvanāya. Taṃ kissa hetu, uddhataṃ bhikkhave cittaṃ, taṃ etehi dhammehi suvūpasamayaṃ hoti. Satim ca khvāhaṃ bhikkhave sabbatthikaṃ vadāmīti. . Tatiyaṃ.

4. Mettāsahagatasutta

235. Ekaṃ samayaṃ Bhagavā Koliyesu viharati Haliddavasanaṃ nāma Koliyānaṃ nigamo. Atha kho sambahulā bhikkhū pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Haliddavasanaṃ piṇḍāya pavasiṃsu. Atha kho tesāṃ bhikkhūnaṃ etadahosi “atippago kho tāva Haliddavasane piṇḍāya caritum, yaṃnūna mayaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyāma”ti.

Atha kho te bhikkhū yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkamīṃsu, upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhiṃ sammodiṃsu, sammodaṇīyaṃ kathaṃ saraṇīyaṃ vītisaṅgetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinne kho te bhikkhū aññatitthiyā paribbājakā etadavocum—

“Samaṇo āvuso Gotamo sāvakānaṃ evaṃ dhammaṃ deseti ‘etha tumhe bhikkhave pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharatha. Karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharatha. Muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharatha. Upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharathā”ti.

Mayampi kho āvuso sāvakānaṃ evaṃ dhammaṃ desema ‘etha tumhe āvuso pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha -pa-karuṇāsahagatena cetasā. Muditāsahagatena cetasā. Upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharathā’ti. Idha no āvuso ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ dhammadesanāya vā dhammadesanaṃ, anusāsaniyā vā anusāsaniṃ”ti.

Atha kho te bhikkhū tesāṃ aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandiṃsu nappaṭikkosiṃsu, anabhinanditvā appaṭikkositvā uṭṭhāyāsanaṃ pakkamiṃsu “bhagavato santike etassa bhāsitassa atthaṃ ājānissāmā”ti. Atha kho te bhikkhū Haliddavasane piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭikkantā yena Bhagavā tenupasaṅkamimṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum—

“Idha mayaṃ bhante pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Haliddavasane piṇḍāya pavisiṃha, tesāṃ no bhante amhākaṃ etadahosi ‘atippago kho tāva Haliddavasane piṇḍāya caritum, yaṃnūna mayaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyāmā’ti.

Atha kho mayaṃ bhante yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkamimha, upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhiṃ sammodimha, sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdimha, ekamantaṃ nisinne kho amhe bhante te aññatitthiyā paribbājakā etadavocum—

Samaṇo āvuso Gotamo sāvakānaṃ evaṃ dhammaṃ deseti ‘etha tumhe bhikkhave pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe mettāsahagatena cetasā ekaṃ disaṃ

pharitvā viharatha -pa- karuṇāśahagatena cetasā -pa- muditāśahagatena cetasā -pa- upekkhāśahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ upekkhāśahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharathā'ti.

Mayampi kho āvuso sāvakānaṃ evaṃ dhammaṃ desema 'etha tumhe āvuso pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe mettāśahagatena cetasā ekaṃ disaṃ pharitvā viharatha -pa- karuṇāśahagatena cetasā -pa- muditāśahagatena cetasā -pa- upekkhāśahagatena cetasā ekaṃ disaṃ pharitvā viharatha. Tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ upekkhāśahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharathā'ti. Idha no āvuso ko viseso, ko adhippayāso, kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā, yadidaṃ dhammadesanāya vā dhammadesanaṃ anusāsaniyā vā anusāsaniṃ'ti.

Atha kho mayaṃ bhante tesaṃ aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandimha nappaṭikkosimha, anabhinanditvā appaṭikkositvā uttṛhāyāsanaṃ pakkamimha 'Bhagavato santike etassa bhāsitassa atthaṃ ājānissāmā'ti".

Evamvādino bhikkhave aññatitthiyā paribbājakā evamassu vacanīyā "kathaṃ bhāvitā panāvuso mettācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā, kathaṃ bhāvitā panāvuso karuṇācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā, kathaṃ bhāvitā panāvuso muditācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā, kathaṃ bhāvitā panāvuso upekkhācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā"ti. Evaṃ puṭṭhā bhikkhave aññatitthiyā paribbājakā na ceva sampāyissanti, uttariṇca vighātaṃ āpajjissanti. Taṃ kissa hetu, yathā taṃ bhikkhave avisayasmim. Nāhaṃ taṃ bhikkhave passāmi

sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya
sadevamanussāya, yo imesaṃ pañhānaṃ veyyākaraṇena cittaṃ ārādheyya
aññatra Tathāgatenā vā Tathāgatasāvakena vā ito vā pana sutvā.

Kathaṃ bhāvitā ca bhikkhave mettācetovimutti kiṃgatikā hoti
kiṃparamā kiṃphalā kiṃpariyosānā, idha bhikkhave bhikkhu
mettāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- mettāsahagataṃ
upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati “appaṭikūle
paṭikūlasaṇṇī vihareyyaṃ”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati
“paṭikūle appaṭikūlasaṇṇī vihareyyaṃ”ti, appaṭikūlasaṇṇī tattha viharati. Sace
ākaṅkhati “appaṭikūle ca paṭikūle ca paṭikūlasaṇṇī vihareyyaṃ”ti,
paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca
appaṭikūlasaṇṇī vihareyyaṃ”ti, appaṭikūlasaṇṇī tattha viharati. Sace
ākaṅkhati “appaṭikūlaṇca paṭikūlaṇca tadubhayaṃ abhinivajjetvā upekkhako
vihareyyaṃ sato sampajāno”ti, upekkhako ca tattha viharati sato sampajāno.
Subhaṃ vā kho pana vimokkhaṃ upasampajja viharati, subhāparamāhaṃ
bhikkhave mettācetovimuttiṃ vadāmi idhapaññassa bhikkhuno
uttarivimuttiṃ appaṭivijjhato.

Kathaṃ bhāvitā ca bhikkhave karuṇācetovimutti kiṃgatikā hoti
kiṃparamā kiṃphalā kiṃpariyosānā, idha bhikkhave bhikkhu
karuṇāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- karuṇāsahagataṃ
upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati “appaṭikūle
paṭikūlasaṇṇī vihareyyaṃ”ti, paṭikūlasaṇṇī tattha viharati -pa-. Sace
ākaṅkhati “appaṭikūlaṇca paṭikūlaṇca tadubhayaṃ abhinivajjetvā upekkhako
vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato sampajāno.
Sabbaso vā pana rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā
nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāsaññācāyatanam
upasampajja viharati, ākāsaññācāyatanaparamāhaṃ bhikkhave

karuṇācetovimuttiṃ vadāmi idhapaññassa bhikkhuno uttarivimuttiṃ appaṭivijjhato.

Kathaṃ bhāvitā ca bhikkhave muditācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā, idha bhikkhave bhikkhu muditāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- muditāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī vihareyyaṃ”ti, paṭikūlasaṇṇī tattha viharati -pa-. Sace ākaṅkhati “appaṭikūlaṇca paṭikūlaṇca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato sampajāno. Sabbaso vā pana ākāsaṇācāyatanāṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇācāyatanāṃ upasampajja viharati, viññāṇācāyatanaparamāhaṃ bhikkhave muditācetovimuttiṃ vadāmi idhapaññassa bhikkhuno uttarivimuttiṃ appaṭivijjhato.

Kathaṃ bhāvitā ca bhikkhave upekkhācetovimutti kiṃgatikā hoti kiṃparamā kiṃphalā kiṃpariyosānā, idha bhikkhave bhikkhu upekkhāsahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa- upekkhāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī vihareyyaṃ”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle appaṭikūlasaṇṇī vihareyyaṃ”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūle ca paṭikūle ca paṭikūlasaṇṇī vihareyyaṃ”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca appaṭikūlasaṇṇī vihareyyaṃ”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūlaṇca paṭikūlaṇca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato samphajāno. Sabbaso vā pana viññāṇācāyatanāṃ samatikkamma “natthi kiñci”ti ākiñcaṇṇāyatanāṃ upasampajja viharati, ākiñcaṇṇāyatanaparamāhaṃ bhikkhave upekkhācetovimuttiṃ vadāmi idhapaññassa bhikkhuno uttarivimuttaṃ appaṭivijjhatoti. . Catutthaṃ.

5. Saṅgāravasutta

236. Sāvattihinidānaṃ. Atha kho Saṅgāravo brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Saṅgāravo brāhmaṇo Bhagavantaṃ etadavoca—

“Ko nu kho bho Gotama hetu ko paccayo, yenekadā dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā. Ko pana bho Gotama hetu ko paccayo, yenekadā dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā”ti.

Yasmiṃ kho brāhmaṇa samaye kāmarāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā. Seyyathāpi brāhmaṇa udapatto saṃsaṭṭho lākhāya vā haliddiyā vā nīliyā vā mañjittāya vā tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho brāhmaṇa yasmiṃ samaye kāmarāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi -pa- ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye byāpādapariyuṭṭhitena cetasā viharati byāpādaparetena, uppannassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi -pa- ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā. Seyyathāpi brahmaṇa udapatto agginā santatto pakkuthito¹

1. Pakkudhito (Ka), ukkaṭṭhito (Sī), ukkuṭṭhito (Syā)

usmudakajāto¹, tattha cakkhumā puriso sakaṃ mukhanimittam
paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho
brāhmaṇa yasmiṃ samaye byāpādapariyuṭṭhitena cetasā viharati
byāpādaparetena. Uppannassa ca byāpādassa nissaraṇaṃ yathābhūtaṃ
nappajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati,
paratthampi tasmīṃ samaye -pa- ubhayatthampi tasmīṃ samaye
yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā
nappaṭibhanti, pageva asajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye thinamiddhapariyuṭṭhitena
cetasā viharati thinamiddhaparetena, uppannassa ca thinamiddhassa
nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmīṃ samaye
yathābhūtaṃ na jānāti na passati, paratthampi -pa- ubhayatthampi tasmīṃ
samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā
nappaṭibhanti, pageva asajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto sevālapaṇakapariyonaddho, tattha
cakkhumā puriso sakaṃ mukhanimittam paccavekkhamāno yathābhūtaṃ na
jāneyya na passeyya. Evameva kho brāhmaṇa yasmiṃ samaye
thinamiddhapariyuṭṭhitena cetasā viharati thinamiddhaparetena, uppannassa
ca thinamiddhassa nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi
tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi -pa-
ubhayatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati,
dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye
uddhaccakukkucapariyuṭṭhitena cetasā viharati uddhaccakukkucaparetena,
uppannassa ca uddhaccakukkucassa nissaraṇaṃ yathābhūtaṃ nappajānāti.
Attatthampi tasmīṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi
-pa- ubhayatthampi tasmīṃ sameye yathābhūtaṃ na jānāti na passati,
dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto vāterito calito bhanto ūmijāto, tattha
cakkhumā puriso sakaṃ mukhanimittam paccavekkhamāno

1. Ussadakajāto (Si), usmādakajāto (Syā)

yathābhūtaṃ na jāneyya na passeyya. Evameva kho brāhmaṇa yasmiṃ samaye uddhaccakukkuccapariyuṭṭhitena cetasā viharati uddhaccakukkuccaparetena, uppannassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi -pa- ubhayatthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto āvilo luḷito kalalībhūto andhakāre nikkhitto, tattha cakkhumā puriso sakāṃ mukhanimittāṃ paccavekkhamāno yathābhūtaṃ na jāneyya na passeyya. Evameva kho brāhmaṇa yasmiṃ samaye vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, paratthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, ubhayatthampi tasmiṃ samaye yathābhūtaṃ na jānāti na passati, dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pagenā asajjhāyakatā. Ayaṃ kho brāhmaṇa hetu ayaṃ paccayo, yenekadā dīgharattaṃ sajjhāyakatāpi mantā nappaṭibhanti, pageva asajjhāyakatā.

Yasmiṃ ca kho brāhmaṇa samaye na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ pajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, paratthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, ubhayatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto asaṃsaṭṭho lākhāya vā haliddiyā vā nīliyā vā mañjiṭṭhāya vā, tattha cakkhumā puriso sakaṃ mukhanimittam paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho brāhmaṇa yasmiṃ samaye na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇam yathābhūtaṃ pajānāti -pa-.

Puna caparaṃ brāhmaṇa yasmiṃ samaye na byāpādapariyuṭṭhitena cetasā viharati na byāpādaparetena, uppannassa ca byāpādassa nissaraṇam yathābhūtaṃ pajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto na agginā santatto na pakkuthito na usmudakajāto, tattha cakkhumā puriso sakaṃ mukhanimittam paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho brāhmaṇa yasmiṃ samaye na byāpādapariyuṭṭhitena cetasā viharati na byāpādaparetena, uppannassa ca byāpādassa nissaraṇam yathābhūtaṃ pajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye na thinamiddhapariyuṭṭhitena cetasā viharati na thinamiddhaparetena, uppannassa ca thinamiddhassa nissaraṇam yathābhūtaṃ pajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto na sevālapaṇakapariyonaddho, tattha cakkhumā puriso sakaṃ mukhanimittam paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho brāhmaṇa yasmiṃ samaye na thinamiddhapariyuṭṭhitena cetasā viharati na thinamiddhaparetena, uppannassa ca thinamiddhassa nissaraṇam yathābhūtaṃ pajānāti. Attatthampi tasmīṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye na uddhaccakukkuccapariyuṭṭhitena cetasā viharati na uddhaccakukkuccaparetena, uppannassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ pajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto na vāterito na calito na bhanto na ūmijāto, tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho brāhmaṇa yasmiṃ samaye na uddhaccakukkuccapariyuṭṭhitena cetasā viharati na uddhaccakukkuccaparetena, uppannassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ pajānāti. Attatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, paratthampi -pa- ubhayatthampi -pa- dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Puna caparaṃ brāhmaṇa yasmiṃ samaye na vicikicchāpariyuṭṭhitena cetasā viharati na vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ pajānāti¹. Attatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, paratthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, ubhayatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

Seyyathāpi brāhmaṇa udapatto accho vippasanno anāvilo āloke nikkhitto, tattha cakkhumā puriso sakaṃ mukhanimittaṃ paccavekkhamāno yathābhūtaṃ jāneyya passeyya. Evameva kho brāhmaṇa yasmiṃ samaye na vicikicchāpariyuṭṭhitena cetasā viharati na vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ pajānāti, attatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, paratthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, ubhayatthampi tasmiṃ samaye yathābhūtaṃ jānāti passati, dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā. Ayaṃ kho brāhmaṇa hetu ayaṃ paccayo, yenekadā dīgharattaṃ asajjhāyakatāpi mantā paṭibhanti, pageva sajjhāyakatā.

1. Pajānāti passati (Syā)

Sattime brāhmaṇa bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikatā vijjāvimuttiphalasacchikiriyāya samvattanti. Katame satta, satisambojjhaṅgo kho brāhmaṇa anāvaraṇo anīvaraṇo cetaso anupakkileso bhāvito bahulīkato vijjāvimuttiphalasacchikiriyāya samvattati -pa- upekkhāsambojjhaṅgo kho brāhmaṇa anāvaraṇo anīvaraṇo cetaso anupakkileso bhāvito bahulīkato vijjāvimuttiphalasacchi kiriyāya samvattati. Ime kho brāhmaṇa satta bojjhaṅgā anāvaraṇā anīvaraṇā cetaso anupakkilesā bhāvitā bahulikatā vijjāvimuttiphalasacchikiriyāya samvattantīti. Evaṃ vutte Saṅgāravo brāhmaṇo Bhagavantam etadavoca “abhikkantaṃ bho Gotama -pa- upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. Pañcamaṃ.

6. Abhayasutta

237. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Abhayo rājakumāro yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Abhayo rājakumāro Bhagavantam etadavoca “pūraṇo bhante Kassapo evamāha natthi hetu natthi paccayo aññāṇāya adassanāya, ahetu appaccayo¹ aññāṇaṃ adassanaṃ hoti. Natthi hetu natthi paccayo ñāṇāya dassanāya, ahetu appaccayo ñāṇaṃ dassanaṃ hoti”ti. Idha Bhagavā kimāhāti. Atthi rājakumāra hetu atthi paccayo aññāṇāya adassanāya, sahetu sappaccayo² aññāṇaṃ adassanaṃ hoti. Atthi rājakumāra hetu atthi paccayo ñāṇāya dassanāya, sahetu sappaccayo ñāṇaṃ dassanaṃ hotīti.

Katamo pana bhante hetu katamo paccayo aññāṇāya adassanāya, kathaṃ sahetu sappaccayo aññāṇaṃ adassanaṃ hotīti. Yasmiṃ kho rājakumāra samaye kāmarāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ na jānāti na passati. Ayampi kho rājakumāra hetu

1. Appaccayā (Sī), appaccayaṃ (?)

2. Sappaccayā (Sī), sappaccayaṃ (?)

ayaṃ paccayo aññāyā adassanāya, evampi sahetu sappaccayo aññāṇaṃ adassanaṃ hoti.

Puna caparaṃ rājakumāra yasmim samaye byāpādapariyuṭṭhitena cetasā viharati byāpādaparetena -pa- thinamiddhapariyuṭṭhitena -pa- uddhaccakukkuccapariyuṭṭhitena -pa- vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ na jānāti na passati. Ayampi kho rājakumāra hetu ayaṃ paccayo aññāyā adassanāya, evampi sahetu sappaccayo aññāṇaṃ adassanaṃ hotīti.

Ko nāmāyaṃ bhante dhammapariyāyoti. Nīvaraṇā nāmete rājakumārāti. Taggha Bhagavā nīvaraṇā, taggha Sugata nīvaraṇā, ekamekenapi kho bhante nīvaraṇena abhibhūto yathābhūtaṃ na jāneyya na passeyya, ko pana vādo pañcahi nīvaraṇehi.

Katamo pana bhante hetu katamo paccayo ñāṇāya dassanāya, kathaṃ sahetu sappaccayo ñāṇaṃ dassanaṃ hotīti. Idha rājakumāra bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, so satisambojjhaṅgaṃ bhāvitena cittena yathābhūtaṃ jānāti passati. Ayampi kho rājakumāra hetu ayaṃ paccayo ñāṇāya dassanāya, evampi sahetu sappaccayo ñāṇaṃ dassanaṃ hoti.

Puna caparaṃ rājakumāra bhikkhu -pa- upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ, so upekkhāsambojjhaṅgaṃ bhāvitena cittena yathābhūtaṃ jānāti passati. Ayampi kho rājakumāra hetu ayaṃ paccayo ñāṇāya dassanāya, evaṃ sahetu sappaccayo ñāṇaṃ dassanaṃ hotīti.

Ko nāmāyaṃ bhante dhammapariyāyoti. Bojjhaṅgā nāmete rājakumārāti. Taggha Bhagavā bojjhaṅgā, taggha Sugata bojjhaṅgā, ekamekenapi kho bhante bojjhaṅgena samannāgato yathābhūtaṃ jāneyya passeyya, ko pana vādo sattahi bojjhaṅgehi. Yopi me bhante Gijjhakūṭaṃ pabbataṃ

ārohanassa kāyakilamatho cittakilamatho, sopi me paṭippassaddho,
dhammo ca me abhisamitoti. . Chaṭṭhaṃ.

Sākacchavaggo chaṭṭho.

Tassuddānaṃ

Āhārā Pariyāyamaggi, Mettaṃ Saṅgāravena ca.
Abhayo pucchito pañhaṃ, Gijjhakūṭamhi pabbateti.

7. Ānāpānavagga

1. Aṭṭhikamahapphalasutta

238. Sāvattthinidānaṃ. Aṭṭhikasaññā bhikkhave bhāvitā bahulikatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca bhikkhave aṭṭhikasaññā kathaṃ bahulikatā mahapphalā hoti mahānisaṃsā, idha bhikkhave bhikkhu aṭṭhikasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-aṭṭhikasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave aṭṭhikasaññā evaṃ bahulikatā mahapphalā hoti mahānisaṃsāti.

Aññataraphalasutta

Aṭṭhikasaññāya bhikkhave bhāvitāya bahulikatāya dvinnāṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ, diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā. Kathaṃ bhāvitāya ca kho bhikkhave aṭṭhikasaññāya kathaṃ bahulikatāya dvinnāṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā, idha bhikkhave bhikkhu aṭṭhikasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa-aṭṭhikasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitāya kho bhikkhave aṭṭhikasaññā evaṃ

bahulīkatāya dvinnam phalānam aññataram phalam pāṭikaṅkham diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.

Mahatthasutta

Aṭṭhikasaññā bhikkhave bhāvitā bahulīkatā mahato atthāya saṃvattati. Katham bhāvitā ca bhikkhave aṭṭhikasaññā katham bahulīkatā mahato atthāya saṃvattati, idha bhikkhave bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti -pa- aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave aṭṭhikasaññā evaṃ bahulīkatā mahato atthāya saṃvattatīti.

Yogakkhemasutta

Aṭṭhikasaññā bhikkhave bhāvitā bahulīkatā mahato yogakkhemāya saṃvattati. Katham bhāvitā ca bhikkhave aṭṭhikasaññā katham bahulīkatā mahato yogakkhemāya saṃvattati, idha bhikkhave bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti -pa- aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave aṭṭhikasaññā evaṃ bahulīkatā mahato yogakkhemāya saṃvattatīti.

Samvegasutta

Aṭṭhikasaññā bhikkhave bhāvitā bahulīkatā mahato samvegāya saṃvattati. Katham bhāvitā ca bhikkhave aṭṭhikasaññā katham bahulīkatā mahato samvegāya saṃvattati, idha bhikkhave bhikkhu aṭṭhikasaññāsahagatam satisambojjhaṅgam bhāveti -pa- aṭṭhikasaññāsahagatam upekkhāsambojjhaṅgam bhāveti vivekanissitam virāganissitam nirodhanissitam vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave aṭṭhikasaññā evaṃ bahulīkatā mahato samvegāya saṃvattatīti.

Phāsuvihārasutta

Aṭṭhikasaññā bhikkhave bhāvitā bahulikāṭā mahato phāsuvihārāya saṁvattati. Kathaṁ bhāvitā ca bhikkhave aṭṭhikasaññā kathaṁ bahulikāṭā mahato phāsuvihārāya saṁvattati, idha bhikkhave bhikkhu aṭṭhikasaññāsahagataṁ satisambojjhaṅgaṁ bhāveti -pa-aṭṭhikasaññāsahagataṁ upekkhāsambojjhaṅgaṁ bhāveti vivekanissitaṁ virāganissitaṁ nirodhanissitaṁ vossaggapariṇāmiṁ. Evaṁ bhāvitā kho bhikkhave aṭṭhikasaññā evaṁ bahulikāṭā mahato phāsuvihārāya saṁvattatīti. . Paṭhamam.

2. Puḷavakasutta

239. Puḷavakasaññā¹ bhikkhave bhāvitā -pa-. . Dutiyam.

3. Vinīlakasutta

240. Vinīlakasaññā bhikkhave -pa-. Tatiyam.

4. Vicchiddakasutta

241. Vicchiddakasaññā bhikkhave -pa-. . Catuttham.

5. Uddhumātakasutta

242. Uddhumātakasaññā bhikkhave -pa-. . Pañcamam.

6. Mettāsutta

243. Mettā bhikkhave bhāvitā -pa-. . Chaṭṭham.

7. Karuṇāsutta

244. Karuṇā bhikkhave bhāvitā -pa-. . Sattamam.

8. Muditāsutta

245. Muditā bhikkhave bhāvitā -pa-. . Aṭṭhamam.

9. Upekkhāsutta

246. Upekkhā bhikkhave bhāvitā -pa-. . Navamaṃ.

10. Ānāpānasutta

247. Ānāpānassati bhikkhave bhāvitā -pa-. . Dasamaṃ.

Ānāpānavaggo sattamo.

Tassuddānaṃ

Aṭṭhika Puḷavakaṃ Vinīlakaṃ, Vicchiddakaṃ Uddhumātena pañcamaṃ.
Mettā Karuṇā Muditā, Upekkhā Ānāpānena te dasāti.

8. Nirodhavagga**1. Asubhasutta**

248. Asubhasaññā bhikkhave -pa-. . Paṭthamaṃ.

2. Maraṇasutta

249. Maraṇasaññā bhikkhave -pa-. . Dutiyam.

3. Āhārepaṭikūlasutta

250. Āhāre paṭikūlasaññā bhikkhave -pa-. Tatiyam.

4. Anabhiratisutta

251. Sabbaloke anabhiratisaññā bhikkhave -pa-. . Catuttham.

5. Aniccasutta

252. Aniccasaññā bhikkhave -pa-. . Pañcamaṃ.

6. Dukkhasutta

253. Anicce dukkhasaññā bhikkhave -pa-. . Chaṭṭham.

7. Anattasutta

254. Dukkhe anattasaññā bhikkhave -pa-. . Sattamaṃ.

8. Pahānasutta

255. Pahānasaññā bhikkhave -pa-. . Aṭṭhamaṃ.

9. Virāgasutta

256. Virāgasaññā bhikkhave -pa-. . Navamaṃ.

10. Nirodhasutta

257. Nirodhasaññā bhikkhave bhāvitā bahulikatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca bhikkhave nirodhasaññā kathaṃ bahulikatā mahapphalā hoti mahānisaṃsā, idha bhikkhave bhikkhu nirodhasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- nirodhasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave nirodhasaññā evaṃ bahulikatā mahapphalā hoti mahānisaṃsāti.

Nirodhasaññāya bhikkhave bhāvitāya bahulikatāya dvinnāṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā. Kathaṃ bhāvitāya bhikkhave nirodhasaññāya kathaṃ bahulikatāya dvinnāṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā, idha bhikkhave bhikkhu nirodhasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- nirodhasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitāya kho bhikkhave nirodhasaññā evaṃ bahulikatāya dvinnāṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti.

Nirodhasaññā bhikkhave bhāvitā bahulikatā mahato atthāya saṃvattati, mahato yogakkhemāya saṃvattati, mahato saṃvegāya saṃvattati, mahato phāsuvihārāya saṃvattati. Kathaṃ bhāvitā ca bhikkhave nirodhasaññā kathaṃ bahulikatā mahato atthāya saṃvattati, mahato

yogakkhemāya saṃvattati, mahato saṃvegāya saṃvattati, mahato phāsuvihārāya saṃvattati. Idha bhikkhave bhikkhu nirodhasaññāsahagataṃ satisambojjhaṅgaṃ bhāveti -pa- nirodhasaññāsahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave nirodhasaññā evaṃ bahulikatā mahato atthāya saṃvattati, mahato yogakkhemāya saṃvattati, mahato saṃvegāya saṃvattati, mahato phāsuvihārāya saṃvattatīti. . Dasamaṃ.

Nirodhavaggo aṭṭhamo.

Tassuddānaṃ

Asubhamaraṇa-āhāre, Paṭikūla-anabhiratena¹.
Aniccadukkha-anattapahānaṃ, Virāganirodhena te dasāti.

9. Gaṅgāpeyyālavagga

1-12. Gaṅgānadī-ādisutta

258-269. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti -pa- upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu satta bojjhaṅge bhāvento satta bojjhaṅge bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. (Yāva esanā Pāḷi vitthāretabbā.)

Gaṅgāpeyyālavaggo navamo.

1. Paṭikūlena ca sabbaloke (Syā)

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dve te cha dvādasa honti, vaggo tena pavuccatīti.

10. Appamādavagga

1-10. Tathāgatādisutta

270-279. Yāvatā bhikkhave sattā apadā vā dvipadā vā catuppadā vā bahuppadā vāti vitthāretabbam.

Appamādavaggo dasamo.

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ.
Rājā Candimasūriyā ca, Vatthena dasamaṃ padanti.

(Appamādavaggo Bojjhaṅgasamyuttassa bojjhaṅgavasena vitthāretabbo.)

11. Balakaraṇīyavagga

1-12. Balādisutta

280-291. Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā karīyantīti vitthāretabbam.

Balakaraṇīyavaggo ekādasamo.

Tassuddānaṃ

Balaṃ Bijaṇca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

(Balakaraṇīyavaggo Bojjhaṅgasamyuttassa bojjhaṅgavasena vitthāretabbo.)

12. Esanāvagga

1-10. Esanādisutta

292-301. Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanāti vitthāretabbaṃ.

Esanāvaggo dvādasamo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasināya cāti.

(Bojjhaṅgasamīyuttassa esanāpeyyālaṃ vivekanissitato vitthāretabbaṃ.)

13. Oghavagga

1-9. Oghādisutta

302-310. Cattārome bhikkhave oghā. Katame cattāro, kāmogho bhavogho diṭṭhogho avijjogho vitthāretabbaṃ.

10. Uddhambhāgiyasutta

311. Sāvattihinidānaṃ. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā. Imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya satta bojjhaṅgā bhāvetabbā. Katame satta, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-upekkhāsambojjhaṅgaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Amatogadham amataparāyanaṃ amatapariyosānaṃ. Nibbānaninnaṃ nibbānapoṇaṃ nibbānapabbhāraṃ. Imesaṃ kho bhikkhave bhikkhu pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime satta bojjhaṅgā bhāvetabbāti. . Dasamaṃ.

Oghavaggo terasamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyānīti.

14. Punagaṅgāpeyyālavagga

312-323. Punagaṅgānadī-ādisutta

Vaggo cuddasamo.

Uddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dve te cha dvādasa honti, vaggo tena pavuccatīti.

(Bojjhaṅgasamyuttassa Gaṅgāpeyyālaṃ rāgavasena vitthāretabbaṃ.)

15. Puna-appamādavagga

324-333. Tathāgatādisutta

Pannarasamo.

Uddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ.
Rājā Candimasūriyā ca, Vatthena dasamaṃ padanti.

(Appamādavaggo rāgavasena vitthāretabbo.)

16. Punabalakaraṇīyavagga

334-345. Punabalādisutta

Soḷasamo.

Uddānaṃ

Balaṃ Bijaṇca Nāgo ca, Rukkho Kumbhena Sūkiyā.

Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

(Bojjhaṅgasāmyuttassa Balakaraṇīyavaggo rāgavasena vitthāretabbo.)

17. Puna-esanāvagga**346-356. Puna-esanādisutta**

Puna-esanāvaggo sattarasamo.

Uddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.

Khilaṃ Malaṇca Nīgho ca, Vedanā Taṇhā Tasināya cāti.

18. Puna-oghavagga**357-366. Puna-oghādisutta**

Bojjhaṅgasāmyuttassa puna-oghavaggo aṭṭhārasamo.

Uddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyānīti.

(Rāgavinayapariyosānadosavinayapariyosānamohavinayapariyosānavaggo vitthāretabbo.) (Yadapi Maggasāmyuttaṃ vitthāretabbaṃ, tadapi Bojjhaṅgasāmyuttaṃ vitthāretabbaṃ.)

Bojjhaṅgasāmyuttaṃ dutiyaṃ.

3. Satipaṭṭhānasamyutta

1. Ambapālivagga

1. Ambapālisutta

367. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Ambapālivane. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Ekāyanvāyaṃ bhikkhave maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ekāyanvāyaṃ bhikkhave maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānāti.

Idamavoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinanduntī. . Paṭhamam.

2. Satisutta

368. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Ambapālivane. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Sato bhikkhave bhikkhu vihareyya sampajāno ayaṃ vo amhākaṃ anusāsani. Kathaṃca bhikkhave bhikkhu sato hoti, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā

vineyya loke abhijjhādomanassaṃ, vedanāsu -pa- citte -pa- dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Evaṃ kho bhikkhave bhikkhu sato hoti.

Kathaṇca bhikkhave bhikkhu sampajāno hoti, idha bhikkhave bhikkhu abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samīñjite pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hoti. Evaṃ kho bhikkhave bhikkhu sampajānakārī hoti, sato bhikkhave bhikkhu vihareyya sampajāno. Ayaṃ vo amhākaṃ anusāsanīti. . Dutiyaṃ.

3. Bhikkhusutta

369. Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “sādhu me bhante Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti, evameva panidhekacce moghapurisā mañceva¹ ajjhesanti, dhamme ca bhāsīte mameva anubandhitabbaṃ maññantīti. Desetu me bhante Bhagavā saṅkhittena dhammaṃ, desetu Sugato saṅkhittena dhammaṃ, appeva nāmāhaṃ Bhagavato bhāsītassa atthaṃ jāneyyaṃ. Appeva nāmāhaṃ Bhagavato bhāsītassa dāyādo assanti. Tasmātiha tvaṃ bhikkhu ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ, sīlaṇca suvisuddhaṃ diṭṭhi ca ujukā. Yato kho te bhikkhu sīlaṇca suvisuddhaṃ bhavissati, diṭṭhi ca ujukā. Tato tvaṃ bhikkhu sīlaṃ nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne tividhena bhāveyyāsi.

1. Mameva (Sī)

Katame cattāro, idha tvaṃ bhikkhu ajjhattaṃ vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Bahiddhā vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhatabhiddhā vā kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhattaṃ vā vedanāsu. Bahiddhā vā vedanāsu. Ajjhatabhiddhā vā vedanāsu vedanānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhattaṃ vā citte. Bahiddhā vā citte. Ajjhatabhiddhā vā citte cittānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhattaṃ vā dhammesu. Bahiddhā vā dhammesu. Ajjhatabhiddhā vā dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Yato kho tvaṃ bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ tividhena bhāvēssasi, tato tuyhaṃ bhikkhu yā ratti vā divaso vā āgamissati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu no parihānīti.

Atha kho so bhikkhave Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññasi. Aññataro ca pana so bhikkhu arahataṃ ahoṣīti. . Tatiyaṃ.

4. Sālasutta

370. Ekaṃ samayaṃ Bhagavā Kosalesu viharati Sālāya brāhmaṇagāme. Tatra kho Bhagavā bhikkhū āmantesi -pa- etadavoca—

Ye te bhikkhave bhikkhū navā acirapabbajitā adhunāgatā imaṃ dhammavinayaṃ, te vo bhikkhave bhikkhū catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā nivesetabbā patiṭṭhāpetabbā. Katamesaṃ catunnaṃ, etha tumhe āvuso

kāye kāyānupassino viharatha ātāpino sampajānā ekodibhūtā
vippasannacittā samāhitā ekaggacittā kāyassa yathābhūtaṃ ñāṇāya.
Vedanāsu vedanānupassino viharatha ātāpino sampajānā ekodibhūtā
vippasannacittā samāhitā ekaggacittā vedanānaṃ yathābhūtaṃ ñāṇāya. Cित्ते
cittānupassino viharatha ātāpino sampajānā ekodibhūtā vippasannacittā
samāhitā ekaggacittā cittassa yathābhūtaṃ ñāṇāya. Dhammesu
dhammānupassino viharatha ātāpino sampajānā ekodibhūtā vippasannacittā
samāhitā ekaggacittā dhammānaṃ yathābhūtaṃ ñāṇāya. Yepi te bhikkhave
bhikkhū sekhaṃ appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā
viharanti, tepi kāye kāyānupassino viharanti ātāpino sampajānā ekodibhūtā
vippasannacittā samāhitā ekaggacittā kāyassa pariññāya. Vedanāsu
vedanānupassino viharanti ātāpino sampajānā ekodibhūtā vippasannacittā
samāhitā ekaggacittā vedanānaṃ pariññāya. Cित्ते cittānupassino viharanti
ātāpino sampajānā ekodibhūtā vippasannacittā samāhitā ekaggacittā cittassa
pariññāya. Dhammesu dhammānupassino viharanti ātāpino sampajānā
ekodibhūtā vippasannacittā samāhitā ekaggacittā dhammānaṃ pariññāya.

Yepi te bhikkhave bhikkhū arahanto khīṇāsavā vusitavanto
katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojanā
sammadaññaṃ vimuttā, tepi kāye kāyānupassino viharanti ātāpino sampajānā
ekodibhūtā vippasannacittā samāhitā ekaggacittā kāyena visamīyuttā.
Vedanāsu vedanānupassino viharanti ātāpino sampajānā ekodibhūtā
vippasannacittā samāhitā ekaggacittā vedanāhi visamīyuttā. Cित्ते
cittānupassino viharanti ātāpino sampajānā ekodibhūtā vippasannacittā
samāhitā ekaggacittā cittena visamīyuttā. Dhammesu dhammānupassino
viharanti ātāpino sampajānā ekodibhūtā vippasannacittā samāhitā
ekaggacittā dhammehi visamīyuttā.

Yepi te bhikkhave bhikkhū navā acirapabbajitā adhunāgatā imaṃ
dhammavinayaṃ, te vo bhikkhave bhikkhū imesaṃ catunnaṃ
satipaṭṭhānaṃ bhāvanāya samādapetabbā nivesetabbā patiṭṭhāpetabbāti. .
Catuttham.

5. Akusalarāsisutta

371. Sāvatthinidānaṃ. Tatra kho Bhagavā etadavoca—“akusalarāsi”ti bhikkhave vadamāno pañca nīvaraṇe sammā vadamāno vadeyya. Kevalohāyaṃ bhikkhave akusalarāsi yadidaṃ pañca nīvaraṇā. Katame pañca, kāmaccandanīvaraṇaṃ byāpādanīvaraṇaṃ thinamiddhanīvaraṇaṃ uddhaccakukkuccanīvaraṇaṃ vicikicchānīvaraṇaṃ. “Akusalarāsi”ti bhikkhave vadamāno ime pañca nīvaraṇe sammā vadamāno vadeyya. Kevalo hāyaṃ bhikkhave akusalarāsi yadidaṃ pañca nīvaraṇā.

“Kusalarāsi”ti bhikkhave vadamāno cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ bhikkhave kusalarāsi yadidaṃ cattāro satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Cित्ते -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. “Kusalarāsi”ti bhikkhave vadamāno ime cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ bhikkhave kusalarāsi yadidaṃ cattāro satipaṭṭhānāti. . Pañcamāṃ.

6. Sakuṇagghisutta

372. Bhūtapubbaṃ bhikkhave sakuṇagghi lāpaṃ sakuṇaṃ sahasā ajjhappattā aggahesi. Atha kho bhikkhave lāpo sakuṇo sakuṇagghiyā hariyamāno evaṃ paridevasi “mayamevamha¹ alakkhikā, mayaṃ appapuññā, ye mayaṃ agocare carimha paravisaye, sacejja mayaṃ gocare careyyāma sake pettike visaye, na myāyaṃ² sakuṇagghi alaṃ abhavissa yadidaṃ yuddhāyā”ti. Ko pana te lāpa gocaro sako pettiko visayoti. Yadidaṃ naṅgalakaṭṭhakaraṇaṃ leḍḍuṭṭhānanti. Atha kho bhikkhave sakuṇagghi sake bale apatthaddhā sake bale asaṃvadamānā³ lāpaṃ sakuṇaṃ pamuñci “gaccha kho tvaṃ lāpa tatrapī me gantvā na makkhasi”ti.

1. Mayamevāmha (Ka)

2. Na cāyaṃ (Sī)

3. Avacamānā (Sī)

Atha kho bhikkhave lāpo sakuṇo naṅgalakaṭṭhakaraṇaṃ loḍḍuṭṭhānaṃ gantvā mahantaṃ leḍḍuṃ abhiruhitvā sakuṇagghim vadamāno aṭṭhāsi “chi kho dāni me sakuṇagghi, chi kho dāni me sakuṇagghi”ti. Atha kho sā bhikkhave sakuṇagghi sake bale apatthaddhā sake bale asaṃvadamānā ubho pakkhe sannayha¹ lāpaṃ sakuṇaṃ sahasā ajjhappattā. Yadā kho bhikkhave aññāsi lāpo sakuṇo bahu-āgato kho myāyaṃ sakuṇagghīti, atha tasseva leḍḍussa antaraṃ paccupādi. Atha kho bhikkhave sakuṇagghi tattheva uraṃ paccatālesi. Evaṃ hi tam² bhikkhave hoti yo agocare carati paravisaye.

Tasmātiha bhikkhave mā agocare carittha paravisaye, agocare bhikkhave carataṃ paravisaye lacchati māro otāraṃ, lacchati māro ārammaṇaṃ. Ko ca bhikkhave bhikkhuno agocarō paravisayo, yadidaṃ pañca kāmaguṇā. Katame pañca, cakkhuviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Sotaviññeyyā saddā -pa-. Ghānaviññeyyā gandhā -pa-. Jivhāviññeyyā rasā -pa-. Kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ayaṃ bhikkhave bhikkhuno agocarō paravisayo.

Gocare bhikkhave caratha sake pettike visaye, gocare bhikkhave carataṃ sake pettike visaye na lacchati māro otāraṃ, na lacchati māro ārammaṇaṃ. Ko ca bhikkhave bhikkhuno gocarō sako pettiko visayo, yadidaṃ cattāro satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ayaṃ bhikkhave bhikkhuno gocarō sako pettiko visayoti. . Chaṭṭhaṃ.

7. Makkaṭasutta

373. Atthi bhikkhave Himavato pabbatarājassa duggā visamā desā, yattha neva makkaṭānaṃ cārī na manussānaṃ. Atthi bhikkhave Himavato

1. Sandhāya (Sī, Syā)

2. Evaṃ hetam (Sī)

pabbatarājassa duggā visamā desā, yattha makkaṭānaṃ hi kho cārī na manussānaṃ. Atthi bhikkhave Himavato pabbatarājassa samā bhūmibhāgā ramaṇīyā, yattha makkaṭānañceva cārī manussānañca. Tatra bhikkhave luddā makkaṭavīthīsu lepaṃ oḍḍenti makkaṭānaṃ bādhanāya.

Tatra bhikkhave ye te makkaṭā abālajātikā alolajātikā, te taṃ lepaṃ disvā ārakā parivajjanti. Yo pana so hoti makkaṭo bālajātikiko lolajātikiko, so taṃ lepaṃ upasaṅkamitvā hatthena gaṇhāti, so tattha bajjhāti. “Hatthaṃ mocessāmi”ti dutiyena hatthena gaṇhāti, so tattha bajjhāti. “Ubho hatthe mocessāmi”ti pādena gaṇhāti, so tattha bajjhāti. “Ubho hatthe mocessāmi pādañcā”ti dutiyena pādena gaṇhāti, so tattha bajjhāti. “Ubho hatthe mocessāmi pāde cā”ti tuṇḍena gaṇhāti, so tattha bajjhāti. Evaṃ hi so bhikkhave makkaṭo pañcodḍito thunaṃ seti anayaṃ āpanno, byasanaṃ āpanno, yathākāmakaraṇīyo luddassa. Tameva bhikkhave luddo vijjhivā tasmīṃ yeva kaṭṭhakataṅgare¹ avassajjetvā yena kāmaṃ pakkamati. Evaṃ so taṃ bhikkhave hoti, yo agocare carati paravisaye.

Tasmātiha bhikkhave mā agocare carittha paravisaye, agocare bhikkhave carataṃ paravisaye lacchati māro otāraṃ, lacchati māro ārammaṇaṃ. Ko ca bhikkhave bhikkhuno agocarō paravisayo, yadidaṃ pañca kāmaguṇā. Katame pañca, cakkhuviññeyyā rūpā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Sotaviññeyyā saddā -pa-. Ghānaviññeyyā gandhā -pa-. Jivhāviññeyyā rasā -pa-. Kāyaviññeyyā phoṭṭhabbā itṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ayaṃ bhikkhave bhikkhuno agocarō paravisayo.

Gocare bhikkhave caratha sake pettike visaye, gocare bhikkhave carataṃ sake pettike visaye na lacchati māro otāraṃ, na lacchati māro ārammaṇaṃ. Ko ca bhikkhave bhikkhuno gocarō sako pettiko visayo, yadidaṃ cattāro satipaṭṭhānā. Katame

1. Tasmīṃ yeva makkaṭaṃ uddharitvā (Sī, Syā)

cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte -pa-.
Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Ayaṃ bhikkhave bhikkhuno gocaro sako pettiko visayoti. . Sattamaṃ.

8. Sūdasutta

374. Seyyathāpi bhikkhave bālo abyatto akusalo sūdo rājānaṃ vā rājamahāmattaṃ vā¹ nānaccayehi sūpehi paccupaṭṭhito assa ambulaggehipi tittakaggehipi kaṭukaggehipi madhuraggehipi khārikehipi akhārikehipi loṇikehipi aloṇikehipi.

Sa kho so bhikkhave bālo abyatto akusalo sūdo sakassa bhattu nimittaṃ na uggaṇhāti “idaṃ vā me ajja bhattu sūpeyyaṃ ruccati, imassa vā abhiharati. Imassa vā bahuṃ gaṇhāti, imassa vā vaṇṇaṃ bhāsati. Ambulaggaṃ vā me ajja bhattu sūpeyyaṃ ruccati, ambulaggassa vā abhiharati, ambulaggassa vā bahuṃ gaṇhāti, ambulaggassa vā vaṇṇaṃ bhāsati. Tittakaggaṃ vā me ajja. Kaṭukaggaṃ vā me ajja. Madhuraggaṃ vā me ajja. Khārikaṃ vā me ajja. Akhārikaṃ vā me ajja. Loṇikaṃ vā me ajja. Aloṇikaṃ vā me ajja bhattu sūpeyyaṃ ruccati, aloṇikassa vā abhiharati, aloṇikassa vā bahuṃ gaṇhāti, aloṇikassa vā vaṇṇaṃ bhāsati”ti.

Sa kho so bhikkhave bālo abyatto akusalo sūdo na ceva lābhī hoti acchādanassa, na lābhī vetanassa, na lābhī abhihārānaṃ. Taṃ kissa hetu, tathā hi so bhikkhave bālo abyatto akusalo sūdo sakassa bhattu nimittaṃ na uggaṇhāti. Evameva kho bhikkhave idhekacco bālo abyatto akusalo bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ, tassa kāye kāyānupassino viharato cittaṃ na samādhīyati, upakkilesā na pahīyanti, so taṃ nimittaṃ na uggaṇhāti. Vedanāsu vedanānupassī viharati -pa-. Citte cittānupassī

1. Rājamahāmattānaṃ vā (Sī)

viharati -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ, tassa dhammesu dhammānupassino viharato cittaṃ na samādhīyati, upakkilesā na pahīyanti, so taṃ nimittaṃ na uggaṇhāti.

Sa kho so bhikkhave bālo abyatto akusalo bhikkhu na ceva lābhī hoti diṭṭheva dhamme sukhavihārānaṃ, na lābhī satisampajañña. Taṃ kissa hetu, tathā hi so bhikkhave bālo abyatto akusalo bhikkhu sakassa cittassa nimittaṃ na uggaṇhāti.

Seyyathāpi bhikkhave paṇḍito byatto kusalo sūdo rājānaṃ vā rājamahāmattaṃ vā nānaccayehi sūpehi paccupaṭṭhito assa ambulaggehipi tittakaggehipi kaṭukaggehipi madhuraggehipi khārikehipi akhārikehipi loṇikehipi aloṇikehipi.

Sa kho so bhikkhave paṇḍito byatto kusalo sūdo sakassa bhattu nimittaṃ uggaṇhāti “idaṃ vā me ajja bhattu sūpeyyaṃ ruccati, imassa vā abhiharati, imassa vā bahuṃ gaṇhāti, imassa vā vaṇṇaṃ bhāsati. Ambulaggaṃ vā me ajja bhattu sūpeyyaṃ ruccati, ambulaggassa vā abhiharati, ambulaggassa vā bahuṃ gaṇhāti, ambulaggassa vā vaṇṇaṃ bhāsati. Tittakaggaṃ vā me ajja. Kaṭukaggaṃ vā me ajja. Madhuraggaṃ vā me ajja. Khārikaṃ vā me ajja. Akhārikaṃ vā me ajja. Loṇikaṃ vā me ajja. Aloṇikaṃ vā me ajja bhattu sūpeyyaṃ ruccati. Aloṇikassa vā abhiharati, aloṇikassa vā bahuṃ gaṇhāti. Aloṇikassa vā vaṇṇaṃ bhāsati”ti.

Sa kho so bhikkhave paṇḍito byatto kusalo sūdo lābhī ceva hoti acchādanassa, lābhī vetanassa, lābhī abhihārānaṃ. Taṃ kissa hetu, tathā hi so bhikkhave paṇḍito byatto kusalo sūdo sakassa bhattu nimittaṃ uggaṇhāti. Evameva kho bhikkhave idhekacco paṇḍito byatto kusalo bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ, tassa kāye kāyānupassino viharato cittaṃ samādhīyati, upakkilesā pahīyanti, so taṃ nimittaṃ uggaṇhāti. Vedanāsu vedanānupassī viharati -pa-. Citte cittānupassī viharati -pa-. Dhammesu dhammānupassī

viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam, tassa dhammesu dhammānupassino viharato cittaṃ samādhīyati, upakkilesā pahīyanti, so taṃ nimittaṃ uggaṇhāti.

Sa kho so bhikkhave paṇḍito byatto kusalo bhikkhu lābhī ceva hoti diṭṭheva dhamme sukhavihārānaṃ, lābhī hoti satisampajañña. Taṃ kissa hetu, tathā hi so bhikkhave paṇḍito byatto kusalo bhikkhu sakassa cittaṃ nimittaṃ uggaṇhātīti. . Aṭṭhamam.

9. Gilānasutta

375. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Veḷuvagāmake¹. Tatra kho Bhagavā bhikkhū amantesi “etha tumhe bhikkhave samantā Vesāliyā yathāmittaṃ yathāsandiṭṭhaṃ yathāsambhattaṃ vassaṃ upetha, idhevāhaṃ Veḷuvagāmake vassaṃ upagacchāmī”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā samantā Vesāliyā yathāmittaṃ yathāsandiṭṭhaṃ yathāsambhattaṃ vassaṃ upagacchum, Bhagavā pana tattheva veḷuvagāmake vassaṃ upagacchi².

Atha kho Bhagavato vassūpagatassa kharo ābādho uppajji, bālā vedanā vattanti mārāṇantikā, tatra sudam Bhagavā sato sampajāno adhiṇvāsesi avihaññaṃ. Atha kho Bhagavato etadahosi “na kho me taṃ patirūpaṃ, yohaṃ anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṃghaṃ parinibbāyeyyaṃ, yaṃnūnāhaṃ imaṃ ābādhaṃ vīriyena paṭipaṇāmetvā jīvitasāṅkhāraṃ adhiṭṭhāya vihareyyaṃ”ti. Atha kho Bhagavā taṃ ābādhaṃ vīriyena paṭipaṇāmetvā jīvitasāṅkhāraṃ adhiṭṭhāya vihāsi. (Atha kho Bhagavato so ābādho paṭippassambhi.)³

Atha kho Bhagavā gilānā vuṭṭhito⁴ aciravuṭṭhito gelañña viharā nikkhamitvā vihārapacchāyāyaṃ⁵ paññatte āsane nisīdi. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando

1. Beluva gāmake (Sī, Syā, Kaṃ, I)

3. () Dī 2. 84 piṭṭhe dissati.

5. Vihārapacchāchāyāyaṃ (bahūsu)

2. Upagañchi (Sī, I)

4. Gilānavuṭṭhito (Saddanīti)

Bhagavantam etadavoca “diṭṭho me bhante Bhagavato phāsu, diṭṭham bhante Bhagavato khamanīyam, diṭṭham bhante Bhagavato yāpanīyam, api ca me bhante madhurakajāto viya kāyo, disāpi me na pakkhāyanti, dhammāpi maṃ nappaṭibhanti Bhagavato gelaṇṇena, api ca me bhante ahosi kācideva assāsamattā, na tāva Bhagavā parinibbāyissati, na yāva Bhagavā bhikkhusaṃgham ārabba kiñcideva udāharatī”ti.

Kim pana dāni Ānanda bhikkhusaṃgho mayi paccāsīsati¹, desito Ānanda mayā dhammo anantaram abāhiraṃ karitvā, natthānanda Tathāgatassa dhammesu ācariyamuṭṭhi, yassa nūna Ānanda evamassa “aham bhikkhusaṃgham pariharissāmi”ti vā “mamuddesiko bhikkhusaṃgho”ti vā, so nūna Ānanda bhikkhusaṃgham ārabba kiñcideva udāhareyya. Tathāgatassa kho Ānanda na evam hoti “aham bhikkhusaṃgham pariharissāmi”ti vā “mamuddesiko bhikkhusaṃgho”ti vā, sa kim² Ānanda Tathāgato bhikkhusaṃgham ārabba kiñcideva udāharissati, etarahi kho panāham Ānanda jīṇo vuddho mahallako addhagato vayo-anuppatto, āsītiko me vayo vattati. Seyyathāpi Ānanda jajjarasakaṭam³ veḥhamissakena⁴ yāpeti. Evameva kho Ānanda vekhamissakena maññe Tathāgatassa kāyo yāpeti.

Yasmiṃ Ānanda samaye Tathāgato sabbanimittānam amanasikārā ekaccānam vedanānam nirodhā animittam cetosamādhim upasampajja viharati. Phāsutaro⁵ Ānanda tasmim samaye Tathāgatassa kāyo hoti⁶. Tasmātihānanda attadīpā viharatha attasaraṇa anaññasaraṇa dhammadīpā dhammasaraṇa anaññasaraṇa.

Kathañcānanda bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo, idhānanda bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī

1. Paccāsīm sati (Sī, Syā, Kaṃ, I) 2. So nūna (Sī, I) 3. Jarasakaṭam (sabbattha)

4. Vegamissakena (Sī), veḥumissakena (Syā, Kaṃ), vedhamissakena (I, Ka), vekhamissakena (Ka)

5. Phāsutaram (Sabbattha)

6. Tathāgatassa hoti (bahūsu)

sampajāno satimā vineyya loke abhijjhādomanassaṃ. Evaṃ kho Ānanda bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo. Ye hi keci Ānanda etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā. Tamatagge mete Ānanda bhikkhū bhavissanti ye keci sikkhākāmāti. . Navamaṃ.

10. Bhikkhunupassayasutta

376. Atha kho āyasmā Ānando pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena aññataro bhikkhunupassayo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho sambahulā bhikkhuniyo yenāyasmā Ānando tenupasaṅkamimso, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdimso, ekamantaṃ nisinno kho tā bhikkhuniyo āyasmantaṃ Ānandaṃ etadavocum—

Idha bhante Ānanda sambahulā bhikkhuniyo catūsu satipaṭṭhānesu suppatiṭṭhitacittā¹ viharantiyo uḷāraṃ pubbenāparaṃ visesaṃ sañjānantīti². Evametaṃ bhaginiyo, evametaṃ bhaginiyo, yo hi koci bhaginiyo bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppatiṭṭhitacitto viharati, tassetam pāṭikaṅkham “uḷāraṃ pubbenāparaṃ visesaṃ sañjānissatī”ti.

Atha kho āyasmā Ānando tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamsetvā uṭṭhāyāsanaṃ pakkāmi. Atha kho āyasmā Ānando Sāvattiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapāṭapaṭikkanto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca—

Idhāhaṃ bhante pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena aññataro bhikkhunupassayo tenupasaṅkamim, upasaṅkamitvā paññatte āsane nisīdi. Atha kho bhante sambahulā bhikkhuniyo yenāhaṃ tenupasaṅkamimso, upasaṅkamitvā maṃ abhivādetvā ekamantaṃ nisīdimso,

1. Supaṭṭhitacittā (Sī, I, Ka)

2. Sampajānantīti (Ka)

ekamantaṃ nisinnā kho bhante tā bhikkhuniyo maṃ etadavocaṃ “idha bhante Ānanda sambahulā bhikkhuniyo catūsu satipaṭṭhānesu suppaṭiṭṭhitacittā viharantiyo uḷāraṃ pubbenāparaṃ visesaṃ sañjānanti”ti. Evaṃ vuttāhaṃ bhante tā bhikkhuniyo etadavocaṃ “evametaṃ bhaginiyo, evametaṃ bhaginiyo, yo hi koci bhaginiyo bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppaṭiṭṭhitacitto viharati, tassetam paṭikaṅkham uḷāraṃ pubbenāparaṃ visesaṃ sañjānissati”ti.

Evametaṃ Ānanda, evametaṃ Ānanda, yo hi koci Ānanda bhikkhu vā bhikkhunī vā catūsu satipaṭṭhānesu suppaṭiṭṭhitacitto viharati, tassetam paṭikaṅkham uḷāraṃ pubbenāparaṃ visesaṃ sañjānissati¹.

Katamesu catūsu, idhānanda bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiṇṇhādomanassaṃ, tassa kāye kāyānupassino viharato kāyārammaṇo vā uppajjati kāyasmim paṇiḷāho cetaso vā līnattaṃ, bahiddhā vā cittaṃ vikkhipati. Tenānanda² bhikkhunā kismiṇcideva pasādanīye nimितte cittaṃ paṇidahitabbaṃ, tassa kismiṇcideva pasādanīye nimितte cittaṃ paṇidahato pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedayati³, sukhino cittaṃ samādhiyati. So iti paṭisañcikkhati “yassa khvāhaṃ atthāya cittaṃ paṇidahiṃ, so me attho abhinipphanno, handa dāni paṭisaṃharāmi”ti. So paṭisaṃharati ceva na ca vitakketi na ca vicāreti, “avitakkomhi avicāro ajjhattaṃ satimā sukhamasmī”ti pajānāti.

Puna caparaṃ Ānanda bhikkhu vedanāsu -pa-. Citta -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiṇṇhādomanassaṃ, tassa dhammesu dhammānupassino viharato dhammārammaṇo vā uppajjati kāyasmim paṇiḷāho cetaso vā līnattaṃ, bahiddhā vā cittaṃ vikkhipati. Tenānanda bhikkhunā kismiṇcideva pasādanīye nimितte cittaṃ paṇidahitabbaṃ, tassa kismiṇci deva pasādanīye nimितte cittaṃ paṇidahato pāmojjaṃ

1. Sañjānissatīti (bahūsu)

2. Tenānanda (Sī)

3. Vediyati (Sī)

jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedayati, sukhino cittaṃ samādhīyati. So iti paṭisañcikkhati “yassa khvāhaṃ atthāya cittaṃ paṇidahim, so me attho abhinipphanho, handa dāni paṭisaṃharāmī”ti. So paṭisaṃharati ceva na ca vitakketi na ca vicāreti, “avitakkomhi avicāro ajjhataṃ satimā sukhamasmī”ti pajānāti. Evaṃ kho Ānanda paṇidhāya bhāvanā hoti.

Kathañcānanda appaṇidhāya bhāvanā hoti, bahiddhā Ānanda bhikkhu cittaṃ appaṇidhāya “appaṇihitaṃ me bahiddhā cittaṃ”ti pajānāti. Atha “pacchāpure asaṃkhittaṃ vimuttaṃ appaṇihitaṃ”ti pajānāti. Atha ca pana “kāye kāyānupassī viharāmi, ātāpī sampajāno satimā sukhamasmī”ti pajānāti. Bahiddhā Ānanda bhikkhu cittaṃ appaṇidhāya “appaṇihitaṃ me bahiddhā cittaṃ”ti pajānāti. Atha “pacchāpure asaṃkhittaṃ vimuttaṃ appaṇihitaṃ”ti pajānāti. Atha ca pana “vedanāsu vedanānupassī viharāmi, ātāpī sampajāno satimā sukhamasmī”ti pajānāti. Bahiddhā Ānanda bhikkhu cittaṃ appaṇidhāya “appaṇihitaṃ me bahiddhā cittaṃ”ti pajānāti. Atha “pacchā pure asaṃkhittaṃ vimuttaṃ appaṇihitaṃ”ti pajānāti. Atha ca pana “citte cittānupassī viharāmi, ātāpī sampajāno satimā sukhamasmī”ti pajānāti. Bahiddhā Ānanda bhikkhu cittaṃ appaṇidhāya “appaṇihitaṃ me bahiddhā cittaṃ”ti pajānāti. Atha “pacchā pure asaṃkhittaṃ vimuttaṃ appaṇihitaṃ”ti pajānāti. Atha ca pana “dhammesu dhammānupassī viharāmi, ātāpī sampajāno satimā sukhamasmī”ti pajānāti. Evaṃ kho Ānanda appaṇidhāya bhāvanā hoti.

Iti kho Ānanda desitā mayā paṇidhāya bhāvanā, desitā appaṇidhāya bhāvanā. Yaṃ Ānanda Satthārā karaṇīyaṃ sāvakanāraṃ hitesinā anukampakena anukampaṃ upādāya, kataṃ vo taṃ mayā. Etāni Ānanda rukkhamūlāni, etāni suññāgārāni. Jhāyathānanda mā pamādattha, mā pacchā vipaṭṭisārino ahuvattha, ayaṃ vo amhākaṃ anusāsanti.

Idamavoca Bhagavā. Attamano āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti. . Dasamaṃ.

Ambapālīvaggo paṭhamo.

Tassuddānaṃ

Ambapāli Sato Bhikkhu, Sālā'kusalarāsi ca.

Sakuṇagghi Makkaṭo Sūdo, Gilāno Bhikkhunupassayoti.

2. Nālandavagga**1. Mahāpurisasutta**

377. Sāvattihinidānaṃ. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantam etadavoca “mahāpuriso mahāpurisoti bhante vuccati, kittāvatā nu kho bhante mahāpuriso hotī”ti. Vimuttacittattā khvāhaṃ Sāriputta “mahāpuriso”ti vadāmi, avimuttacittattā “no mahāpuriso”ti vadāmi.

Kathaṇca Sāriputta vimuttacitto hoti, idha Sāriputta bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ, tassa kāye kāyānupassino viharato cittaṃ virajjati vimuccati anupādāya āsavehi. Vedanāsu -pa-. Cित्ते -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ, tassa dhammesu dhammānupassino viharato cittaṃ virajjati vimuccati anupādāya āsavehi. Evaṃ kho Sāriputta vimuttacitto hoti, vimuttacittattā khvāhaṃ Sāriputta “mahāpuriso”ti vadāmi, avimuttacittattā “no mahāpuriso”ti vadāmīti. . Paṭhamam.

2. Nālandasutta

378. Ekaṃ samayaṃ Bhagavā Nālandāyaṃ viharati Pāvārikambavane. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantam etadavoca “evaṃpasanno ahaṃ bhante Bhagavati, na cāhu

na ca bhavissati na cetaṛahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhiyyobhiññataro yadidaṃ sambodhiyaṃ”ti. Uḷārā kho tyāyaṃ Sāriputta āsabhi vācā bhāsītā, ekaṃso gahito, sīhanādo nadito “evaṃpasanno ahaṃ bhante Bhagavati, na cāhu na ca bhavissati na cetaṛahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhiyyobhiññataro yadidaṃ sambodhiyaṃ”ti.

Kim nu te Sāriputta yete ahesuṃ atītamaddhānaṃ Arahanto Sammāsambuddhā, sabbete Bhagavanto cetasā ceto paricca viditā “evaṃsīlā te bhagavanto ahesuṃ iti vā, evaṃdhammā te Bhagavanto ahesuṃ iti vā, evaṃpañña te Bhagavanto ahesuṃ iti vā, evaṃvihārino te Bhagavanto ahesuṃ iti vā, evaṃvimuttā te Bhagavanto ahesuṃ iti vā”ti. No hetam bhante.

Kim pana te Sāriputta ye te Bhavissanti anāgatamaddhānaṃ Arahanto Sammāsambuddhā, sabbete Bhagavanto cetasā ceto paricca viditā “evaṃsīlā te Bhagavanto bhavissanti iti vā, evaṃdhammā te Bhagavanto bhavissanti iti vā, evaṃpañña te Bhagavanto bhavissanti iti vā, evaṃvihārino te Bhagavanto bhavissanti iti vā, evaṃvimuttā te Bhagavanto bhavissanti iti vā”ti. No hetam bhante.

Kim pana tyāhaṃ¹ Sāriputta etaṛahi Arahāṃ Sammāsambuddho cetasā ceto paricca vidito “evaṃsīlo Bhagavā iti vā, evaṃdhammo Bhagavā iti vā, evaṃpañño Bhagavā iti vā, evaṃvihārī Bhagavā iti vā, evaṃvimutto Bhagavā iti vā”ti. No hetam bhante.

Ettha ca te Sāriputta atītānāgatapaccuppannesu Arahantesu Sammāsambuddhesu cetopariyāññaṃ² natthi, atha kiṃcetaṛahi tyāyaṃ Sāriputta uḷārā āsabhi vācā bhāsītā, ekaṃso gahito, sīhanādo nadito “evaṃpasanno ahaṃ bhante Bhagavati, na cāhu na ca bhavissati na cetaṛahi vijjati añño samaṇo vā brāhmaṇo vā Bhagavatā bhiyyobhiññataro yadidaṃ sambodhiyaṃ”ti.

1. Kim pana te (Sī)

2. Cetopariyāññaṃ (bahūsu)

Na kho me¹ bhante atītānāgatapaccuppannesu Arahantesu Sammāsambuddhesu cetopariyañāṇaṃ atthi, api ca me dhammanvayo vidito. Seyyathāpi bhante rañño paccantimaṃ nagaraṃ daḷhuddhāpaṃ² daḷhapākāratoraṇaṃ ekadvāraṃ, tatrassa dovāriko paṇḍito byatto medhāvī aññātānaṃ nivāretā ñātānaṃ pavesetā. So tassa nagarassa samantā anupariyāyapathaṃ anukkamaṃ na passeyya pākārasandhiṃ vā pākāravivaraṃ vā antamaso biḷāranikkhamanamattampi. Tassa evamassa “ye kho keci oḷārikā paṇā imaṃ nagaraṃ pavisanti vā nikkhamanti vā, sabbete imināva dvārena pavisanti vā nikkhamanti vā’ti. Evameva kho me bhante dhammanvayo vidito, yepi te bhante ahesuṃ atītamaddhānaṃ Arahanto Sammāsambuddhā, sabbete Bhagavanto pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe catūsu satipaṭṭhānesu suppatiṭṭhitacittā satta bojjhaṅge yathābhūtaṃ bhāvetvā anuttaraṃ sammāsambodhiṃ abhisambujjhimsu. Yepi te bhante bhavissanti anāgamamaddhānaṃ Arahanto Sammāsambuddhā, sabbete Bhagavanto pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe catūsu satipaṭṭhānesu suppatiṭṭhitacittā satta bojjhaṅge yathābhūtaṃ bhāvetvā anuttaraṃ sammāsambodhiṃ abhisambujjhissanti. Bhagavāpi bhante etarahi Arahaṃ Sammāsambuddho pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe catūsu satipaṭṭhānesu suppatiṭṭhitacitto satta bojjhaṅge yathābhūtaṃ bhāvetvā anuttaraṃ sammāsambodhiṃ abhisambuddhoti.

Sādhū sādhū Sāriputta, tasmātiha tvaṃ Sāriputta imaṃ dhammapariyāyaṃ abhikkhaṇaṃ bhāseyyāsi bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ. Yesampi hi Sāriputta moghapurisānaṃ bhavissati Tathāgate kaṅkhā vā vimati vā, tesampimaṃ dhammapariyāyaṃ sutvā yā Tathāgate kaṅkhā vā vimati vā, sā pahīyissatīti. . Dutiyaṃ.

3. Cundasutta

379. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Sāriputto

1. Na kho me taṃ (Syā, Kaṃ, Ka)

2. Daḷhuddhāpaṃ (Sī, I, Ka), daḷhaddhāpaṃ (Syā, Kaṃ)

Magadhesu viharati Nālakagāmake ābādhiko dukkhito bāl'hagilāno. Cundo ca samaṇuddeso āyasmato Sāriputtassa upaṭṭhāko hoti.

Atha kho āyasmā Sāriputto teneva ābādhena parinibbāyi. Atha kho Cundo samaṇuddeso āyasmato Sāriputtassa pattacīvaramādāya yena Sāvatthi Jetavanam Anāthapiṇḍikassa ārāmo, yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Cundo samaṇuddeso āyasmantaṃ Ānandaṃ etadavoca “āyasmā bhante Sāriputto parinibbuto, idamassa pattacīvaran”ti. Atthi kho idaṃ āvuso Cunda kathāpābhataṃ Bhagavantaṃ dassanāya, āyāmāvuso Cunda, yena Bhagavā tenupasaṅkamissāma, upasaṅkamitvā Bhagavato etamatthaṃ ārocessāmāti. “Evaṃ bhante”ti kho Cundo samaṇuddeso āyasmato Ānandassa paccassosi.

Atha kho āyasmā ca Ānando Cundo ca samaṇuddeso yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca “ayaṃ bhante Cundo samaṇuddeso evamāha ‘ayaṃ bhante Sāriputto parinibbuto, idamassa pattacīvaran’ti. Api ca me bhante madhurakajāto viya kāyo, disāpi me na pakkhāyanti, dhammāpi maṃ nappaṭibhanti ‘āyasmā Sāriputto parinibbuto’ti sutvā”.

Kim nu kho te Ānanda Sāriputto sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā ādāya parinibbuto, paññākkhandhaṃ vā ādāya parinibbuto, vimuttikkhandhaṃ vā ādāya parinibbuto, vimuttiñāṇadassanakkhandhaṃ vā ādāya parinibbutoti. Na ca kho me bhante āyasmā Sāriputto sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā -pa- paññākkhandhaṃ vā -pa- vimuttikkhandhaṃ vā -pa- vimuttiñāṇadassanakkhandhaṃ vā ādāya parinibbuto, api ca me bhante āyasmā Sāriputto ovādako ahosi otiṇṇo viññāpako sandassako samādapako samuttejako sampahaṃsako, akilāsu dhammadesanāya, anuggāhako sabrahmacārīnaṃ, taṃ mayaṃ āyasmato Sāriputtassa dhammojaṃ dhammabhogaṃ dhammānuggahaṃ anussarāmāti.

Nanu taṃ Ānanda mayā paṭikacceva¹ akkhātaṃ, sabbehi piyehi manāpehi nānābhāvo vinābhāvo aññathābhāvo, taṃ kutettha Ānanda labbhā “yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujji”ti netam ṭhānaṃ vijjati. Seyyathāpi Ānanda mahato rukkhassa tiṭṭhato sāravato yo mahantataro khandho so palujjeyya. Evameva kho Ānanda mahato bhikkhusaṃghassa tiṭṭhato sāravato Sāriputto parinibbuto, taṃ kutettha Ānanda labbhā “yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ, taṃ vata mā palujji”ti netam ṭhānaṃ vijjati. Tasmātiḥānanda attadīpā viharatha attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā.

Kathañcānanda bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo, idhānanda bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Evaṃ kho Ānanda bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo. Ye hi keci Ānanda etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā, tamatagge mete Ānanda bhikkhū bhavissanti, ye keci sikkhākāmāti. . Tatiyaṃ.

4. Ukkacelasutta

380. Ekaṃ samayaṃ Bhagavā Vajjīsu viharati Ukkacelāyaṃ Gaṅgāya nadiyā tīre mahatā bhikkhusaṃghena saddhiṃ aciraparinibbutesu Sāriputtamoggallānesu. Tena kho pana samayena Bhagavā bhikkhusaṃghaparivuto ajjhokāse nisinno hoti.

Atha kho Bhagavā tuṇhībhūtaṃ bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi “api myāyaṃ bhikkhave parisā suññā viya khāyati parinibbutesu Sāriputtamoggallānesu. Asuññā me bhikkhave parisā

1. Paṭigacceva (Sī, I)

hoti, anapekkhā tassam disāyam hoti, yassam disāyam Sāriputtamoggallānā viharanti. Ye hi te bhikkhave ahesum atītamaddhānam Arahanto Sammāsambuddhā, tesampi Bhagavantānam etapparamaṃyeva¹ sāvakyugam ahosi, seyyathāpi mayham Sāriputtamoggallānā. Yepi te bhikkhave bhavissanti anāgatamaddhānam Arahanto Sammāsambuddhā, tesampi Bhagavantānam etapparamaṃyeva sāvakyugam bhavissati, seyyathāpi mayham Sāriputtamoggallānā. Acchariyam bhikkhave sāvakanam, abbhutam bhikkhave sāvakanam, Satthu ca nāma sāsanakarā bhavissanti ovādappaṭikarā, catunnaṃca parisānam piyā bhavissanti manāpā garubhāvanīyā ca. Acchariyam bhikkhave Tathāgatassa, abbhutam bhikkhave Tathāgatassa, evarūpepi nāma sāvakyuge parinibbute natthi Tathāgatassa soko vā paridevo vā, tam kutettha bhikkhave labbhā “yam tam jātam bhūtam saṅkhatam palokadhammam, tam vata mā palujji”ti netam ṭhānam vijjati. Seyyathāpi bhikkhave mahato rukkhassa tiṭṭhato sāravato ye mahantatarā khandhā, te palujjeyyūm. Evameva kho bhikkhave mahato bhikkhusaṃghassa tiṭṭhato sāravato Sāriputtamoggallānā parinibbutā, tam kutettha bhikkhave labbhā “yam tam jātam bhūtam saṅkhatam palokadhammam, tam vata mā palujji”ti netam ṭhānam vijjati. Tasmātiha bhikkhave attadīpā viharatha attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā.

Kathaṃca bhikkhave bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam. Evaṃ kho bhikkhave bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo. Ye hi keci bhikkhave etarahi vā mamaccaye vā attadīpā viharissanti attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā. Tamatagge mete bhikkhave bhikkhū bhavissanti, ye keci sikkhākāmāti. . Catuttham.

1. Etapparamaṃyeva (Sī, Syā, Kaṃ, I)

5. Bāhiyasutta

381. Sāvattihinidānaṃ. Atha kho āyasmā Bāhiyo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Bāhiyo Bhagavantam etadavoca “sādhū me bhante Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. Tasmātiha tvaṃ Bāhiya ādimeva visodhehi kusalessu dhammesu. Ko cādi kusalānaṃ dhammānaṃ, sīlaṇca suvisuddhaṃ diṭṭhi ca ujukā. Yato ca kho te Bāhiya sīlaṇca suvisuddhaṃ bhavissati diṭṭhi ca ujukā, tato tvaṃ Bāhiya sīlaṃ nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi.

Katame cattāro, idha tvaṃ Bāhiya kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Yato kho tvaṃ Bāhiya sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tuyhaṃ Bāhiya yā ratti vā divaso vā āgamiṣṣati, vuddhiyeva pāṭikaṅkhā kusalessu Dhammesu, no parihānīti.

Atha kho āyasmā Bāhiyo Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho āyasmā Bāhiyo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāya”ti abbhaññāsi. Aññataro ca panāyasmā Bāhiyo arahataṃ ahoṣīti. . Pañcamam.

6. Uttiyasutta

382. Sāvattihinidānaṃ. Atha kho āyasmā Uttiyo yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho āyasmā Uttiyo Bhagavantam etadavoca “sādhū me bhante Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ

Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyan”ti. Tasmātiha tvaṃ Uttiya ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ, sīlaṇca suvisuddhaṃ diṭṭhi ca ujukā. Yato ca kho te Uttiya sīlaṇca suvisuddhaṃ bhavissati diṭṭhi ca ujukā, tato tvaṃ Uttiya sīlaṃ nissāya sīle patiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi.

Katame cattāro, idha tvaṃ Uttiya kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Yato kho tvaṃ Uttiya sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tvaṃ Uttiya gamissāsi maccudheyyassa pāranti.

Atha kho āyasmā Uttiyo Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho āyasmā Uttiyo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi, “khīṇa jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca panāyasmā Uttiyo arahataṃ ahoṣīti. . Chaṭṭhaṃ.

7. Ariyasutta

383. Cattārome bhikkhave satipaṭṭhānā bhāvitā bahulikatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Ime kho bhikkhave cattāro satipaṭṭhānā bhāvitā bahulikatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāyāti. . Sattamaṃ.

8. Brahmasutta

384. Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre Ajapālanigrodhe paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi—ekāyanvāyaṃ maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānā.

Katame cattāro, kāye vā bhikkhu kāyānupassī vihareyya ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu vā bhikkhu -pa-. Citte vā bhikkhu -pa-. Dhammesu vā bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Ekāyanvāyaṃ maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānāti.

Atha kho brahmā Sahampati Bhagavato cetasā cetoparivitaṅkamaññāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya. Evameva kho brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantam etadavoca—evametaṃ Bhagavā, evametaṃ Sugata, ekāyanvāyaṃ bhante maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānā.

Katame cattāro, kāye vā bhante bhikkhu kāyānupassī vihareyya ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu vā bhante bhikkhu -pa-. Citte vā bhante bhikkhu -pa-. Dhammesu vā bhante bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Ekāyanvāyaṃ bhante maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ

atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya, yadidaṃ cattāro satipaṭṭhānāti.

Idamavoca brahmā Sahampati, idaṃ vatvā athāparam etadavoca—

“Ekāyanam jātikhayantadassī, maggam pajānāti hitānukampī.

Etena maggena tarimsu pubbe, tarissanti ye ca taranti oghan”ti.

Atṭhamam.

9. Sedakasutta

385. Ekaṃ samayaṃ Bhagavā Sumbhesu viharati Sedakaṃ nāma sumbhānaṃ nigamo. Tatra kho Bhagavā bhikkhū āmantesi “bhūtapubbaṃ bhikkhave caṇḍalavaṃsiko caṇḍalavaṃsaṃ ussāpetvā medakathālikam antevāsīm āmantesi ‘ehi tvaṃ samma medakathālike caṇḍalavaṃsaṃ abhiruhitvā mama uparikhandhe tiṭṭhāhi’ti”. “Evaṃ ācariyā”ti kho bhikkhave medakathālikā antevāsī caṇḍalavaṃsikassa paṭissutvā caṇḍalavaṃsaṃ abhiruhitvā ācariyassa uparikhandhe aṭṭhāsi. Atha kho bhikkhave caṇḍalavaṃsiko medakathālikam antevāsīm etadavoca “tvaṃ samma medakathālike mamaṃ rakkha, ahaṃ taṃ rakkhissāmi, evaṃ mayaṃ aññamaññaṃ guttā aññamaññaṃ rakkhitā sippāni ceva dassessāma, lābhañca¹ lacchāma, sotthinā ca caṇḍalavaṃsā orohissāmā”ti. Evaṃ vutte bhikkhave medakathālikā antevāsī caṇḍalavaṃsikaṃ etadavoca “na kho panetaṃ ācariya evaṃ bhavissati, tvaṃ ācariya attānaṃ rakkha, ahaṃ attānaṃ rakkhissāmi, evaṃ mayaṃ attaguttā attarakkhitā sippāni ceva dassessāma, lābhañca lacchāma, sotthinā ca caṇḍalavaṃsā orohissāmā”ti.

“So tattha ñāyo”ti Bhagavā etadavoca, yathā medakathālikā antevāsī ācariyaṃ avoca “attānaṃ bhikkhave rakkhissāmī”ti satipaṭṭhānaṃ sevitaḥḥam, “param rakkhissāmī”ti satipaṭṭhānaṃ sevitaḥḥam. Attānaṃ bhikkhave rakkhanto param rakkhati, param rakkhanto attānaṃ rakkhati.

1. Lābhe ca (Sī)

Kathaṇca bhikkhave attānaṃ rakkhanto paraṃ rakkhati, āsevanāya bhāvanāya bahulīkammena. Evaṃ kho bhikkhave attānaṃ rakkhanto paraṃ rakkhati. Kathaṇca bhikkhave paraṃ rakkhanto attānaṃ rakkhati, khantiyā avihimsāya mettacittatāya anudayatāya. Evaṃ kho bhikkhave paraṃ rakkhanto attānaṃ rakkhati. “Attānaṃ bhikkhave rakkhissāmī”ti satipaṭṭhānaṃ sevitabbaṃ, “paraṃ rakkhissāmī”ti satipaṭṭhānaṃ sevitabbaṃ, attānaṃ bhikkhave rakkhanto paraṃ rakkhati, paraṃ rakkhanto attānaṃ rakkhatīti. . Navamaṃ.

10. Janapadakalyāṇīśutta

386. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sumbhesu viharati Sedakaṃ nāma Sumbhānaṃ nigamo. Tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti. “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca—

Seyyathāpi bhikkhave “janapadakalyāṇī janapadakalyāṇī”ti kho bhikkhave mahājanakāyo sannipateyya, sā kho panassa Janapadakalyāṇī paramapāsāvinī nacce, paramapāsāvinī gīte. “Janapadakalyāṇī naccati gāyati”ti kho bhikkhave bhiyyoso mattāya mahājanakāyo sannipateyya, atha puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Tameva evaṃ vadeyya “ayaṃ te ambho purisa samatittiko telapatto antarena ca mahāsamajjaṃ antarena ca Janapadakalyāṇiyā pariharitabbo, puriso ca te ukkhittāsiko piṭṭhito piṭṭhito anubandhissati “yattheva naṃ thokampi chaḍḍessati, tattheva te siro pātessati”ti. Taṃ kiṃ maññatha bhikkhave, api nu so puriso amuṃ telapattaṃ amanasikaritvā bahiddhā pamādaṃ āhareyyāti. No hevaṃ bhante.

Upamā kho myāyaṃ bhikkhave katā atthassa viññāpanāya, ayaṃ ceveta attho, “samatittiko telapatto”ti kho bhikkhave kāyagatāya etaṃ satiyaṃ adhivacanaṃ. Tasmātiha bhikkhave evaṃ sikkhitabbaṃ “kāyagatā sati no bhāvitā bhavissati bahulīkatā yānikatā

vatthukatā anuṭṭhitā paricitā susamāraddhā”ti. Evaṃ hi kho bhikkhave sikkhitabbanti. . Dasamaṃ.

Nālandavaggo dutiyo.

Tassuddānaṃ

Mahāpuriso Nālandaṃ, Cundo Celañca Bāhiyo.

Uttiyo Ariyo Brahmā, Sedakaṃ Janapadena cāti.

3. Sīlaṭṭhivagga

1. Sīlasutta

387. Evaṃ me suttaṃ—ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Bhaddo Pāṭaliputte viharanti Kukkuṭārāme. Atha kho āyasmā Bhaddo sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi, sammodanīyaṃ kathaṃ saraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca “yānimāni āvuso Ānanda kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni kimatthiyāni vuttāni Bhagavatā”ti.

Sādhu sādhu āvuso Bhadda, bhaddako kho te āvuso Bhadda ummaṅgo¹, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā, evaṃ hi tvaṃ āvuso Bhadda puchasi “yānimāni āvuso Ānanda kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni kimatthiyāni vuttāni Bhagavatā”ti. Evamāvusoti. Yānimāni āvuso Bhadda kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni yāvadeva catunnaṃ satipaṭṭhānānaṃ bhāvanāya vuttāni Bhagavatā.

Katamesaṃ catunnaṃ, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ.

1. Ummaggo (Sī, Syā, Kam)

Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Yānimāni āvuso Bhadda kusalāni sīlāni vuttāni Bhagavatā, imāni kusalāni sīlāni yāvadeva imesaṃ catunnaṃ satipaṭṭhānānaṃ bhāvanāya vuttāni Bhagavatāti. . Paṭhamam.

2. Ciraṭṭhitisutta

388. Tamyeva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca “ko nu kho āvuso Ānanda hetu ko paccayo, yena Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti, ko panāvuso Ānanda hetu ko paccayo, yena Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti”ti.

Sādhu sādhu āvuso Bhadda, bhaddako kho te āvuso Bhadda ummaṅgo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā, evaṃ hi tvaṃ āvuso Bhadda pucchasi “ko nu kho āvuso Ānanda hetu ko paccayo, yena Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti, ko panāvuso Ānanda hetu ko paccayo, yena Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti”ti. Evamāvusoti. Catunnaṃ kho āvuso satipaṭṭhānānaṃ abhāvitattā abahulikatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti. Catunnañca kho āvuso satipaṭṭhānānaṃ bhāvitattā bahulikatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti.

Katamesaṃ catunnaṃ, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Imesaṃ kho āvuso catunnaṃ satipaṭṭhānānaṃ abhāvitattā abahulikatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti. Imesañca kho āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti. . Dutiyam.

3. Parihānasutta

389. Ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Bhaddo Pāṭaliputte viharanti Kukkuṭārāme. Atha kho āyasmā Bhaddo sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Bhaddo āyasmantaṃ Ānandaṃ etadavoca “ko nu kho āvuso Ānanda hetu ko paccayo, yena saddhammaparihānaṃ hoti, ko nu kho āvuso Ānanda hetu ko paccayo, yena saddhamma-aparihānaṃ hoti”ti.

Sādhū sādhū āvuso Bhadda, bhaddako kho te āvuso Bhadda ummaṅgo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā, evaṃ hi tvaṃ āvuso Bhadda pucchasi “ko nu kho āvuso Ānanda hetu ko paccayo, yena saddhammaparihānaṃ hoti, ko panāvuso Ānanda hetu ko paccayo, yena saddhamma-aparihānaṃ hoti”ti. Evamāvusoti. Catunnaṃ kho āvuso satipaṭṭhānānaṃ abhāvitattā abahulīkatattā saddhammaparihānaṃ hoti. Catunnañca kho āvuso satipaṭṭhānānaṃ bhāvitattā bahulīkatattā saddhamma-aparihānaṃ hoti.

Katamesaṃ catunnaṃ, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imesaṃ kho āvuso catunnaṃ satipaṭṭhānānaṃ abhāvitattā abahulīkatattā saddhammaparihānaṃ hoti. Imesañca kho āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā saddhamma-aparihānaṃ hotīti. . Tatiyaṃ.

4. Suddhasutta

390. Sāvattthinidānaṃ. Cattārome bhikkhave satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-.

Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Ime kho bhikkhave cattāro satipaṭṭhānāti. . Catuttham.

5. Aññatarabrāhmaṇasutta

391. Evaṃ me sutam—ekam samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññataro brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so brāhmaṇo Bhagavantaṃ etadavoca “ko nu kho bho Gotama hetu ko paccayo, yena Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti, ko pana bho Gotama hetu ko paccayo, yena Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti”ti.

Catunnaṃ kho brāhmaṇa satipaṭṭhānaṃ abhāvitattā abahulikatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti, catunnaṃ kho brāhmaṇa satipaṭṭhānaṃ bhāvitattā bahulikatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti.

Katamesaṃ catunnaṃ, idha brāhmaṇa bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Imesaṃ kho brāhmaṇa catunnaṃ satipaṭṭhānaṃ abhāvitattā abahulikatattā Tathāgate parinibbute saddhammo na ciraṭṭhitiko hoti. Imesaṃ kho brāhmaṇa catunnaṃ satipaṭṭhānaṃ bhāvitattā bahulikatattā Tathāgate parinibbute saddhammo ciraṭṭhitiko hoti.

Evaṃ vutte so brāhmaṇo Bhagavantaṃ etadavoca “abhikkantaṃ bho Gotama -pa- upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti. . Pañcamaṃ.

6. Padesasutta

392. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno āyasmā ca Anuruddho Sāketē viharanti Kaṇḍakīvane¹. Atha kho āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno sāyanhasamayaṃ paṭisallānā vuṭṭhitā yenāyasmā Anuruddho tenupasaṅkamimṃsu, upasaṅkamitvā āyasmatā Anuruddhena saddhiṃ sammodimṃsu, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimṃsu, ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca “sekho sekhoti² āvuso Anuruddha vuccati, kittāvatā nu kho āvuso sekho hoti”ti, catunnaṃ kho āvuso satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hoti.

Katamesaṃ catunnaṃ, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Imesaṃ kho āvuso catunnaṃ satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hotīti. . Chaṭṭhaṃ.

7. Samattasutta

393. Tamyeva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca “asekho asekhoti āvuso Anuruddha vuccati, kittāvatā nu kho āvuso asekho hoti”ti. Catunnaṃ kho āvuso satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hoti.

Katamesaṃ catunnaṃ, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Imesaṃ

1. Kaṇḍakīvane (Sī, Syā, Kaṃ, I)

2. Sekkho sekhoti (Syā, Kaṃ)

kho āvuso catunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hotīti. .
Sattamaṃ.

8. Lokasutta

394. Taṃyeva nidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddhaṃ etadavoca “katamesaṃ āvuso Anuruddha dhammānaṃ bhāvitattā bahulikatattā mahābhiññataṃ¹ patto”ti. Catunnaṃ āvuso satipaṭṭhānānaṃ bhāvitattā bahulikatattā mahābhiññataṃ patto.

Katamesaṃ catunnaṃ, idhāhaṃ āvuso kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Cित्ते -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imesaṃ khvāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā mahābhiññataṃ patto. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā sahaṃsaṃ lokaṃ abhijānāmīti. . Aṭṭhamāṃ.

9. Sirivaḍḍhasutta

395. Ekaṃ samayaṃ āyasmā Ānando Rājagahe viharati Veluvane Kalandakanivāpe. Tena kho pana samayena Sirivaḍḍho² gahapati ābādhiko hoti dukkhito bālāhagilāno. Atha kho Sirivaḍḍho gahapati aññataraṃ purisaṃ āmantesi “ehi tvaṃ ambho purisa yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā mama vacanena āyasmato Ānandassa pāde sirasā vanda ‘Sirivaḍḍho bhante gahapati ābādhiko dukkhito bālāhagilāno, so āyasmato Ānandassa pāde sirasā vandatī’ti, evañca vadehi ‘sādhū kira bhante āyasmā Ānando yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā’ti”. “Evaṃ bhante”ti kho so puriso Sirivaḍḍhassa gahapatissa paṭissutvā yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno

1. Mahābhiññataṃ (I)

2. Sirivaḍḍho (Ka)

kho so puriso āyasmantaṃ Ānandaṃ etadavoca “sirivaḍḍho bhante gahapati ābādhiko dukkhito bālḥagilāno, so āyasmato Ānandassa pāde sirasā vandati, evaṅca vadeti ‘sādhū kira bhante āyasmā Ānando yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā’ti”. Adhivāsesi kho āyasmā Ānando tuṇhībḥhāvena.

Atha kho āyasmā Ānando pubbaṇhasamayāṃ nivāsetvā pattacīvaramādāya yena Sirivaḍḍhassa gahapatissa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho āyasmā Ānando Sirivaḍḍhaṃ gahapatiṃ etadavoca “kacci te gahapati khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti. Na me bhante khamanīyaṃ, na yāpanīyaṃ, bālḥā me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamoti.

Tasmātiha te gahapati evaṃ sikkhitabbaṃ “kāye kāyānupassī viharissāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharissāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ”ti. Evaṃ hi te gahapati sikkhitabbanti.

Yeme bhante Bhagavatā cattāro satipaṭṭhānā desitā, saṃvijjanti te dhammā¹ mayi, ahaṅca tesu dhammesu sandissāmi. Ahaṃ hi bhante kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Yāni cimāni bhante Bhagavatā pañcorambhāgiyāni saṃyojanāni desitāni, nāhaṃ bhante tesāṃ kiñci attani appahīnaṃ samanupassāmīti. Lābhā te gahapati, suladdhaṃ te gahapati, anāgāmiphalaṃ tayā gahapati byākatanti. . Navamaṃ.

1. Saṃvijjante ratanadhammā (Sī)

10. Mānadinnasutta

396. Taṃyeva nidānaṃ. Tena kho pana samayena Mānadinno gahapati ābādhiko hoti dukkhito bālḥagilāno. Atha kho Mānadinno gahapati aññataraṃ purisaṃ āmantesi “chi tvaṃ ambho purisa -pa-” na me bhante khamanīyaṃ, na yāpanīyaṃ, bālḥa me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamoti. Evarūpāya cāhaṃ bhante dukkhāya vedanāya phuṭṭho samāno kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Yāni cimāni bhante Bhagavatā pañcorambhāgiyāni saṃyojanāni desitāni, nāhaṃ bhante tesāṃ kiñci attani appahīnaṃ samanupassāmīti. Lābhā te gahapati, suladdhaṃ te gahapati, anāgāmiphalaṃ tayā gahapati byākatanti. . Dasamaṃ.

Sīlaṭṭhitivaggo tatiyo.

Tassuddānaṃ

Sīlaṃ Ṭṭhiti Parihānaṃ, Suddhaṃ Brāhmaṇapadesaṃ.
Samattaṃ Loko Sirivaḍḍho, Mānadinnena te dasāti.

4. Ananussutavagga

1. Ananussutasutta

397. Sāvattṭhinidānaṃ. Ayaṃ kāye kāyānupassanāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Sā kho panāyaṃ kāye kāyānupassanā bhāvetabbāti me bhikkhave -pa- bhāvitāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Ayaṃ vedanāsu vedanānupassanāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Sā kho paṇāyaṃ vedanāsu vedanānupassanā bhāvetabbāti me bhikkhave -pa- bhāvitāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Ayaṃ citte cittānupassanāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Sā kho paṇāyaṃ citte cittānupassanā bhāvetabbāti me bhikkhave -pa- bhāvitāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Ayaṃ dhammesu dhammānupassanāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. Sā kho paṇāyaṃ dhammesu dhammānupassanā bhāvetabbāti me bhikkhave -pa- bhāvitāti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādīti. . Paṭhamam.

2. Virāgasutta

398. Cattārome bhikkhave satipaṭṭhānā bhāvitā bahulikāta ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Ime kho bhikkhave cattāro satipaṭṭhānā bhāvitā bahulikāta ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattantīti. . Duttiyaṃ.

3. Viraddhasutta

399. Yesaṃ kesañci bhikkhave cattāro satipaṭṭhānā viraddhā, viraddho tesaṃ ariyo maggo¹ sammā dukkhakkhayagāmī. Yesaṃ kesañci bhikkhave cattāro satipaṭṭhānā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Yesaṃ kesañci bhikkhave ime cattāro satipaṭṭhānā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī. Yesaṃ kesañci bhikkhave ime cattāro satipaṭṭhānā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmīti. . Tatiyaṃ.

4. Bhāvitasutta

400. Cattārome bhikkhave satipaṭṭhānā bhāvitā bahulikātā apārā pāraṃ gamanāya saṃvattanti.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Ime kho bhikkhave cattāro satipaṭṭhānā bhāvitā bahulikātā apārā pāraṃ gamanāya saṃvattantīti. . Catutthaṃ.

5. Satisutta

401. Sāvattihinidānaṃ. Sato bhikkhave bhikkhu vihareyya sampajāno, ayaṃ vo amhākaṃ anusāsani.

Kathaṅca bhikkhave bhikkhu sato hoti, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke

1. Ariyo aṭṭhaṅgiko maggo (Ka) imasmim̐ yeva sutte dissati aṭṭhaṅgikotipadaṃ, na panāññattha iddhipāda Anuruddhādīsu.

abhiijhādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Evaṃ kho bhikkhave bhikkhu sato hoti.

Kathaṅca bhikkhave bhikkhu sampajāno hoti, idha bhikkhave bhikkhuno veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti. Veditā vitakkā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti. Veditā saññā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchanti. Evaṃ kho bhikkhave bhikkhu sampajāno hoti, sato bhikkhave bhikkhu vihareyya sampajāno, ayaṃ vo amhākaṃ anusāsanīti. . Pañcamam.

6. Aññāsutta

402. Cattārome bhikkhave satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Ime kho bhikkhave cattāro satipaṭṭhānā. Imesam kho bhikkhave catunnam satipaṭṭhānānam bhāvitattā bahulikatattā dvinnam phalānam aññataram phalam pāṭikaṅkham, diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. . Chaṭṭham.

7. Chandasutta

403. Cattārome bhikkhave satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam, tassa kāye kāyānupassino viharato yo kāyasmim chando, so pahīyati, chandassa pahānā amataṃ sacchikataṃ hoti.

Vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam, tassa vedanāsu vedanānupassino viharato yo vedanāsu chando, so pahīyati, chandassa pahānā amataṃ sacchikataṃ hoti.

Citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa citte cittānupassino viharato yo cittamhi chando, so pahīyati, chandassa pahānā amataṃ sacchikataṃ hoti.

Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa dhammesu dhammānupassino viharato yo dhammesu chando, so pahīyati, chandassa pahānā amataṃ sacchikataṃ hotīti. . Sattamaṃ.

8. Pariññātasutta

404. Cattārome bhikkhave satipaṭṭhānā. Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa kāye kāyānupassino viharato kāyo pariññāto hoti, kāyassa pariññātattā amataṃ sacchikataṃ hoti.

Vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa vedanāsu vedanānupassino viharato vedanā pariññātā honti, vedanānaṃ pariññātattā amataṃ sacchikataṃ hoti.

Citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa citte cittānupassino viharato cittam pariññātam hoti, cittassa pariññātattā amataṃ sacchikataṃ hoti.

Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ, tassa dhammesu dhammānupassino viharato dhammā pariññātā honti, dhammānaṃ pariññātattā amataṃ sacchikataṃ hotīti. . Atṭhamaṃ.

9. Bhāvanāsutta

405. Catunnaṃ bhikkhave satipaṭṭhānānaṃ bhāvanānaṃ desessāmi, taṃ suṇātha. Katamā bhikkhave catunnaṃ satipaṭṭhānānaṃ bhāvanā, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ayaṃ kho bhikkhave catunnaṃ satipaṭṭhānānaṃ bhāvanāti. . Navamaṃ.

10. Vibhaṅgasutta

406. Satipaṭṭhānaṃ vo bhikkhave desessāmi satipaṭṭhānabhāvanānaṃ satipaṭṭhānabhāvanāgāminiṃ paṭipadaṃ, taṃ suṇātha. Katamaṃ bhikkhave satipaṭṭhānaṃ, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu vedanānupassī viharati -pa-. Citte cittānupassī viharati -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Idaṃ vuccati bhikkhave satipaṭṭhānaṃ.

Katamā ca bhikkhave satipaṭṭhānabhāvanā, idha bhikkhave bhikkhu samudayadhammānupassī kāyasmim viharati, vayadhammānupassī kāyasmim viharati, samudayavayadhammānupassī kāyasmim viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Samudayadhammānupassī vedanāsu viharati -pa-. Samudayadhammānupassī citte viharati -pa-. Samudayadhammānupassī dhammesu viharati, vayadhammānupassī dhammesu viharati, samudayavayadhammānupassī dhammesu viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ayaṃ vuccati bhikkhave satipaṭṭhānabhāvanā.

Katamā ca bhikkhave satipaṭṭhānabhāvanāgāminiṃ paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ vuccati bhikkhave satipaṭṭhānabhāvanāgāminiṃ paṭipadāti. . Dasamaṃ.

Ananussutavaggo catuttho.

Tassuddānaṃ

Ananussutaṃ Virāgo, Viraddho Bhāvanā Sati.

Añña Chandaṃ Parinñāya, Bhāvanā Vibhaṅgena cāti.

5. Amatavagga**1. Amatasutta**

407. Sāvattihinidānaṃ. Catūsu bhikkhave satipaṭṭhānesu suppatiṭṭhitacittā viharatha, mā vo amataṃ panassa. Katamesu catūsu, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imesu bhikkhave catūsu satipaṭṭhānesu suppatiṭṭhitacittā viharatha, mā vo amataṃ panassāti. . Paṭhamāṃ.

2. Samudayasutta

408. Catunnaṃ bhikkhave satipaṭṭhānānaṃ samudayañca atthaṅgamañca desessāmi, taṃ suṇātha. Ko ca bhikkhave kāyassa samudayo, āhārasamudayā kāyassa samudayo, āhāranirodhā kāyassa atthaṅgamo. Phassasamudayā vedanānaṃ samudayo, phassanirodhā vedanānaṃ atthaṅgamo. Nāmarūpasamudayā cittassa samudayo, nāmarūpanirodhā cittassa atthaṅgamo. Manasikārasamudayā dhammānaṃ samudayo, manasikāranirodhā dhammānaṃ atthaṅgamoti. . Dutiyāṃ.

3. Maggasutta

409. Sāvattihinidānaṃ. Tatra kho Bhagavā bhikkhū āmantesi—
ekamidāhaṃ bhikkhave samayaṃ Uruvelāyaṃ viharāmi najjā Nerañjarāya
tīre Ajapālanigrodhe paṭhamābhisambuddho. Tassa mayhaṃ bhikkhave
rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi ekāyanvāyaṃ
maggo

sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya
dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa
sacchikiriyāya yadidaṃ cattāro satipaṭṭhānā.

Katame cattāro, kāye vā bhikkhu kāyānupassī vihareyya ātāpī
sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu vā bhikkhu
vedanānupassī vihareyya -pa-. Citte vā bhikkhu cittānupassī vihareyya -pa-.
Dhammesu vā bhikkhu dhammānupassī vihareyya ātāpī sampajāno satimā
vineyya loke abhiijhādomanassaṃ. Ekāyanvāyaṃ maggo sattānaṃ
visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ
atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya yadidaṃ
cattāro satipaṭṭhānāti.

Atha kho bhikkhave brahmā Sahampati mama cetasā
cetoparivitakkamaññāya, seyyathāpi nāma balavā puriso samīñjitaṃ vā
bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva brahmaloke
antarāhito mama purato pāturahosi. Atha kho bhikkhave brahmā Sahampati
ekaṃsaṃ uttarāsaṅgaṃ karitvā yenāhaṃ tenañjalim paṇāmetvā maṃ
etadavoca—evametaṃ Bhagavā, evametaṃ Sugata, ekāyanvāyaṃ bhante
maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya
dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa
sacchikiriyāya yadidaṃ cattāro satipaṭṭhānā.

Katame cattāro, kāye vā bhante bhikkhu kāyānupassī vihareyya ātāpī
sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu vā -pa-.
Citte vā -pa-. Dhammesu vā bhante bhikkhu dhammānupassī vihareyya
ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ekāyanvāyaṃ
bhante maggo sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya
dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa
sacchikiriyāya yadidaṃ cattāro satipaṭṭhānāti.

Idamavoca bhikkhave brahmā Sahampati, idaṃ vatvā athāparaṃ
etadavoca—

“Ekāyanaṃ jātikhayantadassī, maggaṃ pajānāti hitānukampī.
Etena maggena tarimsu pubbe, tarissanti ye ca taranti oghan”ti.

Tatiyaṃ.

4. Satisutta

410. Sato bhikkhave bhikkhu vihareyya, ayaṃ vo amhākaṃ anusāsani. Kathaṇca bhikkhave bhikkhu sato hoti, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Evaṃ kho bhikkhave bhikkhu sato hoti, sato bhikkhave bhikkhu vihareyya, ayaṃ vo amhākaṃ anusāsanti. . Catutthaṃ.

5. Kusalarāsisutta

411. “Kusalarāsi”ti bhikkhave vadamāno cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ bhikkhave kusalarāsi yadidaṃ cattāro satipaṭṭhānā.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. “Kusalarāsi”ti bhikkhave vadamāno ime cattāro satipaṭṭhāne sammā vadamāno vadeyya. Kevalo hāyaṃ bhikkhave kusalarāsi yadidaṃ cattāro satipaṭṭhānāti. . Pañcamaṃ.

6. Pātimokkhasaṃvarasutta

412. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—

Sādhu me bhante Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ Bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyanti. Tasmātiha tvaṃ bhikkhu ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalanāṃ dhammānaṃ, idha tvaṃ bhikkhu pātimokkhasaṃvarasaṃvuto viharāhi ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhassu sikkhāpadesu, yato kho tvaṃ bhikkhu pātimokkhasaṃvarasaṃvuto viharissasi ācāragocarasampanno aṇumattesu

vajjesu bhayadassāvī, samādāya sikkhassu sikkhāpadesu, tato tvaṃ bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi.

Katame cattāro, idha tvaṃ bhikkhu kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Vedanāsu -pa-. Citta -pa-. Dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Yato kho tvaṃ bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya ime cattāro satipaṭṭhāne evaṃ bhāveyyāsi, tato tuyhaṃ bhikkhu yā ratti vā divaso vā āgamiyāsi, vuddhiyeva paṭisaṃkhaṃ kusalesu dhammesu, no parihānīti. Atha kho so bhikkhu bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho so bhikkhu eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, “khīṇa jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi, aññataro ca pana so bhikkhu arahataṃ ahoṣīti. . Chaṭṭhaṃ.

7. Duccaritasutta

413. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami -pa- sādhu me bhante Bhagavā saṅkhittena dhammaṃ desetu, yamaṃ bhagavato dhammaṃ sutvā eko vūpakaṭṭho appamatto ātāpī pahitatto vihareyyanti. Tasmātiha tvaṃ bhikkhu ādimeva visodhehi kusalesu dhammesu. Ko cādi kusalānaṃ dhammānaṃ, idha tvaṃ bhikkhu kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveyyāsi, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveyyāsi, manoduccaritaṃ pahāya manosucaritaṃ bhāveyyāsi, yato kho tvaṃ bhikkhu kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveyyāsi, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveyyāsi, manoduccaritaṃ pahāya manosucaritaṃ bhāveyyāsi, tato tvaṃ bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya cattāro satipaṭṭhāne bhāveyyāsi.

Katame cattāro, idha tvaṃ bhikkhu kāye kāyānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāhi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Yato kho tvaṃ bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ime cattāro satipaṭṭhāne evaṃ bhāvēssasi, tato tuyhaṃ bhikkhu yā ratti vā divaso vā āgamiṣṣati, vuddhiyeva pāṭikaṅkhā kusalesu dhammesu, no parihaṇāti -pa- aññataro ca pana so bhikkhu arahataṃ ahoṣīti. . Sattamaṃ.

8. Mittasutta

414. Ye bhikkhave anukampeyyātha, ye ca kho sotabbaṃ maññeyyuraṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo bhikkhave catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā niveṣetabbā patiṭṭhāpetabbā.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ye bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyuraṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo bhikkhave imesaṃ catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā niveṣetabbā patiṭṭhāpetabbāti. . Aṭṭhamaṃ.

9. Vedanāsutta

415. Tisso imā bhikkhave vedanā. Katamā tisso, sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, imā kho bhikkhave tisso vedanā. Imāsaṃ kho bhikkhave tissannaṃ vedanānaṃ pariññāya cattāro satipaṭṭhānā bhāvetabbā.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imāsaṃ kho bhikkhave tissannaṃ vedanānaṃ pariññāya ime cattāro satipaṭṭhānā bhāvetabbāti. . Navamaṃ.

10. Āsavasutta

416. Tayome bhikkhave āsavā. Katame tayo, kāmāsavo bhavāsavo avijjāsavo, ime kho bhikkhave tayo āsavā. Imesaṃ kho bhikkhave tiṇṇannaṃ āsavānaṃ pahānāya cattāro satipaṭṭhānā bhāvetabbā.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Imesaṃ kho bhikkhave tiṇṇannaṃ āsavānaṃ pahānāya ime cattāro satipaṭṭhānā bhāvetabbāti. . Dasamaṃ.

Amatavaggo pañcama.

Tassuddānaṃ

Amataṃ Samudayo Maggo, Sati Kusalarāsi ca.

Pātimokkhaṃ Duccaritaṃ, Mittavedanā Āsavena cāti.

—

6. Gaṅgāpeyyālavagga

1-12. Gaṅgānadī-ādisuttadvādasaka

417-428. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, evameva kho bhikkhave bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahuḷikaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro.

Kathaṃca bhikkhave bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahuḷikaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ.

vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī
sampajāno satimā vineyya loke abhijjhādomanassaṃ. Evaṃ kho bhikkhave
bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto
nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti vitthāretabbāṃ.

Gaṅgāpeyyālavaggo chaṭṭho.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Ete dve cha dvādasa honti, vaggo tena pavuccatīti.

7. Appamādavagga

1-10. Tathāgatādisutta

429-438. Yāvatā bhikkhave sattā apadā vā dvipadā vā catuppadā vā
bahuppadā vāti vitthāretabbāṃ.

Appamādavaggo sattamo.

Tassuddānaṃ

Tathāgata Padāṃ Kūṭaṃ, Mūlaṃ Sāro ca Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

8. Balakaraṇīyavagga

1-12. Balādisutta

439-450. Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā
karīyantīti vitthāretabbāṃ.

Balakaraṇīyavaggo aṭṭhamo.

Tassuddānaṃ

Balaṃ Bījañca Nāgo ca, Rukkho Kumbhena Sūkiyā.
 Ākāsenā ca dve Meghā, Nāvā Āgantukā Nadīti.

9. Esanāvagga**1-10. Esanādisutta**

451-460. Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā
 bhavesanā brahmacariyesanāti vitthāretabbaṃ.

Esanāvaggo navamo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
 Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasināya cāti.

10. Oghavagga**1-10. Uddhambhāgiyādisutta**

461-470. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni.
 Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho
 bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave
 pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya
 parikkhayāya pahānāya cattāro satipaṭṭhānā bhāvetabbā.

Katame cattāro, idha bhikkhave bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassam. Imesam kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ samyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro satipaṭṭhānā bhāvetabbāti. . Dasamaṃ.

(Yathā Maggasamyuttaṃ, tathā Satipaṭṭhānasamyuttaṃ vitthāretabbaṃ.)

Oghavaggo dasamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Satipaṭṭhānasamyuttaṃ tatiyaṃ.

4. Indriyasamyutta

1. Suddhikavagga

1. Suddhikasutta

471. Sāvattthinidānaṃ. Tatra kho Bhagavā etadavoca—pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Paṭhamam.

2. Paṭhamasotāpannasutta

472. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Yato kho bhikkhave ariyasāvako imesaṃ pañcannaṃ indriyānaṃ assādañca¹ ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti. Ayaṃ vuccati bhikkhave ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti. . Dutiyam.

3. Dutiyasotāpannasutta

473. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Yato kho bhikkhave ariyasāvako imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti. Ayaṃ vuccati bhikkhave ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti. . Tatiyam.

4. Paṭhama-arahantasutta

474. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Yato kho bhikkhave ariyasāvako imesaṃ pañcannaṃ indriyānaṃ assādañca¹ ādīnavañca nissaraṇaṃ yathābhūtaṃ

1. Samudayañca atthaṅgamañca assādañca (Syā, Kam, I, Ka) Sam 1. 433 piṭṭhepi.

viditvā anupādāvimutto hoti. Ayaṃ vuccati bhikkhave bhikkhu araham̐ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasam̐yojano sammadaññāvimuttoti. . Catuttham̐.

5. Dutiya-arahantasutta

475. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Yato kho bhikkhave bhikkhu imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti, ayaṃ vuccati bhikkhave bhikkhu araham̐ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasam̐yojano sammadaññāvimuttoti. . Pañcamaṃ.

6. Paṭhamasamaṇabrāhmaṇasutta

476. Pañcimāni bhikkhave indriyāni. Katamāni pañca saddhindriyaṃ -pa- paññindriyaṃ. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānanti, na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayam̐ abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci¹ bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānanti, te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca brāhmaṇasammata, te ca panāyasmanto sāmāññatthañca brahmaññatthañca diṭṭheva dhamme sayam̐ abhiññā sacchikatvā upasampajja viharantīti. . Chaṭṭham̐.

7. Dutiyasamaṇabrāhmaṇasutta

477. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā saddhindriyaṃ nappajānanti, saddhindriyasamudayaṃ nappajānanti, saddhindriyanirodham̐ nappajānanti, saddhindriyanirodhagāminin̐ paṭipadam̐ nappajānanti. Vīriyindriyaṃ nappajānanti -pa-. Satindriyaṃ

1. Ye ca kho te (Syā, Kam̐, Ka) Sam̐ 1. 432 piṭṭhepi.

nappajānanti -pa-. Samādhindriyaṃ nappajānanti -pa-. Paññindriyaṃ nappajānanti, paññindriyasamudayaṃ nappajānanti, paññindriyanirodhaṃ nappajānanti, paññindriyanirodhagāmininī paṭipadaṃ nappajānanti. Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmāññatthaṃ vā brāhmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā saddhindriyaṃ pajānanti, saddhindriyasamudayaṃ pajānanti, saddhindriyanirodhaṃ pajānanti, saddhindriyanirodhagāmininī paṭipadaṃ pajānanti. Vīriyindriyaṃ pajānanti, vīriyindriyasamudayaṃ pajānanti, vīriyindriyanirodhaṃ pajānanti, vīriyindriyanirodhagāmininī paṭipadaṃ pajānanti. Satindriyaṃ pajānanti -pa-. Samādhindriyaṃ pajānanti -pa-. Paññindriyaṃ pajānanti, paññindriyasamudayaṃ pajānanti, paññindriyanirodhaṃ pajānanti, paññindriyanirodhagāmininī paṭipadaṃ pajānanti. Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca brāhmaṇasammata, te ca panāyasmanto sāmāññatthaṃca brāhmaññatthaṃca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharantīti. . Sattamaṃ.

8. Daṭṭhabbasutta

478. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Kattha ca bhikkhave saddhindriyaṃ daṭṭhabbaṃ, catūsu sotāpattiyaṅgesu ettha saddhindriyaṃ daṭṭhabbaṃ. Kattha ca bhikkhave vīriyindriyaṃ daṭṭhabbaṃ, catūsu sammappadhānesu ettha vīriyindriyaṃ daṭṭhabbaṃ. Kattha ca bhikkhave satindriyaṃ daṭṭhabbaṃ, catūsu satipaṭṭhānesu ettha satindriyaṃ daṭṭhabbaṃ. Kattha ca bhikkhave samādhindriyaṃ daṭṭhabbaṃ, catūsu jhānesu ettha samādhindriyaṃ daṭṭhabbaṃ. Kattha ca bhikkhave paññindriyaṃ daṭṭhabbaṃ, catūsu ariyasaccesu ettha paññindriyaṃ daṭṭhabbaṃ. Imāni kho bhikkhave pañcindriyānīti. . Atṭhamam.

9. Paṭhamavibhaṅgasutta

479. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Katamaṇca bhikkhave saddhindriyaṃ, idha bhikkhave ariyasāvako saddho hoti, saddahati Tathāgatassa bodhiṃ “itipi so Bhagavā Arahaṃ Sammāsambuddho

Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Idam vuccati bhikkhave saddhindriyaṃ.

Katamañca bhikkhave vīriyindriyaṃ, idha bhikkhave ariyasāvako āradhaviṇṇa viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṇā dāḥaparakkamo anikkhattadhuro kusalesu dhammesu. Idam vuccati bhikkhave vīriyindriyaṃ.

Katamañca bhikkhave satindriyaṃ, idha bhikkhave ariyasāvako satimā hoti paramena satinepakkena samannāgato, cirakatampi cirabhāsītampi saritā anussaritā. Idam vuccati bhikkhave satindriyaṃ.

Katamañca bhikkhave samādhindriyaṃ, idha bhikkhave ariyasāvako vossaggārammaṇaṃ karitvā labhati samādhiṃ, labhati cittassa ekaggataṃ. Idam vuccati bhikkhave samādhindriyaṃ.

Katamañca bhikkhave paññindriyaṃ, idha bhikkhave ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Idam vuccati bhikkhave paññindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Navamaṃ.

10. Dutiyavibhaṅgasutta

480. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Katamañca bhikkhave saddhindriyaṃ, idha bhikkhave ariyasāvako saddho hoti, saddahati Tathāgatassa bodhiṃ “itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Idam vuccati bhikkhave saddhindriyaṃ.

Katamañca bhikkhave vīriyindriyaṃ, idha bhikkhave ariyasāvako āradhaviṇṇa viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṇā dāḥaparakkamo anikkhattadhuro kusalesu dhammesu, so anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati

vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā¹ asammōsāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Idaṃ vuccati bhikkhave vīriyindriyaṃ.

Katamañca bhikkhave satindriyaṃ, idha bhikkhave ariyasāvako satimā hoti paramena satinepakkena samannāgato, cirakatampi cirabhāsitaṃ saritā anussaritā, so kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Vedanāsu -pa-. Citta -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Idaṃ vuccati bhikkhave satindriyaṃ.

Katamañca bhikkhave samādhindriyaṃ, idha bhikkhave ariyasāvako vossaggārammaṇaṃ karitvā labhati samādhiṃ, labhati cittassa ekaggataṃ, so vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati bhikkhave samādhindriyaṃ.

Katamañca bhikkhave paññindriyaṃ, idha bhikkhave ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā, so “idaṃ dukkhan”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti. “Ayaṃ dukkhanirodhagāminī paṭipadā”ti

1. Samāpattiya (Syā, Kaṃ, Ka)

yathābhūtaṃ pajānāti. Idaṃ vuccati bhikkhave paññindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Dasamaṃ.

Suddhikavaggo paṭhamo.

Tassuddānaṃ

Suddhikañceva dve Sotā, Arahantā apare duve.

Samaṇabrāhmaṇā Daṭṭhabbaṃ, Vibhaṅgā apare duveti.

2. Mudutaravagga

1. Paṭilābhasutta

481. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Katamañca bhikkhave saddhindriyaṃ, idha bhikkhave ariyasāvako saddho hoti, saddahati Tathāgatassa bodhiṃ “itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Idaṃ vuccati bhikkhave saddhindriyaṃ.

Katamañca bhikkhave vīriyindriyaṃ, yaṃ kho bhikkhave cattāro sammappadhāne ārabba vīriyaṃ paṭilabhati. Idaṃ vuccati bhikkhave vīriyindriyaṃ.

Katamañca bhikkhave satindriyaṃ, yaṃ kho bhikkhave cattāro satipaṭṭhāne ārabba satim paṭilabhati. Idaṃ vuccati bhikkhave satindriyaṃ.

Katamañca bhikkhave samādhindriyaṃ, idha bhikkhave ariyasāvako vossaggāramaṇaṃ karitvā labhati samādhiṃ, labhati cittassa ekaggataṃ. Idaṃ vuccati bhikkhave samādhindriyaṃ.

Katamañca bhikkhave paññindriyaṃ, idha bhikkhave ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Idaṃ vuccati bhikkhave paññindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Paṭhamaṃ.

2. Paṭhamasaṃkhittasutta

482. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hotīti. . Dutiyaṃ.

3. Dutiyasaṃkhittasutta

483. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti. Tato mudutarehi saddhānusārī hoti. Iti kho bhikkhave indriyavemattatā phalavemattatā hoti, phalavemattatā puggalavemattatāti. . Tatiyaṃ.

4. Tatiyasaṃkhittasutta

484. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho bhikkhave paripūraṃ paripūrakārī ārādheti, padesaṃ padesakārī ārādheti, avañjhānitvevāhaṃ bhikkhave pañcandriyānīti vadāmīti. . Catutthaṃ.

5. Paṭhamavittthārasutta

485. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ

samattā paripūrattā araham hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamṣoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hotīti. . Pañcamam.

6. Dutiyavithārasutta

486. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyam -pa- paññindriyam. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamṣoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho bhikkhave indriyavemattatā phalavemattatā hoti, phalavemattatā puggalavemattatā hotīti. . Chaṭṭham.

7. Tatiyavithārasutta

487. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyam -pa- paññindriyam. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhāraparinibbāyī hoti, tato mudutarehi sasaṅkhāraparinibbāyī hoti, tato mudutarehi uddhamṣoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hoti. Iti kho bhikkhave

paripūraṃ paripūrakārī ārādheti, padesaṃ padesakārī ārādheti, avañjhāni tvevāhaṃ bhikkhave pañcindriyānīti vadāmīti. . Sattamaṃ.

8. Paṭipannasutta

488. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi arahattaphalasacchi kiriyāya paṭipanno hoti, tato mudutarehi anāgāmī hoti, tato mudutarehi anāgāmiphalasacchikiriyāya paṭipanno hoti, tato mudutarehi sakadāgāmī hoti, tato mudutarehi sakadāgāmiphalasacchikiriyāya paṭipanno hoti, tato mudutarehi sotāpanno hoti, tato mudutarehi sotāpattiphalasacchikiriyāya paṭipanno hoti. Yassa kho bhikkhave imāni pañcindriyāni sabbena sabbam sabbathā sabbam natthi, tamahaṃ “bāhiro puthujjanapakkhe ṭhito”ti vadāmīti. . Aṭṭhamam.

9. Sampannasutta

489. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—

“Indriyasampanno indriyasampannoti bhante vuccati, kittāvatā nu kho bhante indriyasampanno hotī”ti. Idha bhikkhu bhikkhu saddhindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ, vīriyindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ, satindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ, samādhindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ, paññindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ. Ettāvatā kho bhikkhu bhikkhu indriyasampanno hotīti. . Navamaṃ.

10. Āsavakkhayasutta

490. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ

bhāvitattā bahulikātattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Dasamaṃ.

Mudutaravaggo dutiyo.

Tassuddānaṃ

Paṭilābho tayo Saṃkhittā, Vitthārā apare tayo.

Paṭipanno ca Sampanno¹, dasamaṃ Āsavakkhayanti.

3. Chaḷindriyavagga

1. Punabbhavasutta

491. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Yāvakīvañcāhaṃ bhikkhave imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nābbhaññāsim, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim². Yato ca khvāhaṃ bhikkhave imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ abbhaññāsim, athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim, ñāṇaṃ pana me dassanaṃ udapādi, akuppā me vimutti³, ayamantimā jāti, natthidāni punabbhavoti. . Paṭhamaṃ.

2. Jīvitindriyasutta

492. Tīṇimāni bhikkhave indriyāni. Katamāni tīṇi, itthindriyaṃ purisindriyaṃ jīvitindriyaṃ. Imāni kho bhikkhave tīṇi indriyānīti. . Dutiyaṃ.

1. Paṭipanno cūpasamo (Syā, Kaṃ, I, Ka)

2. Abhisambuddho paccaññāsim (Sī, Syā, Kaṃ)

3. Cetovimutti (Sī, I, Ka)

3. Aññindriyasutta

493. Tīṇimāni bhikkhave indriyāni. Katamāni tīṇi, anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ. Imāni kho bhikkhave tīṇi indriyānīti. . Tatiyaṃ.

4. Ekabījīsutta

494. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti, tato mudutarehi antarāparinibbāyī hoti, tato mudutarehi upahaccaparinibbāyī hoti, tato mudutarehi asaṅkhārāparinibbāyī hoti, tato mudutarehi sasaṅkhārāparinibbāyī hoti, tato mudutarehi uddhamāsoto hoti akaniṭṭhagāmī, tato mudutarehi sakadāgāmī hoti, tato mudutarehi ekabījī¹ hoti, tato mudutarehi kolaṃkolo hoti, tato mudutarehi sattakkhattuparamo hoti, tato mudutarehi dhammānusārī hoti, tato mudutarehi saddhānusārī hotīti. . Catuttham.

5. Suddhakasutta

495. Chayimāni bhikkhave indriyāni. Katamāni cha, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ. Imāni kho bhikkhave cha indriyānīti. . Pañcamaṃ.

6. Sotāpannasutta

496. Chayimāni bhikkhave indriyāni. Katamāni cha, cakkhundriyaṃ -pa- manindriyaṃ. Yato kho bhikkhave ariyasāvako imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti. Ayaṃ vuccati bhikkhave ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti. . Chaṭṭham.

1. Ekabījī (Ka)

7. Arahantasutta

497. Chayimāni bhikkhave indriyāni. Katamāni cha, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ. Yato kho bhikkhave bhikkhu imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti. Ayaṃ vuccati bhikkhave bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimuttoti. . Sattamaṃ.

8. Sambuddhasutta

498. Chayimāni bhikkhave indriyāni. Katamāni cha, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ. Yāvakiṇvāñcāhaṃ bhikkhave imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nābbhaññāsim, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim. Yato ca khvāhaṃ bhikkhave imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ abbhaññāsim, athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim, ñaṇaṃ pana me dassanaṃ udapādi, akuppā me vimutti, ayamantimā jāti, natthidāni punabbhavoti. . Aṭṭhamaṃ.

9. Paṭhamasamaṇabrāhmaṇasutta

499. Chayimāni bhikkhave indriyāni. Katamāni cha, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ channaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānanti, na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ

vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ channaṃ indriyānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti, te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti. . Navamaṇ.

10. Dutiyasamaṇabrāhmaṇasutta

500. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā cakkhundriyaṃ nappajānanti, cakkhundriyasamudayaṃ nappajānanti, cakkhundriyanirodhaṃ nappajānanti, cakkhundriyanirodhagāminin paṭipadaṃ nappajānanti. Sotindriyaṃ -pa-. Ghānindriyaṃ -pa-. Jivhāndriyaṃ -pa-. Kāyindriyaṃ -pa-. Manindriyaṃ nappajānanti, manindriyasamudayaṃ nappajānanti, manindriyanirodhaṃ nappajānanti. Manindriyanirodhagāminin paṭipadaṃ nappajānanti. Na me te bhikkhave -pa- sayam abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā cakkhundriyaṃ pajānanti, cakkhundriyasamudayaṃ pajānanti, cakkhundriyanirodhaṃ pajānanti, cakkhundriyanirodhagāminin paṭipadaṃ pajānanti. Sotindriyaṃ -pa-. Ghānindriyaṃ -pa-. Jivhāndriyaṃ -pa-. Kāyindriyaṃ -pa-. Manindriyaṃ pajānanti, manindriyasamudayaṃ pajānanti, manindriyanirodhaṃ pajānanti, manindriyanirodhagāminin paṭipadaṃ pajānanti, te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti. . Dasamaṇ.

Chalindiyavaggo tatiyo.

Tassuddānaṃ

Punabbhavo Jīvitaññāya, Ekabījī ca Suddhakaṃ.
Soto Arahasambuddho, dve ca Samaṇabrāhmaṇāti.

4. Sukhindriyavagga

1. Suddhikasutta

501. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Paṭhamāni.

2. Sotāpannasutta

502. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Yato kho bhikkhave ariyasāvako imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti. Ayaṃ vuccati bhikkhave ariyasāvako sotāpanno avinipātadhammo niyato sambodhiparāyaṇoti. . Dutiyāni.

3. Arahantasutta

503. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Yato kho bhikkhave bhikkhu imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ viditvā anupādāvimutto hoti. Ayaṃ vuccati bhikkhave bhikkhu arahāṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasāmyojano sammadaññāvimuttoti. . Tatiyāni.

4. Paṭhamasamaṇabrāhmaṇasutta

504. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānanti, na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayaṇca atthaṅgamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānanti, te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharantīti. . Catutthaṃ.

5. Dutiyasamaṇabrāhmaṇasutta

505. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā sukhindriyaṃ nappajānanti, sukhindriyasamudayaṃ nappajānanti, sukhindriyanirodhaṃ nappajānanti, sukhindriyanirodhagāmininṃ paṭipadaṃ nappajānanti. Dukkhindriyaṃ nappajānanti -pa-. Somanassindriyaṃ nappajānanti -pa-. Domanassindriyaṃ nappajānanti -pa-. Upekkhindriyaṃ nappajānanti, upekkhindriyasamudayaṃ nappajānanti, upekkhindriyanirodhaṃ nappajānanti, upekkhindriyanirodhagāmininṃ paṭipadaṃ nappajānanti. Na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā, brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmanto sāmāññatthaṃ vā brāhmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā sukhindriyaṃ pajānanti, sukhindriyasamudayaṃ pajānanti, sukhindriyanirodhaṃ pajānanti, sukhindriyanirodhagāmininṃ paṭipadaṃ pajānanti. Dukkhindriyaṃ pajānanti -pa-. Somanassindriyaṃ pajānanti -pa-. Domanassindriyaṃ pajānanti -pa-. Upekkhindriyaṃ pajānanti, upekkhindriyasamudayaṃ pajānanti, upekkhindriyanirodhaṃ pajānanti, upekkhindriyanirodhagāmininṃ paṭipadaṃ pajānanti. Te ca kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā, brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmāññatthaṇca brahmaññatthaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharantīti. . Pañcamaṃ.

6. Paṭhamavibhaṅgasutta

506. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ.

Katamañca bhikkhave sukhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ sukhaṃ kāyikaṃ sātāṃ kāyasamphassajaṃ sukhaṃ sātāṃ vedayitaṃ. Idam vuccati bhikkhave sukhindriyaṃ.

Katamañca bhikkhave dukkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ dukkhaṃ kāyikaṃ asātāṃ kāyasamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ. Idam vuccati bhikkhave dukkhindriyaṃ.

Katamañca bhikkhave somanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ sukhaṃ cetasikaṃ sātāṃ manosamphassajaṃ sukhaṃ sātāṃ vedayitaṃ. Idam vuccati bhikkhave somanassindriyaṃ.

Katamañca bhikkhave domanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ dukkhaṃ cetasikaṃ asātāṃ manosamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ. Idam vuccati bhikkhave domanassindriyaṃ.

Katamañca bhikkhave upekkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ vā cetasikaṃ vā nevasātāṃ nāsātāṃ vedayitaṃ. Idam vuccati bhikkhave upekkhindriyaṃ. Imāni kho bhikkhave pañcindriyānīti. . Chaṭṭhaṃ.

7. Dutiyavibhaṅgasutta

507. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ.

Katamañca bhikkhave sukhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ sukhaṃ kāyikaṃ sātāṃ kāyasamphassajaṃ sukhaṃ sātāṃ vedayitaṃ. Idam vuccati bhikkhave sukhindriyaṃ.

Katamañca bhikkhave dukkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ dukkhaṃ kāyikaṃ asātāṃ kāyasamphassajaṃ dukkhaṃ asātāṃ vedayitaṃ. Idam vuccati bhikkhave dukkhindriyaṃ.

Katamañca bhikkhave somanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ sukhaṃ cetasikaṃ sātāṃ manosamphassajaṃ sukhaṃ sātāṃ vedayitaṃ. Idam vuccati bhikkhave somanassindriyaṃ.

Katamañca bhikkhave domanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ dukkhaṃ cetasikaṃ asātaṃ manosamphassajaṃ dukkhaṃ asātaṃ vedayitaṃ. Idam vuccati bhikkhave domanassindriyaṃ.

Katamañca bhikkhave upekkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ vā cetasikaṃ vā nevasātaṃ nāsātaṃ vedayitaṃ. Idam vuccati bhikkhave upekkhindriyaṃ.

Tatra bhikkhave yañca sukhindriyaṃ yañca somanassindriyaṃ, sukhā sā vedanā daṭṭhabbā. Tatra bhikkhave yañca dukkhindriyaṃ yañca domanassindriyaṃ, dukkhā sā vedanā daṭṭhabbā. Tatra bhikkhave yadidaṃ upekkhindriyaṃ, adukkhamasukhā sā vedanā daṭṭhabbā. Imāni kho bhikkhave pañcendriyāṇi. . Sattamaṃ.

8. Tatiyavibhaṅgasutta

508. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ.

Katamañca bhikkhave sukhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ sukhaṃ kāyikaṃ sātaṃ kāyasamphassajaṃ sukhaṃ sātaṃ vedayitaṃ. Idam vuccati bhikkhave sukhindriyaṃ.

Katamañca bhikkhave dukkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ dukkhaṃ kāyikaṃ asātaṃ kāyasamphassajaṃ dukkhaṃ asātaṃ vedayitaṃ. Idam vuccati bhikkhave dukkhindriyaṃ.

Katamañca bhikkhave somanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ sukhaṃ cetasikaṃ sātaṃ manosamphassajaṃ sukhaṃ sātaṃ vedayitaṃ. Idam vuccati bhikkhave somanassindriyaṃ.

Katamañca bhikkhave domanassindriyaṃ, yaṃ kho bhikkhave cetasikaṃ dukkhaṃ cetasikaṃ asātaṃ manosamphassajaṃ dukkhaṃ asātaṃ vedayitaṃ. Idam vuccati bhikkhave domanassindriyaṃ.

Katamañca bhikkhave upekkhindriyaṃ, yaṃ kho bhikkhave kāyikaṃ vā cetasikaṃ vā nevasātaṃ nāsātaṃ vedayitaṃ. Idam vuccati bhikkhave upekkhindriyaṃ.

Tatra bhikkhave yañca sukhindriyaṃ yañca somanassindriyaṃ, sukhā sā vedanā daṭṭhabbā. Tatra bhikkhave yañca dukkhindriyaṃ yañca domanassindriyaṃ, dukkhā sā vedanā daṭṭhabbā. Tatra bhikkhave yadidaṃ upekkhindriyaṃ. Adukkhamasukhā sā vedanā

daṭṭhabbā. Iti kho bhikkhave imāni pañcendriyāni pañca hutvā tīṇi honti, tīṇi hutvā pañca honti pariyāyenāti. . Atṭhamam.

9. Kaṭṭhopamasutta

509. Pañcimāni bhikkhave indriyāni. Katamāni pañca, sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ. Sukhavedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati sukhindriyaṃ, so sukhitova samāno “sukhitosmī”ti pajānāti, tasseva sukhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppannaṃ sukhindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Dukkhavedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati dukkhindriyaṃ, so dukkhitova samāno “dukkhitosmī”ti pajānāti, tasseva dukkhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ dukkhavedaniyaṃ phassaṃ paṭicca uppannaṃ dukkhindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Somanassavedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati somanassindriyaṃ, so sumanova samāno “sumanosmī”ti pajānāti, tasseva somanassavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ somanassavedaniyaṃ phassaṃ paṭicca uppannaṃ somanassindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Domanassavedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati domanassindriyaṃ, so dummanova samāno “dummanosmī”ti pajānāti, tasseva domanassavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ domanassavedaniyaṃ phassaṃ paṭicca uppannaṃ domanassindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Upekkhavedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati upekkhindriyaṃ, so upekkhakova samāno “upekkhakosmī”ti pajānāti, tasseva upekkhavedaniyassa phassassa nirodhā yaṃ tajjaṃ vedayitaṃ upekkhavedaniyaṃ phassaṃ paṭicca uppannaṃ upekkhindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Seyyathāpi bhikkhave dvinnam kaṭṭhānam saṃghaṭṭanasamodhānā¹ usmā jāyati, tejo abhinibbattati, tesāmyeva kaṭṭhānam nānābhāvāvinikkhepā²

1. Saṃghaṭṭanā samodhānā (I, Ka), saṃghaṭṭanasamodhānā (Syā, Kaṃ)

2. Nānābhāvanikkhepā (Syā, Kaṃ, I, Ka)

yā tājā usmā, sā nirujjhati, sā vūpasammati. Evameva kho bhikkhave sukhavedaniyaṃ phassaṃ paṭicca uppajjati sukhindriyaṃ, so sukhitova samāno “sukhitosmī”ti pajānāti, tasseva sukhavedaniyassa phassassa nirodhā yaṃ tājāṃ vedayitaṃ sukhavedaniyaṃ phassaṃ paṭicca uppajjati sukhindriyaṃ, taṃ nirujjhati, taṃ vūpasammatīti pajānāti.

Dukkavedaniyaṃ bhikkhave phassaṃ paṭicca -pa-. Somanassavedaniyaṃ bhikkhave phassaṃ paṭicca -pa-. Domanassavedaniyaṃ bhikkhave phassaṃ paṭicca -pa-. Upekkhāvedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati upekkhindriyaṃ, so upekkhakova samāno “upekkhakosmī”ti pajānāti, tasseva upekkhāvedaniyassa phassassa nirodhā yaṃ tājāṃ vedayitaṃ upekkhāvedaniyaṃ phassaṃ paṭicca uppajjati upekkhindriyaṃ. Taṃ nirujjhati, taṃ vūpasammatīti pajānāti. . Navamaṃ.

10. Uppaṭipāṭikasutta

510. Pañcimāni bhikkhave indriyāni. Katamāni pañca, dukkhindriyaṃ domanassindriyaṃ sukhindriyaṃ somanassindriyaṃ upekkhindriyaṃ. Idha bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati dukkhindriyaṃ, so evaṃ pajānāti “uppannaṃ kho me idaṃ dukkhindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ, tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ dukkhindriyaṃ uppajjissatī”ti netam ṭhānaṃ vijjati. So dukkhindriyañca pajānāti, dukkhindriyasamudayañca pajānāti, dukkhindriyanirodhañca pajānāti. Yattha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati, tañca pajānāti. Kattha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati, idha bhikkhave bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati, ettha cuppannaṃ dukkhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati bhikkhave bhikkhu aññāsi dukkhindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharati.

Idha pana bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati domanassindriyaṃ, so evaṃ pajānāti “uppannaṃ kho me idaṃ domanassindriyaṃ, tañca kho sanimittaṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ, tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ domanassindriyaṃ uppajjissatī”ti netam ṭhānaṃ vijjati. So domanassindriyañca pajānāti, domanassindriyasamudayañca pajānāti, domanassindriyanirodhañca pajānāti. Yattha cuppannaṃ domanassindriyaṃ

aparisesaṃ nirujjhati, tañca pajānāti. Kattha cuppannaṃ domanassindriyaṃ aparisesaṃ nirujjhati, idha bhikkhave bhikkhu vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ domanassindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati bhikkhave bhikkhu aññāsi domanassindriyassa nirodhaṃ, tadatthāya cittaṃ upasamharati.

Idha pana bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati sukhindriyaṃ, so evaṃ pajānāti “uppannaṃ kho me idaṃ sukhindriyaṃ, tañca kho sanimittaṃ sanidānaṃ asaṅkhāraṃ sappaccayaṃ, tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ sukhindriyaṃ uppajjissatī”ti netam ṭhānaṃ vijjati. So sukhindriyañca pajānāti sukhindriyasamudayañca pajānāti, sukhindriyanirodhañca pajānāti. Yattha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati, tañca pajānāti. Kattha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati, idha bhikkhave bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti. Yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ sukhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati bhikkhave bhikkhu aññāsi sukhindriyassa nirodhaṃ, tadatthāya cittaṃ upasamharati.

Idha pana bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati somanassindriyaṃ, so evaṃ pajānāti “uppannaṃ kho me idaṃ somanassindriyaṃ, tañca kho sanimittaṃ sanidānaṃ asaṅkhāraṃ sappaccayaṃ, tañca animittaṃ anidānaṃ asaṅkhāraṃ appaccayaṃ somanassindriyaṃ uppajjissatī”ti netam ṭhānaṃ vijjati. So somanassindriyañca pajānāti, somanassindriyasamudayañca pajānāti, somanassindriyanirodhañca pajānāti. Yattha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati, tañca pajānāti. Kattha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati, idha bhikkhave bhikkhu sukhaṃ ca pahānā dukkhaṃ ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, ettha cuppannaṃ somanassindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati bhikkhave bhikkhu aññāsi somanassindriyassa nirodhaṃ, tadatthāya cittaṃ upasamharati.

Idha pana bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato uppajjati upekkhindriyaṃ, so evaṃ pajānāti “uppannaṃ kho me idaṃ upekkhindriyaṃ, tañca kho sanimittam sanidānaṃ sasaṅkhāraṃ sappaccayaṃ, tañca animittam anidānaṃ asaṅkhāraṃ appaccayaṃ upekkhindriyaṃ uppajjissatī”ti netam thānaṃ vijjati. So upekkhindriyañca pajānāti, upekkhindriyasamudayañca pajānāti, upekkhindriyanirodhañca pajānāti. Yattha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati, tañca pajānāti. Kattha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati, idha bhikkhave bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, ettha cuppannaṃ upekkhindriyaṃ aparisesaṃ nirujjhati. Ayaṃ vuccati bhikkhave bhikkhu aññāsi upekkhindriyassa nirodhaṃ, tadatthāya cittaṃ upasaṃharatīti. . Dasamaṃ.

Sukhindriyavaggo catuttho.

Tassuddānaṃ

Suddhikañca Soto Arahā, duve Samaṇabrāhmaṇā.
Vibhaṅgena tayo vuttā, Kaṭṭho Uppaṭipāṭikanti.

5. Jarāvagga

1. Jarādhammasutta

511. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati pubbārāme Migāramātupāsāde. Tena kho pana samayena Bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito pacchātape nisinno hoti piṭṭhiṃ otāpayamāno.

Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā Bhagavato gattāni pāṇinā anomajjanto Bhagavantam etadavoca “acchariyaṃ bhante, abbhutaṃ bhante, na cevaṃ dāni bhante Bhagavato tāva parisuddho chavivaṇṇo pariyodāto, sithilāni ca gattāni sabbāni valiayātāni, purato

pabbhāro ca kāyo, dissati ca indriyānaṃ aññathattaṃ cakkhundriyassa sotindriyassa ghānindriyassa jivhindriyassa kāyindriyassā”ti.

Evam hetam Ānanda hoti jarādhammo yobbaññe, byādhidhammo ārogye, maraṇadhammo jīvite, na ceva tāva parisuddho hoti chavivaṇṇo pariyodāto, sithilāni ca honti gattāni sabbāni valiyajātāni, purato pabbhāro ca kāyo, dissati ca indriyānaṃ aññathattaṃ cakkhundriyassa sotindriyassa ghānindriyassa jivhindriyassa kāyindriyassāti.

Idamavoca Bhagavā, idam vatvā ca Bugato athāparam etadavoca Satthā—

“Dhī taṃ jammi jare atthu, dubbaṇṇakaraṇī jare.
Tāva manoramaṃ bimbaṃ, jarāya abhimadditaṃ.
Yopi vassasataṃ jīve, sopi maccuparāyaṇo¹.
Na kiñci parivajjeti, sabbamevābhimaddatī”ti.

Paṭhamam.

2. Uṇṇābhabrāhmaṇasutta

512. Sāvattihinidānaṃ. Atha kho Uṇṇābho brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Uṇṇābho brāhmaṇo Bhagavantam etadavoca—

Pañcimāni bho Gotama indriyāni nānāvisayāni nānāgocarāni na aññamaññassa gocaravisayaṃ paccanubhonti. Katamāni pañca, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ. Imesaṃ nu kho bho Gotama pañcannaṃ indriyānaṃ nānāvisayānaṃ nānāgocarānaṃ na aññamaññassa gocaravisayaṃ paccanubhontānaṃ kiṃ paṭisaraṇaṃ, ko ca nesaṃ gocaravisayaṃ paccanubhotīti.

Pañcimāni brāhmaṇa indriyāni nānāvisayāni nānāgocarāni na aññamaññassa gocaravisayaṃ paccanubhonti. Katamāni pañca, cakkhundriyaṃ

1. Sabbe maccuparāyanā (Syā, Kaṃ, Ka)

sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ. Imesaṃ kho brāhmaṇa pañcannaṃ indriyānaṃ nānāvisayaṇaṃ nānāgocarānaṃ na aññamaññaṃ gocaravisayaṃ paccaṇubhontānaṃ mano paṭisaraṇaṃ, manova nesaṃ gocaravisayaṃ paccaṇubhotīti.

Manassa pana bho Gotama kiṃ paṭisaraṇanti, manassa kho brāhmaṇa sati paṭisaraṇanti. Satiyā pana bho Gotama kiṃ paṭisaraṇanti, satiyā kho brāhmaṇa vimutti paṭisaraṇanti. Vimuttiyā pana bho Gotama kiṃ paṭisaraṇanti, vimuttiyā kho brāhmaṇa nibbānaṃ paṭisaraṇanti. Nibbānassa pana bho Gotama kiṃ paṭisaraṇanti, accayāsi¹ brāhmaṇa pañhaṃ nāsakkhi pañhassa pariyaṇtaṃ gahetuṃ, nibbānogadhaṃ hi brāhmaṇa brahmacariyaṃ vussati nibbānaparāyaṇaṃ nibbānapariyosānanti.

Atha kho Uṇṇābho brāhmaṇo Bhagavato bhāsitaṃ abhinanditvā anumoditvā utṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho Bhagavā acirapakkante Uṇṇābhe brāhmaṇe bhikkhū āmantesi “seyyathāpi bhikkhave kūṭāgāre vā kūṭāgārasālāyaṃ vā² pācīnavātapānā sūriye uggacchante vātapānena rasmi³ pavisitvā kvāssa⁴ patitṭhitā”ti. Pacchimāyaṃ bhante bhittiyanti. Evameva kho bhikkhave Uṇṇābhassa brāhmaṇassa Tathāgate saddhā niviṭṭhā, mūlajātā patitṭhitā, daḍhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. Imamhi ce bhikkhave samaye Uṇṇābho brāhmaṇo kālaṃ kareyya, natthi taṃ saṃyojanaṃ, yena saṃyojanena saṃyutto Uṇṇābho brāhmaṇo puna imaṃ lokaṃ āgaccheyyāti. . Dutiyaṃ.

3. Sāketasutta

513. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sākete viharati Añjanavane migadāye. Tatra kho Bhagavā bhikkhū āmantesi “atthi nu kho

1. Accasarā (Sī, Syā, Kaṃ), ajjhapaṇaṃ (I, Ka)

2. Kūṭāgāraṃ vā kūṭāgārasālaṃ vā uttarāya (Ka-Sī)

3. Rasmiyo (Syā, Ka)

4. Kāya (Syā, Ka)

bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama yāni pañcindriyāni, tāni pañca balāni honti. Yāni pañca balāni, tāni pañcindriyāni honti”ti.

Bhagavaṃmūlakā no bhante dhammā Bhagavaṃnnettikā
Bhagavaṃpaṭisaraṇā, sādhu vata bhante, Bhagavantaṃyeva paṭibhātu etassa bhāsitaṃ attho, Bhagavato sutvā bhikkhū dhāressantīti. Atthi bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama yāni pañcindriyāni, tāni pañca balāni, honti. Yāni pañca balāni, tāni pañcindriyāni honti.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama yāni pañcindriyāni, tāni pañca balāni honti. Yāni pañca balāni, tāni pañcindriyāni honti. Yaṃ bhikkhave saddhindriyaṃ, taṃ saddhābalaṃ, yaṃ saddhābalaṃ, taṃ saddhindriyaṃ, yaṃ vīriyindriyaṃ, taṃ vīriyabalaṃ, yaṃ vīriyabalaṃ, taṃ vīriyindriyaṃ, yaṃ satindriyaṃ, taṃ satibalaṃ, yaṃ satibalaṃ, taṃ satindriyaṃ, yaṃ samādhindriyaṃ, taṃ samādhibalaṃ, yaṃ samādhibalaṃ, taṃ samādhindriyaṃ, yaṃ paññindriyaṃ, taṃ paññābalaṃ, yaṃ paññābalaṃ, taṃ paññindriyaṃ. Seyyathāpi bhikkhave nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, tassa majjhe dīpo, atthi bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā eko sototveva saṅkhyāṃ¹ gacchati, atthi pana bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā dve sotānitveva saṅkhyāṃ gacchati.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā eko sototveva saṅkhyāṃ gacchati. Yaṃca bhikkhave tassa dīpassa purimante² udakaṃ, yaṃca pacchimante udakaṃ, ayaṃ kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā eko sototveva saṅkhyāṃ gacchati.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā dve sotānitveva saṅkhyāṃ gacchanti. Yaṃca bhikkhave tassa dīpassa uttarante udakaṃ, yaṃca dakkhinante udakaṃ, ayaṃ kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgama tassā nadiyā dve sotānitveva saṅkhyāṃ gacchanti. Evameva kho bhikkhave yaṃ saddhindriyaṃ, taṃ saddhābalaṃ, yaṃ saddhābalaṃ, taṃ saddhindriyaṃ, yaṃ vīriyindriyaṃ, taṃ vīriyabalaṃ, yaṃ vīriyabalaṃ, taṃ vīriyindriyaṃ, yaṃ satindriyaṃ, taṃ

1. Saṅkham (Sī, Syā, Kam)

2. Puratthimante (Sī, Syā, Kam, I)

satibalaṃ, yaṃ satibalaṃ, taṃ satindriyaṃ, yaṃ samādhindriyaṃ, taṃ samādhibalaṃ, yaṃ samādhibalaṃ, taṃ samādhindriyaṃ, yaṃ paññindriyaṃ, taṃ paññābalaṃ, yaṃ paññābalaṃ, taṃ paññindriyaṃ. Pañcannaṃ bhikkhave indriyānaṃ bhāvitattā bahulikatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Tatiyaṃ.

4. Pubbakotṭhakasutta

514. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Pubbakotṭhake. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi “saddahasi¹ tvaṃ Sāriputta saddhindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ”ti.

Na khvāhaṃ ettha bhante Bhagavato saddhāya gacchāmi saddhindriyaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesāṃ hetāṃ bhante aññātaṃ assa adiṭṭhaṃ aviditaṃ asacchikataṃ aphasitaṃ² paññāya, te tattha paresāṃ saddhāya gaccheyyurū. Saddhindriyaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesāṃ kho etaṃ bhante ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, nikkāṅkhā te tattha nibbicikicchā saddhindriyaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Mayhañca kho etaṃ bhante ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, nikkāṅkhvāhaṃ tattha nibbicikiccho saddhindriyaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānanti.

Sādhu sādhu Sāriputta, yesāṃ hetāṃ Sāriputta aññātaṃ assa adiṭṭhaṃ aviditaṃ asacchikataṃ aphasitaṃ paññāya, te tattha paresāṃ saddhāya gaccheyyurū. Saddhindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ -pa- paññindriyaṃ bhāvitaṃ bahulikataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Yesāṃ kho etaṃ Sāriputta ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya, nikkāṅkhā te tattha

1. Saddahāsi (Sī, I)

2. Apassitaṃ (Sī, Syā, Kaṃ, Ka), aphusitaṃ (I)

nibbicikicchā saddhindriyaṃ bhāvitam bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānam -pa- paññindriyaṃ bhāvitam bahulīkatam amatogadham hoti amataparāyaṇam amatapariyosānanti. . Catuttham.

5. Paṭhamapubbārāmasutta

515. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbārāme Migāramātupāsāde. Tatra kho Bhavagā bhikkhū amantesi “katinam nu kho bhikkhave indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti ‘khīṇā jāti, vusitam brahmacariyaṃ, katham karaṇīyaṃ, nāparam itthattāyāti pajānāmī’ti”.

Bhagavaṃmūlakā no bhante dhammā -pa-. Ekassa kho bhikkhave indriyassa bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitam brahmacariyaṃ, katham karaṇīyaṃ, nāparam itthattāyāti pajānāmī’ti. Katamassa ekassa, paññindriyassa. Paññavato bhikkhave ariyasāvakassa tadanvayā saddhā saṇṭhāti, tadanvayaṃ vīriyaṃ saṇṭhāti, tadanvayā sati saṇṭhāti, tadanvayo samādhi saṇṭhāti. Imassa kho bhikkhave ekassa indriyassa bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitam brahmacariyaṃ, katham karaṇīyaṃ, nāparam itthattāyāti pajānāmī’ti. . Pañcamam.

6. Dutiyapubbārāmasutta

516. Tamyeva nidānam. Katinam nu kho bhikkhave indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitam brahmacariyaṃ, katham karaṇīyaṃ, nāparam itthattāyāti pajānāmī’ti. Bhagavaṃmūlakā no bhante dhammā -pa-. Dvinnam kho bhikkhave indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitam brahmacariyaṃ, katham karaṇīyaṃ, nāparam itthattāyāti pajānāmī’ti. Katamesam dvinnam, ariyāya ca paññāya ariyāya ca vimuttiyā. Yā hissa bhikkhave ariyā paññā, tadassa paññindriyaṃ. Yā hissa bhikkhave ariyā vimutti, tadassa samādhindriyaṃ. Imesaṃ kho bhikkhave dvinnam indriyānam bhāvitattā bahulīkatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti,

vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti.
. Chaṭṭhaṃ.

7. Tatiyapubbārāmasutta

517. Taṃyeva nidānaṃ. Katiṇaṃ nu kho bhikkhave indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. Bhagavaṃmūlakā no bhante dhammā -pa-. Catunnaṃ kho bhikkhave indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. Katamesaṃ catunnaṃ, vīriyindriyassa satindriyassa samādhindriyassa paññindriyassa. Imesaṃ kho bhikkhave catunnaṃ indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. . Sattamaṃ.

8. Catutthapubbārāmasutta

518. Taṃyeva nidānaṃ. Katiṇaṃ nu kho bhikkhave indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. Bhagavaṃmūlakā no bhante dhammā -pa-. Pañcannaṃ kho bhikkhave indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. Katamesaṃ pañcannaṃ, saddhindriyassa vīriyindriyassa satindriyassa samādhindriyassa paññindriyassa. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ bhāvitattā bahulikatattā khīṇāsavo bhikkhu aññaṃ byākaroti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. . Aṭṭhamaṃ.

9. Piṇḍolabhāradvājasutta

519. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena āyasmatā Piṇḍolabhāradvājena añña byākatā hoti “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ

karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantam etadavocum—

Āyasmatā bhante Piṇḍolabhāradvājena aññā byākatā “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti. Kim nu kho bhante atthavaṣaṃ sampassamānena āyasmatā Piṇḍolabhāradvājena aññā byākatā “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti.

Tiṇṇannaṃ kho bhikkhave indriyānaṃ bhāvitattā bahulīkatattā Piṇḍolabhāradvājena bhikkhunā aññā byākatā “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti. Katamesaṃ tiṇṇannaṃ, satindriyassa samādhindriyassa paññindriyassa. Imesaṃ kho bhikkhave tiṇṇannaṃ indriyānaṃ bhāvitattā bahulīkatattā Piṇḍolabhāradvājena bhikkhunā aññā byākatā “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti. Imāni ca bhikkhave tiṇḍriyāni kimantāni, khayantāni. Kissa khayantāni, jātijarāmarāṇassa, “jātijarāmarāṇaṃ khayā”ti kho bhikkhave sampassamānena Piṇḍolabhāradvājena bhikkhunā aññā byākatā “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānāmī”ti. . Navamaṃ.

10. Āpaṇasutta

520. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Aṅgesu viharati Āpaṇaṃ nāma Aṅgānaṃ nigamo. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi “yo so Sāriputta ariyasāvako Tathāgate ekantagato¹ abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā”ti.

Yo so bhante ariyasāvako Tathāgate ekantagato abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. Saddhassa hi bhante ariyasāvakassa etaṃ pāṭikāṅkham

1. Ekantigato (Sī)

yam āraddhavīriyo viharissati akusalānam dhammānam pahānāya kusalānam dhammānam upasampadāya thānavā dalhaparakkamo anikkhittadhuro kusalesu dhammesu. Yam hissa bhante vīriyam, tadassa vīriyindriyam.

Saddhassa hi bhante ariyasāvakassa āraddhavīriyassa etaṃ pāṭikaṅkham yam satimā bhavissati paramena satinepakkena samannāgato cirakatampi cirabhāsītampi saritā anussaritā. Yā hissa bhante sati, tadassa satindriyam.

Saddhassa hi bhante ariyasāvakassa āraddhavīriyassa upaṭṭhitassatino etaṃ pāṭikaṅkham yam vossaggārammaṇam karitvā labhissati samādhim, labhissati cittassa ekaggatam. Yo hissa bhante samādhi, tadassa samādhindriyam.

Saddhassa hi bhante ariyasāvakassa āraddhavīriyassa upaṭṭhitassatino samāhitacittassa etaṃ pāṭikaṅkham yam evaṃ pajānissati “anamataggo kho saṁsāro, pubbakoṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsaṁyojanānam sandhāvataṃ saṁsarataṃ, avijjāya tveva tamokāyassa asesavirāganīrodho santametaṃ padaṃ, paṇītametaṃ padaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānam”¹. Yā hissa bhante paññā, tadassa paññindriyam.

Saddho so² bhante ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati “ime kho te dhammā, ye me pubbe sutavā ahesuṃ, tenāhaṃ etarahi kāyena ca phusitvā viharāmi, paññāya ca ativijjha³ passāmi”ti. Yā hissa bhante saddhā, tadassa saddhindriyanti.

Sādhu sādhu Sāriputta, yo so Sāriputta ariyasāvako Tathāgate ekantagato abhippasanno, na so Tathāgate vā Tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. Saddhassa hi Sāriputta ariyasāvakassa etaṃ pāṭikaṅkham yam āraddhavīriyo viharissati

1. Nibbānanti (?)

2. Sa kho so (Sī, Syā, Kaṃ)

3. Paṭivijjha (Sī, Ka) tadaṭṭhakathāsu pana ativijjhivāti vaṇṇitam.

akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmavā dalhaparakkamo anikkhittadhuro kusalesu dhammesu. Yaṃ hissa Sāriputta vīriyaṃ, tadassa vīriyindriyaṃ.

Saddhassa hi Sāriputta ariyasāvakassa āraddhavīriyassa etaṃ pāṭikaṅkhaṃ yaṃ satimā bhavissati paramena satinepakkena samannāgato cirakatampi cirabhāsitaṃ saritā anussaritā. Yā hissa Sāriputta sati, tadassa satindriyaṃ.

Saddhassa hi Sāriputta ariyasāvakassa āraddhavīriyassa upaṭṭhitassatino etaṃ pāṭikaṅkhaṃ yaṃ vossaggārammaṇaṃ karitvā labhissati samādhim, labhissati cittassa ekaggataṃ. Yo hissa Sāriputta samādhi, tadassa samādhindriyaṃ.

Saddhassa hi Sāriputta ariyasāvakassa āraddhavīriyassa upaṭṭhitassatino samāhitacittassa etaṃ pāṭikaṅkhaṃ yaṃ evaṃ pajānissati “anamataggo kho saṃsāro, pubbakoti na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ, avijjāya tveva tamokāyassa asesavirāganirodho santametaṃ padaṃ, paṇītametaṃ padaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānaṃ”. Yā hissa Sāriputta paññā, tadassa paññindriyaṃ.

Saddho so¹ Sāriputta ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati “ime kho te dhammā, ye me pubbe sutavā ahesuṃ, tenāhaṃ etarahi kāyena ca phusitvā viharāmi, paññāya ca ativijjha² passāmi”ti. Yā hissa Sāriputta saddhā, tadassa saddhindriyanti. . Dasamaṃ.

Jarāvaggo pañcamaṃ.

Tassuddānaṃ

Jarā Uṇṇābho brāhmaṇo, Sāketo Pubbakotṭhako.
Pubbārāme ca cattāri, Piṇḍolo Āpaṇena cāti³.

1. Sa kho so (Sī, Syā, Kaṃ, I)

2. Paṭivijjha (Ka-Sī, Ka)

3. Saddhena te dasāti (Syā, Kaṃ, Ka)

6. Sūkarakhatavagga

1. Sālasutta

521. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Kosalesu viharati Sālāya brāhmaṇagāme. Tatra kho Bhagavā bhikkhū āmantesi—seyyathāpi bhikkhave ye keci tiracchānagatā pāṇā, sīho migarājā tesāṃ aggamakkhāyati yadidaṃ thāmena javena sūrena¹. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati yadidaṃ bodhāya.

Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Satindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Samādhindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati, paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi bhikkhave ye keci tiracchānagatā pāṇā, sīho migarājā tesāṃ aggamakkhāyati yadidaṃ thāmena javena sūrena. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati yadidaṃ bodhāyāti. . Paṭhamāṃ.

2. Mallikasutta

522. Evaṃ me sutaṃ—ekaṃ samayaṃ Bhagavā Mallesu² viharati Uruvelakappaṃ nāma Mallānaṃ nigamo. Tatra kho Bhagavā bhikkhū āmantesi—yāvakīvaṇca bhikkhave ariyasāvakassa ariyañāṇaṃ na uppannaṃ hoti, neva tāva catunnaṃ indriyānaṃ saṅghiti hoti, neva tāva catunnaṃ indriyānaṃ avaṭṭhiti hoti. Yato ca kho bhikkhave ariyasāvakassa ariyañāṇaṃ uppannaṃ hoti, atha catunnaṃ indriyānaṃ saṅghiti hoti, atha catunnaṃ indriyānaṃ avaṭṭhiti hoti.

Seyyathāpi bhikkhave yāvakīvaṇca kūṭāgārassa kūṭaṃ na ussitāṃ hoti, neva tāva gopānasīnaṃ saṅghiti hoti, neva tāva gopānasīnaṃ avaṭṭhiti hoti. Yato ca kho bhikkhave kūṭāgārassa kūṭaṃ

1. Sūriyena (Sī, Syā, Kaṃ)

2. Mallakesu (Sī, Syā, Kaṃ), Mallikesu (Ka)

ussitaṃ hoti, atha gopānasīnaṃ saṇṭhitaṃ hoti, atha gopānasīnaṃ avaṭṭhitaṃ hoti. Evameva kho bhikkhave yāvakīvaṇca ariyasāvakassa ariyañāṇaṃ na uppannaṃ hoti, neva tāva catunnaṃ indriyānaṃ saṇṭhitaṃ hoti, neva tāva catunnaṃ indriyānaṃ avaṭṭhitaṃ hoti. Yato ca kho bhikkhave ariyasāvakassa ariyañāṇaṃ uppannaṃ hoti, atha catunnaṃ indriyānaṃ -pa- avaṭṭhitaṃ hoti.

Katamesaṃ catunnaṃ, saddhindriyassa vīriyindriyassa satindriyassa samādhindriyassa. Paññavato bhikkhave ariyasāvakassa tadanvayā saddhā saṇṭhāti, tadanvayaṃ vīriyaṃ saṇṭhāti, tadanvayā sati saṇṭhāti, tadanvayo samādhi saṇṭhātīti. . Dutiyaṃ.

3. Sekhasutta

523. Evaṃ me suttaṃ—ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tatra kho Bhagavā bhikkhū āmantesi—atthi nu kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ ṭhito “sekhosmī”ti pajāneyya, asekho bhikkhu asekhabhūmiyaṃ ṭhito “asekhosmī”ti pajāneyyāti.

Bhagavaṃmūlakā no bhante dhammā -pa-. Atthi bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ ṭhito “sekhosmī”ti pajāneyya, asekho bhikkhu asekhabhūmiyaṃ ṭhito “asekhosmī”ti pajāneyya.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ ṭhito “sekhosmī”ti pajānāti, idha bhikkhave sekho bhikkhu “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Ayampi kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ ṭhito “sekhosmī”ti pajānāti.

Puna caparaṃ bhikkhave sekho bhikkhu iti paṭisañcikkhati “atthi nu kho ito bahiddhā añño samaṇo vā brāhmaṇo vā, yo evaṃ bhūtaṃ tacchaṃ tatham

dhammaṃ deseti yathā Bhagavā”ti. So evaṃ pajānāti “natthi kho ito bahiddhā añño samaṇo vā brāhmaṇo vā, yo evaṃ bhūtaṃ tacchaṃ tathaṃ dhammaṃ deseti yathā Bhagavā”ti. Ayampi kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito “sekhosmī”ti pajānāti.

Puna caparaṃ bhikkhave sekho bhikkhu pañcendriyāni pajānāti, saddhindriyaṃ vīriyendriyaṃ satindriyaṃ samādhindriyaṃ paññendriyaṃ. Yaṃgatikāni yaṃparamāni yaṃphalāni yaṃpariyosānāni na heva kho kāyena phusitvā viharati, paññāya ca ativiṃjha passati. Ayampi kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma sekho bhikkhu sekhabhūmiyaṃ t̥hito “sekhosmī”ti pajānāti.

Katamo ca bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ “t̥hito asekhosmī”ti pajānāti, idha bhikkhave asekho bhikkhu pañcendriyāni pajānāti saddhindriyaṃ vīriyendriyaṃ satindriyaṃ samādhindriyaṃ paññendriyaṃ. Yaṃgatikāni yaṃparamāni yaṃphalāni yaṃpariyosānāni kāyena ca phusitvā viharati, paññāya ca ativiṃjha passati. Ayampi kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ t̥hito “asekhosmī”ti pajānāti.

Puna caparaṃ bhikkhave asekho bhikkhu cha indriyāni pajānāti, cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ. Imāni kho cha indriyāni sabbena sabbāni sabbathā sabbāni aparisesaṃ nirujjhissanti, aññāni ca cha indriyāni “na kuhiñci kismiñci uppajjissanti”ti pajānāti. Ayampi kho bhikkhave pariyāyo, yaṃ pariyāyaṃ āgamma asekho bhikkhu asekhabhūmiyaṃ t̥hito “asekhosmī”ti pajānātīti. . Tatiyaṃ.

4. Padasutta

524. Seyyathāpi bhikkhave yāni kānici jaṅgalānaṃ¹ pāṇānaṃ padajātāni, sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesāṃ aggamakkhāyati yadidaṃ mahantattena. Evameva kho bhikkhave yāni kānici padāni bodhāya

1. Jaṅgamānaṃ (Sī, I)

saṁvattanti, paññindriyaṃ padaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāya. Katamāni ca bhikkhave padāni bodhāya saṁvattanti, saddhindriyaṃ bhikkhave padaṃ, taṃ bodhāya saṁvattati. Vīriyindriyaṃ padaṃ, taṃ bodhāya saṁvattati. Satindriyaṃ padaṃ, taṃ bodhāya saṁvattati. Samādhindriyaṃ padaṃ, taṃ bodhāya saṁvattati. Paññindriyaṃ padaṃ, taṃ bodhāya saṁvattati. Seyyathāpi bhikkhave yāni kānīci jaṅgalānaṃ pāṇānaṃ padajātāni, sabbāni tāni hatthipade samodhānaṃ gacchanti, hatthipadaṃ tesaṃ aggamakkhāyati yadidaṃ mahantattena. Evameva kho bhikkhave yāni kānīci padāni bodhāya saṁvattanti, paññindriyaṃ padaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāyāti. . Catutthaṃ.

5. Sārasutta

525. Seyyathāpi bhikkhave ye keci sārāgandhā, lohitacandanaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāya. Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṁvattati. Vīriyindriyaṃ -pa-. Satindriyaṃ -pa-. Samādhindriyaṃ -pa-. Paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṁvattati. Seyyathāpi bhikkhave ye keci sārāgandhā, lohitacandanaṃ tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāyāti. . Pañcamaṃ.

6. Paṭiṭṭhitasutta

526. Ekaḍhamme paṭiṭṭhitassa bhikkhave bhikkhuno pañcindriyāni bhāvitāni honti subhāvitāni. Katamasmiṃ ekaḍhamme appamāde. Katamo ca bhikkhave appamādo, idha bhikkhave bhikkhu cittaṃ rakkhati āsavesu ca sāsavesu ca dhammesu, tassa cittaṃ rakkhato āsavesu ca sāsavesu ca dhammesu saddhindriyampi bhāvanāpāripūriṃ gacchati, vīriyindriyampi bhāvanāpāripūriṃ gacchati, satindriyampi bhāvanāpāripūriṃ gacchati, samādhindriyampi bhāvanāpāripūriṃ gacchati, paññindriyampi bhāvanāpāripūriṃ gacchati. Evampi kho bhikkhave ekaḍhamme paṭiṭṭhitassa bhikkhuno pañcindriyāni bhāvitāni honti subhāvitānīti. . Chaṭṭhaṃ.

7. Sahampatibrahmasutta

527. Ekaṃ samayaṃ Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre ajapālanigrodhe paṭhamābhisambuddho. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni. Katamāni pañca, saddhindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Vīriyindriyaṃ -pa-. Satindriyaṃ -pa-. Samādhindriyaṃ -pa-. Paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni”ti.

Atha kho brahmā Sahampati Bhagavato cetasaṃ cetoparivitakkamaññāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantaṃ etadavoca—evametaṃ Bhagavā, evametaṃ Sugata, pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni. Katamāni pañca, saddhindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ -pa- paññindriyaṃ bhāvitaṃ bahulīkataṃ amatogadhaṃ hoti amataparāyaṇaṃ amatapariyosānaṃ. Imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni.

Bhūtapubbāhaṃ bhante Kassape Sammāsambuddhe brahmacariyaṃ acarim, tatrapī maṃ evaṃ jānanti “sahako bhikkhu sahako bhikkhū”ti. So khvāhaṃ bhante imesaṃyeva pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā kāmesu kāmaccandaṃ virājetvā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ brahmalokaṃ upapanno, tatrapī maṃ evaṃ jānanti “brahmā Sahampati brahmā Sahampati”ti. Evametaṃ Bhagavā, evametaṃ Sugata, ahametaṃ jānāmi, ahametaṃ passāmi, yathā imāni pañcindriyāni bhāvitāni bahulīkatāni amatogadhāni honti amataparāyaṇāni amatapariyosānāni. . Sattamaṃ.

8. Sūkarakhatasutta

528. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe pabbate Sūkarakhatāyaṃ. Tatra kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi “kiṃ nu kho Sāriputta atthavaśaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī”¹. Anuttaraṃ hi bhante yogakkhemaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. Sādhū sādhū Sāriputta, anuttaraṃ hi Sāriputta yogakkhemaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatī.

Katamo ca Sāriputta anuttaro yogakkhemo, yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. Idha bhante khīṇāsavo bhikkhu saddhindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ. Vīriyindriyaṃ bhāveti -pa-. Satindriyaṃ bhāveti. Samādhindriyaṃ bhāveti. Paññindriyaṃ bhāveti upasamagāmiṃ sambodhagāmiṃ. Ayaṃ kho bhante anuttaro yogakkhemo, yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. Sādhū sādhū Sāriputta, eso hi Sāriputta anuttaro yogakkhemo, yaṃ sampassamāno khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti.

Katamo ca Sāriputta paramanipaccakāro, yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. Idha bhante khīṇāsavo bhikkhu satthari sagāravo viharati sappatisso², dhamme sagāravo viharati sappatisso, saṃghe sagāravo viharati sappatisso, sikkhāya sagāravo viharati sappatisso, samādhismiṃ sagāravo viharati sappatisso. Ayaṃ kho bhante paramanipaccakāro, yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. Sādhū sādhū Sāriputta, eso

1. Pavattetīti (Sī)

2. Sappāṭṭisso (Syā, Kaṃ, Ka)

hi Sāriputta paramanipaccakāro, yaṃ khīṇāsavo bhikkhu Tathāgate vā Tathāgatasāsane vā paramanipaccakāraṃ pavattamāno pavattatīti. .
Aṭṭhamāṃ.

9. Paṭhama-uppādasutta

529. Sāvattthinidānaṃ. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti nāññatra Tathāgatassa pātubhāvā Arahato Sammāsambuddhassa. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti nāññatra Tathāgatassa pātubhāvā Arahato Sammāsambuddhassatīti. .
Navamaṃ.

10. Dutiya-uppādasutta

530. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti nāññatra Sugatavinayā. Katamāni pañca, saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni anuppannāni uppajjanti nāññatra Sugatavinayāti. . Dasamaṃ.

Sūkarakhatavaggo chaṭṭho.

Tassuddānaṃ

Sālaṃ Mallikaṃ Sekho ca, Padaṃ Sāraṃ Patiṭṭhitam.
Brahmasūkarakhatāyo, Uppādā apare duveti.

7. Bodhipakkhiyavagga

1. Saṃyojanasutta

531. Sāvattthinidānaṃ. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya¹ saṃvattanti. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṃvattantīti. . Paṭhamaṃ.

1. Saṃyojanānaṃ pahānāya (Syā, Ka)

2. Anusayasutta

532. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni anusayasamugghātāya saṁvattanti. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni anusayasamugghātāya saṁvattantīti. . Dutiyaṃ.

3. Pariññāsutta

533. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni addhānapariññāya saṁvattanti. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni addhānapariññāya saṁvattantīti. . Tatiyaṃ.

4. Āsavakkhayasutta

534. Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni āsavānaṃ khayāya saṁvattanti. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni āsavānaṃ khayāya saṁvattantīti.

Pañcimāni bhikkhave indriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṁvattanti, anusayasamugghātāya saṁvattanti, addhānapariññāya saṁvattanti, āsavānaṃ khayāya saṁvattanti. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni bhāvitāni bahulīkatāni saṃyojanappahānāya saṁvattanti, anusayasamugghātāya saṁvattanti, addhānapariññāya saṁvattanti, āsavānaṃ khayāya saṁvattantīti. . Catuttham.

5. Paṭhamaphalasutta

535. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā dvinnaṃ phalānaṃ aññataraṃ phalaṃ paṭikaṅkham, diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. . Pañcamam.

6. Dutiyaphalasutta

536. Pañcimāni bhikkhave indriyāni. Katamāni pañca, saddhindriyaṃ -pa- paññindriyaṃ. Imāni kho bhikkhave pañcindriyāni. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā satta phalā sattānisamsā pāṭikaṅkhā. Katame satta phalā sattānisamsā, diṭṭheva dhamme paṭikacca aññaṃ ārādheti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, atha maraṇakāle aññaṃ ārādheti. No ce diṭṭheva dhamme aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti. Upahaccaparinibbāyī hoti. Asaṅkhāraparinibbāyī hoti. Sasaṅkhāraparinibbāyī hoti. Uddhaṃsoto hoti akaniṭṭhagāmī. Imesaṃ kho bhikkhave pañcannaṃ indriyānaṃ bhāvitattā bahulīkatattā ime satta phalā sattānisamsā pāṭikaṅkhāti. . Chaṭṭhaṃ.

7. Paṭhamarukkhasutta

537. Seyyathāpi bhikkhave ye keci Jambudīpakā rukkhā, jambū tesāṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati yadidaṃ bodhāya. Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ -pa-. Satindriyaṃ. Samādhindriyaṃ. Paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi bhikkhave ye keci Jambudīpakā rukkhā, jambū tesāṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati yadidaṃ bodhāyati. . Sattamaṃ.

8. Dutiyarukkhasutta

538. Seyyathāpi bhikkhave ye keci devānaṃ Tāvatisānaṃ rukkhā, pārīchattako tesāṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesāṃ aggamakkhāyati yadidaṃ bodhāya. Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Vīriyindriyaṃ -pa-. Satindriyaṃ. Samādhindriyaṃ. Paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi

bhikkhave ye keci devānaṃ Tāvatisānaṃ rukkhā, pārichattako tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāyāti. . Aṭṭhamāṃ.

9. Tatiyarukkkhasutta

539. Seyyathāpi bhikkhave ye keci asurānaṃ rukkhā, cittapāṭali tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāya. Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati -pa-. Paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi bhikkhave ye keci asurānaṃ rukkhā, cittapāṭali tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāyāti. . Navamāṃ.

10. Catuttharukkkhasutta

540. Seyyathāpi bhikkhave ye keci supaṇṇānaṃ rukkhā, kūṭasimbali¹ tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāya. Katame ca bhikkhave bodhipakkhiyā dhammā, saddhindriyaṃ bhikkhave bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati -pa-. Paññindriyaṃ bodhipakkhiyo dhammo, taṃ bodhāya saṃvattati. Seyyathāpi bhikkhave ye keci supaṇṇānaṃ rukkhā, kūṭasimbali tesaṃ aggamakkhāyati. Evameva kho bhikkhave ye keci bodhipakkhiyā dhammā, paññindriyaṃ tesaṃ aggamakkhāyati yadidaṃ bodhāyāti. . Dasamāṃ.

Bodhipakkhiyavaggo sattamo.

Tassuddānaṃ

Saṃyojanā Anusayā, Pariññā Āsavakkhayā.

Dve Phalā caturo Rukkhā, vaggo tena pavuccatīti.

1. Kūṭasimbali (Syā, Kam)

8. Gaṅgāpeyyālavagga

1-12. Pācīnādisutta

541-552. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Vīriyindriyaṃ -pa-. Satindriyaṃ. Samādhindriyaṃ. Paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo aṭṭhamo.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasā honti, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaraṇīyavaggo vitthāretabbo.

Tassuddānaṃ

Balaṃ Bijañca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.

Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

12. Oghavagga

1-10. Oghādisutta

587-596. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni.

Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañcindriyāni bhāvetabbāni. Katamāni pañca, idha bhikkhave bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-. Paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañcindriyāni bhāvetabbānīti. . Dasamaṃ. . (Yathā Maggasamyuttaṃ, tathā vitthāretabbaṃ.)

Oghavaggo dvādasamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.

Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

13. Gaṅgāpeyyālavagga

1-12. Pācīnādisutta

597-608. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu saddhindriyaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ -pa-. Paññindriyaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu pañcindriyāni bhāvento pañcindriyāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo terasamo.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

(Appamādavagga Balakaraṇīyavagga Esanāvaggā vitthāretabbā.)

17. Oghavagga

1-10. Oghādisutta

641-650. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni, imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañcindriyāni bhāvetabbāni. Katamāni pañca, idha bhikkhave bhikkhu saddhindriyaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ.

Vīriyindriyaṃ -pa-. Satindriyaṃ. Samādhindriyaṃ. Paññindriyaṃ bhāveti
 rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ.
 Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ
 abhiññāya pariññāya parikkhayāya pahānāya imāni pañcindriyāni
 bhāvetabbānīti.

Oghavaggo sattarasamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
 Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Indriyasamyuttaṃ catuttham.

5. Sammappadhānasamīyutta

1. Gaṅgāpeyyālavagga

1-12. Pācīnādisutta

651-662. Sāvattihinidānaṃ. Tatra kho Bhagavā etadavoca—cattārome bhikkhave sammappadhānā. Katame cattāro, idha bhikkhave bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Ime kho bhikkhave cattāro sammappadhānāti.

Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti, vāyamati vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti, padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Evaṃ kho bhikkhave bhikkhu cattāro sammappadhāne bhāvento cattāro sammappadhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

(Sammappadhānaṣaṃyuttassa Gaṅgāpeyyāli sammappadhānavasena
vitthāretabbā.)

2. Appamādavagga

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

(Appamādavaggo sammappadhānavasena vitthāretabbo.)

3. Balakaraṇīyavagga

1-12. Balakaraṇīyādisutta

673-684. Seyyathāpi bhikkhave ye keci balakaraṇīyā kammantā kayiranti, sabbete pathaviṃ nissāya pathaviyaṃ paṭiṭṭhāya, evamete balakaraṇīyā kammantā kayiranti. Evameva kho bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya cattāro sammappadhāne bhāveti cattāro sammappadhāne bahulīkaroti. Kathaṇca bhikkhave bhikkhu sīlaṃ nissāya sīle paṭiṭṭhāya cattāro sammappadhāne bhāveti cattāro sammappadhāne bahulīkaroti, idha bhikkhave bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati -pa- uppannānaṃ kusalaṇaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Evaṃ kho bhikkhave bhikkhu sīlaṃ

nissāya sīle patiṭṭhāya cattāro sammappadhāne bhāveti cattāro sammappadhāne bahulīkarotīti. (Evaṃ Balakaraṇīyavaggo sammappadhānavasena vitthāretabbo.). Dvādasamaṃ.

Balakaraṇīyavaggo tatiyo.

Tassudānaṃ

Balaṃ bījañca nāgo ca, rukkho kumbhena sūkiyā.
Ākāsenā ca dve meghā, nāvā āgantukā nadīti.

4. Esanāvagga

1-10. Esanādisuttadasaka

685-694. Tisso imā bhikkhave esanā. Katamā tisso, kāmesanā bhavesanā brahmacariyesanā. Imā kho bhikkhave tisso esanā. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro sammappadhānā bhāvetabbā. Katame cattāro, idha bhikkhave bhikkhu anuppannānaṃ -pa- uppannānaṃ kusalānaṃ dhammānaṃ tṭhiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Imāsaṃ kho bhikkhave tissannaṃ esanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro sammappadhānā bhāvetabbāti. Vitthāretabbaṃ. . Dasamaṃ.

Esanāvaggo catuttho.

Tassuddānaṃ

Esanā Vidhā āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

5. Oghavagga

1-10. Oghādisutta

695-704. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya cattāro sammappadhānā bhāvetabbā. Katame cattāro, idha bhikkhave bhikkhu anuppannānaṃ -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya ime cattāro sammappadhānā bhāvetabbāti. Vitthāretabbā. Dasamaṃ.

Oghavaggo pañcamaṃ.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Sammappadhānasamyuttaṃ pañcamaṃ.

6. Balasaṃyutta

1. Gaṅgāpeyyālavagga

1-12. Balādisutta

705-716. Pañcimāni bhikkhave balāni. Katamāni pañca, saddhābalaṃ vīriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ. Imāni kho bhikkhave pañca balānīti. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu pañca balāni bhāvento pañcabalāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṃca bhikkhave bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu saddhābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Vīriyabalaṃ -pa-. Satibalaṃ. Samādhibalaṃ. Paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho bhikkhave bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sārena Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaraṇīyavaggo vitthāretabbo.

Tassuddānaṃ

Balaṃ Bījaṇca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malaṇca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

5. Oghavagga

1-10. Oghādisutta

749-758. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni.
Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho
bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave
pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya
parikkhayāya pahānāya pañca balāni bhāvetabbāni. Katamāni pañca, idha
bhikkhave bhikkhu saddhābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ. Vīriyabalaṃ -pa-. Satibalaṃ
samādhibalaṃ paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ
nirodhanissitaṃ vossaggapariṇāmiṃ. Imesaṃ kho bhikkhave pañcannaṃ
uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya
pahānāya imāni pañca balāni bhāvetabbānīti. (Evaṃ vitthāretabbā.)

6. Gaṅgāpeyyālavagga

1-12. Pācīnādisutta

759-770. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Evameva kho bhikkhave bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathañca bhikkhave bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu saddhābalaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Evaṃ kho bhikkhave bhikkhu pañca balāni bhāvento pañca balāni bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. Vitthāretabbā. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo chaṭṭho.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasā honti, vaggo tena pavuccatīti.

(Appamāda Balakaraṇīyavaggā vitthāretabbā.)

9. Esanāvagga

1-12. Esanādisutta

792-802. Evaṃ esanā Pāḷi vitthāretabbā rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ.

Esanāvaggo navamo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

10. Oghavagga**1-10. Oghādisutta**

803-821. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni. Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya pañca balāni bhāvetabbāni. Katamāni pañca, idha bhikkhave bhikkhu saddhābalaṃ bhāveti -pa- paññābalaṃ bhāveti rāgavinayapariyosānaṃ dosavinayapariyosānaṃ mohavinayapariyosānaṃ. Imesaṃ kho bhikkhave pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya pahānāya imāni pañca balāni bhāvetabbānīti. . Dasamaṃ.

Oghavaggo dasamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Balasaṃyuttaṃ chaṭṭham.

7. Iddhipādasamyutta

1. Cāpālavagga

1. Apārasutta

813. Cattārome bhikkhave iddhipādā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattanti. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā bhāvitā bahulīkatā apārā pāraṃ gamanāya saṃvattantīti. . Paṭhamāṃ.

2. Viraddhasutta

814. Yesaṃ kesaṇci bhikkhave cattāro iddhipādā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī. Yesaṃ kesaṇci bhikkhave cattāro iddhipādā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Yesaṃ kesaṇci bhikkhave ime cattāro iddhipādā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī. Yesaṃ kesaṇci bhikkhave ime cattāro iddhipādā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmīti. . Dutiyāṃ.

3. Ariyasutta

815. Cattārome bhikkhave iddhipādā bhāvitā bahulīkatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāya. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā

bhāvitā bahulikatā ariyā niyyānikā niyyanti takkarassa sammā dukkhakkhayāyāti. . Tatiyaṃ.

4. Nibbidāsutta

816. Cattārome bhikkhave iddhipādā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā bhāvitā bahulikatā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattantīti. . Catutthaṃ.

5. Iddhipadesasutta

817. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādesuṃ, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādessanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādentī, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādesuṃ, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādessanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā iddhipadesaṃ abhinipphādentī, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattāti. . Pañcamaṃ.

6. Samattasutta

818. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādesuṃ, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādessanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādenti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu chandasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi -pa- vīmaṃsāsamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādesuṃ, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādessanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā samattaṃ iddhiṃ abhinipphādenti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattāti. . Chaṭṭhaṃ.

7. Bhikkhusutta

819. Ye hi keci bhikkhave atītamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharīṃsu, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharissanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi.

Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci bhikkhave atītamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharinṇsu, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharissanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi bhikkhū āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattāti. . Sattamaṃ.

8. Buddhasutta

820. Cattārome bhikkhave iddhipādā. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa- cittasamādhi.

Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā, imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā Tathāgato Arahāṃ Sammāsambuddhoti vuccatīti. . Aṭṭhamaṃ.

9. Nāṇasutta

821. “Ayaṃ chandasamādhippadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “So kho panāyaṃ chandasamādhippadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave. “Bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ vīriyasamādhippadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “So kho panāyaṃ vīriyasamādhippadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave. “Bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ cittasamādhippadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “So kho panāyaṃ cittasamādhippadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave. “Bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Ayaṃ vīmaṃsāsamādhippadhānasaṅkhārasamannāgato iddhipādo”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “So kho panāyaṃ vīmaṃsāsamādhippadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo”ti me bhikkhave. “Bhāvito”ti me bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādīti. . Navamaṃ.

10. Cetiyaṣutta

822. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Vesālīṃ piṇḍāya pāvisi, Vesāliyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātapaṭikkanto āyasmantaṃ Ānandaṃ āmantesi “gaṇhāhi Ānanda nisīdanaṃ, yena cāpālaṃ cetiyaṃ¹ tenupasaṅkamissāma divāvihārāyā”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā nisīdanaṃ ādāya Bhagavantaṃ piṭṭhito piṭṭhito anubandhi. Atha kho Bhagavā yena cāpālaṃ cetiyaṃ tenupasaṅkami,

1. Pāvālacetiyaṃ (Syā, Kam)

upasaṅkamitvā paññatte āsane nisīdi. Āyasmāpi kho Ānando Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca—

Ramaṇīyā Ānanda Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamakaṃ cetiyaṃ, ramaṇīyaṃ Sattambaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ¹, ramaṇīyaṃ Sārandadaṃ cetiyaṃ², ramaṇīyaṃ Cāpālaṃ cetiyaṃ. Yassa kassaci Ānanda cattāro iddhipādā bhāvitā bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kammaṃ vā tiṭṭheyya kappāvasesaṃ vā, Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, ākaṅkhamāno Ānanda Tathāgato kammaṃ vā tiṭṭheyya kappāvasesaṃ vāti.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitaṃ, na Bhagavantam yāci “tiṭṭhatu bhante Bhagavā kammaṃ, tiṭṭhatu Sugato kammaṃ³ bahujaṇahitāya bahujaṇasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ”ti, yathā taṃ mārena pariyuṭṭhitacitto.

Dutiyampi kho Bhagavā -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “ramaṇīyā Ānanda Vesālī, ramaṇīyaṃ Udenaṃ cetiyaṃ, ramaṇīyaṃ Gotamakaṃ cetiyaṃ, ramaṇīyaṃ Sattabbaṃ cetiyaṃ, ramaṇīyaṃ Bahuputtaṃ cetiyaṃ, ramaṇīyaṃ Sārandadaṃ cetiyaṃ, ramaṇīyaṃ Cāpālaṃ cetiyaṃ. Yassa kassaci Ānanda cattāro iddhipādā bhāvitā bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, so ākaṅkhamāno kammaṃ vā tiṭṭheyya kappāvasesaṃ vā, Tathāgatassa kho Ānanda cattāro iddhipādā bhāvitā bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā, ākaṅkhamāno Ānanda Tathāgato kammaṃ vā tiṭṭheyya kappāvasesaṃ vā”ti.

1. Bahuputtakacetiyaṃ (Syā, Kaṃ, I, Ka)

2. Ānandacetiyaṃ (Ka), Sānandaraṃ (Ka)

3. Sugato kappāvasesaṃ (I, Ka) Dī 2. 86 piṭṭhepi.

Evampi kho āyasmā Ānando Bhagavatā oḷārike nimitte kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhitum, na Bhagavantam yāci “tiṭṭhatu bhante Bhagavā kappam, tiṭṭhatu Sugato kappam bahunahitāya bahunasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānan”ti, yathā tam mārena pariyuṭṭhitacitto.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “gaccha kho tvam Ānanda, yassadāni kalam maññasī”ti. “Evam bhante”ti kho āyasmā Ānando Bhagavato paṭissutvā uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā avidūre aññatarasmiṃ rukkhamaṇe nisīdi. Atha kho Māro pāpimā acirapakkante āyasmante Ānande yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam etadavoca “parinibbātudāni bhante Bhagavā, parinibbātudāni Sugato¹, parinibbānakālodāni bhante Bhagavato. Bhāsita kho panesā bhante Bhagavatā vācā “na tāvāham pāpima parinibbāyissāmi, yāva me bhikkhū na sāvakā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti², uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desessanti”ti.

Santi kho pana bhante etarahi bhikkhū Bhagavato sāvakā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacārino sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannam parappavādam sahadhammena suniggahitam niggahetvā sappāṭihāriyam dhammam desenti. Parinibbātudāni bhante Bhagavā, parinibbātudāni Sugato, parinibbānakālodāni bhante Bhagavato.

Bhāsita kho panesā bhante Bhagavatā vācā “na tāvāham pāpima parinibbāyissāmi, yāva me bhikkhuniyo na sāvikā bhavissanti viyattā

1. Parinibbātu sugato (Sī, Syā, Kam) evamupariṇi.

2. Uttānīkarissanti (Ka), uttānīkarissanti (I)

vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti”ti.

Santi kho pana bhante etarahi bhikkhuniyo Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti, parinibbātudāni bhante Bhagavā, parinibbātudāni Sugato, parinibbānakālodāni bhante Bhagavato.

Bhāsita kho panesā bhante Bhagavatā vācā “na tāvāhaṃ pāpima parinibbāyissāmi, yāva me upāsakā -pa- yāva me upāsikā na sāvikā bhavissanti viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriyo sakaṃ ācariyakaṃ uggahetvā ācikkhissanti desessanti paññapessanti paṭṭhapessanti vivarissanti vibhajissanti uttānīkarissanti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desessanti”ti.

Santi kho pana bhante etarahi upāsakā upāsikā Bhagavato sāvikā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammappaṭipannā sāmīcippaṭipannā anudhammacāriniyo sakaṃ ācariyakaṃ uggahetvā ācikkhanti desenti paññapenti paṭṭhapenti vivaranti vibhajanti uttānīkaronti, uppannaṃ parappavādaṃ sahadhammena suniggahitaṃ niggahetvā sappāṭihāriyaṃ dhammaṃ desenti. Parinibbātudāni bhante Bhagavā, parinibbātudāni Sugato, parinibbānakālodāni bhante Bhagavato.

Bhāsita kho panesā bhante Bhagavatā vācā “na tāvāhaṃ pāpima parinibbāyissāmi, yāva me idaṃ brahmacariyaṃ na iddhañceva bhavissati phītañca, vitthāritaṃ bāhujaññaṃ puthubhūtaṃ yāva devamanussehi suppakāsitaṃ”ti. Tayidaṃ bhante Bhagavato brahmacariyaṃ iddhañceva phītañca, vitthāritaṃ bāhujaññaṃ

puthubhūtaṃ yāva devamanussehi suppakāsitaṃ. Parinibbātudāni bhante Bhagavā, parinibbātudāni Sugato, parinibbānakālodāni bhante Bhagavatoti.

Evam vutte Bhagavā māraṃ pāpimantaṃ etadavoca “appossukko tvaṃ pāpima hohi, na ciraṃ¹ Tathāgataṃ parinibbānaṃ bhavissati, ito tiṇṇaṃ māsānaṃ accayena Tathāgato parinibbāyissati”ti. Atha kho Bhagavā cāpāle cetiye sato sampajāno āyusaṅkhāraṃ ossaji, ossaṭṭhe ca² Bhagavatā āyusaṅkhāre mahābhūmicālo ahosi bhimsanako lomahaṃso, devadundubhiyo³ ca phaliṃsu. Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Tulamatulañca sambhavaṃ, bhavaṣaṅkhāramavassaji muni.
Ajjhatarato samāhito, abhindi kavacamivattasambhavan”ti.

Dasamaṃ.

Cāpālavaggo paṭhamo.

Tassuddānaṃ

Apārāpi Viraddho ca, Ariyā Nibbidāpi ca.
Padesaṃ Samattaṃ Bhikkhu, Buddhaṃ Ñāṇaṃ Cetiyanti.

2. Pāsādakampanavagga

1. Pubbasutta

823. Sāvattihinidānaṃ. Pubbeva me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi “ko nu kho hetu ko paccayo iddhipādabhāvanāyā”ti. Tassa mayhaṃ bhikkhave etadahosi “idha bhikkhu chandasamādhippadhānaṣaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhattaṃ saṃkhitto bhavissati. Na ca bahiddhā vikkhitto bhavissati, pacchāpuresaññi ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure,

1. Nacirasseva (Ka)

2. Osajje pana (Ka)

3. Devadudrabhiyo (Ka)

yathā adho tathā uddham, yathā uddham tathā adho, yathā divā tathā rattim,
yathā rattim tathā divā, iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ
cittaṃ bhāveti.

Vīriyasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti
me vīriyaṃ na ca atilīnaṃ bhavissati, na ca atippaggahitaṃ bhavissati, na ca
ajjhataṃ saṅkhittaṃ bhavissati, na ca bahiddhā vikkhittaṃ bhavissati,
pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā
pure, yathā adho tathā uddham, yathā uddham tathā adho, yathā divā tathā
rattim, yathā rattim tathā divā, iti vivaṭena cetasā apariyonaddhena
sappabhāsaṃ cittaṃ bhāveti.

Cittasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti
me cittaṃ na ca atilīnaṃ bhavissati, na ca atippaggahitaṃ bhavissati, na ca
ajjhataṃ saṅkhittaṃ bhavissati, na ca bahiddhā vikkhittaṃ bhavissati,
pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā
pure, yathā adho tathā uddham, yathā uddham tathā adho, yathā divā tathā
rattim, yathā rattim tathā divā, iti vivaṭena cetasā apariyonaddhena
sappabhāsaṃ cittaṃ bhāveti.

Vīmaṃsāsamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti,
iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca
ajjhataṃ saṅkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati,
pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā
pure, yathā adho tathā uddham, yathā uddham tathā adho, yathā divā tathā
rattim, yathā rattim tathā divā, iti vivaṭena cetasā apariyonaddhena
sappabhāsaṃ cittaṃ bhāveti.

Evam bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu
anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti,
bahudhāpi hutvā eko hoti, āvibhāvaṃ tirobhāvaṃ tirokuṭṭaṃ tiropākāraṃ
tiropabbataṃ asajjamāno gacchati seyyathāpi ākāse. Pathaviyāpi
ummujjanimujaṃ karoti seyyathāpi udake. Uda kepi

abhijjamāne¹ gacchati seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena kamati seyyathāpi pakkhī sakuṇo. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve paṇinā parimasati² parimajjati, yāva brahmalokāpi kāyena vasaṃ vatteti.

Evaṃ bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu dibbāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇāti dibbe ca mānuse ca dūre santike cāti.

Evaṃ bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti, sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ cittaṃ”ti pajānāti, sadosaṃ vā cittaṃ “sadosaṃ cittaṃ”ti pajānāti, vītadosaṃ vā cittaṃ “vītadosaṃ cittaṃ”ti pajānāti, samohaṃ vā cittaṃ “samohaṃ cittaṃ”ti pajānāti, vītamohaṃ vā cittaṃ “vītamohaṃ cittaṃ”ti pajānāti, saṃkhittaṃ vā cittaṃ “saṃkhittaṃ cittaṃ”ti pajānāti, vikkhittaṃ vā cittaṃ “vikkhittaṃ cittaṃ”ti pajānāti, mahaggataṃ vā cittaṃ “mahaggataṃ cittaṃ”ti pajānāti, amahaggataṃ vā cittaṃ “amahaggataṃ cittaṃ”ti pajānāti, sa-uttaraṃ vā cittaṃ “sa-uttaraṃ cittaṃ”ti pajānāti, anuttaraṃ vā cittaṃ “anuttaraṃ cittaṃ”ti pajānāti, samāhitaṃ vā cittaṃ “samāhitaṃ cittaṃ”ti pajānāti, asaṃhitaṃ vā cittaṃ “asaṃhitaṃ cittaṃ”ti pajānāti, vimuttaṃ vā cittaṃ “vimuttaṃ cittaṃ”ti pajānāti, avimuttaṃ vā cittaṃ “avimuttaṃ cittaṃ”ti pajānāti.

Evaṃ bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitaṃ pubbenivāsaṃ anussarati. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo timsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe, “amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evaṃāhāro evaṃsukhadukkhappaṭisaṃvedī evaṃāyupariyanto, so tato cuto amutra udapādim³, tatrāpāsīm

1. Abhijjamāno (Sī, I, Ka)

2. Parāmasati (Sī, Syā, Kaṃ)

3. Uppādim (Sī)

“evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro
evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto
idhūpapanno”ti. Iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ
anussarati.

Evam bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu
dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne
upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate,
yathākammūpage satte pajānāti “ime vata bhonto sattā kāyaduccaritena
samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā,
ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te
kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ
upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā
vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ
anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ
paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā”ti. Iti dibbena cakkhunā
visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne
paṇīte suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānāti.

Evam bhāvitesu kho bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu
āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme
sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Paṭhamāṃ.

2. Mahapphalasutta

824. Cattārome bhikkhave iddhipādā bhāvitā bahulīkatā mahapphalā
honti mahānisamsā. Kathaṃ bhāvitā ca bhikkhave cattāro iddhipādā kathaṃ
bahulīkatā mahapphalā honti mahānisamsā. Idha bhikkhave bhikkhu
chandasaṃādhippadhānaṃ sikkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me
chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca
ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati,
pacchāpuresaṇṇī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā
pure, yathā adho tathā uddham, yathā uddham tathā adho, yathā divā tathā
rattiṃ, yathā rattiṃ

tathā divā, iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti.

Vīriyasamādhi -pa-. Cittasamādhi.

Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati, pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure, yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho, yathā divā tathā rattim, yathā rattim tathā divā, iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Evaṃ bhāvitā kho bhikkhave cattāro iddhipādā evaṃ bahulīkatā mahapphalā honti mahānisaṃsā.

Evaṃ bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti.

Evaṃ bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Dutiyāṃ.

3. Chandasamādhisutta

825. Chandaṃ ce bhikkhave bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ, ayaṃ vuccati chandasamādhi. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Anuppannānaṃ kusālānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Uppannānaṃ kusālānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Ime vuccanti padhānasaṅkhārāti. Iti ayaṃca chando ayaṃca chandasamādhi ime ca padhānasaṅkhārā, ayaṃ vuccati bhikkhave chandasamādhippadhānasaṅkhārasamannāgato iddhipādo.

Vīriyaṃ ce bhikkhave bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ, ayaṃ vuccati vīriyasamādhī. So anuppannānaṃ -pa-. Uppannānaṃ kusalanāṃ dhammānaṃ t̥hitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Ime vuccanti padhānasaṅkhārāti. Iti idaṃca vīriyaṃ ayaṃca vīriyasamādhī ime ca padhānasaṅkhārā, ayaṃ vuccati bhikkhave vīriyasamādhippadhānasaṅkhārasamannāgato iddhipādo.

Cittaṃ ce bhikkhave bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ, ayaṃ vuccati cittasamādhī. So anuppannānaṃ pāpakānaṃ -pa-. Uppannānaṃ kusalanāṃ dhammānaṃ t̥hitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Ime vuccanti padhānasaṅkhārāti. Iti idaṃca cittaṃ ayaṃca cittasamādhī ime ca padhānasaṅkhārā, ayaṃ vuccati bhikkhave cittasamādhippadhānasaṅkhārasamannāgato iddhipādo.

Vīmaṃsaṃ ce bhikkhave bhikkhu nissāya labhati samādhim, labhati cittassa ekaggataṃ, ayaṃ vuccati vīmaṃsāsamādhī. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati -pa-. Uppannānaṃ kusalanāṃ dhammānaṃ t̥hitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati, vīriyaṃ ārabhati, cittaṃ paggaṇhāti padahati. Ime vuccanti padhānasaṅkhārā. Iti ayaṃca vīmaṃsā ayaṃca vīmaṃsāsamādhī ime ca padhānasaṅkhārā, ayaṃ vuccati bhikkhave vīmaṃsāsamādhippadhānasaṅkhārasamannāgato iddhipādoti. . Tatiyaṃ.

4. Moggallānasutta

826. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Pubbarāme Migāramātupāsāde. Tena kho pana samayena sambahulā bhikkhū heṭṭhāmigāramātupāsāde viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā bhantacittā¹ pākatindriyā.

1. Vibbhantacittā (Sī, Syā, Kaṃ)

Atha kho Bhagavā āyasmantaṃ Mahāmoggallānaṃ āmantesi “ete kho Moggallāna sabrahmacārino heṭṭhāmiḡāramātupāsāde viharanti uddhatā unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatino asampajānā asamāhitā bhantacittā pākatindriyā, gaccha Moggallāna, te bhikkhū saṃvejhi”ti.

“Evaṃ bhante”ti kho āyasmā Mahāmoggallāno Bhagavato paṭissutvā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi¹. Yathā pādaṅguṭṭhakena Miḡāramātupāsādaṃ saṅkampesi sampakampesi sampacālesi. Atha kho te bhikkhū saṃviggā lomahaṭṭhajātā ekamantaṃ aṭṭhaṃsu, acchariyaṃ vata bho, abbhutaṃ vata bho, nivātaṅca vata, ayaṅca Miḡāramātupāsādo gambhīranemo sunikhāto acalo asampakampī, atha ca pana saṅkampito sampakampito sampacālito.

Atha kho Bhagavā yena te bhikkhū tenupasaṅkami, upasaṅkamitvā te bhikkhū Bhagavā etadavoca “kiṃ nu tumhe bhikkhave saṃvaggā lomahaṭṭhajātā ekamantaṃ ṭhitā”ti. Acchariyaṃ bhante, abbhutaṃ bhante, nivātaṅca vata, ayaṅca Miḡāramātupāsādo gambhīranemo sunikhāto acalo asampakampī, atha ca pana saṅkampito sampakampito sampacālito. Tumheva kho bhikkhave saṃvetukāmena Moggallānena bhikkhuna pādaṅguṭṭhakena Miḡāramātupāsādo saṅkampito sampakampito sampacālito. Taṃ kiṃ maññatha bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulikatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvoti. Bhagavaṃmūlakā no bhante dhammā Bhagavaṃnettikā Bhagavaṃpaṭisaraṇā, sādhu vata bhante Bhagavantaṃyeva paṭibhātu etassa bhāsitaṃ attho, Bhagavato sutvā bhikkhū dhāressantīti.

Tena hi bhikkhave suṇātha, catunnaṃ kho bhikkhave iddhipādānaṃ bhāvitattā bahulikatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo. Katamesaṃ catunnaṃ, idha bhikkhave Moggallāno bhikkhu chandasamādhippadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī -pa- cittasamādhī, vīmaṃsāsamādhippadhānaṃsaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na

1. Abhisaṅkharesi (Syā, I, Ka)

ca atilīnā bhavissati, na ca atippaggahitā bhavissati na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati. Pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure, yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho, yathā divā tathā rattiṃ, yathā rattiṃ tathā divā, iti vivaṭṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. Imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo, imesaṃ pana bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti. Imesaṃ pana bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Catutthaṃ.

5. Uṇṇābhabrahmaṇasutta

827. Evaṃ me sutam—ekaṃ samayaṃ āyasmā Ānando Kosambiyaṃ viharati Ghositārāme. Atha kho Uṇṇābho brāhmaṇo yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmatā Ānandena saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Uṇṇābho brāhmaṇo āyasmantaṃ Ānandaṃ etadavoca “kimatthiyaṃ nu kho bho Ānanda samaṇe Gotame brahmacariyaṃ vussatī”ti. Chandappahānatthaṃ kho brāhmaṇa Bhagavati brahmacariyaṃ vussatīti.

Atthi pana bho Ānanda maggo, atthi paṭipadā etassa chandassa pahānāyāti. Atthi kho brāhmaṇa maggo, atthi paṭipadā etassa chandassa pahānāyāti.

Katamo pana bho Ānanda maggo katamā paṭipadā etassa chandassa pahānāyāti, idha brāhmaṇa bhikkhu, chandasamādhippadhānaśaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi -pa-. Cittasamādhi.

Vīmaṃsāsamādhippadhānaśaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ayaṃ kho brāhmaṇa maggo ayaṃ paṭipadā etassa chandassa pahānāyāti.

Evam sante bho Ānanda santakam hoti no asantakam. Chandeneva chandam pajahissatīti netam thānam vijjati. Tena hi brāhmaṇa taññevettha paṭipucchissāmi. Yathā te kameyya, tathā tam byākareyyāsi. Tam kim maññasi brāhmaṇa, ahosi te pubbe chando “ārāmaṃ gamissāmī”ti, tassa te ārāmagatassa yo tajjo chando, so paṭippassaddhoti. Evam bho. Ahosi te pubbe vīriyam “ārāmaṃ gamissāmī”ti, tassa te ārāmagatassa yam tajjam vīriyam, tam paṭippassaddhanti. Evam bho. Ahosi te pubbe cittam “ārāmaṃ gamissāmī”ti, tassa te ārāmagatassa yam tajjam cittam, tam paṭippassaddhanti. Evam bho. Ahosi te pubbe vīmaṃsā “ārāmaṃ gamissāmī”ti, tassa te ārāmagatassa yā tajjā vīmaṃsā, sā paṭippassaddhāti. Evam bho.

Evameva kho brāhmaṇa yo so bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto, tassa yo pubbe chando ahosi arahattappattiyā, arahattappatte¹ yo tajjo chando, so paṭippassaddho. Yam pubbe vīriyam ahosi arahattappattiyā, arahattappatte yam tajjam vīriyam, tam paṭippassaddham. Yam pubbe cittam ahosi arahattappattiyā, arahattappatte yam tajjam cittam, tam paṭippassaddham. Yā pubbe vīmaṃsā ahosi arahattappattiyā, arahattappatte yā tajjā vīmaṃsā, sā paṭippassaddhā. Tam kim maññasi brāhmaṇa, iti evam sante santakam vā hoti no asantakam vāti.

Addhā bho Ānanda evam sante santakam hoti no asantakam. Abhikkantaṃ bho Ānanda, abhikkantaṃ bho Ānanda, seyyathāpi bho Ānanda nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya “cakkhumanto rūpāni dakkhanti”ti, evamevaṃ bhotā Ānandena anekapariyāyena dhammo pakāsito, esāham bho Ānanda tam Bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṇca bhikkhusaṃghaṇca, upāsakaṃ maṃ bhavaṃ Ānando dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatanti. . Pañcamaṃ.

1. Arahatte patte (Sī, Syā, Kam)

6. Paṭhamasamaṇabrāhmaṇasutta

828. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā ahesuṃ mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā bhavissanti mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā mahiddhikā mahānubhāvā, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu chandasamādhippadhānaśaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

Vīriyasamādhī -pa-. Cittasamādhī.

Vīmaṃsāsamādhippadhānaśaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā ahesuṃ mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā mahiddhikā bhavissanti mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā mahiddhikā mahānubhāvā, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattāti. .
Chaṭṭhaṃ.

7. Dutiyasamaṇabrāhmaṇasutta

829. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihitaṃ iddhividhaṃ paccanubhosuṃ, ekopi hutvā bahudhā ahesuṃ, bahudhāpi hutvā eko ahesuṃ, āvibhāvaṃ tirobhāvaṃ tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamānā agamaṃsu seyyathāpi ākāse. Pathaviyāpi ummujjanimuḍḍaṃ akaṃsu seyyathāpi udaye. Udaye abhijjamāne¹ agamaṃsu seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena kaṃsu seyyathāpi pakkhī sakuṇo. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasīṃsu² parimajjīṃsu, yāva brahmalokāpi kāyena vasaṃ vattesuṃ, sabbe te catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

1. Abhijjamānā (Sī, I, Ka)

2. Parāmasīṃsu (Syā, Kaṃ, Ka)

Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā
 anekavihiṭaṃ iddhividhaṃ paccanubhossanti, ekopi hutvā bahudhā
 bhavissanti, bahudhāpi hutvā eko bhavissanti, āvibhāvaṃ tirobhāvaṃ
 tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamānā gamissanti seyyathāpi
 ākāse. Pathaviyāpi ummujjanimuḍḍaṃ karissanti seyyathāpi uḍḍake. Uḍḍakepi
 abhiḍḍamāne gamissanti seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena
 kamissanti seyyathāpi pakkhī sakuṇo. Imepi candimasūriye
 evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasissanti parimajjissanti,
 yāva brahmalokāpi kāyena vasaṃ vattissanti, sabbe te catunnaṃ
 iddhipādānaṃ bhāvitattā bahulikatattā.

Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā anekavihiṭaṃ
 iddhividhaṃ paccanubhonti, ekopi hutvā bahudhā honti, bahudhāpi hutvā
 eko honti, āvibhāvaṃ tirobhāvaṃ tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ
 asajjamānā gacchanti seyyathāpi ākāse. Pathaviyāpi ummujjanimuḍḍaṃ
 karonti seyyathāpi uḍḍake. Uḍḍakepi abhiḍḍamāne gacchanti seyyathāpi
 pathaviyaṃ. Ākāsepi pallaṅkena kamanti seyyathāpi pakkhī sakuṇo. Imepi
 candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parimasanti¹
 parimajjanti, yāva brahmalokāpi kāyena vasaṃ vattenti, sabbe te catunnaṃ
 iddhipādānaṃ bhāvitattā bahulikatattāti.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu
 chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti.
 Vīriyasamādhi -pa-. Cittasamādhi.
 Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ye
 hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā anekavihiṭaṃ
 iddhividhaṃ paccanubhosuṃ, ekopi hutvā bahudhā ahesuṃ -pa- yāva
 brahmalokāpi kāyena vasaṃ vattesuṃ, sabbe te imesaṃyeva catunnaṃ
 iddhipādānaṃ bhāvitattā bahulikatattā.

Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā
 anekavihiṭaṃ iddhividhaṃ paccanubhossanti, ekopi hutvā bahudhā
 bhavissanti -pa- yāva brahmalokāpi kāyena vasaṃ vattissanti, sabbe te
 imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā.

1. Parāmasanti (Syā, Kam)

Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā anekavihiṭaṃ iddhividhaṃ paccanubhonti, ekopi hutvā bahudhā honti -pa- yāva brahmalokāpi kāyena vasaṃ vattenti, sabbe te imesaṃyeva catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattāti. . Sattamaṃ.

8. Bhikkhusutta

830. Catunnaṃ bhikkhave iddhipādānaṃ bhāvitattā bahulikatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati.

Katamesaṃ catunnaṃ, idha bhikkhave bhikkhu chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Aṭṭhamaṃ.

9. Iddhādidesaṇāsutta

831. Iddhiṃ vo bhikkhave desessāmi iddhipādaṇca iddhipādabhāvanaṇca iddhipādabhāvanāgāminiṇca paṭipadaṃ, taṃ suṇātha.

Katamā ca bhikkhave iddhi, idha bhikkhave bhikkhu anekavihiṭaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti, ayaṃ vuccati bhikkhave iddhi.

Katamo ca bhikkhave iddhipādo, yo so bhikkhave maggo yā paṭipadā iddhiḷābhāya iddhipaṭilābhāya saṃvattati, ayaṃ vuccati bhikkhave iddhipādo.

Katamā ca bhikkhave iddhipādabhāvanā, idha bhikkhave bhikkhu chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, ayaṃ vuccati bhikkhave iddhipādabhāvanā.

Katamā ca bhikkhave iddhipādabhāvanāgāminī paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ vuccati bhikkhave iddhipādabhāvanāgāminī paṭipadāti. . Navamaṃ.

10. Vibhaṅgasutta

832. Cattārome bhikkhave iddhipādā bhāvitā bahulikatā mahapphalā honti mahānisamsā.

Kathaṃ bhāvitā ca bhikkhave cattāro iddhipādā kathaṃ bahulikatā mahapphalā honti mahānisamsā, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṅkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati. Pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti.

Katamo ca bhikkhave atilīno chando, yo bhikkhave chando kosajjasahagato kosajjasampayutto, ayaṃ vuccati bhikkhave atilīno chando.

Katamo ca bhikkhave atippaggahito chando, yo bhikkhave chando uddhaccasahagato uddhaccasampayutto, ayaṃ vuccati bhikkhave atippaggahito chando.

Katamo ca bhikkhave ajjhataṃ saṃkhitto chando, yo bhikkhave chando thinamiddhasahagato thinamiddhasampayutto, ayaṃ vuccati bhikkhave ajjhataṃ saṃkhitto chando.

Katamo ca bhikkhave bahiddhā vikkhitto chando, yo bhikkhave chando bahiddhā pañca kāmagaṇe ārabba anuvikkhitto anuvisaṭo, ayaṃ vuccati bhikkhave bahiddhā vikkhitto chando.

Kathaṇca bhikkhave bhikkhu pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure, idha bhikkhave bhikkhuno pacchāpuresaññā suggahitā hoti sumanasikatā sūpadhāritā suppaṭividdhā paññāya. Evaṃ kho bhikkhave bhikkhu pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure.

Kathaṇca bhikkhave bhikkhu yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho viharati, idha bhikkhave bhikkhu imameva kāyaṃ uddhaṃ pādatalā adho kesamatthakā tacapariyantaṃ pūraṃ nānappakārassa asucino paccavekkhati “atthi imasmiṃ kāye kesā lomā nakhā dantā taco, maṃsaṃ nhāru aṭṭhi aṭṭhimiñjaṃ vakkhaṃ, hadayaṃ yakanāṃ kilomakaṃ pihakaṃ papphāsaṃ, antaṃ antagaṇaṃ udariyaṃ karīsaṃ, pittaṃ semhaṃ pubbo lohitaṃ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. Evaṃ kho bhikkhave bhikkhu yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho viharati.

Kathaṇca bhikkhave bhikkhu yathā divā tathā rattim, yathā rattim tathā divā viharati, idha bhikkhave bhikkhu yehi ākārehi yehi līngehi yehi nimittehi divā chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, so tehi ākārehi tehi līngehi tehi nimittehi rattim chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Yehi vā pana ākārehi yehi līngehi yehi nimittehi rattim chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, so tehi ākārehi tehi līngehi tehi nimittehi divā chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Evaṃ kho bhikkhave bhikkhu yathā divā tathā rattim, yathā rattim tathā divā viharati.

Kathañca bhikkhave bhikkhu vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti, idha bhikkhave bhikkhuno ālokasaññā suggahitā hoti, divāsaññā svādhiṭṭhitā. Evaṃ kho bhikkhave bhikkhu vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti.

Kathamañca bhikkhave atilīnaṃ vīriyaṃ, yaṃ bhikkhave vīriyaṃ kosajjasahagataṃ kosajjasampayuttaṃ, idaṃ vuccati bhikkhave atilīnaṃ vīriyaṃ.

Katamañca bhikkhave atippaggahitaṃ vīriyaṃ, yaṃ bhikkhave vīriyaṃ uddhaccasahagataṃ uddhaccasampayuttaṃ, idaṃ vuccati bhikkhave atippaggahitaṃ vīriyaṃ.

Katamañca bhikkhave ajjhataṃ saṃkhittaṃ vīriyaṃ, yaṃ bhikkhave vīriyaṃ thinamiddhasahagataṃ thinamiddhasampayuttaṃ, idaṃ vuccati bhikkhave ajjhataṃ saṃkhittaṃ vīriyaṃ.

Katamañca bhikkhave bahiddhā vikkhittaṃ vīriyaṃ, yaṃ bhikkhave vīriyaṃ bahiddhā pañca kāmaguṇe ārabba anuvikkhittaṃ anuvisaṭaṃ, idaṃ vuccati bhikkhave bahiddhā vikkhittaṃ vīriyaṃ -pa-.

Kathañca bhikkhave bhikkhu vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti, idha bhikkhave bhikkhuno ālokasaññā suggahitā hoti, divāsaññā svādhiṭṭhitā. Evaṃ kho bhikkhave bhikkhu vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti.

Kathamañca bhikkhave atilīnaṃ cittaṃ, yaṃ bhikkhave cittaṃ kosajjasahagataṃ kosajjasampayuttaṃ, idaṃ vuccati bhikkhave atilīnaṃ cittaṃ.

Katamañca bhikkhave atippaggahitaṃ cittaṃ, yaṃ bhikkhave cittaṃ uddhaccasahagataṃ uddhaccasampayuttaṃ, idaṃ vuccati bhikkhave atippaggahitaṃ cittaṃ.

Katamañca bhikkhave ajjhataṃ saṃkhittaṃ cittaṃ, yaṃ bhikkhave cittaṃ thinamiddhasahagataṃ thinamiddhasampayuttaṃ, idaṃ vuccati bhikkhave ajjhataṃ saṃkhittaṃ cittaṃ.

Katamañca bhikkhave bahiddhā vikkhittaṃ cittaṃ, yaṃ bhikkhave cittaṃ bahiddhā pañca kāmaguṇe ārabba anuvikkhittaṃ anuvisaṭaṃ, idaṃ vuccati bhikkhave bahiddhā vikkhittaṃ cittaṃ -pa-. Evaṃ kho bhikkhave bhikkhu vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti.

Katamā ca bhikkhave atilīnā vīmaṃsā, yā bhikkhave vīmaṃsā kosajjasahagatā kosajjasampayuttā, ayaṃ vuccati bhikkhave atilīnā vīmaṃsā.

Katamā ca bhikkhave atippaggahitā vīmaṃsā, yā bhikkhave vīmaṃsā uddhaccasahagatā uddhaccasampayuttā, ayaṃ vuccati bhikkhave atippaggahitā vīmaṃsā.

Katamā ca bhikkhave ajjhataṃ saṃkhittā vīmaṃsā, yā bhikkhave vīmaṃsā thinamiddhasahagatā thinamiddhasampayuttā, ayaṃ vuccati bhikkhave ajjhataṃ saṃkhittā vīmaṃsā.

Katamā ca bhikkhave bahiddhā vikkhittā vīmaṃsā, yā bhikkhave vīmaṃsā bahiddhā pañca kāmagaṇe ārabba anuvikkhittā anuvisaṭṭā, ayaṃ vuccati bhikkhave bahiddhā vikkhittā vīmaṃsā -pa-. Evaṃ kho bhikkhave bhikkhu vivaṭṭena cetasā aparionaddhena sappabhāsaṃ cittaṃ bhāveti, evaṃ bhāvitā kho bhikkhave cattāro iddhipādā evaṃ bahulīkatā mahapphalā honti mahānisaṃsā.

Evaṃ bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti. Evaṃ bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Dasamaṃ.

Pāsādakampanavaggo dutiyo.

Tassuddānaṃ

Pubbaṃ Mahapphalaṃ Chandaṃ, Moggallānañca Uṇṇābhaṃ.
Dve Samaṇabrāhmaṇā Bhikkhu, Desanā Vibhaṅgena cāti.

3. Ayoguḷavagga

1. Maggasutta

833. Sāvattihinidānaṃ. Pubbeva me bhikkhave sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi “ko nu kho maggo kā paṭipadā

iddhipādabhāvanāyā”ti. Tassa mayhaṃ bhikkhave etadahosi—idha bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṅkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaṇṇī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. Yathā divā tathā rattim yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittāṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati. Pacchāpuresaṇṇī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittāṃ bhāveti.

Evam bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu anekavihitāṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti. Evam bhāvitesu kho bhikkhave bhikkhu catūsu iddhipādesu evaṃ bahulīkatesu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Paṭhamam.

(Chapi abhiññāyo vitthāretabbā.)

2. Ayogūlasutta

834. Sāvatthinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisīno kho āyasmā Ānando Bhagavantaṃ etadavoca “abhiñānāti nu kho bhante Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitā”ti. Abhiñānāmi khvāhaṃ Ānanda iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitāti. Abhiñānāti pana bhante Bhagavā iminā cātumahābhūtikena kāyena iddhiyā brahmalokaṃ

upasaṅkamtāti. Abhijānāmi khvāhaṃ Ānanda iminā cātumahābhūtikena¹ kāyena iddhiyā brahmalokaṃ upasaṅkamtāti.

Yañca kho omāti bhante Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamtum, yañca kho abhijānāti bhante Bhagavā iminā cātumahābhūtikena kāyena iddhiyā brahmalokaṃ upasaṅkamtā, tayidaṃ bhante Bhagavato acchariyaṃ ceva abbhutaṃ cāti. Acchariyā ceva Ānanda Tathāgatā acchariyadhammasamannāgatā ca, abbhutā ceva Ānanda Tathāgatā abbhutadhammasamannāgatā ca.

Yasmiṃ Ānanda samaye Tathāgato kāyampi citte samodahati², cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati. Tasmिṃ Ānanda samaye tathāgatassa kāyo lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca.

Seyyathāpi Ānanda ayoguḷo divasaṃ santatto lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca. Evameva kho Ānanda yasmiṃ samaye Tathāgato kāyampi citte samodahati, cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati, tasmिṃ Ānanda samaye Tathāgatassa kāyo lahutaro ceva hoti mudutaro ca kammaniyataro ca pabhassarataro ca.

Yasmiṃ Ānanda samaye Tathāgato kāyampi citte samodahati, cittampi kāye samodahati, sukhasaññañca lahusaññañca kāye okkamitvā viharati, tasmिṃ Ānanda samaye Tathāgatassa kāyo appakasireneva pathaviyā vehāsaṃ abbhuggacchati. So anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti.

Seyyathāpi Ānanda tūlapicu vā kappāsapicu vā lahuko vātūpādāno appakasireneva pathaviyā vehāsaṃ abbhuggacchati. Evameva kho Ānanda yasmiṃ samaye Tathāgato kāyampi citte samodahati,

1. Cātumahābhūtikena (Sī, Syā, Kaṃ)

2. Samādahati (Sī, Syā, I)

cittampi kāye samodahati, sukhasaññaṇca lahusaññaṇca kāye okkamitvā viharati, tasmim̐ Ānanda samaye Tathāgatassa kāyo appakasireneva pathaviyā vehāsaṃ abbhuggacchati. So anekavihitaṃ iddhividhaṃ paccanubhoti. Ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasaṃ vattetīti. . Dutiyaṃ.

3. Bhikkhusutta

835. Cattārome bhikkhave iddhipādā. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā, imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Tatiyaṃ.

4. Suddhikasutta

836. Cattārome bhikkhave iddhipādā. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādāti. . Catutthaṃ.

5. Paṭhamaphalasutta

837. Cattārome bhikkhave iddhipādā. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā, imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā bhikkhunā dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ, diṭṭheva dhamme aññā, sati vā upādisese anāgāmitīti. . Pañcamaṃ.

6. Dutiyaphalasutta

838. Cattārome bhikkhave iddhipādā. Katame cattāro, idha bhikkhave bhikkhu chandasamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Ime kho bhikkhave cattāro iddhipādā, imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā satta phalā sattānisamsā pāṭikaṅkhā.

Katame satta phalā sattānisamsā, diṭṭheva dhamme paṭikacca¹ aññaṃ ārādheti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, atha maraṇakāle aññaṃ ārādheti. No ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, atha pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasaṅkhāraparinibbāyī hoti, uddhamsoto hoti akaniṭṭhagāmī. Imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulikatattā ime satta phalā sattānisamsā pāṭikaṅkhātī. . Chaṭṭham.

7. Paṭhama-ānandasutta

839. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca—

Katamā nu kho bhante iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadāti. Idhānanda bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti, ayaṃ vuccatānanda iddhi.

Katamo cānanda iddhipādo, yo Ānanda maggo yā paṭipadā iddhilābhāya iddhipaṭilābhāya saṃvattati, ayaṃ vuccatānanda iddhipādo.

1. Paṭigacca (Sī), paṭihacca (I)

Katamā cānanda iddhipādabhāvanā, idhānanda bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, ayaṃ vuccatānanda iddhipādabhāvanā.

Katamā cānanda iddhipādabhāvanāgāminī paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī, ayaṃ vuccatānanda iddhipādabhāvanāgāminī paṭipadāti. . Sattamaṃ.

8. Dutiya-ānandasutta

840. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca “katamā nu kho Ānanda iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti. Bhagavaṃmūlakā no bhante dhammā, Bhagavaṃnnettikā -pa-.

Idhānanda bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti, ayaṃ vuccatānanda iddhi.

Katamo cānanda iddhipādo, yo Ānanda maggo yā paṭipadā iddhilābhāya iddhipaṭilābhāya saṃvattati, ayaṃ vuccatānanda iddhipādo.

Katamā cānanda iddhipādabhāvanā, idhānanda bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, ayaṃ vuccatānanda iddhipādabhāvanā.

Katamā cānanda iddhipādabhāvanāgāminī paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī, ayaṃ vuccatānanda iddhipādabhāvanāgāminī paṭipadāti. . Aṭṭhamaṃ.

9. Paṭhamabhikkhusutta

841. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā

kho te bhikkhū Bhagavantaṃ etadavocum “katamā nu kho bhante iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti.

Idha bhikkhave bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti, ayaṃ vuccati bhikkhave iddhi.

Katamo ca bhikkhave iddhipādo, yo bhikkhave maggo yā paṭipadā iddhiḷābhāya iddhipaṭilābhāya saṃvattati, ayaṃ vuccati bhikkhave iddhipādo.

Katamā ca bhikkhave iddhipādabhāvanā, idha bhikkhave bhikkhu chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, ayaṃ vuccati bhikkhave iddhipādabhāvanā.

Katamā ca bhikkhave iddhipādabhāvanāgāminī paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhi, ayaṃ vuccati bhikkhave iddhipādabhāvanāgāminī paṭipadāti. . Navamaṃ.

10. Dutiyabhikkhusutta

842. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu -pa- ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca “katamā nu kho bhikkhave iddhi, katamo iddhipādo, katamā iddhipādabhāvanā, katamā iddhipādabhāvanāgāminī paṭipadā”ti. Bhagavaṃmūlakā no bhante dhammā, Bhagavaṃnettikā -pa-.

Katamā ca bhikkhave iddhi, idha bhikkhave bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasaṃ vatteti, ayaṃ vuccati bhikkhave iddhi.

Katamo ca bhikkhave iddhipādo, yo bhikkhave maggo yā paṭipadā iddhiḷābhāya iddhipaṭilābhāya saṃvattati, ayaṃ vuccati bhikkhave iddhipādo.

Katamā ca bhikkhave iddhipādabhāvanā, idha bhikkhave bhikkhu chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi.

Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, ayaṃ vuccati bhikkhave iddhipādabhāvanā.

Katamā ca bhikkhave iddhipādabhāvanāgāminī paṭipadā, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī, ayaṃ vuccati bhikkhave iddhipādabhāvanāgāminī paṭipadāti. . Dasamaṃ.

11. Moggallānasutta

843. Tatra kho Bhagavā bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo”ti. Bhagavaṃmūlakā no bhante dhammā, Bhagavaṃnettikā -pa-. Catunnaṃ kho bhikkhave iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo.

Katamesaṃ catunnaṃ, idha bhikkhave Moggallāno bhikkhu chandasamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṅkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaññī ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhī -pa-. Cittasamādhī. Vīmaṃsāsamādhippadhānaśāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṅkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati -pa-. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Imesaṃ kho bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃmahiddhiko evaṃmahānubhāvo.

Imesañca pana bhikkhave catunnaṃ iddhipādānaṃ bhāvitattā bahulīkatattā Moggallāno bhikkhu evaṃ anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti -pa-.

yāva brahmalokāpi kāyena vasam vatteti. Imesañca pana bhikkhave catunnam iddhipādānam bhāvitattā bahulīkatattā Moggallāno bhikkhu āsavānam khayā anāsavam cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatīti. . Ekādasamaṃ.

12. Tathāgatasutta

844. Tatra kho Bhagavā bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamesaṃ dhammānaṃ bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo”ti. Bhagavaṃmūlakā no bhante dhammā -pa-. Catunnam kho bhikkhave iddhipādānam bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo.

Katamesaṃ catunnam, idha bhikkhave Tathāgato chandasamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me chando na ca atilīno bhavissati, na ca atippaggahito bhavissati, na ca ajjhataṃ saṃkhitto bhavissati, na ca bahiddhā vikkhitto bhavissati. Pacchāpuresaññi ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddham, yathā uddham tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Vīriyasamādhi -pa-. Cittasamādhi. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, iti me vīmaṃsā na ca atilīnā bhavissati, na ca atippaggahitā bhavissati, na ca ajjhataṃ saṃkhittā bhavissati, na ca bahiddhā vikkhittā bhavissati. Pacchāpuresaññi ca viharati, yathā pure tathā pacchā, yathā pacchā tathā pure. Yathā adho tathā uddham, yathā uddham tathā adho. Yathā divā tathā rattim, yathā rattim tathā divā. Iti vivaṭena cetasā aparīyonaddhena sappabhāsaṃ cittaṃ bhāveti. Imesaṃ kho bhikkhave catunnam iddhipādānam bhāvitattā bahulīkatattā Tathāgato evaṃmahiddhiko evaṃmahānubhāvo.

Imesañca pana bhikkhave catunnam iddhipādānam bhāvitattā bahulīkatattā Tathāgato anekavihitaṃ iddhividhaṃ paccanubhoti, ekopi hutvā bahudhā hoti -pa- yāva brahmalokāpi kāyena vasam vatteti. Imesañca pana bhikkhave catunnam iddhipādānam bhāvitattā bahulīkatattā Tathāgato

āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme
sayāṃ abhiññā sacchikatvā upasampajja viharatīti. . Dvādasamaṃ.

(Chapi abhiññāyo vitthāretabbā.)

Ayogūlavaggo tatiyo.

Tassuddānaṃ

Maggo Ayogūlo Bhikkhu, Suddhikañcāpi dve Phalā.
Dve cānandā duve Bhikkhū, Moggallāno Tathāgato.

4. Gaṅgāpeyyālavagga

1-12. Gaṅgānadī-ādisutta

845-856. Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā
pācīnapabbhārā, evameva kho bhikkhave bhikkhu cattāro iddhipāde
bhāvento cattāro iddhipāde bahulīkaronto nibbānaninno hoti nibbānapoṇo
nibbānapabbhāro. Kathaṃca bhikkhave bhikkhu cattāro iddhipāde bhāvento
cattāro iddhipāde bahulīkaronto nibbānaninno hoti nibbānapoṇo
nibbānapabbhāro, idha bhikkhave bhikkhu
chandasaṃādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.
Vīriyasamādhi -pa-. Cittasamādhi.
Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

Evam kho bhikkhave bhikkhu cattāro iddhipāde bhāvento cattāro
iddhipāde bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti.
. Dvādasamaṃ.

Gaṅgāpeyyālavaggo catuttho.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sāro ca Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaraṇīyavaggo vitthāretabbo.

Tassuddānaṃ

Balaṃ Bījañca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ

Esanā Vidhā āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malañca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

8. Oghavagga

1-10. Oghādisutta

889-898. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni.
Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni kho
bhikkhave pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave
pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya
parikkhayāya pahānāya cattāro iddhipādā bhāvetabbā. Katame cattāro, idha
bhikkhave bhikkhu chandasamādhippadhānasaṅkhārasamannāgataṃ
iddhipādaṃ bhāveti. Vīriyasamādhi -pa-.

Cittasamādhī. Vīmaṃsāsamādhippadhānasaṅkhārasamannāgataṃ
 iddhipādaṃ bhāveti. Imesaṃ kho bhikkhave pañcannaṃ
 uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya
 pahānāya ime cattāro iddhipādā bhāvetabbāti.

(Yathā maggasaṃyuttaṃ, tathā vitthāretabbaṃ.)

Oghavaggo aṭṭhamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
 Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Iddhipādasam̐yuttaṃ sattamaṃ.

8. Anuruddhasaṃyutta

1. Rahogatavagga

1. Paṭhamarahogatasutta

899. Evaṃ me sutam—ekaṃ samayaṃ āyasmā Anuruddho Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmato Anuruddhassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “yesaṃ kesaṇci catthāro satipaṭṭhānā viraddhā, viraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī. Yesaṃ kesaṇci cattāro satipaṭṭhānā āraddhā, āraddho tesaṃ ariyo maggo sammā dukkhakkhayagāmī”ti.

Atha kho āyasmā Mahāmoggallāno āyasmato Anuruddhassa cetasā cetoparivitaṅkamaññāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva āyasmato Anuruddhassa sammukhe pāturahosi. Atha kho āyasmā Mahāmoggallāno āyasmantaṃ Anuruddhaṃ etadavoca “kittāvatā nu kho āvuso Anuruddha bhikkhuno cattāro satipaṭṭhānā āraddhā hontī”ti.

Idhāvuso bhikkhu ajjhattaṃ kāye samudayadhammānupassī viharati. Ajjhattaṃ kāye vayadhammānupassī viharati. Ajjhattaṃ kāye samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Bahiddhā kāye samudayadhammānupassī viharati. Bahiddhā kāye vayadhammānupassī viharati. Bahiddhā kāye samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Ajjhattabahiddhā kāye samudayadhammānupassī viharati. Ajjhattabahiddhā kāye vayadhammānupassī viharati. Ajjhattabahiddhā kāye samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ.

So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī vihareyyan”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle appaṭikūlasaṇṇī vihareyyan”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūle ca paṭikūle ca paṭikūlasaṇṇī vihareyyan”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca appaṭikūlasaṇṇī vihareyyan”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato sampajāno.

Ajjhattaṃ vedanāsu samudayadhammānupassī viharati. Ajjhataṃ vedanāsu vedanāsu vayadhammānupassī viharati. Ajjhataṃ vedanāsu samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Bahiddhā vedanāsu samudayadhammānupassī viharati. Bahiddhā vedanāsu vayadhammānupassī viharati. Bahiddhā vedanāsu samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhatabhiddhā vedanāsu samudayadhammānupassī viharati. Ajjhatabhiddhā vedanāsu vayadhammānupassī viharati. Ajjhatabhiddhā vedanāsu samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ.

So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī vihareyyan”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle appaṭikūlasaṇṇī vihareyyan”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūle ca paṭikūle ca paṭikūlasaṇṇī vihareyyan”ti, paṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “paṭikūle ca appaṭikūle ca appaṭikūlasaṇṇī vihareyyan”ti, appaṭikūlasaṇṇī tattha viharati. Sace ākaṅkhati “appaṭikūlaṅca paṭikūlaṅca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato sampajāno.

Ajjhattaṃ citte -pa-. Bahiddhā citte -pa-. Ajjhatabhiddhā citte samudayadhammānupassī viharati. Ajjhatabhiddhā citte vayadhammānupassī viharati. Ajjhatabhiddhā citte samudayavayadhammānupassī viharati ātāpī -pa- abhiijhādomanassaṃ. So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī

vihareyyan”ti, paṭikūlasaṇṇī tattha viharati -pa- upekkhako tattha viharati sato sampajāno.

Ajjhattaṃ dhammesu -pa-. Bahiddhā dhammesu -pa-. Ajjhatabhiddhā dhammesu samudayadhammānupassī viharati. Ajjhatabhiddhā dhammesu vayadhammānupassī viharati. Ajjhatabhiddhā dhammesu samudayavayadhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. So sace ākaṅkhati “appaṭikūle paṭikūlasaṇṇī vihareyyan”ti, paṭikūlasaṇṇī tattha viharati -pa- upekkhako tattha viharati sato sampajāno. Ettāvatā kho āvuso bhikkhuno cattāro satipaṭṭhānā āraddhā hontīti. . Paṭhamam.

2. Dutiyarahogatasutta

900. Sāvatthinidānaṃ. Atha kho āyasmato Anuruddhassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “yesaṃ kesaṅci cattāro satipaṭṭhānā viraddhā, viraddho tesam ariyo maggo sammā dukkhakkhayagāmī. Yesam kesaṅci cattāro satipaṭṭhānā āraddhā, āraddho tesam ariyo maggo sammā dukkhakkhayagāmī”ti.

Atha kho āyasmā Mahāmoggallāno āyasmato Anuruddhassa cetasā cetoparivitakkamaṇṇāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva āyasmato Anuruddhassa sammukhe pāturahosi.

Atha kho āyasmā Mahāmoggallāno āyasmantaṃ Anuruddhaṃ etadavoca “kittāvatā nu kho āvuso Anuruddha bhikkhuno cattāro satipaṭṭhānā āraddhā hontī”ti. Idhāvuso bhikkhu ajjhattaṃ kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Bahiddhā kāye kāyānupassī viharati -pa-. Ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ.

Ajjhattaṃ vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ. Bahiddhā vedanāsu

vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ.

Ajjhattaṃ citte -pa-. Bahiddhā citte -pa-. Ajjhatabhiddhā citte cittaṇupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ.

Ajjhattaṃ dhammesu -pa-. Bahiddhā dhammesu -pa-. Ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ettāvatā kho āvuso bhikkhuno cattāro satipaṭṭhānā āraddhā hontīti. . Dutiyaṃ.

3. Sutanusutta

901. Ekaṃ samayaṃ āyasmā Anuruddho Sāvatthiyaṃ viharati sutanutīre. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamimsu, upasaṅkamtivā āyasmatā Anuruddhena saddhiṃ sammodimsu, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Anuruddhaṃ etadavocum “katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā bahulīkatattā mahābhiññaṃ patto”ti.

Catunnaṃ khvāhaṃ āvuso satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññaṃ patto. Katamesaṃ catunnaṃ, idhāhaṃ āvuso kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imesaṃ khvāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññaṃ patto. Imesaṃca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā hīnaṃ dhammaṃ hīnato abbhaññāsim, majjhimāṃ dhammaṃ majjhimato abbhaññāsim, paṇītaṃ dhammaṃ paṇītato abbhaññāsimti. . Tatiyaṃ.

4. Paṭhamakaṇḍakīsutta

902. Ekaṃ samayaṃ āyasmā ca Anuruddho āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno Sākete viharanti Kaṇḍakīvane.

Atha kho āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno sāyanhasamayam paṭisallānā vuṭṭhitā yenāyasmā Anuruddho tenupasaṅkamimsu, upasaṅkamtivā āyasmatā Anuruddhena saddhim sammodimsu, sammodanīyam katham sāraṇīyam vītisāretvā ekamantaṃ nisīdimsu, ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca “sekhenāvuso Anuruddha bhikkhunā katame dhammā upasampajja vihātabbā”ti.

Sekhenāvuso Sāriputta bhikkhunā cattāro satipaṭṭhānā upasampajja vihātabbā. Katame cattāro, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Sekhenāvuso Sāriputta bhikkhunā ime cattāro satipaṭṭhānā upasampajja vihātabbāti. . Catuttham.

5. Dutiyakaṇḍakīsutta

903. Sāketanidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca “asekhenāvuso Anuruddha bhikkhunā katame dhammā upasampajja vihātabbā”ti. Asekhenāvuso Sāriputta bhikkhunā cattāro satipaṭṭhānā upasampajja vihātabbā. Katame cattāro, idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Asekhenāvuso Sāriputta bhikkhunā ime cattāro satipaṭṭhānā upasampajja vihātabbāti. . Pañcamam.

6. Tatiyakaṇḍakīsutta

904. Sāketanidānaṃ. Ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca “katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā bahulikatattā mahābhīṇṇataṃ patto”ti. Catunnam khvāhaṃ āvuso satipaṭṭhānānaṃ bhāvitattā bahulikatattā mahābhīṇṇataṃ

patto. Katamesaṃ catunnaṃ, idhāhaṃ āvuso kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Imesaṃ khvāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā mahābhiññataṃ patto. Imesaṃ panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sahaṃsaṃ lokam abhiññamīti. . Chaṭṭhaṃ.

7. Taṇhākkhayasutta

905. Sāvattihinidānaṃ. Tatra kho āyasmā Anuruddho bhikkhū āmantesi “āvuso bhikkhavo”ti. “Āvuso”ti kho te bhikkhū āyasmato Anuruddhassa paccassosum. Āyasmā Anuruddho etadavoca—

Cattārome āvuso satipaṭṭhānā bhāvitā bahulīkatā taṇhākkhayāya saṃvattanti. Katame cattāro, idhāvuso bhikkhu kāye kāyānupassī viharati -pa-. Vedanāsu -pa-. Cितte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Ime kho āvuso cattāro satipaṭṭhānā bhāvitā bahulīkatā taṇhākkhayāya saṃvattantīti. . Sattamaṃ.

8. Salaḷāgārasutta

906. Ekaṃ samayaṃ āyasmā Anuruddho Sāvatthiyaṃ viharati Salaḷāgāre. Tatra kho āyasmā Anuruddho bhikkhū āmantesi -pa- etadavoca—seyyathāpi āvuso Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, atha mahājanakāyo āgaccheyya kudālapīṭakaṃ¹ ādāya “mayam imam Gaṅgānadim pacchāninnam karissāma pacchāpoṇam pacchāpabbhāram”ti. Tam kim maññathāvuso, api nu so mahājanakāyo Gaṅgānadim pacchāninnam kareyya pacchāpoṇam pacchāpabbhāranti. No hetam āvuso. Tam kissa hetu, Gaṅgā āvuso nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā. Sā na sukarā pacchāninnam kātuṃ pacchāpoṇam pacchāpabbhāram, yāvadeva ca pana so mahājanakāyo kilamathassa vighātassa bhāgī assāti.

1. Kuddālapīṭakaṃ (bahūsu)

Evameva kho āvuso bhikkhuṃ cattāro satipaṭṭhāne bhāventam cattāro satipaṭṭhāne bahulīkarontam rājāno vā rājamahāmattā vā mittā vā amaccā vā ñātī vā sālohitā vā bhogehi abhihaṭṭhum pavāreyyum “ehambho purisa, kim te ime kāsāvā anudahanti, kim muṇḍo kapālamanusāñcarasi, ehi hīnāyāvattitvā bhoge ca bhuñjassu, puññāni ca karohi”ti.

So vata āvuso bhikkhu cattāro satipaṭṭhāne bhāvento cattāro satipaṭṭhāne bahulīkaronto sikkham paccakkhāya hīnāyāvattissatīti netam ṭhānam vijjati. Tam kissa hetu, yaṃ hi tam āvuso cittam dīgharattam vivekaninnam vivekaṇaṃ vivekapabbhāram, tam vata hīnāyāvattissatīti netam ṭhānam vijjati. Kathaṇcāvuso bhikkhu cattāro satipaṭṭhāne bhāveti, cattāro satipaṭṭhāne bahulīkarotīti. Idhāvuso bhikkhu kāye kāyānupassī viharati -pa-. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Evaṃ kho āvuso bhikkhu cattāro satipaṭṭhāne bhāveti. Cattāro satipaṭṭhāne bahulīkarotīti. . Aṭṭhamam.

9. Ambapālivanasutta

907. Ekam samayaṃ āyasmā ca Anuruddho āyasmā ca Sāriputto Vesāliyaṃ viharanti Ambapālivane. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito -pa- ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Anuruddham etadavoca—

Vippasannāni kho te āvuso Anuruddha indriyāni, parisuddho mukhavaṇṇo pariyodāto, katamenāyasmā Anuruddho vihārena etarahi bahulam viharatīti. Catūsu khvāham āvuso satipaṭṭhānesu suppatiṭṭhitacitto etarahi bahulam viharāmi. Katamesu catūsu, idhāham āvuso kāye kāyānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāmi

ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Imesu khvāhaṃ āvuso catūsu satipaṭṭhānesu suppatiṭṭhitacitto etarahi bahulaṃ viharāmi. Yo so āvuso bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavaśaṃyojano sammadaññāvimutto, so imesu catūsu satipaṭṭhānesu suppatiṭṭhitacitto bahulaṃ viharatīti.

Lābhā vata no āvuso, suladdhaṃ vata no āvuso, ye mayaṃ āyasmato Anuruddhassa sammukhāva assumha āsabhīṃ vācaṃ bhāsamānassāti. . Navamaṃ.

10. Bāḷhagilānasutta

908. Ekaṃ samayaṃ āyasmā Anuruddho Sāvatthiyaṃ viharati Andhavanasmīṃ ābādhiko dukkhito bāḷhagilāno. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamimsu, upasaṅkamitvā āyasmantaṃ Anuruddhaṃ etadavocum—

Katamenāyasmato Anuruddhassa vihārena viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhantīti. Catūsu kho me āvuso satipaṭṭhānesu suppatiṭṭhitacittassa viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhanti. Katamesu catūsu, idhāhaṃ āvuso kāye kāyānupassī viharāmi -pa-. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Imesu kho me āvuso catūsu satipaṭṭhānesu suppatiṭṭhitacittassa viharato uppannā sārīrikā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhantīti. . Dasamaṃ.

Rahogatavaggo paṭhamo.

Tassuddānaṃ

Rahogatenā dve vuttā, Sutaṇu Kaṇḍakī tayo.

Taṇhākkhayaśalaḷāgāraṃ, Ambapāli ca Gilānanti.

2. Dutiyavagga

1. Kappasahassasutta

909. Ekaṃ samayaṃ āyasmā Anuruddho Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā bhikkhū yenāyasmā Anuruddho tenupasaṅkamiṃsu, upasaṅkamitvā āyasmatā Anuruddhena saddhiṃ -pa- ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Anuruddhaṃ etadavocuṃ—

Katamesaṃ āyasmā Anuruddho dhammānaṃ bhāvitattā bahulikatattā mahābhiññataṃ pattoti. Catunnaṃ khvāhaṃ āvuso satipaṭṭhānānaṃ bhāvitattā bahulikatattā mahābhiññataṃ patto. Katamesaṃ catunnaṃ, idhāhaṃ āvuso kāye kāyānupassī viharāmi -pa-. Vedanāsu -pa-. Cित्ते -pa-. Dhammesu dhammānupassī viharāmi ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Imesaṃ khvāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā mahābhiññataṃ patto. Imesaṃ paṇāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā kappasahassaṃ anussarāmi. . Paṭhamā.

2. Iddhividhasutta

910. Imesaṃ paṇāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā anekavihitaṃ iddhividhaṃ paccanubhomi, ekopi hutvā bahudhā homi -pa- yāva brahmalokāpi kāyena vasaṃ vatteṃti. . Dutiyā.

3. Dibbasotasutta

911. Imesaṃ paṇāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā dibbāya sotadhātuyā visuddhāya atikkantaṃanusikāya ubho sadde suṇāmi dibbe ca mānuse ca ye dūre santike cāti. . Tatiyā.

4. Cetopariyasutta

912. Imesaṃ paṇāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulikatattā parasattānaṃ parapuggalānaṃ cetasā ceto paricca

pajānāmi, sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”ti pajānāmi -pa- avimuttaṃ vā cittaṃ “avimuttaṃ cittaṃ”ti pajānāmīti. . Catuttham.

5. Ṭhānasutta

913. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāmīti. . Pañcamam.

6. Kammasamādānasutta

914. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā atītānāgatapaccuppannānaṃ kammasamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāmīti. . Chaṭṭham.

7. Sabbatthagāminisutta

915. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sabbatthagāminipparipadaṃ yathābhūtaṃ pajānāmīti. . Sattamam.

8. Nānādhātusutta

916. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā anekadhātunānādhātulokaṃ yathābhūtaṃ pajānāmīti. . Aṭṭhamam.

9. Nānādhimuttisutta

917. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāmīti. . Navamam.

10. Indriyaparopariyattasutta

918. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāmīti. . Dasamam.

11. Jhānādisutta

919. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāmīti. . Ekādasamaṃ.

12. Pubbenivāsasutta

920. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā anekavihitaṃ pubbenivāsaṃ anussārāmi. Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo -pa-. Iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussārāmīti. . Dvādasamaṃ.

13. Dibbacakkhusutta

921. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkatattā dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne -pa-. Iti dibbena cakkhunā visuddhena atikkantamānusakena yathākammūpage satte pajānāmīti. . Terasamaṃ.

14. Āsavakkhayasutta

922. Imesañca panāhaṃ āvuso catunnaṃ satipaṭṭhānānaṃ bhāvitattā bahulīkattā āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharāmīti. . Cuddasamaṃ.

Dutiyo vaggo.

Tassuddānaṃ

Mahābhiññaṃ Iddhi Dibbaṃ, Cetopariyaṃ Ṭhānaṃ Kammaṃ.
Sabbatthadhātudhimutti, Indriyaṃ Jhānaṃ tisso vijjāti.

Anuruddhasaṃyuttaṃ aṭṭhamaṃ.

9. Jhānaśāmyutta

1. Gaṅgāpeyyālavagga

1-12. Jhānādisutta

923-934. Sāvatthinidānaṃ. Tatra kho -pa- cattārome bhikkhave jhānā. Katamena cattāro, idha bhikkhave bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ime kho bhikkhave cattāro jhānāti.

Seyyathāpi bhikkhave Gaṅgā nadī pācīnaninnā pācīnapoṇā pācīnapabbhārā, evameva kho bhikkhave bhikkhu cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Kathaṃca bhikkhave bhikkhu cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāro, idha bhikkhave bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ. Tatiyaṃ jhānaṃ. Catutthaṃ jhānaṃ upasampajja viharati. Evaṃ kho bhikkhave bhikkhu cattāro jhāne bhāvento cattāro jhāne bahulīkaronto nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. . Dvādasamaṃ.

Gaṅgāpeyyālavaggo paṭhamo.

Tassuddānaṃ

Cha Pācīnato ninnā, cha ninnā ca Samuddato.
Dvete cha dvādasa honti, vaggo tena pavuccatīti.

Appamādavaggo vitthāretabbo.

Tassuddānaṃ

Tathāgataṃ Padaṃ Kūṭaṃ, Mūlaṃ Sāro ca Vassikaṃ.
Rājā Candimasūriyā, Vatthena dasamaṃ padanti.

Balakaraṇīyavaggo vitthāretabbo.

Tassuddānaṃ

Balaṃ Bijaṇca Nāgo ca, Rukkho Kumbhena Sūkiyā.
Ākāseṇa ca dve Meghā, Nāvā Āgantukā Nadīti.

Esanāvaggo vitthāretabbo.

Tassuddānaṃ

Esanā Vidhā Āsavo, Bhavo ca Dukkhatā tisso.
Khilaṃ Malaṇca Nīgho ca, Vedanā Taṇhā Tasinā cāti.

5. Oghavagga**1-10. Oghādisutta**

967-976. Pañcimāni bhikkhave uddhambhāgiyāni saṃyojanāni.
Katamāni pañca, rūparāgo arūparāgo māno uddhaccaṃ avijjā. Imāni kho
bhikkhave

pañcuddhambhāgiyāni saṃyojanāni. Imesaṃ kho bhikkhave pañcannaṃ
uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya parikkhayāya
pahānāya cattāro jhāne bhāvetabbā. Katame cattāro, idha bhikkhave bhikkhu
viviceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ
vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati,
vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ
avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ -pa- tatiyaṃ
jhānaṃ -pa- catutthaṃ jhānaṃ upasampajja viharati, imesaṃ kho bhikkhave
pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ abhiññāya pariññāya
parikkhayāya pahānāya ime cattāro jhānā bhāvetabbāti vitthāretabbam.

(Yathā Maggasamuttam, tathā vitthāretabbam.)

Oghavaggo pañcamo.

Tassuddānaṃ

Ogho Yogo Upādānaṃ, Ganthā Anusayena ca.
Kāmaguṇā Nīvaraṇā, Khandhā Oruddhambhāgiyāti.

Jhānasamuttam navamam.

10. Ānāpānasamyutta

1. Ekaḍhammavagga

1. Ekaḍhammasutta

977. Sāvattḥinidānaṃ. Tatra kho -pa- etadavoca—ekadhammo bhikkhave bhāvito bahulīkato mahapphalo hoti mahānisaṃso. Katamo ekadhammo, ānāpānassati¹. Kathaṃ bhāvitā ca bhikkhave ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā. Idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova² passasati. Dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti, rassaṃ vā passasanto “rassaṃ passasāmī”ti pajānāti, rassaṃ vā passasanto “rassaṃ passasāmī”ti pajānāti. Sabbakāyappaṭisaṃvedī “assasissāmī”ti sikkhati, sabbakāyappaṭisaṃvedī “passasissāmī”ti sikkhati, passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, passambhayaṃ kāyasaṅkhāraṃ “passasissāmī”ti sikkhati, pītippaṭisaṃvedī “assasissāmī”ti sikkhati, pītippaṭisaṃvedī “passasissāmī”ti sikkhati, sukhappaṭisaṃvedī “assasissāmī”ti sikkhati, sukhappaṭisaṃvedī “passasissāmī”ti sikkhati, cittasaṅkhārappaṭisaṃvedī “assasissāmī”ti sikkhati, cittasaṅkhārappaṭisaṃvedī “passasissāmī”ti sikkhati, passambhayaṃ cittasaṅkhāraṃ “assasissāmī”ti sikkhati, passambhayaṃ cittasaṅkhāraṃ “passasissāmī”ti sikkhati, cittappaṭisaṃvedī “assasissāmī”ti sikkhati, cittappaṭisaṃvedī “passasissāmī”ti sikkhati, abhippamodayaṃ cittaṃ “assasissāmī”ti sikkhati, abhippamodayaṃ cittaṃ “passasissāmī”ti sikkhati, samādahaṃ cittaṃ “assasissāmī”ti sikkhati, samādahaṃ cittaṃ “passasissāmī”ti sikkhati, vimocayaṃ cittaṃ “assasissāmī”ti sikkhati,

1. Ānāpānasati (Sī, I)

2. Sato (bahūsu) tatiyapārājikepi.

vimocayaṃ cittaṃ “passasissāmī”ti sikkhati, aniccānupassī “assasissāmī”ti sikkhati, aniccānupassī “passasissāmī”ti sikkhati, virāgānupassī “assasissāmī”ti sikkhati, virāgānupassī “passasissāmī”ti sikkhati, “nirodhānupassī assasissāmī”ti sikkhati, “nirodhānupassī passasissāmī”ti sikkhati, “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvitā kho bhikkhave ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsāti. . Paṭhamāṃ.

2. Bojjhaṅgasutta

978. Ānāpānassati bhikkhave bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca bhikkhave ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā, idha bhikkhave bhikkhu ānāpānassatisahagataṃ satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Ānāpānassatisahagataṃ dhammavicayasambojjhaṅgaṃ bhāveti -pa-. Ānāpānassatisahagataṃ upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsāti. . Dutiyāṃ.

3. Suddhikasutta

979. Ānāpānassati bhikkhave bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā. Kathaṃ bhāvitā ca bhikkhave ānāpānassati kathaṃ bahulīkatā mahapphalā hoti mahānisaṃsā, idha bhikkhave bhikkhu araṇṇagato vā rukkhāmūlagato vā suñṇāgārāgato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvitā kho bhikkhave ānāpānassati evaṃ bahulīkatā mahapphalā hoti mahānisaṃsāti. . Tatiyāṃ.

4. Paṭhamaphalasutta

980. Ānāpānassati bhikkhave bhāvitā bahulikatā mahapphalā hoti mahānisamsā. Kathaṃ bhāvitā ca bhikkhave ānāpānassati kathaṃ bahulikatā mahapphalā hoti mahānisamsā, idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvitā kho bhikkhave ānāpānassati evaṃ bahulikatā mahapphalā hoti mahānisamsā. Evaṃ bhāvitāya kho bhikkhave ānāpānassatiyā evaṃ bahulikatāya dvinnam phalaṇaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. . Catuttham.

5. Dutiyaphalasutta

981. Ānāpānassati bhikkhave bhāvitā bahulikatā mahapphalā hoti mahānisamsā. Kathaṃ bhāvitā ca bhikkhave ānāpānassati kathaṃ bahulikatā mahapphalā hoti mahānisamsā, idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvitā kho bhikkhave ānāpānassati evaṃ bahulikatā mahapphalā hoti mahānisamsā.

Evaṃ bhāvitāya kho bhikkhave ānāpānassatiyā evaṃ bahulikatāya satta phalā sattānisamsā pāṭikaṅkhā. Katame satta phalā sattānisamsā, diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, atha maraṇakāle aññaṃ ārādheti, no ce diṭṭheva dhamme paṭikacca aññaṃ ārādheti, no ce maraṇakāle aññaṃ ārādheti, atha pañcannaṃ orambhāgiyānaṃ samyojanānaṃ parikkhayā antarāparinibbāyī hoti, upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasaṅkhāraparinibbāyī hoti, uddhamasoto hoti akaniṭṭhagāmī. Evaṃ

bhāvitāya kho bhikkhave ānāpānassatiyā evaṃ bahulikatāya ime satta phalā sattānisamsā pāṭikaṅkhāti. . Pañcamam.

6. Ariṭṭhasutta

982. Sāvattihinidānaṃ. Tatra kho Bhagavā -pa- etadavoca “bhāvettha no tumhe bhikkhave ānāpānassatin”ti. Evaṃ vutte āyasmā Ariṭṭho Bhagavantam etadavoca “ahaṃ kho bhante bhāvēmi ānāpānassatin”ti. Yathā katham pana tvaṃ Ariṭṭha bhāvesi ānāpānassatinti. Atītesu me bhante kāmesu kāmacchando pahīno, anāgatesu me kāmesu kāmacchando vigato, ajjhatabhiddhā¹ ca me dhammesu paṭighasaññā suppaṭivinīṭā, so² satova assasissāmi, satova passasissāmi. Evaṃ khvāhaṃ bhante bhāvēmi ānāpānassatinti.

Atthesā Ariṭṭha ānāpānassati, nesā natthīti vadāmi, api ca Ariṭṭha yathā ānāpānassati vitthārena paripuṇṇā hoti, taṃ suṇāhi sādhuṃ kaṃ manasi karohi, bhāsisissāmi. “Evaṃ bhante”ti kho āyasmā Ariṭṭho Bhagavato paccassosi. Bhagavā etadavoca—

Kathaṃca Ariṭṭha ānāpānassati vitthārena paripuṇṇā hoti, idha ariṭṭha bhikkhu araṇṇagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati, dīghaṃ vā assasanto “dīghaṃ assasāmi”ti pajānāti -pa- “paṭinissaggānupassī assasissāmi”ti sikkhati, “paṭinissaggānupassī passasissāmi”ti sikkhati. Evaṃ kho Ariṭṭha ānāpānassati vitthārena paripuṇṇā hotīti. . Chaṭṭhaṃ.

7. Mahākappinasutta

983. Sāvattihinidānaṃ. Tena kho pana samayena āyasmā Mahākappino Bhagavato avidūre nisinno hoti pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. Addasā kho Bhagavā āyasmantaṃ Mahākappinaṃ avidūre nisinnaṃ pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, disvāna bhikkhū āmantesi—

1. Ajjhattaṃ bahiddhā (Syā, Kaṃ, I, Ka)

2. Sohaṃ (?)

Passatha no tumhe bhikkhave etassa bhikkhuno kāyassa iñjitattam vā phanditattam vāti. Yadāpi mayam bhante tam āyasmantaṃ passāma saṃghamajjhe vā nisinnaṃ ekaṃ vā raho nisinnaṃ, tadāpi mayam tassa āyasmato na passāma kāyassa iñjitattam vā phanditattam vāti.

Yassa bhikkhave samādhissa bhāvitattā bahulikatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā, tassa so bhikkhave bhikkhu samādhissa nikāmalābhī akicchālābhī akasiralābhī. Katamassa ca bhikkhave samādhissa bhāvitattā bahulikatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā.

Ānāpānassatisamādhissa bhikkhave bhāvitattā bahulikatattā neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā. Kathaṃ bhāvite ca bhikkhave ānāpānassatisamādhimhi kathaṃ bahulikate neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vā.

Idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvite ca kho bhikkhave ānāpānassatisamādhimhi evaṃ bahulikate neva kāyassa iñjitattam vā hoti phanditattam vā, na cittassa iñjitattam vā hoti phanditattam vāti. . Sattamaṃ.

8. Padīpopamasutta

984. Ānāpānassatisamādhi bhikkhave bhāvito bahulikato mahapphalo hoti mahānisaṃso. Kathaṃ bhāvito ca bhikkhave ānāpānassatisamādhi kathaṃ bahulikato mahapphalo hoti mahānisaṃso.

Idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya

parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati, dīghaṃ vā assasanto “dīghaṃ assasāmi”ti pajānāti -pa- “paṭinissaggānupassī assasissāmi”ti sikkhati, “paṭinissaggānupassī passasissāmi”ti sikkhati. Evaṃ bhāvito kho bhikkhave ānāpānassatisamādhi evaṃ bahulīkato mahapphalo hoti mahānisaṃso.

Ahampi sudaṃ bhikkhave pubbeva sambodhā anabhisambuddho bodhisattova samāno iminā vihārena bahulaṃ viharāmi, tassa mayhaṃ bhikkhave iminā vihārena bahulaṃ viharato neva kāyo kilamati na cakkhūni, anupādāya ca me āsavehi cittaṃ vimucci.

Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “neva me kāyo kilameyya na cakkhūni, anupādāya ca me āsavehi cittaṃ vimucceyyā”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “ye me gehasitā sarasaṅkappā, te pahīyeyyun”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “appaṭikūle paṭikūlasaṇṇī vihareyyan”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “paṭikūle appaṭikūlasaṇṇī vihareyyan”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “paṭikūle ca appaṭikūle ca paṭikūlasaṇṇī vihareyyan”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “paṭikūle ca appaṭikūle, ca appaṭikūlasaṇṇī vihareyyan”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “appaṭikūlaṇca paṭikūlaṇca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo.

Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “viviceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhi sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya

“vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “pītiyā ca virāgā upekkhako ca vihareyyaṃ, sato ca sampajāno sukhañca kāyena paṭisaṃvedeyyaṃ, yaṃ taṃ ariyā ācikkanti ‘upekkhako satimā sukhavihārī’ti, tatiyaṃ jhānaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsañācāyatanaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sabbaso ākāsañācāyatanaṃ samatikkamma ‘anantaṃ viññāṇaṃ’ti viññāṇañcāyatanaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñci’ti ākiñcaññāyatanaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo. Tasmātiha bhikkhave bhikkhu cepi ākaṅkheyya “sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja vihareyyan”ti, ayameva ānāpānassatisamādhī sādhukaṃ manasi kātabbo.

Evam bhāvite kho bhikkhave ānāpānassatisamādhimhi evaṃ bahulīkate sukhaṃ ce vedanaṃ vedayati, sā “aniccā”ti pajānāti, “anajjhositā”ti pajānāti, “anabhinanditā”ti pajānāti. Dukkhaṃ ce vedanaṃ vedayati, sā “aniccā”ti pajānāti, “anajjhositā”ti pajānāti,

“anabhinanditā”ti pajānāti. Adukkhamasukhaṃ ce vedanaṃ vedayati, sā “aniccā”ti pajānāti, “anajjhositā”ti pajānāti, “anabhinanditā”ti pajānāti.

Sukhaṃ¹ ce vedanaṃ vedayati, viśaṃyutto naṃ vedayati. Dukkhaṃ ce vedanaṃ vedayati, viśaṃyutto naṃ vedayati. Adukkhamasukhaṃ ce vedanaṃ vedayati, viśaṃyutto naṃ vedayati. So kāyapariyantikaṃ vedanaṃ vedayamāno “kāyapariyantikaṃ vedanaṃ vedayāmī”ti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno “jīvitapariyantikaṃ vedanaṃ vedayāmī”ti pajānāti, kāyassa bhedaṃ uddhaṃ jīvitapariyādānā “idheva sabbavedayitāni anabhinanditāni sītībhavissantī”ti pajānāti.

Seyyathāpi bhikkhave telaṅca paṭicca vaṭṭiṅca paṭicca telappadīpo jhāyeyya, tasseva telassa ca vaṭṭiyā ca pariyādānā anāhāro nibbāyeyya. Evameva kho bhikkhave bhikkhu kāyapariyantikaṃ vedanaṃ vedayamāno “kāyapariyantikaṃ vedanaṃ vedayāmī”ti pajānāti, jīvitapariyantikaṃ vedanaṃ vedayamāno “jīvitapariyantikaṃ vedanaṃ vedayāmī”ti pajānāti, kāyassa bhedaṃ uddhaṃ jīvitapariyādānā “idheva sabbavedayitāni anabhinanditāni sītībhavissantī”ti pajānātīti. . Aṭṭhamam.

9. Vesālīsutta

985. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Tena kho pana samayena Bhagavā bhikkhūnaṃ anekapariyāyena asubhakathaṃ katheti, asubhāya vaṇṇaṃ bhāsati, asubhabhāvanāya vaṇṇaṃ bhāsati.

Atha kho Bhagavā bhikkhū āmantesi “icchāmaṃ bhikkhave aḍḍhamāsaṃ paṭisallīyitum, nāmi kenaci upasaṅkamitabbo aññatra ekena piṇḍapātanihāraṇa”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati aññatra ekena piṇḍapātanihāraṇa.

1. So sukhaṃ (Sī, Syā, Kaṃ, I) Ma 3. 288 piṭṭhepi. Aṭṭhakathāṭikā oloketabbā.

Atha kho te bhikkhū “Bhagavā anekapariyāyena asubhakatham katheti, asubhāya vaṇṇaṃ bhāsati, asubhabbhāvanāya vaṇṇaṃ bhāsati”¹ti anekākāravokāraṃ asubhabbhāvanānuyogamanuyuttā viharanti. Te iminā kāyena aññāyamaṇā¹ harāyamaṇā jigucchamaṇā satthahārakaṃ pariyesanti, dasapi bhikkhū ekāhena satthaṃ āharanti, vīsampi -pa- tiṃsampi bhikkhū ekāhena satthaṃ āharanti.

Atha kho Bhagavā tassa aḍḍhamāsassa accayena paṭisallānā vuṭṭhito āyasmantaṃ Ānandaṃ āmantesi “kiṃ nu kho Ānanda tanubhūto viya bhikkhusaṃgho”²ti. Tathā hi pana bhante “Bhagavā bhikkhūnaṃ anekapariyāyena asubhakataṃ katheti, asubhāya vaṇṇaṃ bhāsati, asubhabbhāvanāya vaṇṇaṃ bhāsati”²ti anekākāravokāraṃ asubhabbhāvanānuyogamanuyuttā viharanti. Te iminā kāyena aññāyamaṇā harāyamaṇā jigucchamaṇā satthahārakaṃ pariyesanti, dasapi bhikkhū ekāhena satthaṃ āharanti, vīsampi bhikkhū. Tiṃsampi bhikkhū ekāhena satthaṃ āharanti, sādhu bhante Bhagavā aññaṃ pariyāyaṃ ācikkhatu, yathāyaṃ bhikkhusaṃgho aññāya saṇṭhaheyyāti.

Tenahānanda yāvatikā bhikkhū Vesālīṃ upanissāya viharanti, te sabbe upaṭṭhānasālāyaṃ sannipātehi. “Evaṃ bhante”²ti kho āyasmā Ānando Bhagavato paṭissutvā yāvatikā bhikkhū Vesālīṃ upanissāya viharanti, te sabbe upaṭṭhānasālāyaṃ sannipāteṭvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “sannipatito² bhante bhikkhusaṃgho, yassadāni bhante Bhagavā kālaṃ maññatī”²ti.

Atha kho Bhagavā yena upaṭṭhānasālā tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nissajja kho Bhagavā bhikkhū āmantesi—ayampi kho bhikkhave ānāpānassatisamādhī bhāvito bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro, uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti.

1. Aññāyamaṇā (Sī, Syā, Kaṃ, I, Ka)

2. Sannipātito (Sī)

Seyyathāpi bhikkhave gimhānaṃ pacchime māse ūhataṃ rajojallaṃ, tamenāṃ mahā-akālamegho ṭhānaso antaradhāpeti vūpasameti. Evameva kho bhikkhave ānāpānassatisamādhī bhāvito bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro, uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti. Kathaṃ bhāvito ca bhikkhave ānāpānassatisamādhī kathaṃ bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro, uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasameti.

Idha bhikkhave bhikkhu araṇṇagato vā rukkhamaḷagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvito kho bhikkhave ānāpānassatisamādhī evaṃ bahulīkato santo ceva paṇīto ca asecanako ca sukho ca vihāro, uppannuppanne ca pāpake akusale dhamme ṭhānaso antaradhāpeti vūpasametīti. . Navamaṃ.

10. Kimilasutta

986. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā kimilāyaṃ¹ viharati Veḷuvane. Tatra kho Bhagavā āyasmantaṃ Kimilaṃ āmantesi “kathaṃ bhāvito nu kho Kimila ānāpānassatisamādhī kathaṃ bahulīkato mahapphalo hoti mahānisaṃso”ti.

Evaṃ vutte āyasmā Kimilo tuṇhī ahosi. Dutiyampi kho Bhagavā -pa-. Tatiyampi kho Bhagavā āyasmantaṃ Kimilaṃ āmantesi “kathaṃ bhāvito nu kho Kimila ānāpānassatisamādhī kathaṃ bahulīkato mahapphalo hoti mahānisaṃso”ti. Tatiyampi kho āyasmā Kimilo tuṇhī ahosi.

Evaṃ vutte āyasmā Ānando Bhagavantaṃ etadavoca “etassa Bhagavā kālo, etassa Sugata kālo, yaṃ Bhagavā ānāpānassatisamādhim

1. Kimbilāyaṃ (Sī, I)

bhāseyya, Bhagavato sutvā bhikkhū dhāressantīti. Tenahānanda suṇāhi sādhukaṃ manasi karohi, bhāsissāmīti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paccassosi. Bhagavā etadavoca—

Kathaṃ bhāvito ca Ānanda ānāpānassatisamādhi kathaṃ bahulīkato mahapphalo hoti mahānisaṃso, idhānanda bhikkhu araṇṇagato vā rukkhāmūlagato vā suñṇāgārāgato va nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim̐ upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvito kho Ānanda ānāpānassatisamādhi evaṃ bahulīkato mahapphalo hoti mahānisaṃso.

Yasmiṃ samaye Ānanda bhikkhu dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti, rassaṃ vā assasanto “rassaṃ assasāmī”ti pajānāti, rassaṃ vā passasanto “rassaṃ passasāmī”ti pajānāti, “sabbakāyappaṭisaṃvedī assasissāmī”ti sikkhati, “sabbakāyappaṭisaṃvedī passasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati, kāye kāyānupassī Ānanda bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Taṃ kissa hetu, kāyaṇṇatarāhaṃ Ānanda etaṃ vadāmi yadidaṃ assāsapassāsaṃ, tasmātiḥānanda kāye kāyānupassī bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. (1)

Yasmiṃ samaye Ānanda bhikkhu “pītippaṭisaṃvedī assasissāmī”ti sikkhati, “pītippaṭisaṃvedī passasissāmī”ti sikkhati, “sukhappaṭisaṃvedī assasissāmī”ti sikkhati, “sukhappaṭisaṃvedī passasissāmī”ti sikkhati, “cittasaṅkhārappaṭisaṃvedī assasissāmī”ti sikkhati, “cittasaṅkhārappaṭisaṃvedī passasissāmī”ti sikkhati, “passambhayaṃ cittasaṅkhāraṃ passasissāmī”ti sikkhati, vedanāsu vedanānupassī Ānanda bhikkhu tasmīṃ samaye viharati ātāpī

sampajāno satimā vineyya loke abhiijhādomanassam. Tam kissa hetu, vedanāññatarāham Ānanda etam vadāmi yadidaṃ assāsapassāsānam¹ sādhuḥkaṃ manasikāram. Tasmātiḥānanda vedanāsu vedanānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. (2)

Yasmim samaye Ānanda bhikkhu “cittappaṭisaṃvedī assasissāmī”ti sikkhati, “cittappaṭisaṃvedī passasissāmī”ti sikkhati, abhippamodayaṃ cittaṃ -pa- samādaham cittaṃ. “Vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “vimocayaṃ cittaṃ passasissāmī”ti sikkhati. Citte cittānupassī Ānanda bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. Tam kissa hetu, nāham Ānanda muṭṭhassatissa asampajānassa ānāpānassatisamādhībhāvanam vadāmi. Tasmātiḥānanda citte cittānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. (3)

Yasmim samaye Ānanda bhikkhu “aniccānupassī assasissāmī”ti sikkhati -pa- virāgānupassī. Nirodhānupassī. “Paṭinissaggānupassī assasissāmī”ti sikkhati. “Paṭinissaggānupassī passasissāmī”ti sikkhati. Dhammesu dhammānupassī Ānanda bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. So yaṃ tam hoti abhiijhādomanassānam pahānam, tam paññāya disvā sādhuḥkaṃ ajjhupekkhitā hoti. Tasmātiḥānanda dhammesu dhammānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassam. (4)

Seyyathāpi Ānanda catumahāpathe² mahāpaṃsupuñjo puratthimāya cepi disāya āgaccheyya sakaṭam vā ratho vā, upahanateva tam paṃsupuñjam. Pacchimāya cepi disāya āgaccheyya. Uttarāya cepi disāya. Dakkhiṇāya cepi disāya āgaccheyya sakaṭam vā ratho vā, upahanateva tam paṃsupuñjam. Evameva kho Ānanda bhikkhu kāye kāyānupassī viharantopi

1. Assāsapassāsānam (I, Ka) Ma 3. 126 piṭṭhepi. 2. Cātummahāpathe (Sī, Syā, Kam)

upahanateva pāpake akusale dhamme. Vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharantopi upahanateva pāpake akusale dhammeti. .
Dasamaṃ.

Ekadhammavaggo paṭhamo.

Tassuddānaṃ

Ekadhammo ca Bojjhaṅgo, Suddhikañca duve Phalā.
Ariṭṭho Kappino Dīpo, Vesālī Kimilena cāti.

2. Dutiyavagga

1. Icchānaṅgalasutta

987. Ekaṃ samayaṃ Bhagavā Icchānaṅgale viharati
Icchānaṅgalavanasaṇḍe. Tatra kho Bhagavā bhikkhū āmantesi “icchāmahaṃ
bhikkhave temāsāṃ paṭisallīyituṃ, nāmhī kenaci upasaṅkamitabbo aññatra
ekena piṇḍapātānīhārakenā”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato
paṭissutvā nāssudha koci Bhagavantāṃ upasaṅkamati aññatra ekena
piṇḍapātānīhārakena.

Atha kho Bhagavā tassa temāsassa accayena paṭisallānā vuṭṭhito
bhikkhū āmantesi—sace kho bhikkhave aññatitthiyā paribbājakā evaṃ
puccheyyuṃ “katamenāvuso vihārena samaṇo Gotamo vassāvāsāṃ bahulaṃ
vihāsī”ti, evaṃ puṭṭhā tumhe bhikkhave tesāṃ aññatitthiyānaṃ
paribbājakānaṃ evaṃ byākareyyātha “ānāpānassatisamādhinā kho āvuso
Bhagavā vassāvāsāṃ bahulaṃ vihāsī”ti. Idhāhaṃ bhikkhave sato assasāmi,
sato passasāmi. Dīghaṃ assasanto “dīghaṃ assasāmi”ti pajānāmi, dīghaṃ
passasanto “dīghaṃ passasāmi”ti pajānāmi, rassaṃ assasanto “rassaṃ
assasāmi”ti pajānāmi, rassaṃ passasanto “rassaṃ passasāmi”ti pajānāmi,
“sabbakāyappaṭisaṃvedī assasissāmi”ti pajānāmi -pa- “paṭinissaggānupassī
assasissāmi”ti pajānāmi, “paṭinissaggānupassī passasissāmi”ti pajānāmi.

Yaṃ hi taṃ bhikkhave sammā vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhim sammā vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi. Ye te bhikkhave bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, tesāṃ ānāpānassatisamādhi bhāvito bahulīkato āsavānaṃ khayāya saṃvattati, ye ca kho te bhikkhave bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasāmyojanā sammadaññāvimuttā, tesāṃ ānāpānassatisamādhi bhāvito bahulīkato ditṭhadhammasukhavihārāya ceva saṃvattati satisampajaññāya ca.

Yaṃ hi taṃ bhikkhave sammā vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhim sammā vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro itipīti. . Paṭhamam.

2. Kaṅkheyyasutta

988. Ekaṃ samayaṃ āyasmā Lomasakaṃbhiyo¹ Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Māhānāmo Sakko yenāyasmā Lomasakaṃbhiyo tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Lomasakaṃbhiyaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Māhānāmo Sakko āyasmantaṃ Lomasakaṃbhiyaṃ etadavoca “so eva nu kho bhante sekho vihāro so Tathāgatavihāro, udāhu añño² sekho vihāro añño Tathāgatavihāro”ti.

Na kho āvuso Māhānāma sveva sekho vihāro, so Tathāgatavihāro, añño kho āvuso Māhānāma sekho vihāro, añño Tathāgatavihāro. Ye te āvuso Māhānāma bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te pañca nīvaraṇe pahāya viharanti. Katame pañca, kāmaccandanīvaraṇaṃ pahāya viharanti, byāpādanīvaraṇaṃ -pa-thinamiddhanīvaraṇaṃ. Uddhaccakukkuccanīvaraṇaṃ. Vicikicchānīvaraṇaṃ pahāya viharanti.

1. Lomasavaṅgiso (Sī, I)

2. Añño (Syā, Kaṃ, I, Ka)

Yepi te āvuso Mahānāma bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te ime pañca nīvaraṇe pahāya viharanti.

Ye ca kho te āvuso Mahānāma bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamīyojanā sammadaññāvimuttā, tesaṃ pañca nīvaraṇā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā¹ āyatim anuppādadhammā. Katame pañca, kāmaccandanīvaraṇaṃ pahīnaṃ ucchinnamūlaṃ tālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ. Byāpādanīvaraṇaṃ pahīnaṃ -pa- thinamiddhanīvaraṇaṃ. Uddhaccakukkuccanīvaraṇaṃ. Vicikicchānīvaraṇaṃ pahīnaṃ ucchinnamūlaṃ kālāvatthukataṃ anabhāvaṃkataṃ āyatim anuppādadhammaṃ.

Ye te āvuso Mahānāma bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamīyojanā sammadaññāvimuttā, tesaṃ ime pañca nīvaraṇā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Tadamināpetam āvuso Mahānāma pariyāyena veditabbaṃ, yathā añño sekho vihāro, añño tathāgatavihāro.

Ekamidaṃ āvuso Mahānāma samayaṃ Bhagavā Icchānaṅgale viharati Icchānaṅgalavanasaṇḍe. Tatra kho āvuso Mahānāma Bhagavā bhikkhū āmantesi “icchāmahaṃ bhikkhave temāsaṃ paṭisallīyituṃ, nāmi kenaci upasaṅkamitabbo aññatra ekena piṇḍapātanihāraṇā”ti. “Evaṃ bhante”ti kho āvuso Mahānāma te bhikkhū Bhagavato paṭissutvā nāssudha koci Bhagavantaṃ upasaṅkamati aññatra ekena piṇḍapātanihāraṇā.

Atha kho āvuso Bhagavā tassa temāsassa accayena paṭisallānā vuṭṭhito bhikkhū āmantesi—sace kho bhikkhave aññatitthiyā paribbājakā evaṃ puccheyyuhū “katamenāvuso vihārena samaṇo Gotamo vassāvāsaṃ bahulaṃ vihāsi”ti. Evaṃ puṭṭhā tumhe bhikkhave

1. Anabhāvakatā (Sī, I)

tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha
 “ānāpānassatisamādhinā kho āvuso Bhagavā vassāvāsaṃ bahulaṃ vihāsī”ti.
 Idhāhaṃ bhikkhave sato assasāmi, sato passasāmi, dīghaṃ assasanto
 “dīghaṃ assasāmī”ti pajānāmi, dīghaṃ passasanto “dīghaṃ passasāmī”ti
 pajānāmi -pa- “paṭinissaggānupassī assasissāmī”ti pajānāmi,
 “paṭinissaggānupassī passasissāmī”ti pajānāmi.

Yaṃ hi taṃ bhikkhave sammā vadamāno vadeyya ariyavihāro itipi,
 brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhiṃ sammā
 vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro
 itipi.

Ye te bhikkhave bhikkhū sekha appattamānasā anuttaraṃ
 yogakkhemaṃ patthayamānā viharanti, tesaṃ ānāpānassatisamādhi bhāvito
 bahulīkato āsavānaṃ khayāya saṃvattati.

Ye ca kho te bhikkhave bhikkhū arahanto khīṇāsava vusitavanto
 katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojana
 sammadaññāvimuttā, tesaṃ ānāpānassatisamādhi bhāvito bahulīkato
 diṭṭheva dhamme sukhavihārāya ceva saṃvattati satisampajaññāya ca.

Yaṃ hi taṃ bhikkhave sammā vadamāno vadeyya ariyavihāro itipi,
 brahmavihāro itipi, Tathāgatavihāro itipi. Ānāpānassatisamādhiṃ sammā
 vadamāno vadeyya ariyavihāro itipi, brahmavihāro itipi, Tathāgatavihāro
 itipīti. Iminā kho etaṃ āvuso Mahānāma pariyāyena veditabbaṃ, yathā
 añño va sekho vihāro, añño Tathāgatavihāroti.

3. Paṭhama-ānandasutta

989. Sāvattihinidānaṃ. Atha kho āyasmā Ānando yena Bhagavā
 tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi,
 ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca “atthi nu
 kho

bhante ekadhammo¹ bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti.

Atthi kho Ānanda ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti. Satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentīti.

Katamo pana bhante ekadhammo¹ bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentīti. Ānāpānassatisamādhī kho Ānanda ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrenti.

Kathaṃ bhāvito Ānanda ānāpānassatisamādhī kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti. Idhānanda bhikkhu araṇṇagato vā rukkhamaḷagato vā suñṇāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim̐ upaṭṭhapetvā, so satova assasati, satova passasati, dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati, yasmim̐ samaye Ānanda bhikkhu dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti, rassaṃ vā -pa- “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Kāye kāyānupassī Ānanda bhikkhu tasmim̐ samaye viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Taṃ kissa hetu, kāyaññatarāhaṃ Ānanda etaṃ vadāmi yadidaṃ assāsapassāsaṃ. Tasmātihaṇanda kāye kāyānupassī bhikkhu tasmim̐ samaye viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. (1)

Yasmiṃ samaye Ānanda bhikkhu “pītippaṭisaṃvedī assasissāmī”ti sikkhati, sukhappaṭisaṃvedī -pa- cittasaṅkhārappaṭisaṃvedī.
 “Passambhayaṃ cittasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ cittasaṅkhāraṃ passasissāmī”ti sikkhati. Vedanāsu vedanānupassī Ānanda bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Taṃ kissa hetu, vedanāññatarāhaṃ Ānanda etaṃ vadāmi, yadidaṃ assāsapassāsānaṃ sādhuṃ manasikāraṃ.
 Tasmātiḥānanda vedanāsu vedanānupassī bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. (2)

Yasmiṃ samaye Ānanda bhikkhu “cittappaṭisaṃvedī assasissāmī”ti sikkhati, “cittappaṭisaṃvedī passasissāmī”ti sikkhati, abhippamodayaṃ cittaṃ -pa- samādahaṃ cittaṃ. “Vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “vimocayaṃ cittaṃ passasissāmī”ti sikkhati. Cित्ते cittānupassī Ānanda bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. Taṃ kissa hetu, nāhaṃ Ānanda muṭṭhassatissa asampajānassa ānāpānassatisamādhībhāvanāṃ vadāmi. Tasmā tiḥānanda citte cittānupassī bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. (3)

Yasmiṃ samaye Ānanda bhikkhu aniccānupassī -pa- virāgānupassī. Nirodhānupassī. “Paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Dhammesu dhammānupassī Ānanda bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. So yaṃ taṃ hoti abhiññhādomanassānaṃ pahānaṃ, taṃ paññāya disvā sādhuṃ ajjupekkhitā hoti. Tasmātiḥānanda dhammesu dhammānupassī bhikkhu tasmīṃ samaye viharati ātāpī sampajāno satimā vineyya loke abhiññhādomanassaṃ. (4)

Evāṃ bhāvito kho Ānanda ānāpānassatisamādhī evāṃ bahulīkato cattāro satipaṭṭhāne paripūreti.

Kathaṃ bhāvitā cānanda cattāro satipaṭṭhānā kathaṃ bahulīkatā satta bojjhaṅge paripūrenti, yasmiṃ samaye Ānanda bhikkhu kāye

kāyānupassī viharati, upaṭṭhitāssa¹ tasmim̐ samaye bhikkhuno² sati hoti asammūṭṭhā. Yasmin̐ samaye Ānanda bhikkhuno upaṭṭhitā sati hoti asammūṭṭhā, satisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṁ tasmim̐ samaye bhikkhu bhāveti, satisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (1)

So tathāsato viharanto taṁ dhammaṁ paññāya pavicinati pavicarati parivīmaṁsamāpajjati. Yasmin̐ samaye Ānanda bhikkhu tathāsato viharanto taṁ dhammaṁ paññāya pavicinati pavicarati parivīmaṁsamāpajjati. Dhammavicayasambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, dhammavicayasambojjhaṅgaṁ tasmim̐ samaye bhikkhu bhāveti, dhammavicayasambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (2)

Tassa taṁ dhammaṁ paññāya pavicinato pavicarato parivīmaṁsamāpajjato āraddhaṁ hoti vīriyaṁ asallīnaṁ. Yasmin̐ samaye Ānanda bhikkhuno taṁ dhammaṁ paññāya pavicinato pavicarato parivīmaṁsamāpajjato āraddhaṁ hoti vīriyaṁ asallīnaṁ, vīriyasambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, vīriyasambojjhaṅgaṁ tasmim̐ samaye bhikkhu bhāveti, vīriyasambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (3)

Āraddhavīriyassa uppajjati pīti nirāmisā. Yasmin̐ samaye Ānanda bhikkhuno āraddhavīriyassa uppajjati pīti nirāmisā, pītisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, pītisambojjhaṅgaṁ tasmim̐ samaye bhikkhu bhāveti, pītisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (4)

Pīṭimanassa kāyopi passambhati, cittampi passambhati. Yasmin̐ samaye Ānanda bhikkhuno pīṭimanassa kāyopi passambhati, cittampi passambhati, passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno āraddho hoti, passaddhisambojjhaṅgaṁ tasmim̐ samaye bhikkhu bhāveti, passaddhisambojjhaṅgo tasmim̐ samaye bhikkhuno bhāvanāpāripūrim̐ gacchati. (5)

1. Upaṭṭhitassati (I, Ka)

2. Tasmim̐ samaye Ānanda bhikkhuno (I, Ka), tasmim̐ samaye (Ma 3. 127 piṭṭhe.)

Passaddhakāyassa sukhino cittaṃ samādhīyati. Yasmiṃ samaye Ānanda bhikkhuno passaddhakāyassa sukhino cittaṃ samādhīyati, samādhisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, samādhisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, samādhisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (6)

So tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti. Yasmiṃ samaye Ānanda bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (7)

Yasmiṃ samaye Ānanda bhikkhu vedanāsu -pa-. Citte -pa-. Dhammesu dhammānupassī viharati, upaṭṭhitāssa tasmīṃ samaye bhikkhuno sati hoti asammuṭṭhā. Yasmiṃ samaye Ānanda bhikkhuno upaṭṭhitā sati hoti asammuṭṭhā, satisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, satisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (Yathā paṭhamaṃ satipaṭṭhānaṃ, evaṃ vitthāretabbaṃ.)

So tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, yasmiṃ samaye Ānanda bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. Evaṃ bhāvitā kho Ānanda cattāro satipaṭṭhānā evaṃ bahulikatā satta bojjhaṅge paripūrenti.

Kathaṃ bhāvitā Ānanda satta bojjhaṅgā kathaṃ bahulikatā vijjāvimuttiṃ paripūrenti. Idhānanda bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Dhammavicayasambojjhaṅgaṃ

bhāveti -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho Ānanda satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentīti. . Tatiyaṃ.

4. Dutiya-ānandasutta

990. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānantaṃ Bhagavā etadavoca “atthi nu kho Ānanda ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti. Bhagavaṃmūlakā no bhante dhammā -pa-. Atthānanda ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti.

Katamo cānanda ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti. Ānāpānassatisamādhī Ānanda ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentīti. Kathaṃ bhāvito cānanda ānāpānassatisamādhī kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti, idhānanda bhikkhu araṇṇagato vā -pa-. Evaṃ bhāvitā kho Ānanda satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentīti. . Catutthāṃ.

5. Paṭhamabhikkhusutta

991. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “atthi nu kho bhante ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā

bhāvitā bahulīkatā dve dhamme paripūrentī”ti. Atthi kho bhikkhave ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentīti.

Katamo pana bhante ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentīti. Ānāpānassatisamādhi kho bhikkhave ekadhammo bhāvito bahulīkato cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulīkatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulīkatā vijjāvimuttiṃ paripūrentīti.

Kathaṃ bhāvito ca bhikkhave ānāpānassatisamādhi kathaṃ bahulīkato cattāro satipaṭṭhāne paripūreti. Idha bhikkhave bhikkhu araṇṇagato vā -pa-. Evaṃ bhāvitā kho bhikkhave satta bojjhaṅgā evaṃ bahulīkatā vijjāvimuttiṃ paripūrentīti. . Pañcamaṃ.

6. Dutiyabhikkhusutta

992. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinne kho te bhikkhū Bhagavā etadavoca “atthi nu kho bhikkhave ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrentī”ti. Bhagavaṃmūlakā no bhante dhammā -pa- Bhagavato sutvā bhikkhū dhāressantīti. Atthi bhikkhave ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti.

Katamo ca bhikkhave ekadhammo bhāvito bahulīkato cattāro dhamme paripūreti, cattāro dhammā bhāvitā bahulīkatā satta dhamme paripūrenti, satta dhammā bhāvitā bahulīkatā dve dhamme paripūrenti. Ānāpānassatisamādhi bhikkhave ekadhammo bhāvito bahulīkato

cattāro satipaṭṭhāne paripūreti, cattāro satipaṭṭhānā bhāvitā bahulikatā satta bojjhaṅge paripūrenti, satta bojjhaṅgā bhāvitā bahulikatā vijjāvimuttiṃ paripūrentīti.

Kathaṃ bhāvito ca bhikkhave ānāpānassatisamādhī kathaṃ bahulikato cattāro satipaṭṭhāne paripūreti. Idha bhikkhave bhikkhu araṇṇagato vā rukkhamūlagato vā suññāgāragato vā nisīdati, pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so satova assasati, satova passasati -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati.

Yasmiṃ samaye bhikkhave bhikkhu dīghaṃ vā assasanto “dīghaṃ assasāmī”ti pajānāti, dīghaṃ vā passasanto “dīghaṃ passasāmī”ti pajānāti. Rassaṃ vā assasanto “rassaṃ assasāmī”ti pajānāti -pa- sabbakāyappaṭisaṃvedī -pa- “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Kāye kāyānupassī bhikkhave bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Taṃ kissa hetu, kāyaññatarāhaṃ bhikkhave etaṃ vadāmi yadidaṃ assāsapassāsāṃ. Tasmātiha bhikkhave kāye kāyānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. (1)

Yasmiṃ samaye bhikkhave bhikkhu pītippaṭisaṃvedī -pa- sukhappaṭisaṃvedī. Cittasaṅkhārappaṭisaṃvedī. “Passambhayaṃ cittasaṅkhāraṃ assasissāmī”ti sikkhati, passambhayaṃ cittasaṅkhāraṃ “passasissāmī”ti sikkhati. Vedanāsu vedanānupassī bhikkhave bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Taṃ kissa hetu, vedanāññatarāhaṃ bhikkhave etaṃ vadāmi yadidaṃ assāsapassāsānaṃ sādhukaṃ manasikāraṃ. Tasmātiha bhikkhave vedanāsu vedanānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. (2)

Yasmiṃ samaye bhikkhave bhikkhu cittappaṭisaṃvedī -pa- abhippamodayaṃ cittaṃ -pa- “samādahaṃ cittaṃ assasissāmī”ti sikkhati, “samādahaṃ cittaṃ

passasissāmī”ti sikkhati, “vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “vimocayaṃ cittaṃ passasissāmī”ti sikkhati. Cित्ते cittānupassī bhikkhave bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. Taṃ kissa hetu, nāhaṃ bhikkhave muṭṭhassatissa asampajānassa ānāpānassatisamādhibhāvanāṃ vadāmi. Tasmātiha bhikkhave cित्ते cittānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. (3)

Yasmim samaye bhikkhave bhikkhu aniccānupassī -pa- virāgānupassī -pa- nirodhānupassī -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Dhammesu dhammānupassī bhikkhave bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. So yaṃ taṃ hoti abhiijhādomanassānaṃ pahānaṃ, taṃ paññāya disvā sādhukaṃ ajjuhekkhitā hoti. Tasmātiha bhikkhave dhammesu dhammānupassī bhikkhu tasmim samaye viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. (4)

Evam bhāvito kho bhikkhave ānāpānassatisamādhī evaṃ bahulīkato cattāro satipaṭṭhāne paripūreti.

Kathaṃ bhāvitā ca bhikkhave cattāro satipaṭṭhānā kathaṃ bahulīkatā satta bojjhaṅge paripūrenti. Yasmim samaye bhikkhave bhikkhu kāye kāyānupassī viharati, upaṭṭhitāssa tasmim samaye bhikkhuno sati hoti asammuṭṭhā. Yasmim samaye bhikkhave bhikkhuno upaṭṭhitā sati asammuṭṭhā, satisambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṃ tasmim samaye bhikkhu bhāveti, satisambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (1)

So tathāsato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati. Yasmim samaye bhikkhave bhikkhu tathāsato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati, dhammavicayasambojjhaṅgo tasmim samaye bhikkhuno āraddho hoti, dhammavicayasambojjhaṅgaṃ tasmim samaye bhikkhu bhāveti, dhammavicayasambojjhaṅgo tasmim samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (2)

Tassa taṃ dhammaṃ paññāya pavicinato pavicarato
 parivīmaṃsamāpajjato āraddhaṃ hoti vīriyaṃ asallīnaṃ. Yasmiṃ samaye
 bhikkhave bhikkhuno taṃ dhammaṃ paññāya pavicinato pavicarato
 parivīmaṃsamāpajjato āraddhaṃ hoti vīriyaṃ asallīnaṃ,
 vīriyasambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti,
 vīriyasambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, vīriyasambojjhaṅgo
 tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. (3)

Āraddhavīriyassa uppajjati pīti nirāmisā. Yasmiṃ samaye bhikkhave
 bhikkhuno āraddhavīriyassa uppajjati pīti nirāmisā, pītisambojjhaṅgo
 tasmīṃ samaye bhikkhuno āraddho hoti, pītisambojjhaṅgaṃ tasmīṃ samaye
 bhikkhu bhāveti, pītisambojjhaṅgo tasmīṃ samaye bhikkhuno
 bhāvanāpāripūriṃ gacchati. (4)

Pītimanassa kāyopi passambhati, cittampi passambhati. Yasmiṃ
 samaye bhikkhave bhikkhuno pītimanassa kāyopi passambhati, cittampi
 passambhati, passaddhisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho
 hoti, passaddhisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti,
 passaddhisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ
 gacchati. (5)

Passaddhakāyassa sukhino cittaṃ samādhiyati. Yasmiṃ samaye
 bhikkhave bhikkhuno passaddhakāyassa sukhino cittaṃ samādhiyati,
 samādhisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti,
 samādhisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti,
 samādhisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ
 gacchati. (6)

So tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti. Yasmiṃ
 samaye bhikkhave bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā
 hoti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti,
 upekkhāsambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti,
 upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ
 gacchati. (7)

Yasmiṃ samaye bhikkhave bhikkhu vedanāsu -pa-. Citte -pa-.
 Dhammesu dhammānupassī viharati, upaṭṭhitāssa tasmīṃ samaye bhikkhuno
 sati

hoti asammuṭṭhā. Yasmiṃ samaye bhikkhave bhikkhuno upaṭṭhitā sati hoti asammuṭṭhā, satisambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, satisambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, satisambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati -pa-.

So tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti. Yasmiṃ samaye bhikkhave bhikkhu tathāsamāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno āraddho hoti, upekkhāsambojjhaṅgaṃ tasmīṃ samaye bhikkhu bhāveti, upekkhāsambojjhaṅgo tasmīṃ samaye bhikkhuno bhāvanāpāripūriṃ gacchati. Evaṃ bhāvitā kho bhikkhave cattāro satipaṭṭhānā evaṃ bahulikatā satta bojjhaṅge paripūrenti.

Kathaṃ bhāvitā ca bhikkhave satta bojjhaṅgā kathaṃ bahulikatā vijjāvimuttiṃ paripūrenti, idha bhikkhave bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Dhammavicayasambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ -pa-. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ bhāvitā kho bhikkhave satta bojjhaṅgā evaṃ bahulikatā vijjāvimuttiṃ paripūrentīti. . Chaṭṭhaṃ.

7. Saṃyojanappahānasutta

993. Ānāpānassatisamādhi bhikkhave bhāvito bahulikato saṃyojanappahānāya saṃvattati -pa-. . Sattamaṃ.

8. Anusayasamugghātasutta

994. Anusayasamugghātāya saṃvattati. . Aṭṭhamaṃ.

9. Addhānapariññāsutta

995. Addhānapariññāya saṃvattati. . Navamaṃ.

10. Āsavakkhayasutta

996. Āsavānam khayāya sam̐vattati. Katham̐ bhāvito ca bhikkhave ānāpānassatisamādhi katham̐ bahulīkato sam̐yojanappahānāya sam̐vattati. Anusayasamugghātāya sam̐vattati. Addhānapariññāya sam̐vattati. Āsavānam khayāya sam̐vattati, idha bhikkhave bhikkhu araññagato vā rukkhamūlagato vā -pa- “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati. Evaṃ bhāvito kho bhikkhave ānāpānassatisamādhi evaṃ bahulīkato sam̐yojanappahānāya sam̐vattati -pa-. Anusayasamugghātāya sam̐vattati -pa-. Addhānapariññāya sam̐vattati -pa-. Sāsavānam khayāya sam̐vattatīti. . Dasamam̐.

Dutiyo vaggo.

Tassuddānam

Icchānaṅgalam̐ Kaṅkheyyam̐, Ānanda apare duve.
Bhikkhū Sam̐yojanānusayā, Addhānam̐ Āsavakkhayanti.

Ānāpānasam̐yuttam̐ dasamam̐.

11. Sotāpattisaṃyutta

1. Veḷudvāravagga

1. Cakkavattirājasutta

997. Sāvatthinidānaṃ. Tatra kho Bhagavā -pa- etadavoca “kiñcāpi bhikkhave rājā cakkavattī¹ catunnaṃ dīpānaṃ issariyādhipaccaṃ rajjaṃ kāretvā kāyassa bhedā paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati devānaṃ Tāvatisānaṃ sahaḃyataṃ, so tattha Nandane vane accharāsaṅghaparivuto dibbehi ca pañcahi kāmagaṇehi samappito samaṅgībhūto paricāreti so catūhi dhammehi asaṃnāgato, atha kho so aparimuttova² nirayā, aparimutto tiracchānayoniyā, aparimutto pettivisayā, aparimutto apāyaduggativinipātā. Kiñcāpi bhikkhave ariyasāvako piṇḍiyālopena yāpeti, nantakāni ca dhāreti. So catūhi dhammehi saṃnāgato, atha kho so parimutto³ nirayā, parimutto tiracchānayoniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhhe aveccappasādena saṃnāgato hoti “itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme aveccappasādena saṃnāgato hoti “svākkhāto Bhagavatā dhammo sandīṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhi”ti. Saṅghe aveccappasādena saṃnāgato hoti “suppaṭipanno Bhagavato sāvakaṃgaho ujuppaṭipanno Bhagavato sāvakaṃgaho ñāyappaṭipanno Bhagavato sāvakaṃgaho sāmīcippaṭipanno Bhagavato sāvakaṃgaho, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā, esa Bhagavato sāvakaṃgaho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā”ti. Ariyakantehi

1. Cakkavatti (Syā, Kaṃ, I, Ka)

2. Aparimutto ca (Syā, Kaṃ, Ka)

3. Parimutto ca (Syā, Kaṃ, Ka)

sīlehi samannāgato hoti akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Imehi catūhi dhammehi samannāgato hoti, yo ca bhikkhave catunnaṃ dīpānaṃ paṭilābho, yo catunnaṃ dhammānaṃ paṭilābho, catunnaṃ dīpānaṃ paṭilābho catunnaṃ dhammānaṃ paṭilābhassa kalaṃ nāgghati soḷasinti. . Paṭhamāṃ.

2. Brahmacariyogadhasutta

998. Catūhi bhikkhave dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti.

Idamavoca Bhagavā, idaṃ vatvāna¹ Sugato, athāparaṃ etadavoca Satthā—

“Yesāṃ saddhā ca sīlaṅca, pasādo dhammadassanaṃ.
Te ve kālena paccenti, brahmacariyogadhaṃ sukhaṃ”ti.

Dutiyāṃ.

3. Dīghāvu-upāsakasutta

999. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Dīghāvu upāsako ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Dīghāvu upāsako pitaraṃ jotikaṃ gahapatiṃ āmantesi “ehi tvaṃ gahapati yena Bhagavā tenupasaṅkama, upasaṅkamitvā mama vacanena Bhagavato pāde sirasā vanda ‘Dīghāvu

1. Vatvā (Sī, I) evamīdisesu ṭhānesu.

bhante upāsako ābādhiko hoti dukkhito bālḥagilāno, so Bhagavato pāde sirasā vandatī’ti. Evañca vadehi ‘sādhu kira bhante Bhagavā yena Dīghāvussa upāsakassa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā’ti”. “Evaṃ tātā”ti kho Jotiko gahapati Dīghāvussa upāsakassa paṭissutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho jotiko gahapati Bhagavantam etadavoca “dīghāvu bhante upāsako ābādhiko hoti dukkhito bālḥagilāno, so Bhagavato pāde sirasā vandati, evañca vadeti ‘sādhu kira bhante Bhagavā yena Dīghāvussa upāsakassa nivesanaṃ tenupasaṅkamatū anukampaṃ upādāyā’ti”. Adhivāsesi Bhagavā tuṇhībāvena.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya yena Dīghāvussa upāsakassa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā Dīghāvuṃ upāsakaṃ etadavoca “kacci te Dīghāvu khamanīyaṃ kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti no abhikkamanti, paṭikkamosānaṃ paññāyati no abhikkamo”ti. Na me bhante khamanīyaṃ na yāpanīyaṃ, bālḥā me dukkhā vedanā abhikkamanti no paṭikkamanti, abhikkamosānaṃ paññāyati no paṭikkamoti. Tasmātiha te Dīghāvu evaṃ sikkhitabbaṃ “Buddhe aveccappasādena samannāgato bhavissāmi, “itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato bhavissāmi akhaṇḍehi -pa- samādhisaṃvattanikehi”. Evaṃ hi te Dīghāvu sikkhitabbanti.

Yānimāni bhante Bhagavatā cattāri sotāpattiyaṅgāni desitāni, saṃvijjantete dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahaṃ hi bhante Buddhe aveccappasādena samannāgato “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato akhaṇḍehi -pa- samādhisaṃvattanikehīti. Tasmātiha tvaṃ Dīghāvu imesu catūsu sotāpattiyaṅgesu patitṭhāya cha vijjābhāgiye dhamme uttari bhāveyyāsi “idha tvaṃ Dīghāvu sabbasaṅkhāresu

aniccānupassī viharāhi anicce dukkhasaññī dukkhe anattasaññī pahānasaññī virāgasaññī nirodhasaññī”ti. Evaṃ hi te Dīghāvu sikkhitabbanti.

Yeme bhante Bhagavatā cha vijjābhāgiyā dhammā desitā, saṃvijjantete dhammā mayi, ahañca tesu dhammesu sandissāmi. Ahaṃ hi bhante sabbasaṅkhāresu aniccānupassī viharāmi anicce dukkhasaññī dukkhe anattasaññī pahānasaññī virāgasaññī nirodhasaññī. Api ca me bhante evaṃ hoti “mā hevāyaṃ Jotiko gahapati mamaccayena vighātaṃ āpajjīti¹, mā tvaṃ tāta Dīghāvu evaṃ manasākāsi, iṅgha tvaṃ tāta Dīghāvu yadeva te Bhagavā āha, tadeva tvaṃ sādhukaṃ manasi karohī”ti.

Atha kho Bhagavā Dīghāvum upāsakaṃ iminā ovādena ovaditvā uṭṭhāyāsanā pakkāmi. Atha kho Dīghāvu upāsako acirapakkantassa Bhagavato kālamakāsi. Atha kho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “yo so bhante Dīghāvu nāma upāsako Bhagavatā saṅkhittena ovādena ovadito, so kālaṅkato, tassa kā gati, ko abhisamparāyo”ti. Paṇḍito bhikkhave Dīghāvu upāsako paccapādi² dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ³ vihesesi⁴, Dīghāvu bhikkhave upāsako pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko tattha parinibbāyī anāvattidhammo tasmā lokāti. . Tatiyaṃ.

4. Paṭhamasāriputtasutta

1000. Ekaṃ samayaṃ āyasmā ca Sāriputto āyasmā ca Ānando Sāvatthiyaṃ viharanti Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Ānando sāyanhasamayaṃ paṭisallānā vuṭṭhito -pa- ekamantaṃ nisinno kho āyasmā Ānando āyasmantaṃ Sāriputtaṃ etadavoca “katiṇaṃ nu kho āvuso Sāriputta dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākata ‘sotāpannā avinipātadhammā niyatā

1. Āpajjati (Ka)

2. Ahosi saccavādī (Syā, Kaṃ, I, Ka)

3. Na ca dhammādhikaraṇaṃ (Syā, Kaṃ, I, Ka)

4. Viheṭhesi (Itipi aññattha)

sambodhiparāyaṇā’ti”. Catunnaṃ kho āvuso dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā “sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”.

Katamesaṃ catunnaṃ, idhāvuso ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imesaṃ kho āvuso catunnaṃ dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā “sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. . Catutthaṃ.

5. Dutiyasāriputtasutta

1001. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Sāriputtaṃ Bhagavā etadavoca “sotāpattiyaṅgaṃ sotāpattiyaṅganti hidam Sāriputta vuccati, katamaṃ nu kho Sāriputta sotāpattiyaṅgaṃ”ti. Sappurisasamsevo hi bhante sotāpattiyaṅgaṃ, saddhammassavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammappaṭipatti sotāpattiyaṅganti. Sādhū sādhu Sāriputta, sappurisasamsevo hi Sāriputta sotāpattiyaṅgaṃ, saddhammassavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānadhammappaṭipatti sotāpattiyaṅgaṃ.

“Soto soto”ti hidam Sāriputta vuccati, katamo nu kho Sāriputta sototi. Ayameva hi bhante ariyo aṭṭhaṅgiko maggo soto. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhīti. Sādhū sādhu Sāriputta, ayameva hi Sāriputta ariyo aṭṭhaṅgiko maggo soto. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhī.

“Sotāpanno sotāpanno”ti hidam Sāriputta vuccati, katamo nu kho Sāriputta sotāpannoti. Yo hi bhante iminā ariyena aṭṭhaṅgikena maggane samannāgato, ayaṃ vuccati sotāpanno, svāyaṃ

āyasmā evaṃnāmo evaṃgottoti. Sādhū sādhū Sāriputta, yo hi Sāriputta iminā ariyena aṭṭhaṅgikena maggena samannāgato, ayaṃ vuccati sotāpanno, svāyaṃ āyasmā evaṃnāmo evaṃgottoti. . Pañcamam.

6. Thapatisutta

1002. Sāvattthinidānaṃ. Tena kho pana samayena sambahulā bhikkhū Bhagavato cīvarakammaṃ karonti “niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī”ti. Tena kho pana samayena Isidattapurāṇā thapatayo sādhuke paṭivasanti kenacideva karaṇīyena. Assosum kho Isidattapurāṇā thapatayo “sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti “niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī”ti.

Atha kho Isidattapurāṇā thapatayo magge purisaṃ ṭhapesum “yadā tvaṃ ambho purisa passeyyāsi Bhagavantam āgacchantam Arahantam Sammāsambuddham, atha amhākaṃ āroceyyāsi”ti. Dvīhatīham ṭhito kho so puriso addasa Bhagavantam dūratova āgacchantam disvāna yena Isidattapurāṇā thapatayo tenupasaṅkami, upasaṅkamitvā Isidattapurāṇe thapatayo etadavoca “ayaṃ so bhante Bhagavā āgacchatī Arahantam Sammāsambuddho, yassadāni kalam maññathā”ti.

Atha kho Isidattapurāṇā thapatayo yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā Bhagavantam piṭṭhito piṭṭhito anubandhimsu. Atha kho Bhagavā maggā okkamma yena aññataram rukkhamūlam tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, Isidattapurāṇā thapatayo Bhagavantam abhivādetvā ekamantam nisīdimsu, ekamantam nisinnā kho te Isidattapurāṇā thapatayo Bhagavantam etadavocum—

Yadā mayaṃ bhante Bhagavantam suṇāma “sāvattthiyā Kosalesu cārikaṃ pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā bhavissatī”ti. Yadā pana mayaṃ bhante Bhagavantam suṇāma “sāvattthiyā Kosalesu cārikaṃ pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam, “dūre no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “kosalehi Mallesu cārikam pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā bhavissatī”ti. Yadā pana mayam bhante Bhagavantam suṇāma “kosalehi Mallesu cārikam pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “Mallehi Vajjisu cārikam pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā bhavissatī”ti. Yadā pana mayam bhante Bhagavantam suṇāma “Mallehi Vajjisu cārikam pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “Vajjihi Kāsīsu cārikam pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā bhavissatī”ti. Yadā pana mayam bhante Bhagavantam suṇāma “Vajjihi Kāsīsu cārikam pakkanto”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “Kāsīhi Māgadhe cārikam pakkamissatī”ti, hoti no tasmim samaye anattamanatā hoti domanassam “dūre no Bhagavā bhavissatī”ti. Yadā pana mayam bhante Bhagavantam suṇāma “Kāsīhi Māgadhe cārikam pakkanto”ti, hoti anappakā no tasmim samaye anattamanatā hoti anappakam domanassam “dūre no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “Māgadhehi Kāsīsu cārikam pakkamissatī”ti, hoti no tasmim samaye attamanatā hoti somanassam “āsanne no Bhagavā bhavissatī”ti. Yadā pana mayam bhante Bhagavantam suṇāma “Māgadhehi Kāsīsu cārikam pakkanto”ti, hoti no tasmim samaye attamanatā hoti somanassam “āsanne no Bhagavā”ti.

Yadā pana mayam bhante Bhagavantam suṇāma “Kāsīhi Vajjisu cārikam pakkamissatī”ti, hoti no tasmim samaye attamanatā, hoti

somanassaṃ “āsanne no Bhagavā bhavissatī”ti. Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “kāsihi Vajjisu cārikaṃ pakkanto”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā”ti.

Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Vajjihi Mallesu cārikaṃ pakkamissatī”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā bhavissatī”ti. Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Vajjihi Mallesu cārikaṃ pakkanto”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā”ti.

Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Mallehi Kosale cārikaṃ pakkamissatī”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā bhavissatī”ti. Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Mallehi Kosale cārikaṃ pakkanto”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā”ti.

Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Kosalehi sāvatthim̐ cārikaṃ pakkamissatī”ti, hoti no tasmim̐ samaye attamanatā, hoti somanassaṃ “āsanne no Bhagavā bhavissatī”ti. Yadā pana mayāṃ bhante Bhagavantāṃ suṇāma “Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme”ti, hoti anappakā no tasmim̐ samaye attamanatā, hoti anappakaṃ somanassaṃ “āsanne no Bhagavā”ti.

Tasmātiha thapatayo sambādho gharāvāso rajāpatho, abbhokāso pabbajjā, alaṇca pana vo thapatayo appamādāyāti. Atthi kho no bhante etamhā sambādha añño sambādho sambādhataro ceva sambādhasaṅkhātataro cāti. Katamo pana vo thapatayo etamhā sambādha añño sambādho sambādhataro ceva sambādhasaṅkhātataro cāti.

Idha mayāṃ bhante yadā rājā pasenadi kosalo uyyānabhūmim̐ niyyātukāmo hoti, ye te rañño Pasenadissa Kosalassa nāgā opavayhā, te kappetvā, yā tā rañño Pasenadissa Kosalassa pajāpatiyo piyā manāpā, tā ekaṃ purato

ekaṃ pacchato nisīdāpema. Tāsaṃ kho pana bhante bhaginīnaṃ evarūpo gandho hoti, seyyathāpi nāma gandhakaraṇḍakassa tāvadeva vivariyamānassa yathā taṃ rājakaññānaṃ gandhena vibhūsitānaṃ. Tāsaṃ kho pana bhante bhaginīnaṃ evarūpo kāyasamphasso hoti, seyyathāpi nāma tūlapicuno vā kappāsapicuno vā yathā taṃ rājakaññānaṃ sukhedhitānaṃ. Tasmīṃ kho pana bhante samaye nāgopi rakkhitaḥhoti, tāpi bhaginiyo rakkhitaḥhoti, attāpi rakkhitaḥhoti, na kho pana mayaṃ bhante abhijānāma tāsu bhaginīsu pāpakaṃ cittaṃ uppādetā. Ayaṃ kho no bhante etamhā sambādhā añño sambādhō sambādhataro ceva sambādhasaṅkhātataro cāti.

Tasmātiha thapatayo sambādhō gharāvāso rajāpatho, abbhokāso pabbajjā, alaṅca pana vo thapatayo appamādāya. Catūhi kho thapatayo dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha thapatayo ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Vigatamalamaccherena cetasā ajjhāgāraṃ vasati muttacāgo payatapāṇi vossaggarato yācayogo dānaṃvibhāgarato, imehi kho thapatayo catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Tumhe kho thapatayo Buddhe aveccappasādena samannāgatā “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Yaṃ kho pana kiñci kule deyyadhammaṃ, sabbaṃ taṃ appatīvibhattaṃ sīlavantehi kalyāṇadhammehi. Taṃ kiṃ maññatha thapatayo, katividhā te kosalesu manussā ye tumhākaṃ samasamā yadidaṃ dānaṃvibhāgeti. Lābhā no bhante, suladdhaṃ no bhante, yesaṃ no Bhagavā evaṃ pajānātīti. . Chaṭṭhaṃ.

7. Veḷudvāreyyasutta

1003. Evaṃ me sutāṃ—ekaṃ samayaṃ Bhagavā Kosalesu cārikaṃ caramāno mahatā bhikkhusaṅghena saddhiṃ yena Veḷudvāraṃ nāma Kosalānaṃ

brāhmaṇagāmo tadavasari. Assosum kho te Veḷudvāreyyakā
brāhmaṇagahapatikā “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā
pabbajito kosalesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ
Veḷudvāraṃ anuppatto, taṃ kho pana Bhavantaṃ Gotamaṃ evaṃ kalyāṇo
kittisaddo abbhuggato ‘itipi so Bhagavā Arahaṃ Sammāsambuddho
Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā
devamanussānaṃ Buddho Bhagavā’¹ so imaṃ lokam sadevakaṃ
samārakaṃ sabrahmakam sassamaṇabrāhmaṇiṃ pajam sadevamanussaṃ
sayam abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ
majjhakalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ
kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti, sādhu kho pana
tathārūpaṇaṃ arahataṃ dassanaṃ hoti”ti.

Atha kho te Veḷudvāreyyakā brāhmaṇagahapatikā yena Bhagavā
tenupasaṅkamimsu, upasaṅkamitvā appekacce Bhagavantaṃ abhivādetvā
ekamantaṃ nisīdimsu, appekacce Bhagavatā saddhiṃ sammodimsu,
sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdimsu,
appekacce yena Bhagavā tenañjaliṃ paṇāmetvā ekamantaṃ nisīdimsu,
appekacce Bhagavato santike nāmagottaṃ sāvetvā ekamantaṃ nisīdimsu,
appekacce tuṇhībhūtā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te
veḷudvāreyyakā brāhmaṇagahapatikā Bhagavantaṃ etadavocuṃ “mayam
bho Gotama evaṃkāmā evaṃchandā evaṃadhippāyā
puttasambādhasayanaṃ ajjhāvaseyyāma, kāsikacandanaṃ
paccanubhaveyyāma, mālāgandhavilepanaṃ dhāreyyāma, jātārūparajataṃ
sādiyeyyāma, kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokam
upapajjeyyāma, tesam no bhavaṃ Gotamo amhākaṃ evaṃkāmānaṃ
evaṃchandaṇaṃ evaṃadhippāyānaṃ tathā dhammaṃ desetu, yathā mayam
puttasambādhasayanaṃ ajjhāvaseyyāma -pa- sugatiṃ saggaṃ lokam
upapajjeyyāma”ti.

Attūpanāyikaṃ vo gahapatayo dhammapariyāyaṃ desessāmi, taṃ
suṇātha sādhukaṃ manasi karotha, bhāsissāmīti. “Evaṃ bho”ti kho te
Veḷudvāreyyakā brāhmaṇagahapatikā Bhagavato paccassosum. Bhagavā
etadavoca—

1. Bhagavāti (Sī, Syā, Kam, I)

Katamo ca gahapatayo attupanāyiko dhammapariyāyo, idha gahapatayo ariyasāvako iti paṭisañcikkhati “ahaṃ khosmi jīvitukāmo amaritukāmo sukhakāmo dukkhappaṭikūlo. Yo kho maṃ jīvitukāmaṃ amaritukāmaṃ sukhakāmaṃ dukkhappaṭikūlaṃ jīvītā voropeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ jīvitukāmaṃ amaritukāmaṃ sukhakāmaṃ dukkhappaṭikūlaṃ jīvītā voropeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ”ti. So iti paṭisañkhāya attanā ca pāṇātipātā paṭivirato hoti, parañca pāṇātipātā veramaṇiyā samādapeti, pāṇātipātā veramaṇiyā ca vaṇṇaṃ bhāsati, evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati “yo kho me adinnaṃ theyyasañkhātaṃ ādiyeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana parassa adinnaṃ theyyasañkhātaṃ ādiyeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ”ti. So iti paṭisañkhāya attanā ca adinnādānaṃ paṭivirato hoti, parañca adinnādānā veramaṇiyā samādapeti, adinnādānā veramaṇiyā ca vaṇṇaṃ bhāsati, evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati “yo kho me dāresu cārittaṃ āpajjeyya, na metaṃ assa piyaṃ manāpaṃ. Ayañceva kho pana parassa dāresu cārittaṃ āpajjeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ”ti. So iti paṭisañkhāya attanā ca kāmesumicchācārā paṭivirato hoti, parañca kāmesumicchācārā veramaṇiyā samādapeti, kāmesumicchācārā veramaṇiyā ca

vaṇṇaṃ bhāsati, evamassāyaṃ kāyasamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati “yo kho me musāvādena atthaṃ bhañjeyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana parassa musāvādena atthaṃ bhañjeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena saṃyojeyyaṃ”ti. So iti paṭisañkhāya attanā ca musāvādā paṭivirato hoti, parañca musāvādā veramaṇiyā samādapeti, musāvādā veramaṇiyā ca vaṇṇaṃ bhāsati, evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati yo kho maṃ pisaṇāya vācāya mitte bhindeyya¹, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ pisaṇāya vācāya mitte bhindeyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ -pa- evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati yo kho maṃ pharusāya vācāya samudācareyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ pharusāya vācāya samudācareyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo -pa- evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

Puna caparaṃ gahapatayo ariyasāvako iti paṭisañcikkhati “yo kho maṃ samphabhāsenā samphappalāpabhāsenā samudācareyya, na metaṃ assa piyaṃ manāpaṃ. Ahañceva kho pana paraṃ samphabhāsenā samphappalāpabhāsenā samudācareyyaṃ, parassapi taṃ assa appiyaṃ amanāpaṃ. Yo kho myāyaṃ dhammo appiyo amanāpo, parassapeso dhammo appiyo amanāpo. Yo kho myāyaṃ dhammo appiyo amanāpo, kathāhaṃ paraṃ tena sayojeyyaṃ”ti. So iti paṭisañkhāya attanā ca samphappalāpā paṭivirato

1. Mittehi bhedeyya (Syā, Kaṃ, I, Ka)

hoti, parañca samphappalāpā veramaṇiyā samādapeti, samphappalāpā veramaṇiyā ca vaṇṇaṃ bhāsati, evamassāyaṃ vacīsamācāro tikoṭiparisuddho hoti.

So Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Sathā devamanussānaṃ Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe aveccappasādena samannāgato hoti “suppaṭipanno Bhagavato sāvakaśaṃgho -pa- anuttaraṃ puñṇakkhettaṃ lokassā”ti. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Yato kho gahapatayo ariyasāvako imehi sattahi saddhammehi¹ samannāgato hoti imehi catūhi ākaṅkhiyehi ṭhānehi, so ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayani² khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”ti.

Evam vutte veḷudvāreyyakā brāhmaṇagahapatikā Bhagavantaṃ etadavocuṃ “abhikkantaṃ bho Gotama -pa- ete mayaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañca bhikkhusaṃghañca, upāsake no bhavaṃ Gotamo dhāretu ajjatagge pāṇupete³ saraṇaṃ gate”ti. Sattamaṃ.

8. Paṭhamagiṇṇakāvasathasutta

1004. Evaṃ me sutam—ekaṃ samayaṃ Bhagavā ñātike viharati Giṇṇakāvasathe. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca—

Sāḷho nāma bhante bhikkhu kālaṅkato, tassa kā gati, ko abhisamparāyo. Nandā nāma bhante bhikkhunī kālaṅkatā, tassā kā gati, ko abhisamparāyo. Sudatto nāma bhante upāsako kālaṅkato, tassa kā gati, ko abhisamparāyo. Sujātā nāma bhante upāsikā kālaṅkatā, tassā kā gati, ko abhisamparāyoti.

1. Dhammehi (Sī)

2. Khīṇatiracchānayaniyo (Sī, Syā, Kaṃ, I), khīṇatiracchānayaniko (Ka)

3. Pāṇupetaṃ (Ka)

Sāḷho Ānanda bhikkhu kālaṅkato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. Nandā Ānanda bhikkhunī kālaṅkatā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyinī anāvattidhammā tasmā lokā. Sudatto Ānanda upāsako kālaṅkato tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karissati. Sujātā Ānanda upāsikā kālaṅkatā tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā.

Anacchariyaṃ kho panetaṃ Ānanda yaṃ manussabhūto kālaṃ kareyya, tasmim̐ tasmim̐ ce maṃ kālaṅkate upasaṅkamitvā etamatthaṃ paṭipucchissatha, vihesāpesā Ānanda assa Tathāgatassa, tasmātiḥānanda dhammādāsaṃ nāma dhammapariyāyaṃ desessāmi, yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”.

Katamo ca so Ānanda dhammādāso dhammapariyāyo, yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”.

Idha Ānanda ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakanteḥi sīlehi samannāgato hoti akhaṇḍeḥi -pa- samādhisaṃvattanikehi. Ayaṃ kho so Ānanda dhammādāso dhammaparuyāyo, yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”ti. Aṭṭhamāṃ.

(Tīpi sutantāni ekanidānāni.)

9. Dutiyagiṇṇakāvasathasutta

1005. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca
 “asoko nāma bhante bhikkhu kālaṅkato, tassa kā gati, ko abhisamparāyo.
 Asokā nāma bhante bhikkhunī kālaṅkatā -pa-. Asoko nāma bhante upāsako
 kālaṅkato -pa- Asokā nāma bhante upāsikā kālaṅkatā, tassā kā gati, ko
 abhisamparāyo”ti.

Asoko Ānanda bhikkhu kālaṅkato āsavānaṃ khayā anāsavaṃ
 cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayama abhiññā sacchikatvā
 upasampajja vihāsi -pa-. (Purimaveyyākaraṇena ekanidānaṃ.)

Ayaṃ kho so Ānanda dhammādāso dhammapariyāyo, yena
 samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya
 “khīṇanirayomhi khīṇatiracchānayaṇi khīṇapettivisaṃsaṃ
 khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato
 sambodhiparāyaṇo”ti. . Navamaṃ.

10. Tatiyagiṇṇakāvasathasutta

1006. Ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca
 “kakkato nāma bhante ñātike upāsako kālaṅkato, tassa kā gati, ko
 abhisamparāyo. Kaḷibho nāma bhante ñātike upāsako -pa- Nikato nāma
 bhante ñātike upāsako. Kaṭissaho nāma bhante ñātike upāsako. Tuṭṭho nāma
 bhante ñātike upāsako. Santuṭṭho nāma bhante ñātike upāsako. Bhaddo nāma
 bhante ñātike upāsako. Subhaddo nāma bhante ñātike upāsako kālaṅkato,
 tassa kā gati, ko abhisamparāyoti.

Kakkato Ānanda upāsako kālaṅkato pañcannaṃ orambhāgiyānaṃ
 saṃyojanānaṃ parikkhaya opapātiko tattha parinibbāyī anāvattidhammo
 tasmā lokā. Kaḷibho Ānanda -pa-. Nikato Ānanda. Kaṭissaho

Ānanda. Tuṭṭho Ānanda. Santuṭṭho Ānanda. Bhaddo Ānanda. Subhaddo Ānanda upāsako kālaṅkato pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko tattha parinibbāyī anāvattidhammo tasmā lokā. (Sabbe ekagatikā kātabbā.)

Paropaññāsa Ānanda ñātike upāsakā kālaṅkatā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā tattha parinibbāyino anāvattidhammā tasmā lokā. Sādhikanavuti Ānanda ñātike upāsakā kālaṅkatā tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmino sakideva imāṃ lokāṃ āgantvā dukkhassantaṃ karissanti. Chātirekāni kho Ānanda pañcasatāni ñātike upāsakā kālaṅkatā tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā.

Anacchariyaṃ kho panetaṃ Ānanda yaṃ manussabhūto kālaṃ kareyya, tasmim̐ tasmim̐ ce maṃ kālaṅkate upasaṅkamitvā etamatthaṃ paṭipucchissatha, vihesāpesā Ānanda assa Tathāgatassa. Tasmātiḥānanda dhammādāsaṃ nāma dhammapariyāyaṃ desessāmi, yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”.

Katamo ca so Ānanda dhammādāso dhammapariyāyo yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”.

Idhānanda ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakanteḥi sīlehi samannāgato hoti akhaṇḍeḥi -pa- samādhisaṃvattanikehi. Ayaṃ kho so Ānanda dhammādāso dhammapariyāyo yena samannāgato ariyasāvako ākaṅkhamāno attanāva attānaṃ byākareyya “khīṇanirayomhi khīṇatiracchānayoni

khīṇapettivisaṃyaya khīṇāpāyaduggativinipāto, sotāpannohamasmi
avinipātadhammo niyato sambodhiparāyaṇo”ti. . Dasamaṃ.

Veḷudvāravaggo paṭhamo.

Tassuddānaṃ

Rājā Ogadhadīghāvu, Sāriputtāpare duve.

Thapātī Veḷudvāreyyā, Giṇṇakāvasathe tayoti.

2. Rājakārāmaṇavagga

1. Sahassabhikkhunisamṅhasutta

1007. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Rājakārāme. Atha kho saḥassabhikkhunisamṅho¹ yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho tā bhikkhuniyo Bhagavā etadavoca—

Catūhi kho bhikkhuniyo dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo. Katamehi catūhi, idha bhikkhuniyo ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhuniyo catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti. . Paṭhamam.

2. Brāhmaṇasutta

1008. Sāvattthinidānaṃ. Brāhmaṇa bhikkhave Udayagāminim nāma paṭipadaṃ paññapenti, te sāvakaṃ evaṃ samādapenti “ehi tvaṃ ambho purisa, kālasseva uttāhaya pācīnamukho yāhi, so tvaṃ mā sobbhaṃ parivajjehi

1. Sahasso bhikkhunisamṅho (Sī)

mā papātaṃ mā khāṇuṃ mā kaṇḍakathānaṃ¹ mā candaniyaṃ mā oḷigallaṃ, yattha² papateyyāsi, tattheva maraṇaṃ āgameyyāsi. Evaṃ tvaṃ ambho purisa kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjissasī”ti.

Taṃ kho panetaṃ bhikkhave brāhmaṇānaṃ bālagamanametaṃ³ mūḷhagamanametaṃ, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati. Ahañca kho bhikkhave ariyassa vinaye Udayagāminiṃ paṭipadaṃ paññāpemi, yā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Katamā ca sā bhikkhave Udayagāminiṃ paṭipadā, yā ekantanibbidāya -pa- nibbānāya saṃvattati, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā arahāṃ sammāsambuddho -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ayaṃ kho sā bhikkhave udayagāminiṃ paṭipadā ekantanibbidāya -pa- nibbānāya saṃvattatīti. . Dutiyaṃ.

3. Ānandattherasutta

1009. Ekaṃ samayaṃ āyasmā ca Ānando āyasmā ca Sāriputto Sāvattiyaṃ viharanti Jetavane Anāthapiṇḍikassa ārāme. Atha kho āyasmā Sāriputto sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Ānando tenupasaṅkami, upasaṅkamtva āyasmataṃ Ānandena saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto āyasmantaṃ Ānandaṃ etadavoca “katināṃ kho āvuso Ānanda dhammānaṃ pahānā, katināṃ dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā ‘sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā’ti”. Catunnaṃ kho āvuso dhammānaṃ pahānā catunnaṃ dhammānaṃ samannāgamanahetu evamayaṃ pajā Bhagavatā byākatā “sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti.

1. Kaṇḍakaṃ thānaṃ (I, Ka)

2. Yattheva (Syā, Kam), yāni vā (Sī)

3. Bālānaṃ gamanametaṃ (Sī)

Katamesaṃ catunnaṃ, yathārūpena kho āvuso Buddhhe appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpassa Buddhhe appasādo na hoti. Yathārūpena ca kho āvuso Buddhhe aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati, tathārūpassa Buddhhe aveccappasādo hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti.

Yathārūpena ca kho āvuso dhamme appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpassa dhamme appasādo na hoti. Yathārūpena ca kho āvuso dhamme aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati, tathārūpassa dhamme aveccappasādo hoti “svākkhāto Bhagavatā dhammo -pa- viññūhī”ti.

Yathārūpena ca kho āvuso saṃghe appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpassa saṃghe appasādo na hoti. Yathārūpena ca kho āvuso saṃghe aveccappasādena samannāgato sutavā ariyasāvako kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati, tathārūpassa saṃghe aveccappasādo hoti “suppaṭipanno Bhagavato sāvakaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassa”ti.

Yathārūpena ca kho āvuso dussīlyena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpassa dussīlyaṃ na hoti. Yathārūpehi ca kho āvuso ariyakantehi sīlehi samannāgato sutavā ariyasāvako kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjati, tathārūpāni ariyakantāni sīlāni honti akhaṇḍāni -pa- samādhisaṃvattanikāni. Imesaṃ kho āvuso catunnaṃ dhammānaṃ pahānā imesaṃ

catunnaṃ dhammānaṃ samannāgamanahetu evamayāṃ pajā Bhagavatā byākataṃ “sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti. .
Tatiyaṃ.

4. Duggatibhayasutta

1010. Catūhi bhikkhave dhammehi samannāgato ariyasāvako sabbaduggatibhayaṃ samatikkanto hoti. Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako sabbaduggatibhayaṃ samatikkanto hotīti. .
Catutthaṃ.

5. Duggativinipātabhayasutta

1011. Catūhi bhikkhave dhammehi samannāgato ariyasāvako sabbaduggativinipātabhayaṃ samatikkanto hoti. Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako sabbaduggativinipātabhayaṃ samatikkanto hotīti. .
Pañcamaṃ.

6. Paṭhamamittāmaccasutta

1012. Ye te bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ mittā vā amaccā vā ñātī vā sālohitā vā, te bhikkhave catūsu sotāpattiyaṅgesu samādapetabbā nivesetabbā paṭiṭṭhāpetabbā. Katamesu catūsu, Buddhe aveccappasāde samādapetabbā nivesetabbā paṭiṭṭhāpetabbā “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantesu sīlesu samādapetabbā nivesetabbā paṭiṭṭhāpetabbā akhaṇḍesu -pa- samādhisaṃvattanikesu. Ye te bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ mittā vā

amaccā vā ñātī vā sālohitā vā, te bhikkhave imesu catūsu sotāpattiyaṅgesu samādapetabbā nivesetabbā patiṭṭhāpetabbāti. . Chaṭṭhaṃ.

7. Dutiyamittāmaccasutta

1013. Ye te bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ mittā vā amaccā vā ñātī vā sālohitā vā, te bhikkhave catūsu sotāpattiyaṅgesu samādapetabbā nivesetabbā patiṭṭhāpetabbā. Katamesu catūsu, Buddhhe aveccappasāde samādapetabbā nivesetabbā patiṭṭhāpetabbā “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti.

Siyā bhikkhave catunnaṃ mahābhūtānaṃ aññathattaṃ pathavīdhātuyā āpodhātuyā tejodhātuyā vāyodhātuyā, na tveva Buddhhe aveccappasādena samannāgatassa ariyasāvakassa siyā aññathattaṃ. Tatridaṃ aññathattaṃ, so vata Buddhhe aveccappasādena samannāgato ariyasāvako nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃsaṃ vā upapajjissatīti netaṃ ṭhānaṃ vijjati. Dhamme -pa-. Saṃghe -pa-. Ariyakantesu sīlesu samādapetabbā nivesetabbā patiṭṭhāpetabbā akhaṇḍesu -pa- samādhisaṃvattanikesu. Siyā bhikkhave catunnaṃ mahābhūtānaṃ aññathattaṃ pathavīdhātuyā āpodhātuyā tejodhātuyā vāyodhātuyā, na tveva ariyakantehi sīlehi samannāgatassa ariyasāvakassa siyā aññathattaṃ. Tatridaṃ aññathattaṃ, so vata ariyakantehi sīlehi samannāgato ariyasāvako nirayaṃ vā tiracchānayaṇiṃ vā pettivisaṃsaṃ vā upapajjissatīti netaṃ ṭhānaṃ vijjati. Ye te bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyūṃ mittā vā amaccā vā ñātī vā sālohitā vā, te bhikkhave imesu catūsu sotāpattiyaṅgesu samādapetabbā nivesetabbā patiṭṭhāpetabbāti. . Sattamaṃ.

8. Paṭhamadevacārikasutta

1014. Sāvattthinidānaṃ. Atha kho āyasmā Mahāmoggallāno seyyathāpi nāma balavā puriso samāñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ

vā bāhaṃ samiñjeyya, evameva jetavane antarahito devesu Tāvatisesu pāturahosi. Atha kho sambahulā Tāvatisakāyikā devatāyo yenāyasmā Mahāmoggallāno tenupasaṅkamimsu, upasaṅkamitvā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ʈhitā kho tā devatāyo āyasmā Mahāmoggallāno etadavoca—

Sādhū kho āvuso Buddhe aveccappasādena samannāgamaṇaṃ hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Buddhe aveccappasādena samannāgamaṇahetu kho āvuso evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggaṃ lokaṃ upapajjanti. Sādhū kho āvuso dhamme -pa-. Saṃghe -pa-. Sādhū kho āvuso ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇahetu kho āvuso evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggaṃ lokaṃ upapajjantīti.

Sādhū kho mārisa Moggallāna, Buddhe aveccappasādena samannāgamaṇaṃ hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Buddhe aveccappasādena samannāgamaṇahetu kho mārisa Moggallāna evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggaṃ lokaṃ upapajjanti. Sādhū kho mārisa Moggallāna dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇahetu kho mārisa Moggallāna evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatim saggaṃ lokaṃ upapajjantīti. . Aṭṭhaṃsaṃ.

9. Dutiyadevacārikasutta

1015. Sāvattthinidānaṃ. Atha kho āyasmā Mahāmoggallāno seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva jetavane antarahito devesu Tāvatisesu pāturahosi. Atha kho sambahulā Tāvatisakāyikā devatāyo yenāyasmā Mahāmoggallāno tenupasaṅkamimsu, upasaṅkamitvā āyasmantaṃ Mahāmoggallānaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu,

ekamantaṃ ʘhitā kho tā devatāyo yasmā Mahāmogallāno etadavoca—

Sādhū kho āvuso Buddhhe aveccappasādena samannāgamaṇaṃ hoti “itipi so Bhagavā -pa- Satthā devamanussāṇaṃ Buddhho Bhagavā”ti. Buddhhe aveccappasādena samannāgamaṇaṇetu kho āvuso evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā. Sādhū kho āvuso dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍeh -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṇetu kho āvuso evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannāti.

Sādhū kho mārisa Moggallāna, Buddhhe aveccappasādena samannāgamaṇaṃ hoti “itipi so Bhagavā -pa- Satthā devamanussāṇaṃ Buddhho Bhagavā”ti. Buddhhe aveccappasādena samannāgamaṇaṇetu kho mārisa Moggallāna evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannā. Sādhū kho mārisa Moggallāna dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgamaṇaṃ hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamaṇaṇetu kho mārisa Moggallāna evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapannāti. . Navamaṃ.

10. Tatiyadevacārikasutta

1016. Atha kho Bhagavā seyyathāpi nāma balavā puriso samīṇjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīṇjeyya, evameva jetavane antarahito devesu Tāvatisṃsesu pāturahosi. Atha kho sambahulā Tāvatisakāyikā devatāyo yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ʘhitā kho tā devatāyo Bhagavā etadavoca—

Sādhū kho āvuso Buddhhe aveccappasādena samannāgamaṇaṃ hoti “itipi so Bhagavā -pa- Satthā devamanussāṇaṃ Buddhho Bhagavā”ti, Buddhhe aveccappasādena samannāgamaṇaṇetu kho āvuso evamidhekacce sattā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā. Sādhū kho

āvuso dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho āvuso evamidhekacce sattā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇāti.

Sādhū kho mārisa Buddhhe aveccappasādena samannāgamanam hoti “itipi so Bhagavā -pa- Satthā devamanussānam Buddhō Bhagavā”ti, Buddhhe aveccappasādena samannāgamanahetu kho mārisa evamayaṃ pajā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā. Sādhū kho mārisa dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgamanam hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Ariyakantehi sīlehi samannāgamanahetu kho mārisa evamayaṃ pajā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇāti. . Dasamaṃ.

Rājakārāmaṃvaggo dutiyo.

Tassuddānam

Sahassabrāhmaṇānanda, Duggati apare duve.
Mittāmaccā duve vuttā, tayo ca Devacārikāti.

3. Saraṇānivagga

1. Paṭhamamahānāmasutta

1017. Evaṃ me sutam—ekam samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantam etadavoca “idaṃ bhante Kapilavatthu iddhañceva phītañca bāhujaññaṃ ākiṇṇamanussaṃ sambādhabhyūhaṃ, so khvāhaṃ bhante Bhagavantam vā payirupāsītva manobhāvanīye vā bhikkhū sāyanhasamayaṃ Kapilavatthum pavisanto bhantenapi¹ hatthinā

1. Vibbhantenapi (Sī), bhamantenapi (Ka)

samāgacchāmi, bhantenapi assena samāgacchāmi, bhantenapi rathena samāgacchāmi, bhantenapi sakaṭena samāgacchāmi, bhantenapi purisena samāgacchāmi. Tassa mayhaṃ bhante tasmim samaye mussateva¹ Bhagavantam ārabha sati, mussati² dhammam ārabha sati, mussati saṅgham ārabha sati. Tassa mayhaṃ bhante evaṃ hoti “imamhi cāham samaye kālam kareyyam, kā mayham gati, ko abhisamparāyo”ti.

Mā bhāyi Mahānāma, mā bhāyi Mahānāma, apāpakam te maraṇam bhavissati apāpikā kālamkiriya³. Yassa kassaci Mahānāma dīgharattam saddhāparibhāvitam cittam, sīlāparibhāvitam cittam, sutāparibhāvitam cittam, cāgāparibhāvitam cittam, paññāparibhāvitam cittam, tassa yo hi khvāyam kāyo rūpī cātumahābhūtika⁴ mātāpettikasambhavo odanakummāsūpacayo aniccucchādanāparimaddanābhedana-viddhamśanadhammo. Tam idheva kākā vā khādanti, gijjhā vā khādanti, kulalā vā khādanti, sunakhā vā khādanti, siṅgālā⁵ vā khādanti, vividhā vā pāṇakajātā khādanti. Yaṅca khvassa cittam dīgharattam saddhāparibhāvitam -pa- paññāparibhāvitam, tam uddhagāmi hoti visesagāmi.

Seyyathāpi Mahānāma puriso sappikumbham vā telakumbham vā gambhīram udakarahadam ogāhitvā bhindeyya. Tatra yā assa sakkharā vā kaṭhalā⁶ vā, sā adhogāmī assa. Yaṅca khvassa tatra sappi vā telam vā, tam uddhagāmi assa visesagāmi. Evameva kho Mahānāma yassa kassaci dīgharattam saddhāparibhāvitam cittam -pa- paññāparibhāvitam cittam. Tassa yo hi khvāyam kāyo rūpī cātumahābhūtika mātāpettikasambhavo odanakummāsūpavacayo aniccucchādanāparimaddanābhedana-viddhamśanadhammo. Tam idheva kākā vā khādanti, gijjhā vā khādanti, kulalā vā khādanti, sunakhā vā khādanti, siṅgālā vā khādanti, vividhā vā pāṇakajātā khādanti. Yaṅca khvassa cittam dīgharattam saddhāparibhāvitam -pa- paññāparibhāvitam, tam uddhagāmi hoti visesagāmi. Tuyham kho pana Mahānāma dīgharattam saddhāparibhāvitam cittam -pa- paññāparibhāvitam cittam, mā bhāyi

1. Musateva (?)

3. Kālakiriya (Sī, Syā, Kam)

5. Siṅgālā (Sī, Syā, Kam, I)

2. Musati (?)

4. Cātummahābhūtika (Sī, Syā, Kam)

6. Kathalā (I, Ka)

Mahānāma, mā bhāyi Mahānāma, apāpakam te maraṇam bhavissati apāpikā kalamkiriyaṭi. Paṭhamam.

2. Dutiyamahānāmasutta

1018. Evaṃ me sutam—ekam samayam Bhagavā Sakkesu viharati Kapilavatthusmim Nigrodhārāme. Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho Mahānāmo Sakko Bhagavantam etadavoca “idaṃ bhante Kapilavatthu iddhañceva phītañca bāhujaññaṃ ākiṇṇamanussam sambādhabhūham, so khvāham bhante Bhagavantam vā payirupāsivā manobhāvanīye vā bhikkhū sāyanhasamayam Kapilavatthum pavisanto bhantenapi hatthinā samāgacchāmi, bhantenapi assena samāgacchāmi, bhantenapi rathena samāgacchāmi, bhantenapi sakaṭena samāgacchāmi, bhantenapi purisena samāgacchāmi, tassa mayham bhante tasmim samaye mussateva Bhagavantam ārabha sati, mussati dhammam ārabha sati, mussati saṃgham ārabha sati. Tassa mayham bhante evaṃ hoti “imamhi cāham samaye kalamkareyyam, kā mayham gati, ko abhisamparāyo”ti.

Mā bhāyi Mahānāma, mā bhāyi Mahānāma, apāpakam te maraṇam bhavissati apāpikā kalamkiriyaṭi. Catūhi kho Mahānāma dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānapoṇo nibbānapabbhāro. Katamehi catūhi, idha Mahānāma ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānam Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi.

Seyyathāpi Mahānāma rukkho pācīnaninno pācīnapoṇo pācīnapabbhāro, so mūlacchinno katamena papateyyāti. Yena bhante ninno yena poṇo yena pabbhāroti. Evameva kho Mahānāma imehi catūhi dhammehi samannāgato ariyasāvako nibbānaninno hoti nibbānapoṇo nibbānapabbhāroti. Dutiyam.

3. Godhasakkasutta

1019. Kapilavatthunidānaṃ. Atha kho Mahānāmo Sakko yena Godhā Sakko tenupasaṅkami, upasaṅkamitvā Godhaṃ Sakkaṃ etadavoca “katihi¹ tvaṃ Godhe dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti.

Tihi khvāhaṃ Mahānāma dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tihi, idha Mahānāma ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe aveccappasādena samannāgato hoti “suppaṭipanno Bhagavato sāvakaśaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti. Imehi khvāhaṃ Mahānāma tihi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ.

Tvaṃ pana Mahānāma katihi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti. Catūhi khvāhaṃ Godhe dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi catūhi, idha Godhe ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi khvāhaṃ Godhe catūhi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti.

Āgamehi tvaṃ Mahānāma, āgamehi tvaṃ Mahānāma, Bhagavāva etaṃ jāneyya etehi dhammehi samannāgataṃ vā asamannāgataṃ vāti, āyāma Godhe, yena Bhagavā tenupasaṅkameyyāma, upasaṅkamitvā Bhagavato etamatthaṃ ārocessāmāti. Atha kho Mahānāmo Sakko Godhā ca Sakko yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantaṃ etadavoca—

1. Katīhi (I, Ka) Rūpasiddhi oloketabbā.

Idhāhaṃ bhante yena Godhā Sakko tenupasaṅkamim, upasaṅkamitvā Godhaṃ Sakkaṃ etadavocaṃ “katihi tvaṃ Godhe dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ”. Evaṃ vutte bante Godhā Sakko maṃ etadavoca—

Tihi khvāhaṃ Mahānāma dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi tihi, idha Mahānāma ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Budho Bhagavā”ti. Dhamme -pa-. Saṃghe aveccappasādena samannāgato hoti “suppaṭipanno Bhagavato sāvakaśaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti. Imehi khvāhaṃ Mahānāma tihi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Tvaṃ pana Mahānāma katamehi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāsi avinipātadhammaṃ niyataṃ sambodhiparāyaṇanti.

Evaṃ vuttāhaṃ bhante Godhaṃ Sakkaṃ etadavocaṃ “catūhi khvāhaṃ godhe dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ. Katamehi catūhi, idha Godhe ariyasāvako Buddhe aveccappasādena samannāgato hoti ‘itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā’ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi silehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi khvāhaṃ Godhe catūhi dhammehi samannāgataṃ sotāpannapuggalaṃ ājānāmi avinipātadhammaṃ niyataṃ sambodhiparāyaṇaṃ”ti.

Evaṃ vutte bhante Godhā Sakko maṃ etadavoca “āgamehi tvaṃ Mahānāma, āgamehi tvaṃ Mahānāma, Bhagavāva etaṃ jāneyya etehi dhammehi samannāgataṃ vā asamannāgataṃ vā”ti, idha bhante kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā ekato bhikkhusaṃgho ca, yeneva Bhagavā, tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante Bhagavā dhāretu, idha bhante kocideva Bhammo samuppādo uppajjeyya, ekato assa Bhagavā, ekato bhikkhusaṃgho bhikkhunisaṃgho ca, yeneva Bhagavā, tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante Bhagavā dhāretu. Idha bhante kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā, ekato

bhikkhusaṃgho bhikkhunisaṃgho ca upāsakā ca, yeneva Bhagavā, tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante Bhagavā dhāretu, idha bhante kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā, ekato bhikkhusaṃgho bhikkhunisaṃgho upāsakā upāsikāyo ca, yeneva Bhagavā, tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante Bhagavā dhāretu, idha bhante kocideva dhammo samuppādo uppajjeyya, ekato assa Bhagavā, ekato bhikkhusaṃgho bhikkhunisaṃgho upāsakā upāsikāyo sadevako ca loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā, yeneva Bhagavā, tenevāhaṃ assaṃ, evaṃ pasannaṃ maṃ bhante Bhagavā dhāretūti. Evaṃvādī tvaṃ Godhe Mahānāmaṃ Sakkaṃ kiṃ vadesīti. Evaṃvādāhaṃ bhante Mahānāmaṃ Sakkaṃ na kiñci vadāmi aññatra kalyāṇa aññatra kusalāti. Tatiyaṃ.

4. Paṭhamasaraṇānisakkasutta

1020. Kapilavatthunidānaṃ. Tena kho pana samayena Saraṇāni¹ Sakko kālaṅkato hoti, so Bhagavatā byākato “sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatra sudāṃ sambahulā Sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti “acchariyaṃ vata bho, abbhutaṃ vata bho, ettha dāni ko na sotāpanno bhavissati, yatra hi nāma Saraṇāni Sakko kālaṅkato, so Bhagavatā byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Saraṇāni Sakko sikkhādubbalyamāpādi, majjapānaṃ apāyī”ti.

Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantaṃ etadavoca—idha bhante Saraṇāni Sakko kālaṅkato, so Bhagavatā byākato “sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatra sudāṃ bhante sambahulā Sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti “acchariyaṃvata bho, abbhutaṃ vata bho, ettha dāni ko na sotāpanno bhavissati, yatra hi nāma Saraṇāni Sakko kālaṅkato, so Bhagavatā

1. Sarakāni (Sī, Syā, Kam, I)

byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti, Saraṇāni Sakko sikkhādubbalyamāpādi, majjapānaṃ apāyī”ti.

Yo so Mahānāma dīgharattaṃ upāsako Buddhāṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṃghaṃ saraṇaṃ gato, so kathaṃ vinipātāṃ gaccheyya. Yaṃ hi taṃ Mahānāma sammā vadamāno vadeyya “dīgharattaṃ upāsako Buddhāṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṃghaṃ saraṇaṃ gato”ti. Saraṇāni Sakkaṃ sammā vadamāno vadeyya, Saraṇāni Mahānāma Sakko dīgharattaṃ upāsako Buddhāṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṃghaṃ saraṇaṃ gato, so kathaṃ vinipātāṃ gaccheyya.

Idha Mahānāma ekacco puggalo Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- hāsapaṇṇo, javanapaṇṇo, vimuttiyā ca samannāgato, so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati. Ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- hāsapaṇṇo, javanapaṇṇo, na ca vimuttiyā samannāgato, so pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā¹ lokā, ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

“Idha pana Mahānāma ekacco puggalo Buddhhe aveccappasādena samannāgato hoti Itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- na hāsapaṇṇo, na javanapaṇṇo, na ca vimuttiyā samannāgato, so tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti, sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ

karoti, ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayoniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- na hāsapaṇṇo, na javanapaṇṇo, na ca vimuttiyā samannāgato, so tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti. Ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayoniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo na heva kho Buddhhe aveccappasādena samannāgato hoti. Na dhamme -pa-. Na saṃghe -pa- na hāsapaṇṇo, na javanapaṇṇo, na ca vimuttiyā samannāgato. Api cassa ime dhammā honti saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ, Tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti, ayampi kho Mahānāma puggalo agantā nirayaṃ agantā tiracchānayoniṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātaṃ.

Idha pana Mahānāma ekacco puggalo na heva kho Buddhhe aveccappasādena samannāgato hoti. Na dhamme -pa-. Na saṃghe -pa- na hāsapaṇṇo, na javanapaṇṇo, na ca vimuttiyā samannāgato. Api cassa ime dhammā honti saddhindriyaṃ -pa- paññindriyaṃ. Tathāgate cassa saddhāmatthaṃ hoti pemamattaṃ. Ayampi kho Mahānāma puggalo agantā nirayaṃ agantā tiracchānayoniṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātaṃ. Ime cepi Mahānāma mahāsālā subhāsitaṃ dubbhāsitaṃ ājāneyyūṃ, imecāhaṃ¹ mahāsāle byākareyyaṃ “sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā”ti, kimaṅgaṃ² pana Saraṇāniṃ Sakkaṃ, Saraṇāni Mahānāma Sakko maraṇakāle sikkhaṃ samādiyīti. . Catutthaṃ.

1. Imevāhaṃ (Syā, Kaṃ), imesāhaṃ (Ka)

2. Kimaṅga (Sī, Syā, Kaṃ, I)

5. Dutiyasaraṇānisakkasutta

1021. Kapilavatthunidānaṃ. Tena kho pana samayena Saraṇāni Sakko kālaṅkato hoti. So Bhagavatā byākato “sotāpanno avinipātadhammo niyato sambodhiparāyaṇo”ti. Tatra sudam̐ sambahulā Sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti “acchariyaṃ vata bho, abbhutaṃ vata bho, ettha dāni ko na sotāpanno bhavissati, yatra hi nāma Saraṇāni Sakko kālaṅkato, so Bhagavatā byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Saraṇāni Sakko sikkhāya aparipūrakārī aho”ti. Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam̐ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantam̐ etadavoca—

“Idha bhante Saraṇāni Sakko kālaṅkato, so Bhagavatā byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti. Tatra sudam̐ bhante sambahulā Sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti ‘acchariyaṃ vata bho, abbhutaṃ vata bho, ettha dāni ko na sotāpanno bhavissati, yatra hi nāma Saraṇāni Sakko kālaṅkato, so Bhagavatā byākato ‘sotāpanno avinipātadhammo niyato sambodhiparāyaṇo’ti, Saraṇāni Sakko sikkhāya aparipūrakārī aho”ti.

Yo so Mahānāma dīgharattam̐ upāsako Buddhāṃ saraṇam̐ gato, dhammam̐ saraṇam̐ gato, saṅgham̐ saraṇam̐ gato, so katham̐ vinipātam̐ gaccheyya. Yaṃ hi tam̐ Mahānāma sammā vadamāno vadeyya “dīgharattam̐ upāsako Buddhāṃ saraṇam̐ gato, dhammam̐ saraṇam̐ gato, saṅgham̐ saraṇam̐ gato”. Saraṇāniṃ Sakkaṃ sammā vadamāno vadeyya “Saraṇāni Mahānāma Sakko dīgharattam̐ upāsako Buddhāṃ saraṇam̐ gato, dhammam̐ saraṇam̐ gato, saṅgham̐ saraṇam̐ gato, so katham̐ vinipātam̐ gaccheyya”.

Idha Mahānāma ekacco puggalo Buddhē ekantagato hoti abhippasanno “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa- hāsapaṇṇo, javanapaṇṇo, vimuttiyā ca

samannāgato, so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati, ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo Buddhhe ekantagato hoti abhippasanno “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- hāsapañño, javanapañño, na ca vimuttiyā samannāgato, so pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti, upahaccaparinibbāyī hoti, asaṅkhāraparinibbāyī hoti, sasaṅkhāraparinibbāyī hoti, uddhamṣoto hoti akaniṭṭhagāmī. Ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana mahānāma ekacco puggalo Buddhhe ekantagato hoti abhippasanno “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- na hāsapañño, na javanapañño, na ca vimuttiyā samannāgato, so tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti, sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karoti. Ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo Buddhhe ekantagato hoti abhippasanno “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa- na hāsapañño, na javanapañño, na ca vimuttiyā samannāgato. So tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo, ayampi kho Mahānāma puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

Idha pana Mahānāma ekacco puggalo na heva kho Buddhhe ekantagato hoti abhippasanno -pa-. Na dhamme -pa-. Na saṃghe -pa- na hāsapañño, na javanapañño, na ca vimuttiyā samannāgato, api cassa ime dhammā honti

saddhindriyaṃ -pa- paññindriyaṃ, Tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. Ayampi kho Mahānāma puggalo agantā nirayaṃ agantā tiracchānayaṇiṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ.

Idha pana Mahānāma ekacco puggalo na heva kho Buddhhe ekantagato hoti abhippasanno. Na dhamme -pa-. Na saṃghe -pa- na hāsapañño, na javanapañño, na ca vimuttiyā samannāgato. Api cassa ime dhammā honti saddhindriyaṃ -pa- paññindriyaṃ, tathāgate cassa saddhāmattaṃ hoti pemamattaṃ. Ayampi kho Mahānāma puggalo agantā nirayaṃ agantā tiracchānayaṇiṃ agantā pettivisayaṃ agantā apāyaṃ duggatiṃ vinipātāṃ.

Seyyathāpi Mahānāma dukkhettaṃ dubbhūmaṃ avihatakhāṇukaṃ, bijāni cassu khaṇḍāni pūtini vātātapahatāni asārādāni asukhasayitāni¹, devo ca na sammā² dhāraṃ anuppavecceyya, api nu tāni bijāni vuddhiṃ virūḷhiṃ vepullaṃ āpajjeyyunti. No hettaṃ bhante. Evameva kho Mahānāma idha dhammo durakkhāto³ hoti duppavedito aniyyāniko anupasamasānvattaniko asammāsambuddhappavedito. Idamahaṃ dukkhettaṃ vadāmi, tasmim ca dhamme sāvako viharati dhammānudhammappaṭipanno sāmīcippaṭipanno anudhammacārī, idamahaṃ dubbijasmaṃ vadāmi.

Seyyathāpi Mahānāma sukhettaṃ subhūmaṃ suvihatakhāṇukaṃ, bijāni cassu akhaṇḍāni apūtini avātātapahatāni sārādāni sukhassayitāni, devo ca⁴ sammā dhāraṃ anuppavecceyya. Api nu tāni bijāni vuddhiṃ virūḷhiṃ vepullaṃ āpajjeyyunti. Evaṃ bhante. Evameva kho Mahānāma idha dhammo svākkhāto hoti suppavedito niyyāniko upasamasānvattaniko sammāsambuddhappavedito, idamahaṃ sukhettaṃ vadāmi, tasmim ca dhamme sāvako viharati dhammānudhammappaṭipanno sāmīcippaṭipanno anudhammacārī, idamahaṃ subijasmaṃ vadāmi, kimaṅgaṃ pana Saraṇāniṃ Sakkaṃ, Saraṇāni Mahānāma Sakko maraṇakāle sikkhāya paripūrakārī ahoṣīti. . Pañcamaṃ.

1. Asukhāpassayitāni (Ka)

2. Devo pana sammā (Syā, Kaṃ), devo na sammā (Ka) Dī 2. 279 piṭṭhepi.

3. Dvākkhāto (I, Ka)

4. Devo cassa (Syā, Kaṃ, Ka)

6. Paṭhama-anāthapiṇḍikasutta

1022. Sāvattihinidānaṃ. Tena kho pana samayena Anāthapiṇḍiko gahapati ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Anāthapiṇḍiko gahapati aññataraṃ purisaṃ āmantesi “chi tvaṃ ambho purisa yenāyasmā Sāriputto tenupasaṅkama, upasaṅkamitvā mama vacanena āyasmato Sāriputtassa pāde sirasā vanda, anāthapiṇḍiko bhante gahapati ābādhiko dukkhito bāḷhagilāno, so āyasmato Sāriputtassa pāde sirasā vandatī”ti, evaṃca vadehi “sādhu kira bhante āyasmā Sāriputto yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā”ti.

“Evaṃ bhante”ti kho so puriso Anāthapiṇḍikassa gahapatissa paṭissutvā yenāyasmā Sāriputto tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Sāriputtaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so puriso āyasmantaṃ Sāriputtaṃ etadavoca—

Anāthapiṇḍiko bhante gahapati ābādhiko dukkhito bāḷhagilāno, so āyasmato Sāriputtassa pāde sirasā vandati, evaṃca vadati “sādhu kira bhante āyasmā Sāriputto yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā”ti. Adhivāsesi kho āyasmā Sāriputto tuṇhībhaveṇa.

Atha kho āyasmā Sāriputto pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya āyasmatā Ānandena pacchāsamaṇena yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho āyasmā Sāriputto Anāthapiṇḍikaṃ gahapatiṃ etadavoca “kacci te gahapati khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti, no abhikkamanti, paṭikkamosānaṃ paññāyati, no abhikkamo”ti. Na me bhante khamanīyaṃ, na yāpanīyaṃ, bāḷhā me dukkhā vedanā abhikkamanti, no paṭikkamanti, abhikkamosānaṃ paññāyati, no paṭikkamoti.

Yathārūpena kho gahapati Buddhhe appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ

upapajjati, tathārūpo te Buddhhe appasādo natthi, atthi ca kho te gahapati Buddhhe aveccappasādo “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, tañca pana te Buddhhe aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati dhamme appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpo te dhamme appasādo natthi, atthi ca kho te gahapati dhamme aveccappasādo “svākkhāto Bhagavatā dhammo -pa- paccattaṃ veditabbo viññūhi”ti, tañca pana te dhamme aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati saṃghe appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpo te saṃghe appasādo natthi, atthi ca kho te gahapati saṃghe aveccappasādo “suppaṭipanno Bhagavato sāvakasaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti, tañca pana te saṃghe aveccappasādaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati dussīlyena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpaṃ te dussīlyaṃ natthi. Atthi ca kho te gahapati ariyakantāni sīlāni -pa- samādhisaṃvattanikāni, tāni ca pana te ariyakantāni sīlāni attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpāya kho gahapati micchādiṭṭhiyā samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpā te micchādiṭṭhi natthi. Atthi ca kho te gahapati sammādiṭṭhi, tañca pana sammādiṭṭhiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchāsāṅkappena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ

upapajjati, tathārūpo te micchāsaṅkappo natthi. Atthi ca kho te gahapati sammāsaṅkappo, tañca pana te sammāsaṅkappaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpāya kho gahapati micchāvācāya samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpā te micchāvācā natthi. Atthi ca kho te gahapati sammāvācā, tañca pana te sammāvācaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchākammantena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpo te micchākammanto natthi. Atthi ca kho te gahapati sammākammanto, tañca pana te sammākammantaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchā-ājīvena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpo te micchā-ājīvo natthi. Atthi ca kho te gahapati sammā-ājīvo, tañca pana te sammā-ājīvaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchāvāyāmena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpo te micchāvāyāmo natthi. Atthi ca kho te gahapati sammāvāyāmo, tañca pana te sammāvāyāmaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchāsatiyā samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpā te micchāsati natthi. Atthi ca kho te gahapati sammāsati, tañca pana te sammāsatiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchāsamādhinā samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ

upapajjati, tathārūpo te micchāsamādhi natthi. Atthi ca kho te gahapati sammāsamādhi, tañca pana te sammāsamādhiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpena kho gahapati micchāñāṇena samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpaṃ te micchāñāṇaṃ natthi. Atthi ca kho te gahapati sammāñāṇaṃ, tañca pana te sammāñāṇaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyya.

Yathārūpāya kho gahapati micchāvimuttiyā samannāgato assutavā puthujjano kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapajjati, tathārūpā te micchāvimutti natthi. Atthi ca kho te gahapati sammāvimutti, tañca pana te sammāvimuttiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyāti.

Atha kho Anāthapiṇḍikassa gahapatissa ṭhānaso vedanā paṭippassambhiṃsu. Atha kho Anāthapiṇḍiko gahapati āyasmantañca Sāriputtaṃ āyasmantañca Ānandaṃ sakeneva thālipākena parivisi. Atha kho Anāthapiṇḍiko gahapati āyasmantaṃ Sāriputtaṃ bhuttāvim onītapattapāṇiṃ aññataraṃ nīcāsanaṃ gahetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Anāthapiṇḍikaṃ gahapatiṃ āyasmā Sāriputto imāhi gāthāhi anumodi—

“Yassa saddhā Tathāgate, acalā suppatiṭṭhitā.

Sīlañca yassa kalyāṇaṃ, ariyakantaṃ pasaṃsitāṃ.

Samghe pasādo yassatthi, ujubhūtañca dassanaṃ.

Adaliddoti¹ taṃ āhu, amoghaṃ tassa jīvitaṃ.

Tasmā saddhañca sīlañca, pasādaṃ dhammadassanaṃ.

Anuyuñjetha medhāvī, saraṃ Buddhānasāsanaṃ”ti.

Atha kho āyasmā Sāriputto Anāthapiṇḍikaṃ gahapatiṃ imāhi gāthāhi anumoditvā utṭhāyāsanaṃ pakkāmi.

1. Adaliddoti (Sī, Syā, Kam)

Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Ānandaṃ Bhagavā etadavoca “handa kuto nu tvaṃ Ānanda āgacchasi divā divassatī. Āyasmatā bhante Sāriputtena Anāthapiṇḍiko gahapati iminā ca iminā ca ovādena ovaditoti. Paṇḍito Ānanda Sāriputto, mahāpaṇṇo Ānanda Sāriputto, yatra hi nāma cattāri sotāpattiyaṅgāni dasahākārehi vibhajissatī”ti. . Chaṭṭham.

7. Dutiya-anāthapiṇḍikasutta

1023. Sāvattihinidānaṃ. Tena kho pana samayena Anāthapiṇḍiko gahapati ābādhiko hoti dukkhito bāḷhagilāno. Atha kho Anāthapiṇḍiko gahapati aññataraṃ purisaṃ āmantesi “ehi tvaṃ ambho purisa, yenāyasmā Ānando tenupasaṅkama, upasaṅkamitvā mama vacanena āyasmato Ānandassa pāde sirasā vanda, Anāthapiṇḍiko bhante gahapati ābādhiko dukkhito bāḷhagilāno, so āyasmato Ānandassa pāde sirasā vandatīti, evaṃca vadehi ‘sādhu kira bhante āyasmā Ānando yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu, anukampaṃ upādāyā’ti”.

“Evaṃ bhante”ti kho so puriso Anāthapiṇḍikassa gahapatissa paṭissutvā yenāyasmā Ānando tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho so puriso āyasmantaṃ Ānandaṃ etadavoca “anāthapiṇḍiko bhante gahapati ābādhiko dukkhito bāḷhagilāno, so āyasmato Ānandassa pāde sirasā vandati, evaṃca vadati ‘sādhu kira bhante āyasmā Ānando yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā’ti”. Adhivāsesi kho āyasmā Ānando tuṇhībhāvena.

Atha kho āyasmā Ānando pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena Anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paṇṇatte āsane nisīdi, nisajja kho āyasmā Ānando

Anāthapiṇḍikaṃ gahapatiṃ etadavoca “kacci te gahapati khamanīyaṃ, kacci yāpanīyaṃ, kacci dukkhā vedanā paṭikkamanti, no abhikkamanti, paṭikkamosānaṃ paññāyati, no abhikkamo”ti. Na me bhante khamanīyaṃ, na yāpanīyaṃ, bālā me dukkhā vedanā abhikkamanti, no paṭikkamanti, abhikkamosānaṃ paññāyati, no paṭikkamoti.

Catūhi kho gahapati dhammehi samannāgatassa assutavato puthujjanassa hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ. Katamehi catūhi, idha gahapati assutavā puthujjano Buddhhe appasādena samannāgato hoti, tañca panassa Buddhhe appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati assutavā puthujjano dhamme appasādena samannāgato hoti, tañca panassa dhamme appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati assutavā puthujjano saṃghe appasādena samannāgato hoti, tañca panassa saṃghe appasādaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati assutavā puthujjano dussīlyena samannāgato hoti, tañca panassa dussīlyaṃ attani samanupassato hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ. Imehi kho gahapati catūhi dhammehi samannāgatassa assutavato puthujjanassa hoti uttāso, hoti chambhitattaṃ, hoti samparāyikaṃ maraṇabhayaṃ.

Catūhi kho gahapati dhammehi samannāgatassa sutavato ariyasāvakassa na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ. Katamehi catūhi, idha gahapati sutavā ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti, tañca panassa Buddhhe aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati sutavā ariyasāvako dhamme aveccappasādena samannāgato hoti “svākkhāto Bhagavatā dhammo -pa- paccattaṃ

veditabbo viññūhi”ti, tañca panassa dhamme aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati sutavā ariyasāvako saṃghe aveccappasādena samannāgato hoti “suppaṭipanno Bhagavato sāvakaśaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti. Tañca panassa saṃghe aveccappasādaṃ attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

Puna caparaṃ gahapati sutavā ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi, tāni ca panassa ariyakantāni sīlāni attani samanupassato na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ. Imehi kho gahapati catūhi dhammehi samannāgatassa sutavato ariyasāvakassa na hoti uttāso, na hoti chambhitattaṃ, na hoti samparāyikaṃ maraṇabhayaṃ.

Nāhaṃ bhante Ānanda bhāyāmi, kyāhaṃ bhāyissāmi. Ahaṃ hi bhante Buddhhe aveccappasādena samannāgato homi “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe aveccappasādena samannāgato homi “suppaṭipanno Bhagavato sāvakaśaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti, yāni cimāni bhante Bhagavatā gihisāmīcīkāni sikkhāpadāni desitāni, nāhaṃ tesaṃ kiñci attani khaṇḍaṃ samanupassāmīti. Lābhā te gahapati, suladdhaṃ te gahapati, sotāpatti-phalaṃ tayā gahapati byākatanti. . Sattamaṃ.

8. Paṭhamabhayaverūpasantasutta

1024. Sāvattthinidānaṃ. Ekamantaṃ nisinnaṃ kho Anāthapiṇḍikaṃ gahapatiṃ Bhagavā etadavoca—yato kho gahapati ariyasāvakassa pañca bhayāni verāni vūpasantāni ca honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, ariyo cassa nāyo paññāya sudiṭṭho hoti suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya, khīṇanirayomhi

khīṇatiracchānayo¹ khīṇāpettivisayo khīṇāpāyaduggativinipāto,
sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo.

Katamāni pañca bhayāni verāni vūpasantāni honti, yaṃ gahapati
pāṇātipātī pāṇātipātappaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati,
samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ
domanassaṃ paṭisaṃvediyati. Pāṇātipātā paṭiviratassa evaṃ taṃ bhayaṃ
veraṃ vūpasantaṃ hoti. Yaṃ gahapati adinnādāyī -pa-. Yaṃ gahapati
kāmesumicchācārī -pa-. Yaṃ gahapati musāvādī -pa-. Yaṃ gahapati
surāmerayamajjappamādaṭṭhāyī surāmerayamajjappamādaṭṭhānappaccayā
diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ
veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvediyati,
surāmerayamajjappamādaṭṭhānā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ
vūpasantaṃ hoti. Imāni pañca bhayāni verāni vūpasantāni honti.

Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti, idha gahapati
ariyasāvakō Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā
-pa- Satthā devamanussānaṃ Buddhō Bhagavā”ti. Dhamme -pa-. Saṃghe
-pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa-
samādhisaṃvattanikehi. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

Katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho, idha
gahapati ariyasāvakō paṭiccasamuppādaññeva sādhuḥkaṃ yoniso manasi
karoti “iti imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati. Iti imasmim
asati idaṃ na hoti, imassa nirodhā idaṃ nirujjhati, yadidaṃ avijjāpaccayā
saṅkhārā, saṅkhārapaccayā viññāṇaṃ -pa- evametassa kevalassa
dukkhakkhandhassa samudayo hoti. Avijjāya tveva asesavirāganirodhā
saṅkhāranirodho -pa- evametassa kevalassa dukkhakkhandhassa nirodho
hoti. Ayamassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho.

Yato kho gahapati ariyasāvakassa imāni pañca bhayāni verāni
vūpasantāni honti, imehi catūhi sotāpattiyaṅgehi samannāgato hoti,
ayaṅcassa ariyo ñāyo paññāya sudiṭṭho hoti

1. Khīṇatiracchānayo^{niyo} (sabbattha)

suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya
 “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo
 khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato
 sambodhiparāyaṇo”ti. . Aṭṭhamam.

9. Dutiyabhayaverūpasantasutta

1025. Sāvattthinidānaṃ -pa-. Yato kho bhikkhave ariyasāvakassa imāni
 pañca bhayāni verāni vūpasantāni honti, imehi catūhi sotāpattiyaṅgehi
 samannāgato hoti, ayaṅcassa ariyo ñāyo paññāya sudiṭṭho hoti
 suppaṭividdho, so ākaṅkhamāno attanāva attānaṃ byākareyya
 “khīṇanirayomhi khīṇatiracchānayoni khīṇapettivisayo
 khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato
 sambodhiparāyaṇo”ti. . Navamam.

10. Nandakalicchavisutta

1026. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane
 kūṭāgārasālāyaṃ. Atha kho Nandako licchāvimahāmatto yena Bhagavā
 tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi,
 ekamantaṃ nisinnaṃ kho Nandakaṃ Licchavimahāmattaṃ Bhagavā
 etadavoca—

Catūhi kho Nandaka dhammehi samannāgato ariyasāvako sotāpanno
 hoti avinipātadhammo niyato sambodhiparāyaṇo. Katamehi catūhi, idha
 Nandaka ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so
 Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-
 Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa-
 samādhisaṃvattanikehi. Imehi kho Nandaka catūhi dhammehi samannāgato
 ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Imehi ca pana Nandaka catūhi dhammehi samannāgato ariyasāvako
 āyunaṃ saṃyutto hoti dibbenapi mānusenapi, vaṇṇena saṃyutto hoti
 dibbenapi mānusenapi, sukhena saṃyutto hoti dibbenapi mānusenapi,
 yasena saṃyutto hoti dibbenapi mānusenapi, ādhipateyyena saṃyutto hoti
 dibbenapi mānusenapi. Taṃ kho panāhaṃ

Nandaka nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi, api ca yadeva mayā sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ veditaṃ, tadevāhaṃ vadāmīti.

Evaṃ vutte aññataro puriso Nandakaṃ Licchavimahāmattaṃ etadavoca “nahānakālo bhante”ti. Alaṃ dāni bhaṇe etena bāhirena nahānena, alamidaṃ ajjhattaṃ nahānaṃ bhavissati yadidaṃ Bhagavati pasādoti. . Dasamaṃ.

Saraṇānivaggo tatiyo.

Tassuddānaṃ

Mahānāmena dve vuttā, Godhā ca Saraṇā duve.
Duve Anāthapiṇḍikā, duve Verabhayena ca.
Licchavī dasamo vutto, vaggo tena pavuccatīti.

4. Puññābhisandavagga

1. Paṭhamapuññābhisandasutta

1027. Sāvattthinidānaṃ. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparaṃ bhikkhave ariyasāvako dhamme aveccappasādena samannāgato hoti “svākkhāto Bhagavatā dhammo -pa- paccattaṃ veditabbo viññūhi”ti, ayaṃ dutiyo puññābhisando kusalābhisando sukhassāhāro.

Puna caparaṃ bhikkhave ariyasāvako saṃghe aveccappasādena samannāgato hoti “suppaṭipanno Bhagavato sāvakasaṃgho -pa- anuttaraṃ puññakkhettaṃ lokassā”ti, ayaṃ tatiyo puññābhisando kusalābhisando sukhassāhāro.

Puna caparam bhikkhave ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi, ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārāti.

2. Dutiyapuññābhisandasutta

1028. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparam bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparam bhikkhave ariyasāvako vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānaṃvibhāgarato, ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārāti. . Dutiyam.

3. Tatiyapuññābhisandasutta

1029. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparam bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparam bhikkhave ariyasāvako paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā, ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārāti. . Tatiyam.

4. Paṭhamadevapadasutta

1030. Sāvattthinidānaṃ. Cattārimāni bhikkhave devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāya.

Katamāni cattāri, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti, idaṃ paṭhamaṃ devapadaṃ avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāya.

Puna caparaṃ bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparaṃ bhikkhave ariyasāvako ariyakanteḥi sīlehi samannāgato hoti akhaṇḍeḥi -pa- samādhisaṃvattanikehi. Idaṃ catutthaṃ devānaṃ devapadaṃ avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāya. Imāni kho bhikkhave cattāri devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāyāti. .Catutthaṃ.

5. Dutiyadevapadasutta

1031. Cattārimāni bhikkhave devānaṃ devapadāni avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāya.

Katamāni cattāri, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti. So iti paṭisañcikkhati “kiṃ nu kho devānaṃ devapadan”ti. So evaṃ pajānāti “abyābajjhaparama khvāhaṃ etarahi deve suṇāmi, na ca kho panāhaṃ kiñci byābādhemi tasmaṃ vā thāvaram vā, addhāhaṃ devapadadhammasamannāgato viharāmi”ti, idaṃ paṭhamaṃ devānaṃ devapadaṃ avisuddhānaṃ sattānaṃ visuddhiyā aparīyodātānaṃ sattānaṃ pariyodapanāya.

Puna caparaṃ bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparaṃ bhikkhave ariyasāvako ariyakanteḥi sīlehi samannāgato hoti akhaṇḍeḥi -pa- samādhisaṃvattanikehi, so iti paṭisañcikkhati “kiṃ nu kho devānaṃ devapadan”ti. So evaṃ pajānāti

“abyābajjhaparame khvāhaṃ etarahi deve suṇāmi, na kho panāhaṃ kiñci byābādhemi tasāṃ vā thāvaram vā, addhāhaṃ devapadadhammasamannāgato viharāmi”ti, idaṃ catuttham devānaṃ devapadaṃ avisuddhānaṃ sattānaṃ visuddhiyā apariyodātānaṃ sattānaṃ pariyodapanāya. Imāni kho bhikkhave cattāri devānaṃ devapādāni avisuddhānaṃ sattānaṃ visuddhiyā apariyodātānaṃ sattānaṃ pariyodapanāyāti. . Pañcamam.

6. Devasabhāgasutta

1032. Catūhi bhikkhave dhammehi samannāgataṃ attamanā devā sabhāgataṃ kathenti. Katamehi catūhi, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhho Bhagavā”ti. Yā tā devatā Buddhhe aveccappasādena samannāgatā ito cutā tatrūpapannā, tāsāṃ evaṃ hoti “yathārūpena kho mayaṃ Buddhhe aveccappasādena samannāgatā tato cutā idhūpapannā ariyasāvakopi tathārūpena Buddhhe aveccappasādena samannāgato ehīti devānaṃ santike”ti.

Puna caparaṃ bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi, yā tā devatā ariyakantehi sīlehi samannāgatā ito cutā tatrūpapannā, tāsāṃ evaṃ hoti “yathārūpehi kho mayaṃ ariyakantehi sīlehi samannāgatā tato cutā idhūpapannā ariyasāvakopi tathārūpehi ariyakantehi sīlehi samannāgato ehīti devānaṃ santike”ti. Imehi kho bhikkhave catūhi samannāgataṃ attamanā devā sabhāgataṃ kathentīti. . Chaṭṭham.

7. Mahānāmasutta

1033. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantaṃ etadavoca—

Kittāvatā nu kho bhante upāsako hotīti. Yato kho Mahānāma Buddhāṃ saraṇaṃ gato hoti, dhammaṃ saraṇaṃ gato hoti,

saṃghaṃ saraṇaṃ gato hoti. Ettāvatā kho Mahānāma upāsako hotīti.

Kittāvatā pana bhante upāsako sīlasampanno hotīti. Yato kho Mahānāma upāsako pāṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesumicchācārā paṭivirato hoti, musāvādā paṭivirato hoti, surāmerayamajjappamādaṭṭhānā paṭivirato hoti. Ettāvatā kho Mahānāma upāsako sīlasampanno hotīti.

Kittāvatā pana bhante upāsako saddhāsampanno hotīti, idha Mahānāma upāsako saddho hoti, saddahati Tathāgatassa bodhiṃ “itipi so Bhagavā -pa-Satthā devamanussānaṃ Buddho Bhagavā”ti. Ettāvatā kho Mahānāma upāsako saddhāsampanno hotīti.

Kittāvatā pana bhante upāsako cāgasampanno hotīti. Idha Mahānāma upāsako vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānaṃvibhāgarato. Ettāvatā kho Mahānāma upāsako cāgasampanno hotīti.

Kittāvatā pana bhante upāsako paññāsampanno hotīti. Idha Mahānāma upāsako paññavā hoti, udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Ettāvatā kho Mahānāma upāsako paññāsampanno hotīti. . Sattamaṃ.

8. Vassasutta

1034. Seyyathāpi bhikkhave uparipabbate thullaphusitake deve vassante taṃ udakaṃ yathāninnaṃ pavattamānaṃ pabbatakandarapadarasākhā paripūreti, pabbatakandarapadarasākhā paripūrā kusobbhe paripūrenti, kusobbhā paripūrā mahāsobbhe paripūrenti, mahāsobbhā paripūrā kunnadiyo paripūrenti, kunnadiyo paripūrā mahānadiyo paripūrenti, mahānadiyo paripūrā mahāsamuddaṃ¹ paripūrenti. Evameva kho bhikkhave ariyasāvakassa yo ca Buddhhe aveccappasādo yo ca dhamme aveccappasādo yo ca

1. Mahāsamuddasāgaraṃ (sabbattha) Saṃ 1. 269 piṭṭhepi.

Samghe aveccappasādo yāni ca ariyakantāni sīlāni, ime dhammā sandamānā pāraṃ gantvā āsavānaṃ khayāya samvattantīti. . Aṭṭhamam.

9. Kāligodhasutta

1035. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya yena Kāligodhāya Sākiyāniyā nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho Kāligodhā Sākiyānī yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Kāligodhaṃ sākiyāniṃ Bhagavā etadavoca—

Catūhi kho Godhe dhammehi samannāgatā ariyasāvikā sotāpannā hoti avinipātadhammā niyatā sambodhiparāyaṇā. Katamehi catūhi, idha Godhe ariyasāvikā Buddhhe aveccappasādena samannāgatā hoti “itipi so Bhagavā -pa- satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgā payatapāṇinī¹ vossaggaratā yācayogā dānaṃvibhāgaratā. Imehi kho Godhe catūhi dhammehi samannāgatā ariyasāvikā sotāpannā hoti avinipātadhammā niyatā sambodhiparāyaṇāti.

Yānimāni bhante Bhagavatā cattāri sotāpattiyaṅgāni desitāni, samvijañtete dhammā mayi, ahañca tesu dhammesu sandissāmi, ahaṃ hi bhante Buddhhe aveccappasādena samannāgatā “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Yaṃ kho pana kiñci kule deyyadhammaṃ, sabbaṃ taṃ appaṭivibhattaṃ sīlavantehi kalyāṇadhammehīti. Lābhā te Godhe, suladdhaṃ te Godhe, sotāpattiphalaṃ tayā Godhe byākatanti. . Navamaṃ.

10. Nandiyasakkasutta

1036. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Nandiyo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ

1. Payatapāṇī (sabbattha) 3. 30 Moggallānasuttaṃ oloketabbaṃ.

kho Nandiyo Sakko Bhagavantaṃ etadavoca “yasseva nu kho bhante ariyasāvakassa cattāri sotāpattiyaṅgāni sabbena sabbam sabbathā sabbam natthi, sveva nu kho bhante ariyasāvako pamādavihārī”ti.

Yassa kho Nandiya cattāri sotāpattiyaṅgāni sabbena sabbam sabbathā sabbam natthi, tamahaṃ bāhiro puthujjanapakkhe ñhitoti vadāmi, api ca Nandiya yathā ariyasāvako pamādavihārī ceva hoti appamādavihārī ca, taṃ suṇāhi sādhu kaṃ manasi karoḥi, bhāsissāmīti. “Evaṃ bhante”ti kho Nandiyo Sakko Bhagavato paccassosi. Bhagavā etadavoca—

Kathaṅca Nandiya ariyasāvako pamādavihārī hoti, idha Nandiya ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. So tena Buddhhe aveccappasādena santuṭṭho na uttari vāyamati divā pavivekāya rattim paṭisallānāya, tassa evaṃ pamattassa viharato pāmojjaṃ na hoti, pāmojje asati pīti na hoti, pītiyā asati passaddhi na hoti, passaddhiyā asati dukkhaṃ viharati, dukkhino cittaṃ na samādhīyati, asamāhite citte dhammā na pātubhavanti, dhammānaṃ apātubhāvā pamādavihārīteva saṅkhyāṃ gacchati.

Puna caparaṃ Nandiya ariyasāvako dhamme -pa-. Saṃghe -pa-. Ariyakanteḥi sīlehi samannāgato hoti akhaṇḍeḥi -pa- samādhisaṃvattanikehi, so tehi ariyakanteḥi sīlehi santuṭṭho na uttari vāyamati divā pavivekāya rattim paṭisallānāya, tassa evaṃ pamattassa viharato pāmojjaṃ na hoti, pāmojje asati pīti na hoti, pītiyā asati passaddhi na hoti, passaddhiyā asati dukkhaṃ viharati, dukkhino cittaṃ na samādhīyati, asamāhite citte dhammā na pātubhavanti, dhammānaṃ apātubhāvā pamādavihārīteva saṅkhyāṃ gacchati. Evaṃ kho Nandiya ariyasāvako pamādavihārī hoti.

Kathaṅca Nandiya ariyasāvako appamādavihārī hoti, idha Nandiya ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, so tena Buddhhe aveccappasādena asantuṭṭho uttari vāyamati divā pavivekāya rattim paṭisallānāya, tassa evaṃ appamattassa viharato pāmojjaṃ jāyati,

pamuditassa pīti jāyati, pīṭimanassa kāyo passambhati, passaddhakāyo sukhāṃ vediyati, sukhino cittaṃ samādhīyati, samāhite citte dhammā pātubhavanti, dhammānaṃ pātubhāvā appamādavihārītveva saṅkhyāṃ gacchati.

Puna caparaṃ Nandiya ariyasāvako dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. So tehi ariyakantehi sīlehi asantuṭṭho uttari vāyamati divā pavivekāya rattiṃ paṭisallānāya, tassa evaṃ appamattassa viharato pāmojjaṃ jāyati, pamuditassa pīti jāyati, pīṭimanassa kāyo passambhati, passaddhakāyo sukhāṃ vediyati, sukhino cittaṃ samādhīyati, samāhite citte dhammā pātubhavanti, dhammānaṃ pātubhāvā appamādavihārītveva saṅkhyāṃ gacchati. Evaṃ kho Nandiya ariyasāvako appamādavihārī hotīti. . Dasamaṃ.

Puññābhisandavaggo catuttho.

Tassuddānaṃ

Abhisandā tayo vuttā, duve Devapadāni ca.
Sabhāgataṃ Mahānāmo, Vassaṃ Kālī ca Nandiyāti.

5. Sagāthakapuññābhisandavagga

1. Paṭhama-abhisandasutta

1037. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhē aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddhō Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparaṃ bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparaṃ bhikkhave ariyasāvako ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi, ayaṃ

catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārā.

Imehi kho bhikkhave catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetum “ettako puññābhisando kusalābhisando sukhassāhāro”ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandhotveva saṅkhyāṃ gacchati.

Seyyathāpi bhikkhave mahāsamudde na sukaraṃ udakassa pamāṇaṃ gaṇetum “ettakāni udakāḷhakāni”ti vā “ettakāni udakāḷhakasatāni”ti vā “ettakāni udakāḷhakasahassāni”ti vā “ettakāni udakāḷhakasatasahassāni”ti vāti, atha kho asaṅkhyeyyo appameyyo mahā-udakakkhandhotveva saṅkhyāṃ gacchati. Evameva kho bhikkhave imehi catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetum “ettako puññābhisando kusalābhisando sukhassāhāro”ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandhotveva saṅkhyāṃ gacchatīti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā—

“Mahodadhiṃ aparimitaṃ mahāsaraṃ,
Bahubheravaṃ ratanagaṇānamālayaṃ.
Najjo yathā naragaṇasaṃghasevitā,
Puthū savantī upayanti sāgaraṃ.

Evaṃ naraṃ annapānavatthadadaṃ,
Seyyāni paccattharaṇassa¹ dāyakaṃ.
Puññassa dhārā upayanti paṇḍitaṃ,
Najjo yathā vārivahāva sāgaran”ti.

Paṭhamāṃ.

1. Sajjattharaṇassa (Sī, Syā, Kam, I)

2. Dutiya-abhisandasutta

1038. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparaṃ bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparaṃ bhikkhave ariyasāvako vigatamalamaccherena cetasā agāraṃ ajjhāvasati muttacāgo payatapāṇi vossaggarato yācayogo dānaṣaṃvibhāgarato, ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārā.

Imehi kho bhikkhave catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetum “ettako puññābhisando kusalābhisando sukhassāhāro”ti. Atha kho āsaṅkhyeyyo appameyyo mahāpuññakkhandhotveva saṅkhyāṃ gacchati.

Seyyathāpi bhikkhave yatthimā mahānadiyo saṃsandanti samenti. Seyyathidaṃ, gaṅgā yamunā aciravatī sarabhū mahī, tattha na sukaraṃ udakassa pamāṇaṃ gaṇetum “ettakāni udakāḷhakānī”ti vā “ettakāni udakāḷhakasatānī”ti vā “ettakāni udakāḷhakasahassānī”ti vā “ettakāni udakāḷhakasatasahassānī”ti vāti. Atha kho āsaṅkhyeyyo appameyyo mahā-udakakkhandhotveva saṅkhyāṃ gacchati. Evameva kho bhikkhave imehi catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaraṃ puññassa pamāṇaṃ gaṇetum “ettako puññābhisando kusalābhisando sukhassāhāro”ti. Atha kho āsaṅkhyeyyo appameyyo mahāpuññakkhandhotveva saṅkhyāṃ gacchatīti. Idamavoca Bhagavā -pa- Satthā—

“Mahodadhiṃ aparimitaṃ mahāsaraṃ,
Bahubheravaṃ ratanagaṇānamālayaṃ.
Najjo yathā naragaṇasaṃghasevitā,
Puthū savantī upayanti sāgaraṃ.

Evam naram annapānavatthadadam,
 Seyyāni paccattharaṇassa dāyakam.
 Puññassa dhārā upayanti paṇḍitam,
 Najjo yathā vārivahāva sāgaran”ti.

Dutiyam.

3. Tatiya-abhisandasutta

1039. Cattārome bhikkhave puññābhisandā kusalābhisandā sukhassāhārā. Katame cattāro, idha bhikkhave ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānam Buddhō Bhagavā”ti, ayaṃ paṭhamo puññābhisando kusalābhisando sukhassāhāro.

Puna caparam bhikkhave ariyasāvako dhamme -pa-. Saṃghe -pa-.

Puna caparam bhikkhave ariyasāvako paññavā hoti, udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā, ayaṃ catuttho puññābhisando kusalābhisando sukhassāhāro. Ime kho bhikkhave cattāro puññābhisandā kusalābhisandā sukhassāhārā.

Imehi kho bhikkhave catūhi puññābhisandehi kusalābhisandehi samannāgatassa ariyasāvakassa na sukaram puññassa pamāṇam gaṇetum “ettako puññābhisando kusalābhisando sukhassāhāro”ti. Atha kho asaṅkhyeyyo appameyyo mahāpuññakkhandhotveva saṅkhyam gacchatīti. Idamavoca Bhagavā -pa- Satthā—

“Yo puññakāmo kusale patiṭṭhito,
 Bhāveti maggam amatassa pattiyā.
 So dhammasārādhigamo khaye rato,
 Na vedhati maccurājāgamanasmin”ti¹.

Tatiyam.

1. Maccurājāgamiṣṣatīti (Sī, I), maccurājāgampisminti (Ka)

4. Paṭhamamahaddhanasutta

1040. Catūhi bhikkhave dhammehi samannāgato ariyasāvako aḍḍho mahaddhano mahābhogoti¹ vuccati.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako aḍḍho mahaddhano mahābhogoti vuccatīti. . Catutthaṃ.

5. Dutiyamahaddhanasutta

1041. Catūhi bhikkhave dhammehi samannāgato ariyasāvako aḍḍho mahaddhano mahābhogo mahāyasoti vuccati.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa-. Samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako aḍḍho mahaddhano mahābhogo mahāyasoti vuccatīti. . Pañcamāṃ.

6. Suddhakasutta

1042. Catūhi bhikkhave dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṅghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti. . Chatṭhaṃ.

1. Mahābhogo mahāyasoti (Syā, I, Ka)

7. Nandiyasutta

1043. Kapilavatthunidānaṃ. Ekamantaṃ nisinnaṃ kho Nandiyaṃ Sakkaṃ Bhagavā etadavoca “catūhi kho Nandiya dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha Nandiya ariyasāvako Buddhhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho Nandiya catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo”ti. . Sattamaṃ.

8. Bhaddiyasutta

1044. Kapilavatthunidānaṃ. Ekamantaṃ nisinnaṃ kho Bhaddiyaṃ Sakkaṃ Bhagavā etadavoca “catūhi kho Bhaddiya dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha Bhaddiya ariyasāvako Buddhhe -pa-. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho Bhaddiya catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti, avinipātadhammo niyato sambodhiparāyaṇo”ti. . Atthamaṃ.

9. Mahānāmasutta

1045. Kapilavatthunidānaṃ. Ekamantaṃ nisinnaṃ kho Mahānāmaṃ Sakkaṃ Bhagavā etadavoca “catūhi kho Mahānāma dhammehi samannāgato ariyasāvako sotāpanno hoti -pa- sambodhiparāyaṇo.

Katamehi catūhi, idha Mahānāma ariyasāvako Buddhhe -pa-. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho Mahānāma catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti, avinipātadhammo niyato sambodhiparāyaṇo”ti. . Navamaṃ.

10. Aṅgasutta

1046. Cattārimāni bhikkhave sotāpattiyaṅgāni. Katamāni cattāri, sappurisaṃsevo saddhammassavanaṃ yonisomanasikāro dhammānudhammapaṭipatti. Imāni kho bhikkhave cattāri sotāpattiyaṅgānīti. . Dasamaṃ.

Sagāthakapuññābhisandavaggo pañcamo.

Tassuddānaṃ

Abhisandā tayo vuttā, duve Mahaddhanena ca.
Suddhaṃ Nandiyaṃ Bhaddiyaṃ, Mahānāmaṅgena te dasāti.

6. Sappaññavagga

1. Sagāthakasutta

1047. Catūhi bhikkhave dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo.

Katamehi catūhi, idha bhikkhave ariyasāvako Buddhe aveccappasādena samannāgato hoti “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi -pa- samādhisaṃvattanikehi. Imehi kho bhikkhave catūhi dhammehi samannāgato ariyasāvako sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇoti. Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā—

“Yassa saddhā Tathāgate, acalā suppatiṭṭhitā.
Sīlaṅca yassa kalyāṇaṃ, ariyakantaṃ paṃsitaṃ.

Saṃghe pasādo yassatthi, ujubbhūtaṅca dassanaṃ.
Adaliddoti taṃ āhu, amoghaṃ tassa jīvitaṃ.

Tasmā saddhaṅca sīlaṅca, pasādaṃ dhammadassanaṃ.
Anuyuñjetha medhāvī, saraṃ buddhānasāsanā”ti.

Paṭhamam.

2. Vassaṃvutthasutta

1048. Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena aññataro bhikkhu Sāvattthiyaṃ vassaṃvuttho Kapilavatthuṃ anuppatto hoti kenacideva karaṇīyena. Assosuraṃ kho Kāpilavatthavā sakyā “aññataro kira bhikkhu Sāvattthiyaṃ vassaṃvuttho Kapilavatthuṃ anuppatto”ti.

Atha kho Kāpilavatthavā sakyā yena so bhikkhu tenupasaṅkamissa, upasaṅkamitvā taṃ bhikkhuṃ abhivādetvā ekamantaṃ nisīdiṃsu, ekamantaṃ nisinnā kho Kāpilavatthavā sakyā taṃ bhikkhuṃ etadavocuṃ “kacci bhante Bhagavā arogo ceva balavā cāti. Arogo cāvuso Bhagavā balavā cāti. Kacci pana bhante Sāriputtamoggallānā arogā ceva balavanto cāti. Sāriputtamoggallānāpi kho āvuso arogā ceva balavanto cāti. Kacci pana bhante bhikkhusaṃgho arogo ca balavā cāti. Bhikkhusaṃghopi kho āvuso arogo ca balavā cāti. Atthi pana te bhante kiñci iminā antaravassena Bhagavato sammukhā suttaṃ, sammukhā paṭiggahitaṃ. Sammukhā metaṃ āvuso Bhagavato suttaṃ, sammukhā paṭiggahitaṃ “appakā te bhikkhave bhikkhū, ye āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti, atha kho eteva bahutarā bhikkhū, ye pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā, tattha parinibbāyino anāvattidhammā tasmā lokā”ti.

Aparampi kho me āvuso Bhagavato sammukhā suttaṃ, sammukhā paṭiggahitaṃ “appakā te bhikkhave bhikkhū, ye pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātikā, tattha parinibbāyino anāvattidhammā tasmā lokā, atha kho eteva bahutarā bhikkhū, ye tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmino sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karissanti”ti.

Aparampi kho me āvuso Bhagavato sammukhā suttaṃ, sammukhā paṭiggahitaṃ “appakā te bhikkhave bhikkhū, ye tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmino sakideva imaṃ lokaṃ

āgantvā dukkhassantaṃ karissanti, atha kho eteva bahutarā bhikkhū, ye tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpannā avinipātadhammā niyatā sambodhiparāyaṇāti. . Dutiyaṃ.

3. Dhammadinnasutta

1049. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane migadāye. Atha kho dhammadinno upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho dhammadinno upāsako Bhagavantaṃ etadavoca “ovadatu no bhante Bhagavā, anusāsatu no bhante Bhagavā, yaṃ amhākaṃ assa dīgharattaṃ hitāya sukhāyā”ti.

Tasmātiha vo dhammadinna evaṃ sikkhitabbaṃ “ye te suttantā Tathāgatabhāsitaṃ gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā, te kālena kālaṃ upasampajja viharissāmā”ti, evaṃ hi vo dhammadinna sikkhitabbanti. Na kho netāṃ bhante sukaraṃ amhehi puttasaṃbādhasayanaṃ ajjhāvasantehi kāsikacandanaṃ paccanubhonteḥi mālāgandhavilepanaṃ dhārayanteḥi jātārūparajataṃ sādīyanteḥi, ye te suttantā Tathāgatabhāsitaṃ gambhīrā gambhīratthā lokuttarā suññatapaṭisaṃyuttā, te kālena kālaṃ upasampajja viharitum, tesāṃ no bhante Bhagavā amhākaṃ pañcasu sikkhāpadesu ʘhitānaṃ uttaridhammaṃ desetūti.

Tasmātiha vo dhammadinna evaṃ sikkhitabbaṃ “Buddhe aveccappasādena samannāgatā bhavissāma “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakanteḥi sīlehi samannāgatā bhavissāma akhaṇḍeḥi -pa- samādhisaṃvattanikehīti. Evaṃ hi vo dhammadinna sikkhitabbanti.

Yānimāni bhante Bhagavatā cattāri sotāpattiyaṅgāni desitāni, saṃvijjantete dhammā amhesu, mayaṅca tesu dhammesu sandissāma. Mayaṃ hi bhante Buddhe aveccappasādena samannāgatā “itipi so Bhagavā -pa- Satthā devamanussānaṃ Buddho Bhagavā”ti. Dhamme -pa-. Saṃghe -pa-. Ariyakanteḥi sīlehi samannāgatā akhaṇḍeḥi -pa- samādhisaṃvattanikehīti. Lābhā

vo dhammadinna, suladdhaṃ vo dhammadinna, sotāpattiphalaṃ tumhehi byākatanti. . Tatiyaṃ.

4. Gilānasutta

1050. Ekaṃ samayaṃ Bhagavā Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Tena kho pana samayena sambahulā bhikkhū Bhagavato cīvarakammaṃ karonti “niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī”ti. Assosi kho Mahānāmo Sakko “sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti ‘niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī’ti”. Atha kho Mahānāmo Sakko yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Mahānāmo Sakko Bhagavantam etadavoca “sutametaṃ bhante sambahulā kira bhikkhū Bhagavato cīvarakammaṃ karonti ‘niṭṭhitacīvaro Bhagavā temāsaccayena cārikaṃ pakkamissatī’ti. Na kho netam¹ bhante Bhagavato sammukhā sutam, sammukhā paṭiggahitam ‘sappañña upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno ovaditabbo’ti”.

Sappañña Mahānāma upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno catūhi assāsanīyehi dhammehi assāsetabbo “assāsatāyasmā, atthāyasmato Buddhe aveccappasādo ‘itipi so Bhagavā -pa-Satthā devamanussānaṃ Buddho Bhagavā’ti. Assāsatāyasmā, atthāyasmato dhamme -pa-. Saṅghe -pa-. Ariyakantāni sīlāni akhaṇḍāni -pa-samādhisaṃvattanikāni”ti.

Sappañña Mahānāma upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno imehi catūhi assāsanīyehi dhammehi assāsetvā evamassa vacanīyo “atthāyasmato mātāpitūsu apekkhā”ti. So ce evaṃ vadeyya “atthi me mātāpitūsu apekkhā”ti. So evamassa vacanīyo “āyasmā kho māriso maraṇadhammo, sacepāyasmā mātāpitūsu apekkham karissati marissateva, no

1. Na kho te etaṃ (Sī, I)

cepāyasmā mātāpitūsu apekkhaṃ karissati marissateva. Sādhāyasmā yā te mātāpitūsu apekkhā, taṃ pajahā”ti.

So ce evaṃ vadeyya “yā me mātāpitūsu apekkhā, sā pahīnā”ti, so evamassa vacanīyo “atthi panāyasmato puttadāresu apekkhā”ti. So ce evaṃ vadeyya “atthi me puttadāresu apekkhā”ti. So evamassa vacanīyo “āyasmā kho māriso maraṇadhammo, sacepāyasmā puttadāresu apekkhaṃ karissati marissateva, no cepāyasmā puttadāresu apekkhaṃ karissati marissateva. Sādhāyasmā yā te puttadāresu apekkhā, taṃ pajahā”ti.

So ce evaṃ vadeyya “yā me puttadāresu apekkhā, sā pahīnāti, so evamassa vacanīyo “atthi panāyasmato mānusakesu pañcasu kāmaguṇesu apekkhā”ti, so ce evaṃ vadeyya “atthi me mānusakesu pañcasu kāmaguṇesu apekkhā”ti, so evamassa vacanīyo “mānusakehi kho āvuso kāmehi dibbā kāmā abhikkantatarā ca paṇītatarā ca. Sādhāyasmā mānusakehi kāmehi cittaṃ vuṭṭhāpetvā Cātumahārājikesu¹ devesu cittaṃ adhimocchī”ti.

So ce evaṃ vadeyya “mānusakehi me kāmehi cittaṃ vuṭṭhitam, Cātumahārājikesu devesu cittaṃ adhimocitan”ti, so evamassa vacanīyo “Cātumahārājikehi kho āvuso devehi Tāvatiṃsā devā abhikkantatarā ca paṇītatarā ca. Sādhāyasmā Cātumahārājikehi devehi cittaṃ vuṭṭhāpetvā Tāvatiṃsesu devesu cittaṃ adhimocchī”ti.

So ce evaṃ vadeyya “Cātumahārājikehi me devehi cittaṃ vuṭṭhitam, Tāvatiṃsesu devesu cittaṃ adhimocitan”ti, so evamassa vacanīyo “Tāvatiṃsehi kho āvuso devehi yāmā devā -pa- Tusitā devā -pa- Nimmānaratī devā -pa- Paranimmitavasavattī devā -pa- Paranimmitavasavattīhi kho āvuso devehi brahmaloko abhikkantataro ca paṇītataro ca. Sādhāyasmā Paranimmitavasavattīhi devehi cittaṃ vuṭṭhāpetvā brahmaloke cittaṃ adhimocchī”ti.

1. Cātummahārājikesu (Sī, Syā, Kaṃ, I)

So ce evaṃ vadeyya “Paranimmitavasavattīhi me devehi cittaṃ vuṭṭhitaṃ, brahmaloke cittaṃ adhimocitaṃ”ti, so evamassa vacanīyo “brahmalokopi kho āvuso anicco addhuvo sakkāyapariyāpanno. Sādhāyasmā brahmalokā cittaṃ vuṭṭhāpetvā sakkāyanirodhe cittaṃ upasaṃharāhī”ti.

So ce evaṃ vadeyya “brahmalokā me cittaṃ vuṭṭhitaṃ, sakkāyanirodhe cittaṃ upasaṃharāmi”ti. Evaṃ vimuttacittassa kho Mahānāma upāsakassa āsavā¹ vimuttacittena bhikkhunā na kiñci nānākaraṇaṃ vadāmi, yadidaṃ vimuttiyā vimuttanti. . Catutthaṃ.

5. Sotāpattiphalasutta

1051. Cattārome bhikkhave dhammā bhāvitā bahulīkatā sotāpattiphalasacchikiriyāya saṃvattanti. Katame cattāro, sappurisasamsevo saddhammassavanarū yonisomanasikāro dhammānudhammappaṭipatti. Ime kho bhikkhave cattāro dhammā bhāvitā bahulīkatā sotāpattiphalasacchikiriyāya saṃvattantīti. . Pañcamam.

6. Sakadāgāmiṃphalasutta

1052. Cattārome bhikkhave dhammā bhāvitā bahulīkatā sakadāgāmiṃphalasacchikiriyāya saṃvattanti. Katame cattāro -pa-saṃvattantīti. . Chaṭṭham.

7. Anāgāmiṃphalasutta

1053. Anāgāmiṃphalasacchikiriyāya saṃvattantīti. . Sattamam.

8. Arahattaphalasutta

1054. Arahattaphalasacchikiriyāya saṃvattantīti. . Aṭṭhamam.

9. Paññāpaṭilābhasutta

1055. Paññāpaṭilābhāya saṃvattantīti. . Navamam.

1. Vassasata (Sī, Syā)

10. Paññāvuddhisutta

1056. Paññāvuddhiyā saṃvattantīti. . Dasamaṃ.

11. Paññāvepullasutta

1057. Paññāvepullāya saṃvattantīti. . Ekādasamaṃ.

Sappaññavaggo chaṭṭho.

Tassuddānaṃ

Sagāthakaṃ Vassaṃvutthaṃ, Dhammadinnaṃca Gilānaṃ.

Caturo Phalā Paṭilābho, Vuddhi Vepullatāya cāti.

—

7. Mahāpaññavagga**1. Mahāpaññāsutta**

1058. Cattārome bhikkhave dhammā bhāvitā bahulikatā mahāpaññatāya saṃvattanti. Katame cattāro, sappurisasamsevo saddhammassavanaṃ yonisomanasikāro dhammānudhammappaṭipatti. Ime kho bhikkhave cattāro dhammā bhāvitā bahulikatā mahāpaññatāya saṃvattantīti. . Paṭhamaṃ.

2. Puthupaññāsutta

1059. Puthupaññatāya saṃvattantīti. . Dutiyam.

3. Vipulapaññāsutta

1060. Vipulapaññatāya saṃvattantīti. . Tatiyam.

4. Gambhīrapaññāsutta

1061. Gambhīrapaññatāya saṃvattantīti. . Catuttham.

5. Appamattapaññāsutta

1062. Appamattapaññātāya saṃvattantīti. . Pañcamam.

6. Bhūripaṇṇāsutta

1063. Bhūripaṇṇātāya saṃvattantīti. . Chaṭṭham.

7. Paññābāhullasutta

1064. Paññābāhullāya saṃvattantīti. . Sattamam.

8. Sīghapaññāsutta

1065. Sīghapaññātāya saṃvattantīti. . Aṭṭhamam.

9. Lahupaññāsutta

1066. Lahupaññātāya saṃvattantīti. . Navamam.

10. Hāsapaññāsutta

1067. Hāsapaññātāya saṃvattantīti. . Dasamam.

11. Javanapaññāsutta

1068. Javanapaññātāya saṃvattantīti. . Ekādasamam.

12. Tikkhapaññāsutta

1069. Tikkhapaññātāya saṃvattantīti. . Dvādasamam.

13. Nibbedhikapaññāsutta

1070. Nibbedhikapaññātāya saṃvattanti. Katame cattāro sappurisaṃsevo saddhammassavanam yonisomanasikāro dhammānudhammapaṭipatti.

Ime kho bhikkhave cattāro dhammā bhāvitā bahulikatā nibbedhikapaññatāya
saṃvattantūti. . Teresamaṃ.

Mahāpaññavaggo sattamo.

Tassuddānaṃ

Mahā Puthu Vipula Gambhīraṃ, Appamatta Bhūri Bāhullaṃ.
Sīghalahu Hāsa Javana, Tikkha Nibbedhikāya cāti.

Sotāpattisaṃyuttaṃ ekādasamaṃ.

12. Saccasaṃyutta

1. Samādhivagga

1. Samādhisutta

1071. Sāvattthinidānaṃ -pa-. Samādhim bhikkhave bhāvētha, samāhito bhikkhave bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti, “idaṃ dukkhan”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Samādhim bhikkhave bhāvētha, samāhito bhikkhave bhikkhu yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo, “ayaṃ dukkhasamudayo”ti yogo karaṇīyo, “ayaṃ dukkhanirodho”ti yogo karaṇīyo, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Paṭhamam.

2. Paṭisallānasutta

1072. Paṭisallāne bhikkhave yogamāpajjatha, paṭisallīno bhikkhave bhikkhu yathābhūtaṃ pajānāti. Kiñca yathābhūtaṃ pajānāti, “idaṃ dukkhan”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Paṭisallāne bhikkhave yogamāpajjatha, paṭisallīno bhikkhave bhikkhu yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo, “ayaṃ dukkhasamudayo”ti yogo karaṇīyo, “ayaṃ dukkhanirodho”ti yogo karaṇīyo, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Dutiyam.

3. Paṭhamakulaputtasutta

1073. Ye hi keci bhikkhave atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajīṃsu, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya. Ye hi keci bhikkhave anāgatamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajissanti, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya. Ye hi keci bhikkhave etarahi kulaputtā sammā agārasmā anagāriyaṃ pabbajanti, sabbe te catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya.

Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa dukkhanirodhagāminiyaṃ paṭipadāya ariyasaccassa. Ye hi keci bhikkhave atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajīṃsu -pa- pabbajissanti -pa- pabbajanti, sabbe te imesaṃyeva catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo, “ayaṃ dukkhasamudayo”ti yogo karaṇīyo, “ayaṃ dukkhanirodho”ti yogo karaṇīyo, “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Tatiyaṃ.

4. Dutiyakulaputtasutta

1074. Ye hi keci bhikkhave atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamesuṃ, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamesuṃ. Ye hi keci bhikkhave anāgatamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamessanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamessanti. Ye hi keci bhikkhave etarahi kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ abhisamenti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisamenti.

Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminiṃ paṭipadā ariyasaccaṃ. Ye hi keci bhikkhave atītamaddhānaṃ kulaputtā sammā agārasmā anagāriyaṃ pabbajitā yathābhūtaṃ

abhisamesuṃ -pa- abhisamessanti -pa- abhisamenti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisamenti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Catuttham.

5. Paṭhamasamaṇabrāhmaṇasutta

1075. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhiṃsu, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhiṃsu. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhissanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhissanti. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambojjhanti.

Katamāni cattāri? dukkhaṃ ariyasaccaṃ -pa- dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambojjhiṃsu -pa- abhisambojjhissanti -pa- abhisambojjhanti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisambojjhanti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Pañcamam.

6. Dutiyasamaṇabrāhmaṇasutta

1076. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddhaṃ pakāsesuṃ, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambuddhaṃ pakāsesuṃ. Ye hi keci bhikkhave anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddhaṃ pakāsessanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambuddhaṃ pakāsessanti. Ye hi keci bhikkhave etarahi samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddhaṃ pakāseṃti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambuddhaṃ pakāseṃti.

Katamāni cattāri, dukkhaṃ ariya saccaṃ -pa- dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi keci bhikkhave atītamaddhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ abhisambuddhaṃ pakāsesuṃ -pa- pakāsessanti -pa- pakāsentī, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisambuddhaṃ pakāsentī.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Vitakkasutta

1077. Mā bhikkhave pāpake akusale vitakke vitakkeyyātha¹. Seyyathidaṃ, kāmavitakkaṃ byāpādavitakkaṃ vihiṃsāvitakkaṃ. Taṃ kissa hetu, nete bhikkhave vitakkā atthasaṃhitā, nāḍibrahmacariyakā, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti.

Vitakkentā ca kho tumhe bhikkhave “idaṃ dukkhaṃ”ti vitakkeyyātha, “ayaṃ dukkhasamudayo”ti vitakkeyyātha, “ayaṃ dukkhanirodho”ti vitakkeyyātha, “ayaṃ dukkhanirodhagāminī paṭipadā”ti vitakkeyyātha. Taṃ kissa hetu, ete bhikkhave vitakkā atthasaṃhitā, ete āḍibrahmacariyakā, ete nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Sattamaṃ.

8. Cintasutta

1078. Mā bhikkhave pāpakaṃ akusalaṃ cittaṃ cinteyyātha², “sassato loko”ti vā “asassato loko”ti vā, “antavā loko”ti vā, “anantavā loko”ti vā, “taṃ jīvaṃ taṃ sarīraṃ”ti vā, aññaṃ jīvaṃ “aññaṃ sarīraṃ”ti vā, “hoti tathāgato paraṃ maraṇā”ti vā, “na hoti Tathāgato paraṃ maraṇā”ti vā, “hoti ca na ca

1. Vitakketha (Sī, Syā, Kaṃ)

2. Cintetha (Sī, Syā, Kaṃ)

hoti tathāgato paraṃ maraṇā”ti vā, “neva hoti na na hoti Tathāgato paraṃ maraṇā”ti vā. Taṃ kissa hetu, nesā bhikkhave cintā atthasaṃhitā, nāḍibrahmacariyakā, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

Cintetā ca kho tumhe bhikkhave “idaṃ dukkhan”ti cinteyyātha, “ayaṃ dukkhasamudayo”ti cinteyyātha, “ayaṃ dukkhanirodho”ti cinteyyātha, “ayaṃ dukkhanirodhagāminī paṭipadā”ti cinteyyātha. Taṃ kissa hetu, esā bhikkhave cintā atthasaṃhitā, esā āḍibrahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Aṭṭhamam.

9. Viggāhikakathāsutta

1079. Mā bhikkhave viggāhikakatham katheyyātha¹ “na tvaṃ imaṃ dhammavinayaṃ ājānāsi, ahaṃ imaṃ dhammavinayaṃ ājānāmi. Kiṃ tvaṃ imaṃ dhammavinayaṃ ājānissasi, micchāpaṭipanno tvamasī, ahamasmi sammāpaṭipanno. Sahitaṃ me, asahitaṃ te, purevacanīyaṃ pacchā avaca, pacchāvacanīyaṃ pure avaca. Adhiciṇṇam² te viparāvattam, āropito te vādo, cara vādappamokkhāya niggahitosi, nibbeḷhehi vā sace pahosī”ti. Taṃ kissa hetu, nesā bhikkhave kathā atthasaṃhitā, nāḍibrahmacariyakā, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

Kathetā ca kho tumhe bhikkhave “idaṃ dukkhan”ti katheyyātha, “ayaṃ dukkhasamudayo”ti katheyyātha, “ayaṃ dukkhanirodho”ti katheyyātha, “ayaṃ dukkhanirodhagāminī paṭipadā”ti katheyyātha -pa- yogo karaṇīyoti. . Navamam.

1. Kathetha (Sī, Syā, Kam)

2. Āciṇṇam (Syā, Kam, I)

10. Tiracchānakathāsutta

1080. Mā bhikkhave anekavihitam tiracchānakatham katheyyātha. Seyyathidam, rājakatham corakatham mahāmattakatham senākatham bhayakatham yuddhakatham annakatham pānakatham vatthakatham sayanakatham mālākatham gandhakatham nātikatham yānakatham gāmakatham nigamakatham nagarakatham janapadakatham itthikatham¹ sūrakatham visikhākatham kumbhaṭṭhānakatham pubbapetakatham nānattakatham lokakkhāyikaṃ samuddakkhāyikaṃ itibhavābhavakatham iti vā. Tam kissa hetu, nesā bhikkhave kathā atthasaṃhitā, nādibrahmacariyakā, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

Kathentā ca kho tumhe bhikkhave “idaṃ dukkhan”ti katheyyātha, “ayaṃ dukkhasamudayo”ti katheyyātha, “ayaṃ dukkhanirodho”ti katheyyātha, “ayaṃ dukkhanirodhagāminī paṭipadā”ti katheyyātha. Tam kissa hetu, esā bhikkhave kathā atthasaṃhitā, esā ādibrahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti.

Samādhivaggo paṭhamo.

Tassuddānaṃ

Samādhi Paṭisallānā, Kulaputtā apare duve.

Samaṇabrāhmaṇā Vitakkaṃ, Cintā Viggāhikā Kathāti.

2. Dhammacakkappavattanavagga

1. Dhammacakkappavattanasutta

1081. Ekaṃ samayaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane migadāye. Tatra kho Bhagavā pañcavaggiye bhikkhū āmantesi—dveme bhikkhave antā

1. Itthikatham purisakatham (Syā, Kam, I, Ka)

pabbajitena na sevitabbā. Katame dve, yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anattasaṃhito, yo cāyaṃ attakilamathānuyogo dukkho anariyo anattasaṃhito. Ete kho bhikkhave ubho ante anupagamma majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Katamā ca sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Idaṃ kho pana bhikkhave dukkhaṃ ariyasaccaṃ, jātipi dukkhā, jarāpi dukkhā, byādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati, tampi dukkhaṃ, saṃkhittena pañcupādānakkhandhā¹ dukkhā. Idaṃ kho pana bhikkhave dukkhasamudayaṃ ariyasaccaṃ, yāyaṃ taṇhā ponobbhavikā² nandirāgasahagatā tatratatrābhinandinī. Seyyathidaṃ³, kāmataṇhā bhavataṇhā vibhavataṇhā. Idaṃ kho pana bhikkhave dukkhanirodhaṃ ariyasaccaṃ, yo tassāyeva taṇhāya asesavirāgaṇirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa- sammāsamādhi.

“Idaṃ dukkhaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyan”ti me bhikkhave pubbe -pa- udapādi. “Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññātan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi, ñāṇaṃ udapādi, paññā udapādi vijjā udapādi, āloko udapādi.

1. Pañcupādānakkhandhāpi (I, Ka)

2. Ponobbhavikā (Sī, I)

3. Seyyathidaṃ (Sī, Syā, Kaṃ, I)

“Idaṃ dukkhasamudayaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi. “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban”ti me bhikkhave pubbe -pa- upapādi. “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahīnan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi.

“Idaṃ dukkhanirodhaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban”ti me bhikkhave pubbe -pa- upapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikatan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban”ti me bhikkhave pubbe -pa- upapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvitān”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi, ñāṇaṃ upapādi, paññā upapādi, vijjā upapādi, āloko upapādi.

Yāvakiṇa me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahosi, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim¹.

Yato ca kho me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahosi, athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddhoti paccaññāsim, ñāṇaṃ pana me dassanaṃ upapādi, akuppā me

1. Abhisambuddho paccaññāsim (Sī, Syā, Kam)

vimutti¹, ayamantimā jāti, natthidāni punabbhavoti. Idamavoca Bhagavā, attamanā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinandunti.

Imasmiṃ ca pana veyyākaraṇasmiṃ bhaññamāne āyasmato Koṇḍaññaassa virajāṃ vītamalaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

Pavattite ca pana Bhagavatā dhammacakke bhumma devā saddamanussāvesuṃ “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Bhummaṇaṃ devānaṃ saddaṃ sutvā Cātumahārājikā devā saddamanussāvesuṃ “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Cātumahārājikānaṃ devānaṃ saddaṃ sutvā Tāvatiṃsā devā -pa-. Yāmā devā -pa-. Tusitā devā -pa-. Nimmānaratī devā -pa-. Paranimmitavasavattī devā -pa-. Brahmakāyikā devā saddamanussāvesuṃ “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti.

Iti ha tena khaṇena (tena layena)² tena muhuttana yāva brahmalokā saddo abbhuggacchi, ayañca dasasahassilokadhātu saṅkampi sampakampi sampavedhi, appamāṇo ca uḷāro obhāso loke pāturahosi atikkamma devānaṃ devānubhāvanti.

Atha kho Bhagavā imaṃ udānaṃ udānesi “aññāsi vata bho Koṇḍañño, aññāsi vata bho Koṇḍañño”ti. Iti hidaṃ āyasmato Koṇḍaññaassa “Aññāsikoṇḍañño”tveva nāmaṃ ahoṣīti. . Paṭhamam.

2. Tathāgatasutta

1082. “Idaṃ dukkhaṃ ariyasaccaṃ”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ

1. Cetovimutti (Sī, I)

2. () Natthi (Sī, Syā, Kaṃ)

pariññeyyan”ti bhikkhave Tathāgatānaṃ pubbe -pa- udapādi. “Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññātan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhasamudayaṃ ariyasaccan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban”ti bhikkhave Tathāgatānaṃ pubbe -pa- udapādi. “Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahīnan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhaṃ ariyasaccan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban”ti bhikkhave Tathāgatānaṃ pubbe -pa- udapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikatan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban”ti bhikkhave Tathāgatānaṃ pubbe -pa- udapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvitan”ti bhikkhave Tathāgatānaṃ pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādīti. . Dutiyāṃ.

3. Khandhasutta

1083. Cattārimāni bhikkhave ariyasaccāni. Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ¹ dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

1. Dukkhasamudayo ariyasaccaṃ dukkhanirodho ariyasaccaṃ (Syā)

Katamañca bhikkhave dukkhaṃ ariyasaccaṃ,
 “Pañcupādānakkhandhā”¹tissa vacanīyaṃ. Seyyathidaṃ,
 rūpupādānakkhando -pa- viññāṇupādānakkhandho. Idaṃ vuccati bhikkhave
 dukkhaṃ ariyasaccaṃ.

Katamañca bhikkhave dukkhasamudayaṃ ariyasaccaṃ, yāyaṃ taṇhā
 ponobbhavikā nandirāgasahagatā tatratatrābhinandinī. Seyyathidaṃ,
 kāmataṇhā bhavataṇhā vibhavataṇhā. Idaṃ vuccati bhikkhave
 dukkhasamudayaṃ ariyasaccaṃ.

Katamañca bhikkhave dukkhanirodhaṃ ariyasaccaṃ, yo tassāyeva
 taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo. Idaṃ vuccati
 bhikkhave dukkhanirodhaṃ ariyasaccaṃ.

Katamañca bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ,
 ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa-
 sammāsamādhi. Idaṃ vuccati bhikkhave dukkhanirodhagāminī paṭipadā
 ariyasaccaṃ. Imāni kho bhikkhave cattāri ariyasaccāni.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ
 dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Tatiyaṃ.

4. Ajjhattikāyatanaśutta

1084. Cattārimāni bhikkhave ariyasaccāni. Katamāni cattāri, dukkhaṃ
 ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ
 dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

Katamañca bhikkhave dukkhaṃ ariyasaccaṃ, “cha ajjhattikāni
 āyatanāni”¹tissa vacanīyaṃ. Katamāni cha, cakkhāyatanaṃ -pa-
 manāyatanaṃ. Idaṃ vuccati bhikkhave dukkhaṃ ariyasaccaṃ.

Katamañca bhikkhave dukkhasamudayaṃ ariyasaccaṃ, yāyaṃ taṇhā
 ponobbhavikā nandirāgasahagatā tatratatrābhinandinī. Seyyathidaṃ,
 kāmataṇhā bhavataṇhā vibhavataṇhā. Idaṃ vuccati bhikkhave
 dukkhasamudayaṃ ariyasaccaṃ.

1. Katame pañca (Sī, Syā, Kaṃ)

Katamañca bhikkhave dukkhanirodhaṃ ariyasaccaṃ, yo tassāyeva taṇhāya asesavirāgaṇirodho cāgo paṇissaggo mutti anālayo. Idaṃ vuccati bhikkhave dukkhanirodhaṃ ariyasaccaṃ.

Katamañca bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi -pa-sammāsamādhī. Idaṃ vuccati bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Imāni kho bhikkhave cattāri ariyasaccāni.

Tasmātiha bhikkhave “idaṃ dukkhaṇ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Catutthaṃ.

5. Paṭhamadhāraṇasutta

1085. Dhāretha no tumhe bhikkhave “mayā cattāri ariyasaccāni desitānī”ti. Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etadavoca “ahaṃ kho bhante dhāremi Bhagavatā cattāri ariyasaccāni desitānī”ti. Yathā kathaṃ pana tvaṃ bhikkhu dhāresi “mayā cattāri ariyasaccāni desitānī”ti. Dukkhaṃ khvāhaṃ bhante Bhagavatā paṭhamam ariyasaccaṃ desitam dhāremi, dukkhasamudayaṃ khvāhaṃ bhante Bhagavatā dutiyam ariyasaccaṃ desitam dhāremi, dukkhanirodhaṃ khvāhaṃ bhante Bhagavatā tatiyam ariyasaccaṃ desitam dhāremi, dukkhanirodhagāminim paṭipadam khvāhaṃ bhante Bhagavatā catuttham ariyasaccaṃ desitam dhāremi. Evaṃ khvāhaṃ bhante dhāremi “bhagavatā cattāri ariyasaccāni desitānī”ti.

Sādhu sādhu bhikkhu, sādhu kho tvaṃ bhikkhu dhāresi “mayā cattāri ariyasaccāni desitānī”ti. Dukkhaṃ kho bhikkhu mayā paṭhamam ariyasaccaṃ desitam, tathā naṃ dhārehi, dukkhasamudayaṃ¹ kho bhikkhu mayā dutiyam ariyasaccaṃ, desitam, tathā naṃ dhārehi, dukkhanirodhaṃ² kho bhikkhu mayā tatiyam ariyasaccaṃ desitam, tathā naṃ dhārehi, dukkhanirodhagāminī paṭipadā³ kho bhikkhu mayā catuttham ariyasaccaṃ desitam, tathā naṃ dhārehi. Evaṃ kho bhikkhu dhārehi “mayā cattāri ariyasaccāni desitānī”ti.

1. Dukkhasamudayo (Syā, Kam)

2. Dukkhanirodho (Syā, Kam)

3. Dukkhanirodhagāminipaṭipadam (I), dukkhanirodhagāminim paṭipadam (Ka)

Tasmātiha bhikkhu “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Pañcamam.

6. Dutiyadhāraṇasutta

1086. Dhāretha no tumhe bhikkhave “mayā cattāri ariyasaccāni desitānī”ti. Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etadavoca “aham kho bhante dhāremi Bhagavatā cattāri ariyasaccāni desitānī”ti. Yathā kathaṃ pana tvaṃ bhikkhu dhāresi “mayā cattāri ariyasaccāni desitānī”ti.

Dukkhaṃ khvāhaṃ bhante Bhagavatā paṭhamam ariyasaccaṃ desitam dhāremi. Yo hi koci bhante samaṇo vā brāhmaṇo vā evaṃ vadeyya “netam dukkhaṃ paṭhamam ariyasaccaṃ, yaṃ samaṇena Gotamena desitam, ahametaṃ dukkhaṃ paṭhamam ariyasaccaṃ paccakkhāya aññaṃ dukkhaṃ paṭhamam ariyasaccaṃ paññapessāmī”ti netam ṭhānam vijjati. Dukkhasamudayaṃ khvāhaṃ bhante Bhagavatā -pa- dukkhanirodhagāminim paṭipadam khvāhaṃ bhante Bhagavatā catuttham ariyasaccaṃ desitam dhāremi, yo hi koci bhante samaṇo vā brāhmaṇo vā evaṃ vadeyya “netam dukkhanirodhagāminī paṭipadā catuttham ariyasaccaṃ, yaṃ samaṇena Gotamena desitam, ahametaṃ dukkhanirodhagāminim paṭipadam catuttham ariyasaccaṃ paccakkhāya aññaṃ dukkhanirodhagāminim paṭipadam catuttham ariyasaccaṃ paññapessāmī”ti netam ṭhānam vijjati. Evaṃ khvāhaṃ bhante dhāremi “bhagavatā cattāri ariyasaccāni desitānī”ti.

Sādhu sādhu bhikkhu, sādhu kho tvaṃ bhikkhu dhāresi “mayā cattāri ariyasaccāni desitānī”ti. Dukkhaṃ kho bhikkhu mayā paṭhamam ariyasaccaṃ desitam, tathā naṃ dhārehi. Yo hi koci bhikkhu samaṇo vā brāhmaṇo vā evaṃ vadeyya “netam dukkhaṃ paṭhamam ariyasaccaṃ, yaṃ samaṇena Gotamena desitam, ahametaṃ dukkhaṃ paṭhamam ariyasaccaṃ paccakkhāya aññaṃ dukkhaṃ paṭhamam ariyasaccaṃ paññapessāmī”ti netam ṭhānam vijjati. Dukkhasamudayaṃ kho bhikkhu -pa-. Dukkhanirodham kho bhikkhu -pa-. Dukkhanirodhagāminī paṭipadā kho bhikkhu mayā catuttham ariyasaccaṃ desitam, tathā naṃ dhārehi. Yo hi koci bhikkhu samaṇo vā brāhmaṇo vā evaṃ vadeyya “netam dukkhanirodhagāminī paṭipadā catuttham ariyasaccaṃ, yaṃ samaṇena Gotamena

desitaṃ, ahametaṃ dukkhanirodhagāminiṃ paṭipadaṃ catutthaṃ ariyasaccaṃ paccakkhāya aññaṃ dukkhanirodhagāminiṃ paṭipadaṃ catutthaṃ ariyasaccaṃ paññapessāmi”ti netāṃ ṭhānaṃ vijjati. Evaṃ kho tvaṃ bhikkhu dhārehi “mayā cattāri ariyasaccāni desitāni”ti.

Tasmātiha bhikkhu “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Avijjāsutta

1087. Ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “avijjā avijjāti bhante vuccati, katamā nu kho bhante avijjā, kittāvatā ca avijjāgato hoti”ti. Yaṃ kho bhikkhu dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyaṃ paṭipadāya aññāṇaṃ. Ayaṃ vuccati bhikkhu avijjā, ettāvatā ca avijjāgato hotīti.

Tasmātiha bhikkhu “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Sattamaṃ.

8. Vijjāsutta

1088. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca “vijjā vijjāti bhante vuccati, katamā nu kho bhante vijjā, kittāvatā ca vijjāgato hoti”ti. Yaṃ kho bhikkhu dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ, dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyaṃ paṭipadāya ñāṇaṃ. Ayaṃ vuccati bhikkhu vijjā, ettāvatā ca vijjāgato hotīti.

Tasmātiha bhikkhu “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Aṭṭhamaṃ.

9. Saṅkāsanāsutta

1089. “Idaṃ dukkhaṃ ariyasaccan”ti bhikkhave mayā paññattaṃ, tattha aparimāṇā vaṇṇā aparimāṇā byañjanā aparimāṇā saṅkāsaṇā itipidaṃ dukkhaṃ

ariyasaccanti. Idaṃ dukkhasamudayaṃ -pa-. Idaṃ dukkhanirodhaṃ -pa-
 “idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti bhikkhave mayā
 paññattaṃ, tattha aparimāṇā vaṇṇā aparimāṇā byañjanā aparimāṇā
 saṅkāsanā itipidaṃ dukkhanirodhagāminī paṭipadā ariyasaccanti.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ
 dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Navamaṃ.

10. Tathasutta

1090. Cattārimāni bhikkhave tathāni avitathāni anaññathāni. Katamāni
 cattāri, “idaṃ dukkhaṃ”ti bhikkhave tathametaṃ avitathametaṃ
 anaññathametaṃ, “ayaṃ dukkhasamudayo”ti tathametaṃ avitathametaṃ
 anaññathametaṃ, “ayaṃ dukkhanirodho”ti tathametaṃ avitathametaṃ
 anaññathametaṃ, “ayaṃ dukkhanirodhagāminī paṭipadā”ti tathametaṃ
 avitathametaṃ anaññathametaṃ. Imāni kho bhikkhave cattāri tathāni
 avitathāni anaññathāni.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ
 dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Dasamaṃ.

Dhammacakkappavattanaṃ dutiyo.

Tassuddānaṃ

Dhammacakkaṃ Tathāgataṃ, Khandhā Āyatanena ca.
 Dhāraṇā ca dve Avijjā, Vijjā Saṅkāsanā Tathāti.

3. Koṭigāmaṃvagga

1. Paṭhamakoṭigāmasutta

1091. Ekaṃ samayaṃ Bhagavā Vajjīsū viharati Koṭigāme. Tatra kho
 Bhagavā bhikkhū āmantesi “catunnaṃ bhikkhave ariyasaccānaṃ
 ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitāṃ
 saṃsaritāṃ mamañceva tumhākañca.

Katamesaṃ catunnaṃ, dukkhassa bhikkhave ariyasaccassa ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitaṃ saṃsaritaṃ mamañceva tumhākañca. Dukkhasamudayassa ariyasaccassa -pa-. Dukkhanirodhassa ariyasaccassa -pa-. Dukkhanirodhagāminiyā paṭipadāya ariyasaccassa ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitaṃ saṃsaritaṃ mamañceva tumhākañca. Tayidaṃ bhikkhave dukkhaṃ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhasamudayaṃ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhanirodhaṃ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhanirodhagāminiṃ paṭipadā ariyasaccaṃ anubuddhaṃ paṭividdhaṃ. Ucchinnā bhavataṇhā, khīṇā bhavanetti, natthidāni punabbhavo”ti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparaṃ etadavoca Satthā—

“Catunnaṃ ariyasaccānaṃ, yathābhūtaṃ adassanā.
Saṃsitaṃ¹ dīghamaddhānaṃ, tāsu tāsveva jātisu.

Tāni² etāni diṭṭhāni, bhavanetti samūhatā.
Ucchinnāṃ mūlaṃ dukkhassa, natthidāni punabbhavo”ti.

Paṭhamam.

2. Dutiyakoṭigāmasutta

1092. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yathābhūtaṃ nappajānanti, na me te bhikkhave samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammata, brāhmaṇesu vā brāhmaṇasammata, na ca pana te āyasmanto sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharanti.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānanti, “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yathābhūtaṃ pajānanti. Te kho me bhikkhave samaṇā vā

1. Saṃsaritaṃ (Syā, Kaṃ, Ka) Dī 2. 77 piṭṭhepi.

2. Yāni (Syā, Kaṃ, I, Ka)

brāhmaṇā vā samaṇesu ceva samaṇasammata, brāhmaṇesu ca
brāhmaṇasammata, te ca paṇāyasmanto sāmaññatthaṇca brahmaññatthaṇca
diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti.

Idamavoca Bhagavā, idaṃ vatvāna Sugato athāparam etadavoca
Satthā—

“Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ.

Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.

Taṇca maggaṃ na jānanti, dukkhūpasamagāminam.

Cetovimuttihiṇā te, atho paññāvimuttiyā.

Abhabbā te antakiriyāya, te ve jātijarūpagā.

Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ.

Yattha ca sabbaso dukkhaṃ, asesam uparujjhati.

Taṇca maggaṃ pajānanti, dukkhūpasamagāminam.

Cetovimuttisampannā, atho paññāvimuttiyā.

Bhabbā te antakiriyāya, na te jātijarūpagā”ti.

Dutiyaṃ.

3. Sammāsambuddhasutta

1093. Sāvattthinidānaṃ. Cattārimāni bhikkhave ariyasaccāni. Katamāni
cattāri, dukkhaṃ ariyasaccaṃ -pa-. Dukkhanirodhagāminī paṭipadā
ariyasaccaṃ. Imāni kho bhikkhave cattāri ariyasaccāni. Imesaṃ kho
bhikkhave catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisambuddhattā
Tathāgato Arahāṃ “sammāsambuddho”ti vuccati.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ
dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Tatiyaṃ.

4. Arahantasutta

1094. Sāvattthinidānaṃ. Ye hi keci bhikkhave atītamaddhānaṃ Arahanto
Sammāsambuddhā yathābhūtaṃ abhisambujjhimsu, sabbe te cattāri
ariyasaccāni

yathābhūtaṃ abhisambujjhimsu. Ye hi¹ keci bhikkhave anāgatamaddhānaṃ arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhissanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambujjhissanti. Ye hi keci bhikkhave etarahi arahanto sammāsambuddhā yathābhūtaṃ abhisambujjhanti, sabbe te cattāri ariyasaccāni yathābhūtaṃ abhisambujjhanti.

Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Ye hi keci bhikkhave atītamaddhānaṃ Arahanto Sammāsambuddhā yathābhūtaṃ abhisambujjhimsu -pa- abhisambujjhissanti. Abhisambujjhanti, sabbe te imāni cattāri ariyasaccāni yathābhūtaṃ abhisambujjhanti.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Catutthaṃ.

5. Āsavakkhayasutta

1095. Jānato haṃ bhikkhave passato āsavānaṃ khayaṃ vadāmi, no ajānato apassato. Kiñca bhikkhave jānato passato āsavānaṃ khayoti, “idaṃ dukkhaṃ”ti bhikkhave jānato passato āsavānaṃ khayoti, “ayaṃ dukkhasamudayo”ti jānato passato āsavānaṃ khayoti, “ayaṃ dukkhanirodho”ti jānato passato āsavānaṃ khayoti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti jānato passato āsavānaṃ khayoti. Evaṃ kho bhikkhave jānato evaṃ passato āsavānaṃ khayoti.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Pañcamaṃ.

6. Mittasutta

1096. Ye hi keci bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyuraṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo bhikkhave catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya samādapetabbā nivesetabbā paṭiṭṭhāpetabbā.

1. Yepi hi (bahūsu)

Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa dukkhanirodhagāminiyā paṭipadāya ariyasaccassa. Ye hi keci bhikkhave anukampeyyātha, ye ca sotabbaṃ maññeyyuraṃ mittā vā amaccā vā ñātī vā sālohitā vā, te vo bhikkhave imesaṃ catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya samādapetabbā niveasetabbā paṭiṭṭhāpetabbā.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Tathasutta

1097. Cattārimāni bhikkhave ariyasaccāni. Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Imāni kho bhikkhave cattāri ariyasaccāni tathāni avitathāni anaññathāni, tasmā “ariyasaccāni”ti vuccanti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Sattamaṃ.

8. Lokasutta

1098. Cattārimāni bhikkhave ariyasaccāni. Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya Tathāgato ariyo, tasmā “ariyasaccāni”ti vuccanti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Aṭṭhamaṃ.

9. Pariññeyyasutta

1099. Cattārimāni bhikkhave ariyasaccāni. Katamāni cattāri, dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Imāni kho bhikkhave cattāri ariyasaccāni.

Imesaṃ kho bhikkhave catunnaṃ ariyasaccānaṃ atthi ariyasaccaṃ pariññeyyaṃ, atthi ariyasaccaṃ pahātabbaṃ, atthi ariyasaccaṃ sacchikātabbaṃ, atthi ariyasaccaṃ bhāvetabbaṃ.

Katamañca bhikkhave ariyasaccaṃ pariññeyyaṃ, dukkhaṃ bhikkhave ariyasaccaṃ pariññeyyaṃ, dukkhasamudayaṃ ariyasaccaṃ pahātabbaṃ, dukkhanirodhaṃ ariyasaccaṃ sacchikātabbaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabbaṃ.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Navamaṃ.

10. Gavampatisutta

1100. Ekaṃ samayaṃ sambahulā therā bhikkhū Cetesu¹ viharanti Sahañcanike². Tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātaṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi “yo nu kho āvuso dukkhaṃ passati, dukkhasamudayampi so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati”ti.

Evaṃ vutte āyasmā Gavampati thero³ bhikkhū etadavoca “sammukhā metaṃ āvuso Bhagavato sutam, sammukhā paṭiggahitaṃ yo bhikkhave dukkhaṃ passati, dukkhasamudayampi so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhasamudayaṃ passati, dukkhampi so passati, dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhanirodhaṃ passati, dukkhampi so passati, dukkhasamudayampi passati, dukkhanirodhagāminim paṭipadampi passati. Yo dukkhanirodhagāminim paṭipadam passati, dukkhampi so passati, dukkhasamudayampi passati, dukkhanirodhampi passati”ti. . Dasamaṃ.

Koṭigāmaṇḍavaggo tatiyo.

Tassuddānaṃ

Dve Vajjī Sammāsambuddho, Arahaṃ Āsavakkhaya.
Mittaṃ Tathā ca Loko ca, Pariññeyyaṃ Gavampatīti.

1. Cetiyesu (Syā) 2. Sahajaniye (Sī, Syā, Kaṃ) 3. Gavampatitthero (Syā, Kaṃ)

4. Sīsapāvanavagga

1. Sīsapāvanasutta

1101. Ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Sīsapāvane¹. Atha kho Bhagavā parittāni sīsapāpaṇṇāni pāṇinā gahetvā bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ yāni vā mayā parittāni sīsapāpaṇṇāni pāṇinā gahitāni yadidaṃ upari sīsapāvane”ti. Appamattakāni bhante Bhagavatā parittāni sīsapāpaṇṇāni pāṇinā gahitāni, atha kho etāneva bahutarāni yadidaṃ upari sīsapāvaneti. Evameva kho bhikkhave etadeva bahutaraṃ yaṃ vo mayā abhiññāya anakkhātāṃ. Kasmā cetāṃ bhikkhave mayā anakkhātāṃ, na hetāṃ bhikkhave atthasaṃhitāṃ nāḍibrahmacariyakāṃ na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati, tasmā taṃ mayā anakkhātāṃ.

Kiṃca bhikkhave mayā akkhātāṃ, “idaṃ dukkhan”ti bhikkhave mayā akkhātāṃ, “ayaṃ dukkhasamudayo”ti mayā akkhātāṃ, “ayaṃ dukkhanirodho”ti mayā akkhātāṃ, “ayaṃ dukkhanirodhagāminī paṭipadā”ti mayā akkhātāṃ.

Kasmā cetāṃ bhikkhave mayā akkhātāṃ, etaṃ hi bhikkhave atthasaṃhitāṃ etaṃ āḍibrahmacariyakāṃ etaṃ nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, tasmā taṃ mayā akkhātāṃ.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Paṭhamāṃ.

2. Khadirapattasutta

1102. Yo bhikkhave evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca dukkhasamudayaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca dukkhanirodhaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca dukkhanirodhagāminiṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca sammā dukkhassantaṃ karissāmi”ti netāṃ ṭhānaṃ vijjati.

1. Sīsapāvane (Sī, I)

Seyyathāpi bhikkhave yo evaṃ vadeyya “ahaṃ khadirapattānaṃ vā saralapattānaṃ¹ vā āmalakapattānaṃ vā puṭaṃ karitvā udakaṃ vā tālapattaṃ vā āharissāmi”ti netāṃ ṭhānaṃ vijjati. Evameva kho bhikkhave yo evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca -pa- dukkhanirodhagāminiṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca sammā dukkhassantaṃ karissāmi”ti netāṃ ṭhānaṃ vijjati.

Yo ca kho bhikkhave evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca dukkhasamudayaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca dukkhanirodhaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca dukkhanirodhagāminiṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca sammā dukkhassantaṃ karissāmi”ti ṭhānametaṃ vijjati.

Seyyathāpi bhikkhave yo evaṃ vadeyya “ahaṃ padumapattānaṃ vā palāsapattānaṃ vā mālupapattānaṃ vā puṭaṃ karitvā udakaṃ vā tālapattaṃ vā āharissāmi”ti ṭhānametaṃ vijjati. Evameva kho bhikkhave yo evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca -pa- dukkhanirodhagāminiṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca sammā dukkhassantaṃ karissāmi”ti ṭhānametaṃ vijjati.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Dutiyaṃ.

3. Daṇḍasutta

1103. Seyyathāpi bhikkhave daṇḍo uparivehāsaṃ khitto sakimpi mūlena nipatati, sakimpi aggena nipatati. Evameva kho bhikkhave avijjānīvaraṇā sattā taṇhāsaṃyojanā sandhāvantaṃ saṃsarantaṃ² sakimpi asmā lokā paraṃ lokaṃ gacchanti, sakimpi parasmā lokā imaṃ lokaṃ āgacchanti. Taṃ kissa hetu, adiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Tatiyaṃ.

1. Palāsapattānaṃ (Sī, Syā, Kaṃ, I)

2. Taṇhāsaṃyojanabandhā sandhāvataṃ (Ka)

4. Celasutta

1104. Āditte bhikkhave cele vā sīse vā kimassa karaṇīyanti. Āditte bhante cele vā sīse vā tasseva celassa vā sīsassa vā nibbāpanāya adhimatto chando ca vāyāmo ca ussāho ca ussoḷhī ca appaṭivānī ca sati ca sampajaññaṇca karaṇīyanti.

Ādittam bhikkhave celam vā sīsam vā ajjhupekkhitvā amanasikaritvā anabhisametānam catunnam ariyasaccānam yathābhūtam abhisamayāya adhimatto chando ca vāyāmo ca ussāho ca ussoḷhī ca appaṭivānī ca sati ca sampajaññaṇca karaṇīyam. Katamesam catunnam, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayam dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Catuttham.

5. Sattisatasutta

1105. Seyyathāpi bhikkhave puriso vassasatāyuko vassasatajīvī, tamenam evam vadeyya “ehambho purisa, pubbaṇhasamayaṃ taṃ sattisatena hanissanti, majjhanhikasamayaṃ sattisatena hanissanti, sāyanhasamayaṃ sattisatena hanissanti. So kho tvaṃ ambho purisa divase divase tīhi tīhi sattisatehi haññamāno vassasatāyuko vassasatajīvī vassasatassa accayena anabhisametāni cattāri ariyasaccāni abhisamessasī”ti.

Atthavasikena bhikkhave kulaputtana alam upagantum. Taṃ kissa hetu, anamataggoyam bhikkhave saṃsāro, pubbā koṭi nappaññāyati sattippahārānam asippahārānam usuppahārānam pharasuppahārānam¹. Evañcetam bhikkhave assa. Na kho panāham bhikkhave saha dukkhena saha domanassena catunnam ariyasaccānam abhisamayam vadāmi, api cāham bhikkhave sahāva sukhena sahāva somanassena catunnam ariyasaccānam abhisamayam vadāmi. Katamesam catunnam, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

1. Asippahārānam pharasuppahārānam (Ka)

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Pañcamam.

6. Pāṇasutta

1106. Seyyathāpi bhikkhave puriso yaṃ imasmiṃ Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ tacchetvā ekajjhaṃ saṃhareyya, ekajjhaṃ saṃharitvā sūlaṃ kareyya, sūlaṃ karitvā ye mahāsamudde mahantakā pāṇā, te mahantakesu sūlesu āvuneyya. Ye mahāsamudde majjhimakā pāṇā, te majjhimakesu sūlesu āvuneyya. Ye mahāsamudde sukhumakā pāṇā, te sukhumakesu sūlesu āvuneyya, apariyādinna ca bhikkhave mahāsamudde oḷārikā pāṇā assu.

Atha imasmiṃ Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ parikkhayaṃ pariyādānaṃ gaccheyya. Ito bahutarā kho bhikkhave mahāsamudde sukhumakā pāṇā, ye na sukarā sūlesu āvunituṃ. Taṃ kissa hetu, sukhumattā bhikkhave attabhāvassa. Evaṃ mahā kho bhikkhave apāyo, evaṃ mahantasmā kho bhikkhave apāyasmā parimutto diṭṭhisampanno puggalo “idaṃ dukkhan”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Paṭhamasūriyasutta

1107. Sūriyassa¹ bhikkhave udayato etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ aruṇuggaṃ. Evameva kho bhikkhave bhikkhuno catunnaṃ ariyasaccānaṃ yathābhūtaṃ abhisamayāya etaṃ pubbaṅgamaṃ etaṃ pubbanimittaṃ, yadidaṃ sammādiṭṭhi. Tassettaṃ bhikkhave bhikkhuno pāṭikaṅkhaṃ “idaṃ dukkhan”ti yathābhūtaṃ pajānissati -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānissati.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Sattamaṃ.

1. Suriyassa (Sī, Syā, Kaṃ, I)

8. Dutiyasūriyasutta

1108. Yāvakīvaṇca bhikkhave candimasūriyā loke nuppajjanti, neva tāva mahato ālokassa pātubhāvo hoti mahato obhāsassa, andhatamaṃ tadā hoti andhakāratimisā, neva tāva rattindivā¹ paññāyanti, na māsaddhamāsā paññāyanti, na utusaṃvaccharā paññāyanti.

Yato ca kho bhikkhave candimasūriyā loke uppajjanti, atha mahato ālokassa pātubhāvo hoti mahato obhāsassa, neva andhakāratamaṃ tadā hoti na andhakāratimisā, atha rattindivā paññāyanti, māsaddhamāsā paññāyanti, utusaṃvaccharā paññāyanti. Evameva kho bhikkhave yāvakīvaṇca tathāgato loke nuppajjati araham sammāsambuddho, neva tāva mahato ālokassa pātubhāvo hoti mahato obhāsassa, andhatamaṃ tadā hoti andhakāratimisā, neva tāva catunnaṃ ariyasaccānaṃ ācikkhaṇā hoti desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ.

Yato ca kho bhikkhave Tathāgato loke uppajjati araham sammāsambuddho, atha mahato ālokassa pātubhāvo hoti mahato obhāsassa, neva andhatamaṃ tadā hoti na andhakāratimisā, atha kho catunnaṃ ariyasaccānaṃ ācikkhaṇā hoti desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

9. Indakhīlasutta

1109. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti, te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ullokenti² “ayaṃ nūna bhavaṃ jānaṃ jānāti, passaṃ passatī”ti.

1. Rattidivā (Ka)

2. Olokenti (Sī, Syā)

Seyyathāpi bhikkhave tūlapicu vā kappāsapicu vā lahuko vātūpādāno same bhūmibhāge nikkhitto, tamenam puratthimo vāto pacchimena samhareyya, pacchimo vāto puratthimena samhareyya, uttaro vāto dakkhiṇena samhareyya, dakkhiṇo vāto uttarena samhareyya. Tam kissa hetu, lahukattā bhikkhave kappāsapicuno. Evameva kho bhikkhave ye hi keci samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti, te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ullokenti “ayaṃ nuna bhavaṃ jānaṃ jānāti, passaṃ passaṃ”ti. Tam kissa hetu, aditṭhattā bhikkhave catunnaṃ ariyasaccānaṃ.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti, te na aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ullokenti “ayaṃ nuna bhavaṃ jānaṃ jānāti, passaṃ passaṃ”ti.

Seyyathāpi bhikkhave ayokhīlo vā indakhīlo vā gambhīranemo sunikhāto acalo asampakampī, puratthimāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya¹ na sampakampeyya na sampacāleyya. Pacchimāya cepi disāya -pa-. Uttarāya cepi disāya -pa-. Dakkhiṇāya cepi disāya āgaccheyya bhusā vātavutṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya. Tam kissa hetu, gambhīrattā bhikkhave nemassa sunikhātattā indakhīlassa. Evameva kho bhikkhave ye ca kho keci samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti, te na aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ullokenti “ayaṃ nuna bhavaṃ jānaṃ jānāti, passaṃ passaṃ”ti. Tam kissa hetu, sudiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Navamaṃ.

1. Neva naṃ saṅkampeyya (Sī, I)

10. Vādatthikasutta

1110. Yo hi koci bhikkhave bhikkhu “idaṃ dukkhan”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Puratthimāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī “vādamassa āropessāmī”ti, taṃ vata sahadhammena saṅkampessati vā sampakampessati vā sampacālessati vāti netarṃ ṭhānaṃ vijjati. Pacchimāya cepi disāya -pa-. Uttarāya cepi disāya -pa-. Dakkhiṇāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī “vādamassa āropessāmī”ti, taṃ vata sahadhammena saṅkampessati vā sampakampessati vā sampacālessati vāti netarṃ ṭhānaṃ vijjati.

Seyyathāpi bhikkhave silāyūpo soḷasakukkuko, tassassu aṭṭha kukku heṭṭhā nemaṅgamā, aṭṭha kukku uparinemassa, puratthimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya. Pacchimāya cepi disāya -pa-. Uttarāya cepi disāya -pa-. Dakkhiṇāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva saṅkampeyya na sampakampeyya na sampacāleyya. Taṃ kissa hetu, gambhīrattā bhikkhave nemassa sunikhātattā silāyūpassa. Evameva kho bhikkhave yo hi koci bhikkhu “idaṃ dukkhan”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Puratthimāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī “vādamassa āropessāmī”ti, taṃ vata sahadhammena saṅkampessati vā sampakampessati vā sampacālessati vāti netarṃ ṭhānaṃ vijjati. Pacchimāya cepi disāya -pa-. Uttarāya cepi disāya -pa-. Dakkhiṇāya cepi disāya āgaccheyya samaṇo vā brāhmaṇo vā vādatthiko vādagavesī “vādamassa āropessāmī”ti, taṃ vata sahadhammena saṅkampessati vā sampakampessati vā sampacālessati vāti netarṃ ṭhānaṃ vijjati. Taṃ kissa hetu, sudiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Dasamaṃ.

Sīsapāvanavaggo catuttho.

Tassuddānaṃ

Sīsapā Khadiro Daṇḍo, Celā Sattisatena ca.

Pāṇā Sūriyūpamā dvedhā, Indakhīlo ca Vādinoti.

5. Papātavagga

1. Lokacintāsutta

1111. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tatra kho Bhagavā bhikkhū āmantesi “bhūtapubbaṃ bhikkhave aññataro puriso Rājagahā nikkhamitvā ‘lokacintaṃ cintessāmi’¹ti yena sumāgadhā pokkharāṇī tenupasaṅkami, upasaṅkamitvā sumāgadhāya pokkharāṇiyā tīre nisīdi lokacintaṃ cinto, addasā kho bhikkhave so puriso sumāgadhāya pokkharāṇiyā tīre caturaṅginim senaṃ¹ bhisamuḷālaṃ² pavisantaṃ, disvānassa etadahosi ‘ummattosmi nāmāhaṃ, vicetosmi nāmāhaṃ, yaṃ loke natthi taṃ mayā diṭṭhaṃ’¹ti. Atha kho so bhikkhave puriso nagaraṃ pavisitvā mahājanakāyassa ārocesi ‘ummattosmi nāmāhaṃ bhante, vicetosmi nāmāhaṃ bhante, yaṃ loke natthi taṃ mayā diṭṭhaṃ’¹ti”.

Kathaṃ pana tvaṃ ambho purisa ummatto, kathaṃ viceto, kiñca loke natthi yaṃ tayā diṭṭhanti. Idhāhaṃ bhante Rājagahā nikkhamitvā “lokacintaṃ cintessāmi”¹ti yena sumāgadhā pokkharāṇī tenupasaṅkamim, upasaṅkamitvā sumāgadhāya pokkharāṇiyā tīre nisīdim lokacintaṃ cinto, addasaṃ khvāhaṃ bhante sumāgadhāya pokkharāṇiyā tīre caturaṅginim senaṃ bhisamuḷālaṃ pavisantaṃ, evaṃ khvāhaṃ bhante ummatto, evaṃ viceto, idaṅca loke natthi yaṃ mayā diṭṭhanti. Taggha tvaṃ ambho purisa ummatto, taggha viceto, idaṅca loke natthi yaṃ tayā diṭṭhanti.

Taṃ kho pana bhikkhave so puriso bhūtaṃyeva addasa, no abhūtaṃ. Bhūtapubbaṃ bhikkhave devāsurasāṅgāmo samupabyūḷho ahosi, tasmim kho pana bhikkhave saṅgāme devā jiniṃsu, asurā parājiniṃsu.

1. Caturaṅginisenam (Ka)

2. Bhisamulalam (I, Ka)

parājita ca kho bhikkhave asurā bhūtā bhisamuḷālena asurapuram pavisiṃsu devānaṃyeva mohayamānā.

Tasmātiha bhikkhave mā lokacintam cintetha, “sassato loko”ti vā, “asassato loko”ti vā, “antavā loko”ti vā, “anantavā loko”ti vā, “tam jivam tam sariran”ti vā, “aññam jivam aññam sariran”ti vā, “hoti tathāgato param maraṇā”ti vā, “na hoti tathāgato param maraṇā”ti vā, “hoti ca na ca hoti tathāgato param maraṇā”ti vā, “neva hoti na na hoti tathāgato param maraṇā”ti vā. Tam kissa hetu, nesā bhikkhave cintā atthasaṃhitā, nāḍibrahmacariyakā, na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattati.

Cintetā kho tumhe bhikkhave “idam dukkhan”ti cinteyyātha -pa- “ayam dukkhanirodhagāminī paṭipadā”ti cinteyyātha. Tam kissa hetu, esā bhikkhave cintā atthasaṃhitā, esā āḍibrahmacariyakā, esā nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

Tasmātiha bhikkhave “idam dukkhan”ti yogo karaṇīyo -pa- “ayam dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Paṭhamam.

2. Papātasutta

1112. Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Atha kho Bhagavā bhikkhū āmantesi “āyāma bhikkhave yena paṭibhānakūṭo, tenupasaṅkamissāma divāvihārāyā”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paccassosum. Atha kho Bhagavā sambahulehi bhikkhūhi saddhim yena paṭibhānakūṭo tenupasaṅkami. Addasā kho aññataro bhikkhu paṭibhānakūṭe mahantaṃ papātaṃ, disvāna Bhagavantaṃ etadavoca “mahā vatāyam bhante papāto, subhayānako bhante papāto, atthi nu kho bhante imamahā papātā añño papāto mahantataro ca bhayānakataro cā”ti. Atthi kho bhikkhu imamahā papātā añño papāto mahantataro ca bhayānakataro cāti.

Katamo pana bhante imamhā papātā añño papāto mahantataro ca bhayānakataro cāti. Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ nappajānanti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti. Te jātisaṃvattanikesu saṅkhāresu abhiramanti, jarāsaṃvattanikesu saṅkhāresu abhiramanti, maraṇasaṃvattanikesu saṅkhāresu abhiramanti, sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu abhiramanti. Te jātisaṃvattanikesu saṅkhāresu abhiratā jarāsaṃvattanikesu saṅkhāresu abhiratā maraṇasaṃvattanikesu saṅkhāresu abhiratā sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu abhiratā jātisaṃvattanikepi saṅkhāre abhisāṅkharonti, jarāsaṃvattanikepi saṅkhāre abhisāṅkharonti, maraṇasaṃvattanikepi saṅkhāre abhisāṅkharonti sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre abhisāṅkharonti. Te jātisaṃvattanikepi saṅkhāre abhisāṅkharitvā jarāsaṃvattanikepi saṅkhāre abhisāṅkharitvā maraṇasaṃvattanikepi saṅkhāre abhisāṅkharitvā sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre abhisāṅkharitvā jātīpapātampi papatanti, jarāpapātampi papatanti, maraṇapapātampi papatanti, sokaparidevadukkhadomanassupāyāsapapātampi papatanti. Te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccanti dukkhasmāti vadāmi.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti. Te jātisaṃvattanikesu saṅkhāresu nābhiramanti, jarāsaṃvattanikesu saṅkhāresu nābhiramanti, maraṇasaṃvattanikesu saṅkhāresu nābhiramanti, sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu nābhiramanti, te jātisaṃvattanikesu saṅkhāresu anabhiratā jarāsaṃvattanikesu saṅkhāresu anabhiratā maraṇasaṃvattanikesu saṅkhāresu anabhiratā sokaparidevadukkhadomanassupāyāsasaṃvattanikesu saṅkhāresu anabhiratā jātisaṃvattanikepi saṅkhāre nābhisaṅkharonti, jarāsaṃvattanikepi saṅkhāre nābhisaṅkharonti, maraṇasaṃvattanikepi saṅkhāre nābhisaṅkharonti,

sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre
 nābhisaṅkharonti, te jātisaṃvattanikepi saṅkhāre anabhisaṅkharitvā
 jarāsaṃvattanikepi saṅkhāre anabhisaṅkharitvā maraṇasaṃvattanikepi
 saṅkhāre anabhisaṅkharitvā
 sokaparidevadukkhadomanassupāyāsasaṃvattanikepi saṅkhāre
 anabhisaṅkharitvā jātipapatampi nappapatanti, jarāpapātampi nappapatanti,
 maraṇapapātampi nappapatanti,
 sokaparidevadukkhadomanassupāyāsapapātampi nappapatanti, te
 parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi
 domanassehi upāyāsehi, parimuccanti dukkhasmāti vadāmi.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ
 dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Dutiyaṃ.

3. Mahāpariḷāhasutta

1113. Atthi bhikkhave mahāpariḷāho nāma nirayo, tattha yaṃ kiñci
 cakkhunā rūpaṃ passati, anitt̥harūpaññeva passati no it̥harūpaṃ,
 akantarūpaññeva passati no kantarūpaṃ, amanāparūpaññeva passati no
 manāparūpaṃ. Yaṃ kiñci sotena saddaṃ suṇāti -pa-. Yaṃ kiñci kāyena
 phoṭṭhabbaṃ phusati -pa-. Yaṃ kiñci manasā dhammaṃ vijānāti,
 anitt̥harūpaññeva vijānāti no it̥harūpaṃ, akantarūpaññeva vijānāti, no
 kantarūpaṃ, amanāparūpaññeva vijānāti, no manāparūpanti.

Evam vutte aññataro bhikkhu Bhagavantam etadavoca “mahā vata so
 bhante pariḷāho, sumahā vata so bhante pariḷāho, atthi nu kho bhante etamhā
 pariḷāhā añño pariḷāho mahantataro ceva bhayānakataro cā”ti. Atthi kho
 bhikkhu etamhā pariḷāhā añño pariḷāho mahantataro ca bhayānakataro cāti.

Katamo pana bhante etamhā pariḷāhā añño pariḷāho mahantataro ca
 bhayānakataro cāti. Yehi keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ
 dukkhan”ti yathābhūtaṃ nappajānanti -pa- “ayaṃ dukkhanirodhagāminī
 paṭipadā”ti yathābhūtaṃ nappajānanti. Te jātisaṃvattanikesu saṅkhāresu
 abhiramanti -pa- abhiratā -pa- abhisaṅkharonti -pa- abhisaṅkharitvā
 jātipariḷāhenapi pariḍayhanti, jarāpariḷāhenapi pariḍayhanti,
 maraṇapariḷāhenapi pariḍayhanti,
 sokaparidevadukkhadomanassupāyāsapariḷāhenapi

pariḍayhanti, te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccanti dukkhasmāti vadāmi.

Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti. Te jātisaṃvattanikesu saṅkhāresu nābhiramanti -pa- anabhiratā -pa- nābhisaṅkharonti -pa- anabhisaṅkharitvā jātipariḷāhenapi na pariḍayhanti, jarāpariḷāhenapi na pariḍayhanti, maraṇapariḷāhenapi na pariḍayhanti, sokaparideva dukkha domanassupāyāsapariḷāhenapi na pariḍayhanti, te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmāti vadāmi.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Tatiyaṃ.

4. Kūṭāgārasutta

1114. Yo hi bhikkhave¹ evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca -pa- dukkhanirodhagāminīṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca sammā dukkhassantaṃ karissāmi”ti netaṃ ṭhānaṃ vijjati.

Seyyathāpi bhikkhave yo evaṃ vadeyya “ahaṃ kūṭāgārassa heṭṭhimāṃ gharaṃ akaritvā uparimaṃ gharaṃ āropessāmi”ti netaṃ ṭhānaṃ vijjati. Evameva kho bhikkhave yo evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca -pa- dukkhanirodhagāminīṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ anabhisamecca sammā dukkhassantaṃ karissāmi”ti netaṃ ṭhānaṃ vijjati.

Yo ca kho bhikkhave evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca -pa- dukkhanirodhagāminīṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca sammā dukkhassantaṃ karissāmi”ti ṭhānametaṃ vijjati.

Seyyathāpi bhikkhave yo evaṃ vadeyya “ahaṃ kūṭāgārassa heṭṭhimāṃ gharaṃ karitvā uparimaṃ gharaṃ āropessāmi”ti ṭhānametaṃ vijjati. Evameva

1. Yo ca kho bhikkhave (Syā, Ka)

kho bhikkhave yo evaṃ vadeyya “ahaṃ dukkhaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca -pa- dukkhanirodhagāminiṃ paṭipadaṃ ariyasaccaṃ yathābhūtaṃ abhisamecca sammā dukkhassantaṃ karissāmi”ti tñānametaṃ vijjati.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminiṃ paṭipadā”ti yogo karaṇīyoti. . Catutthaṃ.

5. Vālasutta

1115. Ekaṃ samayaṃ Bhagavā Vesāliyaṃ viharati Mahāvane Kūṭāgārasālāyaṃ. Atha kho āyasmā Ānando pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Vesāliṃ piṇḍāya pāvīsi. Addasā kho āyasmā Ānando sambahule Licchavikumārake santhāgāre upāsanaṃ karonte dūratova sukhumena tālacchiggaḷena asanaṃ atipātente poṅkhānupoṅkhaṃ¹ avirādhitaṃ, disvānassa etadahosi “sikkhitā vatime Licchavikumārakā, susikkhitā vatime Licchavikumārakā, yatra hi nāma dūratova sukhumena tālacchiggaḷena asanaṃ atipātessanti poṅkhānupoṅkhaṃ avirādhitaṃ”ti.

Atha kho āyasmā Ānando Vesāliṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭṭhikānto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Ānando Bhagavantaṃ etadavoca “idhāhaṃ bhante pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Vesāliṃ piṇḍāya pāvisiṃ, addasaṃ khvāhaṃ bhante sambahule Licchavikumārake santhāgāre upāsanaṃ karonte dūratova sukhumena tālacchiggaḷena asanaṃ atipātente poṅkhānupoṅkhaṃ avirādhitaṃ, disvāna me etadahosi ‘sikkhitā vatime Licchavikumārakā, susikkhitā vatime Licchavikumārakā, yatra hi nāma dūratova sukhumena tālacchiggaḷena asanaṃ atipātessanti poṅkhānupoṅkhaṃ avirādhitaṃ’ti”.

Taṃ kiṃ maññasi Ānanda, katamaṃ nu kho dukkarataraṃ vā durabhisambhavataraṃ vā, yo dūratova sukhumena tālacchiggaḷena asanaṃ atipāteyya poṅkhānupoṅkhaṃ avirādhitaṃ, yo vā sattadhā bhinnassa vālassa koṭiyā koṭiṃ paṭivijjheyyāti. Etadeva bhante dukkaratarañceva durabhisambhavatarañca,

1. Pokhānupokhaṃ (Syā, Kaṃ)

yo vā¹ sattadhā bhinnassa vālassa koṭiyā koṭim paṭivijjheyyāti. Atha kho² Ānanda duppaṭivijjhataṃ paṭivijjhanti, ye “idaṃ dukkhan”ti yathābhūtaṃ paṭivijjhanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ paṭivijjhanti.

Tasmātiḥānanda “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Pañcamaṃ.

6. Andhakārasutta

1116. Atthi bhikkhave lokantarikā aghā asaṃvutā andhakārā andhakāratimisā, yatthamimesaṃ candimasūriyānaṃ evaṃmahiddhikānaṃ evaṃmahānubhāvānaṃ ābhāya nānubhontīti.

Evaṃ vutte aññataro bhikkhu Bhagavantam etadavoca “mahā vata so bhante andhakāro, sumahā vata so bhante andhakāro, atthi nu kho bhante etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cā”ti. Atthi kho bhikkhu etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cāti.

Katamo pana bhante etamhā andhakārā añño andhakāro mahantataro ca bhayānakataro cāti. Ye hi keci bhikkhu samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ nappajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ nappajānanti. Te jātisaṃvattanikesu saṅkhāresu abhiramanti -pa- abhiratā -pa- abhisāṅkharonti -pa- abhisāṅkharitvā jātandhakārampi papatanti, jarandhakārampi papatanti, maraṇandhakārampi papatanti, sokaparidevadukkhadomanassupāyāsandhakārampi papatanti. Te na parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccanti dukkhasmāti vadāmi.

Ye ca kho keci bhikkhu samaṇā vā brāhmaṇā vā “idaṃ dukkhan”ti yathābhūtaṃ pajānanti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānanti. Te jātisaṃvattanikesu saṅkhāresu nābhiramanti -pa- anabhiratā -pa- nābhisaṅkharonti -pa- anabhisāṅkharitvā jātandhakārampi

1. Yo (Sī)

2. Atha kho te (Syā, Kam)

nappapatanti, jarandhakārampi nappapatanti, maraṇandhakārampi nappapatanti, sokaparidevadukkhadomanassupāyāsandhakārampi nappapatanti. Te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmāti vadāmi.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Paṭhamachiggaḷayugasutta

1117. Seyyathāpi bhikkhave puriso mahāsamudde ekacchiggaḷaṃ yugaṃ pakkhipeyya, tatrāpissa kāṇo kacchapo, so vassasatassa vassasatassa accayena sakim sakim ummujjeyya. Taṃ kim maññatha bhikkhave, api nu kho kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmim ekacchiggaḷe yuge gīvaṃ paveseyyāti. Yadi nūna bhante kadāci karahaci dīghassa addhuno accayenāti.

Khippataraṃ kho so bhikkhave kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmim ekacchiggaḷe yuge gīvaṃ paveseyya, na tvevāhaṃ bhikkhave sakim vinipātagatena bālena¹ manussattaṃ vadāmi.

Taṃ kissa hetu, na hettha bhikkhave atthi dhammacariyā samacariyā kusalakiriyā puñṇakiriyā, aññaamaññakhādikā ettha bhikkhave vattati dubbalakhādikā. Taṃ kissa hetu, adiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Sattamaṃ.

1. Vinītagatena bahulena (Ka)

8. Dutiyachiggaḷayugasutta

1118. Seyyathāpi bhikkhave ayaṃ mahāpathavī ekodakā assa, tatra puriso ekacchiggaḷaṃ yugaṃ pakkhipeyya, tamenāṃ puratthimo vāto pacchimena saṃhareyya. Pacchimo vāto puratthimena saṃhareyya. Uttaro vāto dakkhiṇena saṃhareyya. Dakkhiṇo vāto uttarena saṃhareyya. Tatrassa kāṇo kacchapo, so vassasatassa vassasatassa accayena sakim sakim ummujjeyya. Taṃ kim maññatha bhikkhave, api nu kho kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyāti. Adhiccamidaṃ bhante, yaṃ so kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyāti.

Evāṃ adhiccamidaṃ bhikkhave yaṃ manussattaṃ labhati, evāṃ adhiccamidaṃ bhikkhave yaṃ Tathāgato loka uppajjati Arahaṃ Sammāsambuddho, evāṃ adhiccamidaṃ bhikkhave yaṃ Tathāgatappavedito dhammavinayo loka dibbati, tassidaṃ¹ bhikkhave manussattaṃ laddhaṃ Tathāgato loka uppanno Arahaṃ Sammāsambuddho, Tathāgatappavedito ca dhammavinayo loka dibbati.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Aṭṭhamāṃ.

9. Paṭhamasinerupabbatarājasutta

1119. Seyyathāpi bhikkhave puriso Sinerussa pabbatarājassa satta muggamattiyo pāsāṇasakkharā upanikkhipeyya. Taṃ kim maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yā vā² satta muggamattiyo pāsāṇasakkharā upanikkhittā, yo vā³ Sinerupabbatarājāti. Etadeva bhante bahutaraṃ yadidaṃ Sinerupabbatarājā, appamattikā satta muggamattiyo pāsāṇasakkharā upanikkhittā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, Sinerupabbatarājānaṃ upanidhāya satta muggamattiyo pāsāṇasakkharā upanikkhittāti. Evameva kho bhikkhave ariyasāvakassa diṭṭhisampannassa

1. Tayidaṃ (?)

2. Yā ca

3. Yo ca (Syā, Kaṃ, I, Ka) Saṃ 1. 356 piṭṭhepi.

puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ, yadidaṃ parikkhīṇaṃ pariyādinnaṃ appamattakaṃ avasiṭṭhaṃ, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, purimaṃ dukkhakkhandhaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya, yadidaṃ sattakkhattuparamatā. Yo “idaṃ dukkhaṇ”ti yathābhūtaṃ pajānāti. “Ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhaṇ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Navamaṃ.

10. Dutiyasinerupabbatarājasutta

1120. Seyyathāpi bhikkhave Sinerupabbatarājāyaṃ parikkhayaṃ pariyādānaṃ gaccheyya ṭhapetvā satta muggamattiyo pāsāṇasakkharā. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā Sinerussa pabbatarājassa parikkhīṇaṃ pariyādinnaṃ, yā vā satta muggamattiyo pāsāṇasakkharā avasiṭṭhāti. Etadeva bhante bahutaraṃ Sinerussa pabbatarājassa, yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattikā satta muggamattiyo pāsāṇasakkharā avasiṭṭhā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, Sinerussa pabbatarājassa parikkhīṇaṃ pariyādinnaṃ, upanidhāya satta muggamattiyo pāsāṇasakkharā avasiṭṭhāti. Evameva kho bhikkhave ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ, yadidaṃ parikkhīṇaṃ pariyādinnaṃ appamattakaṃ avasiṭṭhaṃ, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, purimaṃ dukkhakkhandhaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya, yadidaṃ sattakkhattuparamatā. Yo “idaṃ dukkhaṇ”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhaṇ”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Dasamaṃ.

Papātavaggo pañcamaṃ.

Tassuddānaṃ

Cintā Papāto Paṇḍita, Kūṭaṃ Vālandhakāro ca.
Chiggaḷena ca dve vuttā, Sineru apare duveti.

6. Abhisamayavagga

1. Nakhasikhasutta

1121. Atha kho Bhagavā parittam nakhasikhāyaṃ paṃsum āropetvā bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti. Etadeva bhante bahutaraṃ yadidaṃ mahāpathavī, appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropitoti. Evameva kho bhikkhave ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ, yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattakaṃ avasiṭṭhaṃ, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, purimaṃ dukkhakkhandhaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya, yadidaṃ sattakkhattuparamatā. Yo “idaṃ dukkhan”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyo. . Paṭhamam.

2. Pokkharāṇīsutta

1122. Seyyathāpi bhikkhave pokkharāṇī paññāsayojanāni āyāmena paññāsayojanāni vitthārena paññāsayojanāni ubbedhena puṇṇā udakassa samatittikā kākapeyyā, tato puriso kusaggena udakaṃ uddhareyya. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā kusaggena ubbhataṃ, yaṃ vā pokkharāṇiyā udakanti. Etadeva bhante bahutaraṃ yadidaṃ pokkharāṇiyā udakaṃ, appamattakaṃ kusaggena udakaṃ ubbhataṃ, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, pokkharāṇiyā udakaṃ upanidhāya kusaggena udakaṃ ubbhataṃ. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Dutiyam.

3. Paṭhamasaṃbhejjasutta

1123. Seyyathāpi bhikkhave yatthimā mahānadiyo saṃsandanti samenti. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, tato puriso dve vā tīṇi vā udakaphusitāni uddhareyya. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yāni dve vā tīṇi vā udakaphusitāni ubbhatāni, yaṃ vā saṃbhejja-udakanti. Etadeva bhante bahutaraṃ yadidaṃ saṃbhejja-udakaṃ, appamattakāni dve vā tīṇi vā udakaphusitāni ubbhatāni, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, saṃbhejja-udakaṃ upanidhāya dve vā tīṇi vā udakaphusitāni ubbhatānīti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Tatiyaṃ.

4. Dutiyasaṃbhejjasutta

1124. Seyyathāpi bhikkhave yatthimā mahānadiyo saṃsandanti samenti. Seyyathidaṃ, Gaṅgā Yamunā Aciravatī Sarabhū Mahī, taṃ udakaṃ parikkhayaṃ pariyādānaṃ gaccheyya ṭhapetvā dve vā tīṇi vā udakaphusitāni. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā saṃbhejja-udakaṃ parikkhīṇaṃ pariyādinnaṃ, yāni dve vā tīṇi vā udakaphusitāni avasiṭṭhānīti. Etadeva bhante bahutaraṃ saṃbhejja-udakaṃ, yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattakāni dve vā tīṇi vā udakaphusitāni avasiṭṭhāni, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, saṃbhejja-udakaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya dve vā tīṇi vā udakaphusitāni avasiṭṭhānīti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Catutthaṃ.

5. Paṭhamamahāpathavīsutta

1125. Seyyathāpi bhikkhave puriso mahāpathaviyā satta kolaṭṭhimattiyo guḷikā upanikkhipeyya. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yā vā satta kolaṭṭhimattiyo guḷikā upanikkhittā, ayaṃ vā mahāpathavīti. Etadeva bhante bahutaraṃ yadidaṃ mahāpathavī, appamattikā satta kolaṭṭhimattiyo guḷikā upanikkhittā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, mahāpathaviṃ upanidhāya satta kolaṭṭhimattiyo guḷikā upanikkhittāti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Pañcamaṃ.

6. Dutiyamahāpathavīsutta

1126. Seyyathāpi bhikkhave mahāpathavī parikkhayam pariyādānam gaccheyya ṭhapetvā satta kolaṭṭhimattiyo guḷikā. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā mahāpathaviyā parikkhīṇaṃ pariyādinnaṃ, yā vā satta kolaṭṭhimattiyo guḷikā avasiṭṭhāti. Etadeva bhante bahutaraṃ mahāpathaviyā yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattikā satta kolaṭṭhimattiyo guḷikā avasiṭṭhā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, mahāpathavī parikkhīṇaṃ pariyādinnaṃ upanidhāya satta kolaṭṭhimattiyo guḷikā avasiṭṭhāti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Chaṭṭhaṃ.

7. Paṭhamamahāsamuddasutta

1127. Seyyathāpi bhikkhave puriso mahāsamuddato dve vā tīṇi vā udakaphusitāni uddharitāni. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yāni dve vā tīṇi vā udakaphusitāni ubbhatāni, yaṃ vā mahāsamudde udakanti. Etadeva bhante bahutaraṃ yadidaṃ mahāsamudde udakaṃ, appamattakāni dve vā tīṇi vā udakaphusitāni ubbhatāni, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, mahāsamudde udakaṃ upanidhāya dve vā tīṇi vā udakaphusitāni ubbhatānīti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Sattamaṃ.

8. Dutiyamahāsamuddasutta

1128. Seyyathāpi bhikkhave mahāsamudde udakaṃ parikkhayam¹ pariyādānam gaccheyya ṭhapetvā dve vā tīṇi vā udakaphusitāni. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā mahāsamudde udakaṃ parikkhīṇaṃ pariyādinnaṃ, yāni dve vā tīṇi vā udakaphusitāni avasiṭṭhānīti. Etadeva bhante bahutaraṃ mahāsamudde udakaṃ yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattakāni dve vā tīṇi vā udakaphusitāni avasiṭṭhāni, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, mahāsamudde udakaṃ

1. Mahāsamuddo parikkhayam (Sī, Syā, Kam) Sam 1. 355 piṭṭhepi.

parikkhīṇaṃ pariyādinnaṃ upanidhāya dve vā tīṇi vā udakaphusitāni avasiṭṭhānīti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Atṭhamāṃ.

9. Paṭhamapabbatūpamasutta

1129. Seyyathāpi bhikkhave puriso Himavato pabbatarājassa satta sāsapamattiyo pāsāṇasakkharā upanikkhipeyya. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yā vā satta sāsapamattiyo pāsāṇasakkharā upanikkhittā, ayaṃ vā Himavā pabbatarājāti. Etadeva bhante bahutaraṃ yadidaṃ Himavā pabbatarājā, appamattikā satta sāsapamattiyo pāsāṇasakkharā upanikkhittā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, Himavantāṃ pabbatarājānaṃ upanidhāya satta sāsapamattiyo pāsāṇasakkharā upanikkhittāti. Evameva kho bhikkhave ariyasāvakassa -pa- yogo karaṇīyoti. . Navamaṃ.

10. Dutiyapabbatūpamasutta

1130. Seyyathāpi bhikkhave Himavā pabbatarājā parikkhayaṃ pariyādānaṃ gaccheyya ṭhapetvā satta sāsapamattiyo pāsāṇasakkharā. Taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yaṃ vā Himavato pabbatarājassa parikkhīṇaṃ pariyādinnaṃ, yā vā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhāti. Etadeva bhante bahutaraṃ Himavato pabbatarājassa yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattikā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā, saṅkhampi na upenti upanidhampi na upenti kalabhāgampi na upenti, Himavato pabbatarājassa parikkhīṇaṃ pariyādinnaṃ, upanidhāya satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhāti. Evameva kho bhikkhave ariyasāvakassa diṭṭhisampannassa puggalassa abhisametāvino etadeva bahutaraṃ dukkhaṃ, yadidaṃ parikkhīṇaṃ pariyādinnaṃ, appamattakaṃ avasiṭṭhaṃ, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, purimaṃ dukkhakkhandhaṃ parikkhīṇaṃ pariyādinnaṃ upanidhāya, yadidaṃ sattakkhattuparamatā. “Yo idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti.

Abhisamayavaggo chaṭṭho.

Nakhasikhā Pokkharāṇī, Saṃbhejja apare duve.
Pathavī dve Samuddā dve, dvemā ca Pabbatūpamāti.

1132. Atha kho Bhagavā parittam nakhasikhāyaṃ paṃsum āropetvā
bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho
bahutaraṃ, yo

1. Manusseu (I, Ka)

vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti. Etadeva bhante bahutaraṃ yadidaṃ mahāpathavī, appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropitoti.

Evameva kho bhikkhave appamattakā te sattā, ye Majjhimesu janapadesu paccājāyanti, atha kho eteva bahutarā sattā, ye paccantimesu janapadesu paccājāyanti aviññātāresu milakkhesu¹ -pa-. . Dutiyaṃ.

3. Paññāsutta

1133. Evameva kho bhikkhave appakā te sattā, ye pana ariyena paññācakkhunā samannāgatā, atha kho eteva bahutarā sattā, ye avijjāgatā sammulhā -pa-. . Tatiyaṃ.

4. Surāmerayasutta

1134. Evameva kho bhikkhave appakā te sattā, ye surāmerayamajjappamādaṭṭhānā paṭiviratā, atha kho eteva bahutarā sattā, ye surāmerayamajjappamādaṭṭhānā paṭiviratā -pa-. . Catutthaṃ.

5. Odakasutta

1135. Evameva kho bhikkhave appakā te sattā, ye thalajā, atha kho eteva bahutarā sattā, ye udakajā. Taṃ kissa hetu -pa-. . Pañcamaṃ.

6. Matteyyasutta

1136. Evameva kho bhikkhave appakā te sattā, ye matteyyā, atha kho eteva bahutarā sattā, ye amatteyyā -pa-. . Chaṭṭhaṃ.

1. Milakkhūsu (Syā, Kaṃ, Ka)

1137. Evameva kho bhikkhave appakā te sattā, ye petteyyā, atha kho eteva bahutarā sattā, ye apetteyyā -pa-. . Sattamam.

Aññatra Paccantaṃ Paññā, Surāmeraya-odakā.
Matteyya Petteyyā cāpi, Sāmaññaṃ Brahmapacāyikanti.

1141. Evameva kho bhikkhave appakā te sattā, ye pāṇātipātā paṭiviratā. Atha kho eteva bahutarā sattā, ye pāṇātipātā appaṭiviratā. Tam kissa hetu -pa-. . Pathamam.

1. Akule jetthāpacāyīnoti (Syā, Kam)

2. Adinnādānasutta

1142. Evameva kho bhikkhave appakā te sattā, ye adinnādānā paṭiviratā. Atha kho eteva bahutarā sattā, ye adinnādānā appaṭiviratā -pa-. . Dutiyam.

3. Kāmesumicchācārasutta

1143. Evameva kho bhikkhave appakā te sattā, ye kāmesumicchācārā paṭiviratā. Atha kho eteva bahutarā sattā, ye kāmesu micchācārā appaṭiviratā -pa-. . Tatiyam.

4. Musāvādasutta

1144. Evameva kho bhikkhave appakā te sattā, ye musāvādā paṭiviratā. Atha kho eteva bahutarā sattā, ye musāvādā appaṭiviratā -pa-. . Catuttham.

5. Pesuṇṇāsutta

1145. Evameva kho bhikkhave appakā te sattā, ye pisuṇāya vācāya paṭiviratā. Atha kho eteva bahutarā sattā, ye pisuṇāya vācāya appaṭiviratā -pa-. . Pañcamam.

6. Pharusavācāsutta

1146. Evameva kho bhikkhave appakā te sattā, ye pharusāya vācāya paṭiviratā. Atha kho eteva bahutarā sattā, ye pharusāya vācāya appaṭiviratā -pa-. . Chaṭṭham.

7. Samphappalāpasutta

1147. Evameva kho bhikkhave appakā te sattā, ye samphappalāpā paṭiviratā. Atha kho eteva bahutarā sattā, ye samphappalāpā appaṭiviratā -pa-. . Sattamam.

8. Bījagāmasutta

1148. Evameva kho bhikkhave appakā te sattā, ye bījagāmabhūtagāmasamārambhā¹ paṭiviratā. Atha kho eteva bahutarā sattā, ye bījagāmabhūtagāmasamārambhā appaṭiviratā -pa-. . Aṭṭhamam.

9. Vikālabhojanasutta

1149. Evameva kho bhikkhave appakā te sattā, ye vikālabhojanā paṭiviratā. Atha kho eteva bahutarā sattā, ye vikālabhojanā appaṭiviratā -pa-. . Navamam.

10. Gandhavilepanasutta

1150. Evameva kho bhikkhave appakā te sattā, ye mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā paṭiviratā. Atha kho eteva bahutarā sattā, ye mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā appaṭiviratā. Dasamam.

Dutiya-āmakadhaññaṭṭhāpeyyālavaggo aṭṭhamo.

Tassuddānam

Pāṇam Adinnam Kāmesu, Musāvādañca Pesuññaṃ.
Pharusam Samphappalāpam, Bijañca Vikālam Gandhanti.

9. Tatiya-āmakadhaññaṭṭhāpeyyālavagga

1. Naccagītasutta

1151. Evameva kho bhikkhave appakā te sattā, ye naccagītavāditavisūkadassanā paṭiviratā. Atha kho eteva bahutarā sattā, ye nacca gīta vādita visūka dassanā appaṭiviratā. Tam kissa hetu -pa-. . Paṭhamam.

1. Bījagāmabhūtagāmasamārambhā (Ka)

2. Uccāsayanāsutta

1152. Evameva kho bhikkhave appakā te sattā, ye uccāsayanamahāsayanā paṭiviratā. Atha kho eteva bahutarā sattā, ye uccāsayanamahāsayanā appaṭiviratā -pa-. . Dutiyam.

3. Jātarūparajatasutta

1153. Evameva kho bhikkhave appakā te sattā, ye jātarūparajatapaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye jātarūparajatapaṭiggahaṇā appaṭiviratā -pa-. . Tatiyam.

4. Āmakadhaññasutta

1154. Evameva kho bhikkhave appakā te sattā, ye āmakadhaññaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye āmakadhaññaṭiggahaṇā appaṭiviratā -pa-. . Catuttham.

5. Āmakamaṃsasutta

1155. Evameva kho bhikkhave appakā te sattā, ye āmakamaṃsapaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye āmakamaṃsapaṭiggahaṇā appaṭiviratā -pa-. . Pañcamam.

6. Kumārikasutta

1156. Evameva kho bhikkhave appakā te sattā, ye itthikumārikapaṭiggahaṇā¹ paṭiviratā. Atha kho eteva bahutarā sattā, ye itthikumārikapaṭiggahaṇā appaṭiviratā -pa-. . Chaṭṭham.

7. Dāsīdāsasutta

1157. Evameva kho bhikkhave appakā te sattā, ye dāsīdāsapaṭiggahaṇā² paṭiviratā. Atha kho eteva bahutarā sattā, ye dāsīdāsapaṭiggahaṇā appaṭiviratā -pa-. . Sattamam.

1. Itthikumārikapaṭiggahaṇā (Ka)

2. Dāsīdāsapaṭiggahaṇā (Syā, Kam, I)

8. Ajeḷakasutta

1158. Evameva kho bhikkhave appakā te sattā, ye ajeḷakapaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye ajeḷakapaṭiggahaṇā appaṭiviratā -pa-. . Atṭhamam.

9. Kukkuṭasūkarasutta

1159. Evameva kho bhikkhave appakā te sattā, ye kukkuṭasūkarapaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye kukkuṭasūkarapaṭiggahaṇā appaṭiviratā -pa-. . Navamam.

10. Hatthigavassasutta

1160. Evameva kho bhikkhave appakā te sattā, ye hatthigavassavaḷavapaṭiggahaṇā¹ paṭiviratā. Atha kho eteva bahutarā sattā, ye hatthigavassavaḷavapaṭiggahaṇā appaṭiviratā. . Dasamam.

Tatiya-āmakadhaññaṭṭapeyyālavaggo navamo.

Tassuddānam

Naccam Sayanam Rajatam, Dhaññam Maṃsam Kumārikā.
Dāsī Ajeḷakañceva, Kukkuṭasūkarahatthīti.

10. Catuttha-āmakadhaññaṭṭapeyyālavagga

1. Khettavatthusutta

1161. Evameva kho bhikkhave appakā te sattā, ye khettavatthupaṭiggahaṇā paṭiviratā. Atha kho eteva bahutarā sattā, ye khettavatthupaṭiggahaṇā appaṭiviratā -pa-. . Paṭhamam.

1. Hatthigavassavaḷavāpaṭiggahaṇā (Syā, Kam, I, Ka)

2. Kayavikkayasutta

1162. Evameva kho bhikkhave appakā te sattā, ye kayavikkayā paṭiviratā. Atha kho eteva bahutarā sattā, ye kayavikkayā appaṭiviratā -pa-. . Dutiyāṃ.

3. Dūteyyasutta

1163. Evameva kho bhikkhave appakā te sattā, ye dūteyyapahinagamanānuyogā paṭiviratā. Atha kho eteva bahutarā sattā, ye dūteyyapahinagamanānuyogā appaṭiviratā -pa-. . Tatiyāṃ.

4. Tulākūṭasutta

1164. Evameva kho bhikkhave appakā te sattā, ye tulākūṭakaṃsakūṭamānakūṭā paṭiviratā. Atha kho eteva bahutarā sattā, ye tulākūṭakaṃsakūṭamānakūṭā appaṭiviratā -pa-. . Catutthāṃ.

5. Ukkoṭanasutta

1165. Evameva kho bhikkhave appakā te sattā, ye ukkoṭanavañcananikatisāciyogā¹ paṭiviratā, atha kho eteva bahutarā sattā, ye ukkoṭanavañcananikatisāciyogā appaṭiviratā -pa-. . Pañcamāṃ.

6-11. Chedanādisutta

1166-1171. Evameva kho bhikkhave appakā te sattā, ye chedanavadhabandhanaviparāmosa-ālopasahasākārā² paṭiviratā. Atha kho eteva bahutarā sattā, ye chedanavadhabandhanaviparāmosa-ālopasahasākārā appaṭiviratā. Taṃ kissa hetu, adiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa -pa- dukkhanirodhagāminiya paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhan”ti yogo karaṇīyo -pa- “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. . Ekādasamaṃ.

Catuttha-āmakadhaññaṇṇapeyyālavaggo dasamo.

1. Ukkoṭanavañcananikatisāviyogā (Syā, Kaṃ, I, Ka)

2. Sāhasākārā (Ka)

Tassuddānaṃ

Khettaṃ Kāyaṃ Dūteyyaṇca, Tulākūṭaṃ Ukkoṭaṇaṃ.
Chedanaṃ Vadhabandhanaṃ, Viparālopaṃ Sāhasanti.

11. Pañcagatipeyyālavagga

1. Manussacutinirayasutta

1172. Atha kho Bhagavā parittaṃ nakhasikhāyaṃ paṃsuṃ āropetvā bhikkhū āmantesi “taṃ kiṃ maññatha bhikkhave, katamaṃ nu kho bahutaraṃ, yo vāyaṃ mayā paritto nakhasikhāyaṃ paṃsu āropito, ayaṃ vā mahāpathavī”ti. Etadeva bhante bahutaraṃ yadidaṃ mahāpathavī, appamattakāyaṃ Bhagavatā paritto nakhasikhāyaṃ paṃsu āropito, saṅkhampi na upeti upanidhampi na upeti kalabhāgampi na upeti, mahāpathaviṃ upanidhāya Bhagavatā paritto nakhasikhāyaṃ paṃsu āropitoti. Evameva kho bhikkhave appakā te sattā, ye manussā cutā manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye manussā cutā niraye paccājāyanti -pa-. . Paṭhamam.

2. Manussacutitiracchanasutta

1173. Evameva kho bhikkhave appakā te sattā, ye manussā cutā manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye manussā cutā tiracchanayoniyā paccājāyanti -pa-. . Dutiyam.

3. Manussacutipettivisayasutta

1174. Evameva kho bhikkhave appakā te sattā, ye manussā cutā manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye manussā cutā pettivisaye paccājāyanti -pa-. . Tatiyam.

4-5-6. Manussacutidevanirayādisutta

1175-1177. Evameva kho bhikkhave appakā te sattā, ye manussā cutā devesu paccājāyanti. Atha kho eteva bahutarā sattā,

ye manussā sutā niraye paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa-
pettivisaye paccājāyanti -pa-. Chaṭṭham.

7-9. Devacutinirayādisutta

1178-1180. Evameva kho bhikkhave appakā te sattā, ye devā cutā
devesu paccājāyanti. Atha kho eteva bahutarā sattā, ye devā cutā niraye
paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa- pettivisaye
paccājāyanti -pa-. . Navamaṃ.

10-12. Devamanussanirayasutta

1181-1183. Evameva kho bhikkhave appakā te sattā, ye devā cutā
manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye devā cutā niraye
paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa- pettivisaye
paccājāyanti. . Dvādasamaṃ.

13-15. Nirayamanussanirayādisutta

1184-1186. Evameva kho bhikkhave appakā te sattā, ye nirayā cutā
manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye nirayā cutā
niraye paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa- pettivisaye
paccājāyanti -pa-. . Pannarasamaṃ.

16-18. Nirayadevanirayādisutta

1187-1179. Evameva kho bhikkhave appakā te sattā, ye nirayā cutā
devesu paccājāyanti. Atha kho eteva bahutarā sattā, ye nirayā cutā niraye
paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa- pettivisaye
paccājāyanti -pa-. . Aṭṭhārasamaṃ.

19-21. Tiracchānāmanussanirayādisutta

1190-1192. Evameva kho bhikkhave appakā te sattā, ye
tiracchānāyoniya cutā manussesu paccājāyanti. Atha kho eteva bahutarā
sattā, ye tiracchānāyoniya cutā niraye paccājāyanti -pa-

tiracchānāyoniya paccājāyanti -pa- pettivisaye paccājāyanti -pa-. .
Ekavīsatiṃsaṃ.

22-24. Tiracchānadevanirayādisutta

1193-1195. Evameva kho bhikkhave appakā te sattā, ye
tiracchānāyoniya cutā devesu paccājāyanti. Atha kho eteva bahutarā sattā,
ye tiracchānāyoniya cutā niraye paccājāyanti -pa- tiracchānāyoniya
paccājāyanti -pa- pettivisaye paccājāyanti -pa-. Catuvīsatiṃsaṃ.

25-27. Pettimanussanirayādisutta

1196-1198. Evameva kho bhikkhave appakā te sattā, ye pettivisayā cutā
manussesu paccājāyanti. Atha kho eteva bahutarā sattā, ye pettivisayā cutā
niraye paccājāyanti -pa- tiracchānāyoniya paccājāyanti -pa- pettivisaye
paccājāyanti -pa-. . Sattavīsatiṃsaṃ.

28-29. Pettidevanirayādisutta

1199-1200. Evameva kho bhikkhave appakā te sattā, ye pettivisayā cutā
devesu paccājāyanti. Atha kho eteva bahutarā sattā, ye pettivisayā cutā
niraye paccājāyanti -pa-. Evameva kho bhikkhave appakā te sattā, ye
pettivisayā cutā devesu paccājāyanti. Atha kho eteva bahutarā sattā, ye
pettivisayā cutā tiracchānāyoniya paccājāyanti -pa-. . Ekūnatimsatiṃsaṃ.

30. Pettidevapettivisayasutta

1201. Evameva kho bhikkhave appakā te sattā, ye pettivisayā cutā
devesu paccājāyanti. Atha kho eteva bahutarā sattā, ye pettivisayā cutā
pettivisaye paccājāyanti. Taṃ kissa hetu, aditṭhattā bhikkhave catunnaṃ
ariyasaccānaṃ. Katamesaṃ catunnaṃ, dukkhassa ariyasaccassa
dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa
dukkhanirodhagāminiyā paṭipadāya ariyasaccassa.

Tasmātiha bhikkhave “idaṃ dukkhaṃ”ti yogo karaṇīyo, “ayaṃ dukkhasamudayo”ti yogo karaṇīyo, “ayaṃ dukkhanirodho”ti yogo karaṇīyo, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yogo karaṇīyoti. Idamavoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandunti. .
Timsatimaṃ.

Pañcagatipeyyālavaggo ekādasamo.

Tassuddānaṃ

Manussato cutā chāpi, Devā cutā nirayato.
Tiracchāpettivisayā, tiṃsamatto Gativaggoti.

Saccasaṃyuttaṃ dvādasamaṃ.

Mahāvaggo pañcamo.

Tassuddānaṃ

Maggabojjhaṅgaṃ Satiyā, Indriyaṃ Sammappadhānaṃ.
Baliddhipādānuruddhā, Jhānānāpāna saṃyuttaṃ.
Sotāpatti Saccañcāti, Mahāvaggoti vuccatīti.

Mahāvaggasaṃyuttapāli niṭṭhitā.

Mahāvaggasaṃyuttapāliya
Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]	
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Anicce dukkhasaññā	116	Asāmaññā	406
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo Piṭṭhaṅko

[Ca]

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Cetovimutti	93
Cetaso vūpasamo	93
Corakathaṃ	368

[Cha]

Chavivaṇṇo	191
Chandasamādhī	239
Chandasampadā	24
Chando	385
Chambhitattaṃ	338
Chedanavadhabandhana- viparāmosa-ālopasahasākārā	411

[Ja]

Janapadakathaṃ	368
Jarādhammo	191
Jātarūparajatapaṭiggahaṇā	409
Jātarūparajataṃ	356

[Ña]

Ñāṇakaraṇī	369
Ñāṇaṃ	369
Ñāṭikathaṃ	368
Ñāṭī	317

[Ta]

Tathāgatavihāro	284
Tandi	59
Tārakarūpānaṃ pabhā	41
Tiparivaṭṭaṃ	370

Padānukkamo Piṭṭhaṅko

[Ta]

Tulākūṭakaṃsakūṭa- mānakūṭā	411
Tūlapicu	388

[Da]

Daliddo	88
Daḷhuddhāpaṃ	139
Daḷhapākāratoraṇaṃ	139
Dānaṃvibhāgarato	306
Dāsīdāsapaṭiggahaṇā	409
Diṭṭhisampadā	24
Dukkhe anattasaññā	117
Dubbalakhādikā	397
Dussīlyaṃ	333
Dūteyyapahinagamanānu- yogā	411
Devadundubhiyo	230
Devapadaṃ	343
Devāsurasañgāmo	390
Desanā	387
Dovāriko	139
Dosakkhayo	7
Dosavinayo	7

[Dha]

Dhammacariyā	397
Dhammadīpo	133
Dhammayānaṃ	5
Dhammasamuppādo	325
Dhammasaraṇo	133
Dhammādāso	312
Dhammānudhammapaṭipatti	302

Padānukkamo Piṭṭhaṅko

[Dha]

Dhammānupassanā 156

Dhammārammaṇo 135

[Na]

Nagarakathaṃ 368

Naccagītavāditavisūkadassanā 408

Nānattakathaṃ 368

Nānābhāvo 141

Nārādhako 15

Nikāmalābhī 275

Nigamakathaṃ 368

Nirodhasaññā 117

Nisīdanam 226

Nikkamadhātu 60

Nijjhānam 328

[Pa]

Paṭighanimittam 59

Paṭipadā 6

Paṭibhānakūṭo 391

Paṭibhānam 13

Paṭhamābhisambuddho 11

Pada jātāni 40

Pamādavihārī 347

Payatapāṇi 306

Parakkamadhātu 60

Paramanipaccakāraṃ 205

Paravisayo 128

Paricitā 227

Padānukkamo Piṭṭhaṅko

[Pa]

Paripucchā 13

Pariyuṭṭhitacitto 227

Parivitakko 18

Pahānasaññā 117

Paññākkhandham 140

Paññā 369

Paññāpanā 387

Paṇḍito 139

Passaddhakāyo 136

Pākāravivaram 139

Pākārasandhim 139

Pātimokkhasaṃvarasaṃvuto 163

Pāṇātipātā 406

Pānakathaṃ 368

Pāpakam akusalam cittam 366

Pāpake akusale vitakke 366

Pāmojjam 135

Pisuṇāya vācāya 407

Pīti 136

Pītisambojjhaṅgaṭṭhānīyā 60

Puḷavakasaññā 115

Puññakiriyā 397

Puññābhisando 341

Puttasambādhasayanam 356

Pupphagandhā 41

Pubbaṅgamā 1

Pubbapetakathaṃ 368

Pūtīni 331

Pemamattam 328

Petteyyā 406

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Pha]		[Ma]	
Pharusāya vācāya	407	Maraṇadhammo	191
Phanditattaṃ	275	Maraṇabhayaṃ	337
Phītaṃ	323	Maraṇasaññā	116
[Ba]		Mahaddhano	352
Byatto	139	Mahā-udakakkhandho	349
Byādhidhammo	191	Mahājanakāyo	49
Brahmacariyapariyosānaṃ	7	Mahāpathavī	398
Brahmacariyaphalāni	21	Mahābhiññataṃ	153
Brahmacariyaṃ	7	Mahābhūmicālo	230
Brahmacariyattho	21	Mahābhogo	352
Brahmaññaphalāni	20	Mahāmattakathaṃ	368
Brahmaññaṃ	20	Mahāyaso	352
Brahmaññattho	21	Mahāvāto	47
Brahmayānaṃ	5	Mahāsālā	328
Brahmavihāro	284	Maggo	6
Brahmañña	406	Matteyyā	405
Bāhujaññaṃ	323	Māriso	357
Bahulīkatā	227	Mālākathaṃ	368
Bijagāmaabhūtagāma-		Mālāgandhavilepanaṃ	356
samārambhā	408	Micchattaṃ	14
Bijagāmaabhūtagāmā	43	Micchā-ājīvo	334
[Bha]		Micchākammanto	334
Bhayakathaṃ	368	Micchāñāṇaṃ	335
Bhayadassāvī	163	Micchādiṭṭhi	333
Bhattasammado	59	Micchāpaṭipatti	18
Bhāvanā	136	Micchāpaṭipadā	15
Bhāvitā	227	Micchāpaṭipanno	18
Bhiyyobhiññataro	138	Micchāpaṇihitaṃ	9
		Micchāvācā	334
		Micchāvāyāmo	334

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Ma]		[Va]	
Micchāvimutti	335	Vacīsamācāro	309
Micchāsati	334	Vatthakathaṃ	368
Micchāsamādhi	335	Vatthukatā	227
Mittā	317	Vassikaṃ	41
Muditācetovimutti	105	Vātavuṭṭhi	388
Musāvādā	407	Vātātapahatāni	331
Muttacāgo	306	Vātūpādāno	388
Mūlagandhā	41	Vādagavesī	389
Medhāvī	139	Vādānuvādo	6
Mettācetovimutti	104	Vikālabhojanā	408
Mohakkhayo	7	Viggāhikakathaṃ	367
Mohavinayo	7	Vicikicchāṭṭhānīyā	59
[Ya]		Vijambhitā	59
Yācayogo	306	Vinābhāvo	141
Yānakathaṃ	368	Vinīlakasaññā	115
Yānikatā	227	Vibhajanā	387
Yuddhakathaṃ	368	Vimuttikkhandhaṃ	140
Yogakkhemo	205	Virāgasaññā	117
Yonisomanasikārasampadā	25	Vivaraṇā	387
Yonisomanasikāro	302	Visikhākathaṃ	368
[Ra]		Vicchiddakasaññā	115
Rajojallaṃ	46	Vijjā	369
Rāgakkhayo	7	Viññāpako	140
Rāgavinayo	7	Vedanānupassanā	156
Rājakathaṃ	368	Vossaggarato	306
[La]		[Sa]	
Lokakkhāyikaṃ	368	Sa-upaniso	17
Lomahaṃso	230	Sakadāgāmī	330
Lohitacandanam	41	Sagāravo	205

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa]	
Satipaṭṭhānā	162	Sabbūpadhipaṭinissaggo	199
Satimā	127	Sampahaṃsako	140
Satisambojjhaṅgaṭṭhānīyā	60	Samphappalāpā	407
Saparikkhāro	17	Sambādhabyūhaṃ	321
Samathanimittaṃ	61	Sammattaṃ	15
Samādapako	140	Sammā-ājīvo	334
Samādhikkhandhaṃ	140	Sammākammanto	334
Samuttejako	140	Sammāññaṇaṃ	335
Samuddakkhāyikaṃ	368	Sammādiṭṭhi	333
Sayanakathaṃ	368	Sammāpaṭipatti	18
Sasaṅkhāraparinibbāyī	330	Sammāpaṭipadā	15
Sahadhammiko	6	Sammāpaṭipanno	19
Sahabyataṃ	298	Sammāpaṇihitaṃ	9
Saṅgāmaṇijayo	5	Sammāvācā	334
Saddhamma-aparihānaṃ	150	Sammāvāyāmo	334
Saddhammaparihānaṃ	150	Sammāvimutti	335
Saddhammassavanaṃ	302	Sammāsati	334
Saddhammo	149	Sammāsamādhi	335
Saddhāmattaṃ	328	Sammāsaṅkappo	334
Saddhāsampanno	345	Sādhāro	17
Sandassako	140	Sādhikanavuti	313
Sappañño	357	Sāmaññaphalāni	20
Sappaṭisso	205	Sāmañña	406
Sappurisataro	16	Sāragandhā	41
Sappurisaṃsevo	302	Sālohitā	317
Sappuriso	16	Sāvajjānavajjā	60
Sabbaduggatibhayaṃ	317	Silāyūpo	389
Sabbaloke anabhi-		Silakkhandhaṃ	140
ratisañña	116	Sīlasampadā	24
Sabbasaṅkhārasamatho	199	Sīlasampanno	345

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa]	
Sīhanādo	138	Sotāpanno	329
Sukhasayitāni	331	Soto	302
Sukhassāhāro	342	Soḷasakukkuho	389
Subhanimittaṃ	59	[Ha]	
Sūrakathaṃ	368	Hatthigavassavaḷava-	
Susamāraddhā	227	paṭiggahaṇā	410
Sekkho	12	Hatthipadaṃ	40
Senākathaṃ	368	Hirottappaṃ	2
		Hīnapaṇītā	60

Mahāvaggasaṃyuttapāliya

Nānāpāṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapottthakaṃ, Syā = Syāmapottthakaṃ,
Kaṃ = Kambojapottthakaṃ, I = Iṅgalisapottthakaṃ, Ka = kesuci
Marammapottthakesu dissamānapāṭho, Ka-Sī = kesuci Sīhaḷapottthakesu
dissamānapāṭho, Ṭṭha = Aṭṭhakathā.

Mahāvaggasaṃyuttapāliya

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Akuppā me vimutti = Akuppā me cetovimutti (Sī, I, Ka)	179
Accayāsi = Accasarā (Sī, Syā, Kaṃ) Ajjhaparaṃ (I, Ka)	192
Ajjhattabahiddhā = Ajjhattaṃ bahiddhā (Syā, Kaṃ, I, Ka)	274
Aṭṭiyamānā = Aṭṭiyamānā (Sī, Syā, Kaṃ, I, Ka)	279
Ativijjha = Paṭivijjha (Sī, Ka)	198-199
Adaliddoti = Adaḷiddoti (Sī, Syā, Kaṃ)	335
Adhiciṇṇaṃ = Āciṇṇaṃ (Syā, Kaṃ, I)	367
Anabhāvaṃkatā = Anabhāvakatā (Sī, I)	285
Anvadeva = Anudeva (Sī, I, Ka)	1
Appaccayo = Appaccayā (Sī) Appaccayaṃ (?)	111
Aphassitaṃ = Apassitaṃ (Sī, Syā, Kaṃ, Ka) Aphusitaṃ (I)	194
Abyāpajjaṃ = Abyāpajjhaṃ (Sī, Syā, I)	77
Abhiijjamāne = Abhiijjamānā (Sī, I, Ka)	239
Abhisāṅkhāsi = Abhisāṅkharesi (Syā, I, Ka)	236
Abhisambuddhoti paccaññāsiraṃ = Abhisambuddho paccaññāsiraṃ (Sī, Syā, Kaṃ)	179, 370
Ayamācāro = Ayamāhāro (Syā, Ka)	66

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Arahattapatte = Arahatte patte (Sī, Syā, Kaṃ)	238
Ariyo maggo = Ariyo aṭṭhaṅgiko maggo (Ka)	157
Assādañca = Samudayañca atthaṅgamañca	
assādañca (Syā, Kaṃ, I, Ka) Saṃ 1. 431 piṭṭhepi.	170
Assāsapassāsānaṃ = Assāsapassāsāṃ (I, Ka) Ma 3. 126 piṭṭhepi.	282
Asukhasayitāni = Asukhāpassayitāni (Ka)	331
Asaṃvadamānā = Avacamānā (Sī)	127

[Ā]

Ānāpānassati = Ānāpānasati (Sī, I)	271
Āyāmaṃ = Vāyāmaṃ (Sī, Syā)	11-12
Ārambhadhātu = Ārabhadhātu (Syā, Ka)	60
Ārāmanissayī = Ārāmanisādī (Sī) Ārāmaniyādī (Syā)	66

[I]

Itthikathaṃ = Itthikathaṃ purisakathaṃ (Syā, Kaṃ, I, Ka)	368
Ime cāhaṃ = Imevāhaṃ (Syā, Kaṃ) Imesāhaṃ (Ka)	328

[U]

Uttānīkarissanti = Uttānimkarissanti (Ka) Uttānikarissanti (I)	228
Udapādim = Uppādim (Sī)	232
Upagacchi = Upagañchi (Sī, I)	132
Upaṭṭhitāssa = Upaṭṭhitassati (I, Ka)	289
Ummaṅgo = Ummaggo (Sī, Syā, Kaṃ)	148
Ullokenti = Olokenti (Sī, Syā)	387

Nānāpāṭhā

Piṭṭhaṅkā

[U]

Usmudakajāto = Ussadakajāto (Sī) Usmādakajāto (Syā) 107

[E]

Ekantagato = Ekantigato (Sī) 197

Ekabījī = Ekabīji (Ka) 180

Ekadhammo = Eko dhammo (Sī) 287

Etapparamaṇṇeva = Etaparamaṇṇeva (Sī, Syā, Kaṁ, I) 142

Evaṁ hi taṁ = Evaṁ hetuṁ (Sī) 128

[Ka]

Kaṭhalā = Kathalā (I, Ka) 322

Katheyātha = Kathetha (Sī, Syā, Kaṁ) 367

Kaṇḍakaṭṭhānaṁ = Kaṇḍakaṁ ṭṭhānaṁ (I, Ka) 315

Kaṇḍakīvane = Kaṇṭakīvane (Sī, Syā, Kaṁ, I) 152

Kvāssa = Kāya (Syā, Ka) 192

Kālaṁkiriya = Kālakiriya (Sī, Syā, Kaṁ) 322

Kimaṅgaṁ = Kimaṅga (Sī, Syā, Kaṁ, I) 328

Kimilāyaṁ = Kimbilāyaṁ (Sī, I) 280

Kudālapīṭakaṁ = Kuddālapīṭakaṁ (bahūsu) 262

Kule ajeṭṭhāpacāyīnoti = Akule jeṭṭhāpacāyīnoti (Syā, Kaṁ) 406

Kusobbhe = Kussubbhe (Sī, Syā) Kusubbhe (I, Ka) 44

Kūṭāgāre vā kūṭāgārasālāyaṁ vā = Kūṭāgāraṁ vā kūṭāgāra
sālaṁ vā uttarāya (Ka-Sī) 192

Kūṭasimbali = Koṭasimbali (Syā, Kaṁ) 209

Nānāpāṭhā

Piṭṭhaṅkā

[Kha]

Khīṇatiracchānayani = Khīṇatiracchānayaniyo (Sī, Syā, Kaṃ, I)

Khīṇatiracchānayaniko (Ka) 310

[Ga]

Gavaṃpatithero = Gavampatitthero (Syā, Kaṃ) 382

Gilānā vuṭṭhito = Gilānavuṭṭhito (Saddanīti) Am 2. 263 piṭṭhe

taṃsaṃvaṇṇanāṭikā passitabbā. 132

[Ca]

Cakkavattī = Cakkavatti (Syā, Kaṃ, I, Ka) 298

Catumahāpathe = Cātummahāpathe (Sī, Syā, Kaṃ) 282

Candimappabhāya = Candimāpabhāya (Syā, Ka) 41

Cammaṣaṇṇāho = Vammaṣaṇṇāho (Sī) 5

Cātumahābhūtikena = Cātummahābhūtikena (Sī, Syā, Kaṃ) 247

Cātumahārājikesu = Cātummahārājikesu (Sī, Syā, Kaṃ, I) 358

Cāpālāṃ cetiyaṃ = Pāvālacetiyaṃ (Syā, Kaṃ) 226

Cinteyyātha = Cintetha (Sī, Syā, Kaṃ) 366

Cetesu = Cetiyesu (Syā) 382

Cetopariyañāṇaṃ = Cetopariyāyañāṇaṃ (bahūsu) 138

[Ja]

Jaṅgalāṇaṃ = Jaṅgamāṇaṃ (Sī, I) 202

Jajjarasakaṭaṃ = Jarasakaṭaṃ (sabbattha) 133

Nānāpāṭhā

Piṭṭhaṅkā

[Ta]

Taṇhāsaṃyojanā sandhāvantā saṃsarantā = Taṇhāsaṃyojanabandhā sandhāvatā (Ka)	384
Tathāgatassa kāyo hoti = Tathāgatassa hoti (bahūsu) Dī 2 Mahāparinibbānasuttepi.	133
Tasmā = Asmā (Syā, Kaṃ, I, Ka)	327
Tasmiṃyeva kaṭṭhakataṅgāre avassajjetvā = Tasmiṃyeva makkaṭaṃ uddharitvā āvajjetvā (Sī, Syā)	129
Tasmiṃ samaye bhikkhuno = Tasmiṃ samaye Ānanda bhikkhuno (I, Ka) Tasmiṃ samaye (Ma 3. 127 piṭṭhepi)	289
Tena layena = () Natthi (Sī, Syā, Kaṃ)	371

[Da]

Daḷhuddhāpaṃ = Daḷhuddāpaṃ (Sī, I, Ka) Daḷhaddhāpaṃ (Syā, Kaṃ)	139
Dāsīdāsapaṭiggahaṇā = Dāsīdāsapaṭiggahaṇā (Syā, Kaṃ, I)	409
Dukkhanirodhaṃ = Dukkhanirodho (Syā, Kaṃ)	374
Dukkhasamudayaṃ = Dukkhasamudayo (Syā, Kaṃ)	374
Dukkhasamudayaṃ -pa- ariyasaccaṃ = Dukkhasamudayo -pa- ariyasaccaṃ (Syā)	372
Durakkhāto = Dvākkhāto (I, Ka)	331
Devadundubhiyo = Devadudrabhiyo (Ka)	230
Devo ca na sammā = Devo pana sammā (Syā, Kaṃ) Devo na sammā (Ka) Dī 2. 279 piṭṭhepi.	331
Dvayena vūpakāseṇa vūpakaṭṭho = Dvayena vūpakaṭṭho (Sī, Syā)	61
Dvipadā = Dipadā (Sī)	38

[Na]

Nagarakaṃ nāma = Nāgarakaṃ nāma (Sī) Sakkaraṃ nāma (Syā, Ka)	2
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Nānāpāṭhā

Piṭṭhaṅkā

[Na]

Na ca maṃ dhammādhikaraṇaṃ = Na ca dhammādhikaraṇaṃ (Syā, Kaṃ, I, Ka)	301
Na myāyaṃ = Na cāyaṃ (Sī)	127
Nānābhāvā vinikkhepā = Nānābhāvanikkhepā (Syā, Kaṃ, I, Ka)	187
Neva saṅkampeyya = Neva naṃ saṅkampeyya (Sī, I)	388

[Pa]

Pakkuthito = Pakkudhito (Ka) Ukkaṭṭhito (Sī) Ukkuṭṭhito (Syā)	106
Paccattharaṇassa = Sajjattharaṇassa (Sī, Syā, Kaṃ, I)	349
Paccapādi = Ahosi paccapādi (Sī) Ahosi saccavādī (Syā, Kaṃ, I, Ka)	301
Paccāsīsati = Paccāsimīsati (Sī, Syā, Kaṃ, I)	133
Pañcupādānakkhandhā = Pañcupādānakkhandhāpi (I, Ka)	369
Pajānāti = Pajānāti passati (Syā) evamuparipi.	108
Paṭikacca = Paṭigacca (Sī) Paṭihacca (I)	249
Paṭikacceva = Paṭigacceva (Sī, I)	141
Paṭikūla-anabhiratena = Paṭikūlena ca sabbaloke (Syā)	118
Payatapāṇinī = Payatapāṇī (sabbattha) 3. 30 Moggallānasuttaṃ oloketabbam.	346
Parinibbātu dāni Sugato = Parinibbātu Sugato (Sī, Syā, Kaṃ) evamuparipi.	228
Parimasati = Parāmasati (Sī, Syā, Kaṃ)	232
Parimasanti = Parāmasanti (Syā, Kaṃ)	240
Parimasimsu = Parāmasimsu (Syā, Kaṃ, Ka)	239
Parimutto = Parimutto ca (Syā, Kaṃ, Ka)	298
Pariyādāya = Pariyātāya (Ka) Pariyāhatāya (?)	47
Pavattatī”ti = Pavattetīti (Sī)	205

Nānāpāṭhā

Piṭṭhaṅkā

[Pa]

Pavicinati = Pavicināti (Ka)	97
Pāṇupete = Pāṇupetaṃ (Ka)	310
Pippaliguhāyaṃ = Pippaliguhāyaṃ (Sī)	71
Purimante = Puratthimante (Sī, Syā, Kaṃ, I)	193
Puḷavakasaññā = Puḷuvakasaññā (Ka)	115
Poṅkhānupoṅkhaṃ = Pokhānupokhaṃ (Syā, Kaṃ)	395
Ponobbhavikā = Ponobhavikā (Sī, I)	369

[Pha]

Phāsutaro = Phāsutaraṃ (sabbattha)	133
------------------------------------	-----

[Ba]

Bahukāraṃ = Bahūpakāraṃ (Syā)	61
Bahuputtaṃ cetiyaṃ = Bahuputtakacetiyaṃ (Syā, Kaṃ, I, Ka)	227
Bālagamanametaṃ = Bālānaṃ gamanametaṃ (Sī)	315
Bijagāmaabhūtagāmasamārambhā = Bijagāmaabhūtagāma- samārabbhā (Ka)	408

[Bha]

Bhagavā = Bhagavāti (Sī, Syā, Kaṃ, I)	307
Bhantacittā = Vibbhantacittā (Sī, Syā, Kaṃ)	235
Bhantenapi = Vibbhantenapi (Sī) Bhamantenapi (Ka)	321
Bhindissati = Bhecchati (Ka)	9
Bhisamuḷālaṃ = Bhisamūlālaṃ (I, Ka)	390

[Ma]

Maccurājāgamanasmin”ti = Maccurājāgamissatīti (Sī, I)	
Maccujarākampisminti (Ka)	351

Nānāpāṭhā

Piṭṭhaṅkā

[Ma]

Mañceva = Mameva (Sī)	124
Mayamevamha = Mayamevāmha (Ka)	127
Mallesu = Mallakesu (Sī, Syā, Kaṃ) Mallikesu (Ka)	200
Mahābhogoti = Mahābhogo mahāyasoti (Syā, I, Ka)	352
Mahāsamudde udakaṃ parikkhayaṃ = Mahāsamuddo parikkhayaṃ (Sī, Syā, Kaṃ)	
Sam 1. 355 piṭṭhepi.	402
Mahāsamuddaṃ = Mahāsamuddasāgaraṃ (sabbattha) Sam 1. 269 piṭṭhepi.	44, 345
Mitte bhindeyya = Mittehi bhedeyya (Syā, Kaṃ, I, Ka)	309
Milakkhesu = Milakkhūsu (Syā, Kaṃ, Ka)	405
Mussati = Musati (?)	322
Mussateva = Musateva (?)	322
Mūlacchinno katamena papateyyāti = Mūlacchinde kate papatessati (Syā)	44

[Ya]

Yattha = Yattheva (Syā, Kaṃ) Yāni vā (Sī)	315
Yathābhūtaṃ nappajānāti = Yathābhūtaṃ nappajānāti na passati (Syā) evamuparipi.	106
Yo vā = Yo (Sī) Yuttataraṃ.	396

[Ra]

Rattindivā = Rattidivā (Ka)	387
Rājamahāmattaṃ vā = Rājamahāmattānaṃ vā (Sī)	130

Nānāpāṭhā

Piṭṭhaṅkā

[La]

Lābhañca = Lābhe ca (Sī)	146
Lomasakāmbhiyo = Lomasavaṅgiso (Sī, I)	284

[Va]

Vatvāna = Vatvā (Sī, I) Evamīdisesu ṭhānesu.	299
Vaḷavābhīrathena = Vaḷabhīrathena (Sī)	4
Vitakkeyyātha = Vitakketha (Sī, Syā, Kaṁ)	366
Vimutti = Cetovimutti (Sī, I, Ka)	179
Vihārapacchāyāyaṁ = Vihārapacchāchāyāyaṁ (bahūsu)	132
Vihesesi = Viheṭhesi (itipi aññattha)	301
Veḷhamissakena = Vegamissakena (Sī) Veḷumissakena (Syā, Kaṁ)	
Vedhamissakena (I, Ka) Vekhamissakena (Ka)	133
Vedayati = Vedyati (Sī)	135
Veḷuvagāmake = Beluvagāmake (Sī, Syā, Kaṁ, I)	133

[Sa]

Sa kiṁ = So nūna (Sī, I)	133
Saṅkhyāṁ = Saṅkhaṁ (Sī, Syā, Kaṁ)	193
Sañjānantīti = Sampajānantīti (Ka)	134
Satova = Sato (bahūsu) tatiyapārājikepi, yuttataraṁ.	271
Saddahasi = Saddahāsi (Sī, I)	194
Saddhammehi = Dhammehi (Sī)	310
Saddho so = Sa kho so (Sī, Syā, Kaṁ)	198-199
Sannipatito = Sannipātito (Sī)	279
Saparikkhāratā = Saporikkhatā (Sī, I)	17

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sappaccayo = Sappaccayā (Sī) Sappaccayaṃ (?)	111
Sappabhisso = Sappaṭisso (Syā, Kaṃ, Ka)	205
Samathanimittāṃ = Samādhinimittāṃ (Syā)	61
Sammāsati = Sammāsamādhī (Sī, Syā, Kaṃ, Ka)	17
Samodahati = Samādahati (Sī, Syā, I)	247
Saraṇāṇi = Sarakāṇi (Sī, Syā, Kaṃ, I)	326
Saralapattānaṃ = Palāsapattānaṃ (Sī, Syā, Kaṃ, I)	384
Sahañcanike = Sahajaniye (Sī, Syā, Kaṃ)	382
Sahassabhikkhunisamgho = Sahasso bhikkhunisamgho (Sī)	314
Sahasākārā = Sāhasākārā (Ka)	411
Sārandadaṃ cetiyaṃ = Ānandacetiyaṃ (Ka) Sānandaraṃ (Ka)	227
Sāciyogā = Sāviyogā (Syā, Kaṃ, I, Ka)	411
Siṅgālā = Sigālā (Sī, Syā, Kaṃ, I)	322
Sīsapāvane = Siṃsapāvane (Sī, I)	383
Sukhaṃ = So sukhaṃ (Sī, Syā, Kaṃ, I) Ma 3. 288 piṭṭhepi, Aṭṭhakathāṭikā oloketabbā.	278
Sugato kappāṃ = Sugato kappāvasesaṃ (I, Ka) Dī 2. 86 piṭṭhepi.	227
Suppatiṭṭhitacittā = Supaṭṭhitacittā (Sī, I, Ka)	134
Sūriyassa = Suriyassa (Sī, Syā, Kaṃ, I)	386
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Seyyathidaṃ = Katame pañca (Sī, Syā, Kaṃ)	373
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Samghaṭṭanasamodhānā (Syā, Kaṃ)	187

Nānāpāṭhā

Piṭṭhaṅkā

[Sa]

Sannayha = Sandhāya (Sī, Syā)

128

Saṃyojanappahānāya = Saṃyojanānaṃ pahānāya (Syā, Ka)

Ānāpānasamyuttapariyosāne pana idaṃ

pāṭhanānattaṃ natthi.

206

Saṃsitaṃ = Saṃsaritaṃ (Syā, Kaṃ, Ka) Dī 2. 77 piṭṭhepi.

378

[Ha]

Hatthigavassavaḷavapaṭiggahaṇā = Hatthigavassavaḷavā

paṭiggahaṇā (Syā, Kaṃ, I, Ka)

410

Saṃyuttanikāye Mahāvaggasaṃyuttapāḷiyā

Pāṭhabhedā

7. Iddhipādasāṃyutte 2. Vagge Pañcamasutte 238 piṭṭhe
paṭhamapantiyaṃ—

“Evaṃ sante bho ānanda santakaṃ hoti no asantakaṃ” iti ca,

Vīsatiṃ ekavīsatiṃapantīsu—

“Iti evaṃ sante santakaṃ vā hoti no asantakaṃ vāti” iti ca,

Dvāvīsatiṃapantiyaṃ—

“Addhā bho Ānanda evaṃ sante santakaṃ hoti no asantakaṃ”
iti ca sabbatthapi mudditapotthakesu dissati.

Katthaci pana likhitasīhaḷapotthake tesu tīsu ṭhānesu—

“Evaṃ sante bho Ānanda anantakaṃ hoti no santakaṃ” iti ca,

“Iti evaṃ sante santakaṃ vā hoti anantakaṃ vāti” iti ca,

“Addhā bho Ānanda evaṃ sante santakaṃ hoti no anantakaṃ”
iti ca pāṭhattayaṃ atthi, etadevettha yuttataraṃ.

Samyuttanikāye tatiyabhāgapotthake

Gāthāsūci

Gāthāpamukhaṃ	Piṭṭhaṅkā
[A]	
Appakā te manussesu	19, 74
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[E]	
Ekāyanam jātikhayantadassī	146
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Evam naram annapāna- vatthadadam	349, 351
[Ka]	
Kaṇham dhammaṃ	
vippahāya	19, 74
[Ca]	
Catunnam ariyasaccānam	378
[Ta]	
Taṇca maggaṃ na jānanti	379
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Gāthāpamukhaṃ	Piṭṭhaṅkā
[Dha]	
Dhī taṃ jammi jare atthu	191
[Ma]	
Mahodadhiṃ aparimitaṃ	349-350
[Ya]	
Yassa saddhā ca paññā ca	5
Yassa saddhā Tathāgate	335, 354
Ye ca kho sammadakkhāte	19, 74
Ye ca dukkhaṃ pajānanti	379
Ye dukkhaṃ nappajānanti	379
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Yopi vassasataṃ jīve	191
Yo puñṇakāmo kusale	351
[Ra]	
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[Sa]	
Samghe pasādo	
yassatthi	335, 354